

Public Notice County of Shasta  
Mental Health, Alcohol  
and Drug Advisory Board  
(MHADAB)

## Executive Committee Meeting Agenda

**Monday, April 21, 2025, 11am**

Boggs Building

2420 Breslauer Way, Redding CA 96001

Members of the public may attend via Microsoft Teams

[Join the meeting now](#)

Meeting ID: 248 283 066 475

Passcode: qh6oE2ej

You can also dial in using your phone.

**United States:** [+1 707-596-6814](#)

**Conference ID:** 726 236 911#

**This meeting will be audio recorded.**

**Board Members:**

Kalyn Jones, *Chair*  
Erin Dooley, *Vice Chair*  
Ron Henninger

**I. Call to Order and Introductions**

**II. Public Comment**

Members of the public will have the opportunity to address the Board on any issue within the jurisdiction of the Board. *Speakers will be limited to three (3) minutes.*

**III. Approval of MHADAB Executive Committee Minutes**

A. February 19, 2025

**IV. Discussions**

A. Call for Agenda Items for Executive Committee Meetings- Kalyn Jones

B. Ad Hoc Committees

1. 2023 Annual Report Update

2. 2024 Annual Report Update

C. Set May 21, 2025 Regular Meeting Agenda

D. Presentation during May 21, 2025 Regular Meeting

1. TBD

E. Presentation during May 28, 2025 Special Meeting

1. CalBHBC Training

F. MHSA Innovations Proposal—Lotus Educational Services: Reducing Shasta County Youth Self-Harm & Suicide Rates

G. 2025 Board Goals

**V. HHS Member Reports/Updates**

A. HHS Staff may provide any reports at this time.

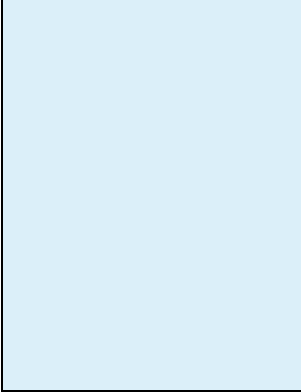
**VI. Future Agenda Item(s) for Consideration**

A. Possible Presentations:

1. Restpadd

2. Empire

3. Martin/Janet Place

- 
4. About Time Recovery
  5. North Valley Social Services
  6. Children's First
  7. Foster Services
  8. Crestwood
  9. MAT Process – Sheriff's Office
  11. Cultural Competency
  12. Veteran's Services
  13. Micro Shelters/NorCal United Way

## **X. Adjourn**

"The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact the MHADAB Board Secretary by telephone at (530) 225-5170, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at [MHADAB@shastacounty.gov](mailto:MHADAB@shastacounty.gov) at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Monica Fugitt, Director of Support Services, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-2676 Phone: (530) 225-5515 Fax: (530) 225-5345 California Relay Service: 711 or 1-(800)-735-2922, E-mail: [adacoordinator@co.shasta.ca.us](mailto:adacoordinator@co.shasta.ca.us).

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Board, are available for public inspection at Shasta County Health and Human Services Agency, 2640 Breslauer Way, Redding, CA 96001. This meeting may be recorded. If there are any questions regarding this agenda, please contact the MHADAB Board Secretary at (530) 225-5170, or via e-mail at [MHADAB@shastacounty.gov](mailto:MHADAB@shastacounty.gov).

