

JANUARY 1942

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, January 2, 1942 - 3 p.m.

The Board of Supervisors of Shasta County convenes in special session pursuant to the following order:

## ORDER CALLING SPECIAL MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California on Friday, January 2, 1942, at 3 p.m. o'clock. The business to be transacted at said special meeting is for the meeting with representatives of State Department of Social Welfare and,  
 Passing resolution regarding Protection of Forest Areas against fire.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 2nd day of January, 1942.

Wm. Junkans, Supervisor of District No. 1.  
 C. H. Plumb, Supervisor of District No. 2.  
 C. E. Colby, Supervisor of District No. 3.  
 J. G. Chatham, Supervisor of District No. 4.  
 A. T. Jessen, Supervisor of District No. 5.

## DISCUSSION WITH WELFARE AGENTS

Miss Martha Chickering, Miss Margaret Watkins and Miss Marie Gapen representing the State Department of Social Welfare, discuss with the Board of Supervisors the public assistance program of the State of California.

Discussion regarding federal aid to states and counties and the methods by which county aid cases are handled.

## RESOLUTION CONCERNING FIRE SUPPRESSION

By motion duly seconded and carried resolution is passed jointly by the Board of Supervisors and by the Shasta County Defense Council expressing concern as to the state of preparedness to combat fires and to handle attempts at sabotage of forest areas. Copies are ordered sent to the California State Defense Council, the State Forester and the Regional Forester.

The Board adjourns at 5:45 p.m. sine die.

*Andrew T. Jessen*  
 Chairmand of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
 Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, January 5, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on the above date with the following present: Supervisors Wm. Junkans, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk, Ruth A. Presleigh. Chairman Jessen presides.

The minutes of the meetings held on December 1, 2, and 29, 1941, are approved and signed by the Chairman.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried, county claims No. 4427 to No. 4828 inclusive are passed by the Board of Supervisors. The Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

## DIVISION OF CHILDREN'S AID CASES

By motion duly seconded and carried, aid cases as presented by Ann Taggart, Director of Division of Children's Aid, are passed as recommended. (See Welfare Minute Book)

## AID FOR MRS. HATTIE MILLARD REDUCED

By motion duly seconded and carried, county aid allowed to Mrs. Hattie Millard is reduced from \$30.00 to \$20.00 per month, effective January 1, 1942.

## AID GRANTED KATIE FOSTER

By motion duly seconded and carried, Welfare Agent Taggart is authorized to pay county aid in the amount of \$20.00 during the month of January, 1942, to Katie Foster.

## RELOCATION OF CERTAIN EXISTING CEMETERIES AUTHORIZED

By motion duly seconded and carried resolution is passed authorizing the relocation of certain existing cemeteries.

by the Chairman of the Board of Supervisors of a contract with the United States Department of the Interior, Bureau of Reclamation, for relocation of certain existing cemeteries in Shasta Reservoir area.

AUTHORIZATION TO SEND MURRAY SMITH TO U. C. HOSPITAL

By motion duly seconded and carried Welfare Agent Shuffleton is authorized to send Murray Smith to the University of California Hospital for surgery and hospitalization for three weeks, recommendation of R. Schilt being on file.

DIVISION OF AGED AND BLIND CASES PASSED

Beryl Shuffleton, Director of Division of Aged and Blind Aid, presents aid cases from that department. Resolution is passed approving cases as presented.

JAMES COBURN TO REPORT FOR EXAMINATION

By motion duly seconded and carried, Welfare Agent Shuffleton is authorized to advise James Coburn that he must report to the county physician for an examination and report before aid can be granted.

BURNEY STREETS TAKEN INTO COUNTY ROAD SYSTEM

Glenn D. Newton, representing the Burney Investment Company, requests that a portion of Marquette Street (approximately 300 feet) and a portion of Superior Avenue in the town of Burney, be taken into the county road system for maintenance. It is agreed that said street will be taken into the county road system when the grading and graveling is completed by the Burney Investment Company in a manner that will meet the approval of the County Surveyor.

The Board of Supervisors adjourns at 4:40 p.m. until Tuesday, Jan. 6, 1942 at 10 a.m..

ATTEST:

Ruth Dresler  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, January 6, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session with all members and Clerk present.

COUNTY CLAIMS PASSED

By motion duly seconded and carried, county claims No. 4829 to No. 5184 inclusive are passed by the Board of Supervisors. The Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said claims.

REPORTS READ AND PLACED ON FILED

The following reports were read and placed on file:

Report of Auditor on condition of Budgets;

Certificate of County Clerk in Re: Payment of Trial Jurors;

Report of Treasurer;

Report of Department of Public Works on work done between La Moine and the Siskiyou County line;

Report of Superintendent of Hospital and Farm.

CLAIM OF CY ELLIOTT REJECTED

By motion duly seconded and carried claim of Cy Elliott in the amount of \$40,000.00 for alleged damages is rejected on advice of the District Attorney, Laurence W. Carr, and the Clerk is instructed to notify Mr. Elliott of the action taken.

INCREASED SALARY FOR FRED LONG AND MIKE DAVIDSON

Sheriff W. W. Sublett requests additional salary for Fred Long and Mike Davidson because of the need for additional hours work from these two men so that there will be twenty-four hour phone service in the Sheriff's Office. An increase of \$20.00 per month for each man is requested.

By motion duly seconded and carried, resolution is passed increasing the salaries of Mike Davidson and of Fred Long from \$90.00 to \$110.00 per month, effective Jan. 1, 1942.

Vote: Ayes: Supervisors Junkans, Colby, Chatham and Jessen  
Not voting: Supervisor Plumb

Motion is declared passed.

APPOINTMENT OF KARL G. MOLTZNER AS FIRE COMMISSIONER  
OF ANDERSON FIRE DISTRICT.

By motion duly seconded and carried Karl G. Moltzner is appointed to the office of Fire Commissioner of the Anderson Fire District to fill the vacancy caused by the death of Henry C. Dusendschon, until a successor shall be elected to succeed to said office.

JANUARY 1942

## AID CHANGED TO CASH AID FOR BERTHA CREWS

By motion duly seconded and carried, aid for Mrs. Bertha Crews is changed from \$10.00 grocery order to \$10.00 cash aid per month, payable Feb. 1, 1942.

## APPLICATION TO BUY AT PUBLIC AUCTION

By motion duly seconded and carried, applications submitted by Milton J. and Lelath I. Dollarhide to purchase at public auction from Tax Collector property heretofore sold to the State are referred to Supervisor Colby for investigation.

## APPLICATION TO BUY AT PUBLIC AUCTION GRANTED

By motion duly seconded and carried, applications of Emory Hiram Blodgett to buy at public auction  $E\frac{1}{2}$  of  $NE\frac{1}{4}$  of  $SE\frac{1}{4}$  of  $NE\frac{1}{4}$  Sec. 19, Tp. 30 N. R. 1 East and S 28 rods of  $E\frac{1}{2}$  of  $NE\frac{1}{4}$  of  $NE\frac{1}{4}$  Sec. 19, Tp. 30 N. R. 1 East and the application of Wallace L. Mace to buy at public auction  $W\frac{1}{2}$  W of Co. road Section 36, Township 30 North, Range 4 West Per. Pro. are granted and the Tax Collector is authorized to advertise said property for sale.

## CANCELLATION OF CHILDREN'S AID

At the request of Ann Taggart, Director of Division of Childrens' Aid, resolution is passed canceling state aid on the following cases as of Jan. 1, 1942:

Letha Barr	\$45.00
Elva Thorpe	22.50

## REQUEST FOR INCREASE IN MILEAGE

Undersheriff John H. King, Deputy Sheriffs Al Meeker and Ted Nelson request the Board of Supervisors to increase the mileage from 6¢ per mile to 8¢ per mile. No action is taken.

## CLAIM OF WALTER L. LEWIS HELD UP

Claim of Walter L. Lewis in the amount of \$3.00 for enforcement of the Riley Act is held up for further consideration

## OLD AGE SECURITY FOR ORA E. PALMER

By motion duly seconded and carried, permission to re-apply for old age security is granted to Ora E. Palmer.

## CENTRAL VALLEY STREETS TAKEN INTO COUNTY ROAD SYSTEM

By motion duly seconded and carried, petitions to take 350 feet of Holly Avenue in Central Valley into the County Road System and 1900 feet (Second Avenue between 99 and Parallel Street--Third Street between Highway 99 and Parallel Street and Parallel Street from the southerly end of Highway subdivision to a point 250 feet north of Second Street) in Central Valley are granted and resolution is passed taking said streets into the county road system.

## CORRESPONDENCE

The following correspondence is read and placed on file:

Letter from Francis Wharton, Assistant Secretary, Social Welfare Board;

Letter from Daniel M. Brown;

Letters from State Department of Social Welfare;

Report from State Department of Social Welfare regarding Millard Appeal;

Letters from J. H. Hunber, Secretary County Supervisors Association of California;

Letter from State Board of Control;

Copy of letter from State Board of Equalization.

## PERMISSION TO TRADE PROPERTY GRANTED

Letter is read from I. J. Law requesting permission to trade his property for property in Redding belonging to George W. Hale. By motion duly seconded and carried, resolution is passed granting permission to Mr. Law to trade properties as requested.

## PERMISSION TO SELL MINING CLAIM GRANTED

Letter is read from Samuel Rasmussen, old age security recipient, requesting permission to sell mining claim for \$1800.00.

By motion duly seconded and carried, resolution is passed granting permission to make said sale, contract to be approved by the district attorney.

## CHAIRMAN AUTHORIZED TO SIGN GASOLINE BIDS

By motion duly seconded and carried the Chairman of the Board of Supervisors is authorized to sign the lowest bid submitted on contract for gasoline.

## FUEL BIDS LAID OVER

Fuel oil bids are laid over for further consideration.

CANCELLATION OF TAXES ON LAND ASSESSED TO UNION OIL COMPANY

following property, belonging to the County of Shasta:

#63-64 Town of Anderson--beg at inters. of S line of South St. and NE bdy of SP R/W from which sd pt on center line of State Hwy at Eng. Sta. 296-97.98 bears S 2° 59' W 161.56 ft. th S 48° 02' E 500 ft. th N 41° 58' E 160 ft; th N 48° 02' W 500 ft; th S 41° 58' W to beg.

assessed to the Union Oil Company.

By motion duly seconded and carried, the Board adjourns until Friday, Jan. 30, 1942 at 3 p.m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

Attest:  
Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Special Meeting, Wednesday, January 14, 1942, 2 p.m.

ORDER CALLING SPECIAL MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA.

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Wednesday, January 14, 1942, at 2 p.m. o'clock. The business to be transacted at said special meeting is for the purpose of Ordering condemnation proceedings for Airport Landing Field, etc. for use of the armed forces of the United States.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 14th day of January, 1942.

Wm. Junkans  
Supervisor of District No. 1.

C. H. Plumb  
Supervisor of District No. 2.

C. E. Colby  
Supervisor of District No. 3.

J. G. Chatham  
Supervisor of District No. 4.

Andrew T. Jessen  
Supervisor of District No. 5.

RESOLUTION AUTHORIZING CONDEMNATION PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the District Attorney, Laurence W. Carr to join with City of Redding on behalf of the County of Shasta in ordering condemnation proceedings for Airport Landing Field, etc. for use of the armed forces of the United States.

DEPOSIT FOR CONDEMNATION PROCEEDINGS

Pursuant to resolution ordering condemnation proceedings for the Airport Landing Field, etc., for use of the armed forces of the United States, resolution is passed authorizing the County Auditor to pay into Court an amount not to exceed \$350.00 as deposit for said condemnation proceedings.

The Board of Supervisors adjourns sine die.

ATTEST:  
Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, January, 30, 1942, 3 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on the above date with the following present: Supervisors, Junkans, Plumb, Colby, Chatham and Jessen, and Clerk, Ruth A. Presleigh.

JURY LIST FOR 1942

JANUARY TERM, 1942

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF SHASTA

In the Matter of Trial Juror Panels

for 1942.

Order.

I hereby determine that 250 person will be needed for trial jury panels in superior court during 1942 and direct the supervisors to list said number of persons for such jury duty.

Jan. 5th, 1942.

ALBERT F. ROSS

Judge of the Superior Court.

Pursuant to Section 204, Code of Civil Procedure, the number of trial jurors required by this Court in 1942 is designated as two hundred and fifty (250). The Board of Supervisors is directed to list the trial jurors as provided by law.

By motion duly seconded and carried, it is hereby ordered that the number of trial jurors for the ensuing year be apportioned to the respective districts in Shasta County in proportion to the number of inhabitants therein, estimated and found to be as follows:

Township No. 1 .....	105
Township No. 2 .....	6
Township No. 3,6.&.7.....	30
Township No. 4 &.9.....	84
Township No. 5 &.8.....	25

Pursuant to the foregoing order of the Judge of the Superior Court of Shasta County it is hereby ordered that the following named persons constitute the trial jury list in and for Shasta County, California for the year, 1942:

DISTRICT NO. 1

- |                             |                       |                              |
|-----------------------------|-----------------------|------------------------------|
| 1. Jennie D. Harvey         | 36. Lewis Edward Hume | 71. Kate Jones               |
| 2. Dorothy D. Clark         | 37. Elijah Hawkins    | 72. Rose Machado             |
| 3. Anna Peterson            | 38. Burton Smith      | 73. Geo. Yeakey              |
| 4. Pearl Copley             | 39. S. J. Harper      | 74. Clara Gautier            |
| 5. Belle J. Eastwood        | 40. David A. Jackson  | 75. George F. Graves         |
| 6. Bertha F. Nienburg       | 41. Wm. G. Hill       | 76. Elvy Hunter              |
| 7. Irene Stoddard           | 42. Jesse E. Windham  | 77. George Taylor            |
| 8. Chas. W. George          | 43. O. M. Turner      | 78. Lolita Notlèy            |
| 9. Annie E. Doll            | 44. Allen P. Hammond  | 79. Henry E. Mitchell        |
| 10. Dena L. March           | 45. Ray Heffelfinger  | 80.                          |
| 11. Arleta Williams         | 46. Bert W. Strode    | 81. Christ Kutras            |
| 12. Ruth Thatcher           | 47. Elwood L. Million | 82. Joe Leas                 |
| 13. Fred W. Zeis            | 48. Ralph McHenry     | 83. Roxana Nelson            |
| 14. Lucy Regan              | 49. Fred Branstetter  | 84. George Hosler            |
| 15. Sam Williams            | 50. Augusta Strode    | 85. Amy Stanford             |
| 16. Albert Armstrong        | 51. Maud Rester       | 86. Roy Logan                |
| 17. Mary Strode             | 52. Gertrude Blagrave | 87. Ada Moore                |
| 18. Susie Connolly          | 53. Donald Fox        | 88. Chester J. Mullen        |
| 19. Louise Kell             | 54. Mervin Daw        | 89. George Zinn              |
| 20. Lois E. Simons          | 55. William E. Conway | 90. Dorothea Wheeler         |
| 21. Ralph Wilbur            | 56. Clara South       | 91. Samuel Statton           |
| 22. Mary Wheelock           | 57. Ollie Schultes    | 92. Eva Cminetti             |
| 23. Norma Vergnes           | 58. Ada Anthony       | 93. Charles F. Hanna         |
| 24. Florence Deerfield      | 59. Thos. Cleone      | 94. Vie Quinlan              |
| 25. Joda B. Hammer          | 60. O. P. Arnold      | 95. Daniel D. Rice Sr.       |
| 26. Benjamin T. Jackson Jr. | 61. Catherine Atkins  | 96. Frances M. Ormsby        |
| 27. Sylvester P. Grow       | 62. Lilly Beeson      | 97. Chester Proebstal        |
| 28. Roy C. Connolly         | 63. Carol Bibbens     | 98. Gladys Richter           |
| 29. M. F. Davis, Jr.        | 64. Floyd Bland       | 99. Lottie Hammans           |
| 30. H. O. Tracy             | 65. Eva McCarty       | 100.                         |
| 31. Minnie Smith            | 66. John C. Hess      | 101. Mrs. Marston C. Mitchel |
| 32. George W. Wolf          | 67. Rosanna Jones     | 102. Nelda B. Walters        |
| 33. Florence Ewing          | 68. Victoria DeBerry  | 103. Edith Wheeler           |
| 34. Nora L. Marshall        | 69. Hiram Benson      | 104. Frank Cunningham        |
| 35. Dorothy Phillips        | 70. Rachael Derrick   | 105. Ida Record              |

DISTRICT NO. 2

- |                             |                          |
|-----------------------------|--------------------------|
| 106. Mrs. Lilla May Hickman | 109. Mrs. Emily M. Diehl |
| 107. James F. Moore         | 110. Eddie A. Forschler  |
| 108. Johney J. Miller       | 111. Mary M. Henriques   |

DISTRICT NO. 3

- |                            |                               |                              |
|----------------------------|-------------------------------|------------------------------|
| 112. Wm. Ed. Hathaway      | 122. David Doyel              | 132. Albert A. Lorenzen      |
| 113. John C. Kerns         | 123. Jesse C. Burdick         | 133. Mrs. Dott B. Kinyon     |
| 114. Gertrude Giessner     | 124. Joe W. Bruce             | 134. Carl M. St. John        |
| 115. Charles M. Bidwell    | 125. Chester O. Bethel        | 135. James W. Hollenbeak     |
| 116. Mrs. Lucy H. Lonquist | 126. William H. Rodman        | 136. Carmen E. Webber        |
| 117. Eugene A. Brown       | 127. LeRoy West               | 137. Mrs. Rosalinda McCauley |
| 118. Victor H. Erickson    | 128. Stuart D. Samson         | 138. Mrs. Cleta L. Hunt      |
| 119. Mrs. Vera LeBel       | 129. Mrs. Elizabeth Waters    | 139. Asa L. Doty             |
| 120. Albert J. Keeler      | 130. Mrs. Rose A. Staup       | 140. Neblie Bertagna         |
| 121. Abbie Shaffer         | 131. Mrs. Margaret B. Bibbens | 141. Catherine F. Smith      |

DISTRICT NO. 4.

- |                             |                            |                            |
|-----------------------------|----------------------------|----------------------------|
| 142. Albert E. Stone        | 166. Robert E. Van Dusen   | 190. Robert J. Malsbury    |
| 143. Fred Meyer             | 167. Mrs. Fannie S. Walker | 191. Frank Ponte           |
| 144. Earnest L. Williams    | 168. Clyde A. Estep        | 192. Lloyd Garrison        |
| 145. Roy E. Wilsey          | 169. John F. Loftus        | 193. Mrs. Maria Smith      |
| 146. John Ammirati          | 170. Fred Smith            | 194. Walter G. Henry       |
| 147. Lew E. Wickes          | 171. Max H. Rother         | 195. Mrs. Daisy Young      |
| 148. Lemuel D. Conroy       | 172. Christian B. Olson    | 196. Mrs. Marion B. Thorpe |
| 149. Clyde J. Tulin         | 173. Roy G. Orr            | 197. Geo. H. Black         |
| 150. Lynn Beavert           | 174. William J. Vollmers   | 198. Mrs. Ruby M. Goll     |
| 151. Reginald G. James      | 175. Wm. A. Greenwood      | 199. Hugo Balma            |
| 152. Mrs. Maud Forrest      | 176. Bill Keagy            | 200. Mrs. Eldaah F. Niles  |
| 153. Art Hamilton           | 177. Albert K. Lane        | 201. Charles R. Sneed      |
| 154. Arthur Hardenbrook     | 178. Ralph T. Logan        | 202. Mrs. Zo Tanner        |
| 155. Otho Stewart           | 179. Mrs. Evelyn Batz      | 203. Carl M. Isenberger    |
| 156. Jesse H. Getchell      | 180. Mrs. Ruth A. Neville  | 204. Oscar J. Bitnes       |
| 157. Mrs. Catherine Kobe    | 181. Edward H. Riley       | 205. Clyde B. Akin         |
| 158. Lillian M. Hemsted     | 182. Mary Exon             | 206. Willard B. Ashby      |
| 159. Mrs. Frances Simons    | 183. Mrs. Iva V. Caldwell  | 207. Chas. H. House        |
| 160. Cassie Middleton       | 184. Mrs. Ida J. Aseltine  | 208. David W. Agnew        |
| 161. Chas. T. Loftus        | 185. Mrs. Theron A. Black  | 209. Louis Houlet          |
| 162. Chas. A. Stevenson     | 186. Betty D'Alessandro    | 210. Bert E. Lundeen       |
| 163. Homer E. Park          | 187. Richard S. Smith      | 211. Hazel C. Rhodes       |
| 164. Arthur W. Duncan       | 188.                       | 212. Mrs. Dora Perkins     |
| 165. John L. Henderson      | 189. George R. Middleton   | 213.                       |
| 214. Mrs. June V. Howard    | 218. Mrs. Alice A. Rose    | 222. Mrs. Margaret Battams |
| 215. Mrs. Melanie Shuhart   | 219. Mrs. Bessie Holden    | 223. Mrs. Louise Murphey   |
| 216. Mrs. Theoda Stackhouse | 220. Edna LaPierre         | 224. Edward W. Fish        |
| 217. Mrs. Mary J. Shields   | 221. Mrs. Norma R. Green   | 225. Geo. N. Greenwood     |

DISTRICT NO. 5.

- |                          |                            |                           |
|--------------------------|----------------------------|---------------------------|
| 226. Edmund Fuller       | 234. Mrs. Annie C. Thomas  | 242. Mrs. Elsie Seale     |
| 227. Mrs. Rosa Gould     | 235. Ellis J. Foster       | 243. Henry Huffman        |
| 228. Jasper Lansdale     | 236. Mrs. Mabel Doss       | 244. Mrs. Earl Goodridge  |
| 229. William H. Mills    | 237. Mrs. Annie Hennessee  | 245. Mrs. Irene Kane      |
| 230. W. C. Gover         | 238. Earl Coker            | 246. Bill Sutter          |
| 231. Mrs. June E. Taylor | 239. Lilath Wngler         | 247. Miss Almira E. Giles |
| 232. Mrs. Alice Mace     | 240. Mrs. Emma Dotson      | 248. Frederick E. Danner  |
| 233. Fred A. Stockel     | 241. Mrs. Martha Hightower | 249. Fred R. Wakeman      |
|                          |                            | 250. Arthur W. Mathwick   |

CORRESPONDENCE READ AND PLACED ON FILE

The following correspondence is read and placed on file:

- Two letters from Warner L. Marsh, Deputy Inspector of the Department of Natural Resources;
- Letter from S. B. Shaw, Regional Forester, U.S. Department of Agriculture;
  - Letter from James Martin, Secretary Anderson Chamber of Commerce;
  - Letter from State Controller Harry B. Riley;
  - Letter from A. V. Ball;
  - Letter from E. C. Wheeler, Welfare Officer, Military Order of the Purple Heart.

DIVISION OF AGED AND BLIND AID CASES

Division of Aged and Blind Aid Cases are passed as recommended by Director Beryl Shuffleton. (See Welfare Minute Book)

DIVISION OF CHILDREN'S AID CASES

Division of Children's Aid Cases are passed as recommended by Director Ann Taggart. (See Welfare Minute Book)

CHANGE OF CHECK FOR BAXTER MINORS

By motion duly seconded and carried, resolution is passed authorizing change of payee on check for aid to Baxter minors from Ruth Green to Mrs. Ella Richter, Igo, California.

AID TO MELBA BILLIE

By motion duly seconded and carried, resolution is passed granting county aid (pink slips) in the amount of \$15.00 per month to Melba Billie.

AID ALLOWED TO STUART HELMER

By motion duly seconded and carried, county aid (pink slips) is allowed to Stuart Helmer not to exceed \$50.00 for the month of February, 1942.

PERMISSION GRANTED ESTHER THURMAN TO SELL PROPERTY

By motion duly seconded and carried, resolution is passed granting permission to Esther Thurman, old age pension recipient, to sell the following property to John U. Walters for the sum of \$110.00:

Beg. on 1/4 Sec. line running N & S in center of Sec. 26 about 80 ft. N. of center of said Sec. said pt. being where the NE'ly side of Old Buckeye Road inters. said 1/4 Sec. line; the N'ly 300 ft; th W about 140 ft. to NE'ly side of County road; th SE'ly alg. NE'ly side of County road to Beg. Sec. 26-32-5W. 1/2 acre.

FUNDS FOR INTERMOUNTAIN FAIR AT MC ARTHUR

By motion duly seconded and carried, check in the amount of \$1403.58 payable out of

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the State of California Fair and Exposition Fund to the County of Shasta, under Sec. 92 - Agricultural Code, is ordered endorsed over to Mrs. Frances A. Cassaway, Secretary of Intermountain Fair, at McArthur.

## RESOLUTION TO DISMISS CIVIL ACTION AGAINST MRS. OLLIE BROWN

Opinion of Deputy District Attorney, Alfred E. Frazier regarding case of Mrs. Ollie Brown, Old Age Pension recipient, is read and placed on file.

By motion duly seconded and carried, resolution is passed authorizing and instructing the County Clerk to dismiss the action #11980 - County of Shasta vs. Brown, it appearing that there was no violation of the Old Age Security law.

## ED STEINHAEUER APPOINTED DIRECTOR OF GROUND OBSERVATION CORPS OF SHASTA COUNTY.

By motion duly seconded and carried, resolution is passed appointing Ed Steinhauer as director of Ground Observation Corps of Shasta.

## AID GRANTED TO ROSETTA SAUNDERS

By motion duly seconded and carried, county aid in the amount of \$25.00 per month (pink slips) is granted to Rosetta Saunders for the month of February, 1942.

## RESOLUTION AUTHORIZING EXECUTION OF QUITCLAIM DEED TO MABEL WESTLAKE

WHEREAS, the said MABEL WESTLAKE and HIRAM S. WESTLAKE, her husband, did on the 22nd day of December, 1930 execute and delivered to the County of Shasta, a certain deed which was recorded on the 6th day of December, 1935 in Volume 104 Official Records at Page 398, Records of Shasta County, as security under the then existing provisions of the Old Age Security Laws of the State of California; and

WHEREAS, all obligations and claims of the County of Shasta sought to be secured by said deed have been fully paid; and

WHEREAS, said HIRAM S. WESTLAKE died January 26, 1940 and administration was had upon his estate in a proceeding in the Superior Court of the State of California in and for the County of Shasta numbered therein 3926, and by a Decree of said Court made on the 12th day of April, 1940, the within described real property was set over to said MABEL WESTLAKE subject to the lien of the above mentioned deed,

NOW THEREFORE BE IT RESOLVED by the Board of Supervisors of the County of Shasta that the Chairman and the Clerk of the said Board of Supervisors be and they are hereby authorized and directed to execute for and on behalf of the County of Shasta a quitclaim deed conforming to the within resolution of Lot 24, Block 3 of the town of French Gulch to MABEL WESTLAKE:

PASSED BY THE BOARD OF SUPERVISORS of the County of Shasta, State of California, this 30th day of January, 1942 by the following vote:

Ayes: Supervisors Junkans, Plumb, Colby, Chatham, Jessen  
Noes: None  
Absent: None

A.T. JESSEN  
Chairman of the Board of Supervisors

Attest: RUTH A. PRESLEIGH Clerk

## RESOLUTION TO SIGN AGREEMENT WITH SURPLUS MARKETING ADMINISTRATION

By motion duly seconded and carried, resolution is passed authorizing the Chairman of the Board of Supervisors to sign an agreement with the surplus marketing Administration for the issuance of food order stamps to recipients of aid who shall be certified as eligible for such certification

## AUTHORIZATION FOR CLERK TO PUBLISH STATEMENT OF PROCEEDINGS

By motion duly seconded and carried, the Clerk is authorized to publish a fair statement of the proceedings of the Board of Supervisors for the month of January, 1942, one time in the Anderson Valley News.

ATTEST: Ruth A. Presleigh Clerk of the Board of Supervisors  
The Board adjourns for the term.  
Andrew T. Jessen Chairman of the Board of Supervisors  
HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, Feb. 2, 1942, at 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisor Wm. Junkans, Chas. Plumb, C. E. Colby, J. G. Chatham, and Andrew T. Jessen  
Clerk, Ruth A. Presleigh, Chairman Andrew T. Jessen presides.

The minutes of the meetings held in January, 1942, are approved and signed by the Chairman.

## DIVISION OF CHILDREN'S AID CASES

By motion duly seconded and carried, cases as presented by Ann Taggart, Director of Division of Children's Aid, are passed. (See Welfare Minute Book)

## INVITATION TO ATTEND THE STATE FORESTRY BOARD MEETING

Invitation is extended by J. A. Graves to the Board of Supervisors to attend the State Forestry Board Meeting on Feb. 6, 1942, at the Golden Eagle Hotel.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried, county claims No. 5185 to No. 5565 inclusive are passed by the Board of Supervisors. The Clerk is instructed to enter same in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of said Claims.

## DIVISION OF AGED AND BLIND AID CASES

By motion duly seconded and carried, aid cases are passed as recommended by Beryl Shuffleton, Director of Division of Aged and Blind Aid. (See Welfare Minute Book)

## HOSPITALIZATION FOR ALBERT KENYON

By motion duly seconded and carried, Welfare Agent Taggart is authorized to make arrangements with the University of California Hospital for examination of Albert Kenyon and possible treatments, on recommendation of County Physician C. H. Schilt.

## NOTICE TO VACATE COUNTY CABINS

By motion duly seconded and carried, Welfare Agent Shuffleton is authorized to serve on Ray Osborne, a three day notice to vacate a county cabin.

## NOTIFICATION THAT WELFARE DIRECTORS HAVE PASSED THEIR EXAMINATIONS

The County Clerk informs the Board of Supervisors that notice has been received by telephone from Miss Marie Capen of the State Department of Social Welfare that Welfare Agents Shuffleton and Taggart have successfully passed examinations qualifying them for the position of Welfare Director of the combined aid divisions and suggesting that action be taken by the Board on combining the Two Welfare Departments. No action is taken at this time.

## RESOLUTION ABANDONING SECTION OF COUNTY HIGHWAY

By motion duly seconded and carried, resolution is passed abandoning a portion of County Highway 1A from its intersection with Road 12A to an intersection with Road 13A (approximately 2½ miles) because of emergency military construction.

## DISCUSSION WITH COUNTY PHYSICIAN, STATE SANITARY INSPECTOR AND MATRON OF COUNTY HOSPITAL

Dr. Clarence H. Schilt, County Physician, G. E. Robertson, State Sanitary Inspector, and Matron of the Hospital, Mrs. Walrath, discuss with the Board of Supervisors the following problems:

1. The need of laboratory facilities for testing water samples, etc.
2. The fact that budget is being exceeded because of rising prices;
3. The need of authorization for taking X-rays in private laboratories when the county X-ray machine is inadequate;
4. Request for increase of salaries of nurses, orderlies, etc.

Matters are taken under advisement.

## LETTER FROM DR. SCHILT

Letter is filed from Dr. Schilt calling attention to Sections 450 and 452 of the Health and Safety Code regarding preservation of public health.

## AUTHORIZATION GRANTED BERYL SHUFFLETON TO SIGN NOTICES TO VACATE PROPERTY

By motion duly seconded and carried, Welfare Agent Beryl Shuffleton is authorized to sign such notices as will be necessary to vacate premises occupied by county aid recipients.

Board adjourns at 5 p.m. until Tuesday, Feb. 3, 1942, at 10 A.M.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, Feb. 3, 1942, 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on the above date with all members and the Clerk present.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 5566 to and including No. 5890 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the allowance book and the Auditor is authorized and directed to draw his warrants in payment of same.





TAX COLLECTOR'S APPLICATIONS LAID OVER

Tx Collector's applications filed in January and referred to Supervisors Colby, are laid over until the March meeting.

AUTHORIZATION FOR DENTAL WORK OF GRACE REID

By motion duly seconded and carried, Welfare Agent, Ann Taggart is authorized to have Dr. Don Rush fill Grace Reid's teeth at a cost not to exceed \$14.00.

AUTHORIZATION TO SEND MARTIN MESA TO UNIVERSITY HOSPITAL

Recommendation of Dr. Clarence H. Schilt being on file, by motion duly seconded and carried, Welfare Agent Shuffleton is authorized to send Martin Mesa to the University of California Hospital for examination and operation or treatment of his eyes.

AUTHORIZATION TO SEND JOE THORNLEY TO HOSPITAL IS LAID OVER

The matter of authorization for Joe Thornley to be sent to said hospital is laid over for further investigation.

REQUEST TO APPOINT ARDEN K. REYNOLDS AS DEPUTY SHERIFF

Letter is read from B. B. Boster, Secreatry of Burney Chamber of Commerce, requesting the appointment of Constable Arden K. Reynolds as Deputy Sheriff to serve in Fall River Mills and vicinity. The matter is taken under advisement.

LETTER REGARDING A MINERAL SURVEY

Letter is read from M. C. Merrel, Vice-president of County Supervisors Association regarding a mineral suvey to be made in Shasta County. The matter is laid over until further information can be obtained.

SCHEDULE OF PAY FOR THE COUNTY HOSPITAL ADOPTED, EFFECTIVE MARCH, 1, 1942

By motion duly seconded and carried, the following schedule of pay for the county hospital is adopted, effective March 1, 1942:

Practical Nurse	-	\$60.00	per mo.
Floor Nurse	-	\$100.00	" "
1st Surgical Nurse	-	\$120.00	" "
2nd Surgical (who is also an X-ray technician)	-	\$120.00	" "
Matron	-	\$130.00	" "

Board, room and laundry is furnished under this schedule of pay.

The County Physician is authorized to employ such relief nurses as may be required at the rate of \$4.00 per day.

Orderlies are to receive \$50.00 per month.

By motion duly seconded and carried, the Board adjourns at 6:20 p.m. until Friday, February 6, 1942, at 10 a.m. at which time a survey will be made of conditions at the county hospital.

Andrew T. Jensen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Resleigh  
Clerk of the Board of Supervisors

COUNTY HOSPITAL

Friday, February 6, 1942, at 10 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session at the County Hospital with all members present.

Investigation is made and the Board adjourns until Thursday, February 26, 1942, at 3 p.m.

Andrew T. Jensen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Resleigh  
Clerk of the Board of Supervisors

FEBRUARY TERM, 1942

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

February 26, 1942 - 3 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on the above date with the following present: Supervisors Wm. Junkans, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and County Clerk, Ruth A. Presleigh. Chairman Jessen presides.

## EXPERTS APPOINTED TO ADJUST FIRE LOSSES ON MEMORIAL HALL

By motion duly seconded and carried, the following resolutions were passed:

Resolved that J. P. Brennan be and hereby is designated to act for the Board of Supervisors as an expert on the building construction and that Roy Wells be and is hereby designated to act as an expert on the building contents in adjustment for losses sustained by reason of the fire which occurred on or about the 5th day of February, 1942 at the Memorial Hall.

## RESOLUTION DESIGNATING WM. JUNKANS AS REPRESENTATIVE TO ADJUST FIRE LOSSES

## SUPERVISORS AUTHORIZATION

This is to certify that at a meeting of the Board of Supervisors of the County of Shasta, duly called and held at its Hall on the 26th day of February, A.D. 1942, of which meeting all the Supervisors had due notice and at which meeting a majority thereof were present and acted, the following resolution was unanimously adopted, vis.:

"Resolved that WM. JUNKANS be and hereby is appointed and constituted the lawful agent of the BOARD OF SUPERVISORS OF SHASTA COUNTY CALIFORNIA with full power to act for said Board in all matters pertaining to the adjustment, compromise and settlement of all claims for losses sustained, or to be sustained by said Board by reason of the fire which occurred on or about the 5th day of FEBRUARY, A.D. 1942, including all claims against the Fire Insurance Companies interested in said losses, and to execute for said Board in its name or otherwise all documents, appraisal and other agreements, proofs of loss, receipts and releases as may in his judgment be necessary or desirable in the premises."

In witness whereof, I have subscribed and affixed the seal of the said County at Redding, California this 26th day of February A.D. 1942.

ANDREW T. JESSEN  
Chairman of the Board

Fire Companies' Adjustment Bureau, Inc.  
Pacific Coast Department

(Endorsed)  
Filed: Feb. 26, 1942  
RUTH A. PRESLEIGH, Clerk

## RESOLUTION CONCERNING PLAN #2 OF INSURANCE

WHEREAS, on February 3, 1942, at the afternoon session of the Board of Supervisors, said Board by resolution accepted Plan #2 of insurance as submitted by Clark Nye, and

WHEREAS, it was the intention of said Board that the reformation of existing policies and the increase in amount of blanket insurance should be effective as of the date of acceptance of said Plan #2, to-wit: February 3, 1942 at 3:00 P.M.,

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED that it was the intention of the Board of Supervisors of Shasta County in accepting Plan #2 of insurance as submitted by Clark Nye, that said plan be effective at once as of February 3, 1942 at 3:00 P.M.

It is further resolved that Clark Nye was authorized to write the necessary policies taking care of the increased amount of insurance under said Plan #2.

Passed this 26th day of February, 1942 by the following vote:

AYES: Supervisors Junkans, Plumb, Colby, Chatham Jessen

NOES: None

ABSENT: None

ANDREW T. JESSEN  
Chairman of the Board of Supervisors

ATTEST: RUTH A. PRESLEIGH  
Clerk

## CLYDE B. AKIN APPOINTED FIRE COMMISSIONER OF CENTRAL VALLEY FIRE DISTRICT

By motion duly seconded and carried, the following appointment is made:

Resolved that Clyde B. Akin be and hereby is appointed Fire Commissioner of Central Valley Fire District to fill the unexpired term of Lee Griner, whose resignation was accepted February 3, 1942.

DIVISION OF AGED AND BLIND CASES PASSED

DEED FROM LORA D. McCUTCHEON ACCEPTED BY COUNTY

By motion duly seconded and carried, deed from Lora D. McCutcheon to the County of Shasta conveying Lot 7, Block 2 of the Town of French Gulch, Shasta County California, is accepted and the Clerk is instructed to record said deed.

JOSEPH THORNLEY IS AUTHORIZED TO BE SENT TO HOSPITAL

By motion duly seconded and carried the Welfare Agent is authorized to send Joseph Thornley to University of California Hospital not to exceed two weeks, for examination and report on his case.

CLOTHING FOR KAY MORSE AND TONY FERRARI

By motion duly seconded and carried, Welfare Agent Shuffleton is authorized to purchase clothing for Kay Morse and for Tony Ferrari as requested.

