

DECEMBER TERM, 1943

TAX COLLECTOR'S SALES

On motion of Supervisor Turner, seconded by Supervisor Colby, resolution is passed rejecting application No. 102 dated October 21, 1943, as revised by Tax Collector, to sell at public auction the following property:

Copper Mt. Con. Mine ME #4623, Sec. 26, Tp. 33 N. R. 6 W., for the reason that the minimum price of \$250.00 offered is not considered sufficient.

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is passed as follows:

Whereas, on Dec. 6, 1943, by inadvertance, a resolution was passed by the Board of Supervisors of Shasta County authorizing the sale by the Tax Collector at public auction, with advertising, at a minimum price of \$622.50 plus costs of sale, all fract. Sec. 13, Tp. 34 N., R. 4 W., under the provisions of Chapter 529 of the 1939 Statutes; and

Whereas, it was not the intent of said Board to authorize the sale of this property;

Now, therefore, be it Resolved that the resolution passed on December 6, 1943, authorizing the sale as aforesaid, be and it hereby is rescinded.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of December, 1943, one time in the Fall River Tidings.

The Board adjourns for the term.

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

Andrew T. Jessen
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, January 3, 1944 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

O.M. Turner, Supervisor, District 1

Chas. Plumb, Supervisor, District 2

C.E. Colby, Supervisor, District 3

Andrew T. Jessen, Supervisor, District 5

Ruth A. Presleigh, Clerk

Absent: Supervisor, J.G. Chatham, District 4.

Presiding: Chairman Andrew T. Jessen

COUNTY CLAIMS

By motion duly seconded and carried County Claims No. 2906 to and including No. 3256 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

MINUTES OF PREVIOUS MEETINGS

The minutes of meetings held December 6 and December 29, 1943 are approved and signed by the Chairman.

AGREEMENT

ACCESS ROAD TO HORNET MINE, ETC.

Cooperative agreement for the Survey, Improvement and Maintenance of California

Colby that resolution be passed authorizing execution of said agreement on behalf of the County of Shasta.

VOTE: AYES - Supervisors Turner, Plumb, Colby, Jessen.

Motion is declared passed and it is so ordered.

TRANSFERS OF FUNDS

On motion of Supervisor - Colby, seconded by Supervisor - Colby, and passed, order is made authorizing transfers of funds as follows:

From In lieu Tax to General Road Fund - \$29,000.00;

From General Road Fund to Road District 2 Fund - \$7,338.00;

From General Road Fund to Road District 3 Fund - \$13,874.00;

From General Road to Road District 4 Fund - \$6,198.00.

AUTHORIZATION TO ATTEND MEETINGS

By motion duly seconded and carried, authorization is granted to the following named officer to attend meetings in Sacramento during the month of January, 1944:

School Superintendent Lucy Hunt, (approximately January 23, 24, 25.)

Welfare Director Beryl Shuffleton; (approximately January 19, 20, 21.)

Treasurer Clara Reynolds.

LEAVE OF ABSENCE FOR COUNTY OFFICERS

On motion of Supervisor - Plumb, seconded by Supervisor - Turner, resolution is passed granting leave of absence from the state to all members of the Board of Supervisors and to all County officials, not to exceed the time allowed by law.

SALE OF JUNKED EQUIPMENT

By motion duly seconded and carried, bid of Wm. Colby in the sum of \$75.00 for purchase of old McCormick Deering tractor is accepted and Supervisor - Jessen is authorized to transfer the title.

PURCHASE OF DIESTLEHORST PROPERTY FOR COUNTY SHOP

By motion duly seconded and carried, the County Auditor is authorized and directed to draw his warrant on the General Road Fund in the sum of \$561.49 in favor of the City of Redding in payment of sewer assessments due and owing on the Diestlehorst property purchased by the County of Shasta for site for County Shop building and the Clerk is instructed to have said assessment cancelled.

CHAIRMAN ELECTED

On motion of Supervisor - Plumb, seconded by Supervisor Turner and passed. Supervisor Andrew T. Jessen is re-elected Chairman of the Board of Supervisors of Shasta County for the year 1944.

CLIKAPUDI AGREEMENT

Mr. Roscoe J. Anderson presents a plan for payment of allowance heretofore set in the budget for use by the Clikapudi Project Association. After discussion, District Attorney Carlton is instructed to prepare a contract to between said Association and County of Shasta for submission to the Board of Supervisors.

WELFARE CASES

(Passed as submitted see order.)

By motion duly seconded and carried, Welfare Agent Beryl Shuffleton is authorized to pay the rent for the Scott Montgomery family to January 12, 1944 and to arrange for moving said family, at County expense, to a County owned house at Igo. She is directed to buy such furniture as may be needed and have such repairs made as will be necessary to make the house ready for occupancy.

REPORTS

The annual report of the County expert is presented and ordered placed on file.
Report of Superintendent of County Hospital and Farm is read and filed.
Report of Department of Public Works on road near Montgomery Creek.

CORRESPONDENCE

Letter is read from James Mussatti, General Manager, California State Chamber of Commerce;
Letter from E.H. Spoor, State F.D.A. Supervisor;
Letter from W.T. Ellis, Chairman Yuba County Board of Supervisors.

JURY LIST FOR 1944

In the Matter of Trial Juror Panels
for 1944.

ORDER

I hereby determine the number of trial jurors needed for superior court during 1944 at 250.

Jan. 3, 1944.

Albert F. Ross
Judge of the Superior Court

Pursuant to Section 204, Code of Civil Procedure, the number of trial jurors required by this Court in 1944 is designated as two hundred and fifty (250). The Board of Supervisors is directed to list the trial jurors as provided by law.

By motion duly seconded and carried, it is hereby ordered that the number of trial jurors for the ensuing year be apportioned to the respective districts in Shasta County in proportion to the number of inhabitants therein, estimated and found to be as follows:

Township No. 1	105
Township No. 2	5
Township No. 3, 6, & 7	32
Township No. 4 & 9	78
Township No. 5 & 8	30

Pursuant to the foregoing order of the Judge of the Superior Court of Shasta County it is hereby ordered that the following named persons constitute the trial jury list in and for Shasta County, California for the year, 1944:

DISTRICT NO. 1

- | | | |
|-----------------------------|----------------------------|-----------------------------|
| 1. Bertha Fl. Nienburg . | 36. Minnie McKray | 71. Mrs. Eva Hoover |
| 2. Lois E. Simons | 37. Lucille L. Tolle | 72. Mrs. Grace Jensen |
| 3. Mary Wheelock | 38. June Diestelhorst | 73. Mrs. Virginia Larens |
| 4. Mary I. Jacob | 39. Myrtle Cordi | 74. Mrs. Lillie M. Long |
| 5. Maud Rester | 40. Mrs. Clarabelle Bishop | 75. Mrs. Florence |
| 6. Ollie Schultes | 41. John C. Hess | 76. Mrs. Nora L. Marshall |
| 7. Ada Anthony | 42. Fred Horr | 77. Mrs. Christine McEnaney |
| 8. Kate Gilman | 43. Vida Burgess | 78. Mrs. Hazel Sagaser |
| 9. Lettie Hammans | 44. Clara Gautier | 79. Mrs. Esther Spicer |
| 10. Ruth Hopkins | 45. Charles Hughes | 80. Mrs. Kate J. Wolf |
| 11. Mrs. Irma Lauffer | 46. Corrine Carmona | 81. W. L. Harvey |
| 12. Evelyn Nachreiner | 47. Tiny E. Carter | 82. Gus. Anderson |
| 13. Myra M. Acord | 48. Tony Aussem | 83. Mrs. Pearl Moriarty |
| 14. Emma Akard | 49. Vine Cordi | 84. Mrs. Anna Peterson |
| 15. Dororthy H. Rodgers | 50. Elva M. Jackson | 85. Mrs. Minerva Ford |
| 16. Catherine Martin | 51. Miss Elizabeth Harper | 86. Fred C. Darrow |
| 17. Rosanna Jones | 52. Thomas U. Alford | 87. Sylvester P. Grow |
| 18. Roy Logan | 53. Mrs. Mary Bermingham | 88. Carl Key |
| 19. Ida Record | 54. Thelma Diestelhorst | 89. Mrs. Ruth Marshall |
| 20. Marjorie S. Oaks | 55. Dan Mitchell | 90. William Franck |
| 21. Pauline McKinney | 56. Mary Ehrmann | 91. Ben F. Donovan |
| 22. William B. Moore | 57. Lucy Fitzgerald | 92. Perry Combs |
| 23. William L. Ward | 58. Mrs. Pearl C. Grant | 93. Charles Siefkin |
| 24. Mrs. Margaret Buchea | 59. Ole T. Aberg | 94. Vernon E. Smith |
| 25. Mrs. Lulu Wolfe | 60. Mrs. Shelda Bartram | 95. Howard Bloodsoe |
| 26. Mrs. Audra Nicolet | 61. Charles Caminetti | 96. Oscar Berg |
| 27. James W. Carney | 62. Hazel Chase | 97. Julia Jinks |
| 28. Mrs. Arleta H. Williams | 63. Mrs. Marguerite Cross | 98. Adrian Bridge |
| 29. Mrs. Jennie S. Blomster | 64. Edw. Douglas | 99. Marie Clark |
| 30. Edith Healy | 65. Mrs. Ella M. Davis | 100. Nelson C. Wheeler |
| 31. Irene Rutherford | 66. Mrs. Isabel Doll | 101. Edwin Martin |
| 32. Arvilla E. Gardner | 67. M. Dameron | 102. Mrs. Muriel Baldwin |
| 33. Louise Kell | 68. Mrs. Marie E. Jones | 103. Rosa Davis |
| 34. Gertrude McHenry | 69. Mrs. Helen Heath | 104. Mrs. Dorothy Herbeck |
| 35. Belle J. Eastwood | 70. Mrs. Norma Holt | 105. Mrs. Wilma Jefcoat |

DISTRICT NO. 2

- | | |
|----------------------|-------------------------|
| 106. John F. Miller | 109. Eddie A. Forschler |
| 107. Mrs. Nancy Webb | 110. Johnie J. Miller |
| 108. William Stuart | |

DISTRICT NO. 3

- | | |
|-----------------------------|-------------------------------|
| 111. Mrs. Birdie L. Bidwell | 130. Leland C. Snell |
| 112. J. Gordon Hadley | 131. John F. Felch |
| 113. Eugene A. Brown | 132. Henry H. Hudson |
| 114. William H. Rodman | 133. Mrs. Grace A. Agee |
| 115. Guy H. Snavely | 134. Marvin W. Dimick |
| 116. Nobile Bertagna | 135. John Jensen |
| 117. Mrs. Ruby Rader | 136. Elizabeth J. Reynolds |
| 118. Mrs. Carmen E. Webber | 137. Lester Baker |
| 119. Mrs. Maudie S. Gill | 138. Rose E. Bartell |
| 120. Mrs. Mae E. Bean | 139. Josephine Bosworth |
| 121. Mrs. Hilda Atkins | 140. Guymond G. Priddy |
| 122. J. J. Middleton | 141. John C. Kerns |
| 123. Elijah C. Waters | 142. Ward B. Smith |
| 124. Dewey Crawley | 143. John Lee |
| 125. Fred Kessler | 144. Harry St. John |
| 126. Clyde F. Thompson | 145. Mrs. Margaret A. Edwards |
| 127. Richard M. Murphy | 146. Ronald Bosworth |
| 128. Joseph G. Burns | 147. Amanda J. Kirk |
| 129. James L. Parker | 148. Aubrey Vestal |

DISTRICT NO. 4

- | | | |
|-----------------------------|---------------------------|----------------------------|
| 149. Fred Meyer | 169. Mrs. Emma Schweitzer | 189. Mrs. Mary E. Jones |
| 150. Donald E. Meyer | 170. Leo H. Park | 190. Betty D'Alessandro |
| 151. Ernest L. Williams | 171. Mrs. Annie E. Cutler | 191. Chas. N. Snell |
| 152. Mrs. Lottie Wilsey | 172. Mrs. Laura Fenner | 192. Mrs. Marjean McIntire |
| 153. Dan McVey | 173. Evva May Herron | 193. Mrs. Helen Carpenter |
| 154. Mrs. Dora M. Girard | 174. Mrs. Helen Osborn | 194. Albert Rouge |
| 155. John Ammirati | 175. George H. Staup | 195. Mrs. Vera M. Stearman |
| 156. Clyde J. Tulin | 176. John F. Loftus | 196. Walter G. Henry |
| 157. Eugene E. Hammons | 177. Joseph W. Flanagan | 197. Mrs. Norma Miller |
| 158. Mrs. Ida Farley | 178. Mrs. Lillian Hemsted | 198. Tilden Boyle |
| 159. Mrs. Maud Forrest | 179. Mrs. Hazel Johnson | 199. Clay Graves |
| 160. Mrs. Alice Hamilton | 180. Roy G. Orr | 200. Mrs. Ruby M. Goll |
| 161. Mrs. Myrtle Smith | 181. Thelma Izzard | 201. Chester M. Niles |
| 162. Ernest E. Leighton | 182. Wm. A. Greenwood | 202. Charles R. Sneed |
| 163. Jesse H. Getchell | 183. Albert K. Lane | 203. Mrs. Gladys King |
| 164. Mrs. Catherine Kobe | 184. Mrs. Roxie Gilbert | 204. Mrs. Hazel E. Price |
| 165. Mrs. Mae E. Hines | 185. Edward H. Riley | 205. Jack A. Marlin |
| 166. Mrs. Henrietta Stewart | 186. Mrs. Lucile Pease | 206. Matt Sawger |
| 167. Frank J. Lofton | 187. Mrs. Bessie Duncan | 207. Chas. F. Loftus |
| 168. Fred H. Statton | 188. Rupert D. Perkins | 208. Mrs. Frances McCray |
| | | 209. Hazel C. Rhodes |

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210. Mrs. Ceil Meschke
211. Mrs. Ada M. Hoover
212. Mrs. Melanie Shuhart

213. Mrs. Theoda Stackhouse
214. Mrs. Myrtie Shields
215. Mrs. Mazie Daws

216. Mrs. Norma R. Green
217. Mrs. Minnie Endicott
218. Mrs. Verda J. Smurthwaite
219. Mrs. Alice A. Rose
220. Mrs. Leona Crandall

DISTRICT NO. 5

221. Mrs. Beryl Black
222. John N. De Lullo
223. Edge Dinsmore
224. Frank F. Souza
225. Mrs. Helena Vaughn
226. Mrs. Kathryn Arbuckle
227. Jesse C. Burdick
228. Francis Hall
229. Henry Huffman
230. Mrs. Stella Treat

231. Mrs. Ruth Berg
232. George Fredrick Droege
233. Mrs. Jeanne York
234. Mrs. Marie Story
235. Mrs. Emma L. Dotson
236. Mrs. Alice L. Mace
237. George Potter
238. Mrs. Emma V. Smith
239. Mrs. Reeta Stewart
240. Fred A. Stockel

241. Mrs. Mabel Doss
242. Mrs. Rose Dubecker
243. Frank Edgar Scott
244. Mrs. Ada May Smiley
245. Margurite Graham
246. Mrs. Mollie Witcher
247. Frank Witcher
248. Mrs. Nellie L. La Barre
249. Mrs. Rhodella Oman
250. Mrs. Nellie L. Gosling

By motion duly seconded and carried, the Board of Supervisors adjourns until Monday, January 24, 1944, at 2 p.m.

Andrew T. Jessen
Andrew T. Jessen
Chairman Board of Supervisors

ATTEST: *Ruth A. Presleigh*
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Special Meeting, Thursday, January 20th 1944. - 3: p.m.

ORDER CALLING SPECIAL MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Thursday, January 20th 1944, at 3: p.m. o'clock. The business to be transacted at said special meeting is for the purposed of establishing a fund for Project DA-RM 185, access road to Hornet Mine, and transferring \$10,00.00 from the Unappropriated Reserve to said fund to be used for payment of labor costs, pursuant to a co-operative agreement executed January 3, 1944;

Adoption of a prevailing wage scale for use on said Project DA-RM 185.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 20th day of January 1944.

O. M. TURNER
Supervisor of District No. 1.

C. H. PLUMB
Supervisor of District No. 2.

C. E. COLBY
Supervisor of District No. 3.

J. G. CHATHAM
Supervisor of District No. 4.

A. T. JESSEN
Supervisor of District No. 5.

Present: Supervisors; O. M. Turner, Chas. Plumb, J. G. Chatham, Chairman, Andrew T. Jessen and Clerk, Ruth A. Presleigh, and Deputy District Attorney, Ira M. Shadwell.

Absent: Supervisor Colby (whose written consent to said special meeting is on file).

RESOLUTION ESTABLISHING FUND
PROJECT DA-RM 185
ACCESS ROAD TO HORNET MINE

WHEREAS, on January 3, 1944 a cooperative agreement for construction of access road to Hornet Mine in Road District No. 1, Shasta County, California was executed by and between

WHEREAS, it appear expedient to set up a revolving fund for payment of labor costs pursuant to the terms set forth in said agreement,

NOW THEREFORE BE IT RESOLVED that a fund be and hereby is established to be known as Project DA-RM 185, access road to Hornet Mine and that the sum of \$10,000.00 be and hereby is ordered transferred from the Unappropriated Reserve to Project DA-RM 185 Fund to be used as a revolving fund, to be repaid from federal funds, for payment of labor cost pursuant to agreement.

Passed this 20th day of January, 1944, by unanimous vote of all members present.

RESOLUTION ESTABLISHING PREVAILING WAGE SCALE

WHEREAS, on January 3, 1944, a cooperative agreement for construction of access road to Hornet Mine, in Road District No. 1, Shasta County, California, was executed by and between the County of Shasta and the Public Roads Administration, Federal Roads Agency, and;

WHEREAS, the prevailing wages as ascertained by the Department of Public Works of the State of California, in accordance with the provisions of Sections 1770 of the Labor Code, for this area, are a fair and equitable wage scale for use on this project;

NOW THEREFORE BE IT AND IT IS HEREBY RESOLVED that the following wage scale and schedule of equipment rental be and it hereby is adopted for use on Project DA-RM 185, Access Road to Hornet Mine:

CLASSIFICATION	SKILLED LABOR	RATE PER HOUR
Carpenter		\$1.375
Concrete mixer (less than one cu.yd.)		1.25
Mechanic (trouble shooter)		1.50
Motor Grader operator		1.625
Operator of power shovel (up to and including one cu.yd.)		1.60
Operator of power shovel (over one cu.yd.)		1.75
Powderman		1.25
Roller operator		1.50
Tractor driver		1.50
Truck driver (4 cu.yds. and less than 8 cu.yds. water level capacity)		1.0625

CLASSIFICATION	INTERMEDIATE GRADE LABOR	RATE PER HOUR
Jackhammer operator		\$1.0625
Oil distributor bootman		1.00
Oiler, power shovels or cranes		1.10
Truck driver (less than 4 cu.yds. water level capacity)		.90

UNSKILLED LABOR

Flagman	.90
Laborer	.90
Teamster	.90

Positions not listed above will be allocated in accordance with the definitions which appear herein, as interpreted in the light of this classification.

The minimum wages paid to all skilled labor, for which rates are not shown above, shall be not less than \$1.00 per hour.

The minimum wages paid to all intermediate grad labor, for which rates are not shown above, shall be not less than ninety cents per hour.

Overtime-one and one half ($1\frac{1}{2}$) times the above rates.

Sundays and holidays (except watchmen, guards and glagmen)- one and one half ($1\frac{1}{2}$) time the above rates.

EQUIPMENT RENTAL	RATES PER HOUR
RD-6 Bulldozer	\$.50
#12 Motor Patrol	.50
6 cu.yd. Carryall	.25
1200 gal. Water Truck	.25
2-4 cu.yd. Dump Trucks	Each .50
1200 gal. Oil Distributer	.25

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EQUIPMENT RENTAL

RATES PER HOUR

Ingersol-Rand 2 hammer Compressor	.25
Cedar Rapids Portable Crushing Plant	.85

All of the above rates are without operator and do not include operating costs.

Passed by unanimous vote of all member present this 20th day of January, 1944.

There being no further business, the Board adjourns sine die.

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

Andrew T. Jessen
Chairman Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, January 24, 1944 - 2: p.m.

There being no supervisors in attendance, the Board of Supervisors of Shasta County stands adjourned until Tuesday, January 26, 1944 at 10: a.m.

Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, January 25, 1944 - 10: A.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present:

Supervisors, O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk, Ruth A. Presleigh.

Chairman Jessen presides.

BUSH BAR SCHOOL DISTRICT

This being the time set for hearing petition for formation of a new school district to be known as Bush Bar School District and proof of posting of notices being on file, recommendation of County School Superintendent Lucy Hunt is read and placed on file. No one appearing in opposition to said petition and there being no protest on file,

Motion is made by Supervisor Colby, seconded by Supervisor Plumb that petition be granted as prayed for. Vote - all in favor. Resolution is declared passed and it is so ordered.

MILEAGE OF COUNTY PHYSICIAN

By motion duly seconded and carried, resolution is passed authorizing an emergency appropriation to the budget of the County physician in the amount of \$100.00 for mileage at the rate of \$.25 per mile.

CABINETS IN WELFARE OFFICE

By motion duly seconded and carried, resolution is passed appropriating the sum of \$200.00 to the budget of the Welfare Director as an added appropriation for the purchase of ten used filing cabinets, purchased by special order.

H. D. BRUCE - PURCHASE OF WAYSMAN PROPERTY

Oral bid of \$37.50 is made by H. D. Bruce for purchase of Shasta County's interest in property formerly owned by Thomas Waysman, deceased, former old aged pension recipient.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed authorizing sale to H. D. Bruce of following described property for sum of \$37.50 it being found that the value thereof is under \$75.00.

GASOLINE CONTRACTS

UNION OIL COMPANY
STANDARD OIL COMPANY
SHELL OIL COMPANY
RICHFIELD OIL COMPANY
REDDING OIL COMPANY

TAX COLLECTOR'S SALES

Second Revised Application of George A. Grotefend to purchase property at tax collector's sale with advertising, at a minimum price of \$300.00 plus costs of advertising is read.

Supervisor Turner recommends sale. On motion of Supervisor Turner seconded by Supervisor Colby resolution is passed authorizing sale by Tax Collector at public auction, with advertising, at a minimum price of \$300.00 plus costs of advertising, of the following parcel of property:

Copper Mt. Con. Mine M.E. #4623 Sec. 26 Tp. 33 N. R. 6 W.

Application #105 of Leon G. Beloud and Application #106 of Mary A. Strode are read.

Sales are recommended by Supervisor Turner.

On motion of Supervisor Turner, seconded by Supervisor Colby resolutions are passed authorizing sales by tax collector of the following parcels of land:

1. Bel Ami Ztz Mine M. E. No. 627 in. Sec. 30 Tp. 32 N. R. 5 W.
2. Town of Shasta 1/3 int. in Lot 152.

DISCLAIMERS FILED

By motion duly seconded and carried, resolution is passed authorizing the District Attorney to file disclaimers on behalf of Shasta County in the following cases pending in the U. S. District Court.

United States vs. 309.749 acres of land, etc., John Ammirati, et al No. 4345-R.,

United States vs. 1440 acres of land, etc., L. A. Butzbach, et al., No. 4485.

WELFARE CASES

By motion duly seconded and carried, resolution is passed approving welfare cases as submitted by Beryl Shuffleton, Welfare Director. (See list in Welfare minutes.)

By motion duly seconded and carried, Welfare Agent Shuffleton is authorized to issue relief orders as she deems necessary for care of Leona Heleman family.

By motion duly seconded and carried, Albert Elmore county indigent case, is ordered to the county hospital for treatment by the county physician and the welfare director is authorized to provide for and care for the family of Mr. Elmore while he is in the county hospital.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed providing for rental of cabin in Central Valley by County of Shasta for a term of six months at rental of \$5.00 per month for use by A. B. McCutcheon, County Aid Recipient, rent to begin March 1, 1944, and reinstating County Aid for Mr. McCutcheon in the sum of \$15.00 per month, effective January 1, 1944. Mr. McCutcheon directs Orr M. Chenoweth to turn over the sum of \$740.00 received from sale of his property, to the County Welfare Fund.

CORRESPONDENCE

Correspondence is read and filed from the following:

Southern Pacific Company;
Department of Social Welfare;
Merrill Bates, Area Supervisor, U.S.D.A.

CLIKAPUDI AGREEMENT

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed authorizing the chairman of the Board of Supervisors to sign an agreement with the Clikapudi Project Association as prepared and approved by the District Attorney.

DEED - DIESTELHORST PROPERTY ACCEPTED

By motion duly seconded and carried, deed from Charles Diestelhorst to the County of Shasta conveying title to property (Ptn of Tract #122, City of Redding) for use as site for County shop buildings, is accepted and ordered placed of record.

DEED - PROPERTY IN BERNARD McCAFFREY ESTATE.

Resolved, that the Chairman of the Board of Supervisors of Shasta County be author-

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ized to execute quitclaim deed conveying any interest that Shasta County may have in Lots nine and ten in Block C, Tract 489, County of Orange, to Claude E. Whiteman, administrator of the estate of Bernard McCaffrey upon receipt of the sum of \$63.00, this being the amount of aid advanced by Shasta County to Bernard McCaffrey, deceased.

PUBLICATION PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of January, 1944, one time in the Record-Searchlight.

The Board adjourns for the term.

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

Andrew T. Jessen
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, February 7, 1944 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh.

Chairman Jessen presides.

MINUTES OF PREVIOUS MEETINGS

The minutes of meetings held in January, 1944 are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried County Claims No. 3257 to and including No. 3803 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

TAX COLLECTOR'S SALES

Resolved, that Application No. 108 to Tax Collector to sell at public auction NW $\frac{1}{4}$ Sec 26, Tp. 34 N. R. 3 West be denied, it appearing that this property is in the Central Valley Project.

Resolved, that Applications No. 107 and No. 109 made to Tax Collector for sale of property at public auction be granted and that the Tax Collector advertise the following properties for sale:

M. S. No. 4506 being Kangaroo Mining Claim Section 31, Township 32 North, Range 5 West, at a minimum price of \$25.00 plus costs of sale;

Town of Cottonwood, Lot 8, Block S $\frac{1}{2}$ - A, at a minimum price of \$10.00, plus costs of sale.

SILVERTHORN FERRY

Resolved, that Supervisor Chatham is hereby authorized to turn over the Silverthorn Ferry to L. A. Bannon for use, subject to terms to be set forth in agreement to be drawn by the District Attorney. Shasta County to be absolved from all liability.

BAIRD CAVES -- SURVEY AUTHORIZED

Resolved that County Surveyor Ernest D. Breuning be authorized to make a survey to determine the location of the Baird Caves and to survey that portion of the land surrounding said caves to be retained by Shasta County, being forty acres, more or less.

DEED ACCEPTED

On motion of Supervisor Turner, seconded by Supervisor Colby and passed by unanimous vote, the following resolution as passed:

Resolved that deed dated February 7, 1944 from Della A. Ross, a widow, conveying right-of-way in Road District 1 to the County of Shasta, be and it hereby is accepted and that the Clerk of the Board of Supervisors is authorized to place said deed of record.

SALARY ORDINANCE AMENDED

Resolved that Ordinance No. 261 enacted be amended as follows:

Amend Sec. 5 relating to allowance for deputies to Assessor, making allowance to read \$5600.00 in place of \$4600.00.

Amend Sec. 7 relating to deputies and for clerical assistants for County Clerk by adding in Subdivision B after the word "Deputy" the words "and/or clerical assistant."

Amended ordinance to be published in The Record - Searchlight one time.

ROTARY CLUB MONUMENT

RESOLVED:

That the Rotary Club of the City of Redding is hereby granted permission to erect an appropriate monument to the men and women of the County of Shasta, State of California, who have lost their lives while serving in the armed forces in the present world war, said monument to be erected at the site of the Veteran's Memorial Hall, owned by the County of Shasta and located in the City of Redding, County of Shasta, State of California.

APPROPRIATION--PUBLIC ADMINISTRATOR'S BUDGET

Resolved that the sum of \$50.00 be appropriated from the General Fund to the Public Administrator's budget for purchase of a record book for use by that official.

Vote: All in favor.

So ordered.

RESOLUTION APPROVING DRIVE

Whereas, the California Library Association is launching a state wide "Send Your Books to War" campaign in February, 1944; and

Whereas, the local director of said drive is Margaret Sihler, City Librarian, Redding; and

Whereas, it is the desire of this body to co-operate with said local director and go on record as approving said drive;

Now, therefore, be it resolved that the Board of Supervisors of Shasta County hereby officially approves the "Send Your Books to War" campaign and urges co-operation of all Shasta County residents with the local director in an effort to make the drive a success in said county.

REQUEST TO ABANDON PORTION OF HIGHWAY TO COUNTY

By motion duly seconded and carried, resolution is passed requesting the State Division of Highways to abandon to Shasta County that portion of old highway 99 between O'Brien Mountain Summit southerly to the water of the Shasta Dam Reservoir near John's Creek.

CORRESPONDENCE AND REPORTS

By motion duly seconded and carried, the following letters and reports are ordered placed on file:

Letter from Faulkner, Oakes & Faulkner in regarding annual audits;

Copy of letter from State Board of Equalization regarding meeting of Assessors;

Letter from Harry B. Riley, State Controller;

Letter from County Supervisors Association regarding California edition of the "County Officer".

Three letters from Department of Social Welfare,

Letter from F. W. Haselwood, District Engineer, Division of Highways, regarding reimbursement for repairs of roads damaged by the Army or Navy;

Report of Superintendent of Shasta County Hospital and Farm for month of January, 1944.

Report of gasoline tax apportionments.

WELFARE CASES

Aid cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minute Book.)

Resolved that welfare cases be passed pursuant to list submitted by the Welfare Director.

Welfare Agent Shuffleton is instructed to obtain an estimate of the cost of glasses for John Miller and report to the Board of Supervisors.

BOGUE PROPERTY--PERMISSION TO SELL

Resolved, that request of W. A. Bogue and Christena Bogue for permission to sell property on which Shasta County has a lien in the sum of \$540.00 for aid advanced, is granted and that the Chairman of the Board of Supervisors is hereby authorized to execute a Quitclaim Deed on behalf of the County of Shasta, said deed to be placed in escrow with the Shasta County Title Company, to be delivered upon the payment of \$540.00 to the County of Shasta, reimbursement for aid advanced.

BASTAIN CASE

Letter is read from Mrs. E. L. Muhm, daughter of Mrs. Christiana Bastain, explaining denial of aid application and requesting a re-hearing. Welfare Director Beryl Shuffleton explains case and states that the district attorney has advised her that since the daughter is not the legal guardian of the applicant, she cannot legally request a hearing and that since no request was made by the applicant within the time limit, the recourse is to carry the appeal to the State Department of Social Welfare. The Clerk is instructed to write Mrs. Muhm to this effect and is instructed to return the Notice of Rejection sent by the welfare director to Mrs. Bastain.

PURCHASE OF WAR BONDS

Letter is read from Walter H. Fink, War Finance chairman of Shasta County, requesting the Supervisors to purchase Fourth War Loan Bonds.

On motion of Supervisor Colby, seconded by Supervisor Turner and passed by unanimous vote, the Certificates of Indebtedness purchased pursuant to resolution passed September 27, 1943, designated as Seven-Eighth's Per Cent Certificates of Indebtedness, in the principal sum of \$250,000.00 are ordered sold to Bank of America for the sum of \$250,000.00 plus accrued interest and premium of \$ pursuant to conditions set forth in offer of purchase made to County Treasurer.

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is passed authorizing purchase by the County Treasurer of Fourth War Loan 7/8% Certificates of Indebtedness in the amount of \$300,000.00, said purchase order being subject to sale of Certificates of Indebtedness now owned by Shasta County to the Bank of America in the principal sum of \$250,000.00, plus interest and premium.

RESOLUTION--AUDITOR TO CLOSE CERTAIN TRUST FUNDS

Whereas, it appears from the report of the audit of the fiscal year ending June 30, 1943, that there are certain trust funds now in existance which should be cleared, and be it resolved that the Auditor be authorized to draw warrants against these trust funds in favor of the General Fund as follows:

Justice Court No. 1 -- Bail - Jerry W. Broadway, 9 - 3 - 40	\$ 10.00
Justice Court No. 4 -- Elmer Otto Busch, 6 - 1 - 40	10.00
People vs. P. W. Olson, 1936	111.92
Justice Court No. 4 -- Hawthorne, 1942	10.00
Bail -- Harold Holub, 1 - 3 1938	25.00
Bail -- E. L. Paddock, Justice Court No. 1, 1939	25.00
People vs. R. Bertagnolli, Justice Court No. 1, June 1942	35.00
People vs. W. W. Kamp, Justice Court No. 1, Bond Forfeiture, 1-3-41	15.00
People vs. J. M. Nicholson, Justice Court No. 1, 1-2-42	35.00
People vs. Kurtz, Justice Court No. 1, #21696	15.00
People vs. Larry Haynes	25.00
Bail -- Robert W. Randall, 1937, Justice Court No. 9	100.00
Bail -- Roy Rynal, 7-7-1941	50.00
Bail -- F. M. Schmidt, 9-1-1928	50.00
Bail -- C. O. P. Smith, Justice Court No. 4, 12-1-1941	25.00
Bail -- John Snow, Justice Court No. 1, 2-1-1938	50.00
Spangle, Justice Court No. 4, 5-1-42	1.00
Guarantee Deposit -- L. H. Sullivan vs. Peo, 1931	403.00
John Wehrman, Justice Court No. 1, 1939	10.00
Bail -- Chas. White, 1941, Justice Court No. 1	15.00
P. A. Cardman, Justice Court No. 4, 6-1-40	10.00
George Willard, 5-5-1941, Motor Vehicle Fine	10.00
Bail -- Geo. Goltz, Justice Court No. 1, 6-3-1940	25.00

Be it further resolved that the following trust be closed and the amount transferred to Road District No. 5 Fund:

C. A. Wesselhoff -- bond -- Road District No. 5 \$ 115.00

Passed by unanimous vote.

