

FIRE PROTECTION TO MILLS IN CASTELLA REGION

Further discussion is had on the matter of the request of the Dunsmuir Lumber Co. and the Castle Creek Lumber Company that fire protection be furnished by the county for said mills. Letters are read from Chas. S. Huff City Clerk of Dunsmuir and J. D. Lambert, Fire Chief, addressed to District Attorney Carlton. Mr. Carlton is consulted regarding the obligation of the county.

The Board of Supervisors takes the position that it is not a legal responsibility of the county to furnish fire protection in such cases but that a fire protection district could be formed for that area. The District Attorney is instructed to advise the Dunsmuir Lumber Company that the formation of a fire protection district for that area might be the best solution to their problem, since the fire district once organized could contract directly with the City of Dunsmuir for fire protection.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of November, 1945, one time in the Shasta Dial.

The Board adjourns at 4:30 p.m. for the term.

ANDREW T. JESSEN *Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, January 7, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

O. M. Turner, Supervisor, District 1  
Chas. Plumb, Supervisor, District 2  
C. E. Colby, Supervisor, District 3  
J. G. Chatham, Supervisor, District 4  
Andrew T. Jessen, Supervisor, District 5  
Ruth A. Presleigh, Clerk

Presiding: Chairman Andrew T. Jessen

COUNTY CLAIMS

By motion duly seconded and carried County Claims Nos. 2930 to and including 3427 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

LEAVE OF ABSENCE FROM STATE

On motion of Supervisor - Plumb, seconded by Supervisor - Turner, resolution is passed granting leave of absence from the state to all members of the Board of Supervisors and to all County officials, not to exceed the time allowed by law.

RE - ELECTION OF CHAIRMAN OF BOARD

On motion of Supervisor - Plumb, seconded by Supervisor Turner, Supervisor - Jessen is re-elected chairman of the Board of Supervisors of Shasta County for the year.

CO - OPERATIVE

AGREEMENT - FOREST HIGHWAY ROUTE 92

By motion duly seconded and carried, resolution is passed approving the cooperative agreement under Section 23 of the Federal Highway Act approved November 9, 1921 and amendatory and supplementary acts, between the Commissioner of Public Roads, Federal Works Agency, and the County of Shasta, regarding the Feather Lake National Forest Highway, Forest Highway Route 92.

BRIDGE INSPECTION

By motion duly seconded and carried, County Surveyor Breuning is given authority to charge the cost of inspection of bridges built under contract to the individual bridge budgets rather than to the office budget of the surveyor.

CLOVERDALE ROAD

Dr. Earnest Dozier calls attention to the condition of the Cloverdale Road (from

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the school house to State Highway U. S. 99) in Happy Valley and to the increased travel over said road. Petition from freeholders regarding this road is on file to be taken up at the afternoon session.

Recess is taken at 12 noon until 2 p.m. this day.

The Board convenes at 2 p.m. with all members and clerk present.

#### CLOVERDALE ROAD

Mr. B. E. Altic and Mr. E. C. Banks present the matter of the petition to improve and oil county roads 32 E and 33 E Cloverdale roads, and to correct conditions on County Road No. 2 E between Oak and Anderson. Petition received by the Clerk on December 31, 1945, is read and filed;

Supervisor Jessen states his intention to grade the roads when weather conditions make it advisable, and states that he had contemplated putting crushed rock on portions of these roads before oiling. The petition is read by the clerk placed on file.

#### PETITION - STREETS IN BOOMTOWN SUBDIVISION

Petition is read from residents of Boomtown Subdivision No. 4, requesting the Board to take into the county road system the streets in said subdivision known as Fort Peck and Oregon. The matter is referred to Supervisor Chatham to investigate and report to the Board on January 28.

#### PETITION - ROADS IN DISTRICT NO. 1

Petition is read requesting the Board to take 800 feet of road leading from Earl Goodloe's place in the Adams Tract southerly and ending at the Kite Ranch. The petition is referred to Supervisor - Turner to investigate and report on January 28th.

#### PETITIONS FOR A NEW ROAD MAXWELL MILL TO JUNCTION WITH COUNTY ROAD 39 C, ROAD DISTRICT 3.

Petitions, (consisting of four sections) requesting the establishment of a new road District No. 3, from Maxwell Mill northerly to the county road designated as No. 39 C, which extends southeasterly from Round Mountain, are read and filed.

The petitions are set for hearing for Monday, February 4, 1946 at 2 p.m.; and the clerk is instructed to notify Ira M. Shadwell, Orr M. Chenoweth, Fletcher Baker and Clyde R. Wetmore of the time set.

#### REPORTS AND COMMUNICATIONS

Reports are read and filed as follows:

Report of Treasurer;  
Report of Auditor;  
Report of State

Compensation Insurance Fund;

Report of State Board of Equalization,  
Report of Superintendent of Hospital and Farm;

Letters are read from A. H. Mc Cambridge, Manager of the Pacific Telephone and Telephone and Telegraph Company and from the Daily Pacific Builder, both relating to proposed new construction at the county hospital. The letters are referred to the county Surveyor.

#### WELFARE CASES.

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended.

By motion duly seconded and carried, permission is granted to Florence A. Clement, (OAS) to sell her Lot 5, Block V of the Boardman Addition to Redding the sale price for the lot being not less than \$1500.00.

By motion duly seconded and carried, request of Mrs. Nolan Russell of Round Mountain for county aid is denied.

By motion duly seconded and carried, claims of Mrs. A. L. Waddington for hospital care, medical care and drugs for her daughter June Stears is rejected.

By motion duly seconded and carried, the request of Tony Ferrero for false teeth is denied.

By motion duly seconded and carried, Welfare Agent Beryl Shuffleton is authorized to arrange for transportation of June Stearns (crippled children case) to Woodland Clinic on Monday, January 14, 1946, by county ambulance, if necessary.

By motion duly seconded and carried, the Welfare Director is authorized to hire a replacement assistance worker to replace Mrs. Eva Brown, Welfare Assistance grade II Worker, who has tendered her resignation effective February 1, 1946.

#### CREMATORIUM REPORT

District Attorney Daniel S. Carlton reports that under Section 207 of the Welfare and Institutions Code, the county may provide for the cremation of indigents, but that in his

## AUDIT OF COUNTY BOOKS

On motion of Supervisor Colby, seconded by Supervisor Chatham, the proposal of Faulkner, Oakes & Faulkner to audit the books, records and accounts of the County of Shasta for the fiscal year beginning July 1, 1945 and ending June 30, 1946, for the sum of \$550.00 is accepted.

## PAYMENTS AUTHORIZED

By motion duly seconded and carried the Auditor is authorized to draw a warrant on the general fund, Supervisors Budget in the amount of \$150.00 for payment of dues to the County Supervisors Association of California, check to be mailed to Mr. Frederic L. Alexander, Executive Secretary, 400 Forum Building, Sacramento 14, and a warrant in the amount of \$250.00 on the Advertising Budget, in payment of the sum budgeted for Public Lands work the check to be mailed to Tom L. Stanley, Secretary Northern California Supervisors association Redding.

## SHASTA COUNTY RIDING AND HIKING TRAIL

Resolution from the Shasta County Planning Commission approving the County trail program and the system of trails as outlined on the map submitted by the county surveyor, is read. On motion of Supervisor Turner, seconded by Supervisor Colby, resolution is passed designating the system of trails on the map attached to the resolution as the Shasta County Riding and Hiking Trail.

## ORDER FOR JURORS

Pursuant to section 240 C.C.P. it is hereby found that 30 persons will be needed to grand jury panels and 250 persons for trial jury panels in the Superior Court, Shasta County, California, during the year 1946, and the Board of Supervisors is hereby directed to list said trial jurors as required by law.

## ERRONEOUS ASSESSMENTS

On motion of Supervisor Plumb, seconded by Supervisor Chatham resolution is passed cancelling erroneous assessments, as follows:

Assessment to Isadore & Elizabeth G. Kaplan for the year 1945  
Assessment to Mrs. M. K. Davis for the year 1945

## TAX DEEDED LAND

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed authorizing sale by the Tax Collector, at public auction, with advertising, for a minimum price of \$160.00, plus costs of sale, Shasta County's interest in the following tax deeded land:  $W\frac{1}{2}$  of  $SW\frac{1}{4}$  of  $SE\frac{1}{4}$ ;  $E\frac{1}{2}$  of  $SW\frac{1}{4}$  of  $NW\frac{1}{4}$ ;  $NW\frac{1}{4}$  of  $SW\frac{1}{4}$ ;  $S\frac{1}{2}$  of  $SW\frac{1}{4}$ ; Section 33, Township 32 N. R. 4 W. said property having been deeded to the state in 1938.

Price \$80.00, plus costs of sale, Shasta County's interest in the following tax deeded lands:

$NW\frac{1}{4}$  of  $NW\frac{1}{4}$  Sec. 34, Tp 32 N, R 4 West;  $NW\frac{1}{4}$  of  $SE\frac{1}{4}$  Sec. 28, Tp 32 N, R 4 West

Price \$40.00, plus costs of sale, Shasta County's interest in the following tax deeded land:

$NE\frac{1}{4}$  of  $NE\frac{1}{4}$  Sec. 33 Tp. 32 N R. 4 W.

Price \$40.00, plus costs of sale, Shasta County's interest in the following tax deeded land:

$SW\frac{1}{4}$  of  $NE\frac{1}{4}$  Sec. 33 Tp 32 N. R. 4 W.

Price \$160.00, plus costs of sale, Shasta County's interest in the following tax deeded land:

$SW\frac{1}{4}$  Sec. 24 Tp 31 N. R. 4 W.

Application No. 160, made by G. E. Oaks, is discussed. Because the amount offered as a minimum bid does not meet the requirement of the Board that at least \$1.00 per acre must be offered before the property is advertised for sale, Mr. Oaks is called and offers an explanation of his bid. The application is laid over until January 28, 1946 at 2 p.m. and Supervisor Turner is requested to investigate and determine the value of the property in question.

## MILLVILLE - MASONIC - ODD FELLOWS CEMETERY DISTRICT APPOINTMENTS

Resignations of C. A. Hufford and W. G. Wagoner as trustees of the Millville - Masonic Odd Fellows Cemetery District are accepted.

By motion duly seconded and carried, the following are appointed to fill the vacancies:

Fred Meyer,  
Leo Park.

## Mc ARTHUR JOINT UNION ELEMENTARY DISTRICT

Notice is read from County School Superintendent - Lucy Hunt advising of the formation of McArthur Joint Union Elementary District - a union of McArthur School District in Shasta County and Pitt River District in Lassen County.

## COTTONWOOD LIGHTS

Supervisor Jessen reports that he has investigated the request to have two 60 watt lights placed in front of the Cottonwood Grammar School as requested by the Cottonwood Chamber of Commerce and recommends that the request be granted. The Clerk is instructed to issue the necessary authorization to have the lights installed.

## TITLE REPORT - OLD HIGH SCHOOL PROPERTY

District Attorney Carlton explains the title report received on the old high school

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property, advising that a portion of the land is still standing in the name of the school district. The matter of advertising the property for sale is laid over until January 28, until more information can be obtained regarding the title.

## COST ESTIMATE OF ROADS - IRON CANYON DAM

By motion duly seconded and carried, County Surveyor Ernest D. Breuning is named as agent of Shasta County in the preparation of cost estimates of the roads that will be destroyed by the construction of Iron Canyon Dam.

## BRIDGE EMERGENCY ORDERS

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed declaring an emergency condition to exist on the following bridges and authorizing Supervisor Chatham to proceed at once to repair and rebuild said bridges by day labor:

Construct 20 ft. Bridge at Keagy's Ranch on De Schutes Access Road;  
Repair of double 36 inch pipe culvert  $\frac{1}{4}$  mile south of Palo Cedro.

By motion duly seconded and carried, the Board of Supervisors adjourns at 5.20 p.m. until Monday, January 28, 1946 at 2 p.m.

Andrew J. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Monday, January 28, 1946 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and clerk Ruth A. Presleigh present. Chairman Jessen Presides.

## SUMMIT CITY LIGHTING MAINTENANCE DISTRICT

This being the time set for hearing on the petition for formation of the Summit City Lighting Maintenance District and affidavits of publication, of posting and of mailing of notice as required by law being on file and there being no opposition to the formation of said district, on motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is un-animously adopted creating the Summit City Lighting Maintenance District and establishing the boundaries thereof.

## GASOLINE, OIL, DIESEL, etc., BIDS CONSIDERED

This being the time for opening bids for furnishing of gasoline lubricating oil, fuel oil and affidavits of publication of notices being on file, bids are opened and read from the following:

Richfield Oil Corporation  
General Petroleum Corporation  
The Texas Company  
Signal Oil Company  
Redding Oil Company  
Union Oil Company  
Standard Oil Company  
Shell Oil Company  
Tidewater Associated Oil Company

The bids are taken under consideration and referred to the county engineer to prepare a schedule for study by the Board, action to be taken at the meeting of February 4, 1946.

## WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion of Supervisor Colby seconded by Supervisor Plumb resolution is passed approving cases as recommended.

## TAX DEEDED LAND SALE APPLICATIONS

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed granting application No. 160 of Grover E. Oaks to purchase at public auction at a minimum price of \$40.00 plus costs of advertising, the following property:

Price \$40.00, plus costs of sale, Shasta County's interest in the following tax deeded lands:

$\frac{1}{4}$  Int. in S $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; S $\frac{1}{2}$  Section 36, Township 32 N. R. 7 West,

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolutions are passed authorizing sales by the tax collector of the following:

Application #161 of Fred Graf, to purchase at public auction at a price not less than \$50.00 plus advertising, the following property:

M.S. 3976 being the Recorder Lode Mg. Claim Sec. 16, Tp 34 N, R 3 West;  
M.S. 3975 being Town Creek Lode Mg. Claim Sec. 16, Tp 34 N, R 3 West;

Application #161 A of Fred Graf, to purchase at public auction at a price not less than \$200.00, plus cost of advertising, the following described property:

Fract SW $\frac{1}{4}$  Sec. 6 tp. 31 N R 6 W.

Application #164 of George W. Selvester to purchase at public auction at a price not less than \$50.00, plus cost of advertising, the following described property:

S $\frac{1}{2}$  of SE $\frac{1}{4}$  Section 23, township 29 North, Range 9 west  
(Less Por. Redeemed)

#### SUMMIT CITY STREET PETITION

Petition requesting that all streets in Units 2 and 5 of Summit City not already in the county road system, be included is read and referred to Supervisor Chatham for an investigation and report.

#### CENTRAL VALLEY STREETS

Petition previously read on Jan. 7 regarding Fort Peck and Oregon streets in Boomtown Subdivision is laid over until the February meeting, since Supervisor Chatham has been unable to investigate and report on this matter.

#### POST-WAR ROAD PROJECT RESOLUTIONS

On motion of Supervisor Plumb, seconded by Supervisor Colby and passed by unanimous vote, Resolutions are passed making application for nine road projects previously adopted as post-war road projects.

#### FISH AND GAME LAWS

By motion duly seconded and carried, resolution is passed recommending that no change be made in the fish and game laws affecting northern California. A telegram is sent to Emil J. Ott, Jr., Executive Secretary, State Division of Fish and Game State Building Los Angeles, informing him of the action taken.

#### FOREST SERVICE AGREEMENTS

By motion duly seconded and carried, Supervisor Jessen is authorized to sign an agreement with the State Division of Forestry providing for rental of equipment for use by the Anderson Fire District.

By motion duly seconded and carried, Supervisor Jessen is authorized to sign a lease agreement with the State Division of Forestry, providing for rental of premises in the Placer Street County Office Building basement for use as a warehouse, said lease to be subject to cancellation by the county on thirty days notice.

#### ROAD PETITIONS - DISTRICT NO. 1

On recommendation of Supervisor Turner and on his motion, seconded by Supervisor Colby, resolutions are passed taking the following roads into the county road system, subject to deeds for rights-of-way to the county being obtained:

##### 1. Valentine Road

#### DESCRIPTION OF RIGHT OF WAY REQUIRED FOR VALENTINE ROAD

All that portion of what is known as the Adams tract, being a portion of Section 14 of the P.B. Reading Grant included within a strip of land 50 feet in width, being 25 feet on each side of the following described center line, to wit: Beginning at a point on the southerly boundary line of Weldon Street from whence a concrete monument set at Engineers station 106+49.37 set on the south boundary line of the City of Redding bears N 9°39'36" E a distance of 1571.39 feet and running thence S 33°38'02" W a distance of 325.00 feet; thence S 56°21'58" E a distance of 304.71 feet; thence S 8°29'18" E a distance of 483.62 feet. The side lines of the above strip of land to be shortened or lengthened so as to commence on the southerly boundary line of Weldon Street and end on the northerly boundary line of the "Kite Ranch", as same existed on January 22, 1946.

##### 2. Continuation of Frost Street

#### RIGHT OF WAY FOR CONTINUATION OF FROST STREET

All that portion of what is known as the Adams tract, being a portion of Section 14 of the P.B. Reading Grant, included within a strip of land 50 feet in width, being 25 feet on each side of the following described center line, to wit: Beginning at the intersection of Weldon Street and the centerline of Frost Street from whence a Concrete Monument set at Engineers Station 106+49.37 set on the south boundary line of the City of Redding bears N. 42°12'32" E. a distance of 1452.06 feet and running thence S. 33°38'02" W. a distance of 428.50 feet. The above described right of way being an extension of Frost Street southerly, a distance of 428.50 feet.

#### LIGHTING DISTRICT BILLS RESOLUTION

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed authorizing the auditor to draw his warrants for payment of lighting district bills on the various lighting districts, (all of which are upon contract) upon presentation of the statement for the amount set out in the contract.