RESOLUTION CANCELLING DELINQUENT TAXES

By motion duly seconded and carried, the following resolution is passed:

Resolved that Certificate 239 of 1936, page 99 Delinquent Roll be and it hereby is canceled, said property having been transferred to Shasta County on September 14, 1936, and said deed having been recorded November 18, 1936, Vol. 122, at Page 55, said property being located in the Cloverdale School District, described as follows: Monte Vista Rancho Lots 23 and 24.

PERMISSION GRANTED ALONZO F. SPENCER TO SELL MINING CLAIM

By motion duly seconded and carried permission is granted to Alonzo F. Spencer, Old Age Security applicant to sell the "Lucille Claim" located in the vicinity of Old Shasta, containing ten acres, more or less, to Earl Long of Schilling for \$100.00.

DIVISION OF CHILDRENS AID CASES PASSED

By motion duly seconded and carried, resolution is passed accepting Division of Children's Aid cases as presented by Director Ann Taggart. (See Welfare Minute Book)

AID FOR HALLIE WALTZ INCREASED

By motion duly seconded and carried, the following resolution is passed:

Resolved that aid of Hallie Waltz be increased from \$26.00 per month to \$45.00 per month, effective March 1, 1942.

RESOLUTION AUTHORIZING GROCERY ORDER TO STUART HELMER FAMILY

By motion duly seconded and carried, Welfare Agent Taggart is authorized to issue a \$10.00 grocery order to Stuart Helmer family, further discussion of this case to be continued until Tuesday, March 3, 1942, at which time County Physician Schilt will be requested to give a further report on Mr. Helmer.

Vote: Ayes: Junkans, Colby, Chatham, Jessen

Not Voting: Plumb.

MRS. PAULINE DICK AND CHILDREN RETURNED TO TEXAS

By motion duly seconded and carried, Welfare Agent Taggart is authorized to return Mrs. Pauline Dick and her two children to Texas, the state of their legal residence.

LETTER FROM DWIGHT W. STEPHENSON

Letter is read from Dwight W. Stephenson, Director of State Department of Professional and Vocational Standards, requesting appointment of some officer familiar with personnel problems to take a census of executive and professional manpower of Shasta County.

By motion duly seconded and carried, Ad C. Brown is appointed by the Board of Supervisors to serve in this capacity.

RESOLUTION REQUESTING RE-EXAMINATION AND REPORT ON THE CONDITION OF THE McCLOUD RIVER BRIDGE AT BAIRD

By motion duly seconded and carried the following resolution is passed by unanimous vote of the Board of Supervisors:

Resolved that the State of California Department of Public Works, Bridge Department, Division of Highways, be and hereby is requested to make a re-examination and render a report to the Board of Supervisors of Shasta County, California, on the condition of the McCloud River Bridge at Baird, Shasta County, California.

PORTION OF GAS POINT ROAD DEEDED BACK TO JAMES AND IRENE BURTON

By motion duly seconded and carried, the following resolution is passed:

Resolved that that portion of the old road superseded by realignment on Gas Point Road #43 A be deeded back to James Burton and Irene Burton and that the Chairman of the Board of Supervisors of Shasta County be, and hereby is authorized to execute said deed.

It is further resolved that the County Auditor be and hereby is authorized and instructed to draw his warrant in the sum of \$1.00 on the General Road Fund in favor of James Burton and Irene Burton for payment of right of way.

FEBRUARY TERM, 1942

## RESOLUTION ABANDONING ROAD IN DISTRICT NO. 5

L. C. Smith presents oral request that a portion of County Road 58-A in Road District # 5 be abandoned.

On motion of Supervisor Plumb, seconded by Supervisor Chatham and carried by unanimous vote of the Board of Supervisors, the following resolution is passed:

Resolved that all that portion of County Road #58-A as designated on Official Map of Shasta County dated 1941 and approved by the Board of Supervisors lying between a line contiguous with Redding Grant and Section 7, Twp. 30 n., R. 5 W, M.D.B. & M. and its intersection with County Road #59A in Section 11, said Township and Range, said portion of County Road #58-A traversing Sections 7-18-12-11, approximately 2.6 miles in length, be and it hereby is declared to be an unnecessary county highway and the Board of Supervisors of Shasta County hereby on its own motion now abandons said road pursuant to Sec. 954 of the Streets and Highways Code.

Vote: Unanimous, and resolution is declared passed.

By motion duly seconded and carried, the Clerk is authorized to publish a fair statement of the proceedings of the Board of Supervisors for the month of February, 1942, one time in the Burney Logger.

The Board of Supervisors adjourns at 6:30 p.m. for the term.

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, March, 2, 1942, 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on the above date with the following present: Supervisors Wm. Junkans, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk, Ruth A. Presleigh. Chairman Jessen presides.

## MINUTES OF PREVIOUS MEETINGS APPROVED

The minutes of meetings held in February, 1942, are approved and signed by the Chairman.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 5891 to and including No. 6310 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the allowance book and the Auditor is authorized and directed to draw his warrants in payment of same.

## RESOLUTION REGARDING RODENT CONTROL

By motion duly seconded and carried, resolution is passed authorizing the Chairman of the Board of Supervisors to execute an agreement with the Department of Agriculture of the State of California providing that Shasta County shall make available the sum of \$300.00 for rodent control and that a like sum be made available by the Department of Agriculture for this work.

## DIVISION OF CHILDREN'S AID CASES PASSED

Division of Children's Aid cases are passed as approved by Director, Taggart. (See Welfare Minute Book.)

## INCREASED AID FOR MRS. ROSETTA SAUNDERS

By motion duly seconded and carried aid of Mrs. Rosetta Saunders is increased from \$25.00 per month to \$32.50 per month to be paid in cash, effective March 1, 1942.

## AID GRANTED TO THE GEORGE BORING FAMILY

By motion duly seconded and carried, aid in the amount of \$40.00 per month is granted to the George Boring family (Fall River Route) effective April 1, 1942 (to be handled on pink slips this month.)

## SALARY IN THE AMOUNT OF \$35.00 PER MONTH ORDERED PAID TO BESS SCHNEIDER

By motion duly seconded and carried, salary in the amount of \$35.00 per month is ordered paid to Bess Schneider as housekeeper for the Garvin family. The grocery order heretofore ordered issued to said family is ordered changed to cash aid, effective Mar. 1, 1942.

## DIVISION OF AGED AND BLIND AID CASES PASSED

Division of Aged and Blind Aid cases are passed as approved by Director, Beryl Shuffleton. (See Welfare Minute Book.)

CHAIRMAN OF BOARD OF SUPERVISORS IS AUTHORIZED TO EXECUTE A  
HIGHWAY EASEMENT DEED

Motion is made by Supervisor Plumb, seconded by Supervisor Chatham and carried unanimously that the following resolution be passed:

Resolved, that the Chairman of the Board of Supervisors be and he hereby is authorized to execute a highway easement deed to the Division of Highways, State of California for approximately 1.27 acres of land in Spring Gulch in Road District No. 5, recorded in Volume at page .

CHAIRMAN OF BOARD OF SUPERVISORS IS AUTHORIZED TO EXECUTE AGREEMENT  
WITH THE PACIFIC GAS AND ELECTRIC COMPANY

By motion duly seconded and carried, resolution is passed authorizing the Chairman of the Board of Supervisors to execute an agreement with the Pacific Gas and Electric Company regarding snow clearance on highways in road District No. 3 and providing for a deposit of \$500.00 by said company for equipment rental at rates set forth in said agreement.

APPLICATIONS OF TAX COLLECTOR LAID OVER

At the request of Supervisor Colby, Tax Collectors applications of Milton J and Lilath I. Dollarhide are held over until April meeting.

Application of Tax Collector made by Robert Bean to purchase at public auction certain lands near Burney are read and are referred to Supervisor Colby for an investigation.

DISTRICT ATTORNEY AUTHORIZED TO FILE DISCLAIMER IN ACTION  
NO. 4346-W

By motion duly seconded and carried, resolution is passed authorizing the District Attorney to file a disclaimer in action No. 4346-W entitled United States of America vs. 160 acres, etc., et al, in the District Court of the United States, Northern Division of California, it appearing that Shasta County, named as a defendant, has no interest in said action.

The Board of Supervisors adjourns at 4:20 p.m. until Tuesday, March 3, 1942, at 10 a.m.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, March 3, 1942, 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on the above date with all members and Clerk, Ruth A. Presleigh present.

COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 6311 to and including No. 6412 on the various funds are passed and approved by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized and directed to draw his warrants in payment of same.

GLASSES FOR JOHN T. DAVIS

By motion duly seconded and carried, Welfare Agent Beryl Shuffleton is authorized to send John T. Davis to Dr. R. G. Frey of Red Bluff for examination, report and glasses.

REPORTS READ AND PLACED ON FILE

The following reports are read and placed on file:

Report of Superintendent of County Hospital and Farm;  
Report from State Department of Public Health re: plague infected fleas;  
Statement of County Treasurer;  
Statement of County Auditor re: Condition of Budgets;  
Financial Statement of State Compensation Insurance Fund;  
Reports from State Board of Equalization regarding applications for Alcoholic Beverage Applications;  
Report of Tax Collector on sales at Public Auction;  
Report of County Clerk on payment of Trial Jurors;  
Report from State Controller on Motor Vehicle Fuel Fund.

2 p.m.

RESOLUTION REGARDING NURSES SALARY READ

A delegation representing the California State Nurse's Association, District No. 41 presents a resolution which is read. In said resolution the Board is requested to pay a minimum salary as set by the California State Nurse's Association of \$135.00 per month without maintenance for nurses at the Shasta County Hospital. After a general discussion, the matter is taken under advisement.

MARCH TERM, 1942

## DEED ACCEPTED FROM WM. WAGONER

By motion duly seconded and carried deed from Wm. Wagoner for right-of-way in District No. 3 is ordered accepted, title report to be furnished before acceptance, description to be furnished by the County Surveyor.

## RESOLUTION REQUESTING OLD AGE PENSIONERS BE ALLOWED TO DO SOME WORK WITHOUT LOSS OF AID, ETC.

Resolution from the Executive Committee of the Shasta County Defense Council pertaining to labor shortage in harvesting 1942 crops and in other industrial activities and requesting the Board of Supervisors to request the State Department of Social Welfare to give consideration to problems by regulation of relief restrictions allowing old age pensioners to do some work without loss of aid, etc.

By motion duly seconded and carried, the Board of Supervisors goes on record as endorsing the Resolution.

A similar resolution is read from the County Supervisors Association and by motion duly seconded and carried, the Board of Supervisors goes on record as endorsing the resolution.

## PROCLAMATION CONCERNING CONSERVATION WEEK

Letter is read from Pearl Chase, President of California Conservation Council re; Proclamation Conservation Week.

By motion duly seconded and carried, the following Proclamation is issued:

## PROCLAMATION

WHEREAS, the week of March 7th-14th, 1942, has been set aside as the Eighth Annual California Conservation Week, and

WHEREAS, there is an unprecedented demand for mineral agricultural and forest products from California and

WHEREAS, citizens are called upon to learn and practice unaccustomed methods of thrift and salvage, of accident and fire prevention, and of the distribution and use of food in order that men and materials be conserved.

NOW, THEREFORE, Be it Resolved by the Board of Supervisors that public officials, schools and other educational agencies, churches, patriotic, civic, commercial and agricultural organizations be requested to observe the Week in such a way as to stimulate cooperation with federal, state, county and city officials responsible for protecting the resources of the county and furthering a year-round program of conservation education and activity which will help to win the war.

Passed by the Board of Supervisors of Shasta County by unanimous vote this 3rd day of March, 1942.

ANDREW T. JESSEN

Chairman of the Board of Supervisors

ATTEST:

RUTH A. PRESLEIGH

(SEAL)

## RESOLUTION FROM COUNTY SUPERVISOR'S ASSOCIATION URGING EVACUATION AND CONCENTRATION OF ALL JAPANESE AND THEIR DESCENDANTS

Resolution is read from County Supervisors Association of California urging evacuation and concentration of all Japanese and their descendants to a concentration camp under supervision of the Federal Government.

By motion duly seconded and carried, resolution is passed endorsing said resolution.

## CORRESPONDENCE READ AND PLACED ON FILE

The following correspondence is read and placed on file:

Letter from Maury Maverick, Chief Governmental Requirements Branch, regarding meeting in Washington, D. C. on March 9 and 10;

Resolution relieving all political subdivisions from compliance with any and all orders hereto issued by Department of Public Works with respect to maintenance of lights for grade crossing protection so far as necessary to comply with the orders, rules, regulations, and directions issued by lawful authority for the promotion of National Defense;

Letter from Department of Social Welfare regarding plan to delegate responsibility for inspection of boarding homes to local Welfare Departments rather than by State Department.

Letter from Leon M. Guquary, Secretary Federal Power Commission regarding application of Pacific Gas and Electric Company for license for Pit No. 5 project.

Minutes of meeting of Board of Directors of County Supervisor's Association held in Sacramento on February 20, 1942;

WILBUR APARTMENTS OFFERED AS DETENTION HOME

Letter is read from Mrs. R. O. Wilbur offering for sale as a detention home the Wilbur Apartments on South Pine Street. Mr. Wilbur, being personally present, addresses the Board regarding the fitness of the property for their use. The letter is ordered placed on file. Further discussion is had on the matter of provision for a detention home and the matter is taken under advisement until the next meeting of the Board of Supervisors.

ERRORS CORRECTED IN DESCRIPTION OF RED RIVER LUMBER COMPANY PROPERTY

By motion duly seconded and carried, resolution is passed correcting errors in the description of property set forth in the order excluding Red River Lumber Company property from the Burney Fire District on October 6, 1941, as follows:

Tp. 34 North, Range 2 East, Sec. 35

E $\frac{1}{2}$  of the E $\frac{1}{2}$  of the E $\frac{1}{4}$ , change to:

E $\frac{1}{2}$  of the E $\frac{1}{2}$  Tp. 34 North, Range 3 East, Sec. 27

SW $\frac{1}{2}$  of NW $\frac{1}{2}$ , change to SW $\frac{1}{2}$  of the NW $\frac{1}{2}$ .

CANCELLATION OF DELINQUENT TAXES FOR PACIFIC GAS AND ELECTRIC COMPANY

Application of Pacific Gas and Electric Company for cancellation of delinquent taxes, is read. Application is approved by the Assessor and District Attorney.

By motion duly seconded and carried the following resolution is passed:

Resolved that W. F. Weber, County Auditor, be and hereby is directed to cancel delinquent taxes and all sales and or tax certificates, or deeds issued to the State of California based thereon, against the following described lands in the County of Shasta, State of California:

The SW $\frac{1}{4}$  of Section 22, Township 32 North, Range 1 West, M.D.B. & M.

It is further ordered that the County Recorder be and hereby is directed to cancel each and all of such certificates, sales or deeds.

PETITION TO TAKE INTO COUNTY ROAD SYSTEM ROAD FROM FLANAGAN'S RANCH TO GOLL'S RANCH

Petition is read from twenty-four residents in Road District No. 4 requesting that a stretch of road running from Flanagan's Ranch to Goll's Ranch, approximately one mile south of Summit City being a continuation of the present county road from the Buckeye County Highway to Flanagan's Ranch, approximately one mile in length, be included in the county road system for maintenance, grading and graveling.

Supervisor Chatham recommends that this road be taken into the County system providing there is no legal reason why such action is taken. District Attorney Carr advises the Board that a survey of the road in question be made, a legal description and title reports be furnished and rights of way be obtained before action is taken.

The matter is laid over until April meeting.

REQUEST THAT ARDEN K. REYNOLDS BE APPOINTED DEPUTY SHERIFF

Letter from Fall River Mills Chamber of Commerce requesting that Arden K. Reynolds be appointed deputy sheriff to serve in Fall River Mills, and vicinity, read by the Clerk, discussed and laid over at the February meeting, is again taken up for discussion. The request is laid over, since Supervisor Colby states that a petition is to be filed.

REQUEST FROM FRENCH GULCH FIRE COMMISSIONERS FOR PERMISSION TO FILE ANNUAL BUDGET

Request is read from the Fire Commissioners of the French Gulch Fire District that said district be permitted to file a budget each year, estimated at \$100.00 per year and that a tax be set up in the District for the operation and maintenance of the equipment.

There being some question as to whether or not this district was established in conformity to law, the matter is referred to District Attorney Laurence W. Carr for investigation and report to the Board at their next meeting.

MINERAL SURVEY MEETING SET FOR MARCH 20, 1942.

The matter of the proposed mineral survey to be conducted by the Board of Supervisors at the request of the County Supervisors Association is again taken up for discussion. The Clerk reads all correspondence on this matter, first discussion having been had at the February meeting.

By motion duly seconded and carried, a public meeting is set for March 20, 1942 at 10 A.M. in the Hall of the Board of Supervisors at which time the registration of mining claims will be conducted. Forms for registration are ordered prepared under the direction of the County Clerk, who is further instructed to publish notice of said hearing and to notify Mr. M. C. Merrel, Vice President of the County Supervisors Association of the date set.

CLERICAL HELP FOR COUNTY CLERK AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing the County Clerk to employ clerical help for election work at the rate of 50¢ per hour, not to exceed \$50.00 per month during the months of March, April, May and June, 1942, payable out of the Election Budget, pursuant to Section 4041C of the Political Code.



MARCH TERM, 1942

By motion duly seconded and carried, Board adjourns at 6:30 p.m. until March 20, 1942 at 10 a.m.

*Andam T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:  
*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, March 20, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors, Wm. Junkans, Chas Plumb, C. E. Colby, J. G. Chatham, and A. T. Jessen and Clerk, Ruth A. Presleigh.

MINERAL SURVEY HEARING

Hearing to tabulate and list the mineral resources of Shasta County having been set for this time and Mr. M. C. Merrill, Vice-President of the County Supervisors Association of California, Mr. Walter Bardley, State Minerologist and Mr. O'Brien of the State Division of Mines being present, meeting is called to order by the Chairman.

Mr. Merrill states purpose of the meeting. Mr. Bradley and Mr. O'Brien discuss phases of mining of strategic war metals. After a general discussion, the meeting adjourned at 12 noon until 2 p.m. this day at which time the Board of Supervisors will consider regular business.

2 p.m.

The Board of Supervisors reconvenes at 2 p.m. with all members and Clerk present.

TRANSFER OF FUNDS

By motion duly seconded and carried, the following transfers of funds are authorized:

- From General Road Fund to Road District #5 as provided in 1941 Budget-\$40,491.00;
- Added appropriation to General Fund, Item--Law Library - \$600.00
- To Court Reporter's Budget Capital Outlay Item--\$25.05

SPRING GULCH ROAD - DISTRICT #5

Petition is read from fifty-three residents of District No. 5 requesting the Board of Supervisors not to close the Spring Gulch Road.

Two petitions are read (thirty-one signatures,) urging that said road remain closed.

Thomas P. Plotts presents petition (19 signatures) in opposition to re-opening Spring Gulch Road, abandoned by resolution of the Board of Supervisors on February 26, 1942.

The following address the Board opposing re-opening of said road: Mrs. Stella Treat, Thos. P. Plotts, Wm. Marston, W. W. Treat.

Mr. Maurice Crewdson speaks in favor of re-opening of said road.

General discussion is had. The Clerk is instructed to place the petitions on file.

BLANKET INSURANCE PLAN

Clark Nye, of the General Insurance Agency, explains the new schedule of insurance rates and suggest that Plan #1 as proposed on February 3, 1942 be adopted, thus giving 90% blanket insurance coverage on all county buildings, effective as of March 20, 1942, stating that this plan may be purchased at approximately the same premium cost as that previously quoted for Plan #2 of limited protection, this price being now available because of reduction in rates.

Motion is made by Supervisor Colby, seconded by Supervisor Chatham and carried by unanimous vote of the Board that Plan #1 of blanket insurance providing for 90% blanket insurance coverage on all county buildings, be adopted in place of Plan #2, limited protection previously adopted, effective as of March 20, 1942, and that the existing Policies be reformed accordingly.

PLAN NO. 1

BLANKET - ALL PROPERTY

Present Estimated Sound Values	BUILDINGS	CONTENTS	COMBINED VALUES
	458,740	88,300	547,040
90% Present Sound Values	412,870	79,470	492,340
	Average Annual Rate	.454	
	Average Five Year Rate	.362	
	Five Year Pro Rata Plan		

(Insurance Plan No. 1 Continued)

Total 90% Values 492,340

Total Insurance Now Carried  
(Blanket and Specific) 211,000

Additional Insurance Required 281,340

1 yr.	64,468	@ .2724	-	175.61
2 yrs.	64,468	@ .5448	-	351.22
3 yrs.	64,468	@ .8172	-	526.83
4 yrs.	64,468	@ 1.0896	-	702.44
5 yrs.	64,468	@ 1.362	-	878.05
				<u>2634.15</u>

Cost of Renewing Expiring Blanket Insurance  
34,000 @1.362 463.08  
3097.23

R. P. on Existing Insurance  
185.64  
Premium Outlay this Year. 2911.59

Average Annual Premium  
Cost Hereafter 1341.13

. . . . .

DIVISION OF CHILDREN'S AID CASES

Director of Children's Aid, Ann Taggart, present the following cases:

Albert Elmore:

The Director is authorized to have Albert Elmore move into a county cabin and to assign him to J. A. Graves of the State Forest Service, to work out his aid budget at the rate of \$3.00 per day.

Stuart Helmer

The Director is authorized to send Stuart Helmer to Drs. O. J. Hansen and Earnest Dozier for a physical examination, reports to be filed on or before March 27, 1942. Pending the receipt of reports, the Director is authorized to issue relief orders in the sum of \$12.50 per week, and assign Mr. Helmer to J. A. Graves to work out his aid allowance at the rate of \$3.00 per day. Vote is taken, Supervisor Chatham voting No. All other supervisors vote yes.

REQUEST FOR WELFARE OFFICE AND CLERICAL HELP

Director of Aged and Blind Aid, Beryl Shuffleton again calls the attention of the Board of Supervisors to the request of the State Department of Social Welfare for the consolidation of the two Shasta County Welfare Departments into one department and further requests that the Board consider remodeling of the lower floor of the old county jail for use as an office for the consolidated Welfare department. She requests permission to employ a local stenographer to fill the vacancy now existing in her office, since the list of Merit System and Civil Service employees is exhausted. Permission is granted to employ a local stenographer, part-time in Division of Aged and Blind Aid Office and part-time in Children's Aid Division.

WELFARE MEETING IN COLUSA

By motion duly seconded and carried the Welfare Directors and assistants employed by Shasta County are authorized to attend a welfare meeting in Colusa on Saturday, March 21, 1942.

FRENCH GULCH FIRE DISTRICT

Request of Fire Commissioners of French Gulch Fire District for permission to file a budget each year and to set up a small tax in said District having been referred to District Attorney Carr for an opinion, letter from Mr. Carr is read. The Clerk is instructed to inform the Fire Commissioners of the advice of the District Attorney.

REQUEST TO INSPECT BALLS FERRY BRIDGE

By motion duly seconded and carried, the following resolution is passed by unanimous vote:

Resolved that the State Department of Public Works, Bridge Department, Division of Highways, be and here is requested to make a re-examination and render a report to the Board of Supervisors of Shasta County, California, on the condition of the Balls Ferry Bridge.

SCHEDULE OF RATES FOR RENTAL OF EQUIPMENT

By motion duly seconded and carried, the following resolution is passed:

Resolved that a schedule of rates for rental of equipment be and hereby is adopted, as follows:

- R. D. 7 - \$9.50 per 8 hr. shift or \$1.1875 per hour
- R. D. 6 - \$7.00 " " " " .875 " "
- 6 c.y. Carryall - \$6.50 per 8 hr. shift or \$.8125 per hour
- No. 10 Motor Patrol
- No. 11 " "
- No. 12 " "

The above prices do not include operator or gas and oil. Maintenance of equipment

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is included in the above prices.

## PUBLIC HEALTH UNIT

Letter is read from Shasta County Medical Society recommending that a full time City and County Public Health Unit be immediately established. A letter is read from the City of Redding Council, in which the Council expresses willingness to meet with the Board of Supervisors at the convenience of the Board to consider the question of a health officer for the city and county. Letters are placed on file.

## COMMUNICATIONS

The following communications were read and placed on file:

Letter from State Department of Public Works;

Letter from J. H. Hunter, Secretary County Supervisors Association;

Letters - J. A. Graves, Hare and Hill Company and Trautz and Green.

## PETITION - PINE GROVE STREETS

Petition regarding streets in Pine Grove is received, to be taken up at the regular meeting in April.

## APPOINTMENT - TRUSTEE OF REDDING MOSQUITO ABATEMENT DISTRICT

By motion duly seconded and carried August H. Gronwoldt is appointed Trustee of Redding Mosquito Abatement District, to fill the vacancy caused by the death of George H. Gronwoldt.

## APPOINTMENTS - INTERMOUNTAIN FAIR ASSOCIATION

By motion duly seconded and carried, resignation of Byron Hollenbeak as President of the Inter-Mountain Fair Association is accepted.

By motion duly seconded and carried, resignation of W. C. Albaugh as Vice-President of the Inter-Mountain Fair Association is accepted.

By motion duly seconded and carried, W. C. Albaugh is appointed President of the Inter-Mountain Fair Association to fill the vacancy caused by the resignation of Byron Hollenbeak.

By motion duly seconded and carried, J. W. Bequette is appointed vice-president of the Inter-Mountain Fair Association, to fill the vacancy caused by the resignation of W. C. Albaugh.

## PERMISSION TO SELL REAL PROPERTY

By motion duly seconded and carried, resolution is passed granting permission to Harry Hall of Cottonwood, California, Old Age Security Case, to sell for \$100.00 the following described property:

P.I. Co. Add to Cottonwood, Lot 4-5, Block 15;

P.I. Co. Add to Cottonwood, Lot 2, Block 15;

P.I. Co. Add to Cottonwood, Lot 3, Block 15.

## STREETS IN BURNEY

By motion duly seconded and carried, resolution is passed as follows:

Resolved, that the Board of Supervisors of Shasta County California, hereby agrees to take into the county road system for maintenance any and all streets in Burney Subdivision, Unit No. 1, being portions of Sec. 17 and 20, Twp. 35 N. R 3 E, M.D.B. & M; in accordance with map thereof recorded Dec. 5, 1939 in Book 6 of Maps at Page 9, Official Records of Shasta County, when the grading and graveling of said streets is completed by the Burney Investment Company in a manner that will meet the specifications set out by the Board of Supervisors and the approval of the County Surveyor.

By motion duly seconded and carried, the Board of Supervisors adjourns at 5 p.m. until Friday, March 27, 1942 at 10 a.m.

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, March 27, 1942 - 3 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on the above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh.

## DIVISION OF AGED AND BLIND AID CASES

Division of Aged and Blind Aid Cases are passed as approved by Welfare Director, Beryl Shuffleton. (See Welfare Minute Book)

## RESOLUTION AUTHORIZING THE FILING OF A DISCLAIMER

Motion is made by Supervisor Chatham, seconded by Supervisor Junkans and carried by unanimous vote of the Board, that resolution be passed authorizing District Attorney Carr to file a disclaimer on behalf of the County of Shasta in District Court action #4429 entitled "United States of America, Plaintiff, vs. 1.18 acres of land, more or less, etc., Defendants," for the reason that Shasta County has no interest in said land.

## RESOLUTION FROM SAN FRANCISCO COUNTY REGARDING LABOR SHORTAGE

Letter is read from T. L. Stanley together with resolution from San Francisco County regarding labor shortage in harvesting farm crops.

Letter and resolution are placed on filed.

## AUTHORITY TO CONTRACT FOR BORAX FOR KALMATH WEED CONTROL

By motion duly seconded and carried, resolution is passed as follows:

Resolved that the Agricultural Commissioner of Shasta County be and hereby is granted authority to contract for and carry out the application of borax for Klamath Weed Control on infested areas not county owned. Repayment of such work shall be at the cost price of one cent per pound of material applied (application only) the rate established and being paid by the Agricultural Adjustment Administration for such work.

## RENTAL OF EQUIPMENT FOR SNOW REMOVAL

By motion duly seconded and carried, resolution is passed extending the contract with the Pacific Gas and Electric Company for rental of snow removal equipment for one additional year.

## STUART HELMER CASE

Inasmuch as Stuart Helmer has failed to comply with the instructions of the Board of Supervisors regarding physicians' examinations, it is hereby ordered that county aid to said Stuart Helmer be discontinued.

## APPLICATIONS - TAX COLLECTOR'S SALES

By motion duly seconded and carried, resolution is passed authorizing sales by Tax Collector, at public auction of the following properties:

1. #20 and N-200 ft of #22- lot in town of Anderson des as com at SW cor of Mill & Church Sts; the W'ly along Mill St 342 ft; the S'yly 200 ft; th E'ly 342 ft to W line of Church St., th N'yly along W line of Church St. 200 ft. to beg.; the minimum price to be not less than \$60.00, plus costs of sale.
2. NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  Section 20, Tp. 37 N, Range 4 West, the minimum price to be not less than \$200.00, plus costs of sale.

## LETTER ON INJURY TO HAROLD A. ROBINSON

Letter is read, and filed from Industrial Accident Commission regarding injury to Harold A. Robinson.

By motion duly seconded and carried, the Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors of Shasta County for the month of March, one time in the Fall River Tidings.

The Board adjourns at 5 p.m. for the term.

Attest: Ruth A. Presleish  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, April 6, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleish. Chairman Jessen presides.

## MINUTES OF PREVIOUS MEETINGS APPROVED

The minutes of the meetings of March 2, 3, 20 and 27, 1942 are approved and signed by the Chairman.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 6509 to and including No. 7008 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

## DIVISION OF AGED AND BLIND CASES

Division of Aged and Blind Cases are passed as approved by Welfare Director, Beryl Shuffleton. (See Welfare Minute Book)

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## DIVISION OF CHILDREN'S AID CASES APPROVED

Division of Children's Aid Cases are passed as approved by Welfare Director, Ann Taggart. (See Welfare Minute Book)

## AGREEMENT FOR ALLOCATION AND DISTRIBUTION OF CLOTHING FOR INDIGENTS

Motion is made by Supervisor Plumb, seconded by Supervisor Colby, that the Chairman be authorized to sign agreement (Plan No. 3) with the Department of Social Welfare for allocation and distribution of clothing. All in favor. Motion is carried and it is so ordered.

## CONTRIBUTION TO FRANK AND OLLIE WHITSON ACCEPTED

By motion duly seconded and carried contribution from Fred F. Whitson of \$5.00 per month to Frank and Ollie Whitson, old age security cases, is accepted.

## SHOES FOR BILLIE BUCKSKIN

By motion duly, seconded and carried, Welfare Agent Shuffleton is authorized to purchase shoes for Billie Buckskin.

## LEGAL ACTION AUTHORIZED AGAINST MRS. REGINA ST. JOHN

By motion duly seconded and carried, the district attorney is authorized to proceed with legal action against Mrs. Regina St. John, daughter of Ella R. Dickey, Old Age Security Case.

Board adjourns at 4:45 p.m. until Tuesday, April 7, at 10 a.m.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Resleigh*  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, April 7, 1942, - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on the above date with all members and Clerk present.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 7009 to and including No. 7389 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

## REPORTS READ AND FILED

The following reports are read and placed on file:

Report of Auditor on Condition of Budgets;  
Certificate of Clerk on Payment of Trial and Grand Jurors;  
Notification of State Board of Equalization regarding Beverage License Applications.  
Report of Superintendent of County Hospital and Farm for month of March, 1942;  
Report from County Supervisors Association on Unemployment Relief Bond Act of 1933, Motor Vehicle Fuel Tax, Auto in Lieu Tax, etc.

## CORRESPONDENCE READ AND FILED

Letter from J. P. Christensen representing American Seating Company, regarding chairs of Veterans Memorial Hall;  
Letter from National Association of County Officials;  
Letter from Congressman Harry L. Englebright;  
Central Valley Project Association, Bulletin No. 17;  
Application of Frank L. Johnson to audit Shasta County books for fiscal year ending June 30, 1942 is read and laid over to May meeting;  
Copy of letter from Miss Marie Gopen of State Dept. of Social Welfare;  
Minutes of Meeting of Board of Directors of County Supervisors Association;  
Copies of Resolution re Welfare Agencies meeting war emergencies. (Kern & San Diego)

## TAX COLLECTORS SALES

Applications of Milton J. and Lilath I Dollarhide to purchase at Public Auction at a price not less than \$350.00 the NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$ , Sec 36. Tp. 37 N.R. 1 E. and at a price of not less than \$250.00, Lot 1; NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of NE $\frac{1}{4}$ , Sec. 30, Tp. 37 N R 1 E, having been laid over until this meeting, at request of Supervisor Colby, matter is again laid over until May meeting.

By motion duly seconded and carried, resolution is passed authorizing sales of property by Tax Collector at public auction as follows:

1. Com at pt on N'ly side of Co road 34 ft SW'ly from pt which bears N.60° W 437 ft from SE cor of lot 2 Sec 18-37-3;E; th N 42° W 95 ft; th SW 131 ft to N bank of Clarks Creek; th SE'ly down stream to W'ly side of Co. road; th N along Co. road 128 ft to beg except ptn sold A.D.4844 sec 18, tp 37 N R 3 # Imps; Per. Pro.

2. Ptn of NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of 18-37-3 E as foll: Com at cor of lot 3; th S 31 ft; th SE 80 ft; th S 250 ft; th W 28 ft to E bdry of lot 3; th N to beg A.D. 4564 Imps. Sec. 18 tp 37 N R 3 E
3. Com 335 ft NWily along Clarks Creek from pt whence N'ly side of Mt. Shasta Pr. Co. rt of way crosses rt bank of Clarks Creek; th S 55° W 210 ft; th N 35° W 210 ft; th N 55° E 210 ft; th S 35° E 210 ft to beg. A.D. 5471 Sec 18 Tp 37 N.R. 3 East
4. Ridge Placer Mine in S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$  less 8 acres & less 2 acres to Candrick, Section 29, township 33 North, Range 5 West; Populist; Cyanide; Shasta Water locations, Section 1, Township 33 North, Range 6 West; #4107 Statesman Group, 11 claims Section 1, township 33, North Range 6 West; #3839 Shasta King Mine 6 calims being ptn. of E $\frac{1}{2}$  of E $\frac{1}{2}$  of Sec. 11, & ptn. of W $\frac{1}{4}$  of Section 12, township 33 North, Range 6 West; & Improvements, #3840 Lost Desert Group of Mines, 6 locations, Section 12, township 33 North, Range 6 West; #3905 Sulphide group of Mines, 6 locations, Section 12, township 33 North, Range 6 West
5. M.S. #3937, 13 claims in Secs. 23-24-25-26, township 33 North, Range 6 West; M. S. #5597 Lawson Butte Consd. consisting of 7 claims in Secs 24-25, Township 33 North, Range 6 West; M.S. #5595 being Bue Jay; Big Buck; Dome in Secs. 23-24-25-26 Township 33 North, Range 6 West; United Placer Mine in S $\frac{1}{2}$  of SW $\frac{1}{4}$  less 11 $\frac{1}{2}$  acres; SW $\frac{1}{4}$  of SE $\frac{1}{4}$  Section 29, township 33 North, Range 5 West;

Motion Creek Placer Mine in N $\frac{1}{2}$  of SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$  less 2 acres to Candrick Vol 73, Pg. 210, Section 29, Township 33 North, Range 5 West.

Application of Albert A. Hall (68B) is rejected, since this land will be under water when Shasta Dam is completed.

#### REQUEST TO HAVE ARDEN REYNOLDS APPOINTED DEPUTY SHERIFF REJECTED

Letter from Fall River Mills Chamber of Commerce, B. B. Boster, Secretary, requesting the Board to appoint Mr. Arden Reynolds deputy sheriff to serve in Fall River Mills and vicinity having been laid over in February and again in March, letter is re-read by Clerk.

Motion is made by Supervisor Colby, seconded by Supervisor Junkans, that Mr. Arden Reynolds be made a deputy sheriff (in addition to his position as constable) for Fall River and vicinity, making his position a full-time one as requested by the Fall River Mills Chamber of Commerce.

Vote is taken as follows: Junkans - no; Plumb - no; Colby - yes; Chatham - no; Jessen - no. Motion is declared lost.

#### DEED ACCEPTED FROM TRUSTEES OF SHASTA HISTORICAL SOCIETY

By motion duly seconded and carried, resolution is passed accepting deed to highway right-of-way from the Trustees of the Shasta Historical Society to the County of Shasta, dated August 4, 1941, and authorizing the Clerk to record said deed.

#### RESOLUTION TO SELL LAND

By motion duly seconded and carried, the County of Shasta agrees to sell to Harry and Mary D. Moore the following:

S $\frac{1}{2}$  of Lot 25 and S $\frac{1}{2}$  of Lot 26, Butterway's Addition to the town of Cottonwood, subject to the approval of the District Attorney as to legality and upon payment to the County of Shasta by Mr. Moore of \$60.00.

#### DR. W. L. BELL APPOINTED COUNTY PHYSICIAN AND HEALTH OFFICER

is made

Motion by Supervisor Colby, seconded by Supervisor Plumb that W. L. Bell, M. D., be appointed County Physician and Health Officer at a salary of \$250.00 per month and full maintenance, effective April 15, 1942 and that the employment of Dr. Clarence H. Schilt as County Physician and Health Officer be terminated, effective April 15, 1942.

Vote - all in favor. Motion is declared passed.

#### RESOLUTION TAKING INTO COUNTY ROAD SYSTEM, PORTION OF ROAD IN DISTRICT 4

Petition is read requesting the Board of Supervisors to take into the county road system a road near the Golf Course in Road District #4 approximately one-half mile in length known as First and Second Streets in the Luckenbach Tract. On motion of Supervisor Chatham, seconded by Supervisor Plumb and carried by unanimous vote of the Board of Supervisors, resolution is passed taking said road into the county road system, right of way deed to be obtained from H. A. Luckenbach.

#### RESOLUTION TAKING INTO COUNTY ROAD SYSTEM PORTION OF CHURN TOWN ROAD

Petition from residents of Road District #4 requesting that the stretch of road running from Flanagan's Ranch to Goll's Ranch, approximately one mile south of Summit City, being a continuation of the present county road from the Buckeye County Road to Flanagan's Ranch (approximately one mile in length) having been read at the March meeting and laid over until this time, petition is again read. Supervisor Chatham states that he has made an investigation and recommends that this road be taken into the county road system.

On motion of Supervisor Chatham, seconded by Supervisor Plumb and carried by unanimous vote of the Board of Supervisors, resolution is passed taking said road into the county road system.