PREDATORY ANIMAL BOUNTIES

Letter from California Cattlemen's Association and resolution regarding predatory animal bounties are read.

By motion duly seconded and carried, resolution is passed recommending that the State Division of Fish and Game set a uniform bounty on both male and female lions, on coyotes, on lynx cats and on bob cats and that such bounty be fixed in amounts sufficiently high so that it will be unnecessary for the counties to offer additional bounties.

HOSPITAL--PAY OF NURSES

Discussion is had regarding rate of pay of nurses at Shasta County Hospital, overtime pay allowance, etc. County Physician, B. F. Saylor, and the hospital matron explain the condition existing. The matter of adopting the state of California schedule of pay of nurses is discussed and the matter is taken under advisement.

The Board of Supervisors adjourns at 5:40 P. M. until February 21, 1944 at 2 p. m.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, February 21, 1944 - 2 p. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present:

Supervisors Turner, Plumb, Colby, Chatham and Clerk Ruth A. Presleigh.

Absent: Supervisor Jessen.

In the absence of the Chairman, Supervisor Colby presides.

WELFARE CASES

Aid cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minute Book).

Permission to sell Hunter cabin if price is at least twice assessed value or a minimum price of \$160.00

CORRESPONDENCE READ AND FILED:

Letter from F. W. Haselwood, District Engineer, Division of Highways;

Letter from George P. Miller, Executive Secretary, State Division of Fish and Game;

Letter from California Cattlemen's Association;

Reports from State Board of Equalization.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of February, 1944, one time the Record - Searchlight.

The Board adjourns for the term.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh
Clerk of the Board of Supervisors

MARCH, 1944

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, March 6, 1944 - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisor O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen, Clerk Ruth A. Presleigh.

Chairman Jessen presides.

MINUTES OF FEBRUARY MEETING APPROVED

The minutes of the February meetings are approved and signed.

COUNTY CLAIMS

By motion duly seconded and carried County Claims No. 3804 to and including No. 4223 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

WELFARE CASES

Welfare cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minute Book)

SCOTT MONTGOMERY FAMILY

By motion duly seconded and carried, Welfare Agent Beryl Shuffleton is authorized to purchase clothing for the three Scott Montgomery children of school age.

GLASSES FOR JOHN MILLER

By motion duly seconded and carried, the Welfare Agent is authorized to purchase glasses for John Miller of Ono, from Voorhies & Voorhies at a price not to exceed \$18.35.

REQUEST FOR GLASSES DENIED

By motion duly seconded and carried, request of Eldgie Carrell for purchase of glasses is denied on the grounds that supplementing A. & C. Aid is not the policy of the Board of Supervisors.

INCREASE IN SALARY FOR WELFARE OFFICE

By motion duly seconded and carried, the salary of Eva Brown, Public Assistance Worker, Grade II, Shasta County Welfare Department, is increased from \$130.00 per month to \$140.00 per month, effective April, 1, 1944.

SILVERTHORN FERRY--SALE DATE SET

By motion duly seconded and carried, resolution is passed setting Tuesday, March 14th, 1944 at 10 a. m. as the time for sale at public auction by the Clerk at a minimum price of \$75.00 of the personal property owned by the County of Shasta and described as the Silverthorn Ferry.

CULVERT IN FLAT CREEK

By motion duly seconded and carried, resolution is passed authorizing Supervisor Turner to install a 10 x 8 box in Flat Creek on the Iron Mountain Road, to be paid out of the bridge fund.

CLAIM REJECTED

On motion of Supervisor Turner, seconded by Supervisor Chatham, claim of Mabel A. Shumin in the amount of \$208.98 for extra time at Shasta County Hospital is rejected.

RESIGNATION OF JUSTICE OF THE PEACE OF TOWNSHIP NO. 7

Resignation of Karl Elling as Justice of the Peace of Township No. 7 is read and taken under submission until March 27, 1944.

PETITION--NILES ROAD IN DISTRICT NO. 4

Petition is read requesting that one mile of road known as the Niles Road, located in Sec. 29 in Churn Creek Bottom in Road District No. 4 be included in the county road system.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed granting petition, accepting deed to right-of-way and authorizing the County Clerk to place said deed of record.

TAX COLLECTOR'S SALE

By motion duly seconded and carried, Application No. 108 made to Tax Collector is granted and resolution is passed authorizing sale by Tax Collector of the following property:

S $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec 26, Tp. 34 N. R. 3 West

by the Tax Collector, with advertising at a minimum price of \$80.00.

REPORTS AND COMMUNICATIONS

The following reports and communications are read and placed on file:

- Report of Superintendent of Shasta County Hospital;
- Reports of Beverage license applications from State Board of Equalization;
- Bulletin from Department of Social Welfare;
- Letter from Congressman Clair Engle;
- Letter from Paulsen Visel;
- Report of Tax Collector on sales made;

ORDINANCE--APIARY INSPECTORS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, Ordinance is passed amending Ordinance No. 256, setting pay of Apiary Inspector at \$7.50 per day and changing inspector to inspectors. Ordinance is ordered published one time in the Anderson Valley News.

AGRICULTURAL COMMISSIONER--PURCHASE OF TRUCK AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing the Agricultural Commissioner to purchase either a new or used 2½ ton truck for use in weed control work.

DOORWAY TO COUNTY OFFICE BUILDING

By motion duly seconded and carried, resolution is passed authorizing the agricultural commissioner to have the doorway to the storage room in the Shasta County Office Building widened to facilitate storage and handling of borax for use in weed control work, work to be done under the supervision of the County Surveyor at an approximate cost of \$200.00.

No further business appearing, the Board adjourns at 5 p.m. until Monday, March 27, 1944 at 2 p.m.


Chairman of the Board of Supervisors

ATTEST: 
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, March 27, 1944 - 2 p. m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present:

WELFARE CASES

Aid cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minute Book).

TAX COLLECTOR'S SALES

Resolutions authorizing the sale of the following described properties are passed:

Town of Cottonwood, Lot 7, Block S½-A;

Diamond Add to Anderson, Lots 5 - 6 blk 8;

Butterway add to Cottonwood lot com at pt on E line of Willow St 161 ft S of NW cor of lot 2 of Butterways add to Cottonwood; th S 100 ft; th E 135 ft; th N 100 ft; th W 135 ft to beg; A. D. 4661 in blk 2; Imps.

DISCLAIMERS FILED

By motion duly seconded and carried, resolution is passed authorizing the filing of the following disclaimers:

United States of America vs. Certain land in the County of Shasta, State of California, Horace N. Douglas, et al.,

United States of America vs. Certain land in the County of Shasta, State of California, G. E. Oaks, et al.,

United States of America vs 0.21 acres of land, more or less, in Shasta County, California, A. W. McCutcheon et al.,

United States of America, vs Certain land in the County of Shasta, State of California, Albert Meyer, et al.

MARCH

RESOLUTION DIRECTING CANCELLATION ON TAXES ON
REAL PROPERTY.

By motion duly seconded and carried, resolution is passed cancelling all of the 1943-44 taxes and assessments now a lien upon the property described in the Complaint filed in the District Court of the United States and entitled United States of America vs. 2.41 acres of land, more or less, in the County of Shasta, State of California, J. V. Stanton, et al., No. 4617.

RESIGNATION OF JUSTICE OF THE PEACE ACCEPTED

By motion duly seconded and carried, resignation of Karl Elling as Justice of the Peace of Township No. 7 is accepted, effective April 1, 1944.

REPORT ON SALE OF SILVERTHORN FERRY

County Clerk orally reports on sale of Silverthorn Ferry at public auction, to O. R. Ivory for \$300.00.

SALES OF COUNTY PROPERTY AT PUBLIC AUCTION

By motion duly seconded and carried resolution is passed authorizing sales at public auction, with advertising, on April 24, 1944 at 2 p.m. of the following property:

Lots 1 and 3, Blk 5, Diamond Villa Add. to Anderson, less 5.40 ft, at a price not less than \$200.00,

Lots 1 to 6, Blk 7 of Butterway Addition to Cottonwood, at a price not less than \$150.00.

By motion duly seconded and carried, title search is ordered on the following property:

White Sulphur Springs Camp, N. 40 ft of lot 10 and all on Lot 11, Blk. 3.

COMMUNICATIONS AND REPORTS:

The following communications and reports are read and placed on file:

Letters from California Taxpayer's Association; Faulkner, Oakes and Faulkner, Department of Social Welfare; Agenda, Fish and Game Commission Meeting; Eiley Harrison.

Reports:

Report of Tax Collector on sales;

Report of Clerk on jury fees paid;

Report of California Tax payers' Association.

PURCHASE OF EQUIPMENT AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing purchases of equipment as follows:

Supervisor Jessen to purchase an Athy Self-Propelled Forced-Fee Loader "Waffle L", at a cost of approximately \$6000.00.

Supervisor Turner to purchase a La Cross 2-Way Trailer, at a cost of approximately \$800.00.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of March, 1944, one time the Record - Searchlight.

CANCELLATION OF LEASE ON OLD JAIL BUILDING

By motion duly seconded and carried, resolution is passed cancelling lease with the State War Council for rental of second floor of old jail building, effective March 31, 1944.

NOTICE BY THE COUNTY CLERK OF TIME AND PLACE OF
PRESIDENTIAL PRIMARY ELECTION, POLITICAL PARTIES
ENTITLED TO PARTICIPATE THEREIN, AND NAMES AND
ADDRESSES OF CANDIDATES FOR DELEGATE

NOTICE is hereby given that a presidential primary election is to be held in the County of Shasta on Tuesday the 16th day of May, 1944 and that hereinafter under the designation of each of the political parties entitled to participate therein there is stated the name and address of each person for whom nomination papers have been filed in the office of the Secretary of State and who is entitled to be voted for, at the election, as delegate to the next national convention of that party under which his name appears; and that under the name of each party, and under the name of the person for whom a preference as nominee of that party for president has been expressed, there is stated the name of each of those candidates for delegate who has filed a statement of preference for that person and has been indorsed as required by law, and who may be voted for as one of a group:

LIST OF CANDIDATES
REPUBLICAN PARTY

Name	(Top of Group)	Address
1.	Preston Hotchkiss,	1415 Circle Drive, San Marino
2.	Charles W. Real,	47 Agnes Street, Oakland
3.	Edward H. Tickle,	Box 1700, Carmel
4.	Mrs. Edith W. Van de Water,	4130 Chestnut Ave., Long Beach
5.	Mrs. Edith A. Jaeger,	6702 Benson Street, Huntington Park
6.	Gilbert H. Jertberg,	4209 Wilson Avenue, Fresno
7.	Ivan J. Johnson, III,	697 East Vernon Avenue, Los Angeles
8.	Ward Daniels,	Montalvo
9.	Joseph R. Knowland,	244 Lakeside Drive, Oakland
10.	Mrs. Geraldine S. Kyle,	178 Argonne Avenue, Long Beach
11.	Charles W. Lyon,	604 North Oakhurst Drive, Beverly Hills
12.	Henry S. Lyon,	P.O. Box 249, Placerville
13.	A. C. Malone,	225B Roycroft Avenue, Long Beach
14.	Lloyd A. Mashburn,	209 East Ninety-ninth, Los Angeles
15.	Samuel F. B. Morse,	Pebble Beach
16.	John J. Mulvany,	2927 Gibbons Drive, Alameda
17.	Anthony Louis Noriega,	65 Almaden Court, San Francisco
18.	Neva P. Paddock,	985 Linda Vista Avenue, Pasadena
19.	John Phillips,	65 North Fourth Street, Banning
20.	Gordon X. Richmond,	191 Monterey Road, Orange
21.	Andrew R. Schottky,	1849 Bullion Street, Mariposa
22.	David O. Selznick,	1050 Summit Drive, Beverly Hills
23.	C. Arnholt Smith,	2293 San Juan Road, San Diego
24.	Leo E. Anderson,	1555 Charlton Road, San Marino
25.	Warren H. Atherton,	Route 2, Box 230, Stockton
26.	Mrs. Mildred V. Biddick,	5715 Aldama Street, Los Angeles
27.	Charles R. Blyth,	2260 Redington Road, Burlingame
28.	Julia F. Bode,	29 Lakewood Avenue, San Francisco
29.	Mrs. Ruth E. Buchanan,	1548 North Columbus Avenue, Glendale
30.	David F. Bush,	460 Laurel Avenue, Oakdale
31.	George T. Cameron,	1100 Sacramento Street, San Francisco
32.	William D. Campbell,	22 Chester Place, Los Angeles
33.	Thomas M. Carlson,	485 Carlston Street, Richmond
34.	Josephine Colley,	1048 South Woods Avenue, Los Angeles
35.	Nathan F. Coombs,	720 Seminary, Napa
36.	Arthur S. Crites,	1001 Oleander Avenue, Bakersfield
37.	Melvyn I. Cronin,	2970 Twenty-fifth Avenue, San Francisco
38.	Cecil B. deMille,	2000 deMille Drive, Hollywood
39.	Vroman J. Dorman,	4649 Vista Street, San Diego
40.	McIntyre Faries,	2464 Ridgeway Road, San Marino
41.	Raymond Haight,	351 North Fuller Avenue, Los Angeles
42.	Jean W. Haley,	903 South Walker Avenue, San Pedro
43.	Byron C. Hanna,	138 South Hudson Place, Los Angeles
44.	Ralph E. Swing,	California Hotel, San Bernardino
45.	William C. Troyer,	Casa Del Rey, Santa Cruz
46.	Gladys E. Wassner,	542 North Mango, Fortuna
47.	Maxine L. Whiteside,	P. O. Box 30, Tulare
48.	Jessie Williamson,	2816 Oak Knoll Terrace, Berkeley
49.	Ray B. Wiser,	R. R. 1, Box 141, Gridley
50.	Leonard Yocum,	Arcata

End of Group

DEMOCRATIC PARTY

Candidates Preferring
FRANKLIN D. ROOSEVELT

Name	(Top of Group)	Address
1.	Milton H. Andrew,	330 West Palm, Compton
2.	Charles Aubrey,	4076 Eighth Street, Riverside
3.	Louise T. Beckwith,	260 Palmetto, Pasadena
4.	John J. Bradley,	31 Loma Vista, Vallejo
5.	Edmund Gerald Brown,	460 Magnellan Avenue, San Francisco
6.	J. Frank Burke,	1233 Wentworth Avenue, Pasadena
7.	Emily Burnett,	926 Hillcroft Road, Glendale
8.	Francis Carr,	2005 Court Street, Redding
9.	Tom C. Carrell,	15541 Rinaldi Street, San Fernando
10.	Fred H. Crone,	Santa Paula
11.	H. Louise Darby,	3582 Sidney Place, San Diego
12.	I. B. Dockweiler,	366 South June Street, Los Angeles
13.	Hugh P. Donnelly,	953 Sierra Drive, Turlock
14.	Horace Dormody,	Twelfth and Dolores Streets, Carmel
15.	Mrs. Helen Gahagan Douglas,	7141 Senalda Road, Los Angeles
16.	Herbert W. Erskine,	42 Glen Alpine Road, Piedmont
17.	James G. Ferrell,	685 East Jefferson, Pomona
18.	J. Ray Files,	10711 Le Conte Avenue, Los Angeles
19.	Thomas F. Ford,	940 North Benton Way, Los Angeles
20.	Cornelius J. Haggerty,	2450 McCready Avenue, Los Angeles
21.	Dora M. Hanna,	260 Cerritos Avenue, Long Beach
22.	George B. Harris,	2257 Vallejo Street, San Francisco
23.	Augustus F. Hawkins,	220 East Forty-sixth Street, Los Angeles
24.	Isaac H. Hawkins,	700 South Catalina Street, Redondo Beach
25.	Clifton Hildebrand,	297 Lee Street, Oakland
26.	Chet Holifield,	433 South Montebello Boulevard, Montebello
27.	Gordon F. (George) Irvine,	616 Santa Clara Street, Alameda
28.	Ed V. Izac,	5380 El Cajon Boulevard, San Diego
29.	Thomas F. Keating,	212 Center Street, San Rafael
30.	Donald G. Kendall,	245 Lincoln Street, Bakersfield

MARCH, 1944

Name	(Top of Group)	Address	(Continued)
31.	Robert W. Kenny,	1941 North Serrano,	Los Angeles
32.	Cecil R. King,	1152 West Eighty-eighth Street,	Los Angeles
33.	Vernelle R. Long,	211 North La Rica,	Baldwin Park
34.	Thomas Lopez,	1523 Webster Street,	Fresno
35.	William M. Malone,	1 Gabilan Way,	San Francisco
36.	Patrick William McDonough,	870 Longridge Road,	Oakland
37.	Paul Mudgett,	592 Main Street,	Fortuna
38.	Claud Nelson,	803 North E Street,	Porterville
39.	Culbert L. Olson,	506 South Mariposa,	Los Angeles
40.	Joseph B. O'Neil,	1020 Forty-fifth Street,	Sacramento
41.	Edwin W. Pauley,	9550 Heather Road,	Beverly Hills
42.	William Perlberg,	10460 Revuelta Way,	West Los Angeles
43.	A. L. Pierovich,	31 Sutter Street,	Jackson
44.	Julia G. Porter,	142 Twenty-seventh Avenue,	San Francisco
45.	Mervyn Rathborne,	16 Beverly Drive,	San Carlos
46.	George K. Reilly,	3030 Twenty-second Avenue,	San Francisco
47.	A. W. Robertson,	15 West Carrillo Street,	Santa Barbara
48.	William H. Rosenthal,	409 South Boyle Avenue,	Los Angeles
49.	Harold F. Sawallisch,	3727 Barrett Avenue,	Richmond
50.	John F. Shelley,	69 Beachmont Drive,	San Francisco
51.	Harry R. Sheppard,	Yucaipa	
52.	Maurine Simpson,	326 South Normandie,	Los Angeles
53.	James G. Thimmes,	245 Flower Street,	Pasadena
54.	Claudia Worswick,	725 Mortimer Street,	Santa Ana
55.	Helen Yankwich,	3225 Waverly,	Los Angeles
56.	Donald Younger,	P.O. Box 1000,	Santa Cruz

End of Group

NOTICE BY COUNTY CLERK OF TIME AND PLACE OF PRIMARY ELECTION, POLITICAL PARTIES ENTITLED TO PARTICIPATE THEREIN, OFFICES FOR WHICH CANDIDATES ARE TO BE NOMINATED OR ELECTED, AND NAMES AND ADDRESSES OF CANDIDATES

Notice is hereby given that a primary election is to be held in the County of Shasta, on Tuesday, the 16th day of May, 1944, and that hereinafter under the designation of each of the political parties entitled to participate therein there is stated the title of each office to be voted on, and the name and address of each person for whom a nomination paper has been filed for each office and who is entitled to be voted for in this county, the name of each person being stated under the name of the party or principle he represents.

REPUBLICAN PARTY
CONGRESSIONAL OFFICES

Title of Office	Name of Candidate	Address
United States Senator,	William G. Bonelli,	Route 1, Box 4, Saugus
United States Senator,	Roland C. Casad,	4384 Swift Ave., San Diego
United States Senator,	Justus F. Craemer,	552 E. Palmyra Ave., Orange
United States Senator,	Sheridan Downey,	642 Anita St., Laguna Beach
United States Senator,	Frederick F. Houser,	19 West Pine, Alhambra
United States Senator,	Charles G. Johnson,	2648 Rochon Way, Sacramento
United States Senator,	Alonzo J. Riggs,	1835 N. Wilcox Ave., Los Angeles
United States Senator,	John J. Taheny,	770 Funston Ave., San Francisco
United States Senator,	Jack B. Tenny,	3201 W 77th St., Los Angeles
United States Senator,	Philip Bancroft,	Box 1000, Walnut Creek

REPRESENTATIVE IN CONGRESS, 2nd District

Clair Engle, 1010 Jackson St., Red Bluff
Jesse M. Mayo, Angels Camp

LEGISLATIVE OFFICES
State Senator 5th Senatorial District

Oliver J. Carter, 735 Lakeview Drive, Redding

Member of the Assembly, 2nd Assembly District

Paul Denny, Etna

MEMBERS OF THE COUNTY CENTRAL COMMITTEE

First Supervisorial District, 10 to be elected.

H. T. Hinman, Physician and Surgeon, Redding
Orr M. Chenoweth, Attorney at Law, Redding
Robert Litsch, Merchant, Redding
Burton L. Smith, Incumbent, Redding
Glenn D. Newton, Incumbent, Redding
Walter H. Fink, Manager, Redding Chamber of Commerce, Redding
G. E. Oaks, Realtor, Redding
Arthur B. Ferl, Incumbent, Redding

Second Supervisorial District, One to be elected

Third Supervisorial District, Four to be elected

No candidates

Fourth Supervisorial District, Five to be elected

No candidates.

Fifth Supervisorial District, Four to be elected

William H. Witherow, Cottonwood
Frank Edger Scott, Cottonwood

DEMOCRATIC PARTY
CONGRESSIONAL OFFICES

United States Senator, William G. Bonelli, Route 1, Box 4, Saugus
United States Senator, Roland C. Cased, 4384 Swift Ave., San Diego
United States Senator, Justus F. Craemer, 552 E. Palmvra Ave., Orange
United States Senator, John S. Crowder, 217 Redondo Ave., Long Beach
United States Senator, Irene M. Dockweiler, 935 S. Dunsmuir Ave., Los Angeles
United States Senator, Sheridan Downey, 642 Anita St., Laguna Beach
United States Senator, Frederick F. Houser, 19 West Pine St., Alhambra
United States Senator, Charles G. Johnson, 2648 Rochon Way, Sacramento
United States Senator, John J. Taheny, 770 Funston Ave., San Francisco
United States Senator, Jack B. Tenney, 3201 W 77th St., Los Angeles
United States Senator Philip Bancroft, Box 1000, Walnut Creek

REPRESENTATIVE IN CONGRESS, 2nd District

Clair Engle, 1010 Jackson St., Red Bluff
Jesse M. Mayo, Angels Camp

LEGISLATIVE OFFICES
State Senator, 5th Senatorial District

Oliver J. Carter, 735 Lakeview Drive, Redding

Member of the Assembly, 2nd Assembly District

Paul Denny, Etna

MEMBERS OF COUNTY CENTRAL COMMITTEE

First Supervisorial District, Nine to be elected

Perry Maupin, Redding
Elizabeth M. Branstetter, Redding
Charles J. McConnell, Redding
Roy C. Connelly, Redding
Francis Carr, Redding
James R. McLaren, Redding
August H. Gronwoldt, Redding
Robert L. Turner, Redding

Second Supervisorial District, One to be elected

No candidate

Third Supervisorial District, Four to be elected

No candidate

Fourth Supervisorial District, Five to be elected

No candidates

Fifth Supervisorial District, three to be elected

No candidate.

PROHIBITION PARTY

Congressional Offices

United States Senator, No candidate
Representative in Congress, 2nd District, No candidate

LEGISLATIVE OFFICES

State Senator, 5th Senatorial District, No candidate
Member of the Assembly, 2nd Assembly District, No candidate

MEMBERS OF THE COUNTY CENTRAL COMMITTEE

No nomination papers filed in any district.

STATE (AND DISTRICT) OFFICES

NOTICE is also hereby given that following are the nonpartisan offices for which candidates are to be nominated at the primary election, together with the names and

MARCH, 1944

addresses of all persons for whom nomination papers have been filed for each office, and that candidates for these offices may be voted for, at the primary election, by any voter of this county, whether registered as intending to affiliate with any political party or not:

NONPARTISAN OFFICES

COUNTY OFFICES

SUPERVISOR

Supervisor 2nd District

(Full Term)

Charles H. Plumb, Igo

Supervisor 3rd District

(Full Term)

C. E. Colby, Incumbent, Oak Run
Ernest C. English, Oak Run
C. R. Townsend, Burney

Supervisor 4th District

(Full Term)

J. G. Chatham, Bella Vista

Notice is further given that pursuant to law the Presidential Primary Election and the Direct Primary Election are consolidated and held throughout Shasta County; that for the purpose of said election the following precincts have been consolidated:

Redding 6 and Redding 6A, consolidated into Redding 6 Consolidated Precinct;

Redding 8 and Redding 8A, consolidated into Redding 8 Consolidated Precinct;

Cayton and Lindsay Consolidated into Cayton, Consolidated Precinct;

Balls, East Anderson and West Anderson, consolidated into Anderson No. 1 Consolidated Precinct;

West Anderson and South Anderson, Consolidated into Anderson No. 2 Consolidated Precinct.

At said election the polls will be open from the hour of 7 o'clock a.m., to the hour of 7 o'clock p.m. on the day thereof; that during said hours said election will be held at the legally designated polling places in each precinct in said county; that the herein after named persons have been appointed to serve as election officers in their respective election precincts; that the inspector of each election board is authorized and directed to furnish ballot boxes, booths, etc., if needed for his said precinct; that any person who having been regularly appointed as an election officer, shall, without lawful excuse, fail to act as such, shall be guilty of a misdemeanor punishable by a fine not to exceed one hundred dollars or by imprisonment in the county jail not to exceed thirty days or by both such fine and imprisonment.

Name of Precinct NORTH BELLS
Location of Polling Place GRANGE HALL

BOARD OF ELECTION

Inspector LOLITA NOTLEY
Judge MARY SCHNEIDER
Judge UNA MAE CHRISTIAN

Clerk EVA R. HAMILTON
Clerk ELIZABETH BRANSTETTER
Clerk BLANCHE LACK

Name of Precinct SOUTH BELLS
Location of Polling Place CLEAR CREEK SCHOOL HOUSE

BOARD OF ELECTION

Inspector FRANCES W. MOORE
Judge ELLEN S. REYNOLDS
Judge AUDRA NICOLET

Clerk MARY E. COLE
Clerk CLARABELLE BISHOP
Clerk LILA DAVIS

Name of Precinct CENTERVILLE
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector CARL R. LECHNER
Judge CLAUDE E. BOSWELL

Clerk CECELIA NACHREINER
Clerk ALICE M. BOSWELL

Name of Precinct FRENCH
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector ALMA WESTLAKE
Judge RUTH C. MARSHALL
Judge JULIA W. NEWCOMER

Clerk CLARA JONES
Clerk GERTRUDE BLAGRAVE
Clerk BERNICE E. FOX

Name of Precinct IRON
Location of Polling Place ENTERTAINMENT HALL - HORNET MINE

BOARD OF ELECTION

Inspector FRED L. RICHARDSON Clerk ARTIE ALGER
Judge ELIZABETH TINTO Clerk MABLE T. RICHARDSON

Name of Precinct REDDING #1
Location of Polling Place NORTH PINE STREET SCHOOLHOUSE

BOARD OF ELECTION

Inspector MAUDE P. RESTER Clerk RUTH W. GILMORE
Judge ISABELL DIESTELHORST Clerk EVA McCARTY
Judge ARVILLA E. GARDNER Clerk MAE CREWS

Name of Precinct REDDING #2
Location of Polling Place CITY HALL

BOARD OF ELECTION

Inspector S. J. HARPER Clerk SYLVIA L. DEAN
Judge ANNE E. McGOVERN Clerk ELIZABETH HARPER
Judge ALICE E. COOK Clerk LAURA HARRISON

Name of Precinct REDDING #3
Location of Polling Place SOUTH PINE STREET SCHOOLHOUSE

BOARD OF ELECTION

Inspector CARRIE BUCKLEY Clerk HARRIET L. BOWLER
Judge LOLA KABLE Clerk MINNIE BURRICHTER
Judge PEARL COPLEY Clerk CHRISTINE GLOVER

Name of Precinct REDDING #4
Location of Polling Place METHODIST CHURCH

BOARD OF ELECTION

Inspector CATHERINE MARTIN Clerk JENNIE M. BOYCE
Judge BERTHA NIENBURG Clerk PHYLLIS CONNELLY
Judge ELVA JACKSON Clerk DON M. CHASE

Name of Precinct REDDING #4-A
Location of Polling Place GOSPEL TABERNACLE ON HIGHWAY 44

BOARD OF ELECTION

Inspector ANNA M. PETERSON Clerk MARJORIE HISLOP
Judge EDNA BLAND Clerk ETHEL EATON
Judge MRS. MARY KUNKLER Clerk ALMA M. ROBETS

Name of Precinct REDDING #4-B
Location of Polling Place MATTRESS FACTORY -- 2355 CALIFORNIA STREET

BOARD OF ELECTION

Inspector SIBYL EASLEY Clerk ELLEN CARLSON
Judge MARGUERITE DUNLAP Clerk EDITH LOWRY
Judge MARIAN BUI Clerk NEVA HERR

Name of Precinct REDDING #5
Location of Polling Place BRESLAUER BUILDING AT COURT & YUBA

BOARD OF ELECTION

Inspector LUCY FITZGERALD Clerk JULIA M. TWOMEY
Judge CLARA B. SOUTH Clerk ELIZABETH KISE
Judge AUTA PEARL DALLAS Clerk PAULINE HICKEY

Name of Precinct REDDING #6
Location of Polling Place OLD HIGH SCHOOL SHOP

BOARD OF ELECTION

Inspector EVA B. DANN Clerk DOROTHY RODGERS
Judge FLORENCE WARNER Clerk MAY E. RESTER
Judge ANNA SMITH Clerk MARGUERITE CROSS

MARCH, 1944

Name of Precinct REDDING #7
 Location of Polling Place HALL OF RECORDS

BOARD OF ELECTION

Inspector	VELMA DOOLEY	Clerk	MAUD WILLINGHAM
Judge	TINY CARTER	Clerk	EMMA AKARD
Judge	EDITH E. WOODRUM	Clerk	AMY STANFORD

Name of Precinct REDDING #7-A
 Location of Polling Place MAGNOLIA STREET GRAMMAR SCHOOL AUDITORIUM

BOARD OF ELECTION

Inspector	DOROTHEA WHEELER	Clerk	MIRIAM E. LOVE
Judge	MARY L. BRICKWOOD	Clerk	DOROTHY ESTES
Judge	MARIE L. CRAFT	Clerk	AUGUSTA VANCE

Name of Precinct REDDING #8 (CONS.)
 Location of Polling Place OLD WEST SIDE GRAMMAR SCHOOL

BOARD OF ELECTION

Inspector	IDA CARTER	Clerk	ADA ANTHONY
Judge	BERTHA F. JOHNSTONE	Clerk	FRANCES HUME
Judge	ANNIE W. PATTERSON	Clerk	EDITH WHIPP

Name of Precinct SHASTA
 Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector	MARGARET E. WOLFE	Clerk	MELVA F. BROWNE
Judge	ROXANNA NELSON	Clerk	EVELYN HALL
Judge	MABEL ARMSTRONG	Clerk	RUTH GARRECHT

Name of Precinct STELLA
 Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector	ROSE MARY MACHADO	Clerk	ROSE MAE ROBERTS
Judge	F. C. DARROW	Clerk	JODA B. HAMMER

Name of Precinct HARRISON
 Location of Polling Place PLATINA -- OLD BOARDING HOUSE

BOARD OF ELECTION

Inspector	JOE GATLIFF	Clerk	MRS. HARRIET MAGEE
Judge	PERRY I. MAGEE	Clerk	MRS. LILLIAN GATLIFF

Name of Precinct IGO
 Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector	CLARA B. POWERS	Clerk	SYDNIE JONES
Judge	ELLA E. RICHTER	Clerk	A. C. WRIGHT

Name of Precinct ONO
 Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector	JOHNEY J. MILLER	Clerk	JULIA C. EDMONDS
Judge	JOHN F. MILLER	Clerk	ARVA J. SHELTON

Name of Precinct POINT
 Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector	LAURA E. MOORE	Clerk	ROSE RAINES
Judge	MARY M. HENRIQUES	Clerk	ELIZABETH TIPTON

Name of Precinct ATKINS
 Location of Polling Place ROOM AT STORE BUILDING

BOARD OF ELECTION

Name of Precinct FERN
Location of Polling Place TWIN VALLEY SCHOOL HOUSE

BOARD OF ELECTION

Inspector DEAN PRIDY Clerk MRS. TILLIE COCHRAN
Judge CHAS. H. HUNTING Clerk MRS. NINA E. HUNTING

Name of Precinct INGOT
Location of Polling Place FIRST HOUSE EAST OF WATSON'S

BOARD OF ELECTION

Inspector JAMES G. ASHER Clerk PEARL R. BARNES
Judge ELSIE M. HADLEY Clerk MRS. FRANCIS SMITH

Name of Precinct MILLVILLE
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector HILDA ATKINS Clerk RUBY C. RADER
Judge MAUDIE GILL Clerk BEATRICE M. ANDERSON
Judge RUTH D. PAWL Clerk ELIZABETH C. WATERS

Name of Precinct MONTGOMERY
Location of Polling Place GRANGE HALL

BOARD OF ELECTION

Inspector CHAS. F. LANE Clerk HILDA M. KESSLER
Judge OPAL M. PLAETKE Clerk LETHA H. CHASE
Judge ELDEEN LINDSEY Clerk ELEANOR HILL

Name of Precinct MORLEY
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector CLYDE R. WETMORE Clerk K. WARD WILLIAMS
Judge RICHARD M. MURPHY Clerk EDWARD E. CARNES

Name of Precinct CAYTON (CONS.)
Location of Polling Place CAYTON VALLEY SCHOOL HOUSE

BOARD OF ELECTION

Inspector ELSIE L. BOSWORTH Clerk CLARENCE BOSWORTH
Judge ELSIE NORRIS Clerk PERCY NORRIS

Name of Precinct CROOK
Location of Polling Place CHURCH

BOARD OF ELECTION

Inspector WANDA A. COLLISON Clerk NORA M. SELVESTER
Judge C. C. HOLLENBEAK Clerk GRAVE AGEE

Name of Precinct FALLS
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector ALTHA CLARK Clerk LOTTIE ST JOHN
Judge CARL M. ST JOHN Clerk ABBIE L. SHAFFER
Judge MAXINE A. BARTLE Clerk ROSE QUINNE

Name of Precinct PITTVILLE
Location of Polling Place FAIR COMMUNITY BUILDING

BOARD OF ELECTION

Inspector LELAND L. ANDERS Clerk SOPHY H. FULLER
Judge IRMA C. THATCHER Clerk LILY NICHOLSON
Judge MARY ANN VESTAL Clerk LOLA HEATON