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## AMENDED CO-OPERATIVE AGREEMENT - PROJECT DA-IV-218

By motion of Supervisor Chatham duly seconded by Supervisor Colby and carried, resolution is passed accepting the amended cooperative agreement as submitted by the Federal Works Agency, providing for repairs to the access road to the timber areas, Fed. Project DA-RM - 218, caused by flood damage.

## DEEDS ACCEPTED

On motion of Supervisor Plumb, deeds for rights-of-way to county road in District No. 3 are accepted from Emma E. Wilcox, Dessie Snooks and W. B. and Gladys Smith and the Clerk is instructed to record said deeds, the County Surveyor orally stating that all deeds for rights of way on this road have been obtained.

## SITE FOR PROPOSED VETERANS MEMORIAL HALL

Mr. Wm. Rodman requests permission for the County Surveyor to survey a lot in Fall River Mills for use as a site for the proposed veterans memorial hall. The matter is discussed and Mr. Rodman is advised to contact the veterans associations of Burney and take the matter up at a future meeting.

## COMMUNICATIONS

Letters are read from the following:

State Board of Equalization  
Mrs. Elmore  
Chico Chamber of Commerce,  
Resolution from Trinity County Board of Supervisors regarding change in motor vehicle fuel tax is referred to the Northern California Supervisors Association for clearance.

W. J. Brokenshire, District Ranger, U. S. Dept. of Agriculture  
Proposed budget of Summit City Fire District is referred to the County Auditor

Copy of telegram from Thomas F. Clark Association of California Hospitals.

Letter is read from James F. Zerlang of Shasta making an offer of \$20.00 for Shasta County's interest in Lot No. 161 in Sec. 25 Twp. No. 32 North, Range 6 West, R.D.M., deeded to the County by Horace E. Wright. The property is ordered advertised for sale in the Redding Record, sale being set for Monday, February 25, 1946 at 2 p.m.

Resolution from Trinity County regarding allocation of gas tax money is read and referred to northern California Supervisors Association for a recommendation.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of January, 1946, one time in the Anderson Valley News.

There being no further business, the Board of Supervisors adjourns at 5:20 p.m. for the term.

ANDREW T. JESSEN *Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Monday, February 4, 1946 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors C.M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen Presides.

#### COUNTY CLAIMS

By motion duly seconded and carried County Claims Nos. 3428 to and including 3889 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

#### WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended.

By motion duly seconded and carried, permission is granted to Calvin Nott, (OAS) to sell Lot 12 Block 14 in the town of Cottonwood for the sum of \$750.00

By motion duly seconded and carried Jeanne Sargent (county charge) is allowed glasses to be purchased from Dr. Voorhies for the sum of \$16.30.

By motion duly seconded and carried, the Welfare Director is authorized to send Caroline Strickland to the Childrens Hospital in San Francisco by County ambulance.

The welfare director is instructed to advise Albert Elmore to have another test at the County Hospital before aid can be extended to him or his family.

The Welfare Director is instructed to allow no county aid to Mr. & Mrs. Clarence Sparkman of Central Valley who are now drawing \$20.00 per week for 52 weeks from the Federal Government

#### TRUSTEES - MILLVILLE - MASONIC AND ODD - FELLOWS - CEMETERY DISTRICT

Mr. Leo Park having refused the appointment as trustee of the Millville Masonic and Odd Fellows Cemetery District, on motion of Supervisor Colby, seconded by Supervisor Chatham W. E. Hathaway, Jr. is appointed unanimously as trustee of said district.

#### ARCHITECT'S CONTRACT

District Attorney Carlton reports that a change has been made in the original contract presented by E. Geoffrey Bangs, architect, for architectural services on the proposed additions to the Courthouse and County Hospital and presents the amended contracts.

On motion of Supervisor Plumb, seconded by Supervisor Turner, the contracts are approved and Supervisor Jessen is authorized to sign on behalf of Shasta County contracts for architectural services of E. Geoffrey Bangs for proposed additions to the court house and County Hospital.

#### REPORTS AND COMMUNICATIONS

The following reports are read and placed on file:

Report of Probation officer;  
Report of Dentention Home  
Report of Clerk on Jurors Pay  
Report of Controller on Gasoline Tax Apportionments  
Report of Auditor  
Report of Treasurer  
Notification from State Board of Equalization of Beverage license applications  
Report of Tax Collector on Sales;

#### PETITION - SUMMIT CITY ROAD DISTRICT NO. FOUR

Supervisor Chatham recommends that the petition to take into the county road system all remaining streets in Units 2 and 5 of Summit City subdivision not already in the County system be granted.

On motion of Supervisor Chatham, seconded by Supervisor Turner resolution is passed granting petition to take in all remaining streets in Units 2 and 5 Summit City Subdivision not now in the county road system.

#### PETITION - BOOMTOWN SUBDIVISION

Supervisor Chatham reports that he has made an investigation regarding the petition to take Fort Peck and Oregon Streets in Boomtown Subdivision into the County Road system and recommends that since one of these is a dead end street, the County Surveyor be instructed to make a survey of this and obtain right-of-way deeds in order that the street may be extended to a junction with a cross street. By motion duly seconded and carried, the County Surveyor is instructed to make the survey as suggested and obtain the rights of way necessary. The petition is laid over until report is received from the county surveyor.

#### PETITION - COW CREEK ROAD

A petition is read from thirteen residents requesting the Board to repair the Cow Creek road which is alleged to be impassable in during high water.

The County Surveyor is instructed to make an investigation and report and the petition is placed on file.

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## STATE CHAMBER OF COMMERCE PAYMENT

By motion duly seconded and carried, the auditor is authorized and instructed to draw a warrant in the amount of \$500.00 on the Advertising Fund in favor of California State Chamber of Commerce pursuant to the provisions of the 1945 - 1946 budget and agreement on file.

## BUDGET APPROPRIATIONS

On motion of Supervisor Colby, seconded by Supervisor Chatham an appropriation of \$315.61 is made to the Probation officer's budget for traveling expense, to cover railroad fare to bring back a child from New Jersey, the district attorney having advised that this is a legal claim.

By motion duly seconded and carried the sum of \$500.00 is appropriated from the unappropriated reserve to the Welfare Fund, Item - Crippled Children.

2 p.m.

## MAXWELL MILL ROAD PETITION HIGHWAY

This being the time set for hearing on petitions for establishment of a new county road from Maxwell Mill Road Northerly to the county road designated as No. 39 C, which extends southeasterly from Round Mountain and apposition to granting of said petition being on filed, hearing is had.

The following are present and speak in support of the petition:

Mrs. Silvera, Wm. Stacher, Joshua J. Middleton, Clyde R. Wetmore

The following are opposed to the granting of the petition:

Fletcher Baker, Ray Bibbens, K. Ward Williams.

James Taylor states that there was no right of way when he sold the property.

Motion is made by Supervisor Plumb, seconded by Supervisor Chatham that the petition for a new road be denied.

Ayes: Supervisors Turner, Plumb, Chatham and Jessen.

Noes: None

Not voting Supervisor Colby.

The motion is declared passed and it is so ordered.

## GASOLINE AND OIL BIDS

County Engineer Ernest D. Breuning reports on the gasoline lubricating oil and diesel bids submitted to him on January 28, 1946 for study and recommendation. He states that he is unable to differentiate between the grease and oil bids, but finds Richfield Oil Corporation to be low on gas and Redding Oil Corporation low on diesel fuel.

By motion duly seconded and carried, bid of Richfield Oil Corporation for gasoline is accepted.

Motion is made by Supervisor Plumb, seconded by Supervisor Chatham that the contract for furnishing lubricating oil and greases be awarded to the Richfield Oil Company, since that company submitted the low bid on gasoline and should receive consideration because of that fact.

Vote is taken as follows:

Turner - no  
Plumb - yes  
Colby - yes  
Chatham - yes  
Jessen - yes

The motion is carried and it is so ordered.

By motion of Supervisor Plumb duly seconded by Supervisor Chatham and carried, the bid of Redding Oil Company for Diesel fuel is accepted.

## FEDERAL AID HIGHWAY RESOLUTION

By motion duly seconded and carried, the following resolution is adopted by unanimous vote and a copy is ordered sent to Lake County Chamber of Commerce, at Lake View, Oregon:

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Shasta, State of California do hereby urge upon the Federal Government of the United States to use such influence as may be necessary to secure the including of the reconstruction of this portion of U. S. Highway No. 395 in the post-war highway program.

"VETERANS ON THE JOB"  
TRAINING PROGRAM SPONSORED

By motion duly seconded and carried, resolution is passed sponsoring the "on the job training" program for veterans, (subject to the approval of the district attorney) which would



SALVAGE OF C.C.C. BUILDINGS NEAR MANTON

Mr. Sig Olson, (P.O. Box 103 Redding) thanks the Board for the work done on the Tower House road and states that he is interested in taking down the buildings in the old C.C.C. camp about eight miles from Manton, this having been offered to the county in a letter from W. J. Brokenshire, District Ranger U. S. Dept. of Agriculture, Forest Service, Lassen National Forest. Mr. Olson is informed that this material may be turned over to the County but not to private individuals. It is suggested that bids should be asked for the removal of the buildings and any debris caused by removal, part of the lumber to go to the successful bidder as payment and part to the county. Supervisor Jessen states that he will see Mr. Brokenshire and go out to see the buildings as soon as the snow conditions permit,

JURY LISTS

Pursuant to the request of Hon. Albert F. Ross, Judge of the Superior Court, the following list is submitted for duty as trial jurors for the year 1946:

DISTRICT NO. 1

- |                                   |                              |                              |
|-----------------------------------|------------------------------|------------------------------|
| 1. Mrs. Catherine D. Palmer       | 39. Don D. Davis             | 77. Mrs. Nelda Norton        |
| 2. Mrs. Ellen Sutton              | 40. Mrs. Marjorie Oaks       | 78. Charles O. Pettetier     |
| 3. Daniel E. Heryford             | 41. Mrs. Myra M. Acord       | 79. Mrs. Caroline K. Lapp    |
| 4. Mrs. Gertrude Hart             | 42. Mrs. Viola M. Sheets     | 80. Ben F. Donovan           |
| 5. Mrs. Minnie Mc Kray            | 43. Mrs. Margaret Buchea     | 81. Mrs. Teresa Foster       |
| 6. Mrs. Belle J. Eastwood         | 44. Mrs. Rose Mary Machado   | 82. James W. Carney          |
| 7. George Frickinger              | 45. Mrs. Myrtle Cordi        | 83. Mike C. Davidson         |
| 8. Mrs. Tiny Carter               | 46. Mrs. LaVone A. Graydon   | 84. Michael J. McGinnis      |
| 9. Mrs. Thelma Ruth Hopkins       | 47. Mrs. Minnie J. Markgraf  | 85. Chester Vergnes          |
| 10. Mrs. Irene Kimmell            | 48. Mrs. Anna E. Smith       | 86. Mrs. Belva Z. Duckett    |
| 11. Mrs. Gertrude McHenry         | 49. A. A. Ludwig             | 87. Mrs. Blanche Lack        |
| 12. Mrs. Vecy G. Hudson           | 50. Mrs. Evelyn Nachreiner   | 88. Mrs. Julia B. Cain       |
| 13. Mrs. Rosaline Thorpe          | 51. Mrs. Catherine Abbott    | 89. Mrs. Vera Mae Christian  |
| 14. Mrs. Ruby Wold                | 52. Mrs. Kate Gilman         | 90. Mrs. Lena McVicker       |
| 15. Mrs. Viola Lowden             | 53. Charles Brickwood        | 91. E. M. Galle              |
| 16. Mrs. Jennie Boyce             | 54. Mrs. Minnie Mitchell     | 92. Mrs. Mabel Neal          |
| 17. Mrs. Sophie Shaw              | 55. Mrs. Bertha Nienburg     | 93. Mrs. Addie M. Priddy     |
| 18. Mrs. Elizabeth M. Branstetter | 56. William B. Moore         | 94. Mrs. Ella May Gerlinger  |
| 19. James Creadon                 | 57. Mrs. Jennie S. Blomster  | 95. J. R. Vasquez            |
| 20. Mrs. Sadie Nutter             | 58. Mrs. Thelma Diestelhorst | 96. Mrs. Teresa Wyatt        |
| 21. Mrs. Kathlyn Grant            | 59. Mrs. Ellen L. Carlson    | 97. Mrs. Jeannette R. Pucek  |
| 22. Mrs. Hattie E. Ferrell        | 60. Mrs. Lola Kable          | 98. Mrs. Louise Harmon       |
| 23. W. W. Fowler                  | 61. Ed L. Cordi              | 99. Mrs. Velma C. Hindman    |
| 24. Mrs. Florence Deerfield       | 62. Merton Crum              | 100. Mrs. Molly Witcher      |
| 25. Thomas A. Alford              | 63. Mrs. Ada Anthony         | 101. Mrs. H. Verne Huffaker  |
| 26. Mrs. Florence Hart            | 64. Mrs. Florence H. Marr    | 102. Mrs. Elva M. Jackson    |
| 27. Mrs. June Weast               | 65. Mrs. Vida Burgess        | 103. Mrs. Geneva McAfee      |
| 28. Mrs. Bessie Gimblin           | 66. Mrs. Louise Kell         | 104. Mrs. Estella Hoefler    |
| 29. Mrs. Pearl Pachneiski         | 67. Mrs. Anna Peterson       | 105. Mrs. Joyce Turner       |
| 30. Mrs. Hazel Sagaser            | 68. Jack Jones               | 106. Mrs. Velma Dooley       |
| 31. Mrs. Elmira Dotta             | 69. Roy Logan                | 107. Miss Elizabeth Harper   |
| 32. Mrs. Alice Mace               | 70. Mrs. Mary Bermingham     | 108. Mrs. Caroline F. Nelson |
| 33. Miss Celia Nachreiner         | 71. Mrs. Elizabeth Kise      | 109. Miss Cecelia Nachreiner |
| 34. Miss Ollie Edmonds            | 72. Mrs. Clara B. South      | 110. Mrs. Dorothy Primorac   |
| 35. Carl B. Key                   | 73. Mrs. Cassie M. Middleton | 111. Mrs. Dorothy H. Rodgers |
| 36. Leslie A. Fletcher            | 74. Mrs. Isabelle Goodrich   | 112. Mrs. Louise E. Russell  |
| 37. Mrs. Marguerite Cross         | 75. Mrs. Margaret Dunlap     |                              |
| 38. Mrs. Mabel Olsen              | 76. Mrs. Olive Neal          |                              |

DISTRICT NO. 2

- |                            |                          |
|----------------------------|--------------------------|
| 113. Mrs. Nancy Webb       | 116. Eddie A. Forschler  |
| 114. Mrs. Rose Rains       | 117. Mrs. Eleanor Tipton |
| 115. Mrs. Julia C. Edmonds |                          |

DISTRICT NO. 3

- |                                |                             |
|--------------------------------|-----------------------------|
| 118. Mrs. Mary Horr            | 141. Hazel M. Bassett       |
| 119. J. Gordon Hadley          | 142. Esther Grant Henderson |
| 120. Charles M. Bidwell        | 143. Wilma G. Cable         |
| 121. Eugene A. Brown           | 144. Mrs. Hazel D. Edwards  |
| 122. William H. Rodman         | 145. Mrs. Violet May Flood  |
| 123. John Wesley Maxwell       | 146. Charles C. Hollenbeak  |
| 124. Mrs. Elizabeth V. Perkins | 147. Walter Reynolds        |
| 125. Beatrice M. Hunt          | 148. Don O. Eastman         |
| 126. Mrs. Carmen E. Webber     | 149. Rose E. Bartle         |
| 127. Virgil R. Ferrall         | 150. Mrs. Charlotte Meeker  |
| 128. Mrs. Mae E. Bean          | 151. Guymond G. Priddy      |
| 129. Henry Weinehen            | 152. Mrs. Mary Brunner      |
| 130. Mrs. Nina Decker          | 153. James L. Parker        |
| 131. Mrs. Elizabeth C. Waters  | 154. John Lee               |
| 132. Mrs. Bonita Boyd          | 155. William Stacher        |
| 133. Fred Kessler              | 156. Ronald Bosworth        |
| 134. Hiram O. Bishop           | 157. Mrs. Eleanor Hill      |
| 135. Richard M. Murphy         | 158. Aubrey Vestal          |
| 136. Charles Clyde Lindsey     | 159. James T. Black         |
| 137. Mrs. Edith L. Stevenson   | 160. Mrs. Abbie L. Shaffer  |
| 138. Leland L. Anders          | 161. Carl M. St. John       |
| 139. Benjamin F. Gassaway      | 162. Samuel E. Kerns        |
| 140. Mrs. Hazel M. Kaufenberg  |                             |