#### PETITION TO REPAIR STREETS AND BRIDGE IN PINE GROVE SUBDIVISION

Petition is read from residents of Pine Grove Subdivision, in District #4 requesting

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repairs to streets and bridge in said subdivision.

Petition is laid over until April 27, 1942 in order to obtain descriptions of the streets.

By motion duly seconded and carried, the Board of Supervisors adjourns until Monday, April 27, 1942, at 3 p.m.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, April 27, 1942 - 3 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on the above date with all members and Clerk, Ruth A. Presleigh, present.

DIVISION OF AGED AND BLIND CASES

Division of Aged and Blind Cases are passed as approved by Welfare Director, Beryl Shuffleton. (See Welfare Minute Book)

DIVISION OF CHILDREN'S AID CASES

Division of Children's Aid Cases are passed as approved by Welfare Director, Ann Taggart. (See Welfare Minute Book)

PERMISSION GRANTED J. C. HODGES TO TRANSFER PROPERTY

By motion duly seconded and carried, permission is granted to J. C. Hodges, Old Age Security Case, to transfer 25 feet of his property in Anderson George F. Droege.

DEED TRANSFERRING PROPERTY TO OLIVER M. ANTHONY AUTHORIZED

By motion duly seconded and carried, the District Attorney is authorized to draw a deed transferring property from the County of Shasta back to Cliver M. Anthony, it appearing (Book 1, Page 198, Minutes of the Board of Supervisors) that Shasta County has no interest in said property.

AID FOR JACOB B. REEDY TERMINATED

By motion duly seconded and carried by unanimous vote of the Board, County Aid Case of Jacob B. Reedy is closed as of May 1, 1942.

CREDITOR'S CLAIM AUTHORIZED IN EMIL WIESE ESTATE

By motion duly seconded and carried, resolution is passed authorizing the Chairman of the Board of Supervisors to file a creditor's claim for hospital services rendered in the Estate of Emil Wiese, deceased, when said estate proceeding is filed.

AID GRANTED MRS. NELLIE ALGER

By motion duly seconded and carried, supplemental County Aid is granted to Mrs. Nellie Alger in the amount of \$10.00 per month, effective May 1, 1942.

CARE OF TRINITY COUNTY TUBERCULAR PATIENTS DISCUSSED

Letter is read from County Clerk of Trinity County regarding care of tubercular patients in the Shasta County Hospital, and requesting information as to facilities, cost of hospitalization, and possibility of taking care of two or three tubercular cases from that County.

The Clerk is instructed to inform the Trinity County Clerk that the letter has been referred to District Attorney Carr for his opinion regarding the care of these cases.

RESOLUTION TO SELL REAL PROPERTY IN BUTTERWAYS ADDITION TO TOWN OF COTTONWOOD

By motion duly seconded and carried by unanimous vote of the Board, resolution is passed authorizing the Chairman of the Board of Supervisors to sell at private sale without advertising the following described property:

Lots 1 to 17, Block 15A,  
Lots 18 and 19, Lots 20 to 24,  
Lot 25, Lot 26, Butterways Addition to the town of Cottonwood,  
it being determined that the value of said property does not exceed the sum of \$75.00.

CORRESPONDENCE

Letters are read from the following:

- F. W. Panhorst, Bridge Engineer, State Department of Public Works;
- W. V. Wing;
- M. B. Pratt, State Forester.

RESOLUTION TO PUBLISH STATEMENT OF PROCEEDINGS FOR THE MONTH OF APRIL

published one time in the Shasta Dial, pursuant to the provisions of Section 4049 of the Political Code.

Vote: Ayes:- Supervisor Junkans, Plumb, Colby, Junkans  
Noes:- Supervisor Chatham

Motion is declared passed.

By motion duly seconded and carried, the Board adjourns at 5:30 p.m. for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors

Attest: Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, May 4, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on the above date with the following present: Supervisor Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen, and Clerk, Ruth A. Presleigh.

Absent: Supervisor Wm. Junkans  
Presiding: Supervisor Jessen, Chairman.

MINUTES OF PREVIOUS MEETINGS APPROVED

The minutes of the meetings of the month of April are approved and signed by the Chairman.

COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 7390 to and including No. 7664 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

DIVISION OF AGED AND BLIND CASES

Division of Aged and Blind Aid cases are passed as approved by Welfare Director Beryl Shuffleton. (See Welfare Minute Book)

DIVISION OF CHILDREN'S AID CASES

Division of Children's Aid cases are passed as approved by Welfare Director, Ann Taggart. ( See Welfare Minute Book)

RESOLUTION CONFIRMING SALE OF REAL PROPERTY IN COTTONWOOD

Motion is made by Supervisor Colby, seconded by Supervisor Plumb that resolution be passed confirming sale of lots in Cottonwood, made by Supervisor Jessen, to Harry C. Moore and Marie D. Moore for the sum of \$60.00 and authorizing the District Attorney to draw a deed conveying said lots to the purchaser.

Vote: - all in favor.

Resolution is declared passed.

RESOLUTION TO PAY IRRIGATION TAXES ON SHASTA COUNTY OWNED PROPERTIES

By motion duly seconded and carried, the County Auditor is directed to draw his warrant on the Welfare Fund for payment of irrigation taxes on properties in which Shasta County has an interest, in the sum of \$23.51.

By motion duly seconded and carried, the Board adjourns at 5 p.m. until Tuesday May 5, 1942, at 10 a.m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, May 5, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on the above date with all members and the Clerk present.

COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 7665 to and including No. 8061 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.



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AGREEMENT BETWEEN STATE DIVISION OF FORESTRY AND COUNTY OF SHASTA IS LAID OVER UNTIL JUNE MEETING

Proposed agreement between the State Division of Forestry and the County of Shasta for fire protection for the fiscal year 1942-43 is discussed. Mr. M. B. Pratt and J. A. Graves of the State Forest Service outline the plan of the State Division of Forestry. The agreement is laid over until the June meeting of the Board.

PORTION OF DISTRICT NO. 5 ROAD TAKEN INTO COUNTY ROAD SYSTEM

Petitions are read from residents of Road District No. 5 requesting the County of Shasta to take over and establish as a county road the following described road: The present road leading from State Highway No. 44 at a point about two miles east of Sutters, southerly to the Black Butte Road, covering a distance of approximately two and one half miles.

Supervisor Jessen recommends that this road be taken into the county road system.

By motion duly seconded and carried, County Surveyor, Breuning, is authorized to survey this road and to obtain the necessary rights of way. If and when rights of way are obtained and the survey made, the Board of Supervisors agrees to take said road into the County road system.

PORTIONS OF FROST STREET AND HAMILTON STREET IN DISTRICT NO. 1 TAKEN INTO COUNTY ROAD SYSTEM

Petition is read from residents of Road District No. 1 requesting the Board of Supervisors to take into the county road system the following road: All that portion of Frost Street extending from the southerly boundary of the Redding City limits to the south line of Hamilton Street. Also all of Hamilton Street extending from the west line of Frost Street to the easterly terminus of said Hamilton Street. Petition is accompanied by a deed to right of way and by a map.

Motion is made by Supervisor Junkans, seconded by Supervisor Plumb that a resolution be passed taking the streets set forth in said petition into the county road system, accepting the right-of-way deed and instructing the Clerk to have said deed placed on record.

Vote:- All in favor. Motion is declared passed.

STREETS IN PINE GROVE SUBDIVISION IN DISTRICT NO. 4 TAKEN INTO COUNTY ROAD SYSTEM

Petition from residents of Road District No. 4 (Pine Grove Subdivision) having been laid over in order to obtain description of streets, petition is re read.

Motion is made by Supervisor Chatham, seconded by Supervisor Plumb that resolution be passed taking the following streets in Pinegrove Subdivision in Road District No. 4 into the county road system for maintenance and repair: Akrich Street - 811 ft., Virginia Avenue - 2160 ft., Marilyn Street - 859 ft., Neff Street - 890 ft.

Vote - all in favor. Motion is declared passed.

FUNDS TRANSFERRED TO FEDERAL RATIONING BOARD

By motion duly seconded and carried a budget appropriation is authorized in the amount of \$500.00 from the General Fund to the Federal Rationing Board.

FRANCHISE TAX RECEIVED FROM PACIFIC GAS AND ELECTRIC CO.

Check in the amount of \$1,998.22 is received from the Pacific Gas and Electric Company in payment of electric franchise tax for the year 1941. Affidavit of D. H. Foote as to gross receipts is placed on file and the Clerk is instructed to deposit said check.

DEPOSIT FOR RENTAL OF SNOW REMOVAL EQUIPMENT MADE BY PACIFIC GAS AND ELECTRIC CO.

Check of \$500.00 is received from Pacific Gas and Electric Company as deposit for rental of snow removal equipment in District No. 3, pursuant to agreement. The Clerk is instructed to deposit said check.

CORRESPONDENCE READ AND PLACED ON FILE

Correspondence is read and ordered filed, as follows:

Letter from Pacific Gas and Electric Company stating that said company is unable to install the Burney Highway Lighting System because of war conditions.

Letter from the Railroad Commission of the State of California urging aid of law enforcement agencies in protection of property of railroads from sabotage, etc.,

Letter from State Controller, Harry B. Riley, re: gasoline tax apportionment.

Letter from Los Angeles County Board of Supervisors re: annual convention of County officials May 20 - 23 in Hollywood.

Letter from Darius F. Cofforatti, M.D. applying for a position as resident physician.

Bulletin No. 189 S.S.S. and Manual Letter No. 21 from State Department of Social Welfare.

PLAN TO CONSOLIDATE COUNTY OFFICES PRESENTED

Dr. Earnest Dozier presents a plan to consolidate the office of Coroner with that of the Sheriff and the office of public administrator with that of the District Attorney. Discussion is had and the matter is taken under advisement until later in the day.

MONTHLY REPORTS ACCEPTED AND FILED

Reports are read, accepted and filed as follows:

Report of Superintendent of County Hospital and Farm;  
Report of State Board of Equalization on alcoholic beverage applications;  
Report of Clerk re: payment of trial and grand jurors;  
Report of Tax Collector on Tax Collector's sales made;  
Report on California Irrigation District;  
Report of Treasurer  
Report of State Department of Finance of examination of books and records of  
of Shasta County Intermountain Fair;  
Report of Auditor on condition of budgets.

Recess is taken at 12 noon until 2:30 p.m. and the Board of Supervisors makes an inspection of the Shasta County Hospital.

2:30 p.m. Board of Supervisors reconvenes.

RECREATION HALL FOR SERVICE MEN

Dr. Russell J. Tuche, Dr. Lloyd V. Moore and Clyde Rann appearing as representatives of the Redding branch of the United Service Organizations, request permission to erect a temporary building on the lot south of the Veterans' Memorial Hall in the City of Redding for use as a recreation center for men in the armed forces.

Motion is made by Supervisor Junkans, seconded by Supervisor Colby that permission be granted as requested and that the District Attorney be authorized and instructed to draft an agreement between the executive committee of the Redding U.S.O. and the County of Shasta for the use of county-owned property immediately south and adjacent to the Veterans Memorial Hall by the U.S.O. for erection of a temporary building for use of service men, Shasta County to be indemnified against loss by insurance to be taken out by the executive committee of the U.S.O. in such amount as may be determined, and said agreement to contain a provision for removal of the building when it is no longer needed.

Vote:- All in favor. Motion is declared passed and it is so ordered.

FUNDS TRANSFERRED FROM MEMORIAL HALL FUND TO GENERAL FUND

By motion duly seconded and carried, the sum of \$11,000.00 is ordered transferred from the Memorial Hall Fund to the General Fund as reimbursement for the amount previously advanced by Shasta County in anticipation of the W.P.A. grant for building of the Memorial Hall.

AUTHORIZATION TO FILE DISCLAIMER IN U.S. DISTRICT COURT ACTION

By motion duly seconded and carried, resolution is passed authorizing the District Attorney to file a disclaimer on behalf of the County of Shasta in Action No. 4422 in the U. S. District Court, it appearing that Shasta County has no interest in the property involved in the suit.

RESOLUTION AUTHORIZING QUIT CLAIM DEED TO WILLIAM W. CONANT

By motion duly seconded and carried, resolution is passed authorizing the execution of a quit-claim deed by the Chairman and Clerk of the Board of Supervisors re-conveying to William W. Conant the property deeded to Shasta County by him for aid advanced in 1934, it appearing that all monies advanced by said County has been repaid. The Clerk is instructed to have said deed placed of record and turned over to Mr. Conant after it is recorded.

NEW HAMPSHIRE FIRE INSURANCE COMPANY POLICY NO. 35608 RETURNED

Motion is made by Supervisor Colby, seconded by Supervisor Plumb that insurance policy No. 35608 New Hampshire Fire Insurance Company be returned to H. H. Shuffleton, Jr. and that the county claim in the amount of \$14.00 for premium on said policy be rejected for the reason that this is fully covered in the revised policies.

PROPOSED BUDGET FOR FULL-TIME HEALTH UNIT DISCUSSED

Proposed Budget for full-time Health Unit for Shasta County is read, discussed and placed on file.

DEEDS TO RIGHT OF WAY FROM HARVEY A. AND LELA H. LUCKENBACH ACCEPTED

By motion duly seconded and carried, deed from Harvey A. Luckenbach and Lela H. Luckenbach to the County of Shasta for right-of-way in Road District No. 4 is accepted and the Clerk is instructed to record said deed.

TAX COLLECTOR'S APPLICATION #64 LAID OVER UNTIL JUNE MEETING

Tax Collector's Application #64 to sell NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$  Sec. 36, Tp. 37 N. R. 1 E having been laid over at the April meeting is again laid over until the June meeting.

RESOLUTION APPROVING TAX COLLECTOR'S SALE

Application No. 69, made to Tax Collector by John M. Keefer to purchase at public auction at a minimum price of \$60.00 plus costs of advertising the following described property:

Div. 3, Tract I of Reading Grant per plat in Assessor's Office des as com at pt

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on R. R. Ave. 2400 S'ly from Laurel Ave in Boardman Add to Redding; run W'ly at rt ang to R. R. Ave. 1480 ft; th at rt ang N'ly 850 ft; th at rt ang E'ly 640.48 ft; th at rt ang S'ly 769.56 ft; th at rt ang E'ly 839.52 ft; th S'ly at rt ang 80.44.ft to beg.

is read. Supervisor Junkans recommends the sale.

By motion duly seconded and carried, resolution is passed authorizing sale by Tax Collector the property as set forth in Application No. 69.

#### OLD HIGH SCHOOL BASEMENT TO BE USED AS ARMY RECREATION ROOM

Letter is read from Thomas J. Clark, 1st Lt. Signal Corps, 4th Interceptor Command, requesting use of the basement room of the old high school for a recreation room for the soldiers stationed here.

By motion duly seconded and carried, permission is granted for use of said room providing it is not now in use by some other agency and Supervisor Jessen is authorized to investigate and report to Lt. Clark.

#### NOTIFICATION THAT STATE FAIR MAY NOT BE HELD IN 1942

Letter is read from Kenneth R. Hammaker, Secretary-Manager of the California State Fair, stating that it will be improbable that the State Fair be held in 1942. The Clerk is instructed to advise Mrs. Ina P. Tormey of this fact and inform her not to collect State Fair exhibits as an agent of the Board until further notice.

#### DATE SET TO CONSIDER PRINTING RATES FOR ENSUING YEAR

Tuesday, June 2, 1942 at 2 p.m. is fixed as the time for setting of printing and advertising rates for the County of Shasta for the fiscal year beginning July 1, 1942 and ending June 30, 1943 and the Clerk is instructed to notify printers and publishers in Shasta County.

#### DATE SET FOR RECEIVING COUNTY BIDS FOR ENSUING FISCAL YEAR

By motion duly seconded and carried Tuesday, June 2, 1942, at 2 p.m. has been fixed as the time for receiving of bids for furnishing County supplies, burying hospital and indigent dead and boarding county prisoners, and the Clerk is authorized to publish notice to bidders in the Fall River Tidings for the time allowed by law.

#### WELFARE OFFICES CONSOLIDATED

Request of the State Department of Social Welfare for Consolidation of Division of Aged and Blind Aid and Division of Children's Aid into one Department with one director and request for adoption of either Supplemental Pay Range or Master Pay Range of Compensation Plan as submitted, are read.

Motion is made by Supervisor Colby, seconded by Supervisor Plumb and resolution is passed consolidating the Division of Aged and Blind Aid and the Division of Children's Aid into one department, naming Beryl Shuffleton as Director of Welfare and fixing the salary of said director at \$170.00 per month, effective June 1, 1942. 20.700  
6/2/42

Vote:- all in favor. Resolution is declared passed and it is so ordered.

#### MASTER PAY RANGE OF THE MERIT SYSTEM COMPENSATION PLAN ADOPTED

Motion is made by Supervisor Plumb, seconded by Supervisor Colby that the Master Pay Range of the Merit System Compensation Plan as submitted by the State Department of Social Welfare be adopted as of May 1, 1942.

Vote;- all in favor. Motion is declared pass and so ordered.

#### WELFARE AGENT AUTHORIZED TO OBTAIN A PUBLIC ASSISTANCE WORKER

By motion duly seconded and carried, Welfare Agent Shuffleton is authorized to contact the Merit System Examining Board to obtain a Public Assistance Worker II to fill the vacancy caused by the resignation of Ann Taggart.

#### WELFARE OFFICE TO BE REMODELED

Motion is made by Supervisor Junkans, seconded by Supervisor Colby that J. P. Brennan be contacted regarding the repair and remodeling of the present office of the Division of Children's Aid for use as a combined Welfare office, Supervisor Junkans to act as representative of the Board to arrange details of remodeling.

Vote:- all in favor. Motion is declared passed and it is so ordered.

#### ORDINANCE REQUIRING PERMITS FOR VEHICLES ON COUNTY HIGHWAYS CARRYING LOADS IN EXCESS OF LOAD LIMITS

By motion duly seconded and carried, Ordinance providing for issuance of permits for vehicles on county Highways carrying loads in excess of the load limits, providing for bond, etc., is passed and the Clerk is instructed to publish said Ordinance in the Shasta Dial for the term prescribed by law.

#### ORDINANCE FIXING SALARIES OF JUSTICES OF THE PEACE IN TOWNSHIP NO. 4 AND NO. 7 IS PASSED

By motion duly seconded and carried, Ordinance is passed providing for a salary of

Vote:- Ayes Supervisors Junkans, Plumb, Colby and Jessen.  
Noes Supervisor Chatham.

CONSOLIDATION OF COUNTY OFFICES DISCUSSED

The matter of consolidation of offices as proposed by Dr. Earnest Dozier is again taken up. General discussion is had but no action is taken.

PAY FOR KITCHEN WORKERS AT COUNTY HOSPITAL IS SET

By motion duly seconded and carried, the following pay is set for kitchen workers at the Shasta County Hospital, effective May 1, 1942:

Cook -	\$100.00
2nd Cook -	50.00
Cook's Helper -	50.00
Relief Cook -	50.00

By motion duly seconded and carried, the Board of Supervisors adjourns at 6:15 p.m. until Thursday, May 28, 1942, at 3 p.m.

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, May 28, 1942, - 3 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on the above date with the following present:

Chas. Plumb, Supervisor of District No. 2  
C. E. Colby, Supervisor of District No. 3  
J. G. Chatham, Supervisor of District No. 4  
A. T. Jessen, Supervisor of District No. 5  
Ruth A. Presleigh, Clerk  
Absent: Wm. Junkans, Supervisor of District No. 1

WELFARE CASES PRESENTED AND APPROVED

Welfare Director Beryl Shuffleton presents aid cases. By motion duly seconded and carried, Aid cases are passed as recommended. (See Aid Minute Book)

B. C. SEELS GRANTED PERMISSION TO RE-APPLY FOR OLD AGE SECURITY

By motion duly seconded and carried, B. C. Seels is granted permission to re-apply for Old Age Security.

EMPLOYMENT OF EMMA FEUZ AUTHORIZED IN WELFARE OFFICE

By motion duly seconded and carried, resolution is passed authorizing employment of Emma Feuz as stenographer in the Shasta County Welfare Office at a salary of \$90.00 per month, effective May 18, 1942.

INCREASED SALARY FOR EDNA HOWARD, CASE WORKER

By motion duly seconded and carried, salary of Edna Howard, Case Worker in Welfare Office, is increased from \$120.00 per month to \$130.00 per month, effective June 1, 1942.

PURCHASE OF ASSESMENT ROLLS AUTHORIZED

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed authorizing purchase of Assessment Rolls for 1942 - 43 from A. Carlisle & Co.

SALE OF COUNTY PROPERTY AUTHORIZED

By motion duly seconded and carried resolution is passed confirming sale of county property by Supervisor Jessen to Harry C. Moore and Mamie D. Moore for the sum of \$60.00 and authorizing execution and recording of deed.

QUITCLAIM DEED TO OLIVER M. ANTHONY AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing execution of quitclaim deed to Oliver M. Anthony, all obligations and claims of Shasta County having been fully paid.

CORRESPONDENCE READ AND FILED

Correspondence:

Letters from State Department of Social Welfare;  
Letter from Frank S. Gaines, Assistant Director, Civilian Mobilization;  
Letter from M. C. Merrill regarding mineral survey.

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## APPLICATION FOR POSITION OF SUPERINTENDENT OF COUNTY HOSPITAL RECEIVED

Application of E. M. Pike for the position of Superintendent of County Hospital and Farm in the event of a vacancy, is read and ordered placed on file.

## PERMISSION GRANTED TO CONSTRUCT CROSSING OVER ROAD NEAR DANA

Request is read from the McCloud River Lumber Company for permission to construct a crossing over the county road near Dana. The County Surveyor is authorized to issue a permit pursuant to the provisions of County Ordinance #242.

## AUTHORIZATION TO FILE DISCLAIMERS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed authorizing the District Attorney to file disclaimers on behalf of Shasta County in the following actions now pending in the District Court of the United States:

No. 4416 - S - U.S. vs. Perry, et al  
No. 4437 - U.S. vs. Stanton, et al.

## CANCELLATION OF ERRONEOUS ASSESSMENTS

By motion duly seconded and carried, resolution is passed cancelling erroneous assessment assessed to William C. Bellis for the year 1941 as shown on page 626 of the 1941 Assessment Roll.

## REPORT OF CITY OF REDDING FIRE DEPARTMENT ON OLD HIGH SCHOOL BUILDING

Report of City of Redding Fire Department of the inspection of the Old High School Building made by said department is read and placed on file. The Clerk is instructed to inform the janitor of the recommendations made in said report.

## STATEMENT OF PROCEEDINGS

By motion duly seconded and carried, the Clerk is authorized to publish a fair statement of the proceedings of the Board of Supervisors of Shasta County for the month of May, 1942, one time in the Record-Searchlight.

By motion duly seconded and carried the Board of Supervisors adjourns at 5 p.m. for the term.

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, June 1, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on the above date with the following present: Supervisors Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk, Ruth A. Presleigh.

Absent: Supervisor Wm. Junkans  
Presiding: Chairman, Jessen.

## MINUTES OF PREVIOUS MEETINGS APPROVED

The minutes of the meetings of the month of May are approved and signed by the Chairman.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 8062 to and including No. 8497 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

## WELFARE CASES APPROVED

Welfare cases are passed as approved by Welfare Director, Beryl Shuffleton. (See Welfare Minute Book)

## CALIFORNIA STATE CHAMBER OF COMMERCE CLAIM IS REJECTED

Fred Tatton of the California State Chamber of Commerce requests payment of claim submitted for \$500.00 budgeted out of the Advertising Fund for the State Chamber of Commerce. The claim was approved by the Board of Supervisors but payment was withheld by the County Auditor because said claim was not approved by District Attorney Carr. Mr. Tatton is advised to contact Mr. Carr and submit a claim that meets the legal requirements outlined by the District Attorney.

The Board adjourns at 4:30 p.m. until Tuesday, June 2, 1942 at 10 a.m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

Bids for drugs and supplies for Shasta County Hospital and indigents are received from J. P. Eaton Co. and The Moderne Drug Store.

By motion duly seconded and carried, bids are referred to County Physician for consideration and report to the Board on June 15, 1942.

REQUEST FOR INCREASE SALARY FOR CONSTABLE OF TOWNSHIP NUMBER FOUR

Johnathan Tibbits, Justice of the Peace of Township Number Four requests increase in salary for Constable of Township Number Four. Discussion is had but no action is taken.

RESOLUTION APPOINTING AUDITOR RESCINDED

By motion duly seconded and carried, resolution passed this day appointing Frank L. Johnson to audit books of Shasta County is rescinded, it appearing that the Shasta County Grand Jury intends employing an expert to audit said books for the fiscal year ending June 30, 1942.

AGREEMENT TO PAY PORTION OF RATIONING BOARD CLERICAL AND OFFICE EXPENSE

George L. Pearl, City Engineer, discusses expense of clerical assistance and office expense for rationing board No. 45 of Shasta County.

The Board of Supervisors agrees to pay two-thirds of the expense (one-third to be paid by the City of Redding) for extra clerical assistance and office expense of the rationing board, temporarily, until the Federal Government takes over administrative expense of said rationing board. The Board of Supervisors agrees to pay mileage and man-hours of work of messengers who delivered rationing books and supplies to school districts outside of the City of Redding.

APPOINTMENT OF MATRON AT COUNTY HOSPITAL APPROVED

By motion duly seconded and carried, appointment of Miss Mary Elizabeth Arrowsmith as matron of Shasta County Hospital, replacing Miss Ball, temporary matron, is approved.

RESIGNATION OF PETER WINTERS ACCEPTED

Supervisor Jessen states that Peter Winters, Superintendent of Shasta County Hospital and Farm, has tendered his oral resignation, effective June 15, 1942.

Motion is made by Supervisor Plumb, seconded by Supervisor Chatham that resignation of Peter Winters as Superintendent of Shasta County Hospital and Farm be accepted, effective June 15, 1942. All being in favor, it is so ordered.

ARTHUR C. BURBANK APPOINTED SUPERINTENDENT OF COUNTY HOSPITAL AND FARM

Motion is made by Supervisor Plumb, and seconded by Supervisor Colby that Arthur C. Burbank be appointed Superintendent of Shasta County Hospital and Farm, effective June 15, 1942.

Vote is taken as follows:

Ayes: Supervisors Plumb, Colby, Jessen

Noes: Supervisor Chatham

Absent: Supervisor Junkans.

Motion is declared passed and it is so ordered.

BERYL SHUFFLETON ACCEPTED AS COUNTY WELFARE DIRECTOR, GRADE II.

Letter is read from A. R. Albouze, Personnel Officer, State Department of Social Welfare, requesting a resolution of acceptance of Beryl Shuffleton as County Welfare Director Grade II in order to confer Merit system status upon her and substantiate the transfer examination in which she participated for County Welfare Director, Grade II. On motion of Supervisor Chatham, seconded by Supervisor Plumb and carried, resolution is passed accepting Beryl Shuffleton as County Welfare Director, Grade II for Shasta County, California.

MATTERS LAID OVER UNTIL JUNE 15TH MEETING

The following matters are laid over until the meeting of June 15, 1942:

Agreement with State Division of Forestry;

Petition to take over Black Butte Road;

Tax Collector's Application No. 64;

Lease - Filter Center.

By motion duly seconded and carried, the Board adjourns until Monday, June 15th at 10 a.m.

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, June 15, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on the above date with the following present: Supervisors Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk, Ruth A. Presleigh.

Absent: Supervisor Wm. Junkans.

JUNE TERM, 1942

SURVEY AND EXPLORATION PERMIT GRANTED U. S. ARMY FOR MEMORIAL HALL

Truman H. Mitchell and Major Sampson representing the United States Army, request permission for use of Veterans Memorial Hall by the army to take the place of the quarters formerly occupied in the old high school building, destroyed by fire June 12, 1942.

By motion duly seconded and carried, the following action is taken:

Resolved that Andrew T. Jessen, Chairman of the Board of Supervisors of Shasta County be and hereby is authorized to sign a survey and exploration Permit granting permission to the United States Army to survey and carry out such other exploratory work as may be necessary in connection with use of Veterans Memorial Hall.

OFFICE SPACE FOR COUNTY OFFICIALS CONSIDERED

The following ask that provision be made for office space, since their offices were destroyed in the recent fire:

Farm Advisor, Neil Derrick, Agricultural Commissioner, B. F. Stroup, C. Fred Smith of Department of Internal Revenue, Harry Paxton of Chico Production Credit Association, Lois Linder, County Nurse, County Surveyor, Earnest D. Breuning.

The County Surveyor is given a temporary office in the basement of the Hall of Records, the rooms recently occupied by the Division of Aged and Blind Aid and Beryl Shuffleton is instructed to turn over the keys of that office to Mr. Breuning.

Appointment is made with various officers and agency representatives to make an inspection of the old high school shop building at 1:30 p.m. this day, to ascertain what space is available in that county-owned building.

SALARIES FOR ATTENDANTS IN TUBERCULOSIS WARD RAISED

Mr. Arthur C. Burbank, newly appointed superintendent of the County Hospital and Farm, discusses hospital and farm problems with the Board of Supervisors and recommends salary changes for orderlies and for attendants in T. B. Ward.

By motion duly seconded and carried, salaries of the two attendants in the T. B. Ward are set at \$75.00 per month each, and maintenance, effective June 1, 1942 and salaries of orderlies are set at \$60.00 per month effective June 1, 1942.

DRUG BID FOR ENSUING FISCAL YEAR IS ACCEPTED

County Physician Wm. L. Bell returns bids for county drugs and supplies and makes written and oral report to the Board.

Motion is made by Supervisor Colby, seconded by Supervisor Plumb that bid for J. P. Eaton Company for furnishing drugs and supplies for the fiscal year be accepted.

Vote: - all in favor.. Motion is declared passed and so ordered.

REQUEST FOR INSPECTION OF McCLOUD BRIDGE AT BAIRD MADE

County Surveyor Ernest D. Breuning asks the Board of Supervisors to request another inspection by the State Department of Public Works, of the McCloud River Bridge at Baird.

By motion duly seconded and carried, the Board of Supervisors requests another inspection of the McCloud River Bridge at Baird by the State Department of Public Works, Bridge Department.

GRAND JURY REPORT

Report of the Grand Jury dated June 11, 1942, is read and ordered placed on file.

APPROPRIATION FOR FIRE SUPPRESSION AND PREVENTION IS MADE

Agreement between the County of Shasta and Department of Natural Resources Division of Forestry, for appropriation for prevention and suppression of fires is again discussed.

By motion duly seconded and carried, the Chairman of the Board of Supervisors is authorized to sign said agreement on behalf of the County of Shasta and the amount of Four Thousand dollars is ordered appropriated for fire suppression and prevention purposes.

TRANSFER OF FUNDS AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing transfers of funds and added budget appropriations as follows:

In Lien Tax to General Road Fund	\$10,000.00
Memorial Hall to Veteran's Hall Fund	100.00
General to Bridge Fund	42,781.41
General to Salary Fund	46,000.00
General Road to Road District No. 1	1,000.00
General Road to Road District No. 4	3,310.00

Budget Appropriations:

General Fund	
County Clerk	\$178.46
Treasurer	34.51
Coroner	52.96

General Fund (Continued)	
Public Administrator	12.97
Constable Township No. 4	24.29
Constable Township No. 6	91.68
Constable Township No. 7	509.26
Agricultural Commissioner	33.62
Squirrel Eradication	4.53
Superintendent of Schools	10.65
Weed Control	90.36
Misc. General	661.71

Hospital	
Salaries	3,589.94
Inmates	708.58
Building	2,187.77
County Physician and Health Officer	347.25

Division of Children's Aid -Emergency	2.53
Probation Office	1,206.63

Roads	
District No. 1	1,186.69
District No. 3	843.22
District No. 4	4,024.06

Bridges

District No. 1	
Item No. 4	221.99
Item No. 6	184.42
Item No. 8	7.11
Duggins' Road	29.30
Kite Road	20.84
Spring Creek	97.40
Blue Sulphur Creek	16.00

District No. 2	
South Gulch Bland Road	30.00
Bench Mark	106.50

District No. 3	
Item No. 17	194.96

District No. 5	
Maintenance	205.74
Item 37	.84
Item 40	384.20
Item 42	711.20

Veterans' Hall	598.57
Memorial Hall	5,332.76

APPOINTMENT OF DIRECTOR FOR GROUND OBSERVATION CORPS DISCUSSED

Jesse Graves, Chairman of County Defense Counsel discusses appointment of a director for ground observation corps work, stating that Edward Steinhauer has presented his resignation. Discussion is had and the matter is taken under advisement.

The Board of Supervisors re-convenes at 1:30 p.m.

BUDGET FOR KLAMATH WEED CONTROL DISCUSSED

Agricultural Commissioner B. F. Stroup discusses with the members of the Board the general policy with regard to Klamath Weed and other weed control work for the fiscal year. He states that it is his belief that the program for control of Klamath Weed should be expanded and that a McCormick Deering tractor should be purchased for use in weed control work. The Board of Supervisors signified its intention of setting in an amount for weed control at least as large as last year's budget and recommends purchase of tractor for use in that work.

REQUEST FOR CLERICAL ASSISTANT FOR SURVEYOR

County Surveyor Ernest D. Breuning asks that an ordinance be passed allowing him a full-time deputy or clerical assistant in the amount of \$150.00 per month in place of a part-time deputy at \$900.00 per year. Mr. Breuning is advised to confer with District Attorney Carr and have an ordinance drawn for consideration by the Board of Supervisors.

CASE WORKER TO FILL VACANCY OF POSITION OF ELVA HAUGEN

Welfare Director Beryl Shuffleton states that Elva Haugen desires to resign as a Case Worker. By motion duly seconded and carried, the Welfare Director is authorized to attempt to fill the vacancy from the State Personnel list, the salary to be \$120.00 per month.

MEMORIAL HALL LEASE AUTHORIZED

By motion duly seconded and carried, Chairman Andrew T. Jessen is authorized to sign at lease with the United States Army for rental of the Veterans' Memorial Hall at a monthly rental of \$100.00, all light, heat, janitor service and running expenses to be borne by the Government.



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COUNTY SURVEYOR APPOINTED REPRESENTATIVE TO SIGN AGREEMENTS CONCERNING MUNICIPAL AIR PORT

By motion duly seconded and carried, the following action is taken:

Resolved that the action of the County Surveyor as a representative of the Board of Supervisors of Shasta County California, in signing an agreement for entry and trespass on the County Municipal Airport by the United States Army, be and hereby is approved.

ANDREW T. JESSEN AUTHORIZED TO ADJUST FIRE CLAIMS

By motion duly seconded and carried the following action is taken:

Resolved that Andrew T. Jessen be and hereby is appointed and constituted the lawful agent of the Board of Supervisors of Shasta County, California with full power to act for said Board in all matters pertaining to the adjustment, compromise and settlement of all claims for losses sustained, or to be sustained by said Board, by reason of the fire which occurred on or about June 12, 1942, including all claims against the Fire Insurance Companies interested in said losses, and to execute for said Board in its name or otherwise, all documents, appraisal and other agreements, proofs of loss, receipts and releases as may in his judgment be necessary or desirable in the premises.

RESOLUTION TO CLEAR TITLE TO PROPERTY IN THOMAS MITCHELL ESTATE

L. C. Smith request the Board of Supervisors to authorize the execution of any and all instruments necessary to clear the title to property in the Thomas Mitchell Estate, No. 3868.

Motin is made by Supervisor Plumb, seconded by Supervisor Chatham that the following resolution be passed:

Resolved that the Chairman of the Board of Supervisors be and hereby is authorized to execute any and all conveyances of the interest of the County of Shasta in the Thomas Mitchell Estate, money to be impounded by L. C. Smith, subject to further agreement of the County of Shasta and said estate, conveyance to be made to heirs and devisees of Thomas Mitchell, subject to administration of said estate.

Resolution is passed and it is so ordered.

ORDINANCE RAISING SALARIES OF COUNTY RECORDERS CLERICAL ASSISTANTS

County Recorder Winona V. Simmons request a raise in the salaries of certain deputies in her office, stating that she is unable to retain deputies at the present salaries of \$75.00 per month.

By motion duly seconded and passed ordinance is passed setting the salaries of deputies and assistants in the County Recorder's offices as follows:

- Deputy - - - \$100.00 per month
- " " " 100.00 per month
- " " " 100.00 per month
- Deputy and or clerical assistant - - - \$100.00 per month

effective thirty days from date. The Clerk is instructed to publish said ordinance in the Anderson Valley News for the term prescribed by law.

By motion duly seconded and carried, deputies and/or copyists and/or clerical assistants, in the office of the County Recorder of Shasta County shall receive a compensation of one hundred dollars (\$100.00) per month to be allowed to and until effective date of ordinance raising salaries of deputies passed this day, in any event for not more than 40 days, effective June 16, 1942.

ORDINANCE FIXING SALARIES OF DEPUTY COUNTY CLERKS

Motion is made by Supervisor Plumb, seconded by Supervisor Chatham that Ordinance be passed fixing compensation for deputies and or assistants in County Clerk's Office as follows:

- One Deputy - - - \$150.00 per month
- One Deputy - - - 125.00 per month
- One Deputy and or clerical assistant - - \$100.00 per month

and repealing all ordinances heretofore passed fixing salaries of deputies in said office, ordinance to be published in the Shasta Dial for the term prescribed by law, effective thirty days from date.

OLD HIGH SCHOOL SHOP BUILDING TO BE REMODELED FOR OFFICE BUILDING

By motion duly seconded and carried, resolution is passed declaring a great emergency to exist because of the recent fire in the old high school building and authorizing J. P. Brennan to estimate the cost of repairing the old high school shop building for occupancy by governmental agencies and authorizing Supervisor A. T. Jessen to represent the Board of Supervisors in arranging for remodeling of said building.

APPOINTMENT OF A DIRECTOR FOR ANDERSON-COTTONWOOD IRRIGATION DISTRICT REQUESTED

Letter is read from Ellis E. Shanahan requesting the appointment of a director for the Anderson - Cottonwood Irrigation District. The matter is laid over until June 26, 1942.

UNEXPENDED BALANCE IN FOREST SERVICE BUDGET RETAINED

Letter is read from J. A. Graves, State Forest Ranger, requesting that the un-

APPOINTMENT OF MEMBERS TO BOARD OF EDUCATION IS LAID OVER

The matter of appointing two members to the Board of Education is laid over until the next meeting.

The Board of Supervisors adjourns until Friday, June 26, 1942 at 3 p.m.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew Jessen  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, June 26, 1942 - 3 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh. Absent: Supervisor Junkans.

