

SHASTA COUNTY
MENTAL HEALTH, ALCOHOL AND DRUG ADVISORY BOARD (MHADAB)
Regular Meeting

The meeting will be held in person.

Northern Valley Catholic Social Service
2400 Washington Ave, Redding, CA 96001

Masks are required for the duration of the meeting.

A virtual option is available via GoToMeeting.

<https://global.gotomeeting.com/join/529205213>

You can also dial in using your phone.

United States: +1 (312) 757-3121

Access Code: 529-205-213

This meeting will be held at Northern Valley Catholic Social Service. Due to NVCSS's status as a healthcare facility, masks will be required for the meeting. Members of the public may also participate in the meeting via the link provided above – virtual or telephonic. Written public comments may be submitted by email to ncarroll@co.shasta.ca.us and will be distributed to all Board members. Please send your email at least 72 hours prior to the scheduled meeting.

AGENDA

September 7, 2022 – 5:15 p.m.

I. CALL TO ORDER AND INTRODUCTIONS

II. PUBLIC COMMENT PERIOD – OPEN TIME

To Address the Board During Public Comment:

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Mental Health, Alcohol and Drug Advisory Board on any item on the agenda or any item not listed on the agenda that is within the subject matter jurisdiction of the Board, before or during the Board's consideration of the item. When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. **Each speaker is allocated up to three (3) minutes to speak.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may briefly respond to statements or questions and, if deemed necessary, may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

III. PROVIDER REPORTS

IV. BOARD MEMBER COMMENTS/REPORTS

V. APPROVAL OF MHADAB MINUTES (Requires Vote)

July 6, 2022, August 10, 2022

VI. ANNOUNCEMENTS AND REVIEW OF CORRESPONDENCE

- A. The 4th Annual Recovery Happens “Fun In Recovery” Event will be held Saturday, September 10, 2022 from 10:00 a.m. – 2:00 p.m. at Riverfront Park, 800 Sundial Bridge Drive, Redding. The event is Family Friendly.
- B. HHS Adult Services Branch will be hosting an Open House September 21, 2022 from 4:00 – 6:30 p.m. at 2640 Breslauer Way, Redding. The event is open to the Community.
- C. MHADAB will hold a Special Meeting on October 5, 2022 at NVCSS to receive a training from Rubin Cruse, Jr., County Counsel on The Brown Act. The Special Meeting will also include a public hearing and vote on Hope Park funding allocation.

VII. ACTION ITEMS (Requires Vote)

- A. Pursuant to Assembly Bill No. 361, Section 54953(e)(3), make the following findings by majority vote in order to facilitate continued Teleconferencing in the form of “hybrid” meetings: (A) The legislative body has reconsidered the circumstances of the state of emergency; and (B) Any of the following circumstances exist: (i) The state of emergency continues to directly impact the ability of the members to meet safely in person; or (ii) State or local officials continue to impose or recommend measures to promote social distancing. – Ron Henninger, MHADAB Chair
- B. Approve Mental Health, Alcohol and Drug Advisory Board 2023 Meeting Dates. – Ron Henninger, MHADAB Chair
- C. Discuss and consider approving a Substance Use Disorder Subcommittee. – Ron Henninger, MHADAB Chair

VIII. PRESENTATIONS

- A. Mental Health Services Budget – Megan Dorney, Business and Support Services Branch Director
- B. Peer Support Specialist Presentation – Deana Beck, Children’s Services Peer Support Specialist

IX. DISCUSSIONS/UPDATES

- A. MHADAB Agenda Format – David Kehoe, Board Member
- B. Board Representation in Public – Sam Major, Board Member

X. DIRECTORS’ REPORT (written report)

- Miguel Rodriguez, Children’s Services/Adult Services Branch Director

XI. MHADAB STANDING COMMITTEE REPORT

- A. MHADAB Executive Committee – Ron Henninger, MHADAB Chair

XII. OTHER REPORTS

- A. Woodlands Apartment Complex Update (Ron Henninger)
- B. Stand Against Stigma Committee Report (Connie Webber, Kalyn Jones)
- C. Shasta Suicide Prevention Collaborative (Kalyn Jones)
- D. ADP Provider Meeting (Christine Stewart, Cindy Greene, Jo-Ann Medina)

- E. Continuum of Care (CoC) (Ron Henninger, Alan Mullikin)

XIII. REMINDERS

- A. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board (MHADAB) Special Meeting** will be October 5, 2022 at 5:15 p.m. at NVCSS. Contact Nicole Carroll at ncarroll@co.shasta.ca.us for more information.
- B. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board (MHADAB) Regular Meeting** will be November 2, 2022 at 5:15 p.m. at NVCSS. Contact Nicole Carroll at ncarroll@co.shasta.ca.us for more information.
- C. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board Executive Committee (MHADABEC)** meeting will be October 17, 2022 at 11:00 a.m. This meeting is open to the public. To be added to the MHADABEC public email list, please contact Nicole Carroll at ncarroll@co.shasta.ca.us.
- D. The next **MHSA Stakeholder Workgroup** meeting is TBD. For information, please contact Melissa Field at mfield@co.shasta.ca.us.
- E. The next **Continuum of Care (CoC)** meeting will be held September 13, 2022 at 3:00 p.m. For information, contact Advisory Co-Chair Austin Preller at apreller@shastacoe.org.
- F. The next **Stand Against Stigma Committee (SASC)** meeting will be October 11, 2022 at 1:30 p.m. For information, please contact Christopher Diamond at 229-8484, or via e-mail at cdiamond@co.shasta.ca.us.
- G. The next **Shasta Suicide Prevention Collaborative** meeting will be September 15, 2022 at 2:30 p.m. For information, please contact Lindsay Heuer at 229-8426, or via e-mail at lheuer@co.shasta.ca.us.
- H. The next **ADP Provider** meeting will be November 23, 2022 at 10:00 a.m. For information, please contact Katie Cassidy at 225-5997, or via e-mail at kcassidy@co.shasta.ca.us.

XIV. ADJOURNMENT

The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact Nicole Carroll by telephone at (530) 229-8062, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at ncarroll@co.shasta.ca.us at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Questions, complaints or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Shelley Forbes, Director of Support Services, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-2676 Phone: (530) 225-5515 Fax: (530) 225-5345 California Relay Service: 711 or 1-(800)-735-2922, E-mail: adacoordinator@co.shasta.ca.us.

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Board, are available for public inspection at Shasta County Health and Human Services Agency, 2640 Breslauer Way, Redding, CA 96001. If there are any questions regarding this agenda, please contact Nicole Carroll at 229-8062, or via e-mail at ncarroll@co.shasta.ca.us.