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## DISTRICT NO. 4

- |                                |                               |
|--------------------------------|-------------------------------|
| 163. Albert R. Stone           | 192. W. B. Scott              |
| 164. Donald E. Meyer           | 193. Edward H. Riley          |
| 165. Alice M. Martin           | 194. Mrs. Emma E. Balmer      |
| 166. Henry Wilburn             | 195. Mrs. Thelma M. Duncan    |
| 167. Mrs. Parly M. Lynch       | 196. Mrs. Bessie Duncan       |
| 168. Ethel A. Thomson          | 197. Mrs. Mary E. Jones       |
| 169. Mrs. Vesta P. Basham      | 198. Arthur D. Grafton        |
| 170. Mrs. Margaret A. Erickson | 199. Chas. N. Snell           |
| 171. Royal S. Ryder            | 200. Mrs. Grita Isaacks       |
| 172. Mrs. Maude Forrest        | 201. Helen Carpenter          |
| 173. Mrs. Esther H. Quimet     | 202. Albert Rogue             |
| 174. Ernest E. Leighton        | 203. Mrs. Mildred L. Seeger   |
| 175. Roxie Gilbert             | 204. Mrs. Flora B. Sutherland |
| 176. Mrs. Myrtle L. Rankin     | 205. Tilden Boyle             |
| 177. J. N. Buese               | 206. Mrs. Charlotte M. Haddox |
| 178. Mrs. Maria Smith          | 207. Charles R. Sneed         |
| 179. John King Wise            | 208. Mrs. Gladys King         |
| 180. Fred Dersch               | 209. Mrs. Marie East          |
| 181. Leo H. Park               | 210. Mrs. Anita Livingston    |
| 182. Mrs. Lillian M. Hemsted   | 211. Mrs. Ruth A. Jessup      |
| 183. Evva Kay Herron           | 212. Mrs. Velma J. McFadden   |
| 184. Mrs. Josephine Kilbey     | 213. Mrs. Emma Powell         |
| 185. Rose A. Staup             | 214. Mrs. Myrtle Shields      |
| 186. Cleo B. Tenney            | 215. Robert Lee Allen         |
| 187. Mrs. Marion Hemsted       | 216. Mrs. Mable A. Beed       |
| 188. Fred Smith                | 217. Mrs. Ada M. Hoover       |
| 189. Charles E. Scott          | 218. Mrs. Flossie M. Hubbard  |
| 190. Wm. A. Greenwood          | 219. George O'Grady           |
| 191. Mrs. Minnie Lee Hill      | 220. Mrs. Eva Hesser          |

## DISTRICT NO. 5

- |                             |                               |
|-----------------------------|-------------------------------|
| 221. Mrs. Virginia Rose     | 237. Grace Bruce              |
| 222. Mrs. Label Doss        | 238. Mrs. Violet Archibald    |
| 223. Leola E. Meyers        | 239. Karl Moltzner            |
| 224. Frank Edgar Scott      | 240. Mrs. Nellie L. LaBarre   |
| 225. Ellis J. Foster        | 241. Earl D. Goodridge        |
| 226. Mrs. Reeta Stewart     | 242. John Widmer              |
| 227. Mrs. Emma Smith        | 243. Orlando G. Smith         |
| 228. Elne Seale             | 244. Mrs. Olive M. Rawlins    |
| 229. Daisy Morgan           | 245. Mrs. Charlotte E. Eilers |
| 230. Mrs. Nellie R. Gosling | 246. Gordon Williams          |
| 231. Mrs. Gertrude Treat    | 247. Mrs. Marcie Story        |
| 232. Glenn G. Mitchell      | 248. Mrs. Annie K. Bennett    |
| 233. Frank Talmadge         | 249. Mrs. Hettie Melton       |
| 234. Mrs. Barbara C. Andree | 250. Mrs. Alice Moore         |
| 235. Mrs. Lucille Dailey    |                               |
| 236. Mrs. Mary Donnelly     |                               |

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of February, 1946, one time in the Anderson Valley News.

There being no further business, the Board of Supervisors adjourns at 5:15 p.m. until Monday, February 25, 1946. at 2 p.m.

ANDREW T. JESSEN *Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Monday, February 25, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and clerk present. Chairman Jessen presides

## SALE OF HORACE WRIGHT PROPERTY IN SHASTA

This being the time set for sale of Shasta County's interest Lot #161 in Town of Shasta, deeded to Shasta County by Horace Wright, (by deed dated June 27, 1931, recorded Dec. 6, 1935, Vol 104, Page 385) and proof of publication of notice of sale being on file, bids are called for by the chairman. The bids start at \$20.00 and sale is made to Robert O. Neal for the sum of \$375.00, deed to be drawn by the district attorney to Robert O. Neal and H. M. Neal.

## SUMMIT CITY LIGHTING DISTRICT RATES - BIDS

On motion of Supervisor Chatham seconded by Supervisor Plumb resolution is passed approving a tax rate of \$1.35 per \$100.00 or a total sum of \$607.30 for furnishing street lights for the Summit City Lighting District and the Clerk is authorized to publish notice for bids for highway lighting, bids to be opened at 2 p.m. on Monday, March 25, 1946.

### OREGON GULCH BRIDGE

On motion of Supervisor Turner, seconded by Supervisor Plumb, and carried, County Surveyor Breuning is authorized to prepare plans and specifications and advertise for bids for construction of a reinforced concrete deck on the Oregon Gulch Bridge.

### CHURN CREEK BRIDGE

On motion of Supervisor Turner, resolution is passed declaring on emergency to exist in the condition of the Churn Creek Bridge on Road 11-E and authorizing Supervisor Jessen to repair said bridge by day labor.

### WELFARE CASES

By motion duly seconded and carried, an appropriation is made to the capital outlay item of the Welfare Budget, for the purchase of four steel filing cases at a cost of \$260.00.

The request of Marie Ross for glasses at a cost of \$30.00 is held over for a report from Dr. Good.

### FEDERAL HOUSING APPLICATION

Mr. Rollin B. Moore representing the Federal Public Housing Authority outlines the plan for obtaining the allocation of twenty-four houses made to Shasta County suggesting that application should be made for more than the number allocated.

On motion of Supervisor Turner duly seconded by Supervisor Plumb and carried, Supervisor Jessen and D. A. Carlton are authorized to attend a meeting in Chico on February 26 to investigate the legal aspects on forming the necessary housing authority and Supervisor Jessen is further authorized to sign an application for seventy-five housing units for Shasta County.

### CLAIR HILL - APPOINTMENT - TRUSTEE REDDING MOSQUITO ABATEMENT DISTRICT

On motion of Supervisor Turner, seconded by Supervisor Colby, resolution is passed appointing Clair Hill as Trustee of the Redding mosquito abatement district to fill the vacancy caused by the resignation of Roscoe J. Anderson

### TAX DEEDED LAND SALE

On motion of Supervisor Colby, seconded by Supervisor Turner, application #165 of James F. Hoffmier and Joe F. Stevens made to the Tax Collector for purchase at public auction at a minimum price of \$160.00 plus costs of advertising, of the following property, is passed:

N $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , SE $\frac{1}{4}$  of NW $\frac{1}{4}$  Section 18, Township 35 North, Range 4 East.

### ROAD EQUIPMENT RESOLUTION

Resolutions are read from Fall River Grange No. 422, McArthur Grange No. 420 and Hat Creek Grange No. 421 requesting purchase of and allocation of additional road equipment for proper maintenance of the county roads east of Hatchet Creek Mountain.

Supervisor Colby states that he has been trying to purchase equipment for two years and has had priorities for six months but has been unable to get delivery of equipment.

### C.C.C. CAMP AT MANTON REPORT

Supervisor Jessen reports that he has made an investigation of the buildings at the old C. C. C. Camp at Manton and that probably not more than four buildings will be allowed to Shasta County to dismantle. However, that the following have been selected, listed in order of preference:

Recreation building  
Mess Hall  
Barracks (1)  
Barracks (2)  
Barracks (3)  
Barracks (4)  
Hospital Building (13)

He states that Mr. Brokenshire has been advised of this by letter from the Clerk and that nothing further can be done until word is received as to which buildings are to be given to the county.

### RESOLUTION REQUESTING FUNDS FOR PLANS FOR COURT HOUSE AND HOSPITAL

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolutions are passed designating Supervisor Andrew T. Jessen, Chairman, as agent of the Board of Supervisors with authority to sign on behalf of said Board requests for funds for preparation of plans for proposed construction of the additions to the county hospital and court house.

### ADMINISTERING AGENCY FOR SHASTA LAKE - ENGLE'S LETTER

Letter is read from Hon. Clair Engle relative to the position of the Board of Supervisors on the matter of the administering agency for the Shasta Lake, stating that he has introduced legislation at the request of the Board and other agencies which would transfer the administration of the lake's recreational facilities from the National Park service

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to the National Forest Service and that he has received two letters of protest (copies of which are enclosed) and desires to know if public opinion has changed since the various resolutions were passed favoring the forest service. It is agreed to contact the Shasta Lake Advisory Council and other agencies and report to Mr. Engle regarding the matter.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of February, 1946, one time in the Fall River Tidings

The Board of Supervisors adjourns at 5 p.m. for the terms.

ANDREW T. JESSEN *Andrew Jessen*  
Chairman of the Board of Supervisors

ATTEST

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Monday, March 4, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors Turner, Plumb, Colby, Chatham and Clerk Ruth A. Presleigh. Chairman Jessen presides.

The minutes of meetings held on February 4 and 25, 1946 are approved and signed by the chairman

## COUNTY CLAIMS

By motion duly seconded and carried County Claims Nos. 3890 to and including 4404 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

## WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended.

Request to carry on the case of Retta Nicholson (crippled childrens case) for one year as a county case is denied.

Recess is taken at 12 noon until 2 p.m. this day.

The Board of Supervisors convenes at 2 p.m. with all members and Clerk present.

## SCHOOL DISTRICT TRUSTEES HEARING

Trustees from the following school districts orally make application for funds to relieve over-crowded conditions:

Anderson - Mrs. Lydia Miller  
Cedar Creek - Mrs. Ruth Britton  
Columbia - Mrs. Anna Warnecke  
Mistletoe - Mrs. O. L. Jerome  
Montgomery Creek - Clyde Lindsey  
Pacheco - Matthew Mann  
Redding - Howard Thatcher and Superintendent of Redding Elementary Schools  
Siebert Stephens

County School Superintendent Lucy Hunt presents a schedule showing the number of children, assessed valuation, bonding capacity, outstanding bonds and need from other sources of the seven schools which are deemed to be in the most critical condition, and requests that \$100,000.00 of the \$90,000,000 post-war construction money be earmarked from use by these seven school districts on a matching basis.

Letter is read from Senator Oliver J. Carter explaining the terms of the bill, stating that the Board of Supervisors is the County agency charged with the disposition of the funds made available for use under the bill and requesting favorable consideration of the application of the school districts after investigation, suggesting as a condition that each school district be required to make use of its own resources through its bonding capacity or taxing facilities, before state funds made available to the county can be used.

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolution is passed tentatively adopting the schedule as presented which would set aside the sum of \$100,000.00 of the \$90,000,000.00 post war-improvement state money for use by the seven school districts, when available, on a matching basis.

## PETITIONS TO RE-ZONE GRAZING AREAS

The petitions are filed and taken under advisement. Hearing on said petitions is set for Monday, March 25, 1946 at 2:00 p.m.

#### GARBAGE DUMPING PROTEST.

Residents of Township No. 4 from Buckeye, Enterprise, Mistletoe, Central Valley, Project City, and other areas protest the dumping of garbage and refuse contrary to the provisions of the County ordinance and request that regular dumping areas be designated throughout the county.

An explanation of the terms of the ordinance, powers of the Board regarding establishment of dumping areas, etc., is made and the residents of the various areas in question are advised to investigate and find places to dump garbage, making such sites available to the Board, so that they might be designated as legal dumping areas.

Letter is read from Paul C. Sisco regarding fines levied against violators of the garbage dumping ordinance, requesting information as to areas where cans may be disposed of legally. The Clerk is instructed to advise Mr. Sisco that the people of the community have been instructed to choose a place for a dump ground and that the Board of Supervisors has agreed to cooperate if a site is made available.

#### KLAMATH WEED REPORT

Agricultural Commissioner B. F. Stroup reports on the Klamath weed beetle experiment and requests an additional appropriation to carry on the Klamath weed program for the balance of the fiscal year.

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed appropriating sum of \$6000.00. to the Klamath weed budget to carry out the program until July 1, 1946.

The continuation of the program of borax spreading for control of Klamath weed is authorized for the balance of the year and the intention to make provision to carry on the plan to some extent in the new 1946-1947 budget is expressed.

#### AGREEMENT - SURFACING OF ROAD TO COLEMAN HATCHERY

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed authorizing the chairman to sign an agreement with the United States Department of the Interior for surfacing of road from county highway to Coleman hatchery.

#### MEMORIAL HALL REGULATIONS

Discussion is had regarding the rules for operation of the Veterans Memorial Hall and the rules as adopted are read by the clerk. The clerk is instructed to inform the Veterans Control Board that the Board of Supervisors desires to discuss with them the matter of the concession for sale of beverages in the parts of the building that are rented to non-veteran organizations, since there have been many complaints about this and the Board is of the opinion that the renter, should have the privilege of refusing the concession if he desires.

#### BURNEY VETERAN'S ORGANIZATIONS RESOLUTION

Resolution is read from veterans organizations in Burney opposing any disbursement of the fund raised for building Veterans' Memorial Halls within Shasta County until such time when all posts of various veterans organizations meet together and prepare a plan agreed upon by all concerned for the disbursement of said fund and present such plan to the Board of Supervisors for approval and action thereon.

#### LETTER - SITE FOR ANDERSON SCHOOL

Letter is read from Ray H. Bigelow, Rec. Sec. International Woodworkers of America C. I. O. of Anderson, stating that that organization has gone on record in support of Mr. Francis Carter's plan to build the Anderson Elementary school away from the railroad and public highway.

#### RESOLUTION CORRECTING TAX DEED

Petition is made by the tax collector to correct Deed #373 of the year 1939 heretofore issued by the tax collector.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed by unanimous vote as follows:

Be it and it is hereby resolved that certificate or Deed #373 of the year 1939 which was conveyed to the state under date of June 26th, 1945, be corrected to show Item #2 in said Certificate or Deed #373 of the year 1939 on page 79 of Delinquent Roll as being in Block 15, and the tax collector is authorized to make such correction.

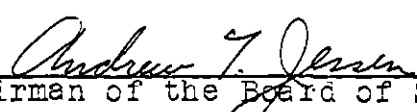
#### INTERMOUNTAIN FAIR OF SHASTA COUNTY

On motion of Supervisor Colby, seconded by Supervisor Plumb, the following officers are appointed for the Inter-Mountain Fair of Shasta County:

Willis C. Albaugh, President  
Asa L. Doty, Vice President  
J. W. Bequette, Manager  
Frances A. Gassaway, Secretary - Treasurer.

By motion duly seconded and carried, the chairman of the Board of Supervisors is authorized to sign a contract between the Board of Fair Officers and the Board of Supervisors to operate the 1946 fair.

The Board of Supervisors of Shasta County adjourns at 5:15 p.m. until Tuesday, March 5, 1946 at 10 a.m.

  
Chairman of the Board of Supervisors

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ATTEST:

*Ruth A. Presleigh*  
 Clerk of the Board of Supervisors

Tuesday, March 5, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

This being the time set for hearing charges brought by Mrs. Mazie Phelps Sanders and others with respect to the management of the Shasta County Hospital affidavits of those making charges are turned over to the clerk by the chairman.

District Attorney Carlton advises the Board that it has the power to subpoena witnesses. Since the Matron, county physician and hospital staff are not present, subpoenas are ordered issued for the following to appear at 2 p.m. this day:

Charles Clifford	Bessie Clifford
Mrs. Josephine Easley	Mrs. Willagrey Schlatter
Gladys Kinnaman	Pearl Stewart
Emma Wright	Dr. B. F. Saylor
Helen Botta	Mary Kirkpatrick
A. C. Winn	Ethel McKinney

Mrs. Mazie Sanders states that she does not desire to go ahead with the hearing until the hospital staff is present. The hearing is continued until 2 p.m. this day.

#### TAX DEEDED LAND

By motion of Supervisor Chatham seconded by Supervisor Plumb resolution is passed authorizing the Tax Collector to sell at public auction, with advertising, the minimum price \$1.50 per acre, plus costs of sale, the following property:

½ Int. in N½; SE½ Sec. 34, Tp 37 N, R 5 west

By motion of Supervisor Colby, Seconded by Supervisor Plumb resolution is passed authorizing the Tax Collector to sell at public auction, with advertising, the minimum price \$200.00 plus costs of sale, the following property;

NE½ Sec 14 Tp 38 N R 5 E.

By motion of Supervisor Plumb, seconded by Supervisor Colby resolution is passed authorizing the Tax Collector to sell at public auction, with advertising, the minimum price \$480.00 plus costs of sale, the following property:

SE½ Section 4, Township 30 N. R. 8 West, W½ Section 33, Township 31 N.R. 8 West.

Recess is taken at 12 noon until 2 p.m. this day.

The Board of Supervisors reconvenes at 2 p.m.

#### HOSPITAL HEARING

Present: Court Reporter E. C. Parkin, District Attorney Daniel S. Carlton

The Clerk reads the affidavit of Mazie Sanders - Mazie Sanders is sworn and testifies.

Affidavit of Calvin Sanders is read

Affidavit of Gertrude Taylor is read and Gertrude Taylor is sworn and testifies.

The following statements are read:

Jerry Holloway  
 Nora Holloway  
 Clifton A. Phillips  
 Clifton A. Phillips is sworn and testifies

Statements of John D. Gardner, L. E. Ritcheson, Burt Owens and Oliver David Clawson are read.

Letter is read from Rev. Don M. Chase

Statement is read by Mrs. Esther Miller, Deputy Sheriff.

roy S. Duggins is sworn and testifies

Statement - summary or presentation by Dr. B. F. Saylor is read.

Letters from Maude Estes and Caroline Strickland are read.

The following are sworn and testify in answer to affidavits heretofore read;

Ernest Carrel	Pearl Stewart
Emma Wright	Helen Botta
Sally Oldbury	Gladys Kinnaman
A. C. Winn	Mary Kirkpatrick
W. A. Overing	Ethel McKinney

Carl Erickson is sworn and testifies as to alleged maltreatment

The matter is taken under advisement until 2 p.m. Wednesday March 6, 1946 and the Board adjourns at 6:20 p.m. until that time when findings will be made.

ANDREW T. JESSEN *Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Wednesday, March 6, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors O. M. Turner, C. E. Colby, J. G. Chatham, Andrew T. Jessen, Clerk Ruth A. Presleigh and District Attorney Daniel S. Carlton.