AID CASES PRESENTED

Aid cases presented by Beryl Shuffleton are approved as presented. (See Welfare Minute Book.)

AUTHORIZATION TO RETURN RUTH STODDARD TO KINGS COUNTY

By motion duly seconded and carried, the Welfare Agent is authorized to return Ruth Stoddard and baby to Kings County, the county of their residence.

EMERGENCY ORDERS FOR ALBERT ELMORE ARE AUTHORIZED

By motion duly seconded and carried, the Welfare Agent is authorized to issue emergency orders up to \$30.00 per month for Albert Elmore and to see Dr. Bell about a posture barce.

DISCLAIMER AUTHORIZED IN DISTRICT COURT

By motion duly seconded and carried, resolution is passed authorizing the filing of a disclaimer in Action No. 4427 United States vs. 0.14 acres of land, etc., in the District Court of California.

RESOLUTION IS PASSED DIRECTING ASSESSMENT OF REAL PROPERTY

By motion duly seconded and carried, resolution is passed directing Assessment of real property owned by the United States of America (District Court Action #4445, U. S. vs. Leland R. Kronschnable, et al.)

CANCELLATION OF ERRONEOUS ASSESSMENT

By motion duly seconded and carried, resolution is passed cancelling erroneous assessment made to John Burger for the year 1941, as shown on page 783 of the 1941 Assessment Roll.

INTER-MOUNTAIN FAIR FOR 1942 APPROVED

Letter is read from Inter-mountain Fair Association of Shasta County requesting an expression from the Board of Supervisors as to approval of budget in the amount of \$500.00 for operating expenses for a fair this year.

Motion is made by Supervisor Colby, seconded by Supervisor Plumb that resolution be passed approving a fair for 1941 at McArthur, by the Inter-mountain Fair Association and approving an expenditure of \$500.00 to be budgeted for operating expenses.

PROPOSED BUDGET FOR FALL RIVER MILLS COUNTY FIRE PROTECTION DISTRICT SUBMITTED

Proposed Budget for the fiscal year as submitted by Fall River Mills County Fire Protection District is read and placed on file.

SALARY INCREASE FOR TAX COLLECTOR

Tax Collector Thomas Thatcher requests an increase in salary from \$2100.00 per year to \$2400.00 per year, effective Monday, January 4, 1943.

Motion is made by Supervisor Plumb, seconded by Supervisor Colby, that ordinance be passed setting the salary of the Tax Collector at \$2400.00 per year beginning Monday, January 4, 1943 and directing publication of said ordinance in the Fall River Tidings for the term prescribed by law.

Vote:- Ayes: Supervisor Plumb, Colby, Chatham, and Jessen.  
Noes: None  
Absent: Supervisor Junkans.

JUNE TERM, 1942

## VACATION FOR PETER WINTERS IS NOT AUTHORIZED

Arthur C. Burbank, Superintendent of the County Hospital and Farm, states that the former Superintendent, Peter Winters requests a full month's pay for the month of June since he has two week's vacation coming. He is informed that no vacation is allowed after a resignation has been tendered.

## OLD AGE SECURITY FOR MRS. EMMA TUBBS DISCUSSED

Mrs. Tom Jones discusses the old age security case of Mrs. Emma Tubbs and is informed that the same procedure is taken in all cases as was taken in the case of Mrs. Tubbs.

## MEMBERS APPOINTED TO BOARD OF EDUCATION

Letter is read from Mrs. Genevieve E. Anders regarding services of Mrs. Plumb and Mrs. Burnham on the Board of Education.

Motion is made by Supervisor Chatham, seconded by Supervisor Colby that Helen Plumb be re-appointed as a member of the Board of Education for a term of two years beginning July 1, 1942, and that Wallace L. Mace be appointed for a term of two years, beginning July 1, 1942.

Vote:- all in favor. Motion is declared passed.

## PUBLICATION OF PROCEEDINGS AUTHORIZED

By motion duly seconded and carried, the Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors for the month of June, 1943, one time in the Shasta Dial.

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors.

Andrew T. Jessen  
Chairman of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 6, 1942, 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session and as a Board of Equalization on the above date with the following present:

Supervisors C. H. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk, Ruth A. Presleigh.

Absent: Supervisor Wm. Junkans.

Presiding: Chairman Jessen.

## MINUTES OF PREVIOUS MEETINGS APPROVED

Minutes of the June meetings are approved by the Board and signed by Chairman Jessen.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 1 to and including No. 247 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

## AID CASES APPROVED

Welfare Director Beryl Shuffleton presents aid cases. By motion duly seconded and carried, Aid Cases are passed as recommended. (See Welfare Minute Book)

## ORDINANCE AMENDED ALLOWING ADDITIONAL CLERICAL ASSISTANCE FOR AUDITOR

By motion duly seconded and carried, ordinance is passed (amending existing ordinance) allowing an appropriation for clerical assistance to the County Auditor in the amount of \$1600.00 instead of \$920.00 daily wage not to exceed \$4.00 for the fiscal year and authorizing publication in the Shasta Dial for the time prescribed by law.

## APPEAL IN STODDARD CASE IS AUTHORIZED

By motion duly seconded and carried, Welfare Agent Beryl Shuffleton is instructed to request an appeal on the Stoddard case.

## PETITION TO RE-OPEN ROAD IS READ AND PLACED ON FILE

Petition is read from 15 residents of Road District No. 4 requesting re-opening of road from the Hilltop Club down to Langs at the bottom of Sulphur Creek Hill.

District Attorney Carr informs the Board of Supervisors that this not a matter for said board since this is not a county road.

Petition is placed on file.

## RESOLUTION SETTING TIME FOR FILING CLAIMS

By motion duly seconded and carried, resolution is passed fixing 12:00 o'clock noon on the Wednesday preceding the first Monday of each month as the dead line for filing

deputy from \$50.00 per month to \$75.00 per month.

Motion is made by Supervisor Plumb, seconded by Supervisor Chatham that ordinance be passed allowing \$900.00 per year for clerical assistance for the County Treasurer, effective thirty days from date and authorizing publication of said ordinance in the Burney Logger.

Vote: All in favor.  
Absent: Supervisor Junkans.

Motion is declared passed.

RALPH LOWRY ASKED TO CONFER WITH BOARD ON CONSTRUCTION OF ROAD ON WEST SIDE OF SHASTA DAM

The Clerk is instructed to write to Ralph Lowry, Construction Engineer, Bureau of Reclamation, requesting him to appear before the Board of Supervisors on July 13th or 20th to discuss the matter of what the Bureau of Reclamation proposes to do about the road on the west side of Shasta Dam.

NOTICES REQUESTING REDUCTIONS IN GOVERNMENTAL COSTS

The Clerk is instructed to write to all county officers calling attention to the need for reduction in governmental costs and urging each officer to scrutinize his budget carefully and eliminate all unnecessary items, keeping the budget at a minimum.

GLASSES FOR MAY WEST

By motion duly seconded and carried, the Welfare Director is authorized to purchase glasses for May West at a cost not to exceed \$16.48.

Vote: Ayes: Supervisors Colby, Chatham, and Jessen.  
Noes: Supervisor Plumb.

RELEASE ON OLD HIGH SCHOOL AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing Andrew T. Jessen, Chairman of the Board of Supervisors, to sign a release on lease on the Old High School Building destroyed by fire June 13, 1942.

BOARD OF EQUALIZATION  
(Report of Assessor)

Redding, California  
July 6, 1942

TO the HONORABLE BOARD OF SUPERVISORS  
of Shasta County.

Gentlemen:

I beg to report, herewith, assessment of property in Shasta County for the year of 1942. (not including property assessed by the State Board of Equalization, nor exemptions of individuals under the law) as follows:

CITY OF REDDING ASSESSMENT

Land and town lots	\$ 881,800.00	
Improvements	2,881,878.00	
Personal property	800,478.00	
Solvent Credits	34,850.00	
Less Veterans exemption		\$153,365.00
TOTAL		\$4,445,641.00

SHASTA UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$5,788,820.00	
Improvements	1,910,560.00	
Personal Property	1,418,412.00	
Less Veterans exemption		\$167,710.00
TOTAL		\$8,950,082.00

FALL RIVER UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$2,475,920.00	
Improvements	297,515.00	
Personal Property	318,316.00	
Solvent Credits	7,000.00	
Less Veterans exemption		\$28,720.00
TOTAL		\$3,070,031.00

DUNSMUIR UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$ 464,610.00	
Improvements	120,730.00	
Personal Property	14,305.00	
Less Veterans exemption		\$8,065.00
TOTAL		\$591,580.00

ANDERSON UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$ 962,270.00	
Improvements	383,375.00	
Personal Property	243,458.00	
Solvent Credits	1,000.00	
Less Veterans exemption		\$85,360.00
TOTAL		\$1,504,743.00

JULY TERM, 1942

TOTAL ASSESSABLE PROPERTY	\$18,562,077.00
585 Veterans exemptions	
38 Church Exemptions	443,220.00

Respectfully submitted  
JOHN KLUKKERT  
SHASTA COUNTY ASSESSOR.

(Endorsed)  
Filed: Jul 6 1942  
RUTH A. PRESLEIGH, Clerk

List of Property Owners who neglected to sign their tax statements for the year 1942 is filed by the Assessor.

Board adjourns as a Board of Equalization and in regular session until Tuesday July 7, 1942 at 10 a.m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, July 7, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh.

Absent: Supervisor Junkans.

COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 248 to and including No. 672 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

F. L. ALEXANDER DISCUSSES TAX RATE

Mr. F. L. Alexander of the California Taxpayers' Association discusses 1942-43 budget and states that because of the reduction in all categorical aid cases this year due to improved employment conditions, a decrease in the tax rate may be expected.

REPAIR OF GOOSE VALLEY ROAD IS REQUESTED

Petition of residents of Goose Valley and Burney District requesting repair of Goose Valley Road is read and referred to Supervisor Colby for investigation and report.

DIRECTOR OF DIVISION NO. FIVE, ANDERSON-COTTONWOOD IRRIGATION DISTRICT IS APPOINTED

Petitions for appointment of Chester Niles and Howard Duncan to the position of Director of Division No. 5, Anderson-Cottonwood Irrigation District, to fill vacancy caused by resignation of A. S. Quadros are read.

District Attorney Carr is questioned as to qualifications of Mr. Niles and states that Mr. Niles is not an elector of said district, therefore is not qualified.

Motion is made by Supervisor Plumb, seconded by Supervisor Chatham that Howard Duncan be appointed Director of Division No. Five, Anderson-Cottonwood Irrigation District.

All in favor. It is so ordered.

COUNTY SURVEYOR AUTHORIZED TO REQUEST STATE INSPECTION OF BRIDGES

By motion duly seconded and carried, County Surveyor Ernest D. Breuning is authorized to request the State Department of Public Works to make inspection of any and or all Shasta County bridges.

REPORTS READ AND FILED

The following reports are read and placed on file:

Report of Superintendent of County Hospital and Farm;  
Certificate of Clerk re: Payment of Trial and Grand Jurors;  
Report of State Board of Equalization re: liquor licenses;  
Report of Treasurer;  
Report of Tax Collector regarding tax sales;.

COMMUNICATIONS:

Letter from California Mining Journal;  
Letter from U. S. Department of Agriculture;  
California State Personnel Board;  
State Department of Social Welfare;

assistance in his office.

Motion is made by Supervisor Plumb, seconded by Supervisor Colby that ordinance be passed allowing \$25.00 per month additional salary for stenographic assistance in the office of the District Attorney and authorizing publication of said ordinance in the Anderson Valley News for the time prescribed by law.

Vote - All in favor. Motion is declared passed and it is so ordered.

#### GRAND JURY TO MAKE RECOMMENDATION IN REGARD TO DERSCH CUT-OFF ROAD

A committee from the Grand Jury headed by Mr. Armstrong requests that the Dersch Cut-off road be closed to heavy trucks and logging equipment. Discussion is had and it is agreed that the grand jury will make a recommendation to the Board of Supervisors with regard to this road.

#### DR. BELL REQUESTS RULES REGARDING ADMISSION OF PATIENTS TO HOSPITAL

County Physician Wm. L. Bell discusses the matter of admission of patients to the County Hospital and requests the Board of Supervisors to establish a set of rules for admission of patients. He proposes establishment of an emergency hospital which will act as a clearing house to determine whether or not patients are admissible to the county hospital. Dr. Bell is instructed to contact physicians regarding the plan and make a report to the Board on July 13, 1942.

#### PETITION TO WITHDRAW LAND FROM FRENCH GULCH FIRE DISTRICT

Petition to Withdraw Lands from French Gulch Fire District is read. J. A. Graves, State Forest Ranger is sworn and examined by District Attorney Carr.

Petition is set for hearing for Monday, July 20, 1942 at 10 A.M., notice to be published in the Shasta Dial.

#### COMPROMISE PAYMENT AUTHORIZED IN CASE OF HAROLD W. BAKER, OLD AGE SECURITY CASE.

County Welfare Director, Beryl Shuffleton presents a letter from Harold W. Baker regarding his father's Old Age Security case. She is instructed to inform Mr. Baker to submit a compromise payment.

#### RALPH SARGENT AID CASE

The Ralph Sargent case is discussed and Mrs. Shuffleton is advised to take what action is deemed necessary.

#### CANCELLATION OF ERRONEOUS AND DOUBLE ASSESSMENTS

By motion duly seconded and carried, resolution is passed cancelling erroneous and double assessment for the year 1941 as shown on Page 285 of Assessment Roll.

#### TAX COLLECTOR'S SALES AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing sale by Tax Collector at public auction of the following property:

SE $\frac{1}{4}$ ; S $\frac{1}{2}$  of SW $\frac{1}{4}$  Sec. 12, Tp. 30 N. R-6W, the minimum price to be not less than \$150.00 plus costs of sale;

Great Verde group of mines #4148 in Secs. 11-12- Tp. 33 N, R 6-W;

Skookum Cons. Mine #4784 Sec 11, Tp. 33 N., R 6 West;

Pot Latch Consd. Mine #4813 in Sec. 11-12, Tp. 33 North, R. 6-W;

Holcomb Consd. #4754, Sec. 11, Tp. 33N, R. 6 West., minimum price to be not less than \$500.00 plus costs of sale.

#### MATTERS CONTINUED

The following matters are continued:

Tax Collector's Applications #64 and 64A, to August 3, 1942;

Black Butte Road Petition, to August 3, 1942;

Request of County Supervisors Association for budget appropriation to July 13, 1942.

#### PORTION OF FROST STREET TAKEN INTO COUNTY ROAD SYSTEM

Petition to incorporate portions of Frost Street in Road District No. 1 having been filed May 5, 1942 and referred to Supervisor Junkans and Mr. Junkans having now recommended that petition be granted to take over street from the south boundary line of the City of Redding down past Any Hamilton's Place.

By motion duly seconded and carried, resolution is passed taking into the county road system all that portion of Frost Street extending from the southerly boundary of the Redding City Limits to the south line of Hamilton Street and all of Hamilton Street extending from the west line of Frost Street to the easterly border of Andy Hamilton's property.

#### BUDGET APPROPRIATION FOR DETENTION HOME REQUESTED

Letter is read from Hon. Albert F. Ross, Judge of the Superior Court, requesting a budget appropriation for a detention home for juveniles who are held on criminal charges pending court hearings. Letter is placed on file.

#### REQUEST OF JOHN L. AND SABRA CONROY TO DEED PROPERTY

Letter is read from John L. and Sabra Conroy asking permission to deed property

in Castella. Letter is referred to Welfare Agent, Beryl Shuffleton.

ORDER REVISING LOAD LIMIT FOR BALLS FERRY BRIDGE READ

Copy of Order Revising Load Limit for Bridge over Sacramento River at Balls Ferry is read and placed on file.

BOARD OF EQUALIZATION:

Alva Holmes makes oral application for reduction of assessment. Assessor John Klukkert is called to explain the matter. Mr. Klukkert is instructed to view the property in question.

A. F. Souza, Jr., makes oral application for reduction of assessment (Lot 1 and 2, Block 64, City of Redding.) Assessor is called and explanation is made to the satisfaction of Mr. Souza.

The Board of Supervisors adjourns at 6:00 p.m. as a Board of Equalization and in regular session until Monday, July 13, 1942, at 10 a.m.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 13, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session and as a Board of Equalization on above date with the following present:

Supervisor Chas. Plumb, Supervisor, C. E. Colby, Supervisor J. G. Chatham, Supervisor A. T. Jessen and Clerk, Ruth A. Presleigh.

Absent: Supervisor Wm. Junkans.

Presiding: Supervisor Jessen.

BOARD OF EQUALIZATION

Assessor John Klukkert reports on assessment of Alva Holmes, protested July 6, 1942, page 580, 1942 Assessment Rolls, Line 25 - valuation of land changed from \$710.00 to \$560.00; Line 26 - valuation of land changed from \$615.00 to \$230.00.

Motion is made by Supervisor Chatham, seconded by Supervisor Plumb, that resolution be passed making changes in Assessment Roll as recommended. Vote all in favor. Motion is declared passed and it is so ordered.

Mr. G. E. Oaks read copy of letter addressed to Assessor John Klukkert and protests assessment of lots in Highland Subdivision. Assessor Klukkert is called to explain his assessment. After discussion, the Board of Supervisors agrees to view the property in question and take the matter up on July 20, 1942.

REGULAR MEETING:

ESTABLISHMENT OF EMERGENCY HOSPITAL SUGGESTED

County Physician Wm. Bell reports that Drs. Saylor, Kehoe, Dozier, Brown, Thomas Gerrard and Hansen are willing to co-operate in the establishment of an emergency hospital at the St. Caroline Hospital. The matter is taken under advisement.

MOTOR FROM OLD HIGH SCHOOL RENTED TO STATE FOREST SERVICE

The State Forest Service is granted permission to use the motor from the old high school at a rental of \$1.00 per year.

TAX COLLECTOR'S SALE AUTHORIZED

By motion duly seconded and carried, resolutions are passed authorizing sales by Tax Collector at public auction with advertising, of the property described in Applications No. 74 and 74A.

MATERIAL FOR CHAMBER OF COMMERCE BLUE BOOK OF 1942

Mr. D. V. Saeltzer presents material regarding Shasta County that is to be incorporated in the State Chamber of Commerce Blue Book of 1942. The article is read to the Board of Supervisors and approved.

AID FOR LEONARD YORK IS DENIED

By motion duly seconded and carried request of Leonard York for aid is denied, report of county physician having been submitted to the Board of Supervisors and returned to the Welfare Agent.

NO ACTION TAKEN IN THE MATTER OF MRS. VIRGIL STODDARD

By motion duly seconded and carried, Welfare Agent Beryl Shuffleton is instructed to take no action on return of Mrs. Virgil Stoddard to the county of her residence until the appeal is determined.

MEMORIAL HALL CONTROL BOARD TO LEASE PREMISES FOR MEETING PLACE

By motion duly seconded and carried resolution is passed authorizing the Memorial Hall Control Board to lease other premises for a meeting place for veterans organizations at a monthly rental not to exceed \$75.00, until such time as the Memorial Hall is turned back to the Veterans organizations by the U. S. Army.

CHRIS LUND APPOINTED FIRE COMMISSIONER OF CENTRAL VALLEY FIRE DISTRICT

By motion duly seconded and carried Chris Lund is appointed Fire Commissioner of Central Valley Fire District, to fill the unexpired term of Leslie E. Wiggins.

PRELIMINARY BUDGET ESTIMATES APPROVED

The Board of Supervisors considers departmental estimates submitted for the preliminary budget, approving the following: Board of Supervisors, Auditor, Assessor, Recorder, Treasurer, Tax Collector, Clerk, Elections, Constables (9), Justice of the Peace (9), Superior Court, Law Library, Court Reporter, District Attorney.

COMMUNICATIONS

The following communications are read and placed on file:

Letter from Ralph Lowry stating that he will attend the Board session on July 20, 1942, in response to request;

Letter from E. C. Perkins, Clerk of Anderson Elementary School Board, requesting the Board to hold the bonds of the Anderson School in abeyance, neither selling or cancelling them, until the school board reaches a decision as to the building of a new school;

Resolution of the Shasta County Grand Jury requesting a "hold over" of not less than six, nor more than nine, members of the preceding Grand Jury.

By motion duly seconded and carried, the Board of Supervisors adjourns as a Board of Equalization and in adjourned session until Tuesday, July 14, 1942, at 1:30 p.m.

ATTEST: *Ruth A. Presleigh*  
Clerk of the Board of Supervisors

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, July 14, 1942 - 1:30 p.m.

The Board of Supervisors of Shasta County convenes in adjourned session on above date with the following present:

Supervisors Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh.  
Absent: Supervisor Junkans

Presiding - Supervisor Jessen.

DEPARTMENTAL ESTIMATES SUBMITTED

The Board of Supervisors considers departmental estimates submitted for the preliminary budget, completing Sheriffs, School Superintendent, Hospital, Welfare, Court House and grounds, County Office Building, Jail, Veterans Hall, Fire Prevention.

ORDER CONSOLIDATING PRECINCT, NAMING ELECTION OFFICERS AND POLLING PLACES FOR AUGUST PRIMARY ELECTION

Order is made consolidating precincts, naming election officers and polling places for the August Primary Election.

**PUBLIC NOTICE**  
**NOTICE BY COUNTY CLERK OF TIME AND PLACE OF PRIMARY ELECTION, POLITICAL PARTIES ENTITLED TO PARTICIPATE THEREIN, OFFICES FOR WHICH CANDIDATES ARE TO BE NOMINATED OR ELECTED, AND NAMES AND ADDRESSES OF CANDIDATES AND ALSO THE CANDIDATE'S DESIGNATION OF HIS OFFICE, PROFESSION, OCCUPATION OR OCCUPATION.**  
(See 2703-2707 Election Code)  
Notice is hereby given that a primary election is to be held in the County of Shasta on Tuesday, the 25th day of August, 1942, and that hereinafter under the designation of each of the political parties entitled to participate therein there is stated the title of each office to be voted on thereat, and the name and address of each person for whom a nomination paper has been filed for such office and who is entitled to be voted for in said county at said election, the name of such person being stated under the name of the party or principle he represents, and also the candidate's designation of his office, profession, vocation or occupation.

**REPUBLICAN PARTY**  
State (and District) Offices  
**GOVERNOR**  
Nathan T. Porter, Executive.  
William E. Riker.  
Earl Warren, Attorney General of California.  
Fred Dyaster, Business Executive.  
**LIEUTENANT GOVERNOR**  
Ellis E. Patterson, Lieutenant Governor of California.  
James Rolph III.  
Frederick F. Houser, Member of Assembly, California State Legislature.  
**SECRETARY OF STATE**  
Frank M. Jordan.  
Albert W. Carlson, Property Management and Tax Counselor.  
**CONTROLLER**  
Harry B. Riley, State Controller  
**TREASURER**  
Charles G. Johnson, Incumbent.  
**ATTORNEY GENERAL**  
Robert W. Kenny, State Senator.  
Charles A. Son, Attorney at Law.  
Wallace L. Ware, Lawyer.  
Louis H. Burke, Attorney.  
**MEMBER STATE BOARD OF EQUALIZATION, THIRD DISTRICT**  
Richard E. Collins, Incumbent.  
**REPRESENTATIVE IN CONGRESS, AND DISTRICT**  
Harry L. Englebright.  
Frank G. Finnegan, Attorney at Law.  
R. R. Henderson, Building Materials Dealer.  
**LEGISLATIVE OFFICES**  
Member of the Assembly, 2nd Assembly District  
Paul Denny Siskyou County Supervisor.  
William I. Gunlock, Incumbent.

**MEMBERS OF COUNTY CENTRAL COMMITTEE**  
First District, Ten to be Elected  
Ira M. Shadwell, Attorney at Law.  
James R. Shannon.  
Burton L. Smith, Incumbent.  
Eleanor C. Parkin, Court Reporter.  
Broderick F. Haskell.  
Claire Wren, Legal Secretary.  
Arthur B. Ferl, Owner Photograph Supply Co.  
Clark R. Nye.  
William F. Harrison.  
Walter H. Fink.  
Second District, One to be Elected  
No candidates.  
Third District, Four to be Elected  
No candidates.  
Fourth District, Three to be Elected  
Ernest E. Leighton.  
Clarence A. Gaines.  
Jacob J. Pollin.  
Fifth District, Four to be Elected  
Homer D. Bruce.  
William H. Witherow.  
Walter E. McCabe.  
**DEMOCRATIC PARTY**  
State (and District) Offices  
**GOVERNOR**  
Roy G. Owens, Engineer-Economist.  
Nathan T. Porter, Executive.  
Alonzo J. Riggs, Education Supervisor.  
Earl Warren, Attorney General of California.  
Culbert L. Olson, Governor of California.  
**LIEUTENANT GOVERNOR**  
Ellis E. Patterson, Lieutenant Governor of California.  
James Rolph III.  
Frederick F. Houser, Member of the Assembly, California State Legislature.

**SECRETARY OF STATE**  
Frank M. Johnson.  
Paul Peek, Secretary of State of California.  
Albert W. Carlson, Property Management and Tax Counselor.  
**CONTROLLER**  
Harry B. Riley, State Controller.  
M. Leland Stanford, Certified Public Accountant.  
Paul Collins, Editor.  
**TREASURER**  
George J. Knox, Superintendent of Banks.  
Charles G. Johnson, Incumbent.  
**ATTORNEY GENERAL**  
Louis H. Burke, Attorney.  
Carl S. Kegley, Attorney at Law.  
Robert W. Kenny, State Senator.  
Charles A. Son, Attorney at Law.  
Wallace L. Ware, Lawyer.  
Lawrence W. Allen, Attorney at Law.  
**MEMBER STATE BOARD OF EQUALIZATION, 3RD DISTRICT**  
Richard E. Collins, Incumbent.  
**CONGRESSIONAL OFFICES**  
Representative in Congress, 2nd District  
Gertrude V. Clark.  
Harry L. Englebright.  
Frank G. Finnegan, Attorney at Law.  
R. R. Henderson, Building Materials Dealer.  
**LEGISLATIVE OFFICES**  
Member of the Assembly, 2nd Assembly District  
Paul Denny Siskyou County Supervisor.  
William I. Gunlock, Incumbent.  
George Thomas, Sr.

**Members of County Central Committee**  
Mrs. Elizabeth M. Lusk  
Housewife  
August  
Keeper  
Clayton V. Lusk  
Contestive of  
Perry M. Lusk  
Francis Lusk  
Roy G. Owens  
Robert Lusk  
H. W. Lusk  
Chas. J. M. Lusk  
C. W. Hausman  
Chefs' Union  
Second District  
Mrs. M. A. Lusk  
wife  
Third District  
Joseph A. M. Lusk  
Arthur W. Lusk  
Clyde H. Lusk  
H. May Lusk  
Fourth District



**Elected**  
 Chas. T. Loftus, Farmer.  
 Eugene E. Hammans, Service Station Operator.  
 Walter Ward, Service Station Operator.

**Fifth District, Four to be Elected.**  
 Ernest S. Bartell, Merchant.  
 Ellis E. Shannahan, Orchardist.  
 Mrs. Sarah A. Seale, Dairy Farmer.

**TOWNSEND PARTY**  
**State (and District) Offices**  
**GOVERNOR**  
 Nathan T. Porter, Executive.  
**LEUTENANT GOVERNOR**  
 No Candidate.  
**SECRETARY OF STATE**  
 No Candidate.  
**CONTROLLER**  
 Harry B. Riley, State Controller.  
**TREASURER**  
 No Candidate.  
**ATTORNEY GENERAL**  
 No Candidate.  
**MEMBER STATE BOARD OF EQUALIZATION, THIRD DISTRICT.**  
 No Candidate.  
**CONGRESSIONAL OFFICES**  
**Representative in Congress, 2nd District**  
 Harry L. Englebright.  
**LEGISLATIVE OFFICES**  
**Member of Assembly 2nd Assembly District**  
 No Candidate.  
**Members of County Central Committee**  
 First District, No Candidates.  
 Second District, No Candidates.  
 Third District, No Candidates.  
 Fourth District, No Candidates.  
 Fifth District, No Candidates.

**PROHIBITION PARTY**  
**State (and District) Offices**  
**GOVERNOR**  
 Fred Dyster, Business Executive.  
 No Candidate.  
**LEUTENANT GOVERNOR**  
 No Candidate.  
**SECRETARY OF STATE**  
 No Candidate.  
**CONTROLLER**  
 No Candidate.  
**TREASURER**  
 No Candidate.  
**ATTORNEY GENERAL**  
 Claude A. Watson, Attorney at Law.

**MEMBER STATE BOARD OF EQUALIZATION, 3RD DIST.**  
 No Candidate.  
**CONGRESSIONAL OFFICES**  
**Representative in Congress, 2nd District.**  
 No Candidate.  
**LEGISLATIVE OFFICES**  
**Member of the Assembly, 2nd Assembly District**  
 No Candidate.  
**County Central Committee**  
 First District, No Candidates.  
 Second District, No Candidates.  
 Third District, No Candidates.  
 Fourth District, No Candidates.  
 Fifth District, No Candidates.  
 Notice is also hereby given that the following are the non-partisan offices for which candidates are to be nominated at the primary election, together with the names and addresses of all persons for whom nomination papers have been filed for each office, and the candidates for these offices may be voted for at the primary election, by any voter of this county, whether registered as intending to affiliate with any political party or not.

**NONPARTISAN OFFICES**  
**School Offices**  
**Superintendent of Public Instruction**  
 Walter F. Drexler, Superintendent of Public Instruction.  
**John T. McRuer, Education.**  
**Robert Ziegler, Teacher-Author.**  
**Richard F. Carlyle, Educator-Economist-Author.**

**COUNTY AND TOWNSHIP OFFICERS**  
**Sheriff**  
 Roy S. Duggins  
 Howard G. Graves  
 Alfred Meeker  
 E. Duge Stanford.  
**District Attorney**  
 Daniel S. Carlton.  
 Alfred E. Frazier, Deputy District Attorney.  
**Oliver J. Northrup.**  
**County Clerk**  
 Ruth A. Presleigh.  
**Auditor**  
 W. F. Weber.  
**Treasurer**  
 Clara D. Reynolds.  
**Assessor**  
 John Klukkert.  
**Tax Collector**  
 Thomas Thatcher, Incumbent.  
**Recorder**  
 Leo H. Park  
 Mazie Phelps  
 Winona V. Simmons, Incumbent.  
**Coroner and Public Administration**  
 L. Stanford Scott  
 Claude E. Whiteman.  
 Peter Winters.  
**Surveyor**  
 Ernest D. Breuning, Incumbent.  
**Superintendent of Schools**  
 Lucy Hunt.  
 Macie I. Montgomery.  
 Hubert A. Steidley.  
**Supervisor First District**  
 John Reiser.  
 Vernon H. Selvester.  
 G. M. "Pop" Turner.  
 Harold W. Westlake.  
**Supervisor Fifth District**  
 Andrew T. Jessen.  
 Thomas R. Kendall.  
**Township Number One**  
**Justice of the Peace**  
 R. P. Stimmel.  
**Constable**  
 W. A. Houston.  
**Township Number Two**  
**Justice of the Peace**  
 Martha Alice Cotey, Incumbent.  
**Constable**  
 R. A. Powers.  
**Township Number Three**  
**Justice of the Peace**  
 Leslie E. Ralston.  
**Constable**  
 George H. Darrah.  
**Township Number Four**  
**Justice of the Peace**  
 Jonathan C. Tibbitts, Incumbent.  
**Constable**  
 H. O. Hendricks.  
**Township Number Five**  
**Justice of the Peace**  
 Lena Nulley, Incumbent.  
**Constable**  
 Dewey Casebeer, Incumbent.  
**Township Number Six**  
**Justice of the Peace**  
 F. M. Callison.  
**Constable**  
 Arden K. Reynolds, Incumbent.

**Township Number Seven**  
**Justice of the Peace**  
 Karl Elling, Incumbent.  
**Constable**  
 William G. Mason, Incumbent.  
**Township Number Eight**  
**Justice of the Peace**  
 Walter E. McCabe, Incumbent.  
**Constable**  
 W. E. "Pet" Morgan.  
 John H. Ponte, Incumbent.  
**Township Number Nine**  
**Justice of the Peace**  
 Jack Kearney.  
 Marie C. Mahon.  
**Constable**  
 Cleveland D. Lofton.  
 Notice is also given that at said primary election the polls will be open from the hour of 6 o'clock a. m. to the hour of 7 o'clock p. m., on the day thereof, and that during said hours said election will be held at the legally designated polling places in each precinct in said county, and that the hereinafter named persons have been appointed, to serve as election officers in their respective election precincts.  
 Notice is also further given that the Inspector of each election board is authorized and directed to furnish ballot boxes, booths and guard rails for his said election precinct.  
 Notice is also further given that in pursuance of law the Board of Supervisors, for the purpose of said election, have consolidated the following named election precincts, viz:  
 East Anderson Precinct and North Anderson Precinct, consolidated into and designated as Anderson No. 1 Consolidated Precinct.  
 South Anderson Precinct and West Anderson Precinct, consolidated into and designated as Anderson No. 2 Consolidated Precinct.  
 East Cottonwood Precinct and West Cottonwood Precinct, consolidated into and designated as Cottonwood Consolidated Precinct.  
 Copper Precinct and Winthrop Precinct, consolidated into and designated as Copper-Winthrop Consolidated Precinct.

**NORTH BELLS PRECINCT**  
**Polling Place, Grange Hall**  
**BOARD OF ELECTION**  
 Inspector, Lolita Notley.  
 Judge, Mary Schneider.  
 Judge, Ura Mae Christian.  
 Clerk, Mary Wilhelm.  
 Clerk, Allie I. Field.  
 Clerk, Blanche Lack.

**SOUTH BELLS PRECINCT**  
**Polling Place, Clear Creek School House**  
**BOARD OF ELECTION**  
 Inspector, Frances W. Moore.  
 Judge, Marston C. Mitchell.  
 Judge, Elizabeth Branstetter.  
 Clerk, Adra Nicolet.  
 Clerk, Mary E. Cole.  
 Clerk, Betty Lee Daily.

**CENTREVILLE PRECINCT**  
**Polling Place, School House**  
**BOARD OF ELECTION**  
 Inspector, Carl Lechner.  
 Judge, Claude Boswell.  
 Judge, William Conway.  
 Clerk, Caroline F. Neuman.  
 Clerk, Cecelia Nachreiner.  
 Clerk, Bertonia Taylor.

**FRENCH PRECINCT**  
**Polling Place, School House**  
**BOARD OF ELECTION**  
 Inspector, Martin Foster.  
 Judge, Ruth C. Marshall.  
 Judge, Julia Newcomer.  
 Clerk, Clara Jones.  
 Clerk, Gertrude Blagrave.  
 Clerk, Bernice Englebright.

**IRON CONSOLIDATED PRECINCT**  
**Polling Place, Entertainment Hall**  
**Hornet Mine.**  
**BOARD OF ELECTION**  
 Inspector, Fred Richardson.  
 Judge, Ethel Eaton.  
 Judge, Viola R. Lowden.  
 Clerk, Artie Alger.  
 Clerk, Mahle T. Richardson.  
 Clerk, Elizabeth Tinto.

**REDDING NO. 1 PRECINCT**  
**Polling Place, North Pine Street**  
**School House**  
**BOARD OF ELECTION**  
 Inspector, Maud Rester.  
 Judge, Arvilla E. Gardner.  
 Judge, Isabel Diesthorst.  
 Clerk, Laura May Dick.  
 Clerk, Hattie M. Crews.  
 Clerk, Eva McCarty.

**REDDING NO. 2 PRECINCT**  
**Polling Place, City Hall**  
**BOARD OF ELECTION**  
 Inspector, V. C. Bryant.  
 Judge, Anna E. McGovern.  
 Judge, Sam Harper.  
 Clerk, Elizabeth Harper.  
 Clerk, Sylvia L. Dean.  
 Clerk, Alice Cook.

**REDDING NO. 3 PRECINCT**  
**Polling Place, South Pine Street**  
**School House**  
**BOARD OF ELECTION**  
 Inspector, Carrie Buckley.  
 Judge, Harriett Bowler.  
 Judge, Minnie Burrichter.  
 Clerk, Lola Kable.  
 Clerk, Pearl Coffey.  
 Clerk, Alice L. Seamans.

**REDDING NO. 4 PRECINCT**  
**Polling Place, Methodist Church**  
**BOARD OF ELECTION**  
 Inspector, Catherine A. Atkins.  
 Judge, Elvira E. Esty.  
 Judge, Bertha Nienburg.  
 Clerk, Phyllis Connolly.  
 Clerk, Don M. Chase.  
 Clerk, Elva Jackson.

**REDDING NO. 4A PRECINCT**  
**Polling Place, Gospel Tabernacle**  
**Highway 44**  
**BOARD OF ELECTION**  
 Inspector, Anna M. Peterson.  
 Judge, Hazel Marler.  
 Judge, Ida Belle Neil.  
 Clerk, Sylvia Graves.  
 Clerk, Effie B. Sennwald.  
 Clerk, Lulu A. Turner.

**REDDING 4B PRECINCT**  
**Polling Place, Studio, 2322 California Street**  
**BOARD OF ELECTION**  
 Inspector, Annette Siebert.  
 Judge, Sibyl Easley.  
 Judge, Laura E. Horr.  
 Clerk, Marguerite Dunlap.  
 Clerk, Clara Heyler.  
 Clerk, Edith Lowry.

**REDDING NO. 5 PRECINCT**  
**Polling Place, Baptist Church**  
**BOARD OF ELECTION**  
 Inspector, Lucy Metzger.  
 Judge, Auta Beard.  
 Judge, Clara E. Spaulding.  
 Clerk, Lottie B. ...  
 Clerk, Lizzie ...  
 Clerk, Julia ...

**REDDING NO. 6 PRECINCT**  
**Polling Place, Old High School**  
**Shop Building**  
**BOARD OF ELECTION**  
 Inspector, Bertha Turner.  
 Judge, Sara A. Baldwin.  
 Judge, Florence Warner.  
 Clerk, Hylah Selvester.  
 Clerk, Savannah Farley.  
 Clerk, Dorothy Rodgers.

**REDDING NO. 6A PRECINCT**  
**Polling Place, Rester Residence,**  
**2449 So. Court Street**  
**BOARD OF ELECTION**  
 Inspector, May Rester.  
 Judge, Edith Thomas.  
 Judge, Gladys Breceda.  
 Clerk, Ellamay Howell.  
 Clerk, Minnie D. Osborne.  
 Clerk, Katie French.