**Shasta County Health and Human Services Agency**  
**DRAFT SHASTA COUNTY Mental Health, ALCOHOL AND DRUG ADVISORY BOARD (MHADAB)**  
**Executive Committee Meeting**  
**Monday, February 24, 2025**

**Attendees:**

|                                            |   |                                                                     |   |                                  |   |
|--------------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|---|
| Kalyn Jones, Board Chair                   |   | Jo-Ann Medina, Board Member                                         |   | Ron Henninger, Past Chair        | √ |
| Matt Plummer, Board Member                 |   | Erin Dooley, Board Member                                           | √ | Matilda Grace, Board Member      |   |
| Laura Burch, HHSA Agency Director          |   | Christy Coleman, Mental Health Director/HHSA Acting Agency Director | √ | Cindy Lane, BHSS Branch Director | √ |
| Bailey Cogger, BHSS Deputy Branch Director | √ | Joanna Chorprenning, BHSS Sr. Staff Analyst                         | √ | Jackie Rose, BHSS CDC            | √ |
| Rachel Ibarra, BHSS Program Manager        | √ |                                                                     |   |                                  |   |

**Community Members:**   0   (Includes virtual attendees) \*Not all signed in\*

| Agenda Item                              | Discussion/Conclusions/Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Action/Follow-Up                                                                                           | Date Due/Status                                  | Individual/Department Responsible                     |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|
| <b>I. Call to Order</b>                  | Ron Henninger, MHADAB Past Chair extended a warm welcome to all attendees and called meeting to order at 11 a.m.                                                                                                                                                                                                                                                                                                                                                                                                                                 | No action required                                                                                         | N/A                                              | Ron Henninger, MHADAB Past Chair                      |
| <b>II. Public Comment</b>                | No public comments were made.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N/A                                                                                                        | N/A                                              | N/A                                                   |
| <b>III. Approval of MHADABEC Minutes</b> | Quorum not met, approval of October 15, 2024 MHADABEC minutes postponed to meeting in April 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                | Board secretary to add minutes to the April 28, 2025 agenda.                                               | 04/23/2025                                       | Board Secretary                                       |
| <b>IV. Discussions</b>                   | <p>A. <u>Call for Agenda items for next Executive meeting</u><br/>None presented. Board secretary to send follow up email to request items for agenda.</p> <p>B. <u>Ad Hoc Committees</u><br/> 1. <u>2023 Annual Report Update</u><br/>Chair Kalyn, not present; no updated given.</p> <p>2. <u>2024 Annual Report Update</u><br/>Pending report style to be determined and then draft can be initiated.</p> <p>C. <u>Presentation during March 19, 2025, Regular meeting</u><br/> 1. <u>Public Health Suicide Prevention-Sydney Stinger</u></p> | <p>A. Board secretary to send follow up email to request items for agenda.</p> <p>B. N/A</p> <p>C. N/A</p> | <p>A. 04/17/2025</p> <p>B. N/A</p> <p>C. N/A</p> | <p>A. Board Secretary</p> <p>B. N/A</p> <p>C. N/A</p> |

| Agenda Item                           | Discussion/Conclusions/<br>Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Action/Follow-Up                                                                                                                                                                                                    | Date Due/Status                           | Individual/<br>Department Responsible               |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|
|                                       | <p>No comment.</p> <p>2. <u>Care Court-Genelle Restivo</u><br/>Board member Ron Henninger inquired if Care Court is impacted by Prop 1.</p> <p>BHSS Deputy Director Bailey Cogger responded and indicated that it is not.</p> <p>D. <u>Set March 19, 2025, MHADAB Regular Meeting Agenda</u><br/>Recruitment update will be added to agenda for discussion by the board. Recruitment update to be provided.</p> <p>E. <u>2025 Board Goals</u><br/>Training opportunity to be presented to the board by CALBHBC.</p> <p>Discussion ensued regarding the stepping down of Board Member Heather Jones as Vice Chair and Board Member Erin Dooley stepping in as Vice Chair. Item to be brought before the Board for voting, once Board Member Heather Jones provides written notice.</p>                                                                                        | <p>D. Board secretary to send follow up email to request items for agenda.</p> <p>E. Board Secretary to add this item to the March agenda.</p> <p>Board Secretary to follow up with Board Member Heather Jones.</p> | <p>D. 03/07/2025</p> <p>E. 03/19/2025</p> | <p>D. Board Secretary</p> <p>E. Board Secretary</p> |
| <b>V. HHSA Member Reports/Updates</b> | <p>A. <u>HHSA Staff may provide any reports at this time</u></p> <p>BHSS Deputy Bailey Cogger indicated that the county is still working on updating the Directors report. She stated that feedback has been received from Board Member Matt Plummer, but requested an email be sent out to the rest of MHADAB requesting feedback.</p> <p>Mental Health Director/HHSA Acting Agency Director Christy Coleman provided update that BHSS Deputy Director Cindy Lane will be her alternate on the board.</p> <p>Board Member Ron Henninger inquired regarding the number of patients remaining consistent that receive BHSS services.</p> <p>BHSS Deputy Bailey Cogger stated to the best of her knowledge they have been pretty consistent and stable when it comes to the patients being seen in the county's outpatient clinics. She also indicated that she is further</p> | <p>A. Board Secretary to send out email requesting Director's Report feedback.</p>                                                                                                                                  | <p>A. 03/07/2025</p>                      | <p>A. Board Secretary</p>                           |