Absent: Supervisor Chas. Plumb.

Chairman Jessen presides.

#### RESOLUTION

The Board of Supervisors of Shasta County after giving careful consideration to the charges of neglect and maltreatment of patients at the County Hospital and the testimony offered in defense of the employees of the institution does resolve that:

- (1) All the charges as to neglect and maltreatment of patients are unsupported in fact and are hereby found to be untrue.
- (2) We find that the conflicting testimony is due in part at least to the misunderstanding of the layman employees in regard to hospital treatment and technique.
- (3) We find that the privacy of patients should not be violated by conversation or discussion of employees or visitors.
- (4) We find further that the preponderance of the evidence indicates commendable treatment of patients and employees alike by the management of the hospital.
- (5) We find that Mazie Sanders has violated the rules of the hospital in regard to visiting hours and therefore must be judged at fault for such conduct.  
  
We believe that for the best interests of the hospital visiting hours and hospital rules must be enforced, and we hereby so direct such enforcement.
- (6) We find Mr. Phillips has not fulfilled his duties to the patients or management of the hospital and therefore that he should not have any further connection with the hospital.
- (7) We find no evidence of drinking of alcohol by employees while on duty.
- (8) The Board commends the matron, nurses and other employees of the hospital with respect to their attitude and performance of duties; the Board finds that it is for the best interests of the County that the Matron and the present staff continue in the employment of the County in their present positions and hereby requests them to do so.
- (9) The Board of Supervisors stands ready at any time to investigate charges or complaints against the hospital or other institutions under its jurisdiction; however, in such events it proposes to find the facts as they exist and to fix responsibility in accordance with the facts.

The Clerk is instructed to mail copies of this resolution to Miss Emma Wright, Dr. B. F. Saylor, and Charles Clifford.

#### REPORTS AND COMMUNICATIONS

The following are read and placed on file:

Report of Auditor on budgets  
Report of Clerk on jurors pay,  
Report of Inspection of Shasta County Jail  
Letter from California Forestry Study Committee  
Letter from R. B. Moore, area management Supervisor of National Housing Authority,  
Letter from Tom L. Stanley, Secretary, Northern California Supervisors Association  
Letter and Resolution from Los Angeles County Board of Supervisors  
Order Authorizing construction of grade crossing over Southern Pacific Tracks near Anderson.  
Letter from Lake County Chamber of Commerce, Copy of Senate Resolution No. 38

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## BOOMTOWN STREETS

The petition to take Fort Peck and Oregon Streets in Boomtown subdivision in District No. 4 into the County road system having been previously read and referred to Supervisor Chatham for an investigation, report and survey, report is made recommending that the petition be granted.

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed taking Fort Peck and Oregon Streets in Boomtown subdivision into the county road system.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month of March, 1946, one time in the Burney Logger.

There being no further business, the Board of Supervisors adjourns until Monday, March 25, 1946 at 2 p.m. o'clock.

ANDREW T. JESSEN *Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Monday, March 25, 1946. - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present:

Mr. J. G. Chatham, C.E. Colby, Chas. Plumb, O.M. Turner, Andrew T. Jessen  
and Ruth A. Presleigh, Clerk

## SUMMIT CITY HIGHWAY LIGHTING DISTRICT BID

This being the time set for receiving bids for lighting Summit City Lighting District and proof of publication of notice of hearing being on file, bid of Pacific Gas and Electric Company is read. It being the only bid submitted, on motion of Supervisor Chatham seconded by Supervisor, Colby, bid is accepted by unanimous vote.

## PRINTING OF GREAT REGISTER

This being the time set for receiving estimates for printing of the index to the 1946 great register, pursuant to specifications prepared by the Clerk the following estimates are considered:

Anderson Valley News - 9½¢ per name; (orally -phone)  
Fall River Tidings - 8½¢ per name.  
Redding Printing - not under 9¢ per name - (oral Estimate)  
Shasta Dial - 6 ¾¢ per name or \$2000.00 for total job (both primary and general elections) which ever is the lesser when job is completed.

On motion of Supervisor Plumb, seconded by Supervisor Turner, bid of Shasta Dial is accepted.

## OPEN RANGE LAW REZONING PETITIONS

This being the time set for hearing petitions heretofore filed requesting rezoning of four separate sections in Township No. 4, in accordance with Section 391.6 of the Agricultural Code; and petitions in opposition to rezoning of said areas being on file, hearing is had.

The following present their views: Jonathan C. Tibbitts, Theron A. Black, Elmer Davis, C. A. Gaines, H. B. Reed, T. W. Burgess, Mrs. John Nickle, Mr. Huntington, R. R. Winters, James L. Jones, Mrs. Floyd Summers, John C. Nickle, Thad Stevenson, W. B. Aldridge, Jess Gregory, Wm. Gill, Paul Ruth.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed unanimously granting petitions for rezoning and establishing boundaries as follows:

1. Same boundary as Summit City Fire District;
2. Same boundary as Shasta Dam Area Public Utility District;
3. Portion of Buckeye as outlined on map attached;
4. Enterprise and Mistletoe Districts as set forth in petition.

## REPORTS AND COMMUNICATIONS

Reports are read and filed as follows:

Report of Tax Collector on sales;  
Report of Clerk on Jurors pay;  
Letters from:  
County Supervisors Association;  
State Chamber of Commerce.



CANCELLATION OF ERRONEOUS ASSESSMENTS

By motion duly seconded and carried, resolutions are passed canceling erroneous assessments as follows:

To E. R. Shields for 1945 as shown on page 964 of the 1945 assessment roll;

To L. L. Cleland for the years 1941-42-43-44-45, Cert. No. 494 of 1941.

DETENTION HOME REPORT

The matron of the Shasta County Detention Home is requested to file monthly reports with the Clerk of the Board of Supervisors showing the cost of labor, maintenance, supplies, the number of children cared for, the names of the children and the dates on which they entered, also report all payments received.

JAMES PROPERTY

Offer is received from Bernard Devin of Central Valley, of \$100.00 for purchase of the following County - owned property (known as the James property):

The SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and the Lot #4 of Sec. 31 Twp. 33 N - R 4 W.

The matter is referred to the District Attorney for a report.

VETERANS CONTROL BOARD

The following members of the Veterans Control Board for management of the Redding Veterans Memorial Hall are present: K. L. Turner, N. C. Betts, Hugh Henley, J. Porter.

Discussion is had regarding the concession for soft drinks at the hall. The committee advises the Board that it is optional with the renter whether or not the concession is operated, and not mandatory as a condition of the rental. The control board is requested to file a report monthly or quarterly with the Board of Supervisors, setting forth receipt, etc

RESOLUTION REQUESTING INTERIM PERMIT, etc.

WHEREAS the government of the United States has leased land from the city of Redding and the County of Shasta, approximately six miles from the City of Redding, for the purpose of an airport and,

WHEREAS said government has installed and located on said land certain personal property used in connection with the operation of an airport and,

WHEREAS said government has indicated that it intends to no longer operate said airport, and

WHEREAS it is desirable that the County of Shasta and City of Redding obtain said land and the personal property located thereon in order that the same may be used for the purpose of a public airport, and

WHEREAS if said land and personal property are declared surplus property the County of Shasta and City of Redding will abide by the applicable rules and regulations of the government of the United States of America,

NOW THEREFORE, BE IT RESOLVED, AS FOLLOWS, to-wit:

1. That all of the foregoing recitals are true and correct; requested to grant an interim permit to the County of Shasta and City of Redding for the use of said land, and personal property as a public airport under the provisions of Surplus Property Administration Regulation 16.

SCHOOL SUPERINTENDENT PERMISSION TO ATTEND MEETING

By motion duly seconded and carried, School Superintendent Lucy Hunt is granted permission to attend a conference in Sacramento on March 21 and 22 and expenses are authorized

WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended.

By motion duly seconded and carried, permission is granted to Joseph A. Sagustine (O.A.S) to sell for \$150.00 the P. I. Co. Addition to Cottonwood Lot 3 Block 13.

NATIONAL HOUSING AGENCY - FEDERAL PUBLIC HOUSING AUTHORITY

It is hereby resolved that the contract between the United States, acting by the commissioner of the Federal Public Housing Authority and the county of Shasta, which provides for thirty-two temporary dwelling accommodations for the county of Shasta under the provisions of the Lanham Act, be and it is hereby approved and Andrew T. Jessen, Chairman of the Board of Supervisors of Shasta County is authorized to execute said contract on behalf of the County of Shasta.

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed authorizing Supervisor Jessen to contact, on behalf of Shasta County, the Veterans Housing Agency in all matters relating to surveys, locations, etc., for the housing units.

MILO AVENUE LOT

By motion duly seconded and carried, Supervisor Turner is given authority to clear the lot on the Milo Avenue county - owned property.

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ROAD DISCUSSION

Senator Oliver J. Carter outlines the road program with regard to state funds, gas tax money etc., stressing the need for the adoption of a long-term planned road program and the necessity of the survey of all county highway needs so that Shasta County may be in a position to participate in any state or federal money that may be made available for highway work. He suggests the establishment of a road construction and planning staff to meet the demands and assist the county surveyor.

The matter is continued for further discussion until the April meeting.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month one time in the Shasta Dial.

ANDREW T. JESSEN *Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Monday, April 1, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk, Ruth A. Presleigh. Chairman Jessen presides.

The minutes of the meeting held on March 25, 1946 were approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried County Claims Nos. 4405 to and including 4825 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended.

REPORTS AND COMMUNICATIONS

The following reports are read and placed on file:

Report of Auditor on condition of budgets;  
Report of Superintendent of Hospital and Farm;

Two letters from Department of Social Welfare;  
Letter from Congressman Clair Engle;  
Letter from Alfred V. Faulkner;  
Letter from Frederic L. Alexander, Executive Secretary County Supervisors Association.

APPROPRIATIONS AND TRANSFERS

By motion duly seconded and carried, resolution is passed making the following appropriations and transfers:

Appropriation from General Road to Road District No. 4 Budget and as a transfer to the fund of Road District No. 4 as a grant . . . . . \$3500.00  
Appropriation from General Road to Road District No. 3 Budget as a loan . . . . . \$5000.00  
Appropriation from General Road to Road District No. 5 Budget and a transfer to Road District No. 5 Fund (as a grant) . . . . . \$10000.00

ADVERTISING - ANDERSON - COTTONWOOD FEDERAL AID ROAD

By motion duly seconded and carried, resolution is passed authorizing the Auditor to issue a warrant in the amount of \$525.00 to the State of California, Department of Public Works in payment of costs of advertising Anderson Cottonwood Federal Aid Secondary Road No. 1072 - S - 183 - 1.

TAX DEEDED LAND APPLICATIONS

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolutions are

Application #170, made by T. C. Jones, Box 191 Anderson to purchase

NE $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 10, Tp. 31 N, R 8 West, at a minimum price of \$100.00, plus costs of sale.

Application #171, made by B. E. Norris, Anderson, California to purchase

SW $\frac{1}{4}$  sec 12 tp 31 N R 8 W., at a minimum price of \$160.00, plus costs of sale.

Application #171A, made by B. E. Norris, Anderson, to purchase

SE $\frac{1}{4}$  Sec 12 Twp. 31 N R 8 W. at a minimum price of \$160.00, plus costs of sale.

Application #171B, made by B. E. Norris, Anderson, to purchase

NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; S $\frac{1}{2}$  of NE $\frac{1}{4}$  Sec 12 tp 31 N R. 8 W. at a minimum price of \$120.00, plus costs of sale.

Application #172, made by Marion Norris, Gen. Del. Anderson to purchase

SE $\frac{1}{4}$  Sec. 13, Tp 31 N, R 7 west, at a minimum price of \$160.00, plus costs of sale.

Application #172A, made by Marion Norris, Gen. Del. Anderson to purchase

SE $\frac{1}{4}$  Sec. 9 tp. 31 N R 7 W. at a minimum price of \$160.00, plus costs of sale.

Application #172B, made by Marion Norris, Gen. Del. Anderson to purchase

NE $\frac{1}{4}$  Sec. 10 tp 31 N R 7 W. at a minimum price of \$160.00, plus costs of sale.

#### ROAD PETITIONS

Petition of residents of the Pine Grove Community near Pittville in Road Dist #3 requesting the Board of Supervisors to grade and oil seven miles of road having been read at a previous meeting and laid over and Supervisor Colby having made an investigation and it appearing that there are no funds available to do the work requested, the petition is placed on file.

Petition of residents of Shasta Park area in Road District No. 4 requesting paving of crushed rock and oil of the present county road through Shasta Center Sub-division, a distance of approximately one-quarter of a mile having been read at the meeting of March 25 and laid over until this time and there being no funds available to do the work requested, the petition is ordered placed on file.

#### WAGE SCALE - ROAD

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed adopting the following wage scale for county road and bridge employees, effective April 1, 1946:

Road Foreman	- - - - -	\$9.00
Grader Operator	- - - - -	8.00
Bulldozer Operator	- - - - -	8.00
Shovel Operator	- - - - -	8.00
Truckdriver	- - - - -	7.00
Laborer	- - - - -	6.00
Carpenter Foreman	- - - - -	9.00
Carpenter	- - - - -	8.00

#### HOSPITAL SALARY SCALE

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed fixing salaries at the county hospital as follows, effective April 1, 1946:

	Now	Raised to
General Duty Nurse (with \$5.00 raise ever 6 months to \$195.00)	\$170.00	\$180.00
Bookkeeper	110.00	125.00
Night Floor Nurse	110.00	125.00
Surgical Nurse and Assistant Matron	180.00	207.00
Matron	190.00	218.00
Relief Nurse	to \$9.00 per day.	

#### COTTONWOOD MOSQUITO ABATEMENT DISTRICT

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed appointing the following as trustees of the Cottonwood Mosquito Abatement District:

- W. E. Morgan
- E. J. Foster
- F. A. Stoekel
- Walter E. McCabe
- Albert Taylor

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## INTERMOUNTAIN FAIR OF SHASTA COUNTY - BUDGET

On motion of Supervisor Colby, seconded by Supervisor Chatham, resolution is passed approving the correction and additions to the 1946 budget of the Intermountain Fair of Shasta County and verifying the fact that J. W. Bequette has actually managed said Fair for the past four years, so that a maximum salary allowance of \$300.00 per month for said J. W. Bequette may be included in the budget.

On motion of Supervisor Colby, seconded by Supervisor Chatham, resolution is passed authorizing the auditor to draw a warrant on the Advertising Fund in the amount of \$500.00, (as set out in the 1945-46 budget) in favor of the Intermountain Fair of Shasta County, warrant to be mailed to J. W. Bequette, manager, at Mc. Arthur, California.

## PURCHASE OF EQUIPMENT

By motion duly seconded and carried, Supervisor Turner is authorized to purchase a retort from Edward F. Hale Company.

## SCHOOL DISTRICT - PETITION FOR ANNEXATION

Petition is read from electors residing in the Pittville School District requesting the annexation of the Pittville School District to the McArthur Joint Union Elementary School District pursuant to the provisions of the Education Code.

Hearing is set for Monday, May 6, 1946 at 2 p.m. and notice is ordered published in the Fall River Tidings for the time required by law.

## MC ARTHUR STREETS - PETITION TO GRADE, etc.

Petition is read from trustees of the Fall River Joint Union High School Trustees and from taxpayers of McArthur requesting the grading, leveling and surfacing of Grove Street from the fair grounds to the high school "A" street from Grove Street to the Dana Road.

The matter is laid over until April 26, 1946. at 2 p.m. and the County Surveyor is requested to check the map and report on the rights-of-way ownership of the streets in question.

## REPORT - DRAINAGE COUNTY ROAD 26-C

Report and recommendation of County Surveyor Ernest D. Breuning is read regarding the drainage provisions on County Road No. 26-C, immediately south of the Cow Creek Bridge No. recommendations are made for any work at this location other than maintenance of the existing structure and roadbed.

## OLD HIGH SCHOOL PROPERTY

Because of the many inquiries received regarding the sale of the old high school property on Placer Street, the matter is discussed with District Attorney Daniel S. Carlton. Since it seems unlikely that new office space will be made available for use of the county in the near future and the present county office building must be used for an indefinite period, the Board of Supervisors finds that there is a need for this building and that it should not be advertised for sale at this time.

The property facing on Placer Street on which the old brick high school is located will be offered for sale at public auction and the County Surveyor is instructed to run the lines and make up a legal description of the property to be offered for sale so that it may be advertised.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the month one time in the Redding Record.

There being no further business, the Board adjourns at 4:50 p.m. until Friday, April 26, 1946 at 2 p.m.

ANDREW T. JESSEN  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Monday, April 26, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

## WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended.

By motion duly seconded and carried, permission is granted to the following old age security recipients to sell property:

McARTHUR STREETS

On motion of Supervisor Colby, seconded by Supervisor Chatham, resolution is passed granting petition to improve the following streets in McArthur:

Grove Street from Walnut Street to Street A;  
A Street from Grove Street to the Dana Road, the total distance to be improved being four blocks.

BROOK STREET IN BURGER SUBDIVISION

This being the time set for hearing on the petition to abandon Brook Street between Hazel and Mendocino Streets in Burger Subdivision, consisting of a strip of land 50 feet wide by 700 feet long originally laid out for a street but never used, and proof of publication and of posting of notice being on file and no one appearing in opposition to petition, on motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed granting petition to abandon Brook street as prayed for.

PETITION - ROAD IN DISTRICT #5

Petition is read from residents of Road District No. 5 requesting that the road from the junction of the road below the Ross Edward's Ranch to the junction of the road above the Erwin Moore Ranch, a distance of approximately one mile, be declared a part of the public road system of the county of Shasta.