**REDDING NO. 7 PRECINCT**  
**Polling Place, Hall of Records**  
**BOARD OF ELECTION**  
 Inspector, Velma S. Dooley.  
 Judge, Tiny Carter.  
 Judge, Edith Woodrum.  
 Clerk, Esther Irene Hauskins.  
 Clerk, Maude Willingham.  
 Clerk, Patricia L. Trussas.

**REDDING NO. 7A PRECINCT**  
**Polling Place, Magnolia Street**  
**Grammar School Auditorium**  
**BOARD OF ELECTION**  
 Inspector, Dorothea Wheeler.  
 Judge, Dorothy Estes.  
 Judge, Miriam E. Love.  
 Clerk, Marie Craft.  
 Clerk, Chas. Brickwood.  
 Clerk, Augusta Vance.

**REDDING NO. 8 PRECINCT**  
**Polling Place, Brick Grammar**  
**School**  
**BOARD OF ELECTION**  
 Inspector, Ida Carter.  
 Judge, Bertha F. Johnstone.  
 Judge, Annie W. Patterson.  
 Clerk, Edna E. Haslett.  
 Clerk, Maida Gandy.  
 Clerk, Melba Bennenche.

**REDDING NO. 8A PRECINCT**  
**Polling Place, Room at West Side**  
**Market Court and Eureka Way**  
**BOARD OF ELECTION**  
 Inspector, Ada Anthony.  
 Judge, Dorothy Betts.  
 Judge, Edith Whipp.  
 Clerk, Frances Hume.  
 Clerk, Ollie Schultes.  
 Clerk, Grace Wade.

**SHASTA PRECINCT**  
**Polling Place, School House**  
**BOARD OF ELECTION**  
 Inspector, Ruth Garrecht.  
 Judge, Margaret E. Wolfe.  
 Judge, Melba Brown.  
 Clerk, Mable Armstrong.  
 Clerk, Roxana Nelson.  
 Clerk, Evelyn Hall.

**STELLA PRECINCT**  
**Polling Place, School House**  
**BOARD OF ELECTION**  
 Inspector, Mabel Johnson.  
 Judge, Olive von Rader.  
 Judge, Fred Darrow.  
 Clerk, Geraldine F. Roberts.  
 Clerk, Joda E. Hammer.

Clerk, Rose Machado.

**HARRISON PRECINCT**  
**Polling Place, School House**  
**BOARD OF ELECTION**  
 Inspector, Jessie E. Williams.  
 Judge, Helen Burch.  
 Clerk, Bessie Shiell.  
 Clerk, Archie J. Thompson.

**IGO PRECINCT**  
**Polling Place, School House**  
**BOARD OF ELECTION**  
 Inspector, Clara Powers.  
 Judge, Ella E. Richter.  
 Clerk, Sydnie Jones.  
 Clerk, Arch Wright.

**ONO PRECINCT**  
**Polling Place, School House**  
**BOARD OF ELECTION**  
 Inspector, Johny J. Miller.  
 Judge, David Boyer.  
 Clerk, Julia Edmonds.  
 Clerk, Juanita Shelton.

**POINT PRECINCT**  
**Polling Place, School House**  
**BOARD OF ELECTION**  
 Inspector, Laura E. Moore.  
 Judge, Mary Henriques.  
 Clerk, Rose Raines.  
 Clerk, Money Hickman.

**ATKINS PRECINCT**  
**Polling Place, Room at Store**  
**Building**  
**BOARD OF ELECTION**  
 Inspector, D. F. Covey.  
 Judge, Lena Meineken.  
 Judge, Effie R. Rhoades.  
 Clerk, Margaret E. Parker.  
 Clerk, Mary Brunner.  
 Clerk, Mrs. Etta Hawkins.

**FERN PRECINCT**  
**Polling Place, Twin Valley School**  
**House.**  
**BOARD OF ELECTION.**  
 Inspector, Dean Priddy.  
 Judge, Tillie C. Cochran.  
 Clerk, Mrs. Edith Pope.  
 Clerk, Mrs. Nell M. Lysinger.

**INGOT PRECINCT**  
**Polling Place, First House East**  
**of Watson's**  
**BOARD OF ELECTION**  
 Inspector, James G. Asher.  
 Judge, Mrs. Elsie M. Hadley.  
 Clerk, Pearl R. Barnes.  
 Clerk, Catherine F. Smith.

**MILLVILLE PRECINCT**  
**Polling Place, School House**  
**BOARD OF ELECTION**  
 Inspector, Mrs. Josephine Diehl.  
 Judge, Mrs. Ruth Prawl.  
 Judge, Mrs. Ruby C. Rader.  
 Clerk, Hilda Atkins.  
 Clerk, Elizabeth C. Waters.  
 Clerk, Lizzie Fritz.

**MONTGOMERY PRECINCT**  
**Polling Place, Grange Hall**  
**BOARD OF ELECTION**  
 Inspector, Chas. F. Lane.  
 Judge, Phoebe Vickroy.  
 Judge, Mrs. Ida Mazzini.  
 Clerk, Eleanor Hill.  
 Clerk, Selma Smith.  
 Clerk, Letha H. Chase.

**MORLEY PRECINCT**  
**Polling Place, School House**  
**BOARD OF ELECTION**  
 Inspector, Clyde R. Wetmore.  
 Judge, Edward E. Carnes.  
 Clerk, K. Ward Williams.  
 Clerk, Don Ide.

**CAYTON PRECINCT**  
**Polling Place, Cayton Valley**  
**School House**  
**BOARD OF ELECTION**  
 Inspector, Elsie L. Bosworth.  
 Judge, Elsie Norris.  
 Clerk, Clarence Bosworth.  
 Clerk, Percy Norris.

**CROOK PRECINCT**  
**Polling Place, ...**  
**BOARD OF ELECTION**  
 Inspector, ...  
 Judge, ...  
 Clerk, ...

**FALLS PRECINCT**  
**Polling Place, School House**  
**BOARD OF ELECTION**  
 Inspector, Alpha Clark.  
 Judge, Carl M. St. John.  
 Judge, Mary Norval.  
 Clerk, Mrs. Lottie St. John.  
 Clerk, Abbie L. Shaffer.  
 Clerk, Mrs. Rosie Quare.

**PITTSVILLE PRECINCT**  
**Polling Place, Fair Community**  
**Building**  
**BOARD OF ELECTION**  
 Inspector, John Brown.  
 Judge, Mrs. A. C. Bruce.  
 Judge, Mrs. Irma C. Thatcher.  
 Clerk, Lola Heaton.  
 Clerk, Lily Nicholson.  
 Clerk, Mrs. Helen N. Hawkins.

**BEND PRECINCT**  
**Polling Place, Varga Residence**  
**BOARD OF ELECTION**  
 Inspector, John Felch.  
 Judge, Mrs. Pauline Ward.  
 Clerk, Mrs. Nora Snipes.  
 Clerk, Mrs. Margaret Snipes.

**NORTH BURNLEY PRECINCT**  
**Polling Place, Civic Club Hall**  
**BOARD OF ELECTION**  
 Inspector, Asa L. Lakey.  
 Judge, James J. Smith.  
 Judge, Mary Estes.  
 Clerk, Betty Singer.  
 Clerk, Mrs. Rosina Murry.  
 Clerk, Charles F. Taylor.

**SOUTH BURNLEY PRECINCT**  
**Polling Place, Mt. Burney School**  
**House**  
**BOARD OF ELECTION**  
 Inspector, David Doyel.  
 Judge, Mrs. Lucy H. Lonquist.  
 Judge, Rose L. French.  
 Clerk, Kathleen H. Bue.  
 Clerk, Alvin R. Haynes.  
 Clerk, Rose Carlton.

**ELENA PRECINCT**  
**Polling Place, Hull Cabins**  
**BOARD OF ELECTION**  
 Inspector, Gertrude E. Kinner.  
 Judge, Mrs. Jessie M. Cox.  
 Clerk, Annie E. Grider.  
 Clerk, Mrs. Bessie Baker.

**HAT CREEK PRECINCT**  
**Polling Place, Lincoln School**  
**House**  
**BOARD OF ELECTION**  
 Inspector, Eugene A. Brown.  
 Judge, Bertha E. Lonquist.  
 Clerk, Birdie L. Bidwell.  
 Clerk, Grace S. March.

**LINDSAY PRECINCT**  
**Polling Place, Club House**  
**BOARD OF ELECTION**  
 Inspector, Margaret A. Edwards.  
 Judge, Poppy E. Stewart.  
 Clerk, Mrs. Ruth A. Ellis.  
 Clerk, Jean C. Patterson.

**BASS PRECINCT**  
**Polling Place, Bass School House**  
**BOARD OF ELECTION**  
 Inspector, Minnie M. Endicott.  
 Judge, Mrs. Gladys M. Peterson.  
 Judge, Mrs. Elsie P. Fagan.  
 Clerk, Mrs. Beulah Ritchie.  
 Clerk, Mrs. Louise Peacock.  
 Clerk, Mrs. Grace R. Hewitt.

**BELLA VISTA PRECINCT**  
**Polling Place, Bella Vista School**  
**House**  
**BOARD OF ELECTION**  
 Inspector, Fred Meyer.  
 Judge, Frank J. Lofton.  
 Judge, Mrs. Princess Rutherford.  
 Clerk, Mrs. Margaret Ellerkamp.  
 Clerk, Mrs. Lottie S. Wiley.  
 Clerk, Mrs. Edna D. Nasland.

**NORTH BOOMTOWN PRECINCT**  
**Polling Place, Hebert's Store**  
**Near Post Office**  
**BOARD OF ELECTION**  
 Inspector, Clyde Akin.  
 Judge, Bert E. Lundeen.  
 Judge, Mrs. Patricia Richardson.  
 Clerk, Mrs. Ethel E. Green.  
 Clerk, Mrs. Sarah M. Hebert.  
 Clerk, Louise L. Opsahl.

**SOUTH BOOMTOWN PRECINCT**  
**Polling Place, Charles House**  
**Place**  
**BOARD OF ELECTION**  
 Inspector, Charles House.  
 Judge, Henry A. Steenson.  
 Judge, Mrs. Helen Thiel.  
 Clerk, Mrs. Hazel Price.  
 Clerk, Mrs. Lenora K. Humphrey.

**WEST BOOMTOWN PRECINCT**  
**Polling Place, Judge Tibbitts'**  
**Coast Room**  
**BOARD OF ELECTION**  
 Inspector, Mrs. Sophie Polin.  
 Judge, Clay W. Graves.  
 Judge, Jessamine Andrews.

Clerk, Mrs. Julia Ward.  
 Clerk, Mrs. Anna Humphrey.  
 Clerk, Helen P. Smither.

**BUCKEYE PRECINCT**  
**Polling Place, Buckeye School**  
**House**  
**BOARD OF ELECTION**  
 Inspector, Mrs. Marion B. Thorpe.  
 Judge, Louise M. Murphey.  
 Judge, Mrs. Laura Fenner.  
 Clerk, Helen Irene Woolover.  
 Clerk, Mrs. Hazel Johnson.  
 Clerk, Mrs. Norma Miller.

**DRYDEN PRECINCT**  
**Polling Place, Pine Grove School**  
**House**  
**BOARD OF ELECTION**  
 Inspector, Lillian M. Hemsted.  
 Judge, Mrs. Esther Oumet.  
 Judge, E. E. Leighton.  
 Clerk, Cyrus N. Smith.  
 Clerk, Max H. Rother.  
 Clerk, Mrs. Anna N. Griffiee.

**HAMMANS PRECINCT**  
**Polling Place, Project City School.**  
**BOARD OF ELECTION**  
 Inspector, Roy G. Orr.  
 Judge, Burdette L. Jencks.  
 Judge, Eugene E. Hammans.  
 Clerk, Maude Forrest.  
 Clerk, Howard E. Schoonover.  
 Clerk, Clarice C. Anderson.

**JUNCTION PRECINCT**  
**Polling Place, Addington's Store**  
**BOARD OF ELECTION**  
 Inspector, Mrs. Roxie R. Gilbert.  
 Judge, Mrs. Helen Carpenter.  
 Judge, W. B. Scott.  
 Clerk, Mrs. Ella B. Park.  
 Clerk, Mrs. Rose A. Staup.  
 Clerk, Mrs. Mabel Stott.

**KENNETT PRECINCT**  
**Polling Place, Court Room in**  
**Warren Building**  
**BOARD OF ELECTION**  
 Inspector, Cassie N. Middleton.  
 Judge, George O'Grady.  
 Clerk, Mrs. Emily J. Johnstone.  
 Clerk, Paul E. Newhouse.

**CACHEO PRECINCT**  
**Polling Place, Cacheo School**  
**House**  
**BOARD OF ELECTION**  
 Inspector, Chester Miles.  
 Judge, Mrs. Bessie Duncan.  
 Judge, Mrs. Mary E. Jones.  
 Clerk, Mrs. Margaret E. Wood.  
 Clerk, Mrs. ...

**RIVER PRECINCT**  
Polling Place, Osborne Furniture Store  
**BOARD OF ELECTION**  
Inspector, Lloyd Garrison.  
Judge, Mrs. Anna Sander.  
Clerk, Mrs. Helen Osborne.  
Clerk, Minnie McPhaill.

**SHASTA DAM PRECINCT**  
Polling Place, Mess Hall Next to Post Office  
**BOARD OF ELECTION**  
Inspector, Mrs. Viola May.  
Judge, Verda J. Smurthwaite.  
Judge, Gay Most.  
Clerk, Mrs. Betty Lou Miller.  
Clerk, Mrs. Polly F. Bingham.  
Clerk, Mrs. Blanche Miller.

**SUMMIT PRECINCT**  
Polling Place, Ooley's Tavern  
**BOARD OF ELECTION**  
Inspector, Ivan H. Rose.  
Judge, Mrs. Theoda H. Stackhouse.  
Judge, Hazel H. Kelley.  
Clerk, Mrs. Cell Meschke.  
Clerk, Ewing C. Shields.  
Clerk, Mazie Daws.

**TOYON PRECINCT**  
Polling Place, Seaman's House  
**BOARD OF ELECTION**  
Inspector, Mary W. Granger.  
Judge, Ernestine C. Quinn.  
Judge, Mrs. Frances McCray.  
Clerk, Mrs. Gertrude M. Morand.  
Clerk, Mrs. Norma Green.  
Clerk, Mabel A. Beed.

**CASTLE PRECINCT**  
Polling Place, Castella School House  
**BOARD OF ELECTION**  
Inspector, Mrs. Dora M. Girard.  
Judge, Mrs. Helen G. Clark.  
Judge, Mrs. Nellie Hughes.  
Clerk, Mrs. Florence Kenney.  
Clerk, Elmer L. McConnell.  
Clerk, Mrs. Ruby M. Yarbrough.

**COPPER-WINTHROP PRECINCT**  
Polling Place, School House  
**BOARD OF ELECTION**  
Inspector, Ada M. Hoover.  
Judge, Albert L. Smith.  
Clerk, Mrs. Mattie Graham.  
Clerk, Lola McDaniel.

**DELTA PRECINCT**  
Polling Place, School House  
**BOARD OF ELECTION**  
Inspector, Sadie R. Vollmers.  
Judge, Wm. A. Greenwood.  
Judge, James H. Mosher.  
Clerk, Catherine Kobe.  
Clerk, Miriam M. Loftus.  
Clerk, Mrs. Sadye Queen.

**LA MOINE PRECINCT**  
Polling Place, Lamoinne School House  
**BOARD OF ELECTION**  
Inspector, LaVernia Buese.  
Judge, Mrs. Pearl M. Ewing.  
Clerk, Arthur D. Grafton.  
Clerk, Thelma Issard.

**SOUTHERN PRECINCT**  
Polling Place, Cate's Cabin  
**BOARD OF ELECTION**  
Inspector, R. E. Van Dusen.  
Judge, Nello A. Swift.  
Clerk, Miss E. M. Heron.  
Clerk, John B. Baldwin.

**ANDERSON NO. 1 CONS. PRECINCT**  
Polling Place, Fire Hall  
**BOARD OF ELECTION**  
Inspector, Emily Volonte.  
Judge, Thomas B. Dodson.  
Judge, Lydia Miller.  
Clerk, Ethel Dalley.  
Clerk, Annie Hennessee.  
Clerk, Gertrude A. Treat.

**ANDERSON NO. 2 CONS. PRECINCT**  
Polling Place, Legion Hall  
**BOARD OF ELECTION**  
Inspector, Ethel Birge.  
Judge, Karl Moltzner.  
Judge, C. E. Williams.  
Clerk, Gladys I. Flora.  
Clerk, Martha Hightower.  
Clerk, Rosa E. Gould.

**BALLS PRECINCT**  
Polling Place, Wilcox Residence  
**BOARD OF ELECTION**  
Inspector, Frederick E. Danner.  
Judge, Wesley S. Hickman.  
Clerk, Mrs. Ila Gover.  
Clerk, Rosena Gilles.

**BENTON PRECINCT**  
Polling Place, P. G. & E. House  
**BOARD OF ELECTION**  
Inspector, Thelma Fortson.  
Judge, Margurite M. Wieland.  
Clerk, Margaret Reinke.  
Clerk, Verla I. Wright.

**COTTONWOOD (CONS.) PRECINCT**  
Polling Place, K. P. Hall  
**BOARD OF ELECTION**  
Inspector, Ellis J. Foster.  
Judge, Frances Balls.  
Judge, Nellie L. LaBarre.  
Clerk, Virginia Rose.  
Clerk, Reeta F. Stewart.  
Clerk, Mabel Doss.

**OLINDA PRECINCT**  
Polling Place, Olinda School  
**BOARD OF ELECTION**  
Inspector, Charlotte Eilers.  
Judge, C. C. Clifford.  
Clerk, Synneva Uiberg.  
Clerk, Viola Collins.

**SHINGLETOWN PRECINCT**  
Polling Place, Shingletown Store  
**BOARD OF ELECTION**  
Inspector, Norma B. Sutter.  
Judge, Florence Hootman.  
Clerk, Lilath Wengler.  
Clerk, Mary E. Rupert.  
Dated this 20th day of July, 1942.

**RUTH A. PRESLEIGH,**  
County Clerk.  
1st publication July 23, 1942  
Last publication July 30, 1942

**CORRESPONDENCE**

Letter from County Supervisors Association;  
Bulletin from Sierra Tractor & Equipment Co.,  
Report from Division of Highways, District No. 2.  
Report from C. H. Purcell, State Highway Engineer;  
Letter Sacramento Valley Council of California State Chamber of Commerce;  
Letter from The Shasta Cascade Wonderland Association requesting budget appropriation.

By motion duly seconded and carried, the Board of Supervisors adjourns at 5:30 p.m. until Monday, July 20, 1942 at 10 a.m.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:  
*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

**HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY**

Monday, July 20, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session and as a Board of Equalization on above date with the following present:

- Supervisors Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh.
- Absent: Supervisor Junkans.
- Presiding: Chairman Jessen.

**HEARING - ROAD ON WEST SIDE OF SHASTA DAM**

Mr. Ralph Lowry, Construction Engineer, U. S. Bureau of Reclamation appears before the Board pursuant to written request and discusses the proposed road on the west side of Shasta Dam by the Bureau of Reclamation. After general discussion, County Surveyor Ernest D. Breuning and District Attorney Laurence W. Carr are instructed to write a letter to the Bureau of Reclamation setting forth the objections to the road as proposed by the Bureau of Reclamation and the request of the Board of Supervisors that a suitable road be built.

**LANDS WITHDRAWN FROM FRENCH GULCH FIRE DISTRICT**

This being the time heretofore set for hearing petition to withdraw certain lands from the French Gulch Fire District and proof of publication of notice being on file and no opposition to petition being made either orally or in writing, by motion duly seconded and carried, resolution is passed granting petition to exclude certain lands from French Gulch Fire District.

**ORDINANCE PERMITTING ASSESSOR TO EMPLOY CLERICAL ASSISTANTS**

County Assessor John Klukkert requests that an amendment be made permitting him to employ clerical assistance under 21 years or deputies as he sees fit, present ordinance allowing employment of deputies only.

By motion duly seconded and carried, ordinance is amended to permit Assessor to employ deputies and or clerical assistants and ordering publication of said ordinance for the time required by law in the Anderson Valley News.

**CHAMBERS OF COMMERCE APPROPRIATION**

John Fitzpatrick and Daniel S. Carlton from the Redding Chamber of Commerce and a Committee from the Cottonwood Chamber of Commerce request an appropriation for the Cottonwood Chamber of Commerce.

## JULY TERM, 1942

By motion duly seconded and carried, resolution is passed appropriating the sum of \$300.00 to be allocated as follows:

Cottonwood Chamber of Commerce	\$75.00
Anderson Chamber of Commerce	\$75.00
Fall River Chamber of Commerce	\$75.00
Burney Chamber of Commerce	\$75.00

## BUDGET FOR INTERMOUNTAIN FAIR ASSOCIATION APPROVED

By motion duly seconded and carried, resolution is passed approving the budget and premium list as submitted by Intermountain Fair Association of Shasta County for the McArthur Fair.

## EXAMINATION OF DEPARTMENTAL ESTIMATES COMPLETED

The Board of Supervisors completes the examination of departmental estimates for the preliminary budget.

## BOARD OF EQUALIZATION

Request of G. E. Oaks for reduction of assessment having been laid over until this time, County Assessor Klukkert is called for further discussion.

By motion duly seconded and carried, resolution is passed denying request of G. E. Oaks for reduction of assessment because of the fact that the assessments of the entire area in question are to be readjusted by the Assessor next year.

## REGULAR SESSION

## SUIT FOR TAXES AGAINST CALIFORNIA WATER SERVICE COMPANY

By motion duly seconded and carried, resolution is passed authorizing the District Attorney to file suit on behalf of the County of Shasta against the California Water Service Company for all unpaid taxes on personal property of said company assessed as of March 1, 1942, and for all penalties and costs provided by law.

## CLERICAL ASSISTANCE FOR PROBATION OFFICER

Probation Officer Edna Saygrover requests part time clerical assistance for her office.

By motion duly seconded and carried, resolution is passed granting clerical or stenographic assistance to the Probation officer in the amount of \$600.00 per year, at a daily wage not to exceed \$3.00.

## AIR CONDITIONING FOR COUNTY JAIL

Letter is read from Clyde W. Rann, Foreman of Shasta County Grand Jury, regarding air conditioning for the county jail. Letter is placed on file.

## DEEDS FOR RIGHT OF WAY IN DISTRICT NO. 3 ACCEPTED

By motion duly seconded and carried, resolution is passed accepting deed from Al Jones and Kate A. Jones, his wife, for right-of-way in Road District No. 3 and instructing the County Clerk to record said deed.

By motion duly seconded and carried, resolution is passed accepting deed for easement for highway right of way from The Red River Lumber Company for right-of-way in Road District No. 3 and instructing the County Clerk to record said deed.

## TRANSFER OF MOTOR FROM OLD HIGH SCHOOL TO STATE FOREST SERVICE

Notation of transfer of motor from old high school building to State Forest Service is filed by J. A. Graves, State Forest Ranger.

The Board of Supervisors adjourns for the year as a Board of Equalization and adjourns as a Board of Supervisors until Monday, July 27, 1942, at 3 p.m.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 27, 1942 - 3 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present:

Supervisors Colby, Chatham, Jessen and Clerk Ruth A. Presleigh.

Absent: Supervisors Junkans and Plumb.

Presiding: Supervisor Jessen.

REQUEST OF CLERICAL ASSISTANT FOR COUNTY HEALTH NURSE

Ann Harbison, County Health Nurse, presents statistical report of the work of Shasta County Health Nurses and requests the Board to employ a clerical assistant for the County Nurses office, part-time, not to exceed \$61.00 per month. The request is taken under advisement until August 3, 1942, and the report is placed on file.

WEIGHT LOAD ORDINANCE FORMS APPROVED

By motion duly seconded and carried, resolution is passed approving forms for enforcing weight load ordinance.

CLAIM FOR AID TO WILLIAM ARPS

Mr. L. J. Kennedy presents the matter of compromise of claim of Shasta County for aid extended to Wm. Arps. The Welfare Agent reports the total amount of aid extended to be \$592.75. The Board of Supervisors state that the full amount of the claim should be collected.

RENT FOR JUSTICE COURT TWP. NO. 5

Justice of the Peace of Twp. No. 5, Lena Null requests \$20.00 per month for rental of office space for office of Justice Court of Township No. 5.

The matter is laid over until August 3, 1942.

ESTIMATES ON REFINISHING OFFICE FURNITURE FOR COUNTY OFFICE BUILDING

Farm Advisor, Lester Berry presents estimates on costs of refinishing office furniture damaged in the recent fire.

DETENTION HOME DISCUSSED

District Attorney Laurence W. Carr and Probation Officer Edna Saygrover bring before the Board the problem of an emergency detention home for juveniles. Mrs. Saygrover states that the woman who has been handling these cases can do so no longer and that some provision must be made at once. She states that the Bechelli place may be available for emergency use. The Probation Officer and the Probation Committee are advised to investigate this plan and report to the board.

DATE FOR FINAL HEARING OF BUDGET SET

By motion duly seconded and carried, resolution is passed setting Thursday, August 20, 1942 at 10 a.m. as the time for public hearing on the final budget.

WELFARE CASE OF LEONARD YORK SET FOR HEARING

Letter from Glenn D. Newton and two physicians reports on the Leonard York case are read. The Clerk is instructed to tell Mr. Newton that the case will be taken up on Tuesday, August 4, 1942.

ROAD PETITION REFERRED TO SUPERVISOR CHATHAM

Petition to take road in Road District No. 4 into the county road system is read and referred to Supervisor Chatham for investigation.

COMMUNICATIONS

The following communications are read and placed on file:

Letter- County Supervisors Association and copy of minutes of meeting held June 19;  
Report, Department of Public Works of work done on Shasta-Trinity Highway;  
Report of Tax Collector.

STATEMENT OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed instructing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of July, 1942, one time in the Fall River Tidings.

The Board adjourns for the term.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:  
*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, August 3, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh.

Absent: Supervisor Junkans

Presiding: Supervisor Jessen.

MINUTES OF PREVIOUS MEETINGS APPROVED

Minutes of the July meetings are approved by the Board and signed by the Chairman.

AUGUST TERM, 1942

## COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 673 to and including No. 1002 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

## SCHOOLS SUSPENDED AND DECLARED LAPSED

At the request of County Superintendent of Schools, Macie I. Montgomery, resolutions are passed as follows:

Resolved that the following School Districts be suspended:  
Harrison Gulch, Centerville.

Resolved that the following school Districts be and they hereby are declared lapsed:

Bunker Hill District, territory to be joined to Mount Burney;

Ingot School District declared lapsed, territory joined to Bella Vista School District;

Clover Creek School District declared lapsed, territory to be joined to the Mill Creek District.

## AGREEMENT WITH STATE CHAMBER OF COMMERCE

Fred Tatton of State Chamber of Commerce presents a contract.

By motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed authorizing the Chairman to sign an agreement with the State Chamber of Commerce regarding an appropriation for the State Chamber of Commerce of \$500.00 for 1942-43 and a rebudget item of \$500.00 for 1941-42.

## TAX COLLECTOR'S SALES

By motion duly seconded and carried, resolution is passed authorizing sale by Tax Collector at public auction with advertising of land set out in applications 64 and 64A made by Milton J. Dollarhide and Lilath I. Dollarhide; filed January 6, 1942 and referred to Mr. Colby for investigation.

Said property is described as follows:

Application No. 64: NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$  Sec 36, tp 37 N. R. 1 E

Application No. 64A: Lot 1; NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of NE $\frac{1}{4}$  Sec 30 Tp 37 N.R. 1 E.

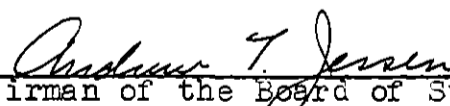
By motion duly seconded and carried, resolution is passed authorizing sale by Tax Collector at public auction with advertising of land set out in application No. 75, described as follows:

S $\frac{1}{2}$  of NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; Section 20, Township 37 North, Range 4 West.

## AID CASES APPROVED

Aid cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minute Book)

Board adjourns at 5 p.m. until Tuesday, August 4, 1942 at 10 a.m.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, August 4, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh.

Absent: Supervisor Junkans

Presiding: Supervisor Jessen, Chairman.

## COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 1003 to and including No. 1350 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

Report of State Board of Equalization on liquor licenses issued;  
Report of Clerk re: payment of trial jurors.

#### CORRESPONDENCE

Letter from Mrs. A. M. Gillaspy requesting an additional 2¢ per meal for feeding prisoners in County jail, bringing price to 25¢ per meal. Clerk is instructed to write Mrs. Gillaspy that request is granted, effective August 1, 1942.

Resolution from 1941 Santa Clara County Grand Jury regarding hold-over Grand Jurors;

Letter from Philip C. Weber regarding purchase of land.

#### MATTERS LAID OVER

The following matters are laid over until the regular meeting in September:

Petition to take Black Butte Road into County road system;

Petition - Road in District No. 4;

Petition - Goose Valley Road in District No. 3.

#### BUDGET APPROVED FOR INTERMOUNTAIN FAIR ASSOCIATION

Letter is read from Frances A. Gassaway, Secretary Intermountain Fair Association, regarding contract for that organization. The District Attorney is contacted and gives the opinion that a contract should be drawn.

By motion duly seconded and carried, resolution is passed approving budget of Intermountain Fair Association as submitted.

2 p.m.

#### HEARING ON LEONARD YORK CASE

Leonard York appearing with his attorney Glenn D. Newton and County Physician Wm. L. Bell and Welfare Agent Beryl Shuffleton being present, Mr. Newton presents case and requests that aid be granted to Mr. York.

Dr. Bell makes a statement to the Board regarding his examination of the patient.

Dr. B. F. Saylor is questioned.

Mr. Newton requests that an examination of Mr. York be made by a heart specialist.

By motion duly seconded and carried, on oral recommendation of Dr. W. L. Bell, the Welfare Agent is authorized to send Leonard York to University of California Clinic for an examination and report as to his physical condition and as to his ability or inability to perform any work.

#### RENT FOR JUSTICECOURT NUMBER FIVE

Request of Justice of the Peace Lena Null for an allowance for rental for Justice Court of Township No. 5 is again taken up.

Motion is made by Supervisor Plumb, seconded by Supervisor Colby that request be denied.

Vote is taken as follows:

Plumb - yes  
Colby - yes  
Chatham - yes  
Jessen - not voting  
Junkans - absent

Motion is carried and request is denied.

#### CLERICAL HELP FOR COUNTY HEALTH NURSE DENIED

Request of Ann Harbison, School and Public Health Nurse for clerical help in the office of public health nurses is again discussed.

Motion is made by Supervisor Colby, seconded by Supervisor Chatham that request be denied.

Vote is taken as follows:

Plumb - no  
Colby - yes  
Chatham - yes  
Jessen - yes  
Junkans - absent

Motion is carried and request is denied.

#### PURCHASE OF LAND IN ANDERSON DENIED

Request of Mrs. Rosabella Pinnegar to purchase county owned property in Anderson is presented by Mr. Jessen.

By motion duly seconded and carried, request is denied for the reason that the Board of Supervisors does not desire to offer this property for sale at this time.

By motion duly seconded and carried, the Board of Supervisors adjourns until Thursday, August 20, 1942 at 10 a.m. for the hearing on the 1942-1943 budget.

AUGUST TERM, 1942

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:  
Ruth A. Presleigh  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, August 20, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in adjourned session on above date with the following present.

Supervisors Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh.

Absent: Supervisor Junkans

Presiding: Supervisor Jessen, Chairman.

## CONGRATULATIONS ON TAX RATE REDUCTION

Mr. F. L. Alexander of California Tax Payers Association discusses the budget, congratulating the Board of Supervisors on the seventeen cent drop in the tax rate.

## EASEMENT GRANTED PACIFIC GAS AND ELECTRIC COMPANY

By motion duly seconded and carried, resolution is passed granting an easement for pole lines to the Pacific Gas and Electric Company over the property owned by Shasta County and the City of Redding and now in use for air coprs activity.

## AID GRANTED JOHN STEWARD

Director of Aid Beryl Shuffleton discusses the John Steward case. By motion duly seconded and carried, resolution is passed authorizing payment of aid to the John Steward family as follows: Rent, \$18.00; groceries - \$15.00.

## DEED FOR PROPERTY OWNED BY FANNIE BAKER

By motion duly seconded and carried, resolution is passed authorizing the District Attorney to draw a deed releasing the interest of the County of Shasta in property owned by Fannie Baker (for aid advanced) and authorizing execution of deed by the Chairman of the Board of Supervisors and the Clerk, deed to be turned over to Mrs. Baker by the Clerk upon the payment to the County of Shasta of \$645.00 the amount of aid advanced.

## AGREEMENT WITH STATE CHAMBER OF COMMERCE FOR ADVERTISING PURPOSES

By motion duly seconded and carried, resolution is passed authorizing the Chairman of the Board of Supervisors to sign an agreement on behalf of Shasta County with the California State Chamber of Commerce for advertising purposes.

## REPORTS READ AND FILED

Reports of Tax Collector on Sales to Individuals at Public Auction are read and filed;

Report of State Board of Equalization on liquor licenses sold is read and placed on file.

## ORDINANCE ALLOWING ADDITIONAL CLERICAL ASSISTANCE FOR AUDITOR

By motion duly seconded and carried, ordinance is passed allowing the sum of \$1600.00 per fiscal year, for additional clerical assistance for the County Auditor, at a rate not to exceed \$4.00 per day (in place of \$920.00) as allowed by Ordinance) and rescinding the ordinance passed on July 6, 1942, because of failure to publish said ordinance. Publication is ordered in The Anderson Valley News for the time prescribed by law.

## REQUEST TO PURCHASE COUNTY OWNED PROPERTY DENIED

Letter is read from D. A. Tennent in which he offers to purchase County-owned real estate, a part of the Elizabeth Wilson estate, for the sum of \$200.00.

By motion duly seconded and carried, the Clerk is instructed to inform Mr. Tennent that the Board of Supervisors does not care to sell this property at this time, since it is used to house county aid cases.

## ESTIMATES ON COST OF PRINTING STATISTICAL REPORT

By motion duly seconded and carried, the County Clerk is instructed to write to Redding Printing Co., Commercial Printing Co., Anderson Valley News and Fall River Tidings stating that the Board of Supervisors desires estimates on the cost of printing the statistical report and advising them to contact the Auditor for information regarding the report.

## LEASE ON AIRPORT PROPERTY

By motion duly seconded and carried, resolution is passed authorizing the

Clerk to canvass the returns of the August Primary Election, canvass to be completed not later than September 10, 1942, at 6 p.m.

OFFICERS APPOINTED TO CANVASS THE ABSENT VOTE

By motion duly seconded and carried, the following named persons are appointed as a canvassing board for Absent Voter ballots, to meet September 1, 1942, at 9:00 a.m. and canvass said Absent voter ballots, at a rate of pay not to exceed \$3.00 for one day:

Mrs. Laura Dick  
Mrs. Julia Edmonds  
Mrs. Josephine Diehl

Mrs. Margaret Ellerkamp  
Mrs. Lorena Gill

REQUEST FOR CANCELLATION OF TAXES ON PROPERTY DEEDED UNITED STATES

Letter is read from R. Mitchell Bourquin, Special Assistant to the Attorney General, requesting cancellation of certain taxes on property transferred to the United States by an order of the Federal Court. Letter is referred to the Tax Collector for a reply.

ACCOUNTING SYSTEM FOR COUNTY HOSPITAL

By motion duly seconded and carried, the Clerk is instructed to write to Johnson & Miller, Forum Building, Sacramento, regarding the installation of an accounting system for the County Hospital.

BUDGET FOR 1942-1943 APPROVED

This being the time heretofore set for hearing on the 1942-1943 budget, and notice of hearing having been published and no opposition to the adoption of said budget appearing, motion is made by Supervisor Plumb, seconded by Supervisor Colby that the budget be adopted as submitted.

Vote: Ayes- Supervisors Plumb, Colby, Chatham, Jessen.  
Absent- Supervisor Junkans

Motion is passed.

RESOLUTION ADOPTING BUDGET AND FIXING TAX RATE.

There having been filed with the County Auditor prior to the 10th day of July, 1942, by each county official, elective or appointive in charge of an office, department, service or institution, an itemized estimate showing both probable revenue from sources other than taxation and all expenditures required by his department for the ensuing fiscal year as required by Section 3714 of the Political Code, and the Board of Supervisors having submitted to the Auditor a statement showing all new road and bridge construction to be financed from any source and also the cost of road and bridge maintenance or betterment and all other expenditures proposed to be made;

And the Auditor having prepared the tabulation required by law showing the complete expenditure program of the county for the current fiscal year and the sources of revenue by which it is to be financed;

And said tabulation having been submitted by the Auditor to the Board of Supervisors on the 20th day of August, 1942, and having been duly considered by the board and any revisions, reductions or rates which were deemed advisable having been made on said date, and said tabulation being adopted by said Board of Supervisors as the preliminary county budget;

And the same having been mimeographed in pamphlet form and a notice having been published in a newspaper of general circulation stating that said budget had been prepared and was available for distribution to all tax-payers desiring a copy thereof and setting forth that on the 20th day of August, 1942, the Board of Supervisors would meet for the purpose of fixing the final budget and determining the tax rates and levies, said notice being given at least ten days before said 20th day of August, 1942, as will appear from the affidavit of publication on file with the Clerk of This Board, which is hereby referred to;

And the Board of Supervisors having met, pursuant to said notice, on Thursday, the 20th day of August, 1942, and a hearing being thereupon held upon said budget and upon each and every item thereof, said hearing being completed on the 20th day of August, 1942;

Upon the conclusion of said hearing, therefore, the Board of Supervisors of the County of Shasta, State of California, hereby fixes and determines each item of the budget as hereinafter set out and by this resolution hereby adopts the budget as so finally determined and hereupon fixes the rate of county taxes as hereinafter set out, the detailed budget being in the office of the Clerk of this Board, reference being hereby made to the same.