Name of Precinct BEND
Location of Polling Place VAUGHN RESIDENCE

BOARD OF ELECTION

Inspector NOVA FELCH Clerk MRS. ETTA M. READ
Judge PAULINE WARD Clerk DEAN H. BUNN

MARCH, 1944

Name of Precinct NORTH BURNEY
Location of Polling Place CIVIC CLUB HALL

BOARD OF ELECTION

Inspector	CHESTER O. BETHEL	Clerk	ROSINA MURRY
Judge	JONAS N. BUTLER	Clerk	RUTH C. ESTES
Judge	ESTHER L. COOK	Clerk	BEULAH BRIDGES

Name of Precinct SOUTH BURNEY
Location of Polling Place Mt. BURNEY SCHOOL HOUSE

BOARD OF ELECTION

Inspector	DAVID DOYEL	Clerk	TILLIE M. JOHNSON
Judge	LUCY H. LONQUIST	Clerk	KATHLEEN H. BUE
Judge	ROSE L. FRENCH	Clerk	ALVAN R. HAGNES

Name of Precinct ELENA
Location of Polling Place HULL CABIN

BOARD OF ELECTION

Inspector	GERTRUDE E. KINNER	Clerk	ANNIE L. GRIDER
Judge	JUANITA COX	Clerk	KATHLEEN HAYS

Name of Precinct HAT CREEK
Location of Polling Place LINCOLN SCHOOL HOUSE

BOARD OF ELECTION

Inspector	EUGENE A. BROWN	Clerk	BIRDIE L. BIDWELL
Judge	BERTHA E. LONQUIST	Clerk	LOLA G. BIDWELL

Name of Precinct BASS
Location of Polling Place BASS SCHOOL HOUSE

BOARD OF ELECTION

Inspector	MINNIE M. ENDICOTT	Clerk	BEULAH RITCHIE
Judge	GLADYS M. PETERSON	Clerk	LOUISE PEACOCK
Judge	ELSIE P. FAGAN	Clerk	DAISY BRANDT

Name of Precinct BELLA VISTA
Location of Polling Place BELLA VISTA SCHOOL HOUSE

Inspector	FRED MEYER	Clerk	MARGARET ELLERKAMP
Judge	FRANK J. LOFTON	Clerk	LOTTIE S. WILSEY
Judge	PRINCESS RUTHERFORD	Clerk	EDNA D. NASLAND

Name of Precinct NORTH BOOMTOWN
Location of Polling Place COMMUNITY CHURCH

BOARD OF ELECTION

Inspector	HARRY P. SPILLER	Clerk	SARAH M. HIEBERT
Judge	CAROLYN J. FORBES	Clerk	LOUISE L. OPSAHL
Judge	KAREN E. LUNDEEN	Clerk	LEAH MALCOLM BOX

Name of Precinct SOUTH BOOMTOWN
Location of Polling Place CHARLES HOUSE RESIDENCE

BOARD OF ELECTION

Inspector	KENNETH DEAKINS	Clerk	HAZEL PRICE
Judge	HELEN THIEL	Clerk	LENORE A. HUMPHREY
Judge	HENRY E. STEENSON	Clerk	IDA M. KRUMPOTIC

Name of Precinct WEST BOOMTOWN
Location of Polling Place JUSTICE COURT ROOM

BOARD OF ELECTION

Inspector	ALICE W. WOOD	Clerk	ANNA E. HUMPHREY
Judge	TRUSHEL M. TALLEY	Clerk	ADDIE B. GRAVES
Judge	HAZEL M. BOOTHROYD	Clerk	FRANCIS S. HILL

Name of Precinct BUCKEYE
Location of Polling Place BUCKEYE SCHOOL HOUSE

BOARD OF ELECTION

Inspector	MARION B. THORPE	Clerk	HAZEL JOHNSON
Judge	LAURA FENNER	Clerk	NORMA MILLER
Judge	LOUISE M. MURPHEY	Clerk	MARGARET SIMMONS

Name of Precinct DRYDEN
Location of Polling Place ENTERPRISE SCHOOL HOUSE

BOARD OF ELECTION

Inspector	LILLIAN M. HEMSTED	Clerk	CYRUS N. SMITH
Judge	MARIAN GODDARD	Clerk	OTHO STEWART
Judge	ARTIE M. KIMBALL	Clerk	ANNA ROTHER

Name of Precinct HAMMANS
Location of Polling Place PROJECT CITY SCHOOL

BOARD OF ELECTION

Inspector	EUGENE HAMMANS	Clerk	MAUDE FORREST
Judge	VIRGINIA CHERRY	Clerk	CLARICE C. ANDERSON
Judge	MYRTLE J. LUNDEEN	Clerk	JANICE M. ARNER

Name of Precinct JUNCTION
Location of Polling Place ADDINGTON RESIDENCE

BOARD OF ELECTION

Inspector	ROXIE R. GILBERT	Clerk	ROSE A. STAUP
Judge	HELEN CARPENTER	Clerk	EMMA SCHWEITZER
Judge	ELLA B. PARK	Clerk	LOUISE SCOTT

Name of Precinct PACHECO
Location of Polling Place PACHECO SCHOOL HOUSE

BOARD OF ELECTION

Inspector	CHESTER NILES	Clerk	UNA MAE RODRIQUE
Judge	BESSIE DUNCAN	Clerk	MARY E. JONES

Name of Precinct RIVER
Location of Polling Place OSBORNE FURNITURE STORE

BOARD OF ELECTION

Inspector	HELEN OSBORNE	Clerk	ANNA M. SANDER
Judge	GLADYS BANZHAF	Clerk	EDNA L. GALLAGHER

Name of Precinct SHASTA DAM
Location of Polling Place MESS HALL NEXT TO POST OFFICE

BOARD OF ELECTION

Inspector	VIOLA MAY	Clerk	CARL HENRY SCHRUPP
Judge	GRACE McFADDEN	Clerk	FAUSTINE ROCKWELL
Judge	IRENE BOGOVICH	Clerk	ARTEL CHANDLER

Name of Precinct SUMMIT
Location of Polling Place COOK'S CLEANERS, NEXT TO SOUTH SEAS

BOARD OF ELECTION

Inspector	IVAN H. ROSE	Clerk	RUBY E. HUBBARD
Judge	DOUGLAS O'KEEFE	Clerk	CEIL MESCHKE
Judge	VELMA McFADDEN	Clerk	LOUIS SCHLOESSER

Name of Precinct TOYON
Location of Polling Place SEAMAN'S HOUSE

BOARD OF ELECTION

Inspector	MARY W. GRANGER	Clerk	NORMA GREEN
Judge	FRANCES McCRAE	Clerk	EMMA E. BALMER
Judge	NELDA BOWLER	Clerk	GRITA ISAACKS

Name of Precinct CASTLE
Location of Polling Place CASTELLA SCHOOL HOUSE

BOARD OF ELECTION

Inspector	DORA M. GIRARD	Clerk	E. L. McCONNELL
Judge	HELEN G. CLARK	Clerk	RUBY M. YARBROUGH
Judge	LEMUEL D. CONROY	Clerk	VESTA P. BASHAM

MARCH, 1944

Name of Precinct DELTA
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector	SADIE R. VOLLMERS	Clerk	SADYE QUEEN
Judge	JAMES H. MOSHER	Clerk	CATHERINE KOBE
Judge	MIRIAM LOFTUS	Clerk	MURIEL PYLE

Name of Precinct LA MOINE
Location of Polling Place LA MOINE SCHOOL HOUSE

BOARD OF ELECTION

Inspector	LA VERNIA BUESE	Clerk	JOHN L. CREEKS
Judge	PEARL M. EWING	Clerk	THELMA IZZARD

Name of Precinct SOUTHERN
Location of Polling Place HERRON'S CANYON CAMPFIRE

BOARD OF ELECTION

Inspector	EVVA M. HERRON	Clerk	EMMA RAY HERRON
Judge	JOHN C. BALDWIN	Clerk	ESTHER E. VAN DUSEN

Name of Precinct ANDERSON NO. 1 (CONS.)
Location of Polling Place FIRE HALL

BOARD OF ELECTION

Inspector	EMILY VOLONTE	Clerk	ANNIE HENNESSEE
Judge	THOMAS B. DODSON	Clerk	IRA C. JOHNSON
Judge	LYDIA MILLER	Clerk	MRS. KATHRYN ARBUCKLE

Name of Precinct ANDERSON NO. 2 (CONS.)
Location of Polling Place LEGION HALL

BOARD OF ELECTION

Inspector	GLENN G. MITCHELL	Clerk	ROSE McCORMICK
Judge	BERYL A. BLACK	Clerk	BLANCHE CORBY
Judge	GLADYS I. FLORA	Clerk	EDGE DINSMORE

Name of Precinct BENTON
Location of Polling Place P. G. & E. HOUSE

BOARD OF ELECTION

Inspector	THELMA FORTSON	Clerk	THOMAS FORTSON
Judge	MARGUERITE M. WIELAND	Clerk	VERLA I. WRIGHT

Name of Precinct OLINDA
Location of Polling Place OLINDA SCHOOL HOUSE

BOARD OF ELECTION

Inspector	MRS. CHARLOTTE EILERS	Clerk	SYNNEVA ULBERG
Judge	MRS. ARDELLE PLOTTS	Clerk	MRS. VIOLA COLLINS

Name of Precinct SHINGLETOWN
Location of Polling Place SHINGLETOWN STORE

BOARD OF ELECTION

Inspector	MARTHA C. ALDRIDGE	Clerk	LILATH WENGLER
Judge	FLORENCE HOOTMAN	Clerk	MARY E. RUPERT

Name of Precinct COTTONWOOD, EAST
Location of Polling Place GRANGE HALL

BOARD OF ELECTION

Inspector	MRS. REETA STEWART	Clerk	MRS. VIRGINIA ROSE
Judge	ALICE R. MACE	Clerk	MRS. ETNA SMITH
Judge	MRS. ORA DRUMWIDE	Clerk	MRS. GERTRUDE WITHEROW

Name of Precinct COTTONWOOD, WEST
Location of Polling Place STEFFAN'S THEATER

BOARD OF ELECTION

DATED: MARCH 27, 1944

RUTH A. PRESLEIGH
County Clerk and Ex-Officio Clerk of the
Board of Supervisors of Shasta County,
California

SPECIAL ELECTION PROCLAMATION

I, EARL WARREN, Governor of the State of California, pursuant to section 1001 of the Elections Code and Chapter 6, 3d Extraordinary Session, 1944, hereby proclaim and order that a Special Election be held on the 16th day of May 1944, to submit to the qualified voters of the State of California, Senate Constitutional Amendment No.2 proposed by the Legislature during its 3d Extraordinary Session of the Fifty-fifth Session of the Legislature, to amend Section 1, Article 13 of the Constitution of California relating to the taxation of property owned by the United States Government within the State of California, and such other measures as may be qualified for the ballot at said time.

And I do hereby offer a reward of one hundred dollars (\$100) for the arrest and conviction of any person who violates any of the provisions of Division XIV of the Elections Code; the rewards to be paid until the total amount hereafter expended for the purpose reaches the sum of ten thousand dollars (\$10,000).

IN WITNESS WHEREOF, I hereunto set my hand and cause the Great Seal of the State of California to be affixed hereto this 29th day of February, 1944.

(S E A L)

EARL WARREN
Governor of California

ATTEST:

FRANK M. JORDAN
Secretary of State

NOTICE OF SPECIAL ELECTION

Pursuant to the above proclamation issued by Hon. Earl Warren, Governor of the State of California, the Board of Supervisors of Shasta County, California, do hereby proclaim that a Special Election will be held throughout said county on Tuesday, May 16th, 1944.

That at said Special Election the polls will be open from the hour of 7 o'clock a.m., to the hour of 7 o'clock p.m., on the day thereof, and that during said hours said election will be held at the legally designated polling places in each precinct in said county, and that the hereinafter named persons have been appointed to serve as election officers in their respective election precincts; that the Inspector of each election board is authorized and directed to furnish ballot boxes, booths and guard rails for his said election precinct; that any person who having been regularly appointed as an election officer, shall, without lawful excuse fail to act as such, shall be guilty of a misdemeanor punishable by a fine not to exceed thirty days or by both such fine and imprisonment:

ELECTION PRECINCTS, POLLING PLACES
AND NAMES OF ELECTION OFFICERS APPOINTED

MARCH, 1944

Name of Precinct NORTH BELLS
Location of Polling Place GRANGE HALL

BOARD OF ELECTION

Inspector LOLITA NOTLEY Clerk EVA R. HAMILTON
Judge MARY SCHNEIDER Clerk ELIZABETH BRANSTETTER

Name of Precinct SOUTH BELLS
Location of Polling Place CLEAR CREEK SCHOOL HOUSE

BOARD OF ELECTION

Inspector FRANCES W. MOORE Clerk MARY E. COLE
Judge ELLEN S. REYNOLDS Clerk CLARABELLE BISHOP

Name of Precinct CENTERVILLE
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector CARL R. LECHNER Clerk CECELIA NACHREINER
Judge CLAUDE E. BOSWELL Clerk ALICE M. BOSWELL

Name of Precinct FRENCH
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector ALMA WESTLAKE Clerk CLARA JONES
Judge RUTH C. MARSHALL Clerk GERTRUDE BLAGRAVE

Name of Precinct IRON
Location of Polling Place ENTERTAINMENT HALL - HORNET MINE

BOARD OF ELECTION

Inspector FRED L. RICHARDSON Clerk ARTIE ALGER
Judge ELIZABETH TINTO Clerk MABLE T. RICHARDSON

Name of Precinct REDDING #1
Location of Polling Place NORTH PINE STREET SCHOOLHOUSE

BOARD OF ELECTION

Inspector MAUDE P. RESTER Clerk RUTH W. GILMORE
Judge ISABELL DIESTELHORST Clerk EVA McCARTY

Name of Precinct REDDING #2
Location of Polling Place CITY HALL

BOARD OF ELECTION

Inspector S. J. HARPER Clerk SYLVIA L. DEAN
Judge ANNA E. McGOVERN Clerk ELIZABETH HARPER

Name of Precinct REDDING #3
Location of Polling Place SOUTH PINE STREET SCHOOLHOUSE

BOARD OF ELECTION

Inspector CARRIE BUCKLEY Clerk HARRIET L. BOWLER
Judge LOLA KABLE Clerk MINNIE BURRICHTER

Name of Precinct REDDING #4
Location of Polling Place METHODIST CHURCH

BOARD OF ELECTION

Inspector CATHERINE MARTIN Clerk JENNIE M. BOYCE
Judge BERTHA NIENBURG Clerk PHYLLIS CONNELLY

Name of Precinct REDDING #4-A
Location of Polling Place GOSPEL TABERNACLE ON HIGHWAY 44

BOARD OF ELECTION

Inspector ANNA M. PETERSON Clerk MARJORIE HISLOP
Judge EDNA BLAND Clerk ETHEL EATON

Name of Precinct REDDING #4-B
Location of Polling Place MATTRESS FACTORY -- 2355 CALIFORNIA STREET

BOARD OF ELECTION

Inspector SIBYL EASLEY Clerk ELLEN CARLSON
Judge MARGUERITE DUNLAP Clerk EDITH LOWRY

Name of Precinct REDDING #5
Location of Polling Place BRESLAUER BUILDING, AT COURT & YUBA

BOARD OF ELECTION

Inspector LUCY FITZGERALD Clerk JULIA M. TWOMEY
Judge CLARA B. SOUTH Clerk ELIZABETH KISE

Name of Precinct REDDING #6
Location of Polling Place OLD HIGH SCHOOL SHOP

BOARD OF ELECTION

Inspector EVA B. DANN Clerk DOROTHY RODGERS
Judge FLORENCE WARNER Clerk MAY E. RESTER

Name of Precinct REDDING #7
Location of Polling Place HALL OF RECORDS

BOARD OF ELECTION

Inspector VELMA DOOLEY Clerk MAUD WILLINGHAM
Judge TINY CARTER Clerk EMMA AKARD

Name of Precinct REDDING #7-A
Location of Polling Place MAGNOLIA STREET GRAMMAR SCHOOL AUDITORIUM

BOARD OF ELECTION

Inspector DOROTHEA WHEELER Clerk MIRIAM E. LOVE
Judge MARY L. BRICKWOOD Clerk DOROTHY ESTES

Name of Precinct REDDING #8 (Cons.)
Location of Polling Place OLD WEST SIDE GRAMMAR SCHOOL

BOARD OF ELECTION

Inspector IDA CARTER Clerk ADA ANTHONY
Judge BERTHA F. JOHNSTONE Clerk FRANCES HUME

Name of Precinct SHASTA
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector MARGARET E. WOLFE Clerk MELVA F. BROWNE
Judge ROXANNA NELSON Clerk EVELYN HALL

Name of Precinct STELLA
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector ROSE MARY MACHADO Clerk ROSE MAE ROBERTS
Judge F. C. DARROW Clerk JODA B. HEMMER

Name of Precinct HARRISON
Location of Polling Place PLATINA -- OLD BOARDING HOUSE

BOARD OF ELECTION

Inspector JOE GATLIFF Clerk MRS. HARRIET MAGEE
Judge PERRY I. MAGEE Clerk MRS. LILLIAN GATLIFF

Name of Precinct IGO
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector CLARA B. POWERS Clerk SYDNIE JONES
Judge ELLA E. RICHTER Clerk A. C. WRIGHT

MARCH, 1944

Name of Precinct ONO
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector JOHNEY J. MILLER Clerk JULIA C. EDMONDS
Judge JOHN F. MILLER Clerk ARVA J. SHELTON

Name of Precinct POINT
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector LAURA E. MOORE Clerk ROSE RAINES
Judge MARY M. HENRIQUES Clerk ELIZABETH TIPTON

Name of Precinct ATKINS
Location of Polling Place ROOM AT STORE BUILDING

BOARD OF ELECTION

Inspector MARY BRUNNER Clerk MARGARET E. PARKER
Judge LENA MEINEKEN Clerk ETTA HAWKINS

Name of Precinct FERN
Location of Polling Place TWIN VALLEY SCHOOLHOUSE

BOARD OF ELECTION

Inspector DEAN PRIDDY Clerk MRS. TILLIE COCHRAN
Judge CHAS. H. HUNTTING Clerk MRS. NINA E. HUNTTING

Name of Precinct INGOT
Location of Polling Place FIRST HOUSE EAST OF WATSON'S

BOARD OF ELECTION

Inspector JAMES G. ASHER Clerk PEARL R. BARNES
Judge ELSIE M. HADLEY Clerk MRS. FRANCIS SMITH

Name of Precinct MILLVILLE
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector HILDA ATKINS Clerk RUBY C. RADER
Judge MAUDIE GILL Clerk BEATRICE M. ANDERSON
Judge RUTH D. PRAWL Clerk ELIZABETH C. WATERS

Name of Precinct MONTGOMERY
Location of Polling Place GRANGE HALL

BOARD OF ELECTION

Inspector CHAS. F. LANE Clerk HILDA M. KESSLER
Judge OPAL M. PLAETKE Clerk LETHA H. CHASE

Name of Precinct MORLEY
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector CLYDE R. WETMORE Clerk K. Ward Williams
Judge RICHARD M. MURPHY Clerk EDWARD E. CARNES

Name of Precinct CAYTON (Cons.)
Location of Polling Place CAYTON VALLEY SCHOOL HOUSE

BOARD OF ELECTION

Inspector ELSIE L. BOSWORTH Clerk CLARENCE BOSWORTH
Judge ELSIE NORRIS Clerk PERCY NORRIS

Name of Precinct CROOK
Location of Polling Place CHURCH

BOARD OF ELECTION

Inspector WANDA A. COLLISON Clerk NORA M. SELVESTER
Judge C. C. HOLLENBEAK Clerk GRACE AGEE

Name of Precinct FALLS
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector ALTHA CLARK
Judge CARL M. ST JOHN

Clerk LOTTIE ST JOHN
Clerk ABBIE L. SHAFFER

Name of Precinct PITVILLE
Location of Polling Place FAIR COMMUNITY BUILDING

BOARD OF ELECTION

Inspector LELAND L. ANDERS
Judge IRMA C. THATCHER

Clerk SOPHY H. FULLER
Clerk LILY NICHOLSON

Name of Precinct BEND
Location of Polling Place VAUGHN RESIDENCE

BOARD OF ELECTION

Inspector NOVA FELCH
Judge PAULINE WARD

Clerk MRS. ETTA M. REED
Clerk DEAN H. BUNN

Name of Precinct NORTH BURNEY
Location of Polling Place CIVIC CLUB HALL

BOARD OF ELECTION

Inspector CHESTER O. BETHEL
Judge JONAS N. BUTLER

Clerk ROSINA MURRY
Clerk RUTH C. ESTES

Name of Precinct SOUTH BURNEY
Location of Polling Place MT. BURNEY SCHOOL HOUSE

BOARD OF ELECTION

Inspector DAVID DOYEL
Judge LUCY E. LONQUIST

Clerk TILLIE M. JOHNSON
Clerk KATHLEEN H. BUE

Name of Precinct ELENA
Location of Polling Place HULL CABIN

BOARD OF ELECTION

Inspector GERTRUDE E. KINNER
Judge JUANITA COX

Clerk ANNIE L. GRIDER
Clerk KATHLEEN HAYS

Name of Precinct HAT CREEK
Location of Polling Place LINCOLN SCHOOL HOUSE

BOARD OF ELECTION

Inspector EUGENE A. BROWN
Judge BERTHA E. LONQUIST

Clerk BIRDIE L. BIDWELL
Clerk LOLA G. BIDWELL

Name of Precinct BASS
Location of Polling Place BASS SCHOOLHOUSE

BOARD OF ELECTION

Inspector MINNIE M. ENDICOTT
Judge GLADYS M. PETERSON

Clerk BEULAH RITCHIE
Clerk LOUISE PEACOCK

Name of Precinct BELLA VISTA
Location of Polling Place BELLA VISTA SCHOOLHOUSE

BOARD OF ELECTION

Inspector FRED MEYER
Judge FRANK J. LOFTON

Clerk MARGARET ELLERKAMP
Clerk LOTTIE S. WILSEY

Name of Precinct NORTH BOOMTOWN
Location of Polling Place COMMUNITY CHURCH

BOARD OF ELECTION

Inspector HARRY P. SPILLER
Judge CAROLYN J. FORBES

Clerk SARAH M. HIEBERT
Clerk LOUISE L. OPSAHL

MARCH, 1944

Name of Precinct SOUTH BOOMTOWN
Location of Polling Place CHARLES HOUSE PLACE

BOARD OF ELECTION

Inspector KENNETH DEAKINS Clerk HAZEL PRICE
Judge Helen THIEL Clerk LENORE A. HUMPHREY

Name of Precinct WEST BOOMTOWN
Location of Polling Place JUSTICE COURTROOM

BOARD OF ELECTION

Inspector ALICE W. WOOD Clerk ANNA E. HUMPHREY
Judge TRUSHEL E. TALLEY Clerk ADDIE B. GRAVES

Name of Precinct BUCKEYE
Location of Polling Place BUCKEYE SCHOOLHOUSE

BOARD OF ELECTION

Inspector MARION B. THORPE Clerk HAZEL JOHNSON
Judge LAURA FENNER Clerk NORMA MILLER

Name of Precinct DRYDEN
Location of Polling Place ENTERPRISE SCHOOL HOUSE

BOARD OF ELECTION

Inspector LILLIAN M. HEMSTED Clerk CYRUS N. SMITH
Judge MARION GODDARD Clerk OTHO STEWART

Name of Precinct HAMMANS
Location of Polling Place PROJECT CITY SCHOOL

BOARD OF ELECTION

Inspector EUGENE E. HAMMANS Clerk MAUDE FORREST
Judge VIRGINIA CHERRY Clerk CLARICE C. ANDERSON

Name of Precinct JUNCTION
Location of Polling Place ADDINGTON RESIDENCE

BOARD OF ELECTION

Inspector ROXIE R. GILBERT Clerk ROSE A. STAUP
Judge HELEN CARPENTER Clerk EMMA SCHWEITZER

Name of Precinct PACHECO
Location of Polling Place PACHECO SCHOOLHOUSE

BOARD OF ELECTION

Inspector CHESTER NILES Clerk UNA MAE RODRIQUE
Judge BESSIE DUNCAN Clerk MARY E. JONES

Name of Precinct RIVER
Location of Polling Place OSBORNE FURNITURE STORE

BOARD OF ELECTION

Inspector HELEN OSBORNE Clerk ANNA M. SANDER
Judge GLADYS BANZHAF Clerk EDNA L. GALLAGHER

Name of Precinct SHASTA DAM
Location of Polling Place MESS HALL NEXT TO POST OFFICE

BOARD OF ELECTION

Inspector VIOLA MAY Clerk CARL HENRY SCHRUPP
Judge GRACE McFADDEN Clerk FAUSTINE ROCKWELL

Name of Precinct SUMMIT
Location of Polling Place COOK'S CLEANER NEXT TO SOUTH SEAS

BOARD OF ELECTION

Inspector IVAN H. ROSE Clerk RUBY E. HUBBARD
Judge DOUGLAS O'KEEFE Clerk CEIL MESCHKE

Name of Precinct TOYON
Location of Polling Place SEAMAN'S HOUSE

BOARD OF ELECTION

Inspector MARY W. GRANGER
Judge FRANCES McCRAY

Clerk NORMA GREEN
Clerk EMMA E. BALMER

Name of Precinct CASTLE
Location of Polling Place CASTELLA SCHOOLHOUSE

BOARD OF ELECTION

Inspector DORA M. GIRARD
Judge HELEN G. CLARK

Clerk E. L. McCONNELL
Clerk RUBY M. YARBROUGH

Name of Precinct DELTA
Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION

Inspector SADIE R. VOLLMERS
Judge JAMES H. MOSHER

Clerk SADYE QUEEN
Clerk CATHERINE KOBE

Name of Precinct LA MOINE
Location of Polling Place LA MOINE SCHOOL HOUSE

BOARD OF ELECTION

Inspector LA VERNIA BUESE
Judge PEARL M. EWING

Clerk JOHN L. CREEKS
Clerk THELMA IZZARD

Name of Precinct SOUTHERN
Location of Polling Place HERRONS CANYON CAMPFIRE

BOARD OF ELECTION

Inspector EVVA M. HERRON
Judge JOHN C. BALDWIN

Clerk EMMA RAY HERRON
Clerk ESTHER E. VAN DUSEN

Name of Precinct ANDERSON NO. 1 (Cons.)
Location of Polling Place FIRE HALL

BOARD OF ELECTION

Inspector EMILY VOLONTE
Judge THOMAS B. DODSON

Clerk ANNIE HENNESSEE
Clerk IRA C. JOHNSON

Name of Precinct ANDERSON NO. 2 (Cons.)
Location of Polling Place LEGION HALL

BOARD OF ELECTION

Inspector GLENN G. MITCHELL
Judge BERYL A. BLACK

Clerk ROSE MC CORMICK
Clerk BLANCHE CORBY

Name of Precinct BENTON
Location of Polling Place P. G. and E House

BOARD OF ELECTION

Inspector THELMA FORTSON
Judge MARGUERITE M. WIELAND

Clerk THOMAS FORTSON
Clerk VERLA I. WRIGHT

Name of Precinct OLINDA
Location of Polling Place OLINDA SCHOOL HOUSE

BOARD OF ELECTION

Inspector MRS. CHARLOTTE EILERS
Judge MRS. ARDELLE PLOTTS

Clerk SYNNEVA ULBERG
Clerk ETHEL RUSH

Name of Precinct SHINGLETOWN
Location of Polling Place SHINGLETOWN STORE

BOARD OF ELECTION

Inspector MARTHA C. ALDRIDGE
Judge FLORENCE HOOTMAN

Clerk LILATH WENGLER
Clerk MARY E. RUPERT

MARCH, 1944

APRIL, 1944

Name of Precinct COTTONWOOD, EAST
Location of Polling Place GRANGE HALL

BOARD OF ELECTION

Inspector MRS. REETA STEWART
Judge ALICE R. MACE

Clerk MRS. VIRGINIA ROSE
Clerk MRS. EMMA SMITH

Name of Precinct COTTONWOOD, WEST
Location of Polling Place STEFFAN'S THEATER

BOARD OF ELECTION

Inspector CARDWELL FOX
Judge NELLIE LA BARRE

Clerk ROWENA DAWSON
Clerk HAROLD JOHANSON

TABLE MOUNTAIN DAM DISCUSSION

City Attorney Glenn D. Newton, District Attorney Daniel S. Carlton, County Surveyor Ernest D. Breuning and Walter H. Fink, Manager Redding Chamber of Commerce, request the appointment of a committee to work with a committee to be appointed from the Redding City Council, to consider ways and means to present opposition to the proposed construction of Table Mountain Dam in Tehama County. Discussion is had and the Board of Supervisors adjourns at 4 p.m. until 7:30 p.m. this day, at which time they will convene with the members of the Redding City Council.

7:30 P. M.

The Board of Supervisors convene pursuant to order of adjournment with the following present:

Presiding: Supervisor Andrew T. Jessen, Chairman; Supervisors Chas. Plumb, C. E. Colby, J. G. Chatham, Clerk Ruth A. Presleigh, District Attorney Daniel S. Carlton, City Trustees A. H. Gronwoldt, Joseph Buchea, Roscoe J. Anderson, City Attorney, Glenn D. Newton and City Engineer George L. Pearl.

Report is made by Mr. Pearl, Mr. Carlton and Mr. Newton.

After general discussion, it is decided to appoint a committee from each body to formulate plans for presenting opposition to proposed Table Mountain Dam.

On motion of Supervisor Turner, seconded by Supervisor Chatham, the following are appointed to represent the County of Shasta:

Andrew T. Jessen, Daniel S. Carlton and Ernest D. Breuning.

Vote -- all in favor.

Resolution is passed.

Redding: The following are recommended by Councilman Buchea to represent the City of

A. H. Gronwoldt, Glenn D. Newton, George L. Pearl.

These recommendations are to be acted upon at the next City Council meeting.

The Board adjourns at 9:30 p.m. for the term.

ATTEST:

Ruth A. Presleigh
Clerk of the board of Supervisors

Andrew T. Jessen
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, April 3, 1944, - 10 a. m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Supervisor Jessen, Chairman, presides.

MINUTES OF MARCH MEETING APPROVED

The minutes of the March meetings are approved and signed.

COUNTY CLAIMS

ADDITIONAL DEPUTY FOR COUNTY AUDITOR

On motion of Supervisor Turner, seconded by Supervisor Plumb, ordinance is passed amending Ordinance No. 261, Section 6 providing for an additional full-time deputy and/or clerical assistant to the County Auditor at a salary of \$130.00 per month, effective thirty days from this day, ordinance to be published in the Record-Searchlight one time.

GASOLINE ACCOUNT

RESOLUTION -- ELECTION WARRANTS

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed authorizing the auditor, (upon submission of an order from the County Clerk showing services rendered and materials used in relation to election expenditures for taking out supplies, setting up booths, etc.), to issue warrants in payment thereof, payment to be made out of election budget

BORAX FOR WEED CONTROL WORK

By motion duly seconded and carried, resolution is passed authorizing B. F. Stroup to order borax for use in weed control work from the Agricultural Adjustment Administration.

KLAMATH WEED APPROPRIATION

By motion duly seconded and carried, resolution is passed appropriating an additional sum of \$5000.00 from the Unappropriated Reserve to Klamath Weed Budget.

RELEASE -- STEWART ESTATE

By motion duly seconded and carried, resolution is passed authorizing the chairman of the Board of Supervisors to sign a release of any and all interest that the County of Shasta may have for aid advanced in the property of George Curtiss Stewart.

CREDITOR'S CLAIM -- WM. McNABB ESTATE

By motion duly seconded and carried, Arthur C. Burbank, superintendent of Shasta County Hospital, is instructed to file a creditor's claim on behalf of the County of Shasta, for hospitalization of Wm. McNabb at Shasta County Hospital in November, 1939.

CLAIM REJECTED

By motion duly seconded and carried, claim of Mabel A. Shumin in the amount of \$25.32 is rejected and the clerk is instructed to notify her of the action taken.

CORRESPONDENCE AND REPORTS

Report of Superintendent of the Shasta County Hospital and Farm for the month of March is read and filed.

Report from Department of Public Works on cost of repairs to Little Cow Creek Bridge No. 6-75 is read and filed.

Letters are read and filed from the following:

- Faulkner, Oakes & Faulkner;
- County Supervisors Association;
- California State Chamber of Commerce.

The Board adjourns at 4 p.m. until Tuesday, April 4, 1944 at 1:30 p.m.

Andrew T. Jensen
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday Apr. 4, 1944 -- 1:30 p.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and clerk present.

WEST SIDE ROAD

County Surveyor Ernest D. Breuning, District Attorney Daniel S. Carlton, Ralph Lowry, Charles Carey Regional Director of Bureau of Reclamation, and Robert Calland discuss construction of a road on the west side of Shasta Dam in lieu of the one now under water.

Mr. Carey states that the Bureau of Reclamation is prepared to construct eleven miles of road and refuses to consider construction of the entire road around the west side of the lake. Supervisor Chatham, Supervisor Plumb and D. A. Carlton state that Shasta County expects replacement of the entire road in kind. Mr. Carey refuses to discuss the matter further at this time.

APPROPRIATION -- TABLE MOUNTAIN DAM OPPOSITION

By motion duly seconded and carried, resolution is passed appropriating the sum of \$1000.00 from the unappropriated reserve to the Advertising Fund payable to Daniel S. Carlton as chairman, for use in preparing opposition to the plan for construction of Table Mountain Dam.

APRIL, 1944

APPROVAL OF APPOINTMENT OF OLIVER J. CARTER

By motion duly seconded and carried, resolution is passed approving appointment of Oliver J. Carter as legislative representative by the County - City Committee heretofore formed to oppose construction of Table Mountain Dam.

MATRON AT COUNTY HOSPITAL

By motion duly seconded and carried, resolution is passed instructing the Clerk to notify Mrs. Mabel Shuman, Matron of the Shasta County Hospital, that her services as matron at said hospital will not be required after April 20th, 1944.