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolution is passed granting petition as prayed for, subject to obtaining right-of-way deeds to the county:

FEDERAL AID SECONDARY COUNTY HIGHWAY NO. 1072  
ANDERSON-COTTONWOOD ROAD

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolutions are passed as follows:

WHEREAS it is desirable to improve the alignment between Engineer's Station 6-00 and 15-00 on Project S-183-1 Federal Aid Secondary County Highway No. 1072, between Anderson and Cottonwood, Shasta County, and

WHEREAS it is necessary in order to effect such improvement that additional rights of way be acquired;

NOW THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Shasta, as follows:

1. That all the foregoing recitals are true and correct.
2. That in consideration of the State and Federal government consenting to the improvement of alignment as hereinabove set forth, the County of Shasta hereby agrees to obtain, at its own cost and expense, all necessary rights of way to effect such improvement of alignment.

- - - - -

WHEREAS the County of Shasta is required to obtain the rights of way for Project S-183-1 Federal Aid Secondary County Highway No. 1072 between Cottonwood and Anderson, Shasta County, California, and

WHEREAS such rights of way have been heretofore obtained by the County of Shasta;

NOW THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Shasta, as follows:

1. That all the foregoing recitals are true and correct;
2. That Andrew T. Jessen, as Chairman of the Board of Supervisors of the County of Shasta, State of California, is hereby authorized to make and execute a certification for rights of way certifying that such rights of way have been obtained by said County of Shasta as hereinabove set forth, and said Andrew T. Jessen is hereby authorized to deliver such certification for rights of way unto the State of California.

SURVEY - JONES PROPERTY

By motion duly seconded and carried the county surveyor is authorized to survey the county roads on the James L. Jones property near Enterprise, being county road No. 49-D

PRIORITY DESIGNATION OF ROADS

By motion duly seconded and carried, resolution is passed designating the order of priority of construction of County Post-War Improvement Project roads as follows:

- |                      |                    |
|----------------------|--------------------|
| 1. Whitmore Road     | 2. Railroad Avenue |
| 3. Churn Creek Road  | 4. Dersch Road     |
| 5. French Gulch Road |                    |

Order of priority of construction of Federal Aid Secondary system roads, as follows:

1. Anderson-Cottonwood Road
2. Fall-River Dana Road
3. Palo Cedro-Bella Vista Road.

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## SURVEYOR - OFFICE SPACE

County Surveyor Ernest D. Breuning requests additional office space and an additional staff in order to handle the increased work in his office due to post war road and building plans, etc. He states that the space in the county office building now occupied by the C.P.A. (three rooms) will meet his requirements and that his present office space might be available for the C.P.A. Office. The Clerk is instructed to notify Mr. Nye Wilson, District Board C.P.A. Executive 1355 Market Street, San Francisco, of the problem, requesting a reply by the meeting of May 6th or asking that a representative from the C.P.A. be present at the May 6th meeting to discuss the matter.

The County Surveyor is advised to submit a salary scale for the additional staff requested at the May 6th meeting, for consideration by the Board.

## OLD HIGH SCHOOL PROPERTY

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed instructing the district attorney and the county surveyor to take up with the Redding City Council and the City Planning Commission the matter of rezoning the half-block of the old high school property for use as a business district before advertising said property for sale.

## FEDERAL HOUSING UNITS

County Surveyor Breuning presents the plan for the units of federal housing allocated to Shasta County. The plan for placing the units allocated to Redding on the County Hospital grounds is approved.

## REPORTS AND COMMUNICATIONS

The following reports are read and filed:

Report of Treasurer  
 Report of Auditor  
 Report of State Compensation Insurance Fund  
 Report of Alcoholic Beverage License Applications  
 Report of Tax Collector of sales at public auction  
 Report of Clerk on payment of jurors  
 Letter from City Clerk of Dunsmuir regarding fire call to Dunsmuir Lumber Company is referred to the district attorney  
 Letter from Clayton-Bilderback, Secretary-Treasurer California Pipe Trades Council is read and referred to the County Surveyor for consideration  
 Letters are read from the following: H. G. Armstrong, C. J. Rambo & Company, Mrs. W. D. Simons, Secretary Probation Committee Civilian Production Administration;

## TAX DEEDED LAND APPLICATIONS

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolutions are passed authorizing sales by the Tax Collector at public auction of the following tax-deeded lands:

Application # 174 - Alva Holmes - NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  Section 16, township 32 North, Range 4 West at a minimum price of \$200.00 plus costs of advertising.

Application # 175 - H. A. Gutsch - Lot 2 less 6 acres to R. R. Section 2, Township 36 N. R. 5 West, at a minimum price of \$35.00, plus costs of advertising.

Application # 175A- H. A. Gutsch - S. W.  $\frac{1}{4}$  of NE $\frac{1}{4}$  less timber Sec 2 tp 36 N. R. 5 W. for a minimum price of \$40, plus costs of sale.

Application # 175B - H. A. Gutsch - E $\frac{1}{2}$  of N.E. $\frac{1}{4}$  of N.W $\frac{1}{4}$  Sec. 2, Tp. 36 N. R 5 W. for a minimum price of \$20.00 plus costs of sale.

## HOSPITAL "EMERGENCY CASES".

Several complaints having been made regarding the admission of emergency cases at the county hospital, the district attorney is requested to define an "emergency hospital case". a written copy to be sent to the matron of the county hospital, with instructions to admit such cases without question.

## PREDATORY ANIMALS

Mr. Lloyd W. Knowles, supervisor for this area of the Fish and Wild Life Service of the Department of the Interior, discusses with the Board the plan of his agency for predatory animal control in Shasta County. He is advised to have a representative from his department present at the May 6 meeting to submit further details.

## MANTON JOINT UNION CEMETERY DISTRICT TRUSTEES APPOINTED

On motion of Supervisor Plumb, seconded by Supervisor Turner, the following trustees are appointed for the Manton Joint Union Cemetery District:

Oliver Pruden  
 Walter MacKey

## INTER-MOUNTAIN FAIR APPOINTMENT

POMONA GRANGE RESOLUTIONS

Resolution is read from Shasta-Trinity Pomona Grange No. 13 regarding Agricultural lands being destroyed by dredgers and requesting the Board to pass an ordinance requiring arable land to be reclaimed after being dredged.

The Clerk is instructed to obtain copies of dredging ordinances in other counties for consideration by the board.

Resolution is read from the Shasta-Trinity Pomona Grange No. 13 requesting the Board to plan an increase in funds for equipment and operation of the Shasta County Hospital, stating that more modern equipment is needed and that nurses are paid less than the wage paid in private hospitals.

The Clerk is instructed to notify the grange that Shasta County for the past several years has paid rates for nurses in line with the schedule of the state nurses association and that a pay raise was granted effective April 1, 1946, also that new x-ray equipment will be purchased as soon as it is available.

CLIKAPUDI WATER PROJECT ASSOCIATION

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolution is passed requesting the State Water Resources Board to make an investigation of the Clikapudi Water Project problem in order to obtain state cooperation on this project.

DAVID ESTATE SALE

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed accepting the offer of \$900.00 made by L. C. Smith on behalf of the heirs of John W. David, to purchase the property in the John W. David Estate Probate #4732 assessed at \$1000.00 in settlement of Shasta County's claim for aid advanced.

ORDER APPOINTING ELECTION OFFICERS, NAMING POLLING PLACES, ETC.

Notice is hereby given that at the primary election to be held June 4, 1946, the polls will be open from the hour of 7 o'clock a. m. to the hour of 7 o'clock p.m. on the day thereof, and that during those hours the election will be held at the legally designated polling places in each precinct in this county, which are as follows:

Name of Precinct Bells, North  
Location of Polling Place GRANGE HALL

BOARD OF ELECTION

Inspector	LOLITA NOTLEY	Clerk	EVA HAMILTON
Judge	MARY SCHNEIDER	Clerk	VIOLA LOWDEN
Judge	PEARL H. BAILEY	Clerk	BLANCHE LACK

Name of Precinct BELLS, SOUTH  
Location of Polling Place CLEAR CREEK SCHOOL HOUSE

BOARD OF ELECTION

Inspector	ELIZABETH M. BRANSTETTER	Clerk	LEILA B. DAVIS
Judge	URA MAE CHRISTIAN	Clerk	CLARABELLE BISHOP
Judge	ELLEN REYNOLDS	Clerk	AUDRA NICOLET

Name of Precinct CENTERVILLE  
Location of Polling Place GRANT SCHOOL HOUSE

BOARD OF ELECTION

Inspector	CARL R. LECHNER	Clerk	ALICE M. BOSWELL
Judge	CECELIA NACHREINER	Clerk	EMILY M. DIEHL

Name of Precinct FRENCH  
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector	JULIA E. NEWCOMER	Clerk	CLARA JONES
Judge	RUTH MARSHALL	Clerk	GERTRUDE E. BLAGRAVE
Judge	MARIE CLARKE	Clerk	BERNICE E. FOX

Name of Precinct IRON  
Location of Polling Place ENTERTAINMENT HALL, HORNET MINE

BOARD OF ELECTION

Inspector	LELAND GEORGE	Clerk	MARY E. HUSEBY
Judge	MABLE T. RICHARDSON	Clerk	BESSIE SHIELL

Name of Precinct REDDING 1  
Location of Polling Place NORTH PINE STREET SCHOOL

BOARD OF ELECTION

Inspector	MAUDE P. RESTER	Clerk	HELEN KISE
Judge	ISABELLA DIESTELHORST	Clerk	FREDA M. GOHL
Judge	ARVILLA E. GARDNER	Clerk	MAE CREWS

Name of Precinct REDDING 2  
Location of Polling Place CITY HALL

BOARD OF ELECTION

Inspector	STELLA NATHAN	Clerk	G. J. HARPER
Judge	ANITA YOUNG	Clerk	ALICE T. SAYLOR
Judge	THELMA R. HOPKINS	Clerk	JENNIE R. FINE

Name of Precinct REDDING 3  
Location of Polling Place METHODIST CHURCH

BOARD OF ELECTION

Inspector	LOLA KABLE	Clerk	CLARA HOWARD
Judge	FLORENCE SAELTZER	Clerk	VIRGINIA BANIGAN
Judge	MARGARET BUCHEA	Clerk	PEARL COPLEY

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Name of Precinct	REDDING 4		
Location of Polling Place	METHODIST CHURCH		
		BOARD OF ELECTION	
Inspector	CATHERINE ABBOTT	Clerk	WM. G. HILL
Judge	ELVA JACKSON	Clerk	PHYLLIS CONNELLY
Judge	DON M. CHASE	Clerk	MARIE T. CRAFT
Name of Precinct	REDDING 4A		
Location of Polling Place	GOSPEL TABERNACLE, HIGHWAY 44		
		BOARD OF ELECTION	
Inspector	ANNA M. PETERSON	Clerk	FREIDA DUNN
Judge	ETHEL EATON	Clerk	CATHERINE D. PALMER
Judge	BLANCHE MORRIS	Clerk	ELIA SUTTON
Name of Precinct	REDDING 4B		
Location of Polling Place	L & L. MATTRESS SHOP - 2322 CALIFORNIA STREET		
		BOARD OF ELECTION	
Inspector	SIBYL EASLEY	Clerk	EDNA FAWVER
Judge	LAURA E. HERR	Clerk	EDITH M. RAMSAY
Judge	ELLEN CARLSON	Clerk	LOIS E. SIMONS
Name of Precinct	REDDING 5		
Location of Polling Place	VETERANS' HALL		
		BOARD OF ELECTION	
Inspector	LUCY FITZGERALD	Clerk	A. A. LUDWIG
Judge	CLARA B. SOUTH	Clerk	ELIZABETH KISE
Judge	AUTA PEARL DALLAS	Clerk	MARY BIRMINGHAM
Name of Precinct	REDDING 6		
Location of Polling Place	OLD HIGH SCHOOL SHOP BUILDING		
		BOARD OF ELECTION	
Inspector	EVA B. DANN	Clerk	MARGUERITA CROSS
Judge	FLORENCE WARNER	Clerk	H. O. TRACY
Judge	ANNA M. SMITH	Clerk	DOROTHY RODGERS
Name of Precinct	REDDING 6A		
Location of Polling Place	RESTER RESIDENCE - 2449 COURT STREET		
		BOARD OF ELECTION	
Inspector	MAY E. RESTER	Clerk	GLADYS E. BRECEDA
Judge	KATIE FRENCH	Clerk	ELLA MAY MOROSHA
Name of Precinct	REDDING 7		
Location of Polling Place	HALL OF RECORDS		
		BOARD OF ELECTION	
Inspector	VELMA S. DOOLEY	Clerk	EMMA AKARD
Judge	TINY CARTER	Clerk	MAUD WILLINGHAM
Judge	FLORENCE MARR	Clerk	ELIZABETH C. FERGUSON
Name of Precinct	REDDING 7A		
Location of Polling Place	MAGNOLIA STREET SCHOOL		
		BOARD OF ELECTION	
Inspector	DOROTHEA WHEELER	Clerk	MIRIAM E. LOVE
Judge	MARY L. BRICKWOOD	Clerk	ETHEL ANDERSON
Judge	BONITA SCHERENZEL	Clerk	FERN V. COON
Name of Precinct	REDDING 8		
Location of Polling Place	NZERENE CHURCH - 1318 COURT STREET		
		BOARD OF ELECTION	
Inspector	IDA CARTER	Clerk	EDNA E. HASLETT
Judge	BERTHA JOHNSTONE	Clerk	MAIDA CANDY
Judge	ANNIE W. PATTERSON	Clerk	INEZ M. EVANS
Name of Precinct	REDDING 8A		
Location of Polling Place	HIGH SCHOOL GYMNASIUM		
		BOARD OF ELECTION	
Inspector	ADA ANTHONY	Clerk	FRANCES HUME
Judge	EDITH WHIPP	Clerk	LOUISE PEHRSON
Judge	ELLA ALLINGER	Clerk	ANGELA J. BROUILLARD
Name of Precinct	SHASTA		
Location of Polling Place	SCHOOL HOUSE		
		BOARD OF ELECTION	
Inspector	SUSIE CONNELLY	Clerk	FRANKIE WOODFILL
Judge	ROXIE NELSON	Clerk	HAZEL MILLER
Judge	MABEL ARMSTRONG	Clerk	KATHLEEN LARKIN
Name of Precinct	STELLA		
Location of Polling Place	SCHOOL HOUSE		
		BOARD OF ELECTION	
Inspector	ROSE MARY MACHADO	Clerk	ROSE MAE ROBERTS
Judge	F. C. DARROW	Clerk	JODA B. HAMMER
Name of Precinct	HARRISON		
Location of Polling Place	BUILDING ACROSS FROM PLATINA STORE		
		BOARD OF ELECTION	
Inspector	JOE GATLIFF	Clerk	LILLIAN GATLIFF
Judge	HARRIET MAGEE	Clerk	BETTY PHILLIPS
Name of Precinct	IGO		
Location of Polling Place	SCHOOL HOUSE		
		BOARD OF ELECTION	



Inspector JULIA C. EDMONDS  
Judge MARY L. SHELTON

Clerk ARVA JOANITA SHELTON  
Clerk VERONA M. SHOUP

Name of Precinct POINT  
Location of Polling Place SCHOOL HOUSE  
BOARD OF ELECTION

Inspector LAURA E. MOORE  
Judge MARY HENRIQUES

Clerk ROSE RAINES  
Clerk ELIZABETH TIPTON

Name of Precinct ATKINS  
Location of Polling Place ROOM AT STORE BUILDING  
BOARD OF ELECTION

Inspector MARY BRUNNER  
Judge LENA MEINEKEN

Clerk MARGARET E. PARKER  
Clerk ETTA GILLETTE

Name of Precinct FERN  
Location of Polling Place TWIN VALLEY SCHOOL HOUSE  
BOARD OF ELECTION

Inspector DEAN PRIDDY  
Judge TILLIE COCHRAN

Clerk BASILE W. HALL  
Clerk F. CHARLES WHEELLOCK

Name of Precinct INGOT  
Location of Polling Place WILLEFOUNG CABIN  
BOARD OF ELECTION

Inspector JAMES G. ASHER  
Judge ELSIE M. HADLEY

Clerk PEARL BARNES  
Clerk LELA E. DUFFY

Name of Precinct MILLVILLE  
Location of Polling Place SCHOOL HOUSE  
BOARD OF ELECTION

Inspector HILDA ATKINS  
Judge MAUDIE GILL  
Judge BEATRICE M. HUNT

Clerk RUTH D. PRAWL  
Clerk ELIZABETH C. WATERS  
Clerk SALLIE A. SPANGLE

Name of Precinct MONTGOMERY  
Location of Polling Place GRANGE HALL  
BOARD OF ELECTION

Inspector CHAS. F. LANE  
Judge ELDEEN LINDSAY  
Judge WILLIAM H. PLAETKE

Clerk LETHA H. CHASE  
Clerk HILDA M. KESSLER  
Clerk BEATRICE E. CARROLL

Name of Precinct MORLEY  
Location of Polling Place SCHOOL HOUSE  
BOARD OF ELECTION

Inspector JOHN MAXWELL  
Judge K. WARD WILLIAMS

Clerk ESTHER G. HENDERSON  
Clerk VELDA WELDON

Name of Precinct BASS  
Location of Polling Place BASS SCHOOL HOUSE  
BOARD OF ELECTION

Inspector MINNIE M. ENDICOTT  
Judge GLADYS M. PETERSON  
Judge IDA M. HOOVER

Clerk MRS. JUANITA BAILEY  
Clerk LOUISE PEACOCK  
Clerk DAISY BRANDT

Name of Precinct BELLA VISTA  
Location of Polling Place BELLA VISTA SCHOOL HOUSE  
BOARD OF ELECTION