The items of each office or department are as follows:

BOARD OF SUPERVISORS:

Salaries \$9550.00; Maintenance & Operation  
\$1525.00 . . . . . \$11,075.00

COUNTY CLERK:

Salaries \$7200.00; Maintenance & Operation  
\$1600.00 . . . . . 8,800.00



## AUGUST TERM, 1942

## AUDITOR:

Salaries \$5900.00; Maintenance & Operation  
\$1880.00 . . . . . \$ 7,780.00

## TREASURER:

Salaries \$3300.00; Maintenance & Operation  
\$1245.00 . . . . . 4,545.00

## ASSESSOR:

Salaries \$7600.00; Maintenance & Operation  
\$1625.00 . . . . . 9,225.00

## TAX COLLECTOR:

Salaries \$3905.00; Maintenance & Operation  
\$1900.00 . . . . . 5,805.00

## DISTRICT ATTORNEY:

Salaries \$7200.00; Maintenance & Operation  
\$3610.00; Capital Outlay \$105.00 . . . . . 10,915.00

## District Attorney's SPECIAL FUND:

Maintenance & Operation . . . . . 2,000.00

## CORONER:

Salaries \$1467.25; Maintenance and Operation  
\$3680.75 . . . . . 5,148.00

## PUBLIC ADMINSTRATOR:

Maintenance & Operation \$112.97. . . . . 112.97

## SURVEYOR:

Salaries \$4700.00; Maintenance & Operation  
\$1415.00 . . . . . 6,115.00

## PLANNING COMMISSION:

Maintenance & Operation \$100.00. . . . . 100.00

## ELECTIONS:

Salaries AUGUST PRIMARY \$2500.00, GENERAL  
\$3800.00; MAINTENANCE & OPERATION August  
Primary \$3750.00, General \$5750.00 . . . . . 15,800.00

## SUPERIOR COURT:

Salaries \$2500.00; Maintenance & Operation  
\$7875.00 . . . . . 10,375.00

## JUSTICE COURT#1:

Salaries \$1500.00; Maintenance & Operation  
\$2340.00. . . . . 3,840.00

## JUSTICE COURT #2:

Salaries \$300.00; Maintenance & Operation  
\$80.00 . . . . . 380.00

## JUSTICE COURT #3:

Salaries \$300.00; Maintenance & Operation  
\$168.00. . . . . 468.00

## JUSTICE COURT #4:

Salaries \$1200.00; Maintenance & Operation  
\$1315.00 . . . . . 2,515.00

## JUSTICE COURT #5:

Salaries \$900.00; Maintenance & Operation  
\$470.00. . . . . 1,370.00

## JUSTICE COURT #6:

Salaries \$300.00; Maintenance & Operation  
\$180.00. . . . . 480.00

## JUSTICE COURT #7:

Salaries \$600.00; Maintenance & Operation

JUSTICE COURT #8:

Salaries \$300.00; Maintenance & Operation  
\$160.00 . . . . . \$ 460.00

JUSTICE COURT #9:

Salaries \$300.00; Maintenance and Operation  
\$335.00 . . . . . 635.00

GRAND JURY:

Salaries \$1000.00; Maintenance & Operation  
\$2600.00 . . . . . 3,600.00

LAW LIBRARY:

Maintenance & Operation \$1500.00 . . . . . 1,500.00

COURT REPORTER:

Salaries \$2400.00; Maintenance & Operation  
\$395.00 . . . . . 2,795.00

PUBLIC BUILDINGS & GROUNDS:

Salaries \$5760.00; Maintenance & Operation  
\$6925.00 . . . . . 12,685.00

PLACER STREET OFFICE BUILDING:

Salaries \$900.00; Maintenance & Operation  
\$1160.00 . . . . . 2,060.00

EQUIPMENT REPLACEMENT ACCOUNT FIRE LOSS OFFICE BUILDING:

Salaries County Surveyor \$500.00; Maintenance  
& Operation -  
County Surveyor \$1150.00  
Farm Advisor 750.00  
Agricultural Com. 200.00  
School Nurse 50.00 . . . . . 2,650.00

SHERIFF:

Salaries \$19,820.00; Maintenance & Operation  
\$8390.00; Capital Outlay \$100.00 . . . . . 28,310.00

CONSTABLE #1:

Salaries \$1500.00; Maintenance & Operation  
65.00 . . . . . 1,565.00

CONSTABLE #2:

Salaries \$360.00; Maintenance & Operation  
\$32.00 . . . . . 392.00

CONSTABLE #3:

Salaries \$360.00; Maintenance & Operation  
\$35.00 . . . . . 395.00

CONSTABLE #4:

Salaries \$360.00; Maintenance & Operation  
\$85.00 . . . . . 445.00

CONSTABLE #5:

Salaries \$900.00; Maintenance & Operation  
\$150.00 . . . . . 1,050.00

CONSTABLE #6:

Salaries \$360.00; Maintenance & Operation  
\$125.00 . . . . . 485.00

CONSTABLE #7:

Salaries \$360.00; Maintenance & Operation  
\$225.00 . . . . . 585.00

CONSTABLE #8:

Salaries \$360.00; Maintenance & Operation  
\$125.00 . . . . . 405.00

CONSTABLE #9:

Salaries \$360.00; Maintenance & Operation  
\$125.00 . . . . . 485.00

AUGUST TERM, 1942

CONVENTION EXPENSE CONSTABLES . . . . .	\$	50.00
GRAND TOTAL ALL CONSTABLES . . . . .		5,857.00
COUNTY JAIL:		
Salaries \$1920.00; Maintenance & Operation		
\$9125.00 . . . . .		11,045.00
BRANCH JAILS:		
Anderson Jail, Maintenance & Operation . . .		35.00
Burney Jail, Maintenance & Operation . . . .		50.00
Fall River Mills Jail, Maintenance & Operation		115.00
RECORDER:		
Salaries \$7200.00; Maintenance & Operation		
\$1860.00 . . . . .		9,060.00
SEALER OF WEIGHTS AND MEASURES:		
Salaries \$1200.00; Maintenance & Operation .		
\$720.00; Capital Outlay \$70.00 . . . . .		1,990.00
AGRICULTURAL COMMISSIONER:		
Salaries \$2575.00; Maintenance & Operation		
\$675.00; Capital Outlay \$25.00 . . . . .		3,275.00
SQUIRREL ERADICATION AND PLAGUE CONTROL:		
Salaries \$350.00; Maintenance and Operation		
\$250.00; Capital Outlay \$25.00. . . . .		625.00
WEED CONTROL:		
Salaries \$900.00; Maintenance & Operation		
\$525.00; Capital Outlay \$125.00. . . . .		1,550.00
KLAMATH WEED CONTROL:		
Salaries \$4550.00; Maintenance & Operation		
\$5820.00. . . . .		12,100.00
APIARY INSPECTION:		
Salaries \$75.00; Maintenance & Operation		
\$25.00 . . . . .		100.00
FARM ADVISOR:		
Salaries \$1200.00; Maintenance & Operation		
\$1595.00 . . . . .		2,795.00
BOUNTIES: . . . . .		4,000.00
FOREST FIRE PROTECTION:		
Salaries \$100.00; Maintenance & Operation		
\$2900.00; Capital Outlay \$1640.00. . . . .		4,640.00
FEDERAL RATIONING BOARD:		
Salaries \$1750.00; Maintenance & Operation		
\$750.00. . . . .		2,500.00
NATIONAL DEFENSE COUNCIL:		
Maintenance & Operation \$250.00. . . . .		250.00
MISCELLANEOUS GENERAL:		
Maintenance & Operation \$11,560.00 . . . . .		11,560.00
COUNTY HEALTH OFFICER:		
Salaries \$100.00; Maintenance & Operation		
\$525.00 . . . . .		625.00
GENERAL ROAD:		
Salaries \$3000.00; Maintenance & Operation		
\$19,900.00; Capital Outlay \$19,581.00 . . . .		42,481.00
GRAND TOTAL DISBURSED FROM GENERAL ROADS FUND . .		132,183.00
GRAND TOTAL GENERAL ROADS AND ROAD DISTRICT FUNDS		224,481.00

ROAD DISTRICT #2:		
Salaries \$10,000.00; Maintenance & Operation		
\$12,000.00 . . . . .	\$	22,000.00
ROAD DISTRICT #3:		
Salaries \$22,000.00; Maintenance & Operation		
\$29,000.00 . . . . .		51,000.00
ROAD DISTRICT #4:		
Salaries \$20,000.00; Maintenance & Operation		
\$10,000.00 . . . . .		30,000.00
ROAD DISTRICT #5:		
Salaries \$20,000.00; Maintenance & Operation		
\$37,000.00 . . . . .		57,000.00
BRIDGE MAINTENANCE:		
(General Maintenance & Repairs)		
District #1 . . .	\$2000.00	
District #2 . . .	2000.00	
District #3 . . .	2000.00	
District #4 . . .	2000.00	
District #5 . . .	<u>2000.00</u>	\$10,000.00
Capital Outlay . . . . .	540.00	
Bridge Maintenance --		
District #1 . . .	2300.00	
District #2 . . .	4730.00	
District #3 . . .	9650.00	
District #4 . . .	930.00	
District #5 . . .	<u>20950.00</u>	<u>38,560.00</u>
		49,100.00
MEMORIAL HALL:		
Maintenance & Operation \$3070.00 . . . . .		3,070.00
VETERANS' HALL:		
Maintenance & Operation \$900.00 . . . . .		900.00
HOSPITAL (INMATES):		
Salaries \$32,720.00; Maintenance & Operation		
\$48,125.00; Capital Outlay \$450.00 . . . . .		81,295.00
HOSPITAL BUILDING:		
Salaries \$1200.00; Maintenance & Operation		
\$3500.00 . . . . .		4,700.00
HOSPITAL FARM:		
Salaries \$1600.00; Maintenance & Operation		
\$1250.00 . . . . .		2,850.00
WELFARE DEPARTMENT-ADMINISTRATION:		
Salaries \$7470.00; Maintenance & Operation		
\$2040.00; Capital Outlay \$81.00 . . . . .		9,591.00
CASH AID PAYMENTS:		
Aged . . . . .	\$312,000.00	
Blind . . . . .	12,300.00	
Children's . . . . .	<u>55,600.00</u>	379,900.00
WELFARE EXPENDITURES COUNTY CASES:		
Maintenance & Operation \$28,050.00		
County Emergency Fund \$700.00 . . . . .		28,750.00
STATE INSTITUTION CASES: . . . . .		8,000.00
CRIPPLED CHILDRENS' SERVICE:		
Maintenance & Operation \$2850.00 . . . . .		2,850.00
PROBATION OFFICE:		
Salaries \$1800.00; Maintenance & Operation		
\$10,885.00 . . . . .		12,685.00
ADVERTISING:		
Advertising \$2800.00; Fairs and Exhibits		
\$1000.00 . . . . .		3,800.00

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BOARD OF EDUCATION:

Salaries \$800.00; Maintenance & Operation \$345.00 . . . . . \$ 1,145.00

SUPERINTENDENT OF SCHOOLS:

Salaries \$3600.00; Maintenance & Operation \$2028.00 . . . . . 5,628.00

JUNIOR COLLEGE: . . . . . 6,780.43

SUPERVISION: . . . . . 9,850.00

UNAPPORTIONED HIGH SCHOOL: . . . . . 3,850.00

UNAPPORTIONED ELEMENTARY SCHOOL: . . . . . 18,800.00

INDIAN EDUCATION: . . . . . 4,200.00

MOSQUITO ABATEMENT DISTRICTS:

Anderson Mosquito Abatement District; Salaries \$900.00; Maintenance & Operation \$300.00 . . . . . \$1200.00

CLEAR Creek Mosquito Abatement District: Salaries \$900.00; Maintenance & Operation \$300.00 . . . . . 1090.00

Cottonwood Mosquito Abatement District: Salaries \$700.00; Maintenance & Operation \$565.00 . . . . . 1265.00

Pine Grove Mosquito Abatement District: Salaries \$1500.00; Maintenance & Operation \$1300.00. . . . . 2800.00

Redding Mosquito Abatement District: Salaries \$5220.00; Maintenance & Operation \$3674.00. . . . . 8894.00

GRAND TOTAL ALL MOSQUITO ABATEMENT DISTRICTS 15,249.00

FIRE DISTRICTS:

Anderson Fire District: Maintenance & Operation \$825.00 Capital Outlay \$900.00 . . . . . \$1725.00

Burney Fire District: Salaries \$3000.00; Maintenance & Operation \$1400.00; Capital Outlay \$4600.00 . . . . . 9000.00

Central Valley Fire District: Salaries \$400.00; Maintenance & Operation \$816.00; Capital Outlay \$650.00 . . . . . 1866.00

Cottonwood Fire District: Maintenance & Operation \$650.00. . . . . 650.00

Fall River Mills Fire District: Capital Outlay \$11,500.00 . . . . . 11500.00

French Gulch Fire District: Maintenance & Operation \$90.00 . . . . . 90.00

Summit City Fire District: Maintenance & Operation \$150.00 . . . . . 150.00

GRAND TOTAL ALL FIRE DISTRICTS . . . . . 24,981.00

CEMETERY DISTRICTS:

Burney Cemetery District: Salaries \$1200.00; Maintenance & Operation \$500.00 . . . . . 1700.00

Fall River Mills Cemetery District: Salaries \$900.00; Maintenance & Operation \$1192.00 . . . . . 2092.00

Manton Joint Union Cemetery District:

Maintenance & Operation \$282.00 . . . \$ 282.00

Millville Odd Fellow & Masonic Cemetery District:

Salaries \$2000.00; Capital  
Outlay \$9492.00 . . . . . 11492.00

Pine Grove Cemetery District:

Salaries \$600.00; Maintenance  
& Operation \$175.00; Capital  
Outlay \$5785.00 . . . . . 6560.00

GRAND TOTAL ALL CEMETERY DISTRICTS . . . . . \$23,198.00

LIGHTING DISTRICTS:

Anderson Lighting District:

Maintenance & Operation \$915.00 . . . 915.00

Burneys Highways Lighting District:

Maintenance & Operation \$48.00 . . . 48.00

Cottonwood Lighting District:

Maintenance & Operation \$360.00 . . . 360.00

Fall River Mills Lighting District:

Maintenance & Operation \$900.00 . . . 900.00

GRAND TOTAL ALL LIGHTING DISTRICTS . . . . . 2,223.00

BOND SINKING FUND:

Shasta Union High #1 . . . . . 24000.00  
Shasta Union High #2 . . . . . 23075.00  
Dunsmuir Jt. Un. High . . . . . 1234.00 . . . . . 48,309.00

Elementary Schools:

Campton . . . . . 400.00  
Cottonwood Union. . . . . 3625.00  
Cove . . . . . 212.00  
Fall River Mills . . . . . 710.00  
Mt. Burney #2 . . . . . 520.00  
Mt. Burney #3 . . . . . 575.00  
Olinda . . . . . 290.00  
Pacific #1 . . . . . 315.00  
Pacific #2 . . . . . 125.00  
Redding #1 . . . . . 6925.00  
Redding #2 . . . . . 3235.00  
Round Mountain . . . . . 270.00  
Shasta #1 . . . . . 620.00  
Shasta #2 . . . . . 420.00  
Slate Creek . . . . . 390.00  
Union . . . . . 350.00  
Whiskeytown . . . . . 260.00  
McArthur #1 (Wooden) . . . . .  
McArthur #2 (Wooden). . . . . 232.00 . . . . . 19,474.00

Pursuant to the adoption of the budget on the 20th day of August, 1942, containing the items hereinabove set forth and the various budgets of the school Districts, both High and Elementary, in the county which have heretofore been submitted to the Boards of the respective districts, and pursuant to the requirements for Bond Sinking Fund, etc., as calculated by the Auditor, the tax rates are hereby fixed for various funds and the same shall be as follows:

General . . . . . .6013  
Hospital . . . . . .2566  
Welfare. . . . . .2340  
Advertising . . . . . .0021  
Memorial Hall . . . . .  
Law Library . . . . .  
General Reserve . . . . . .0044  
Unappropriated Reserve . . . . . .0516  
  
Total Inside . . . . . 1.15  
Roads . . . . . .10  
Total Outside . . . . . 1.25

And the special tax rates in various districts to be added to the said tax rate as hereinabove set forth shall be and the same are hereby fixed as follows:

## AUGUST TERM, 1942

## MOSQUITO ABATEMENT DISTRICTS:

Anderson . . . . .	.15
Clear Creek . . . . .	.10
Cottonwood . . . . .	.11
Pine Grove . . . . .	.13
Redding . . . . .	.15

## FIRE DISTRICTS:

Anderson . . . . .	.67
Burney . . . . .	1.00
Central Valley . . . . .	.45
Cottonwood . . . . .	
Fall River Mills . . . . .	.41
French Gulch . . . . .	.05
Summit City . . . . .	.01

## Cemetery DISTRICTS:

Burney . . . . .	.01
Fall River . . . . .	
Halcumb . . . . .	
Manton Joint Union . . . . .	.03
Millville Odd Fellow & Masonic . . . . .	.20
Pine Grove . . . . .	.20

## LIGHTING DISTRICTS:

Anderson . . . . .	.36
Burney . . . . .	.06
Cottonwood . . . . .	.35
Fall River Mills . . . . .	.07

## HIGH SCHOOL DISTRICTS:

Anderson Union . . . . .	.70
Dunsmuir Joint Union . . . . .	.75
Fall River Joint Union . . . . .	.10
Shasta Union . . . . .	.32
Junior College . . . . .	.02

## ELEMENTARY SCHOOL DISTRICTS:

Albion . . . . .	.11
Anderson . . . . .	.54
Bass . . . . .	.80
Bella Vista . . . . .	.19
Buckeye . . . . .	.32
Campton . . . . .	.67
Castle Rock . . . . .	.53
Cayton Valley . . . . .	.06
Cedar Creek . . . . .	.79
Centerville . . . . .	
Churntown . . . . .	.64
Clear Creek . . . . .	.14
Clover Creek . . . . .	
Cloverdale . . . . .	.80
Columbia . . . . .	
Copper City . . . . .	
Cottonwood Union . . . . .	.55
Cove . . . . .	.80
Delta . . . . .	.77
Ellis . . . . .	.41
Enterprise . . . . .	.30
Fall River . . . . .	.00
Fall River Mills . . . . .	.18
Flat Creek . . . . .	.24
Fort Crook . . . . .	.76
French Gulch . . . . .	.17
Gas Point . . . . .	
Grant . . . . .	.30
Harrison Gulch . . . . .	.80
Hat Creek . . . . .	.09
Igo . . . . .	
Indian Springs . . . . .	.44
Ingot . . . . .	
Inwood . . . . .	.44
Island . . . . .	.10
Junction . . . . .	.57
Kennett . . . . .	
Kenyon . . . . .	.05
Kimball . . . . .	.38
Kosk Creek . . . . .	.31
Latona . . . . .	
Lincoln . . . . .	
Lindsay . . . . .	.13
Lone Tree . . . . .	.12
Manton Joint Union . . . . .	.35
McArthur . . . . .	.80

Middle Fork . . . . .	
Mill Creek . . . . .	.26
Millville . . . . .	
Mineral . . . . .	.07
Mistletoe . . . . .	.80
Montgomery Creek . . . . .	.80
Mountain . . . . .	
Mountain Grove . . . . .	.11
Mt. Burney . . . . .	.39
North Cow Creek . . . . .	.41
Oak Run . . . . .	.27
Olinda . . . . .	
Ono . . . . .	.52
Pacheco . . . . .	.15
Pacific . . . . .	.12
Parkville . . . . .	.27
Phillips . . . . .	.13
Pineland . . . . .	.26
Pitt River . . . . .	.25
Pittville . . . . .	.55
Prairie . . . . .	.80
Redding . . . . .	.88
Rockland . . . . .	.11
Round Mountain . . . . .	.30
Sacramento River . . . . .	.16
Shasta . . . . .	.19
Sierra . . . . .	.09
Slate Creek . . . . .	.29
Smithson . . . . .	.80
South Fork . . . . .	.10
Sweet Briar . . . . .	.23
Twin Valley . . . . .	.20
Union . . . . .	.80
Watson Gulch . . . . .	
Whiskeytown . . . . .	.27
Wilcox . . . . .	.16
Wilkinson . . . . .	

BOND SINKING FUNDS:

Shasta Union #1 . . . . .	.12
Shasta Union #2 . . . . .	.12
Dunsmuir Jt. Union . . . . .	.13

ELEMENTARY SCHOOLS:

Campton . . . . .	.38
Cottonwood . . . . .	.23
Cove . . . . .	.24
Fall River Mills . . . . .	.06
Mt. Burney #2 . . . . .	
Mt. Burney #3 . . . . .	.14
Olinda . . . . .	.37
Pacific #1 . . . . .	
Pacific #2 . . . . .	.01
Redding #1 . . . . .	
Redding #2 . . . . .	.18
Round Mountain . . . . .	.28
Shasta #1 . . . . .	
Shasta #2 . . . . .	.43
Slate Creek . . . . .	.10
Union . . . . .	.08
Whiskeytown . . . . .	.57
McArthur #1 ( Wooden) . . . . .	
McArthur #2 ( Wooden) . . . . .	.18

PASSED by the Board of Supervisors of the County of Shasta, California, this 20th day of August, 1942, by the following vote:

Ayes: Supervisors Plumb, Colby, Chatham and Jessen.  
 Noes: NONE  
 Absent: Supervisor Junkans.

ANDREW T. JESSEN  
 Chairman

ATTEST: RUTH A. PRESLEIGH Clerk



AUGUST TERM, 1942

By motion duly seconded and carried, the Board of Supervisors adjourns until Wednesday, August 26, 1942 at 2 p.m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST

Ruth A. Presleigh  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Wednesday, August 26, 1942 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh.

## AID CASES PRESENTED

Aid cases presented by Beryl Shuffleton are approved as presented. (See Welfare Minute Book.)

## APPLICATION TO BUY PROPERTY IN BOARDMAN ADDITION

Harold Horton makes oral application to purchase Lots 23 and 24, Blk Q, Boardman Addition to Redding at a price of \$25.00 per lot. The matter is referred to Supervisor Junkans for an investigation, report to be made on September 8, at 10 a.m.

## WAR DAMAGE INSURANCE POLICY

By motion duly seconded and carried, resolution is passed authorizing the General Insurance Agency to prepare war Damage Insurance policy covering county-owned properties.

## BONDS FOR COUNTY OFFICERS

By motion duly seconded and carried, resolution is passed fixing bonds of officers as follows:

Sheriff (civil \$5000.00 --criminal \$3000.00)---	\$ 8,000.00
Tax Collector	20,000.00
Treasurer	45,000.00
County Clerk	4,000.00
Auditor	2,000.00
Assessor	10,000.00
District Attorney	2,000.00
Superintendent of Schools	2,000.00
Coroner	2,000.00
Public Administrator	10,000.00
Constables	2,000.00
Justices of the Peace	1,000.00
Recorder	2,000.00
Surveyor	2,000.00

## BEHELLI PROPERTY PURCHASE FOR DETENTION HOME

By motion duly seconded and carried, resolution is passed authorizing the purchase from the Bank of America of the Bechelli property near Redding for use as a detention home at a price of \$3600.00 when a good and sufficient title report is received.

## SALARY INCREASES FOR COUNTY HOSPITAL ATTENDANTS

By motion duly seconded and carried, resolution is passed raising pay of kitchen help at the County Hospital, effective September 1, 1942, as follows:

Cook	from	\$100.00	per month	to	\$120.00
Second Cook	from	65.00	"	"	75.00
Waitress	"	50.00	"	"	60.00
Tray Girl	"	50.00	"	"	60.00
Dish Washer	"	50.00	"	"	60.00

## FIRE PROTECTION FOR INFLAMMABLE CROPS PROPOSED

A proposed ordinance for creation of fire protection guards around outer boundaries of lands where there is sown, standing or growing any inflammable crops or vegetation, is presented by J. A. Graves. Said ordinance is presented for probable action by the California State Council of Defense. After lengthy discussion, the matter is tabled for the reason that the plan is not a feasible one to put in effect in Shasta County.

## STATEMENT OF THE PROCEEDINGS OF THE BOARD OF SUPERVISORS

By motion duly seconded and carried, the Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors for August one time in the Redding Record.

Board adjourns for the term.

Andrew T. Jessen

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, September 1, 1942, 9 a.m.

The special canvassing board appointed by the Board of Supervisors for the canvass of absent voters ballots meets at 9 a.m. The following are present:

Laura May Dick  
Julia Edmonds  
Josephine Diehl

Margaret Ellerkamp  
Lorena Gill

The County Clerk certified 422 Absent Voter ballots to said Board and the Board proceeds with the count and tally of absent voter ballots, adjourning at 5 p.m. until Wednesday, September 2, 1942 at 9 a.m.

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, September, 2, 1942 - 9 a.m

The special canvassing board for canvass of absent voter ballots proceeds with the county and tally of absent voter ballots, completing said canvass at 5 p.m., certifying results to the County Clerk to be added to the official count.

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, September 8, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date (Monday, September 7, 1942 being a legal holiday) with the following present:

Supervisors Wm. Junkans, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen, and Clerk, Ruth A. Presleigh. Chairman Andrew T. Jessen presides.

MINUTES OF AUGUST MINUTES APPROVED

The minutes of the meetings held August 3, 4, 20, and 26, 1942 are approved and signed by the Chairman.

COUNTY CLAIMS PASSED

By motion duly seconded and carried, County Claims No. 1688 to and including No. 2535 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

AUGUST PRIMARY ELECTION RETURNS

The canvass of the returns of the Primary Election held August 25, 1942, having been completed by the County Clerk and the result of the absent voter ballots as counted by the Special Canvassing Board having been added by the Clerk to the canvass, the Clerk certifies to the Board of Supervisors the Statement of Results (between pages 272 and 273) which shows:

1. The whole number of votes cast in the county;
2. The names of the persons voted for;
3. The office to fill which was voted for;
4. The number of votes given at each precinct to each of such persons;
5. The number of votes given in the county to each of such persons.

On motion duly seconded and carried, resolution is passed accepting the canvass as made by the County Clerk and finding and declaring that the following received a majority of all the ballots cast and are declared elected in accordance with Sec. 2-3/4 of the Constitution of the State of California and the County Clerk is hereby authorized to issue the necessary certificates of election for the following named offices, to-wit:

MAJORITY CANDIDATES

Ruth A. Presleigh	-	Clerk
Daniel S. Carlton	-	District Attorney
W. F. Weber	-	Auditor
John Klukkert	-	Assessor
Thomas Thatcher	-	Tax Collector
Clara D. Reynolds	-	Treasurer
Ernest D. Breuning	-	Surveyor
R. P. Stimmel	-	Justice of the Peace, Twp. No. 1
Martha Alice Couey	-	" " " " " " 2
Leslie B. Ralston	-	" " " " " " 3
Jonathan C. Tibbitts	-	" " " " " " 4
Lena Null	-	" " " " " " 5

SEPTEMBER TERM, 1942

F. M. Callison	-	Justice of the Peace, Twp. No 6
Karl Elling	-	" " " " " " 7
Walter McCabe	-	" " " " " " 8
Jack Kearney	-	" " " " " " 9
W. A. Houston	-	Constable, Twp. No. 1
R. A. Powers	-	" " " " 2
George H. Darrah	-	" " " " 3
H. C. Hendrickson	-	" " " " 4
Dewey Casebeer	-	" " " " 5
Arden K. Reynolds	-	" " " " 6
Wm. G. Massey	-	" " " " 7
W. E. "Pete" Morgan	-	" " " " 8
Cleveland D. Lofton	-	" " " " 9

It is futher ordered that the following named candidates not receive a majority of all the votes cast for the candidates for such offices be and they hereby are declared nominated for the hereinafter designated offices:

- Sheriff: Alfred Meeker  
Roy S. Duggins
- Coroner and Public Administrator: Claude E. Whiteman  
L. Stanford Scott.
- Supervisor District No. 1: John Reiser  
O. M. "Pop" Turner

RATE OF PAY FOR ELECTION OFFICERS

On motion duly seconded and carried it is hereby ordered that the officers who seved on the various election boards in Shasta County at the Primary Election on August 25, 1942, be paid the sum of \$8.00 for such service.

It is further ordered that the officer of the election board bringing in the election returns to the Clerk's office be paid six cents per mile, one way, for such service.

It is further ordered that the special canvassing board appointed to canvass the absent voters ballots be paid the sum of \$6.00 per day for two day's work.

On motion duly seconded and carried, the County Auditor is authorized and directed to draw warrants on the General Fund, Claims No. 1351 to and including No. 1687 as payment for election officers services.

DETENTION HOME

Mr. Wm. Ellison and Mr. Leland Ryan of the Enterprise District orally protest to the Board of Supervisors the establishment of a detention home for juveniles on the former Bechelli property near Enterprise.

RESOLUTION ACCEPTING DEED

Whereas, by resolution of the Board of Supervisors of the County of Shasta, authorization was given for the purchase of certain real property hereinafter described, from the Bank of America National Trust & Savings Association, and

WHEREAS said Bank of America National Trust & Savings Association has executed a deed conveying all right, title and interest in said property to the County of Shasta.

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED that the Board of Supervisors of the County of Shasta, California, accept the deed from the Bank of America National Trust & Savings Association dated August 28, 1942, conveying to the County of Shasta, the following described real property situate in the County of Shasta, State of California, towit:

Commencing at the Northwest corner of the South half of the Southeast quarter of Section 6, Township 31 North Range 4 West, M.D.M., running thence Easterly a distance of 28.28 rods to a stake; thence Southerly a distance of 28.28 rods to a stake; thence Westerly a distance of 28.28 rods to the stake on the boundary line between the Southeast quarter and the Southwest quarter of said section; thence Northerly along the boundary line between said Southeast quarter and said Southwest quarter of said section a distance of 28.28 rods to the point of beginning.

PASSED by the Board of Supervisors of the County of Shasta, State of California this 8th day of September, 1942, by the following vote:

- Ayes: Supervisors Junkans, Plumb, Colby, Chatham and Jessen
- Noes: None
- Absent: None

ANDREW T. JESSEN  
Chairman Board of Supervisors

ATTEST: RUTH A. PRESLEIGH  
Clerk

RESOLUTION AUTHORIZING AUDITOR TO PAY FOR REAL PROPERTY PURCHASED.

WHEREAS, by resolution of the Board of Supervisors, the County of Shasta has purchased certain real property to be used as a Detention Home, which is described in that certain deed executed by the Bank of America National Trust & Savings Association and is dated August 28, 1942, for the agreed sum of \$3600.00, and

WHEREAS said deed will be delivered to the County of Shasta by the Shasta County

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED that when said deed is recorded in the office of the County Recorder of Shasta County, California, vesting title of said real property in the County of Shasta, the Auditor of Shasta County is hereby authorized to draw a warrant upon the General Funds of Shasta County in the sum of \$3600.00 in favor of the Shasta County Title Company for the benefit of the Bank of America National Trust & Savings Association, in payment of the purchase price for said property; said check to be delivered to the Shasta County Title Company when the District Attorney of Shasta County advises the Auditor that the property is vested in said County of Shasta free and clear of all liens and encumbrances of every kind and character.

PASSED by the Board of Supervisors of the County of Shasta, State of California, this 8th day of September, 1942, by the following vote:

Ayes: Supervisors Junkans, Plumb, Colby, Chatham, Jessen

Noes: None

Absent: None

A.T. JESSEN  
Chairman Board of Supervisors

ATTEST: RUTH A. PRESLEIGH, Clerk

APPROPRIATION FOR DETENTION HOME

By motion duly seconded and carried, resolution is passed setting up in the General Fund an appropriation for the Detention Home, as follows:

CAPITAL OUTLAY:

Purchase price	\$3600.00
Remodeling	2400.00
Salary of Matron	1000.00
Maintenance & Operation	<u>500.00</u>
Total	\$7500.00

MATRON FOR DETENTION HOME APPOINTED

By motion duly seconded and carried, resolution is passed appointing Martha Tucker as matron for the Shasta County Detention Home at a salary of of \$100.00 per month and room and board, effective September 8, 1942.

PLANS AND SPECIFICATIONS FOR DETENTION HOME

By motion duly seconded and carried, resolution is passed authorizing the County Surveyor to prepare plans and specifications for the remodeling of the Shasta County Detention Home and authorizing the Clerk to advertise for bids for said remodeling at the prevailing wage scale.

METHOD OF HANDLING COUNTY CLAIMS DISCUSSED

By motion duly seconded and carried, County Auditor, L. F. Weber is authorized to visit certain Northern California Counties to investigate their method of handling county claims with a view to improving the system regarding county payroll.

ALIGNMENT OF BLACK BUTTE ROAD ACCEPTED

By motion duly seconded and carried, resolution is passed accepting the alignment of the Black Butte Road as submitted by the County Surveyor, map to be filed with the County Recorder.

RENTAL OF EQUIPMENT IN ROAD DISTRICT NO. 1

By motion duly seconded and carried, resolution is passed authorizing rental by Road District No. 1 of R D 6 Bulldozer for four days to John Nielsen, in exchange for truck rental.

PURCHASE OF ANTELOPE SCHOOL BUILDING

Bland makes oral application to purchase the Antelope School Building. The matter is referred to the District Attorney for an opinion as to advertising sale of said property.

REPORTS

Reports are read and placed on file, as follows:

- Report of Superintendent of County Hospital and Farm;
- Reports of Liquor Licenses;
- Report of Clerk: re payment of Jurors;
- Report of Tax Collector of Sales made at public auction.

CORRESPONDENCE

The following correspondence is read and filed:

- Letter from R. W. Yates, Director, Supply Division, Ninth Service Command;
- Notice of Meeting of the Wage Board from Department of Industrial Relations, Industrial Welfare Commission;
- Public Proclamation No. 11 from Western Defense Command;
- Letter from Southern Pacific Company;
- Copy of letter from State Board of Equalization to John Klukkert, Assessor;
- Bulletin No. 151 from California State Council of Defense;
- Notice from J. H. Hunter, Secretary, County Supervisors Association, of meeting on September 11, 1942.

## PRINTING OF STATISTICAL REPORT AND TAX CARDS

Estimates for printing of annual statistical report for 1942-43 and tax cards are submitted from the following:

Anderson Valley News  
Redding Printing Company  
Fall River Tidings.

By motion duly seconded and carried, bid of Anderson Valley News is accepted, it being the lowest and best bid.

## PRINTING GREAT REGISTER

Estimates for printing of 1942 Great Register are submitted as follows:

Redding Printing Company - 9¢ per name  
Fall River Tidings - 7¢ per name.

By motion duly seconded and carried, printing of Great Register is given to Fall River Tidings, pursuant to specifications provided by the County Clerk, bond (either personal or surety) in the amount of \$500.00 to be given to insure performance within dates specified.

## RESOLUTION AUTHORIZING TAX COLLECTOR'S SALES

By motion duly seconded and carried, resolution is passed authorizing sale by Tax Collector at public auction, with advertising of SW $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 28, Township 35 North, Range 4 West, Improvements, minimum price to be not less than \$40.00 plus cost of advertising.

## FIFTY SHARES OF AMERICAN TOLL BRIDGE COMPANY CAPITAL STOCK

By motion duly seconded and carried, resolution is passed authorizing Supervisor Jessen to sell fifty shares of American Toll Bridge Company Capital Stock, being the property of the County of Shasta by Decree of Distribution in Estate of Fred C. Condon.

## CLAIM OF DR. PRATT REJECTED

By motion duly seconded and carried, claim of Dr. M. D. Pratt on the Hospital Fund in the amount of \$11.00 is rejected and the Clerk is instructed to inform Dr. Pratt that this is an Old Age Security Case and payment must be made by the patient as it is not a proper charge against Shasta County.

## CANCELLATION OF ERRONEOUS AND ILLEGAL ASSESSMENTS

By motion duly seconded and carried, resolution is passed cancelling the following erroneous assessments:

1. Assessment to Hazel Gold Mine for the year 1941 as shown on Page 305 of the 1941 Assessment Roll;
2. Assessment to Geo. Grotfend for the year 1941 as shown on Page 305 of the 1941 Assessment Roll;
3. Assessment to United States Trust Co. of New York Trustee for the year 1941 as shown on Page 399 of the 1941 Assessment Roll;
4. Assessment to Johanna Marie Desmond for the year 1941 as shown on Page 710 of the 1941 Assessment Roll;
5. Assessment to J. P. and L. M. Gaglon for the years 1935 to 1942, inclusive as shown on Page 809 of the 1942 Assessment Roll.

Petition of Southern Pacific Land Company, a corporation, and Central Pacific Land Company, a corporation, for cancellation of taxes, tax sale and tax deed account erroneous and illegal assessments is read.

By motion duly seconded and carried, resolution is passed authorizing the Auditor to cancel assessments, etc. for the years 1908 and 1910, and tax sale and any tax deed issued with respect thereto for the year 1910 for the NE $\frac{1}{4}$  of Sec. 35, Twp. 38 North, Range 4 West, M.D.M., assessed against the Central Pacific Railway Company.

## DECISION ON AID TO STODDARD FAMILY

Decision of the State Department of Social Welfare in the matter of Virgil Stoddard, Ruth Stoddard and Baby Boy, appeal by Shasta County regarding residence is read and placed on file.

## LOAD LIMIT ON McCLOUD RIVER BRIDGE

Certified order revising load limits on Bridge No. 60-29, McCloud River (Baird) on Shasta County Road, rendered by Department of Public Works, is read and filed.

By motion duly seconded and carried, County Surveyor Ernest D. Breuning is instructed to order the necessary load limit signs from the California State Automobile association.

## SPECIFICATIONS FOR REPAIRS ON PITT RIVER BRIDGE

By motion duly seconded and carried, resolution is passed authorizing the County Surveyor to prepare plans and specifications and the Clerk to advertise for bids at the prevailing wage scale, for repair on existing Pitt River Bridge at McArthur.

## TRACY CREEK BRIDGE CONDITION DECLARED EMERGENCY

County Surveyor Ernest D. Breuning orally certifies that an emergency condition exists on the Tracy Creek Bridge on Oak Run Creek.

By motion duly seconded and carried, resolution is passed declaring an emergency in the condition of the Tracy Creek Bridge on the Oak Run Road, authorizing the repair of said bridge by Supervisor Colby by day labor and appropriating the sum of \$1000.00 for the repair of said bridge.

ISAACS PROPERTY TO BE ADVERTISED FOR SALE

By motion duly seconded and carried, the Clerk is instructed to advertise for sale County owned property called the Isaacs property in Boardman Addition to Redding, Lots 23 and 24 in Block Q of said addition.

AID CASES

Aid cases are approved as presented by Welfare Director, Beryl Shuffleton. (See Welfare Minute Book.)