By motion duly seconded and carried, resolution is passed setting salary of matron at Shasta County Hospital at \$190.00 per month and maintenance, Matron to be on twenty-four hour call and setting salary of second nurse at \$180.00 per month and maintenance, second nurse to be on twenty-four hour call and to be capable of surgery duty.

No further business appearing, the Board adjourned at 5 p.m. until Monday, April 24, 1944 at 2 P.M.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

ORDER CALLING SPECIAL MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Saturday, April 8, 1944, at 2 p.m. o'clock. The business to be transacted at said special meeting is for the further discussion of application to War Production Board for construction of access road from Whitmore to Anderson.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 8th day of April, 1944.

- O. M. TURNER
Supervisor of District No. 1.
- C. H. PLUMB
Supervisor of District No. 2.
- C. E. Colby
Supervisor of District No. 3.
- J. G. CHATHAM
Supervisor of District No. 4.
- A. T. Jessen
Supervisor of District No. 5.

Saturday, April 8, 1944 - 2 P.M.

The Board of Supervisors of Shasta County convenes in special session pursuant to above order with all members, clerk and county surveyor present.

Mr. Tom Kenney of the Department of Log and Lumber Administration of the War Production Board advises the Board regarding access road applications.

By motion duly seconded and carried, resolution is passed authorizing the county surveyor to prepare an application for federal funds for construction of Whitmore - Anderson access road, submitting the application on the basis of Shasta County contributing equipment and handling the construction of said proposed road.

No further business appearing the meeting adjourned at 4:30 p.m.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, April 24, 1944 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk present.

WELFARE CASES APPROVED

Aid cases are approved as presented by Welfare Director, Beryl Shuffleton. (See Welfare Minute Book.)

SALES OF REAL PROPERTY

Sales of Real Property.

This being the time set for sale of real property and proof of posting and of publication of notice being on file, bid of I. G. Wiens and Lena A. Wiens in the amount of \$200.00 being the only bid, sale is made to them of the following described property:

Lots 1 and 3, Block 5, Diamond Villa Addition to Anderson, less the South 40 feet thereof, as said lots are designated on the map of said Diamond Villa Addition filed in the office of the County Recorder of the County of Shasta, State of California.

The following described property is sold to Elbert Cleland of Cottonwood for the sum of \$190.00:

Lots 1, 2, 3, 4, 5, and 6 of Block 7 of Butterway Addition to the Town of Cottonwood, as said lots are designated on the map of said Butterway Addition filed in the office of the County Recorder of the County of Shasta, State of California.

TABLE MOUNTAIN DAM

Surveyor.

Permission is granted to the County Surveyor to devote his full time for a two week period beginning April 25, 1944, to work on Table Mountain Dam opposition surveys and reports.

HOSPITAL ORDERLIES AND AIDES

By motion duly seconded and carried, resolution is passed setting pay of orderlies and aides at Shasta County Hospital, effective May 1, 1944, as follows:

Orderlies and Aides, \$85.00 per month, a deduction of \$10.00 per month to be made for room if they live at the hospital, with attendants of the TB Ward to receive \$85.00 per month with no deduction for rent, it being required that said TB attendants live at the quarters in the TB Ward.

General Duty nurses, \$125.00 per month and full maintenance, an additional \$10.00 to be allowed for rent if the nurse rooms out.

The matter of a vacation for the former matron, Mrs. Shumin, is discussed and referred to the District Attorney.

DEED TO RIGHT-OF-WAY ACCEPTED

Resolved, that deed from Afterthought Zinc Mining Company to Shasta County, conveying right-of-way for Iron Mountain Road, is hereby accepted and the County Clerk is authorized to place said deed of record.

ANNUAL AUDIT OF COUNTY BOOKS, ETC.

Resolved that the proposal of Faulkner, Oakes and Faulkner to audit Shasta County books, records and financial transactions for the fiscal year ending June 30, 1944 for the sum of \$550.00 is hereby accepted.

PACIFIC GAS AND ELECTRIC COMPANY FRANCHISE PAYMENT

Check in the amount of \$2583.04 is received from Pacific Gas and Electric Company for Electric Franchise payment for calendar year 1943 and affidavit of E. J. Beckett is placed on file.

CORRESPONDENCE AND REPORTS

The following reports and letters are read and placed on file:

Report from State Department of Public Works covering drainage correction between Vollmers Ranch and Siskiyou County line;

Report of Clerk on Payment of Jurors;

Letters from: Chas. E. Carey, Regional Director, U.S.B.R.; C. J. Rambo & Company; Charles S. Elms.

RESOLUTION ENDORSING SENATE CONSTITUTIONAL AMENDMENT NO. 2.

By Motion duly seconded and carried, the following resolution is passed:

Resolved by the Board of Supervisors of the County of Shasta, that said Board is heartily in favor of the passage of Senate Constitutional Amendment No. 2 and respectfully

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MAY, 1944

urge that the electors of the County of Shasta, for the good of their said County, vote in favor of the passage of said amendment.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of April, 1944, one time in the Anderson Valley News.

The Board adjourns at 5 p.m. for the term.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, May 1, 1944 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh.

Chairman Jessen presides.

COUNTY CLAIMS

⁵⁰⁵⁷ By Motion duly seconded and carried County Claims No. 4224 to and including No. 4635 ⁴⁶³⁶ on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

MINUTES APPROVED

Minutes of the April meetings are approved by the Board and signed by the Chairman.

WELFARE CASES APPROVED

Aid cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minute Book.)

CLERK FOR JUSTICE OF THE PEACE OF TWP. #6

(Motion by Colby and seconded by Chatham)

Be it and it is hereby resolved that a clerk be allowed to assist the Justice of the Peace of Twp. No. 6 for the months of May and June, 1944 at a salary of \$50.00 per month.

CLAIMS REJECTED

By motion duly seconded and carried, claims of Mabel Shumin in the amounts of \$18.99 and \$120.27 for overtime and extra days worked at Shasta County Hospital are rejected.

TAX SALES APPLICATIONS

By motion duly seconded and carried, resolution is passed approving application No. 115 for sale of the property described as N $\frac{1}{2}$ of NE $\frac{1}{4}$ Sec 20 tp 35 NR 2 W to Arlita H. Williams and also application No. 118 for sale of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 1, township 30 North, Range 6 West to Frank L & Gertrude Fay Wimberger.

CANCELLATION OF ERRONEOUS ASSESSMENT

Resolution is passed cancelling erroneous assessment on property assessed to Wm. L. Hill.

REPORTS AND COMMUNICATIONS:

Reports of Treasurer, Clerk and Superintendent of Hospital were read.

Bulletins -- Central Valley Project Association . . . and report on Lands for Military Purposes were read.

Letter from the Supervisors' Association was read.

NOTICE OF SALE OF REAL PROPERTY

By motion duly seconded and carried, notice of ^{the sale of} the following property was given by the Board of Supervisors:

Lots 1 and 2, Block 5, Diamond Villa Addition to Anderson, less the South 10 feet

Lots 1, 2, 3, 4, 5, and 6 of Block 7 of Butterway Addition of the Town of Cottonwood as said lots are designated on the map of said Butterway Addition filed in the office of the County Recorder of the County of Shasta, State of California.

WELFARE CASES

By motion duly seconded and carried, resolution is passed approving welfare cases as submitted by Beryl Shuffleton, Welfare Director. (See list in Welfare minutes.)

By motion duly seconded and carried, the case of Harry Mercer is referred to the District Attorney for collection of \$129.00 for over payment of aid.

By motion duly seconded and carried, approval is given to use of county ambulance for taking Russell Tennant to the Franklin Hospital in San Francisco on April 30, 1944.

GRADER AGREEMENT

By motion duly seconded and carried, resolution is passed authorizing Chairman Jessen to sign on behalf of Shasta County, a release agreement for settlement of damage claim in the amount of \$1000.00 for damage to grader.

PAYMENT -- INEBRIETY EXAMINATIONS

By motion duly seconded and carried, resolution is passed setting rate of pay for physicians services in inebriety examinations as follows:

From 9 A.M. to 5 P.M. -- \$ 5.00

After 5 P.M. -- 10.00

NOTICE TO BIDDERS

The Clerk is instructed to publish in the Redding Record, notice to bidders that bids for furnishing of county supplies will be received on Monday June 5, 1944 at 2 p.m. in the Hall of the Board of Supervisors.

NOTICE TO PRINTERS

The Clerk is instructed to advise all printing establishments that the printing and advertising rates for the fiscal year July 1, 1944 - June 30, 1945 will be fixed on June 5, 1944 at 2 p.m. in the Hall of the Board of Supervisors.

PETITIONS

The following petitions are read and laid over for investigation by Supervisor Colby:

No. 7; Petition for appointment of Alice B. Yarvis as Justice of the Peace of Township

Petition for appointment of Ed Lindler as Justice of the Peace of Township No. 7.

Petition -- Thousand Springs Road -- County Surveyor to make surveys and obtain rights-of-way.

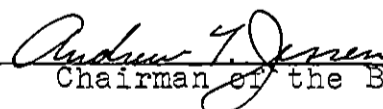
SCHOOL SUPERINTENDENT

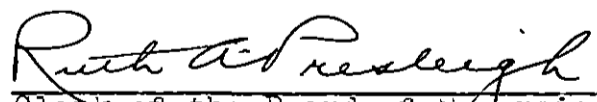
By motion duly seconded and carried, Resolution is passed granting permission to County School Superintendent Lucy Hunt to go to Chico, Sacramento, Stockton, and Berkeley on May 8, 9, 10 to hire teachers.

CLERK TO CANVASS VOTE

By motion duly seconded and carried the Clerk is authorized .. and directed to canvass votes of the May Primary Election.

Board adjourns until Friday, May 26, 1944, at 2 p.m.


Chairman of the Board of Supervisors

ATTEST: 
Clerk of the Board of Supervisors

MAY, 1944

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, May 26, 1944 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session with the following present:

Supervisors O.M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh.

Supervisor Jessen, Chairman, presides.

RESOLUTION GRANTING PERMISSION TO PACIFIC CONSTRUCTION, INC. TO CONSTRUCT A SPUR TRACK.

Verified application of Pacific Constructors, Inc. for an order authorizing the construction of a spur across the county road near Redding, is presented by Orr M. Chenoweth. Application and map are placed on file.

On motion of Supervisor Turner, seconded by Supervisor Chatham, resolution is passed by unanimous vote as follows:

"RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA, STATE OF CALIFORNIA, GRANTING PACIFIC CONSTRUCTORS, INC., A CORPORATION, PERMISSION TO CONSTRUCT A SPUR TRACK AT GRADE ACROSS THE COUNTY ROAD WHICH EXTENDS FROM THE CROSSING OF THE SOUTHERN PACIFIC TRACKS AT OLNEY CREEK NORTHERLY PARALLEL AND ADJOINING THE RIGHT OF WAY OF THE SOUTHERN PACIFIC COMPANY TO A POINT NEAR THE SPUR TRACK OF THE SOUTHERN PACIFIC COMPANY AT THE STATE HIGHWAY SUBWAY UNDER THE RAILROAD OF THE SAID SOUTHERN PACIFIC COMPANY ON HIGHWAY NO. 99 IMMEDIATELY SOUTH OF REDDING, IN SAID COUNTY OF SHASTA.

WHEREAS, PACIFIC CONSTRUCTORS, INC., a corporation organized and existing under the laws of the State of Delaware, has filed with the Board of Supervisors of the County of Shasta, a written application for permission to construct a spur track at grade in the location hereinafter described, and it appearing that the granting of said application will be for the best interest of the County of Shasta.

NOW, THEREFORE, BE IT RESOLVED, that permission be and the same is hereby granted to said PACIFIC CONSTRUCTORS, INC. to construct said spur track at grade across the County Road hereafter described, the location thereof being shown on Pacific Constructors, Inc., Drawing No. C-359, entitled "Proposed Switch Connection of Pacific Constructors, Inc." and particularly described as follows:

Beginning at the intersection of the center line of spur with the Easterly right-of-way line of the Southern Pacific Railroad and Westerly line of County Road, from which point the 1/4 Section corner common to Sections 15 and 21 of the P. B. Reading Land Grant bears North 21° 17' 30" East a distance of 617.79 feet; thence on the arc of a curve concave to the left having a radius of 199.81 feet through an angle of 28° 37' 30" An arc distance of 99.83 feet to the Easterly line of said County Road.

Said County Road originates from crossing of the Southern Pacific tracks at Olney Creek and extends Northerly parallel and adjoining the right-of-way of the Southern Pacific Company to a point near the spur track of the Southern Pacific Company at the State Highway Subway under the railroad of said Southern Pacific Company and thence Easterly and Northerly to the Highway No. 99.

Said crossing shall be constructed according to the specifications and approval of County Engineer, Ernest D. Breuning.

The road or highway surface at the crossing shall be maintained and kept in repair by said Pacific Constructors, Inc. and its successors.

Pacific Constructors, Inc. and its successors shall install and maintain two standard rail crossing highway signs.

Dated: May 26, 1944

BOARD OF SUPERVISORS, SHASTA COUNTY

By Andrew T. Jessen Chairman

By Ruth A. Presleigh Clerk

State of California)
County of Shasta) ss.

I, Ruth A. Presleigh, County Clerk and ex-officio clerk of the Shasta County, California, do hereby certify the foregoing to be a full, true, and correct copy of the Resolution granting PACIFIC CONSTRUCTORS, INC. permission to construct certain tracks at grade across County Road, south of Redding, Shasta County, California.

In Testimony whereof, I have hereunto set my hand and affixed the Seal of said Board this 26th day of May, 1944.

(S E A L)

RUTH A. PRESLEIGH
County Clerk and ex-officio
Clerk of the said Board of

SALE OF BRIDGE

On motion of Supervisor Chatham, seconded by Supervisor Plumb and carried by unanimous vote, resolution is passed authorizing sale of the Backbone Bridge, on Shasta Lake, in the vicinity of Shasta Dam to T. E. Maxley for the sum of \$75.00 cash, bill of sale to be prepared by the district attorney.

AUTHORIZATION TO PURCHASE TYPEWRITER

By motion duly seconded and carried, permission is granted to the County Clerk to purchase one reconditioned 14-inch Underwood typewriter at an approximate cost of \$48.00.

WELFARE CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minutes.)

PAULINE MONTGOMERY CASE

The Welfare Agent is instructed to obtain information regarding Scott Montgomery and report to the Board of Supervisors.

SALARY INCREASE -- WELFARE DIRECTOR

On motion of Supervisors Chatham, seconded by Supervisor Turner, resolution is passed by unanimous vote granting a raise in salary of Beryl Shuffleton, Welfare Director, from \$180.00 to \$195.00 per month, effective June 1, 1944.

TABLE MOUNTAIN DAM OPPOSITION WARRANT ORDERED

Pursuant to terms of agreement on file the auditor is instructed to draw a warrant on the Advertising Fund in the sum of \$1000.00, payable to Table Mountain Dam Committee, for services rendered.

ROYCROFT -- ANDERSON PROPERTY

Mr. S. G. Roycroft states desire to purchase property in Anderson owned by Shasta County and now occupied by welfare client. The matter is taken under advisement.

PAY OF ELECTION OFFICERS

By motion duly seconded and carried, the following rate of pay is set for election officers serving at the May Primary and Special Election held May 16, 1944.

Precincts with less than 100 votes, each officer	\$ 7.00
Precincts having more than 100 votes, each officer	8.00

Mileage at 6¢ per mile is allowed to any officer of the election board bringing in returns of said election to the Clerk's office.

The following are appointed to act as special canvassing board for canvass of absent voter ballots, on June 2, 1944, at 2 p.m.

Lola Table, Julia Edmonds, Elizabeth C. Waters, Margaret Ellerkamp.

For said service, said officers are to be paid \$5.00 plus mileage at the rate of 6¢ per mile.

MEALS OF SUPERINTENDENT AT HOSPITAL.

Supervisor Turner informs the Board of Supervisors that it has been brought to his attention by Dr. B. F. Saylor that Burbank, Superintendent of Shasta County Hospital and Mrs. Burbank have instructed the cooks at said hospital not to season the food and that the patients state they cannot eat the food as prepared. On motion of Supervisor Turner, seconded by Supervisor Colby, the Clerk is instructed to notify Mr. & Mrs. Burbank to prepare their meals at the residence provided for them, instead of taking said meals at the hospital.

The following matters are laid over until the June meeting:

- Petition to gravel Modoc Street in town of Burney;
- Petition -- Thousand Springs Road.
- Petitions for appointment of Justice of the Peace;
- Application #117 of Tax Collector;
- Letters from Charles S. Elms;
- Letter from County Supervisors Association regarding public works program.

COMMUNICATIONS AND REPORTS.

- Letters, State Department of Social Welfare
- Bulletin, Central Valley Project Association
- Proposed Bill, Central Valley;
- Letters, County Supervisor's Association;
- Report of Tax Collector on Sales;

- Letter, Burney Chamber of Commerce,
- Bulletin, California Cattlemen's Association
- Report, Department of Public Works,
- Letter, State Department of Public Works

FARM ADVISOR'S STATEMENT

Farm Advisor Lester Berry exhibits to the Board of Supervisors a collection of broken glass, charred pieces of wood, eraser, etc., which he states was taken from a typewriter which went through the fire, after it was allegedly reconditioned by Nickel's office Supply Company.

Mr. Berry states that this fire debris was found by another repairman, after the repair bill had been paid to the Nickel's Office Supply Company, and states that in his opinion, the work was not done as represented.

County Surveyor Ernest D. Breuning states that he had a similar experience regarding overcharge for repairs to Marchant Calculator, damaged by the fire.

Discussion is had but no action is taken.

AUTHORIZATION TO PURCHASE EQUIPMENT

By motion duly seconded and carried, resolution is passed authorizing purchase of the following equipment by Supervisor Turner, for Road District No. 1 at a price of approximately \$10,835.00:

- 1 only Model 150 P. & H. Shovel, equipped with Buda Diesel Power.,
- 1 Dragline attachment for above with 1 only 1/2 yard drag bucket.

PLANS FOR DISTRICT NO. 1 SHOP BUILDING

Motion is made by Supervisor Turner, seconded by Supervisor Colby and passed by unanimous vote of all members that resolution be passed authorizing the County Surveyor to prepare plans and specifications and advertisement for bids for construction of shop building for Road District No. 1, pursuant to tentative plans heretofore submitted.

OAK RUN -- ANDERSON ACCESS ROAD AGREEMENT

County Surveyor Ernest D. Breuning, presents matter of construction of access road from Oak Run to Anderson instead of Whitmore to Anderson as heretofore agreed.

The Board of Supervisors agrees to cooperate on the construction of the Oak Run road, to the following extent:

County equipment will be available for construction without rental charges. All repair, maintenance and operation costs to be borne by the federal government, normal wear and tear on equipment excepted.

The following equipment will be made available:

- 1 - R. D. 7 Caterpillar bulldozer
- 1 - R. D. 6 " "
- 3 - #12 Caterpillar road maintainers
- 1 - Cedar Rapids portable crushing plant
- 2 - Water trucks
- 10 - Dump trucks
- 1 - Heavy duty ripper
- 2 - Carryalls
- 2 - 3/8 cu. yd. power shovels

County equipment operators and labor shall be employed, to operate the county equipment furnished, at the following rates:

Road foreman	\$8.50 per day.
Carpenter foreman.	9.00 " "
Bulldozer operator	8.00 " "
Maintainer "	8.00 " "
Power Shovel operator	8.00 " "
Truck driver	7.50 " "
Mechanic	8.00 " "
Carpenters.	7.50 " "

TRANSFER OF FUNDS

By motion duly seconded and carried, transfer is ordered from the General Reserve fund to ANDERSON MOSQUITO DISTRICT FUND in the amount of \$100.00 to be repaid from taxes.

PLANS FOR PSYCHOPATHIC WARD AT COUNTY HOSPITAL

By motion duly seconded and carried, County Surveyor Breuning is authorized and instructed to prepare plans for construction of a psychopathic ward at the Shasta County Hospital.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of May, 1944, one time in the Fall River Tidings.

The Board adjourns at 6:20 p.m. for the term.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, June 5, 1944 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors O.M. Turner, Chas. Plumb, C.E. Colby, J.G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh.

Supervisor Jessen, Chairman, presides.

The minutes of meetings held in May, 1944, are approved and signed by the chairman.

COUNTY CLAIMS

By Motion duly seconded and carried County Claims No. 5060 to and including No. 5951 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

REPORTS AND COMMUNICATIONS.

The following reports and communications are read and placed on file:

Report of Tax Collector on Sales;

Report of Superintendent of Shasta County Hospital and Farm;

Report of Department of Social Welfare on Emma J. Lane appeal.

Letter from State Controller regarding apportionment of motor vehicle fund;

Letter and form from County Supervisors Association regarding public works program; (referred to County Surveyor.)

SALARY OF REGISTERED NURSES AT SHASTA COUNTY HOSPITAL.

On motion duly seconded and carried, resolution is passed setting the salary of registered nurses at the Shasta County Hospital as follows:

Per month -----\$170.00 without meals, room or laundry; or

Per month -----\$125.00
With meals 30.00
With room 10.00
With laundry 5.00

DISCLAIMER AUTHORIZED

On motion duly seconded and carried, resolution is passed authorizing the District Attorney to file a disclaimer in the action involving the property of Chas. S. Storey on the Roycroft Road in Anderson, statements of the Auditor and County Surveyor being on file certifying that there are no tax liens or property rights of Shasta County connected with said property.

JUNE 1944

BOARD OF EDUCATION APPOINTMENTS

By motion duly seconded and carried, Helen Plumb is appointed a member of the Shasta County Board of Education for a two year term ending July 1, 1946.

The matter of re-appointment of Wallace R. Mace is discussed and continued until June 26, 1944.

APPOINTMENT - JUSTICE OF THE PEACE, TOWNSHIP NO. 7.

On motion of Supervisor Colby, seconded by Supervisor Plumb and passed by unanimous vote, Alice B. Gammill is appointed Justice of the Peace for Township No. 7, to fill the unexpired term of Karl Elling, whose resignation was accepted April 1, 1944.

The petition for appointment of Ed Lindler, received May 1, 1944, is denied.

MODOC STREET IN BURNEY

The petition of twenty-one taxpayers of Burney, requesting the Board of Supervisors to take Modoc Street in Burney into the county road system, and to continue and gravel said street, is again taken up.

On recommendation of Supervisor Colby, resolution is passed taking Modoc Street in Burney into the county road system.

THOUSAND SPRINGS ROAD, OR OLD KIRK ROAD.

The petition of eight taxpayers requesting conditioning of the Thousand Springs Road, or old Kirk Road, is again taken up.

Supervisor Colby recommends that this petition be granted.

By motion duly seconded and carried, resolution is passed taking the following road into the county road system, upon receipt of deeds for a 40 foot right-of-way to the County of Shasta from property owners:

The thousand Springs Road, or what was known as the old established Kirk Road, from the road commonly known as the C.C.C. Road, running westerly through the lavas and through the properties of Lorin Hollenbeak, the Bosworth 1000 Springs Ranch, and the Humphrey ranch, connecting with the Old Hill Road at the Spaulding Ranch, a distance of approximately four and one half miles.

LEE ROAD - FALL RIVER VALLEY

Petition signed by thirty-two land owners of Fall River Valley requesting the Board of Supervisors to take into the county road system a portion of the Lee Road in Fall River Valley is read.

W. J. Albaugh, W. H. Lee and W. H. Lee, Jr. are present and discuss the petition with the Board.

Supervisor Colby recommends that petition be granted.

By motion duly seconded and carried, resolution is passed taking the following described road into the county road system, on condition that deeds for a 40 foot right-of-way be made by the property owners to the county of Shasta:

Beginning at a point at a right angle turn of the present County Road one half mile west of the Pine Grove School House, located in the N.W. $\frac{1}{4}$ of Sec. 2 Twp. 38 North, Range 5 East, thence extending in a straight line due North for a distance of 330 rods along the present roadway commonly known as the Lee Road.

ENDORSEMENT OF PROPOSED "FORTY MILE ROAD".

On motion of Supervisor Chatham, seconded by Supervisor Plumb, the following resolution is passed:

WHEREAS, the proposed road known as the "Forty Mile Road", from Marysville to Sacramento, California, would be of inestimable value to the County of Sierra,

NOW, THEREFORE, BE IT RESOLVED that this Board endorse approve, and recommend, as a post-war project, the farm to market road known as the "Forty Mile Road", from Marysville to Sacramento, California, proposed to be built by the United States Government, the State of California, and the respective Counties through which it passes.

ANDERSON FAIR ASSOCIATION

Mr. D. V. Saeltzer, on behalf of the Anderson Fair Association, requests that an appropriation of \$500.00 be made for said fair. It is agreed that this amount will be set in the 1944-45 budget.

CANCELLATIONS OF ERRONEOUS ASSESSMENTS.

SCHOOL SUPERINTENDENT PERMISSION
TO ATTEND MEETING

By motion duly seconded and carried, permission is granted County School Superintendent Lucy Hunt to attend a curriculum meeting in Berkeley on June 13 and 14, 1944 and for two members of the Board of Education to attend.

RESOLUTION - KLAMATH WEED
CONTROL PROGRAM

By motion duly seconded and carried, resolution is passed as follows:

BE IT RESOLVED that the Shasta County Board of Supervisors strongly urge the California Agricultural Conservation Committee to do all possible to secure retention of the practices and rates for payment for Klamath Weed control as now set up in the 1943-1944 Agricultural Conservation Program.

VETERANS HALLS
BURNEY AND FALL RIVER MILLS

A committee of veterans from eastern Shasta County orally request the Board of Supervisors to set in a tax rate of 3¢ for a period of three years to raise a fund of approximately \$30,000.00 to be evenly divided between Burney and Fall River Mills for the construction of a veterans hall in each town. The matter is taken under advisement to be given consideration at the time of preparation of the preliminary 1944-45 budget.

Monday, June 5, 1944 - 2:00 P.M.

This being the time set for receiving bids for supplying drugs, supplies, etc., for feeding of prisoners, burial of county dead, etc., and affidavit of publication of notice to bidders being on file, the following bids are considered:

FEEDING OF PRISONERS

Bid of Mrs. A. M. Priddy for 35¢ per meal.

Bid of Kate M. Fowler for 30¢ per meal.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, bid of Kate M. Fowler is accepted, bond in the sum of \$500.00 to be filed.

BURIAL OF COUNTY DEAD

At the request of Theodore MacDonald and Carlos Lucero, the matter of bids for burial of county dead is laid over until June 26, 1944 at 2 p.m.

DRUG BID.

Bid of J. P. Eaton Co. for furnishing of drugs and supplies, being the only bid on file, it is turned over to County Physician B. F. Saylor for examination and recommendation.

PRINTING AND ADVERTISING RATES

H. D. Bruce of the Anderson Valley News asks for a raise in advertising rates from 50¢ to 60¢ per square for first insertion and from 30¢ to 40¢ per square for each subsequent insertion. Request is denied.

Printing and advertising rates for Shasta County for 1944-1945 will be the same as schedule for 1943-1944.

WELFARE CASES

By motion duly seconded and carried, resolution is passes approving welfare cases as submitted by Beryl Shuffleton, Welfare Director. (See list in Welfare minutes.)

FOREST SERVICE AGREEMENT

By motion duly seconded and carried, the following resolution is passed by unanimous vote of the Board:

WHEREAS, the State Division of Forestry, Department of Natural Resources and the County of Shasta through their respective duly qualified officers, have for several years last past entered into agreements to cooperate in fire suppression within the County of Shasta, and

WHEREAS, it is the desire of the Board of Supervisors of the County of Shasta to enter into such an agreement for the fiscal year beginning July 1, 1944 and ending June 30, 1945,

NOW THEREFORE, BE IT RESOLVED that the Shasta County Board of Supervisors now declare their intention to set in the 1944-45 Budget the sum of FIVE THOUSAND DOLLARS (\$5,000.00) for use by the State Division of Forestry pursuant to the terms of the proposed agreement, itemization to be as follows:

1 Truck Driver @ \$165.00 per month	\$1980.00
Retirement Deduction at \$3.75	74.25
1 Forestry Aid @ \$125.00	\$1500.00
Retirement Deduction @ 3.75	56.25

JUNE 1944

Total Salary and Wages \$3610.50
 (Payment of County's share
 of Personnel to be budgeted
 out of the \$5000.00).

RESOLUTION - RANGE LAW

WHEREAS, intensive farming is in progress in the areas within the Happy Valley and Anderson-Cottonwood Irrigation Districts situated in the County of Shasta, State of California; and

WHEREAS, roaming live stock causes severe damage in both districts, many tracts of strawberries having been completely destroyed by cattle this year, and

WHEREAS, under the existing open range law the farm operator is compelled to fence against livestock belonging to someone else;

NOW THEREFORE, BE IT RESOLVED that this Board of Supervisors go on record as requesting State Senator Oliver J. Carter and Assemblyman Paul Denny to seek legislation to compel stock owners to fence their animals within the areas of the Happy Valley and Anderson-Cottonwood Irrigation Districts in Shasta County, California.

VENEREAL DISEASE PROGRAM

County Physician B. F. Saylor and Public Health Nurse Ann Harbison request the Board of Supervisors to employ a nurse and start a program to control the spread of venereal disease in Shasta County by forcing infected persons to take treatment.

By motion duly seconded and carried, resolution is passed authorizing Dr. Saylor to employ a nurse and begin the program as outlined, expenditures to be taken care of in the 1944-45 budget.

CONSOLIDATED MAY PRIMARY ELECTION

The canvass of the returns of the Consolidated May Primary Election held May 16, 1944, having been completed by the County Clerk and the result of the absent voter ballots as counted by the Special Canvassing Board having been added by the Clerk to the canvass, the Clerk certifies to the Board of Supervisors the Statement of Results (between pages 92 and 93) which shows:

1. The whole number of votes cast in the county;
2. The names of the persons voted for;
3. The office to fill which was voted for;
4. The number of votes given at each precinct to each of such persons;
5. The number of votes given in the county to each of such persons.

On motion duly seconded and carried, resolution is passed accepting the canvass as made by the County Clerk and finding and declaring that the following received a majority of all the ballots cast and are declared elected in accordance with Sec. 2-3/4 of the Constitution of the State of California and the County Clerk is hereby authorized to issue the necessary certificates of election for the following named offices, to-wit:

MAJORITY CANDIDATES

Charles Plumb - Supervisor District #2
 J. G. Chatham - Supervisor District #4

Republican Central Committee

H. T. Himan
 Orr M. Chenoweth
 Robert Litsch
 Burton L. Smith
 Glenn D. Newton
 Walter H. Fink
 G. E. Oaks
 Arthur B. Ferl

Democratic Central Committee

Perry Maupin
 Elizabeth M. Branstetter
 Chas. J. McConnell
 Ray C. Connelly
 Francis Carr
 James R. McLaren
 August H. Gronwoldt
 Robert L. Turner
 William Sisson

It is further ordered that the following named candidates did not receive a majority of all the votes cast for the candidates for such offices be and they are hereby declared nominated for the hereinafter designated offices:

Supervisor District No. 3 C. E. Colby
 C. R. Townsend

By motion duly seconded and carried, the Board of Supervisors of Shasta County

Andrew T. Jensen
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, June 26, 1944 - 2:00 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present.

Supervisor Jessen, Chairman, presides.

ASSESSMENT ROLLS

By motion duly seconded and carried, purchase of assessment rolls for year 1944-45 is authorized from A. Carlisle & Company at approximately the same price as last year.

BUILDING AND MAINTENANCE MAN-EMPLOYMENT

By motion duly seconded and carried, Charles H. Peters, address, Highway 99, c/o Burger Sub., is employed at a salary of \$150.00 as building and maintenance man on county buildings.

CLIKAPUDI PROJECT

R. J. Anderson requests renewal of Clikapudi Agreement plus rebudget item of \$335.00 which was not billed during fiscal year 1943-44. It is agreed to set this in the Advertising Budget.

ACREEMENT, -FEEDING PRISONERS

By motion duly seconded and carried, the chairman is authorized to sign an agreement with Mrs. Kate M. Fowler for feeding of the prisoners for the fiscal year 1944-45.

BURIAL OF COUNTY DEAD

By motion duly seconded and carried, oral bid of McDonald's Chapel and Home Undertaking Company to bury county dead pursuant to specifications as heretofore agreed, with exception of wooden box, at a price of \$45.00 per burial, is accepted.

ANDERSON HOUSES

Mr. S. G. Roycroft again requests permission to place a bid on the county owned house in Anderson adjoining his residence. It is agreed that at the July term the Board of Supervisors will inspect the county owned houses in Anderson to determine whether or not to advertise said properties for sale.

AID CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minutes.)

TAX COLLECTOR'S SALES

By motion of J.G. Chatham and seconded by Chas. Plumb and carried, Tax Collector's applications #120, #120A, #121, and #122 are passed and the Tax Collector is authorized to sell at public sale with advertising the following property:

#120---2/3 int in S $\frac{1}{2}$ of N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 11 Tp 32 N. R. 6 W.

#120A--1/3 int in S $\frac{1}{2}$ of N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 11 Tp 32 N. R. 6 W.

#121---Ptn of S $\frac{1}{2}$ of SE $\frac{1}{4}$ lying N of Beegum Creek Section 23, township 29 North, Range 9 west approximately 30 acres

#122---SE $\frac{1}{4}$ of SE $\frac{1}{4}$ less 5 acres Sec 18 Tp 37 N. R. 4 W.

DISCLAIMERS FILED

By motion duly seconded and carried, resolution is passed authorizing the filing of the following disclaimers:

United States of America vs. Certain land in the County of Shasta, State of California, Charles W. Smith, et al.,

United States of America vs. Certain land in the County of Shasta, State of California, Herman Meyer et al.