Inspector FRED MEYER  
Judge ALBERT R. STOWE  
Judge PRINCESS RUTHERFORD

Clerk MARGARET ELLERKAMP  
Clerk JOHN KING WISE  
Clerk EDNA D. NASLAND

Name of precinct BUCKEYE  
Location of Polling Place BUCKEYE SCHOOL HOUSE  
BOARD OF ELECTION

Inspector MARION B. THORPE  
Judge DELILAH CORYELL  
Judge LOUISE M. MURPHEY

Clerk STELLA M. SUTTON  
Clerk NORMA MILLER  
Clerk BEATRICE WILLIAMSON

Name of Precinct CENTRAL VALLEY  
Location of Polling Place JUSTICE COURT ROOM  
BOARD OF ELECTION

INSPECTOR HAZEL PRICE  
Judge KAREN E. LUNDEEN  
Judge LENORE A. HUMPHREY

Clerk SARAH M. HEIBERT  
Clerk ADDIE B. GRAVES  
Clerk FRANCIS S. HILL

Name of Precinct DRYDEN  
Location of Polling Place ENTERPRISE SCHOOL HOUSE  
BOARD OF ELECTION

Inspector LILLIAN M. HEMSTED  
Judge OTHO STEWART  
Judge HELEN THISELL

Clerk E. E. LEIGHTON  
Clerk MARION GODDARD  
Clerk ANNA ROTHER

Name of Precinct HAMMANS  
Location of Polling Place  
Board of Election

Inspector EUGENE HAMMANS  
Judge VIRGINIA CHERRY  
Judge GERALDINE WEBSTER

Clerk MAUD FORREST  
Clerk CLARICE C. ANDERSON  
Clerk C. E. ISLEY

APRIL -1946

Name of Precinct	JUNCTION		
Location of Polling Place	ADDINGTON RESIDENCE		
		BOARD OF ELECTION	
Inspector	ROXIE R. GILBERT		Clerk ROSE A. STAUP
Judge	HELEN CARPENTER		Clerk EMMA SCHWEITZER
Judge	ELLA B. PART		Clerk LOUISE SCOTT
Name of Precinct	PACHECO		
Location of Polling Place	PACHECO SCHOOL HOUSE		
		BOARD OF ELECTION	
Inspector	MARY E. JONES		Clerk UNA MAE RODRIQUE
Judge	BESSIE DUNCAN		Clerk MRS. MARGARET WOOD
Name of Precinct	RIVER		
Location of Polling Place	FURNITURE STORE		
		BOARD OF ELECTION	
Inspector	LLOYD GARRISON		Clerk KATHERINE M. HOLSCLAW
Judge	MRS. MAE SUMMERS		Clerk EDNA L. GALLAGHER
Name of Precinct	SUMMIT		
Location of Polling Place	SOUTH SEAS		
		BOARD OF ELECTION	
Inspector	IVAN A. ROSE		Clerk RUBY E. HUBBARD
Judge	DOUGLAS O'KEEFE		Clerk BERT C. MC DONALD
Judge	VELMA MC FADDEN		Clerk GEORGE O'GRADY
Name of Precinct	TOYON		
Location of Polling Place	SEAMAN'S HOUSE		
		BOARD OF ELECTION	
Inspector	NELDA BOWLER		Clerk JEANNIE BARTELL
Judge	MABLE A. BEED		Clerk EMMA E. BALMER
Judge	MARY W. GRANGER		Clerk GRITA ISAACKS
Name of Precinct	CASTLE		
Location of Polling Place	CASTELLA SCHOOL HOUSE		
		BOARD OF ELECTION	
INSPECTOR	DORA M. GIRARD		Clerk E. L. MC CONNELL
Judge	HELEN G. CLARK		Clerk MARY E. FARMER
Judge	ALICE M. MARTIN		Clerk VESTA P. BASHAM
Name of Precinct	DELTA		
LOCATION OF POLLING PLACE	SCHOOL HOUSE		
		BOARD OF ELECTION	
Inspector	SAIDE R. VOLLMERS		Clerk MIRAM LOFTUS
Judge	PARLY M. LYNCH		Clerk CATHERINE KOBE
Name of Precinct	LA MOINE		
Location of Polling Place	LA MOINE SCHOOL HOUSE		
		BOARD OF ELECTION	
Inspector	EVERNIA BUESE		Clerk JOHN L. CREEKS
Judge	EDNA A. BREWSTER		Clerk ROSE S. BAKER
Name of Precinct	SOUTHERN		
Location of Polling Place	HERRON'S CANYON CAMPFIRE		
		BOARD OF ELECTION	
Inspector	EVVA M. HERRON		Clerk EMMA RAY HERRON
Judge	JOHN C. BALDIN		Clerk ESTER E. VAN DUSEN
Name of Precinct	CAYTON		
Location of Polling Place	CAYTON VALLEY SCHOOL HOUSE		
		BOARD OF ELECTION	
Inspector	ELSIE BOSWORTH		Clerk MARIE G. BOSWORTH
Judge	ELSIE NORRIS		Clerk PERCY NORRIS
Name of Precinct	CROOK		
Location of Polling Place	CHURCH		
		BOARD OF ELECTION	
Inspector	WANDA A. CALLISON		Clerk NORA M. SELVESTER
Judge	C. C. HOLLENBEACK		Clerk GRACE Agee
Name of Precinct	FALLS		
Location of Polling Place	SCHOOL HOUSE		
		BOARD OF ELECTION	
Inspector	CARL M. ST. JOHN		Clerk ROSE E. QUINNE
JUDGE	ALICE A. BURTON		Clerk LOTTIE ST. JOHN
Judge	ABBIE L. SHAPFER		Clerk MAXINE A. BARTLE
Name of Precinct	PITTVILLE		
Location of Polling Place	FAIR COMMUNITY BUILDING		
		BOARD OF ELECTION	
Inspector	J. H. HEATON		Clerk MARY LEA CARR
Judge	ARIE C. BRUCE		Clerk SOPHIE H. FULLER
Judge	MARY ANN VESTAL		Clerk LILY NICHOLSON
Name of Precinct	BEND		
Location of Polling Place	VAUGHN RESIDENCE		
		BOARD OF ELECTION	
Inspector	NOVA FELCH		Clerk ETTA M. REED
Judge	PAULINE WARD		Clerk DEAN H. BUNN

Name of Precinct	BURNEY, NORTH		
Location of Polling Place	CIVIC CLUB HALL		
	BOARD OF ELECTION		
Inspector	CARSON ESTES	Clerk	ROSINA MURRAY
Judge	JONAS N. BUTLER	Clerk	RUTH C. ESTES
Judge	BEULAH JOHNSON	Clerk	JAMES MURRAY
Name of Precinct	BURNEY, SOUTH		
Location of Polling Place	MT. BURNEY SCHOOL HOUSE		
	BOARD OF ELECTION		
Inspector	ALVIN R. HAYNES	Clerk	ROSE A. CARLTON
Judge	LUCY E. LONQUIST	Clerk	NELDA M. TAYLOR
Judge	EMILY THAYER	Clerk	FLORENCE TOLAND
Name of Precinct	ELENA		
Location of Polling Place	HULL CABIN		
	BOARD OF ELECTION		
Inspector	GERTRUDE E. KINNER	Clerk	ANNIE L. GRIDER
Judge	ELLA M. HAYS	Clerk	KARL F. LENGEL
Name of Precinct	HAT CREEK		
Location of Polling Place	LINCOLN SCHOOL HOUSE		
	BOARD OF ELECTION		
Inspector	EUGENE A. BROWN	Clerk	BIRDIE I. BIDWELL
Judge	BERTHA E. LONQUIST	Clerk	LOLA G. BIDWELL
Name of Precinct	LINDSAY		
Location of Polling Place	CLUB HOUSE		
	BOARD OF ELECTION		
Inspector	ZOLA M. SHUMAN	Clerk	NINA LUCE
Judge	ESTHER E. DAVIS	Clerk	RUTH M. ELLISON
Name of Precinct	EAST ANDERSON		
Location of Polling Place	FIRE HALL		
	BOARD OF ELECTION		
Inspector	THOMAS DODSON	Clerk	KATHRYN ARBUCKLE
Judge	LYDIA MILLER	Clerk	ANNIE BENNETT
Judge	EMILY VOLONTE	Clerk	MYRA EBERSPECHER
Name of Precinct	NORTH ANDERSON		
Location of Polling Place	GRANGE HALL		
	BOARD OF ELECTION		
Inspector	IRA G. JOHNSON	Clerk	GERTRUDE TREAT
Judge	RUTH HEWES	Clerk	BESSIE M. CREWS
Judge	ALICE B. BATTEY	Clerk	OPAL BENNETT
Name of Precinct	SOUTH Anderson		
Location of Polling Place	COMMUNITY HALL		
	BOARD OF ELECTION		
Inspector	GLENN G. MITCHELL	Clerk	BLANCHE CORBY
Judge	CARL G. MOTZNER	Clerk	BERYL BLACK
Judge	ROSE MC CORMICK	Clerk	LUCILLE DAILEY
Name of Precinct	WEST ANDERSON		
Location of Polling Place	GRAMMAR SCHOOL		
	BOARD OF ELECTION		
Inspector	EDGE DINSMORE	Clerk	HATTIE B. MC DONALD
Judge	FRANK DUNHAM	Clerk	VIRGINIA MC COMB
Judge	EMMA GUILL	Clerk	EFFIE L. LA BARRE
Name of Precinct	BALLS		
Location of Polling Place	LONE TREE SCHOOL		
	BOARD OF ELECTION		
Inspector	BENJAMIN F. BIBBENS	Clerk	CAMILLA SHELL
Judge	GORDON L. WILLIAMS	Clerk	GERALDINE POTTER
Name of Precinct	BENTON		
Location of Polling Place	P. G. & E. HOUSE		
	BOARD OF ELECTION		
Inspector	ELMA L. ROBINSON	Clerk	VERLA I. WRIGHT
Judge	HELEN P. BRATTON	Clerk	BERNICE M. FORWARD
Name of Precinct	OLINDA		
Location of Polling Place	SCHOOL HOUSE		
	BOARD OF ELECTION		
Inspector	CLARK MANNING	Clerk	GLADYS ALTIC
Judge	ARDELLA PLOTTS	Clerk	RALPH LANDON
Judge	DELLA BORSSARD	Clerk	MYRTLE HARPER
Name of Precinct	SHINGLETOWN		
Location of Polling Place	SHINGLETOWN STORE		
	BOARD OF ELECTION		
Inspector	MARTHA ALDRIDGE	Clerk	LILATH I. WENGLER
Judge	FLORENCE V. HOOTMAN	Clerk	MARY E. RUPERT
Name of Precinct	EAST COTTONWOOD		
Location of Polling Place	GRANGE HALL		
	BOARD OF ELECTION		
Inspector	REETA F. STEWART	Clerk	VIRGINIA ROSE
Judge	ORA KRUMUIDE	Clerk	AUDREY BOONE
Judge	JENNIE HENRIQUES	Clerk	GERTRUCE WITHEROW
Name of Precinct	WEST COTTONWOOD		
Location of Polling Place	CABIN "TOMS TAVERN"		
	BOARD OF ELECTION		

MAY-1946

Inspector CARDWELL FOX  
 Judge MABEL DOSS  
 Judge NELLIE LA BARRE

Clerk GOLDENE SMITH  
 Clerk ROWENA DAWSON  
 Clerk ELSIE G. SEALE

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of April 26, 1946 one time in the Anderson Valley news.

There being no further business, the Board adjourns at 6:00 p.m. until Monday, May 6, 1946 at 2. p.m.

*Andrew T. Jessen*  
 Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
 Clerk of the Board of Supervisors

## HALL OF BOARD OF SUPERVISORS

Monday, May 6, 1946 -10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk, Ruth A. Presleigh present. Chairman Jessen presides.

## COUNTY CLAIMS

By motion duly seconded and carried County Claims Nos. 4826 to and including 5404 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

## WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended.

## MINUTES APPROVED

The minutes of the meeting held on April 26, 1946 were approved and signed by the Chairman.

## REPORTS AND COMMUNICATIONS

Reports are read from the following and placed on file: Report of Veterans Memorial Hall; Report of Detention Home for April and May, 1946; Report of Superintendent of the County Hospital; Letters from Redding and Anderson Mosquito Abatement District Trustees; Letter from Division of Highways; Copy of Resolution from Los Angeles County re: steel industry.

HALLER PROPERTY

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is passed authorizing and directing the county auditor to draw a warrant on the general fund in the amount of \$200.00 payable to Claude E. Whiteman, as administrator with the Will annexed of the estate of John W. Haller, on condition that claims against said estate be paid and that the property in said estate be distributed to the County of Shasta, said county being the beneficiary under the will of John W. Haller, deceased.

2:00 p.m.

## OREGON GULCH BRIDGE BIDS

This being the time set for receiving bids for construction of a concrete deck on the Oregon Gulch Bridge on County Highway No. 54-A, the following bids are opened and read:

O'Connor Bros.	Total bid	\$3802.00
Evans Construction Co.	Total bid	\$3995.70

The bids are referred to the County Engineer for study and report. He reports that the bids are in order.

On motion of Supervisor Turner, seconded by Supervisor Colby, resolution is passed accepting bid of O'Connor Bros. and instructing the Clerk to return the certified check to the unsuccessful bidder.

## SCHOOL SUPERINTENDENT DOUBLE TELEPHONE LINE

On motion of Supervisor Plumb, seconded by Supervisor Colby, permission is granted to the school superintendent to have a two-way telephone line installed in her office.

building.

PITTVILLE SCHOOL DISTRICT ANNEXATION TO MC ARTHUR

This being the time set for hearing petition for annexation of Pittville School District to the Mc Arthur Joint Union Elementary School District and proof of publication and of mailing of notice being on file and no one appearing in opposition to said petition, motion is made by Supervisor Colby, seconded by Supervisor Chatham that petition be granted as prayed for.

Vote----All in favor. Motion is declared passed and it is so ordered.

TAX COLLECTOR'S APPLICATIONS

Application #176

NE 1/4 Sec. 8 Tp. 36 N R 4W at a price to be not less than \$160.00 plus cost of sale.

Application #176A

SE 1/4 Sec. 8 Tp. 36 N R 4W at a price to be not less than \$160.00 plus cost of sale.

Application #176B

SE 1/4 Section 8 Township 36 North, Range 4 West at a price to be not less than \$160.00 plus cost of sale.

MOSQUITO ABATEMENT  
DISTRICT RATE

Trustees of the various Mosquito Abatement Districts personally appear and request permission to set in a rate of 30¢ in the new budget in order to take advantage of state funds available for expansion of the districts to cope with mosquito problems.

The following address the Board:

Clair Hill, Redding Mosquito Abatement District;  
G. E. Oaks, Clear Creek Mosquito Abatement District;  
Mrs. Emily Volonte, Anderson Mosquito Abatement District;  
W. E. Morgan, Cottonwood Mosquito Abatement District.

On motion of Supervisor Plumb, seconded by Supervisor Turner, the request to set in a tax rate of 30¢ is granted.

HOSPITAL "EMERGENCY"

Letter is read from District Attorney Carlton defining an "emergency" hospital case, pursuant to the request heretofore made by the Board of Supervisors. A copy is ordered sent to the matron of the Shasta County Hospital.

AGREEMENT - COUNTY OF SACRAMENTO

By motion duly seconded and carried, the chairman is authorized to sign a bi-county agreement whereby Sacramento County agrees to be responsible for the support of Bernice Coyle while she is domiciled in Shasta County.

FARM ADVISOR'S REQUESTS

Farm Advisor Lester Berry is granted permission to budget for the following under capital outlay in the 1946-47 budget:

1 typewriter  
Office furniture (as needed when present furniture must be returned for use in District Attorney's Office.)  
New Oldsmobile (or similar car - 1941 model to be turned in.)  
New dictaphone  
Sound projector (old one belongs to Farm Bureau.)

SURVEYOR'S OFFICE

County Surveyor Breuning and representative of OPA, take up the matter of office space. It is decided that the county surveyor is to have the two north rooms now used by the OPA and county nurses and that the nurses are to be moved into the office now used by the surveyor. The OPA will use the large room it now has, with a new entrance to be made.

SALARY SCALE  
(Surveyor's Office)

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed approving the following pay scale for the county surveyor's office and placing the employees of that office on a payroll pay basis rather than having county claims submitted:

Assistant Highway Engineer	\$280 - \$325
Junior Highway Engineer	240 - 280
Senior Engineer Aid	200 - 240
Under Engineer Aid	140 - 180
Draftsman - Senior	270 - 300
Draftsman - Junior	200 - 260
Stenographer - Clerk	140 - 160

The County Surveyor requests a raise to \$400.00 but no action is taken on his salary at this time. These salaries are to be paid out of post-war project funds until further notice.

ANDERSON VETERAN'S HOUSING SITE

Supervisor Jessen is authorized to deal with the Anderson-Cottonwood Irrigation District for purchase of a site in Anderson for Anderson's allotment of the Veteran's Housing Units.

HIGH TRANSPORTATION MEETING

District Attorney Carlton and County Surveyor Breuning are authorized to attend a meeting in Sacramento on May 13, 1946 on highway transportation problems.

POMONA GRANGE

Mr. Arden Reynolds representing Shasta-Trinity Pomona Grange requests that changes

be made in the management of the Shasta County Hospital regarding admission of patients employment of a full-time resident physician, admission of veterans, etc.

PREDATORY ANIMALS

Mr. L. W. Knowles, Mr. Ryder and Mr. Elliott of the U. S. Fish and Wild Life Service, explain the plan of their department for predatory animal control, urging the Board to budget \$5040.00 to maintain two men in Shasta County for this work. The matter is taken under advisement.

ANDERSON SCHOOL BOND ELECTION

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed as follows:

Resolution and Order of Board of Supervisors

Of Shasta County, State of California.