| Agenda Item                                             | Discussion/Conclusions/<br>Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Action/Follow-Up                                                                                                                                                 | Date Due/Status | Individual/<br>Department Responsible |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|
|                                                         | reviewing other reporting measures to better understand them and be able to present those at the Board meetings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  |                 |                                       |
| <b>VI. Future Agenda Item (s)<br/>for Consideration</b> | <p>A. Possible Presentations:</p> <ol style="list-style-type: none"> <li>1. Restpadd</li> <li>2. Empire</li> <li>3. Martin/Janet Place</li> <li>4. About Time Recovery</li> <li>5. North Valley Social Services</li> <li>6. Children's First</li> <li>7. Foster Services</li> <li>8. Crestwood</li> <li>9. MAT Process – Sheriff's Office</li> <li>10. CALBHBC-Training Presentation</li> <li>11. Cultural Competency</li> </ol> <p>Mental Health Director/HHSA Acting Agency Director Christy Coleman indicated that they had discussed Prop 1 as a future presentation.</p> <p>BHSS Deputy Bailey Cogger stated that they had discussed bringing in the 3 providers that had submitted applications for BCHIP to speak about their projects. She stated that she can provide the Board Secretary the contacts for two of the applicants to arrange presentation.</p> <p>Board Member Ron Henninger requested to have a report on Drug Prevention. What programs are there currently, and their effectiveness.</p> <p>BHSS Deputy Bailey Cogger indicated that county is working on getting a Drug and Alcohol system of care presentation to bring before the Board of Supervisors and can subsequently bring the presentation to MHADAB once finalized.</p> <p>Board Member Ron Henninger also requested a summary of what the Opioid Settlement Funds will be used for. And inquired if there have been any new projects that have come up.</p> | <p>A. Board Secretary to arrange presentations regarding BCHIP applicants.</p> <p>Board Secretary to add presentation order to March Regular meeting agenda.</p> | A. 03/07/2025   | A. Board Secretary                    |

| Agenda Item                | Discussion/Conclusions/<br>Recommendations                                                                                                                                                                                                                                                                                                                                                               | Action/Follow-Up   | Date Due/Status | Individual/<br>Department Responsible                      |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|------------------------------------------------------------|
|                            | <p>BHSS Deputy Bailey Cogger stated that further presentations are scheduled to come back before the Board of Supervisors 03/19/2025.</p> <p>Board Member Ron Henninger indicated the order of presentations should be brought before the Board for discussion. He indicated that he thinks SUD items should be placed at the top of the list since the Board has not received an update in a while.</p> |                    |                 |                                                            |
| <b>I. VII. Adjournment</b> | Call to adjourn meeting (11:16 a.m.)                                                                                                                                                                                                                                                                                                                                                                     | No action required | N/A             | <b>Motion:</b> Ron Henninger<br><b>Second:</b> Erin Dooley |

**Next Meeting is scheduled on: April 28, 2025**

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Ron Henninger  
MHADAB Past Chair

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Date