JUNE, 1944

BUDGET APPROPRIATIONS AND TRANSFERS OF FUNDS

By motion duly seconded and carried, resolution is passed authorizing the following appropriations to the budget:

To Public Administrator	\$ 131.11	To Federal Project DA-RM Iron Mt. Rd.	\$ 676.44
" Justice Court No. 7	5.32	" BRIDGE MAIN. #1 Item #98 Middle Cr.	795.95
" Justice Court No. 8	38.52	" BRIDGE MAIN. #2	656.86
" Sheriff	1827.49	" BRIDGE MAIN. #3	
" Jail - County	133.86	Item 72 Wagoner's Bridge	148.48
" Jail - Burney	49.71	" 100 Belden's Br.	99.69
" Agricultural Commissioner	194.55	" 103 Cow Creek at Hobson's	266.05
" Weed Control	537.74	" BRIDGE MAIN. #4	22.77
" Klamath Weed Control	4283.11	Item 75 Clover Cr.	78.12
" Constables No. 8	13.87	" 116 Castle Rock Culvert	119.58
" Supt. of Schools	95.81	" BRIDGE MAIN. #5	90.30
" Board of Education	49.87	Item 77 Sac. R. at Balls Ferry	436.63
" Forest Fire Protection	272.80	" 81 Miske Gulch	475.89
" Federal Ration Board - Redding	72.25	" 107 Meiske Gulch-Gas Pt. Rd.	958.45
" Federal Ration Board - Burney	244.80	" 108 Bear Creek	1360.67
" HOSPITAL- Farm	261.31	" 111 Peral Culvert	46.00
		" 112 Anderson Cr. at Harris'	1860.84
		" 114 Rock Gulch - Ash Cr. Rd.	663.72

PURCHASE OF WAR BONDS

On motion of Supervisor Colby, seconded by Supervisor Turner and passed by unanimous vote, the Certificates of Indebtedness purchased pursuant to resolution passed February 7, 1944, designated as Seven-Eighth's Per Cent Certificates of Indebtedness, in the principal sum of \$300,000.00 are ordered sold to Bank of America for the sum of \$300,000.00 plus accrued interest and premium pursuant to conditions set forth in offer of purchase made to County Treasurer.

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is passed authorizing purchase by the County Treasurer of Fifth War Loan 7/8% Certificates of Indebtedness in the amount of \$300,000.00, said purchase order being subject to sale of Certificates of Indebtedness now owned by Shasta County to the Bank of America in the principal sum of \$300,000.00, plus interest and premium.

RESOLUTION - PAYMENT TRUCK HIRE

Resolved that the County Auditor is hereby directed to pay on Fed. Project DA-RM 185 Fund for hire of trucks and equipment upon the same form of voucher as is being used for payroll, upon certification of the government foreman or inspector.

CLERK AUTHORIZED TO ATTEND CONVENTION

By motion duly seconded and carried, the Clerk of the Board of Supervisors is authorized to attend the Supervisor's Convention in Sacramento on June 28-29-30, 1944, expenses at said convention to be a charge against the Board of Supervisors budget.

COMMUNICATIONS

The following report and communication are read and placed on file:

- County Supervisors Association request for \$275.00 to be placed in budget;
- Report on Beverage License

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of June, 1944, one time in the Anderson Valley News.

The Board adjourns at 5:00 p.m.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 3, 1944 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular session and as a Board of Equalization on above date with the following present:

Supervisors O.M. Turner, Chas. Plumb, C.E. Colby, J.G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

The Report of the County Assessor for the year 1944 is read, accepted, filed, and ordered entered in full in the minutes.

Redding, California
July 3, 1944

To the HONORABLE BOARD OF SUPERVISORS
OF Shasta County

Gentlemen:

I beg to report, herewith, assessment of property in Shasta County for the year of 1944, (not including property assessed by the State Board of Equalization, nor exemptions of individuals under the law) as follows:

CITY OF REDDING ASSESSMENT

Land and town lots	\$ 881,215.00		
Improvements	2,876,331.00		
Personal Property	770,007.16		
Solvent Credits	18,485.00		
Less Veterans exemption		\$152,180.00	
TOTAL			\$4,393,858.16

SHASTA UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$5,523,165.00		
Improvements	1,761,446.00		
Personal Property	1,190,977.00		
Less Veterans exemption		\$160,945.00	
TOTAL			\$8,314,643.00

FALL RIVER UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$2,295,900.00		
Improvements	339,970.00		
Personal Property	411,584.00		
Solvent Credits	6,985.00		
Less Veterans exemption		\$ 35,735.00	
TOTAL			\$3,018,704.00

DUNSMUIR UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$ 434,915.00		
Improvements	118,975.00		
Personal Property	26,645.00		
Less Veterans exemption		\$ 7,925.00	
TOTAL			\$ 572,610.00

ANDERSON UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$ 969,685.00		
Improvements	391,032.00		
Personal Property	345,555.00		
Less Veterans exemption		\$ 70,255.00	
TOTAL			\$1,636,017.00

TOTAL ASSESSABLE PROPERTY	\$17,935,832.16		
581 Veterans exemptions			
35 Church exemptions	427,040.00		

Respectfully submitted,

JOHN KLUKKERT

Assessor

Assessor's Report of Statements not Returned is ordered placed on file.

There being no protests, the Board adjourned as Board of Equalization until July 10, 1944, at 10:00 a.m.

REGULAR SESSION:

MINUTES APPROVED

Minutes of the June meetings are approved by the Board and signed by the Chairman.

COUNTY CLAIMS

By Motion duly seconded and carried County Claims No. 1 to and including No. 410 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

AID CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minutes.)

JULY, 1944

RELEASE OF DEED

By motion duly seconded and carried, it is ordered that deed be released on property of Amos G. Welch and Pearl Welch, all aid advanced having been paid back to the County of Shasta.

CLIKAPUDI AGREEMENT

By motion duly seconded and carried, the chairman is authorized to sign an Agreement with the Clikapudi Water Project Association, said agreement having been approved by the District Attorney.

TAX COLLECTOR'S SALE

By motion of C. E. Colby and seconded by J. G. Chatham and carried, Tax Collector's application #124 is passed and the Tax Collector is authorized to sell at public sale with advertising the following property:

#124---Beg. at pt from which cor common to Secs 27-23-22-26, Tp. 30-4W, bears S. 43° 43' W. 2590 ft.; th N. 41° 58' E. 150 ft.; th S. 48° 2' E. 100 ft.; th N. 41° 50' W. 150 ft.; th N. 48° 2' W. 350 ft.; th S. 41° 50' W. 300 ft.; th s. 48° 2' E. 250 ft. to beg. Section 23, Township 30 N.R. 4 West.

Beg at pt from which cor common to Secs 27-23-22-26 Tp. 30 4 W. bears S. 45° 42' 20" W. 2744.63 ft.; th S. 48° 2' E. 50 ft. for pt. of beg.; th S. 48° 2' E. 357 ft.; th SE'ly on a curve 160 ft., said curve having a radius of 494.84 ft.; th N. 41° 50' E. 150 ft.; th NW'ly on a curve 160 ft. said curve having a radius of 644.04 ft. and being identical with western bdry of State Highway; th N. 48° 2' E. 357 ft. along W'ly bdry of said highway; th S. 41° 50' W. to beg.

Section 23, Township 30 N.R. 4 West.

REPORT OF HOSPITAL

Report of Superintendent of Shasta County Hospital for the month of June, 1944, is read and filed.

BLUEPRINTS OF WATER PIPE LINES

By motion duly seconded and carried, County Surveyor Ernest D. Breuning is directed to make up blueprints of pipe lines of the Court House, Hall of Records, County Office Building, and County Hospital to be on file with the Clerk of the Board of Supervisors and to contact the City of Redding Water Department regarding the use of city water for the Shasta County Hospital.

SUPERVISORS' CONVENTION REPORT

Clerk Ruth A. Presleigh and Supervisor Turner report orally on the convention held in Sacramento June 28, 29, 30, by the California Supervisors' Association.

LAID OVER

The following matters are laid over to July 10, 1944:

Tax Collector's Application #123;

Letter from State Chamber of Commerce;

Appointment of two members to Planning Commission and one to Board of Education.

No further business appearing, the Board adjourned at 4:00 p.m. until Monday, July 10, 1944, at 10:00 a.m.

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

Andrew T. Jessen
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 10, 1944 - 10:00 a.m.

The Board of Supervisors of Shasta County, California, convenes in regular adjourned session and as a Board of Equalization on above date with all members and Clerk present and Clerk present and Chairman Andrew T. Jessen presiding.

REGULAR ADJOURNED SESSION:

by unanimous vote of the Board authorizing sale by Tax Collector at public auction of the lands as set forth in Application #123 to-wit:

Lot in Millville on N side Main St and known as Mrs. C. C. Bidwell lot
Imps

On motion of Supervisor Chatham seconded by Supervisor Plumb, resolution is passed by unanimous vote authorizing the Tax Collector to sell at public auction the lands set forth in applications 119 and 119A, to-wit:

#119 -SE $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$; E $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$;
W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of S $\frac{1}{4}$; W $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$
of SE $\frac{1}{4}$ Sec 34 Tp. 31 N R. 5 W.

#119A-Fract NE $\frac{1}{4}$ Sec 5 tp 30 N R 5 W.

PLANNING COMMISSION APPOINTMENTS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, the following members of the Shasta County Planning Commission are re-appointed for a term of three years, ending June 30, 1947:

H. D. Bruce
Jackson Price.

CONSIDERATION OF DEPARTMENTAL ESTIMATES FOR 1944-1945 BUDGET.

The following departmental estimates for the 1944-1945 budget are considered and approved:

Board of Supervisors	Dist. Attorney's Special	Placer St. Office Bldg.	Squirrel Erad.
Road Commissioners	Elections	Welfare Dept.-Adminis.	Weed Control
County Clerk	Coroner	Hospital Farm	Klamath Weed Control
Auditor	Public Administrator	Hospital Building	Farm Advisor
Special Accountant	Planning Commission	Sheriff	Forest Fire Protec.
Treasurer	Law Library	Jail	Misc.
Tax Collector	Court Reporter	Branch Jail	General
Assessor	Justice Courts (9)	Apiary Inspection	Recorder
District Attorney	Public Bldgs. and Grounds	Agri. Commr.	

RECORDER - ADDITIONAL HELP

By motion duly seconded and carried, resolution is passed granting additional emergency help to the County Recorder not to exceed the sum of \$240.00, at the rate of \$4.50 per day, in addition to the four regularly employed deputies now allowed by ordinance.

No protests of assessment being on file and no further business appearing, the Board adjourns at 5:30 p.m. as a Board of Equalization and in regular adjourned session until Monday, July 17, 1944, at 10:00 a.m.

Andrew T. Jensen
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Resleigh*
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 17, 1944 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes as a Board of Equalization and in regular adjourned session on above date with all members and clerk present.

DIVISION OF FORESTRY AGREEMENT

and Clerk

By motion duly seconded and carried, the Chairman of the Board of Supervisors are authorized to sign an agreement with the Department of Natural Resources, Division of Forestry, State of California, providing for an appropriation by Shasta County of \$5069.00 for fire prevention and suppression for the fiscal year beginning July 1, 1944 and ending June 30, 1945.

TAX COLLECTOR'S SALES

By motion duly seconded and carried, Tax Collector's applications #125 and #126 are passed and the Tax Collector is authorized to sell at public sale with advertising the following property:

#125---Ptn of SE $\frac{1}{4}$ and that Ptn of SW $\frac{1}{4}$ E of R.R. Rt of Way less S 22 acres,
Section 25, Township 37 N. R. 5 West and Improvements.

#126---Orig town of Anderson S $\frac{1}{2}$ Lot 3 Block 2

WATER AT COUNTY HOSPITAL

County Surveyor Ernest D. Breuning reports that the cost of extending city water to the County Hospital will be about \$5,000.00

PERMISSION TO SELL REAL PROPERTY

By motion duly seconded and carried, permission is granted to Margaret E. Shores to

JULY, 1944

sell the following described property for the sum of \$1100.00, cash:

Highland Add to Reading Lots 1-2-3-4 Imps. 40, Blk E. Total Ass. \$60.00
 Highland Add to Redding, Lots 15-19 inc, Imps. 390. Blk E. Total Ass. \$415.00

and to Clara Buell to sell the following described property for \$3,000.00:

N $\frac{1}{2}$ of NE $\frac{1}{4}$, Sec. 2-30-7W Imp. 170.00 total assessment \$360.00
 E $\frac{1}{2}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$, sec. 35-31-7W " " 240.00

SALARIES - WELFARE DEPARTMENT

By motion duly seconded and carried, resolution is passed setting the salary of Frances McArthur, Public Assistance Worker, Grade II at \$130.00 per month effective July 24, 1944, and of Edna Howard, Public Assistance Worker, Grade II raised from \$130.00 to \$160.00 per month, effective August 1, 1944.

ADMISSION TO COUNTY HOSPITAL

By motion duly seconded and carried, Walter H. Allen is ordered admitted to the Shasta County Hospital, it being understood that he will make a donation of \$60.00 per month for his care at said institution.

COOLING SYSTEM - RATION BOARD

It is ordered that Chas. H. Peters, maintenance man for county buildings, work out a plan to improve the cooling system for the office of the Ration Board, under the direction of the County Surveyor.

GMC TRUCK - AUTHORIZATION TO SELL

By motion duly seconded and carried, Sup. Colby is authorized to sell the old GMC Truck now in District #3, (formerly in General Road) as junk.

RENT AUTHORIZED

By motion duly seconded and carried, rent for Mrs. Maude Winters in the amount of \$15.00 for four months, from July 11, 1944, is authorized.

POST-WAR PROJECT ESTIMATE

By motion duly seconded and carried, the following projects are adapted as necessary post-war projects:

PROJECT:	EST. COST \$	PROJECT:	EST. COST
Realign & Construct Dersch Road - 12 Miles	72000	Realign & Construct, Whitmore Rd. - 11 Miles.	90000
Realign & Construct Dana Road - 6 Miles	40000	Realign & Construct, Harrison Gulch Rd - 39 Miles.	100000
Anderson Elementary School Bldg.	75700	Rebuild County Office Bldg.	50000
Isolation Ward - County Hospital	20000	Pine St. School - Improve Grounds	6000
Realign & Construct, Bella Vista-Palo Cedro Rd. 6 Miles.	48000	Addition to Building - Improve Grounds	22000
Realign & Construct, Balls Ferry Rd - 11 Miles.	66000		

BUDGETS

Departmental estimates are approved for Hospital, Welfare, Board of Education, School Superintendent, etc.

CORRESPONDENCE

Three letters from Anderson Chamber of Commerce;
 Letter from W. A. Smith, Vice-President, California Supervisors Association.

NORTHERN CALIFORNIA SPORTSMENS' ASSOCIATION

Mr. H. C. Amesbury and Mr. Wm. Buchtel, representing the Northern California Sportsmens' Association, request that the sum of \$500.00 be appropriated by the Board of Supervisors for use in construction of game holding pens and that fines from the Justice Courts collected for fish and game violations be segregated from other deposits.

Discussion is had regarding bounties, etc., and the matter is taken under advisement.

REDDING CHAMBER OF COMMERCE

D. V. Saeltzer, Clyde Rann, Walter H. Fink and Howard V. Thatcher representing the Redding Chamber of Commerce, request an appropriation of \$2,500.00 for continuing the industrial survey and \$500.00 for preparation of an industrial booklet advertising Shasta County.

Request is granted and amounts set in 1944-45 budget.

PROPOSED SISTERS OF MERCY HOSPITAL

Wm. Quinlan and Rev. Father Harrington request and appropriation of \$5,000.00 by the County for the proposed new Sisters of Mercy Hospital. The matter is discussed and referred to the District Attorney for an opinion as to the legal right of the Board to make such an appropriation.

Opinion of the District Attorney regarding legal right of county to provide for emergency treatment of indigents in a private hospital is read and filed.

Since the opinion does not cover the point in question, the matter is taken under

BOARD OF EQUALIZATION:

Mrs. Anne B. Kimball requests a reduction of assessment on her property south of Redding known as "Little Sweden."

County Assessor John Klukkert states that a reduction of \$1,000.00 was made in 1943, but that because of a clerical error, the assessment rolls were not changed. He states that he will file a request to cancel the erroneous assessment made by him and that the property will be assessed at \$2,000.00 in 1943 and in 1944 instead of \$3,000.00.

No further protests being made, the Board adjourns for the year as a Board of Equalization and until Monday, July 24, 1944, at 10:00 a.m. in regular adjourned session.

Andrew T. Jensen
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 24, 1944 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and clerk present.

AID CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minutes.)

BUDGETS

Departmental Estimates of Hospital Building, Crippled Childrens' Service, State Institution Cases, Welfare Expenditures, County Cases, Memorial Hall, and Cash Aid Payments, are considered and approved.

REPORT - VENEREAL DISEASE PROGRAM

Report is read (and filed) by Gladys C. Harling, Health Nurse on the newly established venereal disease control program in Shasta County.

PURCHASE - WAR BONDS

On motion of Supervisor Chatham, seconded by Supervisor Colby and carried by unanimous vote, resolution is passed authorizing the County Treasurer to purchase Fifth War Loan Treasury Certificates Series C in the amount of \$100,000.00.

NORTHERN CALIFORNIA SPORTSMENS' ASSOCIATION

A delegation from the Northern California Sportsmens' Association again requests that the sum of \$500.00 be appropriated from the money collected from fish and game violations and that a segregation be made of said funds as collected. Request is denied.

TAX COLLECTOR'S SALES

By motion duly seconded and carried, Tax Collector's application #127 is passed and the Tax Collector is authorized to sell at public sale with advertising the following property:

#127 --- NW¼ Sec 28 tp 35 N. R. 4 W.

CANCELLATION OF ERRONEOUS ASSESSMENT

Resolution is passed cancelling erroneous assessment on property assessed to Anne Burke Kimball.

The Board adjourned at 5:30 p.m. until Tuesday, July 25th, 1944 at 10:00 a.m.

Andrew T. Jensen
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh
Clerk of the Board of Supervisors

JULY - AUGUST, 1944

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, July 25, 1944 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and clerk present.

AID CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Feryl Shuffleton. (See Welfare Minutes.)

CONSIDERATION OF BUDGETS

The remaining departmental estimates and bridge and road budgets are considered and resolution is passed approving the preliminary budget, authorizing the Auditor to prepare the final budget and setting hearing for Saturday, August 19, 1944 at 10:00 a.m.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of July, 1944,

The Board adjourns for the term.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, August 7, 1944 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisor O. M. Turner
Supervisor Chas. Plumb
Supervisor C. E. Colby
Supervisor J. G. Chatham
Supervisor A. T. Jessen
Clerk Ruth A. Presleigh
Chairman Jessen presides

The minutes of meetings held in July, 1944, are approved and signed by the chairman.

COUNTY CLAIMS

By motion duly seconded and carried County Claims No. 411 to and including No. 921 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

REPORTS

The following reports are read and placed on file:

Report of Tax Collector on Sales at Public Auction;
Report of Roscoe J. Anderson, President, Clikapudi Water Project Association;
Report of Superintendent of County Hospital and Farm;
Reports of Decisions in Railroad Commission Hearings.
Reports of Railroad Commission hearings.

COMMUNICATIONS

The following communications are read and placed on file:

Letters from:
Deschutes Lumber Company, Alta California, Inc., California Wool Growers Association, and The Red River Lumber Company.

CALIFORNIA SPORTSMENS' ASSOCIATION

Motion is made by Supervisor Colby, seconded by Supervisor Plumb, that request of California Sportsmens' Association for an appropriation of \$500.00 for use by said association in construction of game holding pens be denied.

Motion is declared passed and request is denied.

The clerk is instructed to notify Drury Elder, Secretary of said Association, of the action taken.

TRANSFERS OF FUNDS

On motion of Supervisor Colby, seconded by Supervisor Turner and passed by unanimous vote, resolution is passed authorizing transfers of funds as follows:

From General Reserve to Redding Mosquito District (Previous Transfer dated July 19, 1944)	\$2000.00
From General Reserve to Redding Mosquito District	3000.00
From General Reserve to Anderson Mosquito District	400.00
From General Reserve to General Fund	50000.00

APPROPRIATIONS

By motion duly seconded and carried, resolution is passed ordering an appropriation of \$5,000.00 from the Unapportioned Reserve to California Project DA-RM-218, Anderson access road.

AGREEMENT - PROJECT DA-RM-218, ACCESS ROAD TO TIMBER AREAS.

By motion duly seconded and carried, resolution is passed authorizing execution (in triplicate) of co-operative agreement for the survey, improvement and maintenance of California Project DA-RM-218, access road to timber areas.

AID CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minutes.)

RENT FOR MR. McCUTCHEON

By motion duly seconded and carried, rent in the amount of \$5.00 per month is authorized for A. W. McCutcheon and it is agreed that he is to remain in his present residence.

SCHOOL DISTRICTS SUSPENDED

County School Superintendent, Lucy Hunt, recommends that the following school districts be suspended:
Cayton Valley, Kenyon, Kimball, Twin Valley, Sweetbriar,
and that Twin Valley and Sweetbriar School Districts be reestablished.

On motion of Supervisor Colby, seconded by Supervisor Chatham and carried for unanimous vote, resolution is passed suspending the following school districts:
Cayton Valley, Kenyon, Kimball, Twin Valley, Sweetbriar.

It appearing from written reports filed that there are eight or more pupils of the district ready to attend school, it is ordered that Twin Valley School District and Sweetbriar School District be reestablished.

SUPERINTENDENT OF SCHOOLS TO ATTEND CONVENTION

Permission is granted to Lucy Hunt to attend convention of schools in Chico on August 8, 1944.

BOARD OF EDUCATION APPOINTMENT

By motion duly seconded and carried, Byron D. McCormick is appointed a member of the Board of Education of Shasta County for a term ending July 1, 1946.

BONDS OF SUPERVISORS

Pursuant to Section 4022 Political Code, the amount of bond for members of the Board of Supervisors to execute before entering upon their official duties is fixed at \$2,000.00 by Honorable Albert M. Ross, Judge of the Superior Court.

DISTRICT NO. 1 SHOP

On motion of Supervisor Turner, seconded by Supervisor Colby, and passed by unanimous vote, resolution is passed authorizing the county surveyor to advertise for bids for construction of a shop building for Road District No. 1, bids to be opened August 28, 1944 at 2:00 p.m.

PRINTERS NOTIFIED

The Clerk is instructed to notify Redding Printing Company, Anderson Valley News, and Fall River Tidings that estimates for printing of annual statistical report and 1944 Index to Great Register will be received Saturday, August 19, 1944 at 10:00 a.m.

The Board adjourns at 4:30 p.m. until Saturday, August 19, 1944 at 10:00 a.m.

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

Anderson T. Jensen
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Saturday, August 19, 1944 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors O.M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, A. T. Jessen, and Clerk Ruth A. Presleigh. Chairman Jessen presides.

CEDAR CREEK SCHOOL BONDS

By motion duly seconded and carried, resolution is passed authorizing issuance of bonds of Cedar Creek School District in the sum of \$4,000.00, setting the time for receiving bids for said bonds for Tuesday, September 5, 1944, at 2:00 p.m. and authorizing the Clerk to advertise said notice of said sale in The Redding Record for the time prescribed by law.

Resolution and Order of Board of Supervisors

Of Shasta County, State of California.

In re Issue of Bonds of Cedar Creek School District.

WHEREAS, on the 17th day of July, 1944, the board of trustees of Cedar Creek School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 11th day of August, 1944, in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of FOUR THOUSAND AND NO/100 (\$4,000.00) dollars, to run not exceeding ten years and to bear interest at the rate of four per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:*

- The purchasing of school books.
The building or purchasing of school buildings.
The repairing, remodeling or painting of any school building damaged, injured, or decayed by fire or other public calamity.
The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
The purchase or improvement of the school grounds.
The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.

The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.

WHEREAS, an election was held in said School District on the 11th day of August, 1944, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of Cedar Creek School District, passed and adopted on the 17th day of July, 1944, an election was duly called in said School District, and was held in said School District on the 11th day of August, 1944, and that notice of said election was given by posting notices signed by all of the members of the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in Redding Record-Searchlight and Courier-Free Press, a newspaper printed and published in

Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, took the oath of office as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 18th day of August, 1944, the seventh day after the said election, and at one o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were fifteen (15)

votes cast at said election, and that more than two-thirds thereof, to-wit: fifteen (15) votes were cast for issuing said bonds, and no

votes and no more were cast against issuing said bonds,

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

IT IS THEREFORE ORDERED, that bonds of Cedar Creek School District in said Shasta County, State of California, issue in the sum of

FOUR THOUSAND AND NO/100 (\$4,000.00) dollars,
in denominations of \$400.00

payable as hereinafter provided, in lawful money of the United States,
with interest thereon at the rate of four (4) per cent per annum, payable
annually for the first year the bonds have to run and semi-annually thereafter in like
money, at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the 19th day of August,
1944, and be payable as follows, to-wit:

BONDS NUMBERED (Inclusive)	DENOMINATION	TO RUN
1.	\$400.00	1 year
2.	\$400.00	2 years
3.	\$400.00	3 years
4.	\$400.00	4 years
5.	\$400.00	5 years
6.	\$400.00	6 years
7.	\$400.00	7 years
8.	\$400.00	8 years
9.	\$400.00	9 years
10.	\$400.00	10 years

and the interest accruing thereon shall be payable annually for the first year the bonds have to run and semi-annually thereafter, on the 19th day of August and February of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

SCHOOL BOND

of Cedar Creek School District
of Shasta County, State of California, United States of America.

CEDAR CREEK SCHOOL DISTRICT
of Shasta County, State of California, acknowledges itself indebted to and
promises to pay to the holder hereof, at the office of the treasurer of Shasta
County, State of California, on the 19th day of August, 1944,
FOUR HUNDRED AND NO/100 (\$400.00) dollars
in lawful money of the United States of America, with interest thereon in like
lawful money at the rate of four per cent per annum, payable semi-annually
on the 19th days of August and February
of each year from the date hereof until this bond is paid (except interest for the first year which is payable
in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from one to ten
inclusive, amounting in the aggregate to FOUR THOUSAND AND NO/100 (\$4,000.00) dollars,
and is issued and sold by the board of supervisors of Shasta County,
State of California, for the purpose of raising money for the following purposes:*

- (a) ~~the repairing of school buildings~~
- (b) ~~the supplying of school buildings with furniture or necessary apparatus of a permanent nature~~
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs;
- (d) ~~the repairing of school buildings damaged, injured or destroyed by fire or other calamity~~
- (e) ~~the supplying of school buildings with furniture or necessary apparatus of a permanent nature~~
- (f) ~~the permanent improvement of the school grounds~~

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Cedar Creek

School District in said County and State of California, on the 11th day of August, 1944

in lawful money of the United States of America, with interest thereon in like lawful money at the rate of four per cent per annum, payable semi-annually on the 19th days of August and February of each year from the date hereof until this bond is paid (except interest for the first year which is payable in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from one to ten inclusive, amounting in the aggregate to FOUR THOUSAND AND NO/100 (\$4,000.00) dollars, and is issued and sold by the board of supervisors of Shasta County, State of California, for the purpose of raising money for the following purposes:*

- (a) ~~XXXXXX~~
- (b) ~~XXXXXX~~
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- (d) ~~XXXXXX~~
- (e) ~~XXXXXX~~
- (f) ~~XXXXXX~~

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and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Cedar Creek School District in said County and State of California, on the 11th day of August, 1944.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said Cedar Creek School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 19th day of August, 1944, and shall be payable out of the interest and sinking fund of said Cedar Creek School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 5th day of September, 1944.

ANDREW T. JESSEN
Chairman of Board of Supervisors.

[SEAL]

W. F. WEBER
County Auditor.

ATTEST:

RUTH A. PRESLEIGH
County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$ 8.00 No. 1
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Cedar Creek School District, in said County and State, on the _____ day of _____, 19____, at his office in Redding, in said County and State, the sum of eight (\$8.00) and ____/100 dollars, for six months' interest on Bond No. 1 of said School District.

ANDREW T. JESSEN
Chairman of the Board of Supervisors.

W. F. WEBER
County Auditor.

RUTH A. PRESLEIGH
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the Redding Record-Searchlight & Courier-Free Press, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to Tuesday the 5th day of September, 1944, at 2:00 o'clock P. M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 19th day of August, 1944, by the following vote, to-wit:

AYES: Supervisors Plumb, Chatkam, Turner, Colby, Jessen

NOES: None

ABSENT: None

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta, this 19th day of August, 1944.

Ruth A. Fessenden
County Clerk and ex-officio Clerk of the Board of Supervisors.

(SEAL)

By _____ Deputy County Clerk.

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**Resolution and Order
of
Board of Supervisors**

In re
ISSUE OF BONDS
of

School District

County

Adopted _____ 19

TRANSFER OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed authorizing transfers of funds as follows:

From General Reserve Fund to Halcomb Cemetery Fund, \$500.00
 (temporary loan to be repaid from first available taxes)
 From General Road Fund to Road Dist No. 1 Fund, \$10,000.00
 From General Road Fund to Road Dist No. 2 Fund, \$10,000.00
 From General Road Fund to Road Dist No. 3 Fund, \$10,000.00
 From General Road Fund to Road Dist No. 4 Fund, \$10,000.00
 From General Road Fund to Road Dist No. 5 Fund, \$10,000.00

CORRESPONDENCE

The following are read and placed on file:

Letter from Laurence A. Harvey, Industrial Consultant to the Aviation Interim Comm.;
 Letter, Dave Davidson, Chairman, State A.A.A.;
 Letter from Henry E. Dahleen, M.C., Chairman, Association of California Hospitals;
 Report, Industrial West Foundation;
 Letter, Southern Pacific Co.;
 Letter, J. H. Hunter, Secretary, County Supervisors Assoc.;

KATIE SPARKS - RELEASE OF INTEREST

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed authorizing release of any and all interest of the County of Shasta in the following described property, for the sum of \$150.00:

A parcel of land in Section 31 in Township 33 North of Range Four West of the Mount Diablo Meridian, containing an area of 1.41 acres, more or less, and being all that part of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 31 lying within the boundaries of a strip of land 50-feet in width where measureable at right angles, with 25 feet on each side of the surveyed center line of Pacific Gas and Electric Company's electric transmission line from Stillwater to Keswick, as located by the United States; said surveyed center line intersects the east boundary of said Section 31 at a point distant North 00°24'34" West 25.00 feet from the east quarter corner of said Section 31 and runs thence South 89°07'45" West 304.66 feet; thence South 51°21' West 2865 feet to a point in the east boundary of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 31; thence South 51°21' West 1227.94 feet to a point in the south boundary of said Section 31, distant along said south boundary South 89°57'42" East 2014.88 feet from the southwest corner of said Section 31; The side boundaries of said 50-foot strip of land being shortened or extended as the case may be to terminate in the east and south boundaries of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 31.

PRINTING STATISTICAL REPORT

Bids from Redding Printing Company and Anderson Valley News for printing 1944 statistical report are read as follows:

Anderson Valley News ----- \$323.40
 additional pages to be prorated;
 J. R. Shannon ----- \$319.20
 additional pages to be prorated.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, bid of Redding Printing Company is accepted.

PRINTING INDEX TO GREAT REGISTER - 1944

Estimate of 9¢ per name is submitted by Redding Printing Company;
 Estimate of 7 $\frac{1}{2}$ ¢ per name is submitted by The Fall River Tidings.

On motion of Supervisor Colby, seconded by Supervisor Plumb, bid of Fall River Tidings is accepted.

CORONER'S REQUESTS

Coroner Claude Whiteman is authorized to purchase certain equipment needed and to be used to recover bodies from Shasta Lake.

Request of coroner for room in old district attorney's office is taken under advisement, the room now being part of the office space leased to the State Forest Service.

RESOLUTION ADOPTING BUDGET AND
FIXING TAX RATE.

WHEREAS, there having been filed with the County Auditor prior to the 10th day of July, 1944, by each county official, elective or appointive, or person in charge of an office, department, service or institution, an itemized estimate showing both probable revenue from sources other than taxation and all expenditures required by his department, office, service, institution or district for the ensuing fiscal year as required by Section 3714 of the Political Code, and the Board of Supervisors having submitted to the Auditor a statement showing all new road and bridge construction and grade separation to be financed from any source and also the

AUGUST, 1944

cost of road and bridge maintenance and grade separation or betterment and all other expenditures proposed to be made; and

WHEREAS, the Auditor having prepared the tabulation required by law showing the complete expenditure program of the county for the current fiscal year and the sources of revenue by which it is to be financed; and

WHEREAS, said tabulation having been submitted by the Auditor to the Clerk of the Board of Supervisors on the 10th day of July, 1944, and having been duly considered by the board and any revisions, reduction or rates which were deemed advisable having been made on or before July 25, 1944, and said tabulation being on said day adopted by said Board of Supervisors as the preliminary county budget; and

WHEREAS, the same having been mimeographed in pamphlet form and a notice having been published in a newspaper of general circulation stating that said budget had been prepared and was available for distribution to all tax-payers desiring a copy thereof and setting forth that on the 19th day of August, 1944, the Board of Supervisors would meet for the purpose of fixing the final budget and determining the tax rates and levies, said notice being given at least ten days before said 19th day of August, 1944, as will appear from the affidavit of publication on file with the Clerk of this Board, which is hereby referred to; and

WHEREAS, the Board of Supervisors having met, pursuant to said notice, on Saturday, the 19th day of August, 1944, and a hearing being thereupon held upon said budget and upon each and every item thereof, said hearing being completed on the 19th day of August, 1944,

NOW, THEREFORE, upon the conclusion of said hearing, the Board of Supervisors of the County of Shasta, State of California, hereby fixes and determines each item of the budget as hereinafter set out and by this Resolution hereby adopts the budget as so finally determined and hereupon fixes the rate of county taxes as hereinafter set out, the detailed budget being in the office of the Clerk of this Board, reference being hereby made to the same.