In re Issue of Bonds of Anderson Elementary School District.

WHEREAS, on the 19th day of March, 1946, the board of trustees of Anderson Elementary School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 12th day of April, 1946, in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of Eight Thousand

to run not exceeding 16 years and to bear interest at the rate of not exceeding 6 per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
(b) The building or purchasing of school buildings.
(c) The making of additions to the school building or buildings other than such as may be necessary for repairs.
(d) The repairing or rebuilding of any school building damaged, injured, or destroyed by fire or other cause.
(e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
(f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition.)

WHEREAS, an election was held in said School District on the 12th day of April, 1946 in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of Anderson Elementary School District, passed and adopted on the 19th day of March, 1946, an election was duly called in said School District, and was held in said School District on the 12th day of April, 1946, and that notice of said election was given by posting notices signed by the members of the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in Anderson Valley News, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, signed the declaration as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 19th day of April, 1946, the seventh day after the said election, and at 8 o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were 142 votes cast at said election, and that more than two-thirds thereof, to-wit: 134 votes were cast for issuing said bonds, and 3 votes and no more were cast against issuing said bonds,

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

IT IS THEREFORE ORDERED, that bonds of Anderson Elementary School District in said Shasta County, State of California, issue in the sum of



This bond is one of a series inclusive, amounting in the aggregate to Eight Thousand Shasta County, and is issued and sold by the board of supervisors of Shasta State of California, for the purpose of raising money for the following purposes:\*

ld Life  
e Board  
taken

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) ~~The repairing or maintaining of school buildings.~~
- (d) ~~The supplying of school buildings with furniture or necessary apparatus of a permanent nature.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

ion is

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Anderson Elementary School School District in said County and State of California, on the 12th day of April, 19 46.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said Anderson Elementary School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 6th day of May, 19 46, and shall be payable out of the interest and sinking fund of said Anderson Elementary School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 6th day of May, 19 46.

ANDREW T. JESSEN  
Chairman of Board of Supervisors.

[SEAL]

W. F. WEBER  
County Auditor.

ATTEST:

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

**INTEREST COUPON** **ISSUED OF 1946**

\$..... No. 1

The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Anderson Elementary School District, in said County and State, on the 6th day of May, 19....., at his office in Redding, in said County and State, the sum of..... and...../100 dollars, for 6 months' interest on Bond No. 1 of said School District.

ANDREW T. JESSEN  
Chairman of the Board of Supervisors.

W. F. WEBER  
County Auditor.

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the Courier ANDERSON VALLEY NEWS, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to the 27th day of May, 19 46, at 2 o'clock P. M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.



The foregoing resolution and order was passed and adopted on the 6th day of May, 1946, by the following vote, to-wit:

AYES: Supervisors TURNER, PLUMB, COLBY, CHATHAM, JESSEN

NOES: None

ABSENT: None

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta

, this 6th day of May, 1946

*Ruth A. Presleigh*  
County Clerk and ex-officio Clerk of the Board of Supervisors

(SEAL)

By \_\_\_\_\_  
Deputy County Clerk.

**SPECIAL NOTE:**

Education Code Section 7461, added by Chapter 208 of Statutes of 1945, provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order  
of  
Board of Supervisors**

In re  
**ISSUE OF BONDS**  
of

School District

County

Adopted \_\_\_\_\_, 19\_\_\_\_

AMENDED RESOLUTION

AMENDED Resolution and Order of Board of Supervisors

Of Shasta County, State of California.

In re Issue of Bonds of ANDERSON ELEMENTARY School District.

WHEREAS, on the 16th day of June, 1941, the board of trustees of ANDERSON ELEMENTARY School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 8th day of July, 1941, in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of

Twenty-seven Thousand and No/100 (\$27,000.00) dollars, to run not exceeding 25 years and to bear interest at the rate of not exceeding 5 per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
(b) The building or purchasing of school buildings.
(c) The making of alterations or additions to the school buildings or buildings other than such as may be necessary for the maintenance of the school buildings.
(d) The repairing, restoring or rebuilding of any school building damaged by fire or other public calamity.
(e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
(f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition.)

WHEREAS, an election was held in said School District on the 8th day of July, 1941, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of ANDERSON ELEMENTARY School District, passed and adopted on the 16th day of June, 1941, an election was duly called in said School District, and was held in said School District on the 8th day of July, 1941, and that notice of said election was given by posting notices signed by all members of the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in ANDERSON VALLEY NEWS, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, signed the declaration as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 14th day of July, 1941, the sixth day after the said election, and at one o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were Two Hundred Four (204) votes cast at said election, and that more than two-thirds thereof, to-wit: One Hundred Seventy-three (173) votes were cast for issuing said bonds, and Thirty-one (31) votes and no more were cast against issuing said bonds,

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

It IS THEREFORE ORDERED, that bonds of ANDERSON ELEMENTARY School District in said SHASTA County, State of California, issue in the sum of

Twenty-seven Thousand (\$27,000.00) dollars  
 in denominations of \$500.00 and \$1000.00  
 payable as hereinafter provided, in lawful money of the United States,  
 with interest thereon at the rate of not exceeding five per cent per annum, payable annually for the first year  
 the bonds have to run and ~~xxx~~ annually thereafter in like United States lawful  
 money, at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the 6th day of May, 1946, and be payable as follows, to-wit:

Bond Number	Denomination	To Run	Bond Number	Denomination	To Run
1	\$500.00	1 year	22	\$500.00	19 years
2	500.00	2 years	23	1000.00	20 years
3	500.00	3 years	24	500.00	20 years
4	500.00	4 years	25	1000.00	21 years
5	500.00	5 years	26	500.00	21 years
6	1000.00	6 years	27	1000.00	22 years
7	1000.00	7 years	28	500.00	22 years
8	1000.00	8 years	29	1000.00	23 years
9	1000.00	9 years	30	500.00	23 years
10	1000.00	10 years	31	1000.00	24 years
11	1000.00	11 years	32	500.00	24 years
12	1000.00	12 years	33	1000.00	25 years
13	1000.00	13 years	34	500.00	25 years
14	1000.00	14 years			
15	1000.00	15 years			
16	1000.00	16 years			
17	1000.00	17 years			
18	500.00	17 years			
19	1000.00	18 years			
20	500.00	18 years			
21	1000.00	19 years			

and the interest accruing thereon shall be payable annually for the first year the bonds have to run and ~~xxx~~  
 annually thereafter, on the 6th day of May ~~xxx~~  
 of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

SCHOOL BOND ISSUE OF 1941

of ANDERSON ELEMENTARY School District  
 of Shasta County, State of California, United States of America.

ANDERSON ELEMENTARY SCHOOL DISTRICT  
 of Shasta County, State of California, acknowledges itself indebted to and

promises to pay to the holder hereof, at the office of the treasurer of Shasta

County, State of California, on the 6th day of May, 19

Five Hundred (\$500.00) (or One Thousand (\$1000.00)) dollars

in lawful money of the United States, with interest thereon in like

lawful money at the rate of not exceeding 5 per cent per annum, payable ~~xxx~~ annually

on the 6th days of May ~~xxx~~

of each year from the date hereof until this bond is paid (except interest for the first year which is payable

in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 34

inclusive, amounting in the aggregate to Twenty-seven Thousand dollars,

and is issued and sold by the board of supervisors of Shasta County,

State of California, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) ~~The making of alterations or additions to the school buildings or buildings other than such as are~~  
~~for the purpose of repairs~~
- (d) ~~The repairing or rebuilding of any school building or buildings, or the purchase of any~~  
~~for the purpose of repairs~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of Cali-  
 fornia, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally  
 called and held and conducted in said ANDERSON ELEMENTARY

School District in said County and State of California, on the 8th day of

July, 19 41.

And the board of supervisors of Shasta County, State of California,  
 hereby certifies and declares that said election was duly and legally called, held, and conducted, and that  
 notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed  
 and declared in the manner and as required by law, and that all acts and conditions and things required by law  
 to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular  
 and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said

\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said ANDERSON ELEMENTARY School District in said County and State of California, on the 8th day of July, 19 41.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said ANDERSON ELEMENTARY School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 6th day of May, 19 46, and shall be payable out of the interest and sinking fund of said ANDERSON ELEMENTARY School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of SHASTA County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 6th day of May, 19 46.

ANDREW T. JESSEN

Chairman of Board of Supervisors.

[SEAL]

W. F. WEBER

County Auditor.

ATTEST:

RUTH A. PRESLEIGH

County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON ISSUE OF 1941

\$..... No. 1  
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the ANDERSON ELEMENTARY School District, in said County and State, on the 6th day of May, 19 47, at his office in Redding, in said County and State, the sum of..... and...../100 dollars, for 12 months' interest on Bond No. 1 of said School District.

Andrew T. Jessen

Chairman of the Board of Supervisors.

W. F. Weber

County Auditor.

Ruth A. Presleigh

County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the ANDERSON VALLEY NEWS, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to the 27 day of May, 19 46, at 2 o'clock P.M., of said day, receive sealed proposals for the purchase of said bonds, or a portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 6th day of

May, 1946 by the following vote, to-wit:

AYES: Supervisors TURNER, PLUMB, COLBY, CHATHAM, JESSEN

NOES: None

ABSENT: None

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta

this 6th day of May, 1946

Ruth A. Presleigh  
County Clerk and ex-officio Clerk of the Board of Supervisors

(SEAL)

By \_\_\_\_\_  
Deputy County Clerk.

**SPECIAL NOTE:**

Education Code Section 7461, added by Chapter 208 of Statutes of 1945, provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order  
of  
Board of Supervisors**

In re  
ISSUE OF BONDS  
of

School District

County

Adopted \_\_\_\_\_, 19

MAY - 1946

## AGREEMENT DIVISION OF HIGHWAYS

Mr. Peiper, Right of Way Agent for the State Division of Highways presents an agreement providing for the closing of two streets in Anderson.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed as follows:

WHEREAS, an agreement has been presented covering the construction and maintenance of a limited freeway on Road II-Sha-3-A; and

WHEREAS, the Board of Supervisors has heard read said agreement in full and is familiar with the contents thereof;

THEREFORE; be it resolved by the Board of Supervisors of the County of Shasta, that said agreement is duly approved and the Chairman of said Board is hereby directed to execute same in behalf of said County of Shasta.

## APPLICATION FOR ARCHITECT'S FEES HOSPITAL AND COURT HOUSE

On motion of Supervisor Plumb, seconded by Supervisor Chatham resolutions are passed authorizing Supervisor Jessen to sign applications for allowance of one half the cost of preparation of plans by the architect for the Court House in the amount of \$6773.00 and for the hospital in the amount of \$4050.00, applications to be made to the Director of Finance and/or the Post War Public Works Review Board.

## ANNEXATION TO FALL RIVER JOINT UNION HIGH SCHOOL

Request for annexation of plot of ground now a part of the county road to the Fall River Joint Union High School District, made by Irving C. Elliott, Principal of said school, is again taken up. Supervisor Colby recommends that the request be granted.

On motion of Supervisor, Colby, seconded by Supervisor Plumb, resolution is passed granting request as prayed for, subject to survey by the County Surveyor.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of May 27, 1946 one time in the Burney Logger.

There being no further business, the Board adjourns at 6:00 p.m. until Monday, May 27, 1946. at 2p.m.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Pressleigh*  
Clerk of the Board of Supervisors

Monday, May 27, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and clerk present. Chairman Jessen presides.

The minutes of the meeting of May 6, 1946 are approved and signed by the chairman.

## WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended.

## WELFARE SALARY INCREASES

By motion duly seconded and carried, increases of salaries in the welfare office, are allowed, effective June 1, 1946, as follows:

Isabelle Shelton	\$140.00
Velma Jones	160.00
Frances McArthur	170.00
Edna Hilty	190.00
Beryl Shuffleton	235.00

## FALL RIVER MILLS HIGHWAY LIGHTING DISTRICT

It appearing that the contract to supply electrical energy to the Fall River Mills Highway Lighting District has expired, the Clerk is instructed to advertise notice to contractors in the Fall River Tidings, July 1, 1946 at 2 p.m. is the time set to receive bids.

## TRANSFERS OF FUNDS

By motion duly seconded and carried, the Auditor is authorized to make the following transfers of funds:

From CENTRAL ROAD to DISTRICT 3 - \$1000.00

## FARM ADVISOR'S BUDGET

Farm Advisor Lester Berry is authorized to purchase a projector at a cost of approximately \$500.00, to be budgeted in the 1946-47 budget.

## VETERANS HOUSING CONTRACT

By motion duly seconded and carried, in view of the great emergency, the County Surveyor and the District Attorney are authorized to enter into agreements or contracts either on a cost-plus or contract basis to have streets, sewage, water mains or any related work that is necessary to be done on the site where the veterans housing units are to be placed.

## RESOLUTION AIRPORT

The Board of Supervisors of the County of Shasta hereby resolves as follows, to wit:

1. That the government of the United States return to the City of Redding and the County of Shasta that certain real property on which the United States now maintains an airport, southeast of Redding, California, known as the United States Airport;
2. That a restoration of said premises be made by the government of the United States;
3. That the operating equipment located on and connected with said airport be transferred unto the County of Shasta, and City of Redding, for the operation and maintenance of said airport;
4. That the said County of Shasta and City of Redding be permitted to enter into an agreement between themselves respecting the operation of such airport;
5. That Daniel S. Carlton, as District Attorney of the County of Shasta, State of California is hereby delegated authority to negotiate any agreements pertaining to the matters set forth in this resolution and to sign all documents pertaining to such matters for and on behalf of the County of Shasta.

## ABANDONMENT OF ROAD COMPTON SCHOOL DISTRICT

Request to abandon the portion of road running through the Compton School yard is read and referred to County Surveyor Breuning for a correct description

(Breuning took petition 5/27/46)

## PREDATORY ANIMALS

On motion of Supervisor Plumb, seconded by Supervisor Turner, the Chairman is authorized to sign an agreement with the Fish and Wild Life Service in which the County agrees to provide the sum of \$5040.00 for payment of two trappers to be stationed in Shasta County, said agreement being effective July 1, 1946, claims for expenses up to \$50.00 per month to be presented for each trapper and salary of each in the amount of \$160.00 each payable on payroll order.

## ELECTION OFFICERS PAY

By motion duly seconded and carried, the pay of election officers for the primary election is set at \$8.00 for precincts having less than 100 votes and \$10.00 for precincts with more than 100 votes. The Clerk is authorized to pay 6¢ per mile for returns of election precincts brought back to clerk's office by election officers.

## CANVASS OF PRECINCT RETURNS

By motion duly seconded and carried, resolution is passed pursuant to the provisions of Section 7962 of the Elections Code authorizing and instructing the Clerk to canvass the returns of the primary election to be held June 4, 1946, in the stead of the board of Supervisors, canvass to be made in the Hall of the Board of Supervisors. The Clerk is authorized to employ clerical help as needed for said canvass.

## TAX COLLECTOR'S SALES

SE $\frac{1}{4}$  Sec. 34 tp. 32 N. R. 7 W.  
Price \$160.00, plus costs of sale, Shasta County's interest in the above tax deeded land:

NW $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 12 Tp 32 N R 7 W.  
Price \$40.00, plus costs of sale, Shasta County's interest in the above tax deeded land:

S $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$  less 3 acres rt of way Sec 12 Tp 32 N. R 7 W.  
Price \$117.00, plus costs of sale, Shasta County's interest in the above tax deeded land:

NE $\frac{1}{4}$  Section 34, Township 32 N. R. 7 West,  
Price \$160.00, plus costs of sale, Shasta County's interest in the above tax deeded land:

## JOHNSON PARK SUBDIVISION

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed approving the map of Johnson Park Subdivision near Burney in Sec. 3, T. 35 N., R. 3 E, M.D.B. & M; pursuant to the terms set forth in Ordinance No. 233, adopted Dec. 4, 1940. The Clerk of the Board of Supervisors is directed to endorse upon the face of this map a copy of the order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets, highways or public ways. The subdivider agrees to put up a bond pursuant to the provisions of Section 1 Subdivision (5) of said ordinance.

MAY - 1946

## PARSONS SUBDIVISION

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed approving the map of Parsons Subdivision, in District 4, pursuant to the terms set forth in ordinance No. 233, adopted Dec. 4, 1940. The Clerk of the Board of Supervisors is directed to endorse upon the face of this map a copy of this order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets, highways, or public ways. The subdivider agrees to put up a bond pursuant to the provisions of Section 1 Subdivision (5) of said ordinance.

## SHASTA COUNTY HOSPITAL CLINIC HOURS

Complaints having been made that the clinic hours at the Shasta County hospital are not being held at regular times, the Clerk is instructed to write to Dr. Saylor, calling his attention to the fact that clinic hours should be from 4 p.m. to 5 p.m. on Monday, Wednesday and Friday of each week.

## REDDING ELEMENTARY SCHOOL DISTRICT TRUSTEES

Howard Thatcher, John Fitzpatrick and Siebert Stephesn, on behalf of the Redding Elementary School District, orally apply for whatever amount is left over from the County's share of the \$90,000,000 cites - counties fund after roads and other projects receive their allocations. Consideration of the request when budgets are prepared is promised by the board.

## VALENTINE LANE

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed designating road in the Adams Tract immediately south of the Redding City Limits as Valentine Lane.

2:30 p.m.

## ANDERSON SCHOOL BONDS SALE

This being the time set for sale of Anderson Elementary School District Bonds - issue of 1946 - in the amount of \$8,000.00 an affidavit of publication of notice being on file, bids are read as follows:

Bank of America - and accrued interest to date of delivery, par, plus premium of \$21.00, interest at 2  $\frac{3}{4}$ %;

Lawson, Levy & Williams - and accrued interest to date of delivery pay plus premium of \$16.00, interest at 2  $\frac{1}{2}$ %.