RESOLUTION - MC ARTHUR FAIR AGREEMENT

WHEREAS, the 1942 Fair of the Inter-Mountain Fair Association will be held on September 26 and 27, 1942, and

WHEREAS under existing laws said Association is entitled to certain funds with which to pay premiums for contests in said Fair, said funds to be contributed by the State Department of Finance, Division of Fairs & Exposition,

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED that said State Department of Finance, Division of Fairs & Exposition is hereby requested to contribute the sum of Three Thousand (\$3000.00) Dollars to said Inter-Mountain Fair Association for the purpose of paying premiums of the 1942 Fair.

PASSED by the Board of Supervisors of the County of Shasta, State of California, this 8th day of September, 1942, by the following vote:

Ayes: Supervisors Junkans, Plumb, Colby, Chatham and Jessen.

Noes: None

Absent: None

ANDREW T. JESSEN

Chairman Board of Supervisors

ATTEST: RUTH A. PRESLEIGH, Clerk

By motion duly seconded and carried, the Board of Supervisors of Shasta County adjourns at 5:15 p.m. until Tuesday, September 29, 1942 at 2 p.m.

Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, September 29, 1942 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present:

Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh.

Presiding - Chairman Jessen.

AID CASES APPROVED

Welfare cases are approved as presented by Welfare Director, Beryl Shuffleton. (See Welfare Minute Book)

**PUBLIC NOTICE**  
**NOTICE OF GENERAL ELECTION**  
Executive Department  
State of California  
**ELECTION PROCLAMATION**  
Culbert L. Olson, Governor of the State of California, do hereby proclaim that a General Election shall be held throughout this State on Tuesday, the third day of November, 1942, at which the following offices are to be filled:  
GOVERNOR  
LIEUTENANT GOVERNOR  
SECRETARY OF STATE  
CONTROLLER  
TREASURER  
ATTORNEY GENERAL  
MEMBERS OF THE STATE BOARD OF EQUALIZATION from each of the four equalization districts of the State;  
REPRESENTATIVES TO THE CONGRESS OF THE UNITED STATES from each of the twenty-three congressional districts of the State;  
STATE SENATORS from each of the following twenty senatorial districts of the State: Second, Fourth, Sixth, Eighth, Tenth, Twelfth, Fourteenth, Sixteenth, Eighteenth, Twentieth, Twenty-second, Twenty-fourth, Twenty-sixth, Twenty-eighth, and Thirtieth.

MEMBERS OF THE ASSEMBLY from each of the eighty assembly districts of the State;  
TWO ASSOCIATE JUSTICES OF THE SUPREME COURT for the full term prescribed by law;  
ONE ASSOCIATE JUSTICE, DISTRICT COURT OF APPEAL, FIRST APPELLATE DISTRICT, DIVISION ONE, for the full term prescribed by law;  
ONE ASSOCIATE JUSTICE, DISTRICT COURT OF APPEAL, SECOND APPELLATE DISTRICT, DIVISION ONE, for the full term prescribed by law;  
ONE PRESIDING JUSTICE, DISTRICT COURT OF APPEAL, SECOND APPELLATE DISTRICT, DIVISION THREE, for the term prescribed by law;  
TWO ASSOCIATE JUSTICES, SECOND APPELLATE DISTRICT, DISTRICT COURT OF APPEAL, DIVISION THREE, for the terms prescribed by law;  
ONE PRESIDING JUSTICE, DISTRICT COURT OF APPEAL, THIRD APPELLATE DISTRICT, for the full term prescribed by law;  
ONE ASSOCIATE JUSTICE, DISTRICT COURT OF APPEAL, FOURTH APPELLATE DISTRICT, for the full term prescribed by law.

ALSO, such other State and county, township, district, or other offices as are prescribed by law to be filled at such election.  
I further proclaim that at said election there will also be submitted to the vote of the electors such proposed constitutional amendments, questions, propositions, initiative and referendum measures as are required to be so submitted by the Constitution and laws of this State.  
I further call the attention of the voters to the following sections of the Elections Code of California:  
Section 1000 provides: "Every day upon which a statewide election is held is a holiday."  
Section 5699 provides: "Every voter shall, on the day of every general, direct, primary or presidential primary election at which he is entitled to vote, be entitled to absent himself from any service or employment in which he is then engaged for two consecutive hours, between the time of opening and the time of closing the polls. The voter shall not be liable to any penalty, nor shall any deduction be made on account of such absence from his usual salary or wages."

And I do further offer a reward of One Hundred Dollars for the arrest and conviction of any and every person violating any of the provisions of Division XIV of the Elections Code; such rewards to be paid until the total amount hereafter expended for the purpose reaches the sum of Ten Thousand Dollars.  
In Witness Whereof I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this first day of October, A. D. nineteen hundred and forty-two.  
(SEAL)  
CULBERT L. OLSON  
Governor of California  
Attest: PAUL PEEK  
Secretary of State  
The above is a true copy of the Governor's Proclamation as received and filed in my office.  
RUTH A. PRESLEIGH  
County Clerk  
HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY, CALIFORNIA  
The Board of Supervisors of Shasta County, California, in accordance with the Election Proclamation issued by Hon. Culbert L. Olson, Governor of the State of California, do hereby proclaim that a General Election shall be held throughout said County on Tuesday, November 3rd, 1942, at which the following offices are to be filled:

GOVERNOR  
 LEUTENANT GOVERNOR  
 SECRETARY OF STATE  
 CONTROLLER  
 TREASURER  
 ATTORNEY GENERAL  
 MEMBER STATE BOARD OF  
 EQUALIZATION, THIRD DISTRICT  
 REPRESENTATIVE IN CONGRESS, SECOND DISTRICT  
 MEMBER OF THE ASSEMBLY, SECOND DISTRICT  
 TWO ASSOCIATE JUSTICES OF THE SUPREME COURT FOR THE FULL TERM PRESCRIBED BY LAW  
 ONE PRESIDING JUSTICE, DISTRICT COURT OF APPEAL  
 THIRD APPELLATE DISTRICT  
 SHERIFF  
 CORONER AND PUBLIC ADMINISTRATOR  
 SUPERVISOR, FIRST DISTRICT (Full Term)

The Board of Supervisors do further proclaim that at said election there will also be submitted to the vote of the electors such proposed constitutional amendments, questions, propositions, and initiative and referendum measures as are required to be so submitted by the Constitution and laws of this State:

For the purpose of said election the following precincts have been consolidated:

Cayton Precinct and Lindsay Precinct, Consolidated into and designated as Cayton, Consolidated Precinct;

Bass Precinct, Copper Precinct and Winthrop Precinct, Consolidated into and designated as Bass, (Consolidated) Precinct;

Shasta Dam Precinct and Kennett Precinct, consolidated into and designated as Shasta Dam (Consolidated) Precinct;

East Anderson Precinct and North Anderson Precinct, consolidated into and designated as Anderson No. 1. (Consolidated) Precinct;

South Anderson Precinct and West Anderson Precinct, consolidated into and designated as Anderson No. 2. (Consolidated) Precinct;

East Cottonwood Precinct and West Cottonwood Precinct, consolidated into and designated as Cottonwood (Consolidated) Precinct.

That at said General Election the polls will be open from the hour of 6 o'clock a. m., to the hour of 7 o'clock a. m., to the day thereof, and that during said hours said election will be held

at the legally designated polling places in each precinct in said county, and that the hereinafter named persons have been appointed to serve as election officers in their respective election precincts; that the inspector of each election board is authorized and directed to furnish ballot boxes, booths and guard rails for his said election precinct; that any person who having been regularly appointed as an election officer, shall without lawful excuse, fail to act as such, shall be guilty of a misdemeanor punishable by a fine, not to exceed one hundred dollars or by imprisonment in the county jail not to exceed thirty days or by both such fine and imprisonment.

**ELECTION PRECINCTS, POLLING PLACES AND NAMES OF ELECTION OFFICERS APPOINTED:**

**NORTH BELLS**  
 Location of Polling Place - Grange Hall  
**BOARD OF ELECTION**  
 Inspector, Lolita Motley  
 Judge, Mary Schneider  
 Judge, Ura Mae Christian  
 Clerk, Allie I. Field  
 Clerk, Mary Wilhelm  
 Clerk, Blanche Lack

**SOUTH BELLS**  
 Location of Polling Place - Clear Creek School House  
**BOARD OF ELECTION**  
 Inspector, Frances W. Moore  
 Judge, Elizabeth M. Branstetter  
 Judge, Ellen S. Reynolds  
 Clerk, Mary E. Cole  
 Clerk, Andra Nicolet  
 Clerk, Betty Lee Daily

**CENTERVILLE**  
 Location of Polling Place - School House  
**BOARD OF ELECTION**  
 Inspector, Carl R. Lechner  
 Judge, Claude E. Boswell  
 Judge, Ruth Conway  
 Clerk, Cecelia Nachreiner  
 Clerk, Caroline F. Neuman  
 Clerk, Alice M. Boswell

**FRENCH**  
 Location of Polling Place - School House  
**BOARD OF ELECTION**  
 Inspector, Alma Westlake  
 Judge, Ruth C. Marshall  
 Judge, Julia E. Newcomer  
 Clerk, Clara Jones  
 Clerk, Gertrude Blagrove  
 Clerk, Bernice E. Fox

**IRON**  
 Location of Polling Place - Entertainment Hall-Hornet Mine  
**BOARD OF ELECTION**  
 Inspector, Fred L. Richardson  
 Judge, Ethel Eaton  
 Judge, Viola R. Lowden  
 Clerk, Ethel Alger  
 Clerk, Elizabeth Pinto  
 Clerk, Mable E. Richardson

**REDDING NO. 1**  
 Location of Polling Place - North Pine Street School House  
**BOARD OF ELECTION**  
 Inspector, Mauder R. Rester  
 Judge, Isabel Deschamps  
 Judge, Arvid E. Gasker  
 Clerk, Laura M. Beck  
 Clerk, Eva McGowan  
 Clerk, Mae Crews

**REDDING NO. 2**  
 Location of Polling Place - City Hall  
**BOARD OF ELECTION**  
 Inspector, Clara A. Neander  
 Judge, Benn Hamer  
 Judge, Olive Kossar  
 Clerk, Alice E. Cook  
 Clerk, Sylvia E. Beck  
 Clerk, Elizabeth Hamer

**REDDING NO. 3**  
 Location of Polling Place - South Pine Street School House  
**BOARD OF ELECTION**  
 Inspector, Mauder R. Rester  
 Judge, Isabel Deschamps  
 Judge, Arvid E. Gasker  
 Clerk, Laura M. Beck  
 Clerk, Eva McGowan  
 Clerk, Mae Crews

**REDDING NO. 4**  
 Location of Polling Place - Court House  
**BOARD OF ELECTION**  
 Inspector, Mauder R. Rester  
 Judge, Isabel Deschamps  
 Judge, Arvid E. Gasker  
 Clerk, Laura M. Beck  
 Clerk, Eva McGowan  
 Clerk, Mae Crews

**REDDING NO. 5**  
 Location of Polling Place - Court House  
**BOARD OF ELECTION**  
 Inspector, Mauder R. Rester  
 Judge, Isabel Deschamps  
 Judge, Arvid E. Gasker  
 Clerk, Laura M. Beck  
 Clerk, Eva McGowan  
 Clerk, Mae Crews

**REDDING NO. 6**  
 Location of Polling Place - Old High School Shop  
**BOARD OF ELECTION**  
 Inspector, Bertha Turner  
 Judge, Florence Warner  
 Judge, Jean G. Johnston  
 Clerk, Dorothy H. Rodgers  
 Clerk, Anna Smith  
 Clerk, Merna F. Stout

**REDDING NO. 6 A**  
 Location of Polling Place - Rester Residence 2449 So. Court Street  
**BOARD OF ELECTION**  
 Inspector, May Rester  
 Judge, Edith M. Thomas  
 Judge, Betty McLaughy  
 Clerk, Katie French  
 Clerk, Ella May Howell  
 Clerk, Ida Boger

**REDDING NO. 7**  
 Location of Polling Place - Hall of Records  
**BOARD OF ELECTION**  
 Inspector, Velma S. Dooley  
 Judge, May E. Carter  
 Judge, Edith E. Woodrum  
 Clerk, Esther I. Hauskins  
 Clerk, Maud Willingham  
 Clerk, Patricia L. Trussas

**REDDING NO. 7 A**  
 Location of Polling Place - Magnolia Street Grammar School Auditorium  
**BOARD OF ELECTION**  
 Inspector, Dorothea Wheeler  
 Judge, Dorothy Estes  
 Judge, Miriam E. Love  
 Clerk, Augusta G. Vance  
 Clerk, Marie L. Craft  
 Clerk, Mary L. Brickwood

**REDDING NO. 8**  
 Location of Polling Place - Store Building 2201 Eureka Way  
**BOARD OF ELECTION**  
 Inspector, Ida Carter  
 Judge, Bertha F. Johnston  
 Judge, Annie W. Patterson  
 Clerk, Edna E. Haslett  
 Clerk, Maida G. Gandy  
 Clerk, Melba Benneche

**REDDING NO. 8 A**  
 Location of Polling Place - Room at West Side Market  
**BOARD OF ELECTION**  
 Inspector, Ada Anthony  
 Judge, Edith M. Whipp  
 Judge, Phillis P. Ewen  
 Clerk, Louise M. Pehrson  
 Clerk, Frances M. Hume  
 Clerk, Ollie E. Schultes

**SHASTA**  
 Location of Polling Place - School House  
**BOARD OF ELECTION**  
 Inspector, Ruth Garrecht  
 Judge, Margaret E. Wolfe  
 Judge, Melva E. Browne  
 Clerk, Roxanna Nelson  
 Clerk, Mabel Armstrong  
 Clerk, Evelyn Hall

**STELLA**  
 Location of Polling Place - School House  
**BOARD OF ELECTION**  
 Inspector, Rose Mary Machado  
 Judge, Olive Van Rader  
 Judge, F. C. Darrow  
 Clerk, Gertrude F. Roberts  
 Clerk, Rose Mae Roberts  
 Clerk, Joda B. Hammer

**HARRISON**  
 Location of Polling Place - School House  
**BOARD OF ELECTION**  
 Inspector, Albert V. Ball  
 Judge, Archie J. Thompson  
 Clerk, Bessie Shiell  
 Clerk, Rita Edmonds

**IGO**  
 Location of Polling Place - School House  
**BOARD OF ELECTION**  
 Inspector, Clara Powers  
 Judge, Ella E. Richter  
 Clerk, Sydnie Jones  
 Clerk, Frances Wright

**ONO**  
 Location of Polling Place - School House  
**BOARD OF ELECTION**  
 Inspector, Johney J. Miller  
 Judge, Julia C. Edmonds  
 Clerk, Juanita Shelton  
 Clerk, Ruth D. Jordan

**POINTE**  
 Location of Polling Place - School House  
**BOARD OF ELECTION**  
 Inspector, Laura E. Moore  
 Judge, Mary M. Henriques  
 Clerk, Money Hickman  
 Clerk, Rose Rains

**ATKINS**  
 Location of Polling Place - Room at Store Building  
**BOARD OF ELECTION**  
 Inspector, D. B. Cooney  
 Judge, Effie B. Rhoades  
 Judge, Lena Meinken  
 Clerk, Margaret E. Parker  
 Clerk, Mary Brunner  
 Clerk, Etta Hawkins

**PERN**  
 Location of Polling Place - Team Valley School House  
**BOARD OF ELECTION**  
 Inspector, Dean Price  
 Judge, Edna Alice Seagert  
 Clerk, Edith E. Poyner  
 Clerk, Nell M. ...

**WILLVILLE**  
 Location of Polling Place - School House  
**BOARD OF ELECTION**  
 Inspector, Eliza Adkins  
 Judge, Elizabeth G. Waters  
 Judge, Ruth E. Sawl  
 Clerk, Maudie Gill  
 Clerk, Ruby C. Rader  
 Clerk, Beatrice M. Andersen

**MONTGOMERY**  
 Location of Polling Place - Grange Hall  
**BOARD OF ELECTION**  
 Inspector, Chas. L. Lane  
 Judge, Oscar M. Praetke  
 Judge, Eugene Lindsey  
 Clerk, Hilda M. Kessler  
 Clerk, Leha H. Chase  
 Clerk, Elizabeth Hill

**MORLEY**  
 Location of Polling Place - School House  
**BOARD OF ELECTION**  
 Inspector, Clyde R. Westmore  
 Judge, Edward E. Carnes  
 Clerk, E. Ward Williams  
 Clerk, D. W. Rie

**CAYTON**  
 Location of Polling Place - Cayton Valley School House  
**BOARD OF ELECTION**  
 Inspector, Elsie L. Bosworth  
 Judge, Elsie Norris  
 Clerk, Clarence Bosworth  
 Clerk, Percy Norris

**GROOK**  
 Location of Polling Place - Church  
**BOARD OF ELECTION**  
 Inspector, Wanda L. Callison  
 Judge, C. C. Hohenbeam  
 Clerk, Nora M. Selvester  
 Clerk, Grace Agee

**FALLS**  
 Location of Polling Place - School House  
**BOARD OF ELECTION**  
 Inspector, Alma Clark  
 Judge, Carl M. St. John  
 Judge, Mary Norval  
 Clerk, Lottis St. John  
 Clerk, Abbie L. Shaffer  
 Clerk, Rose Quinne

**PITTVILLE**  
 Location of Polling Place - Fair Community Building  
**BOARD OF ELECTION**  
 Inspector, Leland L. Anders  
 Judge, Irma C. Thatcher  
 Judge, Mary Ann Vestal  
 Clerk, Charles A. Hawkins  
 Clerk, Lily Nicholson  
 Clerk, Lola Heaton

**BEND**  
 Location of Polling Place - Vanhn Residence  
**BOARD OF ELECTION**  
 Inspector, John F. Felch  
 Judge, Pauline Ward  
 Clerk, Nora Snipes  
 Clerk, Margaret Snipes

**NORTH BURNEY**  
 Location of Polling Place - Civic Club Hall  
**BOARD OF ELECTION**  
 Inspector, Carson Estes  
 Judge, James J. Smith  
 Judge, Chester O. Bethel  
 Clerk, Ruth Estes  
 Clerk, Rosina Murray  
 Clerk, Charley E. Taylor

**SOUTH BURNEY**  
 Location of Polling Place - Mt. Burney School House  
**BOARD OF ELECTION**  
 Inspector, David Doyel  
 Judge, Lucy H. Lonquist  
 Judge, Rose L. French  
 Clerk, Kathleen H. Bue  
 Clerk, Alvin R. Haynes  
 Clerk, Tillye M. Johnson

**ELENA**  
 Location of Polling Place - Hull Cabin  
**BOARD OF ELECTION**  
 Inspector, Gertrude E. Kinner  
 Judge, Juanita Cox  
 Judge, Jessie Cox  
 Clerk, Annie L. Grider  
 Clerk, Kathleen Hays  
 Clerk, Karl F. Lengel

**HAT CREEK**  
 Location of Polling Place - Lincoln School House  
**BOARD OF ELECTION**  
 Inspector, Eugene A. Brown  
 Judge, Bertha B. Lonquist  
 Clerk, Birdie L. Bidwell  
 Clerk, Grace S. Marsh

**BASS CONSOLIDATED**  
 Location of Polling Place - Bass School House  
**BOARD OF ELECTION**  
 Inspector, Minnie M. Endicott  
 Judge, Gladys M. Peterson  
 Judge, Elsie P. Fagan  
 Clerk, Beulah Ritchie  
 Clerk, Louise Peacock  
 Clerk, Patricia M. Schmidt

**BELLA VISTA**  
 Location of Polling Place - Bella Vista School House  
**BOARD OF ELECTION**  
 Inspector, Fred Meyer  
 Judge, Frank J. Lofton  
 Judge, Princess Rutherford  
 Clerk, Margaret Ellerkamp  
 Clerk, Lottie S. Wilsey  
 Clerk, Edna D. Nasland

**NORTH BOOMTOWN**  
 Location of Polling Place - Hiebert's Store near Post Office  
**BOARD OF ELECTION**  
 Inspector, Robert F. Pulliam  
 Judge, Karen E. Lundeen  
 Judge, Carolyn J. Forbes  
 Clerk, Ethel E. Green  
 Clerk, Sarah M. Heibrt  
 Clerk, Louise L. Opsahl

**SOUTH BOOMTOWN**  
 Location of Polling Place - Charles House Place  
**BOARD OF ELECTION**  
 Inspector, Charles House  
 Judge, Ollie Fogg  
 Judge, Helen Thiel  
 Clerk, Hazel Price  
 Clerk, Lenore K. Humphrey  
 Clerk, Diane Wymer

**WEST BOOMTOWN**  
 Location of Polling Place - Judge Tibbitts' Court Room  
**BOARD OF ELECTION**  
 Inspector, Clay W. Graves  
 Judge, Hazel M. Boothroyd  
 Judge, Trushei E. Talley  
 Clerk, Alice W. Wood  
 Clerk, Julia A. Ward  
 Clerk, Addie B. Graves

**BUCKEYE**  
 Location of Polling Place - Buckeye School House  
**BOARD OF ELECTION**  
 Inspector, Marion E. Thorpe  
 Judge, Louise M. Murphey  
 Judge, Laura Farmer  
 Clerk, Helen Irene Woodlever  
 Clerk, Hazel Johnson  
 Clerk, Norma Miller

**DRYDEN**  
 Location of Polling Place  
 Pine Grove School House  
**BOARD OF ELECTION**  
 Inspector, Lillian M. Hemsted.  
 Judge, Esther Quimet.  
 Judge, E. E. Leighton.  
 Clerk, Cyrus N. Smith.  
 Clerk, Max H. Rother.  
 Clerk, Anna N. Griffee.  
**HAMMANS**  
 Location of Polling Place  
 Project City School  
**BOARD OF ELECTION**  
 Inspector, Chas. V. Hoover.  
 Judge, Burdette L. Jencks.  
 Judge, Eugene E. Hammans.  
 Clerk, Maude Forrest.  
 Clerk, Clarice C. Anderson.  
 Clerk, Myrtle J. Lundeen.  
**JUNCTION**  
 Location of Polling Place  
 Addington Residence  
**BOARD OF ELECTION**  
 Inspector, Roxie R. Gilbert.  
 Judge, Louise C. Scott.  
 Judge, Helen Carpenter.  
 Clerk, Rose A. Staup.  
 Clerk, Mabel Stott.  
 Clerk, Emma Schweitzer.  
**PACHECO**  
 Location of Polling Place  
 Pacheco School House  
**BOARD OF ELECTION**  
 Inspector, Chester Niles.  
 Judge, Bessie Duncan.  
 Judge, Mary E. Jones.  
 Clerk, Una Mae Rodrigue.  
 Clerk, Margaret B. Wood.  
 Clerk, Ida L. Parsons.  
**RIVER**  
 Location of Polling Place  
 Osborne Furniture Store  
**BOARD OF ELECTION**  
 Inspector, George E. Evans.  
 Judge, Helena Osborne.  
 Clerk, Anna M. Sander.  
 Clerk, Edna L. Gallagher.  
**SHASTA DAM CONSOLIDATED**  
 Location of Polling Place  
 Mess Hall next to Post Office  
**BOARD OF ELECTION**  
 Inspector, Viola May.  
 Judge, Verda J. Smuthwaite.  
 Judge, Gay Most.  
 Clerk, Betty Miller.  
 Clerk, Polly Bingham.  
 Clerk, Blanche Miller.  
**SUMMIT**  
 Location of Polling Place  
 Coley's Tavern  
**BOARD OF ELECTION**  
 Inspector, Ivan H. Rose.  
 Judge, Theoda H. Stackhouse.  
 Judge, Douglas O'Keefe.  
 Clerk, Joe Alplanalp.  
 Clerk, Mazie Daws.  
 Clerk, Carl Meschke.  
**TOYON**  
 Location of Polling Place  
 Seaman's House  
**BOARD OF ELECTION**  
 Inspector, Mary W. Granger.  
 Judge, Ernestine C. Quinn.  
 Judge, Frances McCray.  
 Clerk, Norma Green.  
 Clerk, Margherite J. O'Neil.  
 Clerk, Mabel A. Beed.

**CASSELL**  
 Location of Polling Place  
 Casella School House  
**BOARD OF ELECTION**  
 Inspector, Dona M. Girard.  
 Judge, Helen G. Clark.  
 Judge, Nellie Hughes.  
 Clerk, E. L. McConnell.  
 Clerk, Ruby M. Farbrough.  
 Clerk, Florence Kenney.  
**DELTA**  
 Location of Polling Place  
 School House  
**BOARD OF ELECTION**  
 Inspector, Sadie R. Vollmers.  
 Judge, James H. Mosher.  
 Judge, Miriam N. Loftus.  
 Clerk, Sadye Queen.  
 Clerk, Gertrude H. Oliver.  
 Clerk, Polly M. Bowdish.  
**LA MOINE**  
 Location of Polling Place  
 LaMoine School House  
**BOARD OF ELECTION**  
 Inspector, La Vernia Buess.  
 Judge, Pearl M. Ewing.  
 Clerk, John L. Creeks.  
 Clerk, Thelma Lizard.  
**SOUTHERN**  
 Location of Polling Place  
 Carey's Cabin  
**BOARD OF ELECTION**  
 Inspector, Evva M. Herron.  
 Judge, John C. Baldwin.  
 Clerk, N. A. Swift.  
 Clerk, Esther E. Van Dusen.  
**ANDERSON NO. 1 CONS.**  
 Location of Polling Place  
 Fire Hall  
**BOARD OF ELECTION**  
 Inspector, Emily Volonte.  
 Judge, Thomas B. Dodson.  
 Judge, Lydia Miller.  
 Clerk, Annie Hennessee.  
 Clerk, Gertrude A. Treat.  
 Clerk, Ira C. Johnson.  
**ANDERSON NO. 2 CONS.**  
 Location of Polling Place  
 Legion Hall  
**BOARD OF ELECTION**  
 Inspector, Peter Ruf.  
 Judge, Karl G. Moltzner.  
 Judge, C. E. Williams.  
 Clerk, Rose McCormick.  
 Clerk, Gladys I. Flora.  
 Clerk, Rosa E. Gould.  
**BALLS**  
 Location of Polling Place  
 Wilcox Residence  
**BOARD OF ELECTION**  
 Inspector, Frederick E. Danner.  
 Judge, Wesley S. Hickman.  
 Clerk, Ila Gover.  
 Clerk, Rosena Giles.  
**BENTON**  
 Location of Polling Place  
 F. G. and E. House  
**BOARD OF ELECTION**  
 Inspector, Thelma Fortson.  
 Judge, Margurite M. Wieland.  
 Clerk, Margaret Reinske.  
 Clerk, Verla I. Wright.

**OLINDA**  
 Location of Polling Place  
 OLINDA SCHOOL HOUSE  
**BOARD OF ELECTION**  
 Inspector, Charlotte E. Bilers.  
 Judge, Chas. C. Clifford.  
 Clerk, Synneva Uiberg.  
 Clerk, Viola Collins.  
**SHINGLETOWN**  
 Location of Polling Place  
 Shingletown Store  
**BOARD OF ELECTION**  
 Inspector, Martha C. Aldridge.  
 Judge, Florence Hootman.  
 Clerk, Lilath Wengler.  
 Clerk, Mary E. Rupert.  
**COTTONWOOD, CONS.**  
 Location of Polling Place  
 Grange Hall  
**BOARD OF ELECTION**  
 Inspector, Ellis J. Foster.  
 Judge, Nettie LaBarre.  
 Judge, Viola Johnston.  
 Clerk, Virginia W. Rose.  
 Clerk, Reta F. Stewart.  
 Clerk, Mabel Doss.  
 By order of the Board of Supervisors of Shasta County, California, this 5th day of October, 1942.  
**ANDREW T. JESSEN**  
 Chairman of Said Board.  
 (SEAL)  
**RUTH A. PRESLEIGH**  
 County Clerk and Ex-Officio  
 Clerk of Said Board.  
 1st publication Oct. 15, 1942  
 Last publication Oct. 22, 1942

**OVERTIME FOR NURSES AT HOSPITAL**

Dr. Wm. Bell, County Physician, reports on the scarcity of nurses and the necessity of overtime for those who are employed at the county hospital. He is authorized to pay overtime to nurses earning same, payment to be made on county claims.

**COOPERATION GIVEN TO SALVAGE DRIVE**

John A. Spann discusses county-wide salvage plan and requests co-operation in hauling salvage to central points. He is informed that county equipment will be available for this purpose.

**PURCHASE OF ROAD EQUIPMENT AUTHORIZED**

By motion duly seconded and carried, resolution is passed authorizing the purchase of G.M.C. Trucks from R. M. Taylor and H. L. Taylor of Cottonwood and authorizing appropriation for Capital Outlay in road funds to cover purchases, as follows:

- Road District No. 3 - 2 trucks
- Road District No. 5 - 2 trucks
- Road District No. 2 - 1 truck

**TAX COLLECTOR'S SALES AUTHORIZED**

Application 77 and 77A made by E. N. and Marguerite Bagley to purchase Lots 79, 80, 81 in Miller Addition to Anderson at public auction by Tax Collector, with advertising, are read.

Motion is made by Supervisor Flumb, seconded by Supervisor Colby that resolution be passed authorizing sales by Tax Collector at public auction of Lots 79, 80, 81 in Miller's Addition to Redding. Vote - all in favor. Motion is passed and it is so ordered.

**RESOLUTION RE: INSPECTION OF HILL CREST - BIG BEND ROAD**

Mr. G. R. Milford, representing Pacific Gas & Electric Company, requests the County to take over the maintenance of the Hill Crest-Big Bend Road, improved by the Pacific Gas & Electric Company pursuant to agreement with the Board of Supervisors.

By motion duly seconded and carried, County Surveyor, Ernest D. Breuning is authorized and instructed to make an inspection of said road and an estimate of the cost of maintenance and file a report with the Board of Supervisors.



SEPTEMBER TERM, 1942

## CORRECTED DEED ACCEPTED FROM RED RIVER LUMBER COMPANY

By motion duly seconded and carried, resolution is passed accepting corrected deed from the Red River Lumber Company for easement for right of way to the County of Shasta, near moose Camp in Road District No. 3, and authorizing the Clerk to record said deed.

## CORRESPONDENCE

The following correspondence is read and filed:

Letter from State Council of Defense regarding a meeting to be held in Redding on October 13, 1942, in the Hall of the Board of Supervisors for the study of defense procedure and illustration of its operation as it pertains to public welfare;

Letter from Martha A. Chickering, Director State Department of Social Welfare;

Letter from C. H. Breuner, President, Central Valley Project Association, requesting a contribution of \$250.00 for said Association;

Bulletin - Central Valley Project Association;

Letter - Association of California's Executives of Public Welfare.

## PERMISSION TO SELL GRANTED

Letter is read from Wilse T. Henry, Old Age Security recipient, requesting permission to sell property located in the Centerville Mining District for the sum of \$250.00, assessed value being \$130.00.

Motion is made by Supervisor Junkans, seconded by Supervisor Plumb that permission to sell the mining property in question be granted, Vote - all in favor. Motion is passed and it is so ordered.

## PUBLICATION OF STATEMENT OF PROCEEDINGS

By motion duly seconded and carried, the Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors of Shasta County for the month of September, 1942 one time in the Anderson Valley News.

The Board of Supervisors adjourns for the term.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, October 5, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Ruth A. Presleigh.

## COUNTY CLAIMS APPROVED.

By motion duly seconded and carried, County Claims No. 2536 to and including No. 2821 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

## AID CASES APPROVED

Welfare cases are approved as presented by Welfare Director, Beryl Shuffleton. (See Welfare Minute Book)

## MINUTES APPROVED

Minutes are approved and signed by Chairman.

## MATTERS LAID OVER - FILED

The following matters having been laid over from time to time are now ordered placed on file:

Petition for Road in District No. 4, received July 27, 1942;

Petition - Goose Valley Road, received July 7, 1942;

Petition - Goose Valley Road, filed May 4, 1942.

## RESIGNATION OF J. A. GRAVES FILED

Resignation of J. A. Graves as Chairman of the Shasta County Defense Council and as a member of the rationing board is read and placed on file.

EMPLOYMENT OF VERA PETRON IN WELFARE OFFICE AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing employment of Vera Petron as Public Assistance Worker, Grade 2 in the Shasta County Welfare Department at a salary of \$120.00 per month, effective October 1942.

INDIGENT PROPERTIES INCLUDED IN INSURANCE POLICY

By motion duly seconded and carried, resolution is passed authorizing Clark Nye to have the county-owned indigent properties included in the policy of blanket insurance now in effect and instructing the Clerk to return the policy submitted by Mr. H. H. Shuffleton, Jr. to him, it appearing that it is not written at the rates now in effect and it being the intention of the Board to have all possible county-owned properties included in the blanket policy.

Board adjourns until Tuesday, October 6, 1942 at 10 a.m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, October 6, 1942, - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh.

COUNTY CLAIMS APPROVED

By motion duly seconded and carried, County Claims No. 2822 to and including No. 3195 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

SALE OF ANTELOPE SCHOOL BUILDING

This being the time set for the sale to the highest bidder of the Antelope School building and affidavit of publication of notice of sale being on file, sale is made to G. R. Bland for the sum of \$125.00 and the Clerk is authorized to deposit said sum to the credit of the Kimball School District, Antelope School District having been merged with Kimball District.

SALE OF LOTS IN BOARDMAN ADDITION

This being the time set for sale of Lots 23 and 24 in Block Q of Boardman Addition to Redding, and affidavit of publication of notice of sale being on file, sale is held on the east Courthouse steps by Andrew T. Jessen, Chairman. Lots are sold to Edna E. Horton for the sum of \$90.00, deed to be prepared by the District Attorney and signed by Supervisor Jessen.

ACCEPTANCE OF DEEDS

By motion duly seconded and carried, resolution is passed accepting deed of Louella J. Fillmore to right-of-way in Road District No. 5 (Black Butte Road), and authorizing the Clerk to place said deed on record.

By motion duly seconded and carried, resolution is passed accepting deed of Harriet A. Heath to right-of-way in Road District No. 5 (Black Butte Road) and authorizing the Clerk to place said deed on record.

WARRANT FOR \$1.00 DRAWN IN FAVOR OF HARRIET A. HEATH

By motion duly seconded and carried, resolution is passed authorizing W. F. Weber, County Auditor, to draw his warrant in the amount of \$1.00 on the General Road Fund in favor of Harriet A. Heath, in payment of Notary fee on deed to right-of-way in Road District No. 5.

AGREEMENT - DIVISION OF FORESTRY

By motion duly seconded and carried, resolution is passed authorizing Andrew T. Jessen, Chairman, and Ruth A. Presleigh, Clerk to sign on behalf of Shasta County an agreement by and between the County of Shasta and the Depart of Natural Resources, Division of Forestry, providing for an appropriation on \$640.00 for the exclusive purpose of purchasing radio equipment to be used in connection with fire prevention and suppression work within Shasta County.

RESOLUTION DIRECTING ASSESSMENT

By motion duly seconded and carried, resolution is passed directing assessment of real property as set forth in certain condemnation suit in which the United States of America is plaintiff and 1440 acres of land, Shasta County, California and L. A. Butzback, et al are defendants, No. 4485.

REPORTS

Reports are read as follows and placed on file:

Report of Superintendent of County Hospital and Farm for month of September 1942;  
Report of Auditor on condition of budget appropriations;  
Report of Clerk re: payment of jurors;  
Notification of Alcoholic Beverage License Applications, State Board of Equalization.

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CORRESPONDENCE

Letter from County Treasurer, Clara D. Reynolds;  
Request from Mrs. Winnie Montrees for permission to sell cabin on mining claim.

AGREEMENT RE: CLIKAPUDI WATER PROJECT

By motion duly seconded and carried, resolution is passed authorizing Chairman, Andrew T. Jessen, to sign an agreement on behalf of Shasta County with the Clikapudi Water Project Association in which Shasta County agrees to pay the sum of \$1000.00 from the Advertising Fund to said Association, upon presentation of an itemized claim showing services rendered as set forth in said agreement.

TAXES PAID

By motion duly seconded and carried, resolution is passed authorizing W. F. Weber, County Auditor, to draw his warrant in the amount of \$3.28 on the Welfare Fund in favor of the Tax Collector of Placer County in payment of taxes on property owned by Shasta County.

RESOLUTION RE: PAYMENT OF TAXES ON COUNTY-OWNED PROPERTIES WITHIN CITY OF REDDING

By motion duly seconded and carried, resolution is passed authorizing W. F. Weber, County Auditor, to draw his warrant on the Welfare Fund in favor of the Tax Collector of the City of Redding in payment of taxes on County-owned properties within the City of Redding.

RESOLUTION URGING IMPROVEMENT OF CERTAIN SECTIONS OF HIGHWAY

By motion duly seconded and carried, resolution is passed urging a co-ordinated plan of improvement by the State Department of Public Works of the following road projects:

1. Nine mile Hill from Teham County to Anderson;
2. Redding to Bass Hill to connect with the United States Bureau of Reclamation Project.
3. Section of Highway 299 from Shasta to the Tower House;
4. Montgomery Creek to Burney over Hatchet Mountain.

PROPOSED ORDINANCE - AIRPORT AREA

By motion duly seconded and carried, District Attorney Laurence W. Carr is authorized and instructed to prepare a zoning ordinance governing safety in area adjacent to the new government airport.

PETITION - STREETS IN CENTRAL VALLEY

Petition is read from residents and tax-payers of Boontown, Unit No. 7 and Ashby Subdivision, Unit No. 1 requesting that Cabello Street between Grand Coulee Boulevard and Vallecito Street; and Fort Peck Stree from Ashby Road (also known as Buckeye Cut-off) to Locust Street, all in Road District No. 4, be taken into the county road system for gravelling and installation of necessary culverts. Supervisor Chatham recommends that petition be granted.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, and carried by unanimous vote of the Board, resolution is passed granting petition as prayed for.

RATION BOARD

Mayor A. H. Gronwoldt, City Clerk, H. L. Griffin and City Engineer, George L. Pearl, discuss the plan to increase the Ration Board to twelve members and request submission of names from which an additional nine members may be chosen before October 20, 1942. The following names are submitted by the Board of Supervisors:

Ira Shadwell, Burton L. Smith, W. F. Weber, Ernest D. Breuning, L. V. Wolf, Howard Thatcher, Clark Nye, L. C. Smith, Thomas Thatcher, Clayton Bilderback, Joseph Jones, R. P. Stimmel, L. J. Kennedy, Cecil Smith, S. C. Baker, Sam Harper, Carl Williams, and someone from Pacific Constructors, Inc., to be recommended by Mr. Crowe or Mr. Lowry.