The items of each office or department are as follows:

BOARD OF SUPERVISORS:

Salaries \$7900.00; Maintenance & Operation \$1775.00..... \$ 9675.00

COUNTY CLERK

Salaries \$7680.00; Maintenance & Operation \$1520.00..... 9200.00

AUDITOR

Salaries \$9180.00; Maintenance & Operation \$1735.00; Capital Outlay (Posting Machine) \$400.00..... 11315.00

TREASURER:

Salaries \$3300.00; Maintenance & Operation \$720.00..... 4020.00

SPECIAL ACCOUNTING

Salaries and Wages..... 550.00

ASSESSOR

Salaries \$8600.00; Maintenance & Operation \$1550.00..... 10150.00

TAX COLLECTOR

Salaries \$4240.00; Maintenance & Operation \$1935.00..... 6175.00

DISTRICT ATTORNEY

Salaries \$7440.00; Maintenance & Operation \$2200.00..... 9640.00

CORONER	
Salaries \$1170.00; Maintenance & Operation	
\$4183.00.....	\$ 5353.00
PUBLIC ADMINISTRATOR:	
Maintenance & Operation.....	170.00
SURVEYOR	
Salaries \$5980.00; Maintenance & Operation	
\$1505.00.....	7485.00
PLANNING COMMISSION	
Maintenance & Operation.....	150.00
ELECTIONS	
Salaries MAY PRIMARY \$50.00; Maintenance & Operation	
Operation MAY PRIMARY \$200.00.....	250.00
Salaries NOVEMBER GENERAL \$3800.00;	
Maintenance & Operation \$5500.00.....	9300.00
SUPERIOR COURT	
Salaries \$2500.00; Maintenance & Operation	
\$6575.00.....	9075.00
JUSTICE COURT #1 (Redding)	
Salaries \$1500.00; Maintenance & Operation	
\$1355.00.....	2855.00
JUSTICE COURT #2 (Igo)	
Salaries \$300.00; Maintenance & Operation	
\$70.00.....	370.00
JUSTICE COURT #3 (Montgomery Creek Millville Area)	
Salaries \$300.00; Maintenance & Operation	
\$140.00.....	440.00
JUSTICE COURT #4 (Central Valley)	
Salaries \$1200.00; Maintenance & Operation	
\$1005.00.....	2205.00
JUSTICE COURT #5 (Anderson)	
Salaries \$900.00; Maintenance & Operation	
\$170.00.....	1070.00
JUSTICE COURT #6 (Fall River Mills)	
Salaries \$400.00; Maintenance & Operation	
\$155.00.....	555.00
JUSTICE COURT #7 (Burney)	
Salaries \$600.00; Maintenance & Operation	
\$215.00.....	815.00
JUSTICE COURT #8 (Cottonwood)	
Salaries \$300.00; Maintenance & Operation	
\$170.00.....	470.00
JUSTICE COURT #9 (Loftus-Castella Area)	
Salaries \$300.00; Maintenance & Operation	
\$145.00.....	445.00
Convention Expense Justice Courts.....	50.00
GRAND JURY	
Salaries \$1000.00; Maintenance & Operation	
\$1610.00.....	2610.00
LAW LIBRARY	
Maintenance & Operation.....	1500.00
COURT REPORTER	
Salaries \$2400.00; Maintenance & Operation	
\$500.00.....	2900.00
PUBLIC BUILDING & GROUNDS	
Salaries \$5515.00; Maintenance & Operation	
\$5425.00; Capital Outlay (Furniture & Fixtures) \$600.00.....	11540.00

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PLACER STREET OFFICE BUILDING

Salaries \$1250.00; Maintenance & Operation
\$1200.00; Capital Outlay (Drinking
Fountain) \$150.00..... \$ 2600.00

SHERIFF:

Salaries \$21660.00; Maintenance & Operation
\$8440.00; Capital Outlay (Badges \$25.00)
(Ammunition & Tear Gas \$100.00) \$125.00..... 30225.00

CONSTABLE #1

Salaries \$1500.00; Maintenance & Operation
\$65.00..... 1565.00

CONSTABLE #2

Salaries \$360.00; Maintenance & Operation
\$30.00..... 390.00

CONSTABLE #3

Salaries \$360.00; Maintenance & Operation
\$25.00..... 385.00

CONSTABLE #4

Salaries \$360.00; Maintenance & Operation
\$145.00..... 505.00

CONSTABLE #5

Salaries \$900.00; Maintenance & Operation
\$80.00..... 980.00

CONSTABLE #6

Salaries \$360.00; Maintenance & Operation
\$125.00..... 485.00

CONSTABLE #7

Salaries \$360.00; Maintenance & Operation
\$240.00..... 600.00

CONSTABLE #8

Salaries \$360.00; Maintenance & Operation
\$98.00..... 458.00

CONSTABLE #9

Salaries \$360.00; Maintenance & Operation
\$75.00..... 435.00

Convention Expense - Constables..... 50.00

COUNTY JAIL

Salaries \$3970.00; Maintenance & Operation
\$7925.00..... 11895.00

BRANCH JAILS

Anderson jail, Maintenance & Operation..... 31.00

Burney Jail, Maintenance & Operation..... 193.00

Fall River Mills Jail, Maintenance &
Operation..... 63.00

RECORDER

Salaries \$8640.00; Maintenance & Operation
\$1360.00..... 10000.00

SEALER OF WEIGHTS AND MEASURES

Salaries \$1500.00; Maintenance & Operation
\$550.00; Capital Outlay (Hand Press Seal)
\$6.00..... 2056.00

AGRICULTURAL COMMISSIONER

Salaries \$2575.00; Maintenance & Operation
\$850.00; Capital Outlay (Typewriter \$100.00;
Chairs \$15.00; Books \$35.00) \$150.00..... 3575.00

SQUIBBEY ERADICATION & PLAGUE CONTROL

WEED CONTROL

Salaries \$1350.00; Maintenance & Operation \$890.00; Capital Outlay (Knapsack Sprayer \$15.00; Hose \$30.00; Spray Gun (\$15.00) \$60.00..... \$ 2300.00

KLAMATH WEED CONTROL

Salaries \$17200.00; Maintenance & Operation \$4950.00; Capital Outlay (Heavy Truck \$2750.00; Disc Plow \$575.00; Heavy Disc Harrow \$375.00; Large Spray Pump Engine \$200.00; 2 Tanks \$100.00; Hose \$75.00) \$4075.00..... 26225.00

APIARY INSPECTION

Salaries \$250.00; Maintenance & Operation \$75.00..... 325.00

FARM ADVISOR

Salaries \$2940.00; Maintenance & Operation \$1375.00..... 4315.00

BOUNTIES..... 3500.00

FOREST FIRE PROTECTION

Salaries \$3828.00; Maintenance & Operation \$3867.00..... 7695.00

FEDERAL RATIONING BOARD - REDDING

Salaries \$200.00; Maintenance & Operation \$600.00..... 800.00

FEDERAL RATIONING BOARD - BURNEY

Maintenance & Operation..... 300.00

NATIONAL DEFENSE COUNCIL

Maintenance & Operation..... 100.00

COUNTY DETENTION HOME

Salaries \$1435.00; Maintenance & Operation \$2183.00..... 3618.00

MISCELLANEOUS GENERAL

Salaries \$1800.00; Maintenance & Operation \$10050.00..... 11850.00

GENERAL ROAD

Salaries \$3500.00; Maintenance & Operation \$18100.00; Capital Outlay (Redding Shop Building \$7000.00; Road Machinery \$32464.00) \$39464.00..... 61064.00

GRAND TOTAL DISBURSED FROM GENERAL ROAD FUNDS.. 162890.00

GRAND TOTAL GENERAL ROADS AND ROAD DISTRICT FUNDS..... 233614.00

ROAD DISTRICT NO. 1

Salaries \$10000.00; Maintenance & Operation \$16250.00..... 26250.00

ROAD DISTRICT NO. 2

Salaries \$8000.00; Maintenance & Operation \$15800.00..... 23800.00

ROAD DISTRICT NO. 3

Salaries \$2700.00; Maintenance & Operation \$25500.00..... 52500.00

ROAD DISTRICT NO. 4

Salaries \$13000.00; Maintenance & Operation \$11500.00..... 24500.00

ROAD DISTRICT NO. 5

Salaries \$23000.00; Maintenance & Operation \$22500.00..... 45500.00

AUGUST, 1944

ROAD COMMISSIONERS

Maintenance & Operation:

Road District No. 1.....	\$300.00	
Road District No. 2.....	300.00	
Road District No. 3.....	300.00	
Road District No. 4.....	300.00	
Road District No. 5.....	<u>300.00</u>\$ 1500.00

FEDERAL PROJECT DA-RM 185- Iron Mt. Road

Salaries \$10000.00; Maintenance & Operation	
\$10000.00.....	20000.00

BRIDGE MAINTENANCE

(General Maintenance & Repairs)

District No. 1	\$2000.00	
District No. 2	2000.00	
District No. 3	2000.00	
District No. 4	2000.00	
District No. 5	<u>2000.00</u>	\$10000.00

Bridge Maintenance

District No. 1	\$ 5900.00	
District No. 2	3000.00	
District No. 3	25300.00	
District No. 4	3450.00	
District No. 5	<u>16675.00</u>	<u>\$54325.00</u> 64325.00

MEMORIAL HALL

Maintenance & Operation \$1300.00; Capital	
Outlay (Mem. Hall Bldg. Fund) \$8200.00.....	9500.00

HOSPITAL ADMINISTRATION

Salaries \$38230.00; Maintenance & Operation	
\$37850.00; Capital Outlay (Medical Gurney)	
\$70.00.....	76150.00

HOSPITAL BUILDING

Salaries \$300.00; Maintenance & Operation	
\$4250.00; Capital Outlay (Pump \$200.00)	
(Fire Hose \$250.00) \$450.00.....	5000.00

HOSPITAL FARM

Salaries \$2500.00; Maintenance & Operation	
\$2200.00.....	4700.00

COUNTY HEALTH OFFICER

Salaries \$825.00; Maintenance & Operation	
\$1315.00.....	2140.00

WELFARE DEPARTMENT ADMINISTRATION

Salaries \$9350.00; Maintenance & Operation	
\$1600.00.....	10950.00

CASH AID PAYMENTS

Aged	\$388,000.00	
Blind.	5,000.00	
Childrens.	32,000.00	
Childrens Boarding Homes	<u>6,000.00</u>431000.00

WELFARE EXPENDITURES COUNTY CASES

Maintenance & Operation \$19600.00; County	
Emergency Fund \$600.00.....	20200.00

STATE INSTITUTION CASES..... 12000.00

CRIPPLED CHILDREN'S SERVICE

Maintenance & Operation	2850.00
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PROBATION OFFICER

Salaries \$2220.00; Maintenance & Operation	
\$6555.00.....	8775.00

ADVERTISING

Advertising \$5950.00; Fairs & Exhibits	
\$1000.00.....	6950.00

SUPERINTENDENT OF SCHOOLS

Salaries \$4200.00; Maintenance & Operation
 \$2587.00; Capital Outlay (Bookkeeping
 Machine) \$500.00..... \$ 7278.00

JUNIOR COLLEGE..... 2569.12

SUPERVISION

Salaries \$ 5950.00; Maintenance & Operation
 \$2050.00..... 8000.00

UNAPPORTIONED COUNTY HIGH SCHOOL

Salaries \$2750.00; Maintenance & Operation
 \$1450.00..... 4200.00

UNAPPORTIONED COUNTY ELEMENTARY

Salaries \$13300.00; Maintenance & Operation
 \$13100.00..... 26400.00

INDIAN EDUCATION

Salaries \$600.00; Maintenance & Operation
 \$1400.00..... 2000.00

MOSQUITO ABATEMENT DISTRICTS

Anderson Mosquito Abatement District:
 Salaries \$730.00; Maintenance &
 Operation \$130.00.....\$ 860.00

Clear Creek Mosquito Abatement District;
 Salaries \$1884.00; Maintenance &
 Operation \$400.00..... 2284.00

Cottonwood Mosquito Abatement District:
 Salaries \$1300.00; Maintenance &
 Operation \$214.00..... 1514.00

Pine Grove Mosquito Abatement District:
 Salaries \$3000.00; Maintenance &
 Operation \$145.00..... 3145.00

Redding Mosquito Abatement District:
 Salaries \$6420.00; Maintenance &
 Operation \$2000.00..... 8420.00 16223.00

FIRE DISTRICTS:

Anderson Fire District:
 Maintenance & Operation \$735.00;
 Capital Outlay (Final Payment on
 Fire Truck) \$1000.00..... \$1735.00

Burney Fire District;
 Maintenance & Operation..... 4160.00

Central Valley Fire District:
 Salaries \$560.00; Maintenance &
 Operation \$1131.00; Capital
 Outlay (1st Payment of Fire
 Truck) \$1200.00..... 2891.00

Cottonwood Fire District:
 Maintenance & Operation \$738.00;
 Capital Outlay (New Fire Truck)
 \$1000.00..... 1738.00

Fall River Mills Fire District:

Salaries \$250.00; Maintenance &
 Operation \$750.00; Capital Outlay
 (Used Refrigerator \$6000.00;
 Extension 8" Pipe Line \$2000.00;
 Tank Foundation \$5000.00;
 Living Quarters - Fire Hall \$5000.00;
 6 Hydrant Heads \$2000.00;
 Fence - Tank Ground \$2000.00;
 Furniture - Firemen's Hall \$1000.00;
 Boring Well & Install Pump \$5000.00;
 Total..... 24000.00

French Gulch Fire District:
 Maintenance & Operation \$81.00;
 Capital Outlay (Fire Alarm
 System) \$75.00..... 156.00

Summit City Fire District:
 Maintenance & Operation \$170.00;
 Capital Outlay (Three Back Pumps)
 \$30.00..... 200.00

GRAND TOTAL ALL FIRE DISTRICTS..... 34880.00

AUGUST, 1944

ANDERSON CEMETERY DISTRICT

Salaries \$1500.00; Maintenance & Operation
\$103.00; Capital Outlay (Fence Posts &
Fence Wire) \$450.00..... \$ 2053.00

CEMETERY DISTRICTS:

Burney Cemetery District

Salaries \$900.00; Maintenance &
Operation \$300.00..... \$1200.00

Cottonwood Cemetery District:

Salaries \$600.00; Capital
Outlay (Drilling & Casing Well
\$312.00; Pump with Gasoline
Motor \$178.00; Galvanized Pipe
Inside Well \$27.00; Tank House
& Storage Room \$198.00; Labor
for Construction of Tank House
\$54.00; Water Storage Tank \$50.00;
Main Distribution Pipe \$74.00;
Galvanized Pipe for Hydrants \$2.00;
Faucets & T. Fittings \$10.00)
\$905.00.....\$1505.00

Fall River Mills Cemetery District:

Salaries \$1000.00; Maintenance &
Operation \$500.00..... 1500.00

Halcumb Cemetery District:

Salaries \$1100.00; Maintenance &
Operation \$102.00; Capital Outlay
(Rental Payment on Pump) \$500.00, 1702.00

Manton Joint Union Cemetery District:

Taxes (To Tehama County)..... 86.00

Millville Odd Fellow & Mas. Cem. Dist.:

Salaries \$1800.00; Maintenance &
Operation \$300.00; Capital Outlay
(Tanks \$8200.00; Sprinklers & Pipe
\$10000.00) \$18200.00.....20300.00

Pine Grove Cemetery District:

Salaries \$1200.00; Maintenance &
Operation \$400.00; Capital Outlay
(Pipes, Sprinklers, etc. \$1000.00;
Caretaker Residence \$5550.00)...
\$6550.00..... 8150.00

GRAND TOTAL ALL CEMETERY DISTRICTS..... 36496.00

LIGHTING DISTRICTS

Anderson Lighting District:

Maintenance & Operation.....\$1000.00

Burney Lighting District..... None

Cottonwood Lighting District:

Maintenance & Operation..... 425.00

Fall River Mills Lighting District:

Maintenance & Operation..... 1050.00

GRAND TOTAL ALL LIGHTING DISTRICTS..... 2475.00

BOND SINKING FUND:

Shasta Union High #1.....\$37250.00
Shasta Union High #2..... 26525.00
Dunsmuir Jt. Union High.... 400.00 64175.00

Elementary Schools:

Campton.....\$ 460.00
Cedar Creek..... 600.00
Cottonwood Union..... 4225.00
Fall River Mills..... 700.00
Olinda..... 332.00
Pacific #1

Shasta #2.....	\$1380.00
Slate Creek.....	560.00
Union.....	525.00
Whiskeytown.....	293.00
McArthur (Wooden) #2.....	216.00
Round Mountain.....	<u>350.00</u>

\$23618.00

Pursuant to the adoption of the budget on 19th day of August, 1944, containing the items hereinabove set forth and the various budgets of the School Districts, both High and Elementary, in the county which have heretofore been submitted to the Boards of the respective districts, and pursuant to the requirements for Bond Sinking Fund, etc., as calculated by the Auditor, the tax rates are hereby fixed for various funds and the same shall be as follows:

General.....	.5667
Memorial Hall.....	.0225
Hospital.....	.1359
Welfare.....	.1697
Advertising.....	.0017
Law Library.....	
General Reserve.....	
Unappropriated Reserve..	.0035
Total Inside.....	.90
Roads.....	.10
Grand Total.....	1.00

And the special tax rates in various districts to be added to the said tax rate as hereinabove set forth shall be and the same are hereby fixed as follows:

MOSQUITO ABATEMENT DISTRICTS:

Anderson.....	.15
Clear Creek.....	.15
Cottonwood.....	.11
Pine Grove.....	.10
Redding.....	.15

FIRE DISTRICTS:

Anderson.....	.52
Burney.....	.32
Central Valley.....	.64
Cottonwood.....	.09
Fall River Mills.....	1.00
French Gulch.....	.34
Summit City.....	.22

CEMETERY DISTRICTS

Anderson.....	.20
Burney.....	.01
Cottonwood.....	.01
Fall River Mills.....	..
Halcomb.....	.02
Manton Joint Union.....	.01
Millville Mas. & Odd Fellow.....	.16
Pine Grove.....	.20

LIGHTING DISTRICTS:

Anderson.....	.35
Burney.....	..
Cottonwood.....	.36
Fall River Mills.....	.07

HIGH SCHOOL DISTRICTS:

Anderson Union.....	.75
Dunsmuir Jt. Union.....	.75
Fall River Jt. Union.....	.32
Shasta Union.....	.38

ELEMENTARY SCHOOL DISTRICTS:

Anderson.....	.77
Bass.....	.55
Bella Vista.....	.17
Buckeye.....	..
Bush Bar.....	.21
Campton.....	.80
Castle Rock.....	.44
Cedar Creek.....	.67

AUGUST, 1944

Churntown.....	.54
Clear Creek.....	.14
Cloverdale.....	.11
Columbia.....	...
Cottonwood Union.....	.60
Cove.....	.57
Delta.....	.51
Ellis.....	.80
Enterprise.....	.72
Fall River.....	.14
Fall River Mills.....	.24
Flat Creek.....	.32
Fort Crook.....	.80
French Gulch.....	.09
Gas Point.....	.23
Grant.....	...
Harrison Gulch (suspended)	...
Hat Creek.....	.24
Igo.....	...
Indian Springs.....	.54
Inwood.....	.37
Island.....	.07
Junction.....	.80
Kenyon (suspended).....	...
Kimball (suspended).....	...
Kosk Creek (suspended).....	...
Latona.....	...
Lincoln.....	.19
Lindsay.....	.07
Lone Tree.....	.15
Manton Joint Union.....	.36
McArthur.....	.75
Middle Fork.....	...
Mill Creek.....	.29
Millville.....	.23
Mineral.....	.28
Mistletoe.....	.11
Montgomery Creek.....	.76
Mountain.....	.10
Mountain Grove.....	.11
Mount Burney.....	.73
North Cow Creek.....	.32
Oak Run.....	.44
Olinda.....	.18
Ono.....	.65
Pacheco.....	.12
Pacific.....	.19
Parkville.....	.18
Phillips.....	.11
Pineland.....	.76
Pittville.....	.75
Pitt River.....	.33
Praire.....	.80
Redding.....	.84
Rockland.....	...
Round Mountain.....	.54
Sacramento River.....	.58
Shasta.....	.23
Sierra.....	.06
Slate Creek.....	.66
Smithson.....	.08
South Fork.....	.29
Sweet Briar.....	.51
Twin Valley.....	.18
Union.....	.80
Watson Gulch (suspended)	...
Whiskeytown.....	.71
Wilcox.....	.32
Wilkinson (suspended).....	...

BOND SINKING FUNDS:

Dunsmuir Jt. Union.....	.04
Shasta Union High #1.....	.11
Shasta Union High #2.....	.10

ELEMENTARY SCHOOLS:

Campton.....	.93
Cedar Creek.....	.66
Cottonwood Union.....	.26
Fall River Mills.....	.07
Mt. Burney.....	...
Olinda.....	.45
Pacific #1.....	...
Pacific #2.....	.03
Redding #1.....	...
Redding #2.....	.21
Round Mountain.....	.32
Shasta #1.....	...

Slate Creek..... .11
 Union..... .14
 Whiskeytown..... .64
 McArthur(Wooden) #2... .19

NOW, THEREFORE, be it resolved by the Board of Supervisors of the County of Shasta, State of California, as follows, to-wit:

1. That all of the foregoing recitals are true and correct;
2. That each item of the budget as hereinabove set out be adopted as so finally determined;
3. That the rate of county taxes as hereinabove set out be so fixed.

I HEREBY CERTIFY that the foregoing Resolution was duly and regularly adopted at a regular meeting of the Board of Supervisors of the County of Shasta, held on the 19th day of August, 1944, by the following vote:

AYES: Supervisors Jessen, Plumb, Colby, Turner and Chatham
 NOES: None
 ABSENT: None

(sgnd) ANDREW T. JESSEN
 Chairman of the Board of Supervisors
 of the County of Shasta, State of
 California

ATTEST:

(sgnd) RUTH A. PRESLEIGH
 County Clerk and Ex-officio Clerk
 of the Board of Supervisors of the
 County of Shasta, State of California

The Board adjourns at 12 noon until Monday, August 28, 1944 at 2:00 p.m.

Andrew T. Jessen
 Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
 Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, August 28, 1944 - 2:00 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk present.

BIDS -- SHOP BUILDING DISTRICT NO. 1

This being the time set for receiving bids for construction of a one-story maintenance shop building at Redding, the following bids are opened and read:

Bid of Earl E. Carpenter in the sum of \$7120.00;
 Bid of George R. Farley in the sum of \$8900.00;
 Bid of J. P. Brennan in the sum of \$7080.00;

On motion of Supervisor Plumb, seconded by Supervisor Turner, bid of J. P. Brennan is accepted and the Clerk is instructed to return checks to the unsuccessful bidders.

REPORTS AND COMMUNICATIONS

Reports are read and filed as follows:

Tax Collector's Report on sales made at public auction;
 Notification from State Board of Equalization on beverage license applications;
 Letter from Surplus War Property Division, R.F.C.;

CANCELLATIONS OF ERRONEOUS ASSESSMENTS

By motion duly seconded and carried, resolution is passed cancelling erroneous assessments as follows:

Assessment made to Freda J. & Herbert Wolf Etal for the year 1943 as shown on page 285 of the 1943 Assessment Roll for that year.

AUGUST, 1944

Assessment made to Bernard Golinsky for the years 1919 to 1941 Inc. as shown on the Assessment Roll for that years.

Assessment made to Virgil G & Madelyn P. Olson for the years of 1942-43 & 44 as shown on the Assessment Roll for that years of 1942-1943 & 1944.

Assessment made to Manuel Martorell % B.G. Bevington for the year 1943 as shown on page 1007 of the 1943 Assessment Roll for that year.

Assessment made to Rose A. Staup for the year 1943 & 1944 as shown on page 636A of the 1944 Assessment Roll for that year.

Assessment made to The McCormick Saeltzer Co. for the year 1943 as shown on page 965 of the 1943 Assessment Roll for that year.

Assessment made to Eugene Hammans and Blanche Parry for the year 1943 as shown on page 1220 & 1222 of the 1943 Assessment Roll for that year.

Assessment made to Bertha E. Anderson for the year 1943 as shown on page 8 of the 1943 Assessment Roll for that year.

APPOINTMENTS

On motion of Supervisor Plumb seconded by Supervisor Colby, W. E. Morgan is appointed Trustee of Cottonwood Cemetery District for a term of three years, ending July 1, 1947.

On motion of Supervisor Colby, seconded by Supervisor Plumb, the following are appointed as Trustees of Pine Grove Cemetery District: W. C. Albaugh, Doris Lewis.

RESOLUTION AUTHORIZING FILING OF ANSWER AND DISCLAIMER.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed authorizing the District Attorney to file an Answer and Disclaimer in action No. 4756, Northern District Court, U.S. vs. Emmet G. Dempewolf, et al, it appearing that the tax lien of the County of Shasta in the amount of \$2.03 has been fully satisfied

COUNTY WAGE SCALE FOR ROAD AND BRIDGE LABOR

A delegation of fourteen road and bridge workmen from Road District No. 3 with Walter Bosworth as spokesman, request a county-wide increase in the wage scale of \$1.00 per day for each classification, except truck driver and laborer, for which an increase of \$.50 is requested.

Motion is made by Supervisor Colby, seconded by Supervisor Chatham, that raise be granted as requested.

- VOTE: Turner -- yes
- Plumb --- no
- Colby --- yes
- Chatham - no
- Jessen -- no.

Motion is declared lost.

Motion is made by Supervisor Chatham, seconded by Supervisor Turner, that road and bridge crews be raised \$.50 per day for all classifications and setting wage scale as follows, effective September 1, 1944:

Road Foreman -----	\$8.00	Mechanic -----	\$7.50
Truck Driver -----	7.00	Grader Operator -----	7.50
Shovel Operator ---	7.50	Bridge Carpenter -----	8.00
Bulldozer Operator-	7.50	Bridge Carpenter Foreman --	8.50
Maintainer Man ----	7.50	Watchman -----	6.00
Laborer-----	6.00	Flagman-----	5.00

Motion is carried unanimously and it is so ordered.

AID CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minutes)

RESOLUTION-ADMINISTERING AGENCY FOR THE SHASTA LAKE.

By motion duly seconded, resolution is passed requesting:

1. Appoint the U. S. Forest Service as administering agency of the Shasta Lake Area;
2. Close no areas about Shasta Lake to hunting, nor establish any new rules or regulations relating to hunting or fishing thereabout, until conditions warrant the need for such at specific locations;

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of August, 1944, one time in the Anderson Valley News.

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, September 5, 1944 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date (Monday, Sept. 4 being a legal holiday) with the following present:

Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen, Clerk Ruth A. Presleigh. Chairman Jessen presides.

MINUTES APPROVED

The minutes of August meetings are read and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims Nos. 922 to and including 1388 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

AID CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minutes)

DEED ACCEPTED

On motion of Supervisor Turner seconded by Supervisor Colby, resolution is passed accepting deed from Joseph Eppich to the County of Shasta and authorizing the Clerk to place said deed on record.

TRANSFERS OF FUNDS

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed authorizing transfers from the General Reserve Fund to the following School Districts, to be repaid from taxes:

To Bush Bar ----- \$2,500.00
To Mt. Burney ----- 5,000.00

SALARY RAISE - WELFARE OFFICE

By motion duly seconded and carried, resolution is passed increasing salary of Mrs. Frances Ball, Public Assistance Worker, Grade II, to \$150.00 per month, effective Sept. 1, 1944.

TAX DEEDED LAND - SHORELINE PROPERTY

Letter is read from George P. Miller, Executive Secretary, Division of Fish and Game, requesting the Board of Supervisors to hold in reserve the following described property adjoining the shoreline of Shasta Lake until such time as a determination can be made as to its possible future usefulness for public recreational purposes:

<u>Sale No.</u>	<u>Year</u>	<u>Description</u>
328	1905	SE $\frac{1}{2}$ of NE $\frac{1}{4}$, Sec. 14, T 34 N, R 3 W
201	1909	W $\frac{1}{2}$ of Sec. 36, T 35 N, R 4 W
170	1929	NW $\frac{1}{4}$ of Sec. 26, T 34 N, R 3 W

The Clerk is instructed to answer said letter advising that the policy of the Board has been to withhold shoreline properties from sales.

COMMUNICATIONS AND REPORTS

The following are read and placed on file:

Report of Superintendent of County Hospital and Farm;
Outline of Public Works Program for Cities and Counties;
Copy of letter from Walter E. Kane;
Copy of Resolution from Alameda County, re: survey of post-war relief problem;

The Clerk is instructed to write to the Automobile Association, requesting them to erect a "SLOW" sign on the Leininger Ranch on the South Fork Road in Dist. No. 2

PETITION TO CORRECT STATE TAX DEED

Petition of Tax Collector to correct State Tax Deed is read.

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed authorizing the cancellation and correction of deed heretofore executed on June 23, 1924 under Certificate 291 of 1918.

ENDORSEMENT OF SENATE BILL 2105

By motion duly seconded and carried, resolution is passed endorsing Senate Bill 2105 and authorizing the Clerk to send telegrams to Senator Hayden of Arizona and Senators Downey and Johnson urging immediate passage of this legislation.

SCHOOL SUP'T TO ATTEND CONVENTION

By motion duly seconded and carried, School Superintendent Lucy Hunt is authorized to attend a convention in Los Angeles on October 3-4-5.

SEPTEMBER, 1944

BRICK - OLD HIGH SCHOOL

Discussion is had regarding contract to take down portions of the Old High School building which was destroyed by fire. It is agreed to advertise for bids for this work and the County Surveyor is instructed to prepare specifications.

2:30 p.m.

CEDAR CREEK SCHOOL BOND SALE

This being the time set for sale of bonds of Cedar Creek School District, and affidavit of publication of notice being on file, the following bids are opened and read:

Bid of Beldon S. Gardner, for Hannaford & Talbot, Par plus accrued interest to date of delivery, plus premium of \$27.50;

Bid of G. E. Oaks, Par plus accrued interest to date of delivery, plus premium of \$40.00.

On motion of Supervisor Colby, seconded by Supervisor Chatham, bid of G. E. Oaks is accepted and the Clerk is instructed to return the check to the other bidder.

FEATHER LAKE HIGHWAY #92 AGREEMENT

Mr. Jack Gilman of the U. S. Forest Service, discusses with the Board the co-operative Feather Lake Highway Agreement, between U. S. Forest Service, Lassen County, and Shasta County, authorized by action of this Board on April 8, 1940, and requests the Board to signify whether or not they are still in agreement with regard to this forest highway.

On motion of Supervisor Colby, seconded by Supervisor Chatham, resolution is passed by unanimous vote authorizing the Chairman to sign an agreement for construction and maintenance of Feather Lake Highway #92

HOSPITAL FARM SALARY

Superintendent Arthur C. Burbank requests raise in pay for farmer at the Shasta County Farm to \$125.00 per month and requests that something be done about the well, and that the chickens be fenced in. Discussion is had, but no action taken.

REDDING MOSQUITO ABATEMENT DISTRICT

Mr. O. Murphey of the Redding Mosquito Abatement District presents a plan for drainage of certain areas and ditch clearance, stating that A.C.I.D. drain ditches should be opened and cleaned out, not only because of mosquito control, but because they are a hazard to county roads. He also proposes construction of a pond for breeding mosquito fish. He is referred to County Surveyor Breuning to submit plans for inclusion of this in post-war planning projects of Shasta County.

The Board adjourns at 5:30 p.m. until Monday, September 25, 1944, at 2:00 p.m.

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

Andrew T. Jensen
Chairman, Board of Supervisors

RESOLUTION

IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Shasta as follows, to-wit:

1. That the County of Shasta, subject to the conditions hereinafter stated, hereby guarantees unto the United States of America the right of entry for purposes of construction on the property described as Unit 1 in the cooperative agreement between the County of Shasta and Public Roads Administration, Federal Works Agency, which agreement has been heretofore executed between the County of Shasta and such authority. Said Unit 1 is described as follows, to-wit:

From U.S. 99 at Anderson, to Palo Cedro, and thence eastward on State Route 20 to a junction with road which follows Oak Run Creek, a distance of approximately 13.5 miles.

2. The guarantee hereinabove mentioned is conditioned upon the compliance of said United States of America with all terms and conditions specified in the letter of Mr. Ernest Breuning, County Surveyor of the County of Shasta, which letter is dated September 1, 1944, and is addressed to Mr. C. C. Morris, District Engineer, 720 Phelan Building, San Francisco, California.

Monday, September 25, 1944 - 2:00 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present.

RESOLUTION FINDING THAT THE PETITION FOR THE FORMATION OF THE BURNNEY COUNTY WATER DISTRICT WAS GENUINE AND SUFFICIENT ESTABLISHING THE BOUNDARIES OF SAID DISTRICT AND CALLING A SPECIAL ELECTION FOR THE PURPOSE OF INCORPORATING SAID DISTRICT

That prior to the 25th day of September 1944, a petition was filed with the County Clerk of Shasta County in which it was requested that said area be incorporated into an area known as the Burney County Water District;

That said petition had affixed thereto the signatures greater in number than ten per cent of the number of votes cast in said proposed county water district for the office of Governor of this state at the last general election prior to the presentation of the petition;

That notice of the time and place of hearing on the matter of said Burney County Water District was published for at least two weeks before the time at which the question was to be presented to the Shasta County Board of Supervisors at Redding, Shasta County, California; that the publication of the notice and the petition was completed in the Burney Logger, a legal weekly publication.

That on the 25th day of September, 1944, at the hour of 2 p.m. of said day, at the Board of Supervisors Room in the Hall of Records, Shasta County Courthouse, Redding, Shasta County, California, the proposition set forth in the petition mentioned herein was duly heard and considered by the Shasta County Board of Supervisors at which time testimony was heard in support of the formation of said water district and all matters pertaining thereto were duly considered.

BE IT RESOLVED:

1. It is found and determined that the petition filed herein requesting the formation of the Burney County Water District is genuine and sufficient in all particulars and that all notices and proceedings leading up to the hearing mentioned herein have been genuine and sufficient.

