

# SHASTA COUNTY VESSEL QUESTIONNAIRE

Revised 01/26/2023 TC

CF Num. \_\_\_\_\_  
Name and Address \_\_\_\_\_

The Revenue & Taxation (R&T) code requires the County Assessor to assess all vessels located within the county for property tax purposes. Records in the Assessor's Office indicate that you are the current registered owner of the vessel identified herein. The registered owner on Lien Date, 12:01 a.m. January 1, is liable for the Personal Property Tax (\$405 and \$2192, R&T Code). In order to properly and equitably assess this vessel, it is necessary that we have the information requested. Information shall be held confidential per §451 R&T Code. Failure to comply will result in assessment by estimate pursuant to §501 R&T Code. Please report any change in ownership or location to avoid assessment to incorrect owner and assure proper allocation of taxes. If you have questions, please call (530) 225-3640.

**PLEASE COMPLETE & RETURN IN 10 DAYS.**

Date purchased \_\_\_\_\_ Date entered county \_\_\_\_\_ Purchased from \_\_\_\_\_

Physical address of vessel location \_\_\_\_\_

Principal location for last 4 years \_\_\_\_\_

**Basic Data** Year \_\_\_\_\_ Length \_\_\_\_\_ Builder \_\_\_\_\_ Model \_\_\_\_\_

**Vessel Type**  Bass  Bow Rider  Cntr Console  Cruiser \*  Cuddy \*  Houseboat \*  
 Jet Ski  Row / Canoe  Sailboat  Motor Yacht \*  Patio \*  
 Ski Boat  Other \_\_\_\_\_ \* *Is the above USFS permitted?*  Yes  No

**Hull Material**  Aluminum  Fiberglass  Steel  Wood  Cement  Other \_\_\_\_\_

**Hull Type**  Semi-V  Ski-Hull  V-Hull  Tri-Hull  Pontoon  Other \_\_\_\_\_

**Power**  Inboard  Outboard  Inbrd/Outbrd  Jet  Sail \_\_\_\_\_  Other \_\_\_\_\_

**Condition**  New / Bristol  Above Avg  Average  Good  Fair  
 Poor - Please attach description of needed repairs, estimated cost to repair, and photos of damage if available.

**Engine Data** Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ HP \_\_\_\_\_  
 Single  Twin  Gas  Diesel

**Cost Detail** Vessel \$ \_\_\_\_\_  
Motor \$ \_\_\_\_\_  
Trailer - Incl.  Yes  No \$ \_\_\_\_\_  
USFS permit (if applicable) \$ \_\_\_\_\_  
Other \_\_\_\_\_ \$ \_\_\_\_\_  
Total purchase price paid \$ \_\_\_\_\_

**If you no longer own this vessel**

Date sold or transferred \_\_\_\_\_ Price \$ \_\_\_\_\_

New owner \_\_\_\_\_

Address \_\_\_\_\_

**Remarks** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Date** \_\_\_\_\_

**ASSESSOR USE ONLY**

Please secure with tape.

---

---

---

---

Stamp

**LESLIE MORGAN, ASSESSOR-RECORDER**  
Personal Property Division  
1450 Court Street, Suite 208-A  
Redding, CA, 96001-1667

---