It is agreed that Ration Board expenses will be cared for as heretofore, two-thirds of office expense by Shasta County, one-third by City of Redding. Payment will be made by the City of Redding and the County of Shasta will be billed on county claims for its share, reference being made on said claims to vouchers attached to original claim in City Clerk's Office.

A committee having inspected the old High School Shop building, it is agreed that the available space on the second floor of said building be used as an office for the Ration Board.

SACRAMENTO AIR DEPOT- REQUEST FOR WORKERS

Lieutenant M. L. Robinson and M. R. Ashton request cooperation of the Board of Supervisors in securing civilian workers for maintenance work at Sacramento Air Depot. A public meeting is announced for Tuesday, October 13, 1942 at 7:30 p.m. at the City Hall to interview and sign up workers. Men not immediately subject to draft and women of all ages, trained or untrained are to be used in the work. The Board of Supervisors signifies willingness to assist in any way possible.

COVE SCHOOL DISTRICT RE ESTABLISHED.

County School Supervisor Macie I. Montgomery presents a statement from trustees of the Cove School District as to the number of children regularly attending said school.

HOURS FOR JAILER AND ASSISTANT JANITOR

A complaint having been made that there is no one on duty at the Sheriff's office in the early morning hours and the Board of Supervisors having heretofore raised the salaries of Fred Long, Jailer, and Mike Davidson, Assistant Janitor, with the understanding that their hours would be regulated so that there would be someone on duty at all times, Sheriff Sublett, Fred Long and George Albro are called in for questioning.

It is agreed that Fred Long will work from 6 p.m. to 6 a.m. and that Mike Davidson will work from 6 a.m. to 6 p.m. Each man is to check the furnace when he is on duty if it is running and the janitor is advised to use his own judgment about shutting down the furnace at night.

WELFARE MATTERS

Welfare Agent Beryl Shuffleton reports complaints made to her regarding the T. B. Ward at the County Hospital and requests the Board to make an examination.

Mrs. Shuffleton further requests that a letter be sent to the State Department of Social Welfare requesting some assurance from said Department that the Social Security Board and the State Department of Public Welfare will back up the provisions of Bulletin No. 143 Rev. B.

The Clerk is instructed to send a letter as requested. (letter to be drafted by Mrs. Shuffleton.)

CAR FOR WELFARE AGENT

Discussion is had regarding purchase of a car for use by County Welfare Director. Figures on price of used car are submitted by H. A. Shuffleton. Howard Thatcher of Thatcher and Lowden, states price of used car from his agency. The matter of purchase of car is laid over until the next meeting, the Board of Supervisors desiring to investigate further before making a purchase.

By motion duly seconded and carried, the Board of Supervisors adjourns until Thursday, October 29, 1942 at 3 p.m.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Thursday, October 29, 1942 - 3 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk present.

AID CASES APPROVED

Welfare cases are approved as presented by Welfare Director, Beryl Shuffleton. (See Welfare Minute Book)

DISCLAIMER AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing the filing by the District Attorney of a disclaimer in the condemnation action now pending in the United States District Court, entitled "United States of America, Plaintiff, vs. 1.37 acres of land, etc., No. 4445."

CANCELLATION OF ERRONEOUS ASSESSMENTS

By motion duly seconded and carried, resolution is passed authorizing cancellation of assessment made to Albert G. Walters for the year 1942 as shown on page 239 of the 1942 assessment roll, it appearing that this is an erroneous assessment.

By motion duly seconded and carried, resolution is passed authorizing cancellation of assessment made to Maude and Nelson Hulin c/o Isaac Riddle, for the year 1942 as shown on page 813 of the 1942 Assessment Roll, it appearing that this is an erroneous assessment.

DEED FOR RIGHT-OF-WAY IN ROAD DISTRICT NO. 1

By motion duly seconded and carried, resolution is passed accepting deed from William Emory Adams and Matilda J. Adams, Belle Adams and Maud M. Adams to the County of Shasta for right-of-way in Road District No. 1 and authorizing the Clerk to place said deed of record.

SALARY INCREASE FOR NIGHT JANITOR

By motion duly seconded and carried, resolution is passed raising the pay of Frank Richter, night janitor, from \$90.00 per month to \$110.00 per month, effective Nov. 1, 1942.

CORRESPONDENCE

The following correspondence is read and placed on file:

Letter - Department of Social Welfare;  
Resolution - Shasta Historical Society;  
Order Revising Load Limit for Bridge No. 6C-12;  
Letter from Walter H. Fink, Executive Chairman, War Savings Staff, regarding Payroll Deduction Plan and letter explaining said plan.

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## PAYROLL DEDUCTION PLAN

By motion duly seconded and carried, resolution is passed approving Payroll Deduction Plan and authorizing the Auditor and Treasurer to use their respective offices in making available the purchase of bonds, etc.

## PUBLICATION OF STATEMENT OF PROCEEDINGS

By motion duly seconded and carried, the Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors of Shasta County for the month of October, 1942 one time in the Burney Logger.

The Board of Supervisors adjourns for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, November 2, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Wm. Junkans, Chas. Plumb, C. E. Colby, J. G. Chatham and Andrew T. Jessen, and Clerk, Ruth A. Presleigh.

## COUNTY CLAIMS APPROVED

By motion duly seconded and carried, County Claims No. 3196 to and including No. 3823 are approved by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

## AID CASES APPROVED

Welfare cases are approved as presented by Welfare Director, Beryl Shuffleton. (See Welfare Minute Book.)

## REPORTS

The following reports are read and placed on file:

Report of Superintendent of Hospital and Farm;  
Report of Clerk in re: Payment of Jurors;  
Reports of Tax Collector on Sales at Public Auction.

## CORRESPONDENCE

The following correspondence is read and placed on file:

Letter - California State Council of Defense regarding use of county equipment for salvage drive;  
Bulletin - State Council of Defense;  
Form Letter - War Manpower Commission;  
County Supervisors Association;  
The Pacific Telephone and Telegraph Company.

## PETITION FOR ROAD IN DISTRICT NO. 4

Petition from residents of Road District No. 4 to take road into the County road system is read, filed and referred to the County Surveyor to check rights-of-way, to be taken up November 9, 1942 at 10 a.m.

## TAXES ON ANDERSON-COTTONWOOD IRRIGATION DISTRICT

By motion duly seconded and carried, the Auditor is authorized to pay irrigation taxes to the Anderson-Cottonwood Irrigation District on County owned properties.

## REPORT ON HILLCREST-BIG BEND ROAD

Oral Report on condition of Hillcrest-Big Bend Road is made by County Surveyor Ernest D. Breuning. Matter is laid over until Nov. 9, 1942 for further discussion.

## ORDINANCE RESTRICTING LIGHTING

By motion duly seconded and carried by unanimous vote of the Board of Supervisors ordinance is passed relating to restricted lighting as a matter of military necessity in order to minimize the danger of attack and to provide maximum protection for war utilities, war materials and war premises, in compliance with the provisions of Public Proclamation No. 10 as amended by Public Proclamation No. 12, said ordinance to become effective immediately and to be published once before the expiration of 15 days after its passage, in the Anderson Valley News.

## PAYMENT TO SUPERVISORS' ASSOCIATION

By motion duly seconded and carried, resolution is passed authorizing payment to the Supervisors Association of the sum of \$100.00 out of the Advertising Fund, this being

for the county auditor, at a salary not to exceed \$125.00 per month, said ordinance to be effective thirty days from the passage thereof and to be published in the Anderson Valley News for the time prescribed by law. (Motion is made by Supervisor Plumb, seconded by Supervisor Colby. Vote - all in favor.)

#### AUTHORIZATION TO SELL KENNETT PROPERTY

By motion duly seconded and carried, resolution is passed authorizing the Chairman of the Board of Supervisors to sell at private sale for the sum of \$40.00 Lot 28 of Smithson Subdivision to Kennett and authorizing the execution of a deed by the Chairman, it being found that the property in question is of the value of \$40.00.

#### TAX COLLECTOR'S APPLICATION REFERRED

By motion duly seconded and carried, Tax Collector's Application No. 79 to sell at public auction the NW $\frac{1}{4}$  Sec. 28, Tp. 35 N, Range 4 West is referred to Supervisor Chatham for investigation.

#### INCREASE COMPENSATION FOR INSPECTOR ON ELECTION BOARD SUGGESTED

Letter is read from Mary W. Granger, Inspector of Toyon Precinct suggesting that precinct inspectors on election boards receive additional compensation because of the extra responsibility and extra duties of an inspector. Discussion is had. No action is taken.

#### CANVASS OF GENERAL ELECTION RETURNS

By motion duly seconded and carried, the following resolution is passed:

Resolved that the County Clerk be and she hereby is authorized and instructed to canvass the precinct returns of the General Election, to add the votes counted by the special canvassing board on absent votes when it is completed, to the official canvass in order to obtain complete and total vote of the County, to certify the total county vote upon completion of said canvass, to enter the results on the records of the Board of Supervisors and to issue certificates of election to the officers found to be elected.

#### CANVASSING BOARD FOR ABSENT VOTERS' BALLOTS

By motion duly seconded and carried, resolution is passed as follows:

Resolved, that a special board be appointed to canvass the absent voter ballots, said Board to appear for service on Tuesday, Nov. 10, 1942 at 9 a.m. and continue until canvass is completed, compensation being allowed in the sum of \$600 per day for two days work. Said Board shall be comprised of the following:

District No. 1 - Laura May Dick  
District No. 2 - Julia Edmonds  
District No. 3 - Elizabeth C. Waters  
District No. 4 - Margaret Ellerkamp  
District No. 5 - Lorena Gill

#### RATE OF PAY FOR ELECTION OFFICERS

By motion duly seconded and carried, resolution is passed as follows:

Resolved that the rate of pay of election officers serving on the precinct boards at the General Election of 1942 be and they hereby are fixed as follows:

Precincts having less than 50 votes - \$8.00 each officer;  
Precincts having more than 50 but less than 100 - \$9.00, each officer;  
Precincts having more than 100 but less than 200 - \$11.00, each officer;  
Precincts having over 200 votes - \$13.00, each officer;

The County Clerk is authorized to employ any necessary clerical assistance to assist in making the official canvass, at the rate of \$6.00 per day, not to exceed two days.

Board adjourns at 5 p.m. until Monday, November 9, 1942 at 10 a.m.

ATTEST

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

November 9, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Wm. Junkans, Chas Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen, and Clerk, Ruth A. Presleigh.

#### BIDS ON PIT RIVER BRIDGE AT McARTHUR

This being the time set for receiving bids on construction of easterly end of county bridge across the Pit River at McArthur and affidavit of publication of notice to bidders being on file, motion is made by Supervisor Colby, seconded by Supervisor Plumb that resolution be passed accepting Proposal No. 3 in the amount of \$5,685.00 in the bid of Jack Gilmore and authorizing the Chairman to sign contract for said construction.

Vote-all in favor. It is so ordered.

#### TAX COLLECTOR APPLICATION DENIED

Tax Collector's Application No. 79 which was taken up on November 2, and referred to Mr. Chatham for investigation, is again considered. Supervisor Chatham reports that he has

## NOVEMBER TERM, 1942

made an investigation and believes the minimum price stated is too low.

On motion duly seconded and carried, resolution is passed denying application to sell at public auction with advertising the following:

NW $\frac{1}{4}$  Sec. 28, Twp. 35 N. R. 4 W.

## AGREEMENT CONCERNING BIG-BEND HILL-CREST ROAD

Mr. G. R. Milford and Mr. Henry Bertholas representing the Pacific Gas & Electric Company appear regarding Hillcrest-Big Bend Road in Road District No. 3

Mr. Milford orally agrees that if snow removal of any kind is required, the Pacific Gas & Electric Co. will take care of the entire snow removal problem on said road, whatever the depth, for the 1942-43 snow season, pursuant to snow removal agreement now on file.

Motion is made by Supervisor Colby, seconded by Supervisor Junkans that resolution be adopted accepting the Hillcrest-Big Bend Road into the county road system for maintenance pursuant to agreement dated July 29, 1942, on file with said Board.

## PAYMENT FROM ADVERTISING FUND TO COTTONWOOD CHAMBER OF COMMERCE

By motion duly seconded and carried, resolution is passed authorizing the Auditor to pay the sum of \$75.00 out of the Advertising Fund to the Cottonwood Chamber of Commerce, pursuant to item in 1942-43 Budget.

## REQUEST TO TAKE ROAD INTO COUNTY ROAD SYSTEM DISTRICT NO. 4

Petition from residents of Road District No. 4 requesting the Board of Supervisors to take over road in said district is referred to the County Surveyor to check description of right-of-way and to District Attorney Carr regarding deed, to be taken up at next meeting.

## MATERIALS FOR REMODELING DETENTION HOME

The Probation Committee requests that County Surveyor Ernest D. Breuning be authorized to prepare a certificate of necessity and a list of materials necessary for the remodeling of the Shasta County Detention Home.

Motion is made by Supervisor Plumb, seconded by Supervisor Chatham that resolution be passed authorizing County Surveyor, Ernest D. Breuning to prepare a list of materials necessary for use in remodeling the Shasta County Detention home in order to prepare a certificate of necessity and to apply for a priority rating for said remodeling.

Vote - all in favor.

Motion is declared passed and it is so ordered.

## INCREASE OF SALARY FOR SURVEYOR REQUESTED

County Surveyor Ernest D. Breuning, requests the Board of Supervisors to consider an increase in the salary of county survey from \$200.00 per month \$250.00 per month, effective the first Monday in January, 1943. The matter is taken under advisement until November 23, 1942.

## WINDOWS IN COURT ROOM TO BE WASHED

Honorable Albert F. Ross requests permission to have windows in the Superior Court Room washed. He is authorized to have this work done and submit a claim for the cost.

## CORRESPONDENCE

Correspondence is read from the following:

Robert W. Lefever, Supervisor of Ventura County;  
County Supervisors Association;  
The Pacific Telephone and Telegraph Company;  
Faulkner, Oaks, and Faulkner;  
Bulletin, Central Valley Project Association.

## PURCHASE OF CAR FOR WELFARE DEPARTMENT

The matter of purchase of a car for use of Welfare Agent is again discussed and laid over until Nov. 23, 1942 at 2 p.m., the Clerk being requested to call car dealers who might have available cars.

## BOARD ADJOURNS

By motion duly seconded and carried, the Board of Supervisors adjourns until November 23, 1942, at 2 p.m.

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jensen  
Chairman of the Board of Supervisors

Tuesday, November 10, 1942

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

The special canvassing Board appointed by the Board of Supervisors for the canvass of absent voter ballots meets at 9 a.m. The following are present:

Laura May Dick, Julia Edmonds, Elizabeth C. Waters, Margaret Ellerkamp and Eva B. Dann.

The County Clerk certifies 524 absent voter ballots to said Board and the Board proceeds with the count and tally of absent voter ballots, adjourning at 5 p.m. until Thursday, November 12, 1942 at 9 p.m.

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Thursday, November 12, 1942 - 9 a.m.

The special canvassing board for canvass of absent voter ballots resumes the count and tally of absent voter ballots, completing said canvass at 8:30 p.m.

RESULT OF GENERAL ELECTION

The results of the tally of absent voter ballots are added to the Statement of all votes cast, regardless of precinct.

The canvass of the returns of the General Election held November 3, 1942, having been completed by the County Clerk, the following Statement of Results (See Statement between pages 286 and 287) shows:

1. The whole number of votes cast in the county;
2. The names of the persons voted for;
3. The office to fill which was voted for;
4. The measures voted upon;
5. The number of votes given at each precinct to each of such persons;
6. The number of votes given in the County to each of such persons;
7. The number of votes given at each precinct to each person, and for and against each measure.
8. The number of votes given in the County for and against each measure.

The following candidates receiving a majority of all ballots cast, are elected in accordance with Section 2-3/4 of the Constitution of the State of California:

Sheriff	Roy S. Duggins
Coroner and Public Administrator	Claude E. Whiteman
Supervisor District No. 1	O.M. "Pop" Turner

Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, November 23, 1942 - 3 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh.

Absent: Supervisor Junkans,  
Presiding: Supervisor Jessen.

AID CASES APPROVED

Selfare cases are approved as presented by Welfare Director, Beryl Shuffleton. (See Welfare Minute Book.)

REQUEST OF TWO WEEK'S PAY FOR NURSE DISCHARGED FROM HOSPITAL

Mrs. Shaffer, a nurse formerly employed at the Shasta County Hospital, requests payment of two weeks salary because she was discharged by the County Physician without notice. District Attorney Carr states that there is no obligation on Shasta County to pay this and that it could not be legally paid without an agreement containing the provision that two weeks salary would be paid if the nurse was dismissed without notice.

AUTOMOBILE FOR WELFARE DEPARTMENT

The matter of purchase of a car for use of Welfare Director, Beryl Shuffleton having been laid over until this time and no car dealers being present excepting H. A. Shuffleton, and no estimates being on file other than the one submitted on September 15, motion is made by Supervisor Plumb, seconded by Supervisor Chatham that a 1942 Plymouth Town Sedan be purchased from H. A. Shuffleton for cash in the amount of \$1225.00 for use of the Welfare Director and that the appropriation be made from the Welfare Fund in the amount of \$1225.00 for the purchase of said car. Motion is passed and it is so ordered.

ADDITIONAL CLERICAL ASSISTANCE FOR FARM ADVISOR

Farm Advisor Lester Berry requests an additional clerical assistant, half-time, in his office because of increased work due to war activities.

By motion duly seconded and carried, resolution is passed allowing a half-time stenographer, in addition to the full time stenographer now employed, for the office of the Farm Advisor, at a salary not to exceed \$50.00 per month, effective November 23, 1942.



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## CLERK FOR JUSTICE COURT NO. 4 REQUESTED

Justice of the Peace Johnathan C. Tibbitts requests permission to employ a clerk at the rate of \$50.00 per month for Justice Court of Township No. 4. The matter is taken under advisement until the December meeting.

## EMPLOYMENT AS WATCHMAN IN SHERIFF'S OFFICE TERMINATES

Mike Davidson, Assistant Janitor, informs the Board of Supervisors that his employment as part-time watchman in the Sheriff's office will end December 1, 1942 by his own wish.

## INCREASE SALARY FOR COUNTY SURVEYOR

The request of County Surveyor Ernest D. Breuning for an increase in salary having been taken under advisement until this time, now on motion of Supervisor Chatham, seconded by Supervisor Plumb, ordinance is passed raising the salary of the County Surveyor from \$2400.00 per year to \$3000.00 per year, effective January 7, 1942, and authorizing publication of said ordinance in the Anderson Valley News for the term prescribed by law.

## CITY AND COUNTY EQUIPMENT RENTAL

City Councilman Roscoe J. Anderson on behalf of the Redding City Council, offers the co-operation of the City of Redding in any plan of rental or interchange of City and County heavy equipment in order to release more equipment for use for the war effort.

Motion is made by Supervisor Chatham, seconded by Supervisor Plumb, that resolution be passed authorizing County Surveyor Ernest D. Breuning to work with City Engineer George Pearl on a plan for rental or interchange of city and county equipment, said plan to be submitted to the Board of Supervisors and Redding City Council. Motion is passed and it is so ordered.

## PETITION RE: ROAD IN DISTRICT NO. 4 LAID OVER

Petition to take road in District No. 4 into the County road system having been continued until this time, matter is laid over to December meeting since deeds to rights-of-way are not in order.

## ORDINANCE RE: AIR-SPACE SAFETY ZONE ADJACENT TO AIRPORT

By motion duly seconded and carried, Ordinance is passed establishing Air-Space safety zone adjacent to City of Redding-County of Shasta Airport, and authorizing publication of said ordinance in the Anderson Valley News for the term prescribed by law.

## RECEIPT FROM FEDERAL LAND COUNTIES COMMITTEE

Receipt of \$100.00 payment for activities of Federal Land Counties Committee is acknowledged by J. H. Hunter, Secretary County Supervisors Association.

## RESOLUTION PROVIDING PAYROLL SYSTEM

On motion of Supervisor Plumb, seconded by Supervisor Colby the following resolution is passed:

## RESOLUTION PROVIDING PAYROLL SYSTEM FOR ROAD AND BRIDGE EMPLOYEES

WHEREAS, it appears that the institution of a direct payroll system in regard to payment of road and bridge employees of Shasta County would work to the advantage of employees of Shasta County would work to the advantage of employees and promote efficient and economical administration of accounts:

THEREFORE, BE IT RESOLVED, that upon presentation to the County Auditor of an approved payroll voucher certifying to labor performed upon the public highways or bridges with all necessary information relating thereto, and signed by the road foreman and supervisor of the district in which such labor was performed, the County Auditor shall thereupon issue warrant in payment for such services, making charge upon the proper road or bridge fund as shall be evidenced by information supplied by said voucher.

It is further ordered that the County Auditor be and he hereby is authorized to order the necessary forms to carry out the provisions of the payroll system.

## PAYMENT FOR PREMIUMS OF INTERMOUNTAIN FAIR

By motion duly seconded and carried, State Controller's warrant in the sum of \$1500.00 advanced for the payment of 1942 premiums for the Intermountain Fair is ordered turned over to Mrs. Frances Gassoway, Secretary of Intermountain Fair Association.

## PUBLICATION OF STATEMENT OF PROCEEDINGS

By motion duly seconded and carried, the Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors of Shasta County for the month of November, 1942 one time in the Anderson Valley News.

The Board adjourns for the term.

ATTEST:

Rutha Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jensen  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, December 7, 1942 - 10 a.m.

The Board of Supervisors of Shasta County, California, convenes in regular session on above date with the following present: Supervisors Wm. Junkans, Chas. Plumb, C. E. Colby, J. G. Chatham and Andrew T. Jessen and Clerk, Ruth A. Presleigh. Presiding- Chairman Andrew T. Jessen.

MINUTES OF PREVIOUS MEETINGS APPROVED

Minutes of the November meeting are approved by the Board and signed by Chairman, Andrew T. Jessen.

COUNTY CLAIMS APPROVED

By motion duly seconded and carried, County Claims No. 4178 to and including No. 4623 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

WELFARE CASES APPROVED

Cases are presented by Welfare Agent Beryl Shuffleton. Motion is made by Supervisor Colby, and seconded by Supervisor Chatham that cases be passed as submitted. It is so ordered. (See Welfare Minute Book.)

GLASSES AUTHORIZED FOR GRACE REED

By motion duly seconded and carried, Welfare Agent Shuffleton is authorized to purchase glasses for Grace Reed from Dr. Good for \$18.00.

LEN AUTRY FAMILY TO BE RETURNED TO OKLAHOMA

By motion duly seconded and carried, the Welfare Agent is authorized to return the Len Autry family to their residence at Spiro, Oklahoma.

GLASSES AUTHORIZED FOR ELDGIE CARROL AND BEVERLY MAY CARROLL

By motion duly seconded and carried, the Welfare Agent is authorized to purchase glasses for Eldgie Carrol and Beverly May Carroll at a cost of \$14.25 each from Dr. G. L. Kay.

BLACK BUTTE ROAD - #71C

By motion duly seconded and carried, the Chairman is authorized to sign deeds to Harriet A. Heath and conveying property previously deeded by her, the County to receive a new right-of-way to the property and further authorizing the auditor to draw his warrant in the amount of \$1.00 on the General Road Fund in favor of Harriet Heath in payment of notary fees, this being necessary in order to correct errors in descriptions in deeds for rights-of-way on Black Butte Road #71c.

PURCHASE OF EQUIPMENT FOR DETENTION HOME AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing Mrs. Martha Tucker, Matron of Shasta County Detention Home, to purchase an electric range, electric refrigerator and such other equipment as she deems necessary in order to make the County Detention Home ready for immediate use and further authorizing the County Surveyor to proceed with as much of the remodeling of said detention home as can be done until such time as priority ratings for the entire remodeling can be obtained.

PETITION - ROAD DISTRICT NO. 3

Mr. Fred Kessler presents Petitions from residents of Road District No. 3 requesting the Board of Supervisors to take the road from State Highway 288E past the Grange Hall to the Thorpe place in the town of Montgomery Creek into the county road system, or to repair said road if it is now in the county road system. Petition is filed and is referred to Supervisor Colby for investigation and a report and to County Surveyor Breuning to check as to legal description and rights-of-way.

AUTHORIZATION TO RETURN THE ROBERT GARRETT FAMILY TO LEGAL RESIDENCE

By motion duly seconded and carried, the Welfare Agent is authorized to return the Robert Garrett family to their legal residence in Pointiac, Michigan, and warrant is ordered drawn in the sum of \$182.89 in favor of the Southern Pacific Company for purchase of tickets.

SALE OF KENNETT PROPERTY AUTHORIZED

By motion duly seconded and carried, the Chairman is authorized to sign an agreement to sell Lot 28 of Smithson Subdivision to Kennett to the Bureau of Reclamation for \$40.00.

REQUEST FOR REPAIR OF COUNTY HOSPITAL ROAD

Arthur Burbank, Superintendent of Shasta County Hospital requests the Board to repair or patch the oil road into the hospital.

PETITION FOR ROAD DISTRICT NO. 4 IS LAID OVER

Petition from residents of Road District No. 4 to take road into the county road system is again laid over until the January meeting, the District Attorney stating that all the deeds for rights of way are not in.

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## PUBLIC LIABILITY INSURANCE FOR SHERIFF'S POSSE

Wm. Schultes, appearing on behalf of the Sheriff's Posse requests the Board of Supervisors to carry public liability insurance for the Sheriff's posse.

Motion is made by Supervisor Junkans, seconded by Supervisor Colby that resolution be passed authorizing the Sheriff to make arrangements for public liability insurance in the amount of \$10,000 - \$20,000 for the Sheriff's Posse.

## ORDINANCE - SURVEYOR

Motion is made by Supervisor Plumb, seconded by Supervisor Colby, that resolution be passed rescinding that certain Ordinance passed November 23, 1942, raising the salary of the County Surveyor, it appearing that it is illegal to raise the salary of an elected officer after his election for the term for which he was elected. Vote - all in favor. Motion is declared passed and ordinance is rescinded.

On motion of Supervisor Plumb, seconded by Supervisor Junkans, Ordinance No. entitled "Ordinance Prohibiting the County Surveyor of the County of Shasta, from Engaging in Private Surveying Work", is passed. (See Page of Ordinance Book.)

Said Ordinance fixes the pay of the County Surveyor at \$250.00 per month and is ordered published in the Anderson Valley News for the time prescribed by law.

By motion duly seconded and carried, the Chairman is authorized to sign a certificate of necessity to be presented to the War Labor Board, setting forth the reason for the change in salary of the County Surveyor.

Board adjourns at 5:30 p.m. until Tuesday, December 8, 1942 at 10 A.M.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*  
Clerk of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, December 8, 1942 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk, Ruth A. Presleigh, present. Chairman Jessen presides.

## COUNTY CLAIMS APPROVED

By motion duly seconded and carried, County Claims No. 4624 to and including No. 4939 are passed by the Board on the various funds. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor of Shasta County is authorized and directed to draw his warrants in payment of same.

## REPORTS

The following reports are read and filed:

Report of Superintendent of County Hospital and Farm for month of November, 1942;  
Report of Clerk re: Payment of Grand Jurors;  
Report of Auditor as to condition of Budgets;  
Report of State Board of Equalization as to liquor license applications;  
Annual Report of Board of Supervisors to the Department of Public Works.

## CANCELLATION OF ERRONEOUS ASSESSMENT

By motion duly seconded and carried, resolution is passed cancelling Certificate No. 328 for the year 1938 as shown on Page 1339 of the 1938 Assessment Roll, assessed to Robert A. Campbell and A. C. I. District for the reason that the Supreme Court has ruled that the County cannot assess property that stands in the name of the A.C.I. District.

## CANCELLATION OF TAXES-BECHELLI PROPERTY

By motion duly seconded and carried, resolution is passed canceling the uncollected taxes on the Bechelli property, purchased by the County of Shasta on August 28, 1942, for use as a detention home.

## PETITION-COTTONWOOD CEMETERY DISTRICT

Petition from owners of land in the Cottonwood area requesting the establishment of a public cemetery district to be called the Cottonwood Cemetery District, is read. Petition has been checked against Assessment roll and is accompanied by a sketch prepared by the County Surveyor.

By motion duly seconded and carried, petition is set for hearing for Tuesday, January 5, 1943, at 2 p.m. and notice of the time and place of said hearing is ordered published in the Anderson Valley News for the time prescribed by law.

## RE-APPOINTMENT OF B.F. STROUP AS AGRICULTURAL COMMISSIONER

By motion duly seconded and carried, resolution is passed re-appointing B.F. Stroup as Agricultural Commissioner for a term of four years beginning December 15, 1942.

## AGREEMENT-PLAGUE CONTROL

Mr. B. F. Stroup presents proposed agreement between the County of Shasta and the Department of Agriculture of the State of California providing for an appropriation of \$500.00 by the County of Shasta for the destruction of ground squirrels and other rodents on rodent disease infection areas in Shasta County, a like sum to be made available for this work by the Department of Agriculture.

On motion of Supervisor Colby, seconded by Supervisor Chatham, the following resolution is passed by unanimous vote of the Board of Supervisors:

Resolved that the Chairman of the Board of Supervisors be and hereby is authorized to sign and the Clerk of said Board hereby is instructed to attest an agreement entered into by and between the County of Shasta and The Department of Agriculture of the State of California regarding rodent destruction in plague infected areas effective as of July 1, 1942, the sum of \$500.00 having been set into the 1942-43 Budget by said Board of Supervisors for this purpose.

## ALBERT ELMORE CASE

By motion duly seconded and carried, Welfare Agent Beryl Shuffleton is authorized to issue a grocery order to Albert Elmore and the previous order made by this Board that Mr. Elmore must work out all grocery orders by work at State Forest Service is hereby rescinded. The Welfare Agent is instructed to refer Mr. Elmore to County Physician W.L. Bell to determine whether or not he is able to work.

## NIGHTWATCHMAN AT COUNTY JAIL

Judge Albert F. Ross takes up the matter of the long hours now served by the night jailer at the County jail. After considerable discussion, the matter is laid over until the January meeting, to be taken up with the incoming Sheriff.

## SHERIFF'S POSSE-INSURANCE

Clerk Nye of the General Insurance Agency, states that the County does not need a policy of insurance for the Sheriff's Posse, since the City of Redding carries a policy covering any liability which might arise by reason of the use of the City Farm for pasture for horses of posse members.

## INSURANCE FOR COUNTY AUTOMOTIVE EQUIPMENT

Mr. Nye is instructed to prepare and present a schedule of fire and theft insurance coverage costs on county automotive equipment.

## RATION BOARD FOR EASTERN SHASTA COUNTY

Letter and Resolution from McArthur Grange, No. 420 requesting the establishment of a ration board to serve eastern Shasta County is read. George Pearl, Daniel S. Carlton and J. A. Graves of the Ration Board are called in for discussion and state that they are in favor of a sub-ration Board at Fall River Mills and Burney. Supervisor Colby recommends the establishment of ration board to serve the territory embraced in the Fall River Joint Union High School District. The Clerk is instructed to write the McArthur Grange of the Proposed plan and request said organization to submit names from which a ration board may be named; also to inform them that it is the intention of Mr. Pearl and Mr. Carlton to take up this matter in San Francisco this week-end and endeavor to obtain a full time paid clerk for the proposed ration board for eastern Shasta County.

## BENTON SUBDIVISION DRAINAGE PROBLEM

Four residents of Benton Subdivision present the drainage problem in that area, stating that nineteen homes are rendered almost inaccessible in winter because of lack of drainage. Mrs. Ray J. Smith, spokesman, requests Supervisor Chatham to go over the tract with her and make an investigation and Wednesday, December 9 at 9 p.m. is set. Mr. Chatham states that he believes this is a problem for the State Highway Department as the drainage problem is not one arising from culverts on county roads, but states his willingness to make the requested inspection.

## JUSTICE COURT TWP. NO. 4 REQUEST FOR CLERK

Request of Johnathan Tibbitts, Justice of the Peace of Township No. 4 for the allowance of a clerk for said Justice Court at a salary of \$50.00 per month having been laid over until this time, motion is made by Supervisor Chatham, seconded by Supervisor Plumb, that a Clerk be allowed to the Justice Court of Twp. No. 4 at a salary of \$25.00 per month. Vote is taken as follows:

Mr. Junkans - no  
Mr. Plumb - yes  
Mr. Colby - no  
Mr. Chatham - yes  
Mr. Jessen - no

The motion is declared lost.

## COMPLAINT-SCHOOL CONDITIONS AT BIG BEND

Mr. Mel Hein of Big Bend presents the problem of school conditions at Camp No. 2, stating that there are insufficient teachers to accommodate the increased number of pupils, inadequate sanitary facilities, inadequate bus service and that he has been unable to obtain co-operation from school authorities. He is informed that this is a matter over which the Board of Supervisors has no control and is a matter for the School Trustees and School Superintendent to work out.

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## CORRESPONDENCE:

The following correspondence is read and placed on file:

Letter from the Board of Supervisors of Tehama County regarding coyote bounty. Clerk instructed to answer;

Letter from County Physician W. L. Bell- to be placed on file.

Letter from J. H. Hunter, Secretary, County Supervisors Association of California, with forms to make survey of expenditures and financial requirements of counties for war and civilian defense purposes.

By motion duly seconded and carried, the Board of Supervisors adjourns at 6:00 p.m. until December 23, 1942 at 2 p.m.

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

## HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, December 23, 1942 - 2 p.m.

The Board of Supervisors of Shasta County, California convenes in regular adjourned session on above date with the following present:

Supervisors Junkans, Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh.

## WELFARE CASES APPROVED

Welfare cases are approved as presented by Welfare Director, Beryl Shuffleton.

## ANDERSON CEMETERY DISTRICT

Petition signed by fifty-four alleged land-owners requesting the establishment of a cemetery district comprised of the Anderson, Lone Tree, and Latona School Districts is read. Said petition having been previously checked against the assessment roll and being found to have sufficient signatures, motion is made by Supervisor Plumb, seconded by Supervisor Chatham that resolution be passed setting said petition for hearing for Monday, January 25th, 1943 at 2 p.m. and authorizing publication of notice in the Anderson Valley News for the time required by law. Resolution is passed by unanimous vote of the Board and it is so ordered.

## PETITION - ROAD DISTRICT FOUR

Petition from residents of Road District No. 4 (Dated October 31, 1942) having been laid over on December 7th because all right-of-way deeds were not yet obtained, is taken up.

District Attorney Carr advises that all deeds are now in order.

Motion is made by Supervisor Chatham, seconded by Supervisor Plumb, that resolution be passed granting petition and the following road be taken into and made a part of the county road system:

Beginning at a point 219 feet south of the NW corner of S $\frac{1}{2}$  of SW 1/4 Sec. 32, Twp. 32N R4W, M.D.B. & M., thence 751.93 feet east, thence 40 feet south, thence 751.93 feet west, thence 40 feet north to the point of beginning.

and that deeds to rights-of-way be accepted and placed of record by the Clerk and that release of deed of trust by Corporation of America be placed of record by said Clerk. Motion is passed by unanimous vote of the Board and resolution is declared passed.

## CHRISTOPHER CASE

District Attorney Laurence W. Carr discusses with the Board the case of County of Shasta vs. Christopher, No. 9383, advising a settlement of said action and stating that the minutes of the Board of Supervisors have a record of an offer of \$1000.00 made by Mr. Hiram Baker some years ago. The Board offers to settle for that sum. Mr. Shadwell (present counsel for Christopher interests) is called by telephone by Mr. Carr and states that he will take up the offer with Mr. Christopher and may make a counter offer of settlement.

## WARRANT FOR 27th DISTRICT AGRICULTURAL ASSOCIATION (ANDERSON) FAIR

By motion duly seconded and carried, resolution is passed authorizing the County Auditor to pay to D. V. Saeltzer, Manager of 27th District Agricultural Association Fair, the sum of \$500.00 from the Advertising Fund, this being the amount previously budgeted for this item.

## INVENTORY - STATE FAIR EXHIBITS

By motion duly seconded and carried, the Clerk is instructed to advise Mrs. Ina P. Tormey to file with the Board of Supervisors an inventory of all County-owned property in her possession as agent for said Board in connection with State Fair exhibits.

DEEDS ACCEPTED - DISTRICT NO. 5

By motion duly seconded and carried, resolution is passed accepting deed from Harriet A. Heath to County of Shasta and authorizing the Clerk to record said deed and to record deed from County of Shasta to Harriet A. Heath, said deeds being necessary to correct errors in descriptions of right-of way in District No. 5.

CONTRACT DETENTION HOME KITCHEN REPAIRS

By motion duly seconded and carried, the Chairman of the Board of Supervisors is authorized to sign a contract with Jim Harvey for repair and remodeling of kitchen of the Shasta County Detention Home for the sum of \$354.00.

PETITION - DISTRICT No. 3 ROAD IN MONTGOMERY CREEK

Petition to take road in Montgomery Creek in District No. 3 into the County road system, having been previously referred to Supervisor Colby for investigation, is laid over to January, 1943 meeting.

POSTING OF SACRAMENTO RIVER BRIDGE AT KENNETT

Letter is read from Ernest D. Breuning, County Surveyor, recommending that the Sacramento River bridge at Kennett be closed to heavy traffic.

By motion duly seconded and carried, resolution is passed closing the Sacramento River bridge at Kennett to heavy traffic and authorizing the County Surveyor to post said bridge.

RATION BOARD- EASTERN SHASTA COUNTY

Resolution is read from Fall River Grange No. 422 petitioning the Board of Supervisors of Shasta County to appoint a ration board to serve eastern Shasta County. Resolution is placed on file, the Clerk having advised the Secretary of said organization of the steps being taken regarding establishment of a ration board.

List of names is submitted of persons who might serve on said ration board, as follows:

Arthur Dunlap, Jess Bequett, Byron Hollenbeak, Myrle Whipple, Heb Crichton, Leo Arnold, Hiram Crum, Victor Hawkins, Bert Royce, H. E. Neikerk, Oscar Barnum, Vard Norval and Monte Boster.

Letter is read from Oscar L. Barnum, United States Forest Service District Ranger, offering office space for ration board, heat and lights and use of Forest Service telephone facilities at Fall River Mills.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, the Clerk is instructed to publish a fair statement of the proceedings of the Board of Supervisors of Shasta County for the month of December, 1942 one time in the Burney Logger.

Board adjourns for the term.

  
Chairman of the Board of Supervisors

ATTEST:   
Clerk of the Board of Supervisors