2. That said Burney County Water District be bound and described as follows:

Beginning at the corner common to Sections 16, 17, 20 and 21, Township 35 North, Range 3 East, M.D.B.&M and running thence S. 0°51'50" E on and along the section line 1332.78 feet, thence S. 88°54'52" W 2672.81 feet to the southwest corner of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20, thence S. 0°41'05" E to the northeast corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20, thence West to the northwest corner of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 20, thence South to the southeast corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 20, thence West to the quarter section corner common to Sections 19 and 20, thence N. 89°29'30" W on and along the subdivision line 744.10 feet to the center line of the county road, thence along the center line of the county road the following courses and distances: S52°45' W 197.0 feet, S. 58°30' W 370.0 feet, S. 64°15' W. 270.0 feet, S. 72°30' W 613.0 feet, S. 75°45' W 365.0 feet more or less to the center line of the state highway at Engineer's Station 977 plus 82 of the location survey, thence along the center line of the state highway northeasterly to Engineer's Station 993 plus 29.07, thence N. 0°23' E on and along the West line of the E $\frac{1}{2}$ of E $\frac{1}{2}$ of Section 19 and Section 18, Township 35 North, Range 3 East, M.D.B.&M to the northwest corner of the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 18, thence East on and along the north line of the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 18 to the East boundary thereof, thence North on and along the section line to the northwest corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, Township 35 North, Range 3 East, M.D.B.&M, thence East on and along the North line of S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 17 to the northeast corner thereof, thence North to the northwest corner of SE $\frac{1}{4}$ of Section 17, thence S. 88°48' E on and along the North boundary of the SE $\frac{1}{4}$ of said Section 17 2686.44 feet to the E $\frac{1}{2}$ corner thereof, thence S. 0°24' W on and along the section line to the point of beginning.

3. That an election be held on the 7th day of November, 1944, at which time the following proposition will be presented to the electors of the proposed county water district:

Shall the proposition to organize the Burney County Water District under Statutes of 1913, Chapter 592 of the acts of the 40th session of the California Legislature and amendments thereto be adopted?;

That the Clerk of the Board of Supervisors give notice of said election for at least two weeks prior to such election in the Burney Logger, a legal publication.

A RESOLUTION REPEALING THAT CERTAIN RESOLUTION PASSED AND ADOPTED JUNE 21, 1943, OFFERING REWARDS

WHEREAS, the Board of Supervisors of the County of Shasta passed and adopted on the 21st day of June, 1943, a resolution offering rewards for information causing the arrest and conviction of those involved in the thefts of and the killing and injuring of live stock and poultry, and

WHEREAS, it is necessary that such resolution be repealed for the reason that the Attorney General of the State of California has ruled that the County of Shasta has no authority to offer rewards under such circumstances.

SEPTEMBER, 1944

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA, STATE OF CALIFORNIA, as follows, to-wit:

1. That all of the foregoing recitals are true and correct.
2. That said resolution hereinabove mentioned is hereby repealed.

DISCLAIMERS AUTHORIZED

By motion duly seconded and carried, the District Attorney is authorized to file disclaimers in the following actions in the U. S. District Court:

U. S. vs. Flora Haworth, et al
U. S. vs. Kathleen Annie Sparkes, et al

AID CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minutes)

SALES OF PROPERTY -
OLD AGE SECURITY CASES

Permission is granted to Alonzo F. Spencer to make property transaction as outlined in letter on file.

Permission is granted to Francis Jacob Hall to sell property in Cottonwood for the sum of \$150.00.

REPORTS AND CORRESPONDENCE

Report of County Expert for the fiscal year is read and placed on file.

Report of Board of Supervisors to State Department of Public Works is read, original sent to Department and copy placed on file.

Letter is read from Mrs. R. H. Stackhouse (with copy of letter to Mr. Jonathan C. Tibbits enclosed) informing the Board that Summit City does not desire to be included in the proposed Central Valley Utility District;

Letter is read from June Mari, Clerk O. P. A.;

Letter and Resolution from J. H. Hunter;

Letter and Resolution from F. W. Haselwood;

Letter from Helen R. McGregor, Secretary to Governor Warren;

Letter from M. F. Coughran regarding Castella property;

Letters, Senator Hiram Johnson, Charles E. Carey, Sheridan Downey, Rex L. Nicholson, Isidore B. Dochweiler;

Proclamation, Registration Week.

APPOINTMENT - SHASTA
LAKE DEVELOPMENT COUNCIL.

By motion duly seconded and carried, O. M. Turner is appointed to represent the Board of Supervisors on the Shasta Lake Development Council.

RAISE - COUNTY FARM LABOR

By motion duly seconded and carried, resolution is passed raising pay of county farm labor as follows, effective October 1, 1944:

Farm Laborer - \$100.00 per month;
Farm Helper - \$ 85.00 per month.

CORONER'S DUTIES

Discussion is had regarding duties of coroner in making investigations. Mr. Whiteman requests the Board to determine in what spheres the Coroner and Sheriff or other law enforcement agencies shall function and the District Attorney is requested to draft a letter expressing the views of the Board regarding duplication of effort and unnecessary expense for mileage for investigations.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of September, 1944, one time in the Anderson Valley News.

The Board adjourns at 6:30 p.m. for the term.

Andrew T. Jensen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Reserugh

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, October 2, 1944 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen. Clerk Ruth A. Presleigh. Chairman Jessen presides.

MINUTES APPROVED

The minutes of September meetings are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims Nos. 1390 to and including 1821 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

AID CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton. (See Welfare Minutes)

RESOLUTION AND ORDER COMPROMISING
CLAIM - EMILY JAMES

WHEREAS, on February 28, 1930, one Emily James, then the record owner of a certain parcel of real property in this County, did execute and deliver her grant deed to this County, as and for security for the repayment of sums of money to be advanced and loaned to said Emily James, by the Welfare Board of this County; and

WHEREAS, said Welfare Board of this County did advance and loan to said Emily James pursuant to agreement, the sum of ONE HUNDRED EIGHTY AND NO/100 DOLLARS (\$180.00); and

WHEREAS, the whole of said sum nor any part thereof has not been repaid; and

WHEREAS, the United States of America has commenced a certain condemnation proceeding entitled "U. S. v. 1.41 Acres of land more or less, in the County of Shasta, State of California, Kathleen Annie Sparkes, et al," whereby a portion of the property subject to the above described grant deed is being acquired by the United States; and

WHEREAS, the estimated fair value of the property subject of the said condemnation proceeding is ONE HUNDRED FIFTY AND NO/100 DOLLARS (\$150.00), now, therefore,

BE IT RESOLVED AND IT IS HEREBY ORDERED that the District Attorney of said County of Shasta execute on behalf of said County such papers and stipulations necessary in order that the said sum of ONE HUNDRED FIFTY AND NO/100 DOLLARS (\$150.00), be paid to and accepted by said County in full and complete payment and satisfaction of the foregoing claim of ONE HUNDRED EIGHTY AND NO/100 DOLLARS (\$180.00), or any and all claims, liens or rights, in so far as said claims, liens or rights, relate to or concern the property subject of the aforescribed condemnation proceeding.

DISCLAIMERS AUTHORIZED

By motion duly seconded and carried, the District Attorney is authorized to file disclaimers in the following actions in the U. S. District Court:

U. S. vs. Dempewolf
U. S. vs. Chas. S. Story

VENEREAL DISEASE PROGRAM

Oral Report on progress of program to control venereal disease is made by Mrs. Gladys Harling. It is agreed that Mrs. Harling continue the work on a part-time basis until further notice.

ROAD SIGNS - DISTRICT NO. 5

The Clerk is instructed to order road signs for District No. 5 from the Automobile Association when descriptions as to placing of said signs is obtained from the County Surveyor.

REPORTS AND COMMUNICATIONS

Report of Superintendent of County Hospital and Farm is read and filed.

Letters are read from the following:
C. A. Stuart, President, County Welfare Directors' Association;
Copy of letter to Assessor;
Claude E. Whiteman

Letter addressed to Mr. Whiteman is read and ordered placed on file.

COTTONWOOD CREEK BRIDGE

By motion duly seconded and carried, the County Surveyor is authorized to advertise for bids for repairing of Cottonwood Creek Bridge at Roaring River.

OCTOBER, 1944

OLD HIGH SCHOOL BRICK

By motion duly seconded and carried, resolution is passed authorizing the County Surveyor to advertise for bids for taking down the brick from the walls left standing after the fire at the old high school building.

REPRESENTATIVE APPOINTED -
ACCESS ROAD - ANDERSON - WHITMORE

By motion duly seconded and carried, resolution is passed appointing Ernest D. Breuning to represent Shasta County in dealing with the Public Roads Administration on Access Road DA-RM-218.

REPAIRS - MEMORIAL HALL

By motion duly seconded and carried, County Surveyor Ernest D. Breuning is authorized to obtain estimates for submission to the Army Engineers for cash settlement - basis for repairs and renovating of Memorial Hall.

AGREEMENT - RODENT CONTROL

By motion duly seconded and carried, resolution is passed authorizing the Chairman to execute an agreement with the State Department of Agriculture whereby Shasta County agrees to make available during the fiscal year 1944-1945 the sum of \$300.00 for use in the destruction of ground squirrels and other rodents on rodent disease infection areas in Shasta County.

ANDERSON-COTTONWOOD IRRIGATION
DISTRICT DIRECTOR

Letter from Ellis E. Shanahan, Secretary of Anderson-Cottonwood Irrigation District, informing the Board of Supervisors of the resignation of W. W. Treat as Director of Division No. Two, Anderson-Cottonwood Irrigation District, is read.

Petitions for appointment of Joe Gaines and of Walter L. Lewis are read. Discussion is had and the matter is taken under advisement until October 30, 1944.

TAX COLLECTOR'S SALES

By motion duly seconded and carried, Tax Collector's applications #130 and #130A are passed and the Tax Collector is authorized to sell at public sale with advertising the following property:

- #130 - Miller Add to Anderson, lots 70-71-72.
- #130A - Miller Add to Anderson, Lot 73.

NOTICE OF ELECTION

The Board of Supervisors of Shasta County, California, in accordance with the Election Proclamation issued by Hon. Earl Warren, Governor of the State of California, do hereby proclaim that a General Election will be held throughout said County on Tuesday, November 7th, 1944, at which time the following offices are to be filled:

- Twenty-Five Electors of President and Vice-President of the United States;
- One United States Senator;
- Representative to the Congress of the United States, Second District;
- State Senator, Fifth District;
- Member of the Assembly, Second District;
- One Associate Justice of the Supreme Court, for the term prescribed by law;
- One Associate Justice, District Court of Appeal, Third Appellate District, for the term prescribed by law;
- Supervisor, Third District (Full Term)

The Board of Supervisors do further proclaim that at said election there will also be submitted to the vote of the electors such proposed constitutional amendments, questions, propositions, and initiative measures as are required to be so submitted by the Constitution and laws of this State.

For the purpose of said election the following precincts have been consolidated:

Redding 4-A Precinct and Redding 4-B Precinct, consolidated into and designated as Redding 4-A (Consolidated) Precinct;

Redding 6 Precinct and Redding 6-A Precinct, consolidated into and designated as Redding 6 (Consolidated) Precinct;

Redding 8 Precinct and Redding 8-A Precinct, consolidated into and designated as Redding 8 (Consolidated) Precinct;

Cayton Precinct and Lindsay Precinct, consolidated into and designated as Cayton (Consolidated) Precinct;

Balls Precinct, East Anderson Precinct and North Anderson Precinct, consolidated into and designated as Anderson No. 1 (Consolidated) Precinct;

That at said General Election the polls will be open from the hour of 7 o'clock a.m., to the hour of 7 o'clock p.m., on the day thereof, and that during said hours said election will be held at the legally designated polling places in each precinct in said county, and that the hereinafter named persons have been appointed to serve as election officers in their respective election precincts; that the Inspector of each election board is authorized and directed to furnish ballot boxes, booths and guard rails for his said election precinct; that any person who having been regularly appointed as an election officer, shall, without lawful excuse, fail to act as such, shall be guilty of a misdemeanor punishable by a fine not to exceed one hundred dollars or by imprisonment in the county jail not to exceed thirty days or by both such fine and imprisonment.

ELECTION PRECINCTS, POLLING PLACES AND
NAMES OF ELECTION OFFICERS APPOINTED

Name of Precinct NORTH BELLS

Location of Polling Place GRANGE HALL

BOARD OF ELECTION.

Inspector	LOLITA NOTLEY	Clerk	EVA HAMILTON
Judge	MARY SCHNEIDER	Clerk	VIOLA LOWDEN
Judge	MARY WILHELM	Clerk	BLANCHE LACK

Name of Precinct SOUTH BELLS

Location of Polling Place CLEAR CREEK SCHOOL HOUSE

BOARD OF ELECTION.

Inspector	ELIZABETH M. BRANSTETTER	Clerk	MARY E. COLE
Judge	CHARLOTTE J. GABBETT	Clerk	CLARABELLE BISHOP
Judge	URA MAE CHRISTIAN	Clerk	LEILA B. DAVIS

Name of Precinct CENTERVILLE

Location of Polling Place GRANT SCHOOLHOUSE

BOARD OF ELECTION.

Inspector	CARL R. LECHNER	Clerk	ALICE M. BOSWELL
Judge	CLAUDE E. BOSWELL	Clerk	CECELIA NACHREINER

Name of Precinct FRENCH

Location of Polling Place SCHOOLHOUSE

BOARD OF ELECTION.

Inspector	JULIA E. NEWCOMER	Clerk	GERTRUDE E. BLAGRAVE
Judge	MARIE CLARKE	Clerk	CLARA E. JONES
Judge	RUTH MARSHALL	Clerk	BERNICE E. FOX

Name of Precinct IRON

Location of Polling Place ENTERTAINMENT HALL - HORNET MINE

BOARD OF ELECTION.

Inspector	LELAND A. GEORGE	Clerk	MABLE E. RICHARDSON
Judge	ELIZABETH GERTRUDE TINTO	Clerk	HAZEL M. McCLUNG

Name of Precinct REDDING #1

Location of Polling Place NORTH PINE STREET SCHOOLHOUSE

BOARD OF ELECTION.

Inspector	MAUD P. RESTER	Clerk	HELEN KISE
Judge	ISABELL DIESTELHORST	Clerk	FREDA M. GOHL
Judge	ARVILLA E. GARDNER	Clerk	RUTH W. GILMORE

Name of Precinct REDDING #2

Location of Polling Place CITY HALL

BOARD OF ELECTION.

Inspector	S. J. HARPER	Clerk	ELIZABETH HARPER
Judge	CLARA A. GAUTIER	Clerk	LAURA HARRISON
Judge	STELLA NATHAN	Clerk	SYLVIA L. DEAN

Name of Precinct REDDING #3

Location of Polling Place SOUTH PINE STREET SCHOOLHOUSE

BOARD OF ELECTION.

Inspector	CARRIE BUCKLEY	Clerk	CLARA HOWARD
Judge	LOLA KABLE	Clerk	CHRISTINE GLOVER
Judge	PEARL COPLEY	Clerk	MARGARET BUCHEA

Name of Precinct REDDING # 4

Location of Polling Place METHODIST CHURCH

BOARD OF ELECTION.

Inspector	CATHERINE ATKINS MARTIN	Clerk	WILLIAM G. HILL
Judge	BERTHA F. NEINBURG	Clerk	PHYLLIS CONNELLY
Judge	ELVA M. JACKSON	Clerk	DORIS H. CHASE

Name of Precinct REDDING #4-A (Cons.)

Location of Polling Place GOSPEL TABERNACLE ON HIGHWAY 44

BOARD OF ELECTION.

Inspector	ANNA M. PETERSON	Clerk	ELLEN CARLSON
Judge	SIBYL EASLEY	Clerk	SYLVIA LONG
Judge	LAURA HERR	Clerk	LORENE V. WESTMORELAND

OCTOBER, 1944

Name of Precinct	REDDING #5		
Location of Polling Place	BRESLAUER BUILDING, AT COURT & YUBA		
	BOARD OF ELECTION.		
Inspector	LUCY FITZGERALD	Clerk	PAULINE HICKEY
Judge	CLARA B. SOUTH	Clerk	ELIZABETH KISE
Judge	AUTA PEARL DALLAS	Clerk	A. A. LUDWIG
Name of Precinct	REDDING #6 (CONS.)		
Location of Polling Place	OLD HIGH SCHOOL SHOP		
	BOARD OF ELECTION.		
Inspector	EVA B. DANN	Clerk	H. O. TRACY
Judge	FLORENCE WARNER	Clerk	MARGUERITE CROSS
Judge	ANNA SMITH	Clerk	MAY E. RESTER
Name of Precinct	REDDING #7		
Location of Polling Place	HALL OF RECORDS		
	BOARD OF ELECTION.		
Inspector	VELMA S. DOOLEY	Clerk	AMY STANFORD
Judge	FLORENCE H. MARR	Clerk	EMMA AKARD
Judge	EDITH E. WOODRUM	Clerk	MARIAN S. DIMMICK
Name of Precinct	REDDING #7-A		
Location of Polling Place	MAGNOLIA STREET GRAMMAR SCHOOL AUDITORIUM		
	BOARD OF ELECTION.		
Inspector	MARY L. BRICKWOOD	Clerk	ETHEL ANDERSON
Judge	MIRIAM E. LOVE	Clerk	GLADYS BRAZELTON
Judge	BONITA SCHERENZEL	Clerk	VERA C. DICKEY
Name of Precinct	REDDING #8 (CONS.)		
Location of Polling Place	GIRLS' GYM - HIGH SCHOOL		
	BOARD OF ELECTION.		
Inspector	IDA CARTER	Clerk	EDNA E. HASLETT
Judge	BERTHA F. JOHNSTONE	Clerk	ADA ANTHONY
Judge	ANNIE W. PATTERSON	Clerk	FRANCES M. HUME
Name of Precinct	SHASTA		
Location of Polling Place	SCHOOL HOUSE		
	BOARD OF ELECTION.		
Inspector	MARGARET WOLFE	Clerk	MELVA F. BROWNE
Judge	ROXANNA NELSON	Clerk	THOMAS A. BECK
Judge	MABEL A. ARMSTRONG	Clerk	ETHEL BLAIR
Name of Precinct	STELLA		
Location of Polling Place	SCHOOL HOUSE		
	BOARD OF ELECTION.		
Inspector	ROSE MARY MACHADO	Clerk	JODA B. HAMMER
Judge	FREDERICK C. DARROW	Clerk	ROSE MAE ROBERTS
Name of Precinct	HARRISON		
Location of Polling Place	PLATINA - OLD BOARDING HOUSE		
	BOARD OF ELECTION.		
Inspector	JOE GATLIFF	Clerk	MRS. LILLIAN GATLIFF
Judge	HERBERT W. PHILLIPS	Clerk	BETTY PHILLIPS
Name of Precinct	IGO		
Location of Polling Place	SCHOOL HOUSE		
	BOARD OF ELECTION.		
Inspector	CLARA POWERS	Clerk	FRANCES WRIGHT
Judge	ELLA RITCHER	Clerk	SYDNE JONES
Name of Precinct	ONO		
Location of Polling Place	SCHOOL HOUSE		
	BOARD OF ELECTION.		
Inspector	JOHNEY J. MILLER	Clerk	ARVA J. SHELTON
Judge	RUTH O. JORDAN	Clerk	JULIA C. EDMONDS
Name of Precinct	POINT		
Location of Polling Place	SCHOOL HOUSE		
	BOARD OF ELECTION.		
Inspector	LAURA E. MOORE	Clerk	ROSE RAINS
Judge	MARY A. HENRIQUES	Clerk	ELIZABETH TIPTON
Name of Precinct	ATKINS		
Location of Polling Place	ROOM AT STORE BUILDING		
	BOARD OF ELECTION.		
Inspector	MARY BRUNNER	Clerk	MARGARET PARKER
Judge	LENA MEINEKEN	Clerk	ETTA HAWKINS GILLETTE

Name of Precinct INGOT
Location of Polling Place FIRST HOUSE EAST OF WATSON'S
BOARD OF ELECTION.
Inspector JAMES J. ASHER Clerk FRANCES SMITH
Judge ELSIE M. HADLEY Clerk PEARL R. BARNES

Name of Precinct MILLVILLE
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION.
Inspector HILDA ATKINS Clerk B. M. HUNT
Judge MRS. MAUDIE S. GILL Clerk RUBY C. RADER
Judge RUTH D. PRAWL Clerk ELIZABETH WATERS

Name of Precinct MONTGOMERY
Location of Polling Place GRANGE HALL
BOARD OF ELECTION.
Inspector CHARLES F. LANE Clerk LETHA H. CHASE
Judge OPAL N. PLAETKE Clerk HILDA M. KESSLER
Judge ELDEEN LINDSEY Clerk ELEANOR HILL

Name of Precinct MORLEY
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION.
Inspector JOHN W. MAXWELL Clerk K. WARD WILLIAMS
Judge RICHARD M. MURPHY Clerk ESTHER HENDERSON

Name of Precinct CAYTON (CONS.)
Location of Polling Place CAYTON VALLEY SCHOOL HOUSE
BOARD OF ELECTION.
Inspector ELSIE L. BOSWORTH Clerk HELEN T. BOSWORTH
Judge ELSIE M. NORRIS Clerk GLADYS M. SMITH

Name of Precinct CROOK
Location of Polling Place CHURCH
BOARD OF ELECTION.
Inspector WANDA A. CALLISON Clerk GRACE AGEE
Judge C. C. HOLLENBEAK Clerk NORA M. SYLVESTER

Name of Precinct FALLS
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION.
Inspector ALTHA CLARK Clerk ABBIE L. SHAFFER
Judge CARL M. ST. JOHN Clerk ROSE QUINNE
Judge ALICE A. BURTON Clerk LOTTIE ST. JOHN

Name of Precinct PITTVILLE
Location of Polling Place FAIR COMMUNITY BUILDING
BOARD OF ELECTION.
Inspector LELAND L. ANDERS Clerk LILY M. NICHOLSON
Judge MARY ANN VESTEL Clerk LOLA HEATON
Judge ARIE C. BRUCE Clerk SOPHY H. FULLER

Name of Precinct BEND
Location of Polling Place VAUGHN RESIDENCE
BOARD OF ELECTION.
Inspector NOVA M. FELCH Clerk ETTA REED
Judge PAULINE WARD Clerk D. F. BUNN

Name of Precinct NORTH BURNEY
Location of Polling Place CIVIC CLUB HALL
BOARD OF ELECTION.
Inspector CARSON ESTES Clerk ROSINA MURRAY
Judge JONAS N. BUTLER Clerk BUELAH BRIDGES JOHNSON
Judge MARGARET HENDRIX Clerk RUTH C. ESTES

Name of Precinct SOUTH BURNEY
Location of Polling Place MT. BURNEY SCHOOL HOUSE
BOARD OF ELECTION.
Inspector DAVID DOYEL Clerk ALVIN R. HAYNES
Judge KATHLEEN BUE Clerk GLADYS M. RUSH
Judge LUCY H. LONQUIST Clerk NELDA M. TAYLOR

Name of Precinct ELENA
Location of Polling Place HULL CABIN
BOARD OF ELECTION.
Inspector GERTRUDE E. KINNER Clerk ANNIE L. GRIDER
Judge JESSIE COX Clerk KARL F. LENGEL

OCTOBER, 1944

Name of Precinct	HAT CREEK		
Location of Polling Place	LINCOLN SCHOOL HOUSE		
		BOARD OF ELECTION.	
Inspector	EUGENE A. BROWN	Clerk	LOLA G. BIDWELL
Judge	BERTHA E. LONQUIST	Clerk	BIRDIE L. BIDWELL
Name of Precinct	BASS		
Location of Polling Place	BASS SCHOOL HOUSE		
		BOARD OF ELECTION.	
Inspector	MINNIE M. ENDICOTT	Clerk	MARGARET C. ELLERKAMP
Judge	MRS. ELSIE P. FAGAN	Clerk	LOTTIE S. WILSEY
Judge	GLADYS M. PETERSON	Clerk	EDNA D. NASLAND
Name of Precinct	NORTH BOOMTOWN		
Location of Polling Place	COMMUNITY CHURCH		
		BOARD OF ELECTION.	
Inspector	HARRY S. SPILLER	Clerk	LOUISE L. OPSAHL
Judge	KARIN E. LUNDEEN	Clerk	SARAH M. HIEBERT
Judge	CAROLYN J. FORBES	Clerk	LEAH MALCOLM
Name of Precinct	SOUTH BOOMTOWN		
Location of Polling Place	CHARLES HOUSE PLACE		
		BOARD OF ELECTION.	
Inspector	CHARLES A. HOUSE	Clerk	LENORE K. HUMPHREY
Judge	HAZEL E. PRICE	Clerk	MOLLIE M. FOGG
Judge	IDA M. KRUMPOTIC	Clerk	DIANE WYMER
Name of Precinct	WEST BOOMTOWN		
Location of Polling Place	JUSTICE COURT ROOM		
		BOARD OF ELECTION.	
Inspector	ALICE WOOD	Clerk	ANNA E. HUMPHREY
Judge	FRANCES E. BURSELL	Clerk	FRANCES S. HILL
Judge	TRUSHEL E. TALLEY	Clerk	ADDIE B. GRAVES
Name of Precinct	BUCKEYE		
Location of Polling Place	BUCKEYE SCHOOL HOUSE		
		BOARD OF ELECTION.	
Inspector	MARION THEORPE	Clerk	NORMA MILLER
Judge	LOUISE MURPHEY	Clerk	BARBARA JOHNSON
Judge	LAURA FENNER	Clerk	DELILAH CORYELL
Name of Precinct	DRYDEN		
Location of Polling Place	ENTERPRISE SCHOOL HOUSE		
		BOARD OF ELECTION.	
Inspector	LILLIAN M. HEMSTED	Clerk	ELIZABETH TINTO
Judge	E. E. LEIGHTON	Clerk	ANNA E. ROTHER
Judge	OTHO STEWART	Clerk	MARION E. GODDARD
Name of Precinct	HAMMANS		
Location of Polling Place	PROJECT CITY SCHOOL		
		BOARD OF ELECTION.	
Inspector	EUGENE E. HAMMANS	Clerk	CLARICE C. ANDERSON
Judge	VIRGINIA CHERRY	Clerk	MAUDE FORREST
Judge	MYRTLE J. LUNDEEN	Clerk	MYRTLE I. SMITH
Name of Precinct	JUNCTION		
Location of Polling Place	ADDINGTON RESIDENCE		
		BOARD OF ELECTION.	
Inspector	ROXIE R. GILBERT	Clerk	EMMA SCHWEITZER
Judge	ELIA B. PARK	Clerk	ROSE STAUP
Judge	HELEN CARPENTER	Clerk	LOUISE C. SCOTT
Name of Precinct	PACHECO		
Location of Polling Place	PACHECO SCHOOL HOUSE		
		BOARD OF ELECTION.	
Inspector	CHESTER M. NILES	Clerk	UNA MAE RODRIGUE
Judge	BESSIE DUNCAN	Clerk	MARY E. JONES
Name of Precinct	RIVER		
Location of Polling Place	OSBORNE FURNITURE STORE		
		BOARD OF ELECTION.	
Inspector	HELEN OSBORNE	Clerk	EDNA R. GALLAGHER
Judge	GLADYS E. BANZHAF	Clerk	ANNA M. SANDER
Name of Precinct	SHASTA DAM		
Location of Polling Place	MESS HALL NEXT TO POST OFFICE		
		BOARD OF ELECTION.	
Inspector	VIOLA MAY	Clerk	FAUSTINE ROCKWELL
Judge	IRENE BCGOVICH	Clerk	ARTELL CHANDLER

Name of Precinct SUMMIT
Location of Polling Place COOK'S CLEANER NEXT TO SOUTH SEAS
BOARD OF ELECTION.
Inspector IVAN ROSE Clerk RUBY L. HUBBARD
Judge DOUGLAS O'KEEFE Clerk CEIL MESCHKE
Judge VELMA J. McFADDEN Clerk LOUIS G. SCHLOESSER

Name of Precinct TOYON
Location of Polling Place SEAMAN'S HOUSE
BOARD OF ELECTION.
Inspector NELDA BOWLER Clerk MRS. EMMA E. BALMER
Judge MARY W. GRANGER Clerk GRITTA ISAACKS
Judge MABEL A. BEED Clerk NORMA R. GREEN

Name of Precinct CASTLE
Location of Polling Place CASTELLA SCHOOL HOUSE
BOARD OF ELECTION.
Inspector DORA M. GIRARD Clerk GRACE McCONNELL
Judge HELEN G. CLARK Clerk ALICE M. MARTIN
Judge VESTA P. BASSHAM Clerk MARY E. FARNEA

Name of Precinct DELTA
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION.
Inspector SADIE R. VOLLMERS Clerk CECILIA ARENS
Judge MIRIAM M. LOFTUS Clerk MYRTLE RANKIN
Judge FLORENCE E. MASON Clerk CATHERINE KOBE

Name of Precinct LA MOINE
Location of Polling Place LA MOINE SCHOOL HOUSE
BOARD OF ELECTION.
Inspector LA VERNIA BUESE Clerk ROSE BAKER
Judge PEARL M. EWING Clerk JOHN L. CREEK

Name of Precinct SOUTHERN
Location of Polling Place HERRONS CANYON CAMPFIRE
BOARD OF ELECTION.
Inspector E. M. HERRON Clerk MRS. ESTHER VAN DUSEN
Judge JOHN C. BALDWIN Clerk EMMA REAE HERRON

Name of Precinct ANDERSON NO. 1 (CONS.)
Location of Polling Place FIRE HALL
BOARD OF ELECTION.
Inspector EMILY VOLONTE Clerk KATHRYN ARBUCKLE
Judge LYDIA MILLER Clerk ANNIE FENNESSEE
Judge THOMAS S. DODSON Clerk MYRA EBERSPECHER

Name of Precinct ANDERSON NO. 2 (CONS.)
Location of Polling Place LEGION HALL
BOARD OF ELECTION.
Inspector GLENN G. MITCHELL Clerk CARL G. MOLTZNER
Judge BERYL A. BLACK Clerk BLANCHE CORBY
Judge ROSE McCORMICK Clerk SARA B. DAVIS

Name of Precinct BENTON
Location of Polling Place P. G. & E. HOUSE
BOARD OF ELECTION.
Inspector ELMA L. ROBINSON Clerk VERLA I. WRIGHT
Judge MARGUERITE WIELAND Clerk DOLORES PILAND

Name of Precinct OLINDA
Location of Polling Place OLINDA SCHOOL HOUSE
BOARD OF ELECTION.
Inspector CHARLOTTE E. EILERS Clerk MRS. ALTA FARMER
Judge ARDELLE PLOTTS Clerk FRANK HOERNLEIN

Name of Precinct SHINGLETOWN
Location of Polling Place SHINGLETOWN STORE
BOARD OF ELECTION.
Inspector MARTHA C. ALDRIDGE Clerk LILATH I. WENGLER
Judge FLORENCE V. HOOTMAN Clerk MARY E. RUPERT

Name of Precinct EAST COTTONWOOD
Location of Polling Place GRANGE HALL
BOARD OF ELECTION.
Inspector REETA F. STEWART Clerk VIRGINIA ROSE
Judge ORA KRUMWIDE Clerk EMMA SMITH
Judge ALICE L. MACE Clerk GERTRUDE WITHROW

OCTOBER, 1944

Name of Precinct WEST COTTONWOOD
 Location of Polling Place OMAN'S SERVICE STATION
 BOARD OF ELECTION.

Inspector CARDWELL FOX
 Judge MABEL DOSS
 Judge NELLE LaBARRE

Clerk GOLDENE SMITH
 Clerk ROWENA DAWSON
 Clerk MARGUERITE GRAHAM

By order of the Board of Supervisors of Shasta County, California, this 2nd day of October, 1944.

ANDREW T. JESSEN
 CHAIRMAN

ATTEST: RUTH A. PRESLEIGH
 COUNTY CLERK AND EX-OFFICIO
 CLERK OF SAID BOARD

(S E A L)

No further business appearing, the Board of Supervisors adjourned at 5:30 p.m. until Monday, October 30, 1944, at 2 p. m.

ATTEST: Ruth A. Presleigh
 Clerk of the Board of Supervisors

Andrew T. Jessen
 Chairman, Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, October 30, 1944 - 2:00 P.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and the Clerk present. Chairman Jessen presides.

COTTONWOOD CREEK BRIDGE

This being the time set for opening bids for repairing the County bridge across Cottonwood Creek on county road No. 55-B, and affidavit of publication of notice being on file, bids are opened and read as follows:

James H. McFarland	-	\$3,843.00
O'Connor Bros.	-	2,775.00
J. P. Brennan	-	4,195.37

Motion is made by Supervisor Plumb, seconded by Supervisor Colby, that the bid of O'Connor Bros. be accepted and that the Clerk be instructed to return the checks to the unsuccessful bidders.

Vote - all in favor. Motion is declared passed and it is so ordered.

WELFARE CASES

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed approving welfare cases as presented by Welfare Director Beryl Shuffleton.

By motion duly seconded and carried resolution is passed granting permission to F. T. Glasener, old age security recipient, to sell for the sum of \$80.00 the following described property:

E $\frac{1}{2}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 33-32-6W containing 20 acres more or less.
 Assessed value \$40.00.

ANDERSON-COTTONWOOD IRRIGATION DISTRICT
 DIRECTOR APPOINTED

A supplemental petition recommending the appointment of W. L. Lewis as Director of Division No. Two, Anderson-Cottonwood Irrigation District, is read and filed. Supervisor Jessen recommends the appointment of Mr. Lewis.

Motion is made by Supervisor Turner, seconded by Supervisor Plumb, that the resignation of W. W. Treat as Director of Division No. Two, Anderson-Cottonwood Irrigation District, be accepted and that Walter L. Lewis be appointed to fill out the unexpired term ending the first Tuesday in March, 1945.

Vote: Ayes: Supervisor Turner, Plumb, Colby, Jessen.
 No: Supervisor Chatham.
 Motion is declared passed and it is so ordered.

CANCELLATION OF ERRONEOUS ASSESSMENT

By motion duly seconded and carried, resolution is passed cancelling Certificate No. 32 of 1929, it appearing from the sworn statement of A. & M. Fernandez that this was an erroneous assessment.

TAX COLLECTOR'S APPLICATIONS

to sell to the highest bidder, with advertising, the following properties, are approved:
NW $\frac{1}{4}$ Sec. 10 Tp. 34 N. Range 4 W.; SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 16, Tp. 36 N.,
Range 5 West.

DISCLAIMERS AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing the district attorney to file a disclaimers in the following actions pending in the District Court, it having been found that Shasta County has no interest in the lands in question: United States of America vs. J. V. Stanton, et al; United States of America vs. William T. Conway, et al.

RESOLUTION - WAR TIME

Resolution from Tulare County requesting restoration of Standard Time is read.

By motion duly seconded and carried, resolution is passed requesting the President of the United States to rescind his war emergency order changing time one hour, and to restore Standard Time in the United States.

COMMUNICATIONS

The following communications are read and placed on file:

1. Letter from Shasta County Farm Bureau regarding portion of the office space now assigned to the Agricultural Adjustment Administration. Permission is granted to make the change as requested.
2. Report from State Department of Public Works on Seaman's Gulch Bridge repairs.
3. Letter from McArthur Grange regarding Pine Grove Cemetery trustees.
4. Letter from William E. Warne acknowledging receipt of resolution re: Central Valley Project Studies.
5. Letter from Association of California Hospitals regarding meeting in Fresno.
6. Copies of letters from Division of Highways and State Board of Equalization.
7. Remarks of Hon. Clair Engle on September 5, 1944, in House of Representatives re: Table Mountain Dam.
8. Reports of State Board of Equalization re: Alcoholic beverage applications.
9. Letter from State Controller.
10. Letter from P. M. Millspaugh, Publisher, The California Digest. The Clerk is instructed to order subscriptions to said magazine for each member of the Board of Supervisors and for the Clerk.
11. Letter from District Attorney Edwin J. Regan regarding care of tuberculosis patients from Trinity County at County Hospital T.B. Ward.
12. Letter from Lieut. Henry Clay Woodrum applying on behalf of himself and of Capt. James Fawver to manage or lease the airport known as "Redding Bomber Base" when and if said airport is released to the County and City of Redding at the end of the war. Application is placed on file and Clerk is instructed to inform Lt. Woodrum that it will be given first consideration by Board when and if the airport is released to the County and City.

COUNTY HOSPITAL

By motion duly seconded and carried, permission is granted to Arthur C. Burbank, Superintendent of the County Hospital to hire a painter at the rate of \$1.35 per hour to complete the painting of the interior of the County Hospital and to employ an electrician to install a new conduit and new wiring where needed, it being reported to the Board by W. Wittner that there are seven grounds at present and that the wiring is in bad condition. Mr. Burbank is instructed to report the progress of the work to the Board.

PRISONERS WORK

Jesse Graves, Chief Ranger for State Forest Services, expresses appreciation to the Board and to Sheriff Roy S. Duggins for the co-operation given in fighting fires by the prisoners of the Shasta County jail, permitted by ordinance to perform work under the supervision of Jesse Grant.

County Clerk Ruth A. Presleigh expresses appreciation for assistance given by jail inmates and by members of the sheriff's office in getting out election supplies, sample ballots, etc.

WAGE SCALE

Letter is read from Les E. Rasmussen, Financial Secretary of Carpenters and Joiners Local Union No. 1599, requesting a change in wage scale classification, changing the carpenter's classification from \$1.37 $\frac{1}{2}$ to \$1.50 per hour on the Cottonwood Creek Bridge job.

The District Attorney is instructed to draft an answer to the letter, setting forth the position taken by the Board of Supervisors in adopting the wage scale.

NOVEMBER, 1944

DIESEL POWER SHOVEL

The Clerk is instructed to notify Gerlinger Foundry to cancel the order heretofore placed by Supervisor Turner for a P.&H. Diesel Shovel for Road District No. 1

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of October, 1944, one time in the Burney Logger.

The Board adjourns at 5:00 p.m. for the term.

attest: Ruth A. Presleigh, Clerk

Andrew T. Jessen
Chairman

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, November 6, 1944 - 10:00 A.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisor O. M. Turner, Supervisor Chas. Plumb, Supervisor C. E. Colby, Supervisor J. G. Chatham, and Supervisor Andrew T. Jessen, and Clerk Ruth A. Presleigh. Chairman Jessen presides.

The minutes of meetings held in October, 1944, are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims Nos. 1822 to and including 2358 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

Claim of Jeff's Machine Shop in the sum of \$6.75 is held over for investigation.

WELFARE CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton.

PERMISSION TO SELL WELFARE PROPERTY

By motion duly seconded and carried, permission is granted to Henry Shelby to sell for \$900.00 the following described property: NE $\frac{1}{4}$ Sec. 8 - T. 32, Range 4 W Containing 160 acres.

DEEDS ACCEPTED

By motion duly seconded and carried, deed from Adam Kingsbury to the County of Shasta, dated January 1, 1944, is accepted and ordered placed of record.

By motion duly seconded and carried, deeds for rights-of-way are accepted from the following: Harry W. Fine and Jennie R. Fine; E. D. Maynard and R. Maynard; Cephas C. Meeks and Mae B. Meeks; said deeds dated September 16, 1944.

WESTBROOK PROPERTY

Mr. W. E. Blodgett makes an offer of \$300.00 for Lots 13 and 14 of Block 1 of Lee Addition to Redding (Westbrook Property). The matter is referred to District Attorney Carlton for a report as to the interest of Shasta County in this property.

EASEMENT - MINNIE JAMISON

Letter from Leland L. Rose, right of way agent for State Division of Highways, with easement from Minnie Jamison to the County of Shasta for right-of-way is referred to County Surveyor Ernest D. Breuning.

CASE OF EVELYN MCCOY

Letter is read from Mr. and Mrs. Bill Souza regarding case of Evelyn McCoy. The matter is referred to the Welfare Agent for investigation.

TAX COLLECTOR'S APPLICATIONS

Applications of Tax Collector for sale of property are held over until the December meeting.

INTER-MOUNTAIN FAIR

By motion duly seconded and carried, resolution is passed authorizing payment of \$500.00 heretofore set in the advertising fund in the Budget, to the Inter-Mountain Fair Association.

ERRONEOUS ASSESSMENTS

By motion duly seconded and carried, resolution is passed cancelling the following:

- Assessment on Page 809 of 1944 Assessment Rolls made to Ray and Gladys M. Linder, cancel assessment of \$400.00 for personal property;
- Assessment for personal property made to Virgil D. and Maud M. Highley as shown on Page 806 of 1944 Assessment Rolls;
- Assessment made to Mario Bora Estate on Page 28 of 1944 Assessment Rolls.

WELFARE OFFICE STENOGRAPHER

By motion duly seconded and carried, resolution is passed approving appointment of Isabelle Shelton as Junior Stenographer Clerk in the Welfare Office effective November 1, 1944, at a salary of \$120.00 per month.

COMMUNICATIONS AND REPORTS

The following are read and placed on file:

- Report of Superintendent of Hospital and Farm;
- List of Military Reservations;
- Letter - Department of Social Welfare;
- Copy of letter to Trinity County from Arthur L. Coggins regarding section of road on #299 from Shasta to the Tower House.

TRANSFERS OF FUNDS

By motion duly seconded and carried, resolution is passed authorizing the following transfers:

From Unappropriated Reserve Fund	to	Federal Project DA-RM-218 Fund,	\$ 5000.00
From General Reserve Fund	to	French Gulch Fire District Fund,	100.00
From General Reserve Fund	to	Anderson Lighting District Fund,	200.00
From General Reserve Fund	to	Anderson Cemetery District Fund,	300.00

ENDORSEMENT OF WPB APPLICATION FOR DR. WYATT

By motion duly seconded and carried, application of Dr. Thomas D. Wyatt to the War Production Board is endorsed by the Board of Supervisors and the Clerk is instructed to write a letter to accompany said application.

SHASTA HISTORICAL SOCIETY

By motion duly seconded and carried, permission is granted to the Shasta Historical Society to use space in the old jail for storage of records until the county has need for the room.

CLIKAPUDI PROJECT - DENVER MEETING

Roscoe J. Anderson reports orally on the progress of the Clikapudi Association and requests the Board of Supervisors to send a representative to the Denver meeting of the Reclamation Association.

By motion duly seconded and carried, District Attorney Daniel S. Carlton is appointed to represent the Board of Supervisors at said meeting.

HOSPITAL MATTERS

Mrs. Alice Sanders, address Box 1201, Redding, states that a religious group of which she is a member has been forbidden by the matron to visit patients at the County Hospital. After discussion, the Board of Supervisors advise Mrs. Sanders that the matter will be investigated.

County Surveyor E. D. Breuning reports that repairs to the roof at the County Hospital are needed immediately. He is authorized to make an estimate of cost of repairs and report.

Report is made by Arthur C. Burbank on the condition of the water tank at the County Hospital, stating that there is a hole in the tank. Mr. Breuning is instructed to obtain a further estimate on the cost of having city water piped to the Hospital.

RATION BOARD REPAIRS

Permission is granted to the Redding Ration Board to change the lighting fixtures in the office at their own expense.

Mr. Peters is authorized and instructed to take out the partition between the main room and the price panel room, as requested by the local ration board.

MEMORIAL HALL - SUPPLEMENTAL AGREEMENT

Resolved, that Andrew T. Jessen, Chairman of the Board of Supervisors of Shasta County, be and he hereby is authorized to sign on behalf of said County a supplemental agreement with the War Department providing for a cash settlement for repairs to be made to the Veteran's Memorial Building before it is turned back to the County of Shasta under the terms of the rental agreement executed June 15, 1942.

NOVEMBER, 1944

GARBAGE DISPOSAL - COUNTY CABINS

Discussion is had with Phil Storm, City of Redding Sanitation Department and Welfare Agent Beryl Shuffleton regarding blanket rate for garbage collection from county cabins. Mr. Storm states that a flat rate of \$5.50 per month will be made for garbage collection from the county cabins.

No further business appearing, the Board of Supervisors adjourns until Monday, November 13, 1944, at 2 P.M.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday November 13, 1944 - 2:00 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session with the following present: Supervisors Turner, Plumb, Colby, Chatham, and Clerk Ruth A. Presleigh. Absent: Supervisor Jessen. In the absence of the Chairman, Supervisor Colby acts as Chairman.

CANVASS OF SPECIAL BURNEY WATER DISTRICT

The Board of Supervisors proceeds to canvass the returns from North Burney and South Burney Precincts on the Special Burney County Water District Election, the result of said canvass being as follows:

For	-	324
Against	-	32

The Clerk states that no absent voter ballots were applied for in the Special election.

RESOLUTION ORDERING THE FORMATION OF THE BURNEY COUNTY WATER DISTRICT

That a special election was held pursuant to an order by the Board of Supervisors of Shasta County on the proposition, "Shall the proposition to organize the Burney County Water District under Statutes of 1913, Chapter 592 of the acts of the 40th session of the California Legislature and amendments thereto be adopted?"; that said election was held on the 7th day of November, 1944, pursuant to the general election laws of the State of California;

That the vote at said election was canvassed by the Board of Supervisors of Shasta County or their duly authorized representative pursuant to a resolution passed by said Board prior to the day of said election; that said canvass took place on the 13th day of November, 1944, at which time it was determined that a majority of the votes cast at such election and in the unincorporated territory included in such proposed water district were in favor of organizing said county water district; that there were three hundred twenty-four votes cast in favor of the proposition set forth herein and thirty-two votes cast against said proposition.

BE IT RESOLVED:

1. That a majority of the votes cast in the election on November 7, 1944, were in favor of the formation of the Burney County Water District.
2. That the Shasta County Board of Supervisors hereby declares that the area hereinafter described be duly organized as the Burney County Water District.

Beginning at the corner common to Sections 16, 17, 20 and 21, Township 35 North, Range 3 East, M.D.B. & M. and running thence S. 0°51'50" E. on and along the section line 1332.78 feet, thence S. 88°54'52" W. 2672.81 feet to the southwest corner of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20, thence S. 0°41'05" E. to the northeast corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20, thence West to the northwest corner of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 20, thence South to the southeast corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 20, thence west to the quarter section corner common to Sections 19 and 20, thence N. 89°29'30" W. on and along the subdivision line 744.10 feet to the center line of the county road, thence along the center line of the county road the following courses and distances: S. 52°45' W. 197.0 feet, S. 58°30' W. 370.0 feet, S. 64°15' W. 270.0 feet, S. 72°30' W. 613.0 feet, S. 75°45' W. 365.0 feet more or less to the center line of the state highway at Engineer's Station 977 plus 82 of the location survey, thence along the center line of the state highway northeasterly to Engineer's Station 993 plus 29.07, thence N. 0°23' E. on and along the west line of the E $\frac{1}{2}$ of E $\frac{1}{2}$ of Section 19 and Section 18, Township 35 North, Range 3 East, M.D.B. & M. to the northwest corner of the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 18, thence East on and along the north line of the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 18 to the East boundary thereof, thence North on and along the section line to the northwest corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, Township 35 North, Range 3 East, M.D.B. & M., thence East on and along the North line of S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 17 to the northeast corner thereof, thence North to the northwest corner of SE $\frac{1}{4}$ of Section 17, thence S. 88°48' E. on and along the North boundary of the SE $\frac{1}{4}$ of said Section 17 2686.44 feet to the E $\frac{1}{2}$ corner thereof, thence S. 0°24' W. on and along the section line to the point of beginning.

I hereby certify that the foregoing resolution was duly and regularly adopted at the special meeting of the Board of Supervisors of Shasta County held on the 13th day of November, 1944, by the following vote:

AYES: Supervisors Turner, Plumb, Colby, Chatham and Jessen

NOES: None

ANDREW T. JESSEN

Chairman of the Board of Supervisors
of the County of Shasta, State of
California.

ATTEST:

RUTH A. PRESLEIGH

County Clerk and ex officio Clerk of
the Board of Supervisors of the County
of Shasta, State of California.

CLERK TO CANVASS GENERAL ELECTION

By motion duly seconded and carried, the following resolution is passed:

Resolved that the County Clerk be and she hereby is instructed pursuant to Section 7921 (B) of the Election Code to proceed immediately with the canvass of the precinct returns of the General Election, said canvass to be made in the office of said County Clerk in the Hall of Records in Redding, California, to add the result of vote counted by the special canvassing board on absent voter ballots, when completed, to the official canvass in order to obtain the complete and total vote of the County, to certify the total county vote upon completion of said canvass, to enter the results on the records of the Board of Supervisors and to issue certificates of election to the officers found to be elected.

On motion of Supervisor Turner, seconded by Supervisor Plumb, and passed by unanimous vote of the Board of Supervisors resolution is passed fixing pay of election officers who served at the General Election as follows:

Under 100 votes	\$7.00	each officer
100 to 200 votes	8.00	" "
200 to 300 votes	9.00	" "
300 to 400 votes	10.00	" "
Over 400 votes	11.00	" "

The Clerk is instructed to prepare a list of the officers who served, the amounts payable, etc., and the auditor is instructed to draw his warrants on the General Fund, Item General Election, in payment for said service.

CANVASS OF ABSENT VOTES

By motion duly seconded and carried, the Clerk is instructed to notify sufficient qualified election officers to act as a special canvassing board on November 25, 1944, at 9 a.m. to canvass the absent voter and war voter ballots, the pay of each officer being set as \$5.00 for a 7 hour day.

CHARLES MORTON CASE

The Welfare Director is authorized to send Charles Morton, cancer patient, to the Stanford Hospital in San Francisco, for treatment.

SALE OF EQUIPMENT

By motion duly seconded and carried, Supervisor Plumb is authorized to sell a block for a K5 International Truck to R. E. Riley for \$58.96.

MEMORIAL HALL REPAIRS

By motion duly seconded and carried, the County Surveyor is authorized to prepare plans, specifications and bid forms and the Clerk is instructed to publish notice that bids will be received on December 4, 1944 at 2:05 p.m. for the contract to repair the Veterans' Memorial Hall in Redding, California.

ISLAND BRIDGE NEAR GLENBURN

By motion duly seconded and carried, the County Surveyor is authorized to prepare plans, specifications and bid forms and the Clerk is instructed to publish notice that bids will be received on December 4, 1944 at 2:05 p.m. for the contract to build a bridge across Fall River on County Road No. 62-C.

Board adjourns until November 27, 1944 at 2 p.m.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*
Clerk of the Board of Supervisors

NOVEMBER, 1944

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday November 27, 1944 - 2:00 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session with the following present: Supervisor O. M. Turner, Supervisor Chas. Plumb, Supervisor C. E. Colby, Supervisor J. G. Chatham, Supervisor Andrew T. Jessen, and Clerk Ruth A. Presleigh. Chairman Jessen presides.

FEDERAL AID SECONDARY HIGHWAY SYSTEM

Mr. F. W. Haselwood, District Engineer, State Division of Highways, discusses the Federal Aid Secondary Highway System, particularly with regard to Shasta County roads which may have the qualifications for inclusion in the proposed system. The Board of Supervisors recommend the following roads:

1. Enterprise - Churn Creek Bottom - to Anderson;
2. Anderson - Balls Ferry;
3. Fall River Mills - Glenburn - Dana.

It is agreed that a form of resolution will be submitted for consideration.

WELFARE CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton.

ANDERSON FAIR WARRANT

By motion duly seconded and carried, the Auditor is directed to draw a warrant on the Advertising Fund in the amount of \$500.00 in payment of the annual budget appropriation for the 27th Agricultural District Fair at Anderson.

CORRESPONDENCE

The following are read and filed:

Notice from State Compensation Insurance Fund that insurance rate has increased 14% in basic rate, effective July 1, 1944;

Letter and copy of application and deed from The Red River Lumber Company;

Letter from Alfred Faulkner regarding 1944-1945 audit;

Letter from J. H. Hunter, Secretary, County Supervisors' Association;

Letter, Shasta County Tuberculosis Association;

Reports, State Board of Equalization.

TRANSFERS OF FUNDS

From General Reserve Fund to Fall River Lighting Fund	\$ 200.00
From General Reserve Fund to Cottonwood Lighting Fund	100.00
From Unappropriated Reserve to General Fund	20,000.00
From Unappropriated Reserve to Bond Sinking, Shasta Union High School, Bond #2	18,300.00

From General Road Fund to:	
Road District #1	10,650.00
Road District #2	10,980.00
Road District #3	3,349.00
Road District #4	7,714.00
Road District #5	19,133.00
Total	51,826.00

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of November, 1944, one time in the Fall River Tidings.

The Board of Supervisors adjourns at 4 p.m. for the term.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

Monday December 4, 1944 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisor O. M. Turner, Supervisor Chas. Plumb, Supervisor C. E. Colby, Supervisor J. G. Chatham, Supervisor Andrew T. Jessen, and Clerk Ruth A. Presleigh. Chairman Jessen presides.

The minutes of meetings held in November, 1944, are approved and signed by the Chairman.

WAR BOND PURCHASE

On motion of Supervisor Plumb, seconded by Supervisor Colby and passed by unanimous vote, the Certificates of Indebtedness purchased pursuant to resolution passed June 26, 1944, designated as Seven-Eighth's Per Cent Certificates of Indebtedness, in the principal sum of \$300,000.00 are ordered sold to Bank of America for the sum of \$300,000.00 plus accrued interest and premium, pursuant to conditions set forth in offer of purchase made to the County Treasurer.

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed authorizing the purchase by the County Treasurer of Sixth War Loan Seven-Eighth's Per cent Certificates of Indebtedness in the amount of \$300,000.00, said purchase order being subject to sale of Certificates of Indebtedness now owned by Shasta County, to the Bank of America in the principal sum of \$300,000.00, plus interest and premium.

FOREST SERVICE REVISION OF AGREEMENT

"In The Matter of Revised Agreement Between
The State Division of Forestry and County of Shasta

Whereas, the State Division of Forestry, Department of Natural Resources, and the County of Shasta, through their respective duly qualified officers have for several years last past entered into an agreement to cooperate in fire suppression within the County of Shasta, and

Whereas, the Board of Supervisors on the 17th day of July, 1944, entered into an agreement and did set up in their 1944-1945 budget five thousand sixty nine (\$5,069.00) for use by the State Division of Forestry pursuant to the terms of the proposed agreement, and

Whereas, at this time said duly qualified officers of the respective parties find it necessary to revise Schedule A which is attached to and made a part of said agreement, it was moved by Supervisor Plumb, seconded by Supervisor Turner, and carried by the unanimous vote of the Board that Schedule A be and the same is hereby revised to read as follows:

Shasta County
Schedule A Revised

(Revision necessary because of increased salaries to fire truck drivers and other fire fighting personnel.)

Salary and Wages:

- 1 Fire Truck Driver, (prevailing wage and retirement) Redding
July and August--\$165.00 per month plus 3.75% retirement
September to June, inc.--\$185.00 per month plus 3.75% retirement
 - 1 Forestry Aid, Redding
12 months @ \$125.00 per month plus 3.75% retirement
 - Salary of emergency driver at McArthur Station, winter--\$16.50
- Total--\$3,834.50

Operating Expense:

- Rental 1 fire truck, Redding,
12 months @ \$69.00 per month. - \$828.00
 - Rental 1 fire truck, McArthur,
6 months @ \$69.00 per month. - \$414.00
- Total-- 1,242.00

General Administration:

200.00

Grand Total \$5,269.00

* This charge made up of the following:

- Operation \$10.00
- Full insur. 25.00
- Full depre. 34.00
- \$69.00

DISCLAIMERS FILED

By motion duly seconded and carried, resolutions are passed authorizing the district attorney to file disclaimers on behalf of Shasta County in the following cases pending in the United States District Court, Northern Division:

- U. S. v. Certain land in the County of Shasta, etc., Mat Sawyer, et al, No. 4725;
- U. S. v. Certain land in the County of Shasta, etc., Fred L. Marx, et al, No. 4757;
- U. S. v. Certain land in the County of Shasta, etc., C. W. George, et al, No. 4728;
- U. S. v. Certain land in the County of Shasta, etc., The Redding Savings Bank,
No. 4729.

DECEMBER, 1944

TRANSFERS OF FUNDS

By motion duly seconded and carried, resolution is passed authorizing the following transfers:

From General Reserve Fund	to	Anderson Mosquito Fund,	\$	250.00
From General Reserve Fund	to	Redding Mosquito Fund,		500.00
From General Reserve Fund	to	Redding School Bond Sinking		5,000.00

TAX COLLECTOR'S APPLICATIONS

On motion of Supervisor Chatham, seconded by Supervisor Plumb and passed by unanimous vote, resolutions are passed authorizing the Tax Collector to sell at public auction, with advertising, the following parcels of land:

M.A. No. 757, Ptn. of SW $\frac{1}{4}$ (Cocktail lode claim) Sec. 12, Tp. 33 N. R. 6W;

S $\frac{1}{2}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$ Section 8, Township 33 North, Range 5 West.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims Nos. 2359 to and including 2813 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

Claim of Jeff's Machine Shop in the sum of \$6.75 is rejected and the Clerk is instructed to notify the claimant of the action taken.

EASEMENT - MINNIE JAMISON PROPERTY ACCEPTED

By motion duly seconded, the county road easement from Minnie Jamison, also known as Minnie Simpson, to the County of Shasta, is accepted and the Clerk is instructed to have said deed placed of record.

PERMISSION TO ATTEND CONFERENCE

By motion duly seconded and carried, permission is granted to County School Superintendent Lucy Hunt to attend a conference in Sacramento on December 12 and 13.

REPORTS AND CORRESPONDENCE

Report of County Hospital for November is read and placed on file.

Recommendation of Grand Jury regarding eradication of rats is read and placed on file.

Letter from County Surveyor regarding realignment of Highway 99 at Anderson, California, is read and filed.

WELFARE CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton.

By motion duly seconded and carried permission is granted to John W. Haller, (O.A.S. case) to sell for not less than \$500.00 the following described property:

Lot 8, Block 6, Frisbie Addition to Anderson.

VETERANS' MEMORIAL HALL

A committee from the American Legion requests the Board of Supervisors to employ a custodian for the Veterans' Memorial Hall. The following are present: Judge Albert F. Ross, Joseph Buchea, Karl Winetrout, N. C. Betts, J. P. Brennan, Roy Roberts, Albert F. Barr. The committee is advised to contact the other veterans organizations and obtain their views as to management of the Veterans' Memorial Hall, making a report to the Board of Supervisors with recommendation as to the salary of the custodian, the person to be appointed and definite plan for management, at the meeting of December 22, 1944.

HOSPITAL COMPLAINT

Mrs. Loretta Malsbury, employed as an aide at Shasta County Hospital for two months, complains of the treatment given to the aged patients in the womens ward at said hospital. The matter is discussed with the County Physician and taken under advisement.

KVCV RADIO STATION RADIALS

Mr. Ralph Bryan, representing radio station KVCV, requests permission to install radials on property owned by Shasta County, adjoining said radio station. He is instructed to consult District Attorney Daniel S. Carlton as to the agreement to be drawn for presentation to the Board.

WESTERN MINING COUNCIL

Mr. G. E. Oaks explains the proposed mining survey to be made by the Western Mining Council, requesting an appropriation of \$500.00. The matter is laid over until December 22 at 2 p.m., and the Clerk is instructed to request Walter F. Fink, Manager of the Redding Chamber of Commerce, to be present to discuss the survey being made by the Chamber of Commerce, pursuant to agreement with the Board of Supervisors, for which said Board set in the sum of \$3,000.00 in the budget for the fiscal year.

BIDS - MEMORIAL FALL REPAIRS

Bid of J. P. Brennan in the amount of \$1,543.40, is opened and read. This being the only bid submitted, on motion of Supervisor Turner, seconded by Supervisor Colby, the bid of J. P. Brennan in the amount of \$1,543.40 is accepted by unanimous vote.

BIDS - BRIDGE ACROSS FALL RIVER NEAR GLENBURN

This being the time set for opening bids for construction of a bridge across Fall River on County Road No. 62-C, approximately 1 1/2 miles north of Glenburn, the following bids are opened and read:

J. P. Brennan, Redding

2110 lineal feet furnishing treated timber piles at \$1.45 per lineal foot.	3,059.50
73 driving piles in place at \$51.00 each.	3,723.00
74.117 thousand feet board measure Douglas fir timber in place at \$154.00 per thousand feet board measure.	11,414.02
Remove old structure	3,200.00
	\$21,396.52

Carrico & Gautier, 365 Ocean Ave., San Francisco 12, Calif.

2110 lineal feet furnishing treated timber piles at \$1.86 per lineal foot.	3,924.60
73 driving piles in place at \$44.00 each.	3,212.00
74.117 thousand feet board measure Douglas fir timber in place at \$132.20 per thousand feet board measure.	9,798.27
	\$20,685.87

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is passed by unanimous vote accepting the bid of Carrico & Gautier, it being the lowest and best bid, and instructing the Clerk to return the check to the unsuccessful bidder.

CANVASS OF GENERAL ELECTION RETURNS

The County Clerk certifies the Canvass made pursuant to resolution, of the results of the votes cast at the General Election. The statement is ordered made a part of the minutes pursuant to Section 7932 of the Elections Code and a Certificate of Election is issued to C. E. Colby, who is declared elected Supervisor of District No. 3, Shasta County, California.

No further business appearing, the Board adjourns at 5:30 p.m. until Friday, December 22, 1944, at 2:00 p.m.

ATTEST: Ruth A. Presleigh
Clerk of the Board of Supervisors

Andrew T. Jessen
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Friday, December 22, 1944 - 2:00 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on the above date with all members and the Clerk present. Chairman Jessen presides.

WELFARE CASES

By motion duly seconded and carried, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton.

TRANSFERS OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed authorizing the following transfers of funds as temporary loans to be repaid from the first available taxes:

From Unapportioned Reserve	\$ 6375.00
To: Burney Cemetery	50.00
Anderson Mosquito	25.00
Hospital	3500.00
Road District #3	2800.00

CEDAR CREEK SCHOOL - SURVEY ORDERED

By motion duly seconded and carried, Co. Surveyor Ernest D. Breuning is authorized and directed to make a survey of the Cedar Creek School District grounds.

COURT HOUSE ROOF

By motion duly seconded, and carried, Mr. Lewis of the Pacific Asbestos Roofing Company is authorized to make a cost survey for spraying of roof of Court House and Hall of Records and report to the Board of Supervisors.

DECEMBER, 1944

REQUEST TO LEASE LAW BOOKS

District Attorney Daniel S. Carlton presents request of Alfred E. Frazier of Red Bluff, for permission to rent or lease the law books in the custody of the District Attorney. (now in storage). After discussion, Mr. Carlton is requested to notify Mr. Frazier that the Board of Supervisors do not desire to have these books moved from Shasta County.

KVCV - RADIO AGREEMENT

District Attorney Daniel S. Carlton is requested to prepare an agreement or license permitting Radio Station KVCV to install ground wires on the property adjoining said station, owned by Shasta County.

CANCELLATIONS OF ERRONEOUS ASSESSMENTS

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed canceling erroneous assessments as follows:

Certificate No. 30 of 1942 made to H. W. and Edna E. Neff for the years 1942 and 1943 as shown on pages 171 of the 1942 and 1943 Assessment Roll;

Assessment made to Elmer and Hilma M. Johnson for 1943 and 194 on pages 1226 and 1281 of the Assessment Roll;

Assessment on First Baptist Church of Redding on page 260 of 1944 Assessment Roll;

Assessment to Edgar S. Thompson for year 1925, Certificate No. 37 of 1925;

Assessment to Veta Statton and Ione Crews for 1943, Certificate No. 103 for 1943.

PURCHASE OF EQUIPMENT

By motion duly seconded, permission is granted to purchase the following supplies and equipment:

Supervisor Turner to purchase from the Pacific Constructors, Inc., an electric range, electric dishwasher, potato peeler, and other electrical kitchen equipment for use at Shasta County Hospital.

County Surveyor authorized to purchase of cloth-back sheets for plat books, not to exceed \$100.00;

Supervisor Colby authorized to purchase an Adams Maintainer for Road District No. 3 and two G.M.C. Trucks (2½ or 3 tons) for said district;

Supervisor Turner to purchase a 2½ ton G.M.C. truck for Road District No. 1.

APPOINTMENT OF FRED STATTON
JUSTICE OF THE PEACE - TWP. #9.

A petition with sixty-two signatures of residents of township No. 9, requesting the appointment of Fred Statton to fill the vacancy caused by the death of Jack Kearney, Justice of the Peace, Twp. No. 9, is read.

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolution is passed appointing Fred Statton as Justice of the Peace of Twp. No. 9, for the unexpired term of Jack Kearney, deceased.

BID OF ARTHUR C. THATCHER

Arthur C. Thatcher makes an oral bid of \$800.00 for purchase price of 8.57 acre strip of land owned by Shasta County just across the Free Bridge from Redding.

The Surveyor is instructed to obtain a description of this property and the district attorney authorized to have a title search made and prepare notice of sale.

MEMORIAL HALL RULES - VETERANS BOARD OF CONTROL

A committee from the various veterans posts, their auxiliaries and affiliated groups, present a schedule of Rules and Regulations for the Veterans Memorial Hall and an outline of the formation and duties of the Board of Control of Redding Memorial Hall. These are read by the Clerk, submitted to the District Attorney and approved and ordered placed on file.

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed ratifying the appointments to the Veterans Board of Control as submitted by the veterans organizations, as follows:

American Legion: - N. C. Betts
R. L. Turner

Veterans of Foreign Wars:
S. E. Olsen
Alternate, Brian Wheeler
Oscar Mulford
Alternate, Frank Weast.

Spanish War Veterans:
H. M. Henley
Alternate, Wm. Moore
W. B. Scott
Alternate, L. Silver

Representative from Board of Supervisors: M. Turner

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed authorizing the Veterans Control Board of Redding Memorial Hall to employ a full-time manager-custodian for said Hall at a salary of \$150.00 per month, payable out of county funds.

On motion duly seconded, and carried, resolution is passed granting permission to the Redding Firemen to use the Veterans Memorial Hall for the annual New Year's Dance, subject to the completion of the contract of J. P. Brennan to repair said Hall.

The county surveyor is instructed to inspect the job and report at the next meeting of the Board of Supervisors.

BURNEY COUNTY WATER DISTRICT - ELECTION OF DIRECTORS

On motion of Supervisor Colby, seconded by Supervisor Chatham, resolution is passed setting the time for election of directors of the Burney County Water District for February 2, 1945.

RESOLUTION - PINE BEETLE CONTROL

Mr. J. Willcox Brown presents a resolution from Hat Creek Grange No. 421 regarding control of pine beetles. The resolution is read and Mr. Brown explains the damage done by pine beetles and the necessity for State aid in control of this insect.

On motion of Supervisor Colby, seconded by Supervisor Chatham, resolution is passed requesting amendment to the present law so that the State of California will take full responsibility for control of forest insects on the lands of small timber owners.

COMMUNICATIONS

Communications are read from the following:

Glenn A. Skovgard, Transportation Committee Specialist, O.P.A., requesting appointment of a Government Mileage Administrator for Shasta County. Discussion is had but no action is taken.

Letter is read from H. L. Byrum, Member Legislative Committee, Tax Collectors' Association, requesting a resolution of support for a proposed measure that would make mandatory the transfer of the collection of delinquent real estate taxes from the Auditor to the Tax Collector. Tax Collector Thatcher and Auditor Weber, both being opposed to the measure, no action is taken.

Copy of letter from L. C. Smith to Hon. Paul Denny;

Letters from J. H. Hunter, Secretary County Supervisors Association.

RESOLUTION - SHASTA TOWER HOUSE ROAD

Copy of Resolution of Trinity County requesting the Highway Commission to include reconstruction of that portion of U. S. Highway 299 between Shasta and Tower House in its post war Highway Program, is read.

By motion duly seconded and carried, similar resolution is passed.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of December, 1944, one time in the Anderson Valley News.

By motion duly seconded and carried, the Board adjourns for the term.

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

Andrew T. Jessen
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Tuesday, January 2, 1945

The Board of Supervisors of Shasta County convenes in regular session on above date (Monday January 1, 1945, being a legal holiday) with the following present. Supervisors Turner, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims Nos. 2814 to and including 3216 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

ORDER

I hereby determine the number of trial jurors needed for superior court during 1945 at 250.

January 2, 1945.

Albert F. Ross
Judge of the Superior Court