Bids are made subject to approving legal opinion of Orrick, Dalquist, Neff, Brown and Herrington.

Cashier's checks in the amount of \$800.00 accompany each bid.

The bids are discussed and referred to W. F. Weber, County Auditor and District Attorney Carlton, who report that the bid of Lawson, Levy and Williams is the better bid.

By motion duly seconded and carried, resolution is passed accepting the bid of Lawson, Levy & Williams for purchase of the Anderson Elementary School District Bonds - 1946 issue - of par and accrued interest to date of delivery plus premium of \$16.00, interest at 2  $\frac{1}{2}$ %, subject to approving legal opinion of Orrick, Dahlquist, Neff, Brown & Herrington.

## ANDERSON ELEMENTARY SCHOOL BOND SALE - 1941 ISSUE

This being the time for sale of the Anderson Elementary School District Bonds - Issue of 1941 - in the amount of \$27,000.00 and affidavit of publication of notice being on file, bids are read as follows:

Bank of America - par and accrued interest to date of delivery, plus premium of \$79.00, interest at 2  $\frac{3}{4}$ %;

Lawson, Levy & Williams - par and accrued interest to date of delivery plus premium of \$106.00, interest at 2  $\frac{1}{4}$ %.

Bids are made subject to approving legal opinion of Orrick, Dahlquist, Neff, Brown & Herrington.

County Auditor Weber advises the board that the bid of Lawson, Levy & Williams is the better bid.

By motion duly seconded and carried, resolution is passed accepting the bid of Lawson Levy & Williams for purchase of \$27,000.00 - 1941 issue of Anderson Elementary School District Bonds at par, plus accrued interest to gate of delivery, plus premium of \$106.00, interest at 2  $\frac{1}{4}$ %.

The Clerk is instructed to return checks to the unsuccessful bidder.

## REPORTS

The following reports are read and placed on file:

Report of Auditor



COMMUNICATIONS

The following communications are read and placed on file:

Letter from Lucy Hunt;  
Letters - State Dept. of Social Welfare;  
Letter - Controller's Office, re: "in lieu" tax;  
Letter from Volney W. Bursell requesting the incorporation of Federal Motor Boat Act. as a county ordinance is read and referred to the District Attorney;  
Letter from Nye Wilson, District Price Board Executive;  
Letter - State Water Resources Board;  
Letter - Planco  
Letter - State Agricultural Society;  
Letter - County Supervisors Association;  
California Taxpayers association Reports;  
State Dept. of Social Welfare;  
California Highway Commission;

By motion duly seconded and carried, the board adjourns at 6 p.m. until Friday, May 31, 1946 2 p.m.

Friday, May 31, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk present.

RESOLUTION - FEDERAL SECONDARY HIGHWAY 1072

WHEREAS Shasta County entered into agreement with the State of California covering the construction of a Federal Secondary Highway from Cottonwood to Anderson, F.A.S. 1072 at an estimated cost of \$227,000.00;

WHEREAS the cost of the project determined by the low bid received by the Division of Highways on May 29, 1946, requires a total of \$240,705.85.

NOW BE IT RESOLVED that the Board of Supervisors of Shasta County recommends the award of the contract to the low bidder and approves an amendment of the State County agreement to change the total cost from \$227,000.00, to \$240,705.85.

HOSPITAL PLANS APPROVED

On motion of Supervisor Plumb, seconded by Supervisor Jessen resolution is passed approving preliminary plans for construction of an additional unit at the Shasta County Hospital, consisting of tubercular ward, isolation ward, nurses quarters, etc., as presented by E. Geoffrey Bangs, architect and Andrew T. Jessen, Chairman of the Board of Supervisors is designated as the authorized agent for Shasta County to sign an application or applications and submit the same to the Director of Finance and/or the Post War Public Works Review Board, for reimbursement for the State's share of the expenditures made in preparing said plans, said application to be made under the provisions of Chapter 47, Statutes of 1944, Extra Session.

COURT HOUSE ADDITION PLANS APPROVED

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed approving preliminary plans for an addition to the Shasta County Court House as presented by E. Geoffrey Bangs, architect, and Andrew T. Jessen, Chairman of the Board of Supervisors is designated as the authorized agent for Shasta County to sign an application or applications and submit the same to the Director of Finance and/or the Post War Public Works Review Board, for reimbursement for the State's share of the expenditures made in preparing said plans, said application to be made under the provisions of Chapter 47, Statutes of 1944, Extra Session.

Mr. E. Geoffrey Bangs, Architect is authorized to assist the county surveyor in preparing the necessary applications.

CANVASS OF ABSENT VOTER BALLOTS

By motion duly seconded and carried, the County Clerk is authorized to obtain four officers to canvass the absent voter ballots, said canvass to be commenced not later than Friday, June 21, 1946 at 9 a.m., in the Hall of the Board of Supervisors. The pay of said officers for said canvass is not to exceed \$8.00.

COMMUNICATIONS

Letters are read from the following:  
Frederic L. Alexander, Secretary, County Supervisors Association of California;  
State Department of Social Welfare

There being no further business, the Board adjourns for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST

Ruth A. Presleigh  
Clerk of the Board of Supervisors

JUNE - 1946

Monday, June 3, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and clerk present.

The minutes of the meetings held in May, 1946 are approved and signed by the Chairman.

#### COUNTY CLAIMS

By motion duly seconded and carried County Claims Nos. 5404 to and including 5838 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

#### WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended.

2 p.m.

This being the time set for receiving bids for furnishing County supplies burial of county hospital and indigent dead, etc., the clerk announces that no written bids have been received.

#### BURIAL OF HOSPITAL AND INDIGENT DEAD

Theodore McDonald, Amos Meininger and Ben Smith, representing the undertaking establishments of Shasta County, in answer to the notice to bidders for burial of county hospital and indigent dead, present their problem in obtaining help and materials and request a raise to \$57.50 for each burial, the mileage for dead outside hospital to be raised to 25¢ per mile.

On motion of Supervisor Colby, seconded by Supervisor Turner bid is accepted at \$57.50 per burial mileage at 25¢ per mile for outside of hospital dead, burials to be alternated between Wayside Chapel, Meininger's Mortuary and McDonald's Chapel, effective July 1, 1946.

#### PRINTING RATES

This being the time set for fixing the printing and advertising rates for the fiscal year, the following printers and publishers present a proposed schedule: Darrell Davis, H. D. Bruce, Harry Bostwick. Letter is read from J. R. Shannon of the Redding Printing Co.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed setting the printing rates for the fiscal year beginning July 1, 1946, and ending June 30, 1947 as follows:

Printing rates - 10% increase  
Official advertising 60 - 40  
Delinquent tax rate - 10% increase

#### NORTHERN CALIFORNIA SUPERVISORS ASSOCIATION

The Auditor is authorized to pay the sum of \$75.00 to the Northern California Supervisors' Association for expenses incurred at recent convention.

#### SALARY OF NIGHT JANITOR

On motion of Supervisor Turner, seconded by Supervisor Plumb, the salary of Frank Richter, night janitor of the courthouse is set at \$150.00 per month, effective June 1, 1946.

#### SCHOOL SUPERINTENDENT

The school superintendent is granted permission to order two new typewriters and three steel files, these items to be included in her 1946 - 1947 budget under capital outlay.

The typewriter formerly used by the tax collector's office but loaned to the school superintendent is ordered transferred from the inventory of the tax collector to that of the school superintendent.

#### SHASTA DAM AREA PUBLIC UTILITY DISTRICT

Resolution is read from the Shasta Dam Area Public Utility District requesting the Board of Supervisors to apportion to the Shasta Dam Area Public Utility District the sum of \$50,000.00 out of the funds allocated to Shasta County under the provisions of Assembly Bill No. 60, Chapter 20, Statutes of 1946, said sum to be used to pay the additional cost necessary to construct its water distribution system to meet the minimum requirements of the Board of Fire Underwriters of the Pacific for fire protection.

The matter is taken under advisement.

#### APPOINTMENTS

Resignation of J. D. Krumwide as Secretary - Treasurer of Cottonwood Cemetery District is read and accepted

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is passed appointing D. C. Jamerson as Trustee of the Cottonwood Cemetery District.

appointing Paul Nicolet, Jr. as trustee of said district.

STATE COMPENSATION INSURANCE FUND

Letter is read from the State Compensation Insurance Fund, with dividend check for refund in the sum of \$1162.62, stating that the county's insurance cost has been reduced 66% or \$5472.65, because of the excellent record maintained with regard to injuries.

REPORTS - COMMUNICATIONS

Report of County Hospital and Farm for the Month of May, 1946, is read and filed; Requests for appropriations are read from the following:

- County Supervisors' Association;
- California State Chamber of Commerce
- Northern California Supervisors Association.

The requests are taken under advisement until the budget is being prepared.

SHASTA LAKE - ADMINISTERING AGENCY

Congressman Clair Engle reports on the progress of the bill which would place the administering of Shasta Lake under the jurisdiction of the Forest Service rather than the Park Service and on the public lands bill, both of which have been endorsed by the board of Supervisors of Shasta County.

He is advised that the Shasta County Board of Supervisors has not changed its opinion regarding the administering agency for the Shasta Lake and is thanked for his work on both matters.

FEDERAL HOUSING OFFICE

Mr. D. S. Ledbetter, of the F.H.A, states that his agency would like office space during the construction of the housing units for Shasta, Tehama and Siskiyou counties and proposes that a building be built on the site where the units are to be placed on the county hospital grounds, (said building to be paid for by the county) for use of the FHA, the building to belong to the county when no longer needed by the federal agency.

The matter is discussed and taken under advisement.

DIVISION OF FISH AND GAME - GAME RANGE MANAGEMENT

Letter from Emil J. N. Ott, Jr., Executive Secretary Division of Fish and Game, relative to the acquisition of tax deeded land for game range management, pursuant to the provisions of Chapter 4.3 of the Revenue and Taxations Code Part 6, Division, Section 3547, is read and referred to the District Attorney.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of May 27- 31 and June 3, 1946 one time in the Shasta Dial.

By motion duly seconded and carried, the Board adjourns at 5:30 p.m. until Monday, June 24, 1946 at 2 p.m.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Monday, June 24, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and clerk present. Chairman Jessen presides.

FIRE PROTECTION AGREEMENT

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed by unanimous vote as follows:

Resolved, that Andrew T. Jessen, Chairman, be authorized to sign an agreement on behalf of Shasta County, with the Department of Natural Resources, Division of Forestry, State of California, the County of Shasta agreeing to appropriate the sum of \$8099.68 for fire prevention and suppression in said county for the fiscal year beginning July 1, 1946, and ending June 30, 1947.

TRANSFERS AND APPROPRIATIONS

By motion duly seconded and carried, transfers and appropriations of funds are authorized as follows:

From General Road	- - - - -	10,500.00
To Road District #1	- - - - -	1,500.00
To Road District #3	- - - - -	4,500.00
To Road District #4	- - - - -	500.00
To Road District #5	- - - - -	4,000.00

JUNE - 1946

The following budget appropriations are authorized to take care of over-drafts:

Board of Supervisors	22.93
Road Commissioners	31.60
Registration	2.36
Court House Public Bldgs & Grounds	1262.67
Sheriff	893.89
Co. Jail	433.38
Recorder	65.88
General Weed Control	1182.41
Klamath Weed Control	7859.53
Constable #1	15.60
Constable #5	30.37
Constable #8	55.47
Misc. General	3275.60
Bounties	107.00
Law Library	64.03
Crippled Children Welfare	741.83
Road District #1	2136.25
Road District #2	332.33
Road District #3	8247.54
Road District #4	1119.46
Road District #5	5647.80
Bridge Maintenance Dist. #5	1488.95
Bridge Item #76 District #5	429.97
Bridge Item #134 District #5	326.86
Bridge Item #154 District #5	88.15
Bridge Item #99 District #1	2763.47
Bridge Item #139 District #1	77.12
Bridge Item #160 District #1	930.30
Bridge Item #141 District #2	949.41
Bridge Item #142 District #2	956.59
Bridge Item #149 District #3	1123.78

#### SITE FOR VETERANS' HOUSING UNITS IN ANDERSON

Resolution is passed authorizing purchase from H. D. Bruce for the price of \$825.00, land in Anderson for use as a site for Veterans' Housing Units. The Auditor is authorized to draw a warrant on the Veterans Housing Fund in the sum of \$825.00 in favor of Shasta County Title Company, check to be held in escrow until deed is delivered.

#### STEFFENS PROPERTY

By motion duly seconded and carried, resolution is passed approving agreement made by Supervisor Jessen and County Surveyor Breuning regarding the Steffens property in Anderson whereby a small corner was given as a consideration for a right-of-way over said property.

#### COUNTY SURVEYOR TO ATTEND MEETING

By motion duly seconded and carried, county surveyor Breuning is authorized to attend a meeting in Sacramento on July 1, 1946, regarding road problems.

#### SURVEYOR - SALARY RAISES REQUESTED

County Surveyor Breuning requests that the salary ordinance be amended and that the following salaries be allowed for his office:

Surveyor - - - - -	\$400.00 per month
Deputy Surveyor - - - - -	250.00 per month
Stenographer Clerk - - - - -	150.00 per month

He also requests the county to purchase a truck for use of the survey crew at a cost of approximately \$1200.00

The matter is taken under advisement until July 1, 1946.

#### REPORTS AND COMMUNICATIONS:

Reports are read and filed as follows:

Report of Auditor on conditions of budgets;  
Notification from State Board of Equalization on liquor license applications;  
Report of Tax Collector on sales;  
Report of Clerk on payments to jurors;  
Report of total civilian employment and unemployment in California;  
Report of California Tax Payers' Association on County budget comparisons;  
Report of J. O. Graves, State Forest Ranger.  
Report from Dept. of Social Welfare on Aid appeal of Russel A. Hunter  
Letter from T. L. Stanley;  
Letter from Hon. Clair Engle, M. C.

#### WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended.

By motion duly seconded and carried, permission is granted to the following O.A.S. pensioners to sell property:

1. Mary Ward and W. L. Ward, for the sum of \$500.00, the following :

A portion of said land described as commencing at a point that bears North 7° 45' West a distance of 399.78 feet from the SW corner of Lot 8 of the Bonny View Subdivision, as per plat filed in the office of the County Recorder of Shasta County on October 31, 1887, in Volume 1 of Old Plats at page 27; thence North 67° 00' East a distance of 430.25 feet to the true point of beginning of this description; thence North 67° 00' East a distance of 127.80 feet; thence South 30° 30' East a distance of 367.98 feet; thence South 67° 00' West a distance of 136.12 feet; thence North 32° 13' 25" West a distance of 366.53 feet to the true point of beginning of this description.

2. Irene F. Davis to sell for \$3800.00, the following:

Lot 12, Block 3, Frisbie Addition to Anderson - Assessed Real Estate 130 and Improvements 600.

3. Edward D. Wilson to sell for \$200.00 the following:

W $\frac{1}{2}$  of SE $\frac{1}{4}$  of Sec. 8 tp 30 N R 1 E MDB & M containg 45 acres.

#### DEED ACCEPTED

By motion duly seconded and carried, resolution is passed accepting deed for right-of-way from Alfred Fine and Edna Fine to the County of Shasta and the Clerk is instructed to place said deed of record.

#### PAYMENT - ACCESS ROAD D A R M - #218

By motion duly seconded and carried, resolution is passed authorizing the Auditor to draw a warrant in the amount of \$8000.00 from D A R M - 218 Fund in favor of the Treasurer of the United States, credit of Public Roads Administration, pursuant to the terms of the cooperative agreement.

#### COUNTY RECORDER

County Recorder Winona V. Simmons requests that an amendment be made to the salary ordinance allowing her in addition to the present deputies, a fund of \$1500.00 to be used when and if needed for extra clerical help, at a rate not to exceed \$5.50 per day.

The matter is taken under advisement.

#### FRENCH GULCH - TRINITY MOUNTAIN ROAD - LOGGING TRUCKS

Mr. William Foster, Jr., of Trinity Center, calls attention to the fact that if logging trucks operate on the narrow county road from French Gulch to the top of Trinity Mountain, as proposed, that a grave hazard to public safety will be created. The matter is referred to the district attorney, report to be made July 1, 1946, as to what action might be taken by the county if such hazard should be created. Mr. Foster states that a petition will be presented if needed.

JUNE--1946

JUNE PRIMARY ELECTION RETURNS

The canvass of the returns of the Primary Election held June 4, 1946, having been completed by the County Clerk and the result of the absent voter ballots as counted by the Special Canvassing Board having been added by the Clerk of the canvass, the Clerk certifies to the Board of Supervisors the Statement of Results (between pages 256 and 257) which shows: (Statement of Results transferred to Supervisors' Record of Elections, Volume 1.)

1. The whole number of votes cast in the county;
2. The names of the persons voted for;
3. The office to fill which was voted for;
4. The number of votes given at each precinct to each of such persons;
5. The number of votes given in the county to each such persons.

On motion duly seconded and carried, resolution is passed accepting the canvass as made by the County Clerk and finding and declaring that the following received a majority of all the ballots cast and are declared elected in accordance with Sec. 2-3/4 of the Constitution of the State of California and the County Clerk is hereby authorized to issue the necessary certificates of election for the following named offices, to-wit:

MAJORITY CANDIDATES

Albert F. Ross	Judge of the Superior Court
Alice Couey	Justice of the Peace Twp. No. 2
Leslie B. Ralston	" " " " " " 3
Jonathan C. Tibbits	" " " " " " 4
Lena Null	" " " " " " 5
F. M. Callison	" " " " " " 6
Ed. W. Washburn	" " " " " " 7
Walter E. McCabe	" " " " " " 8
Fred H. Statton	" " " " " " 9
Lucy Hunt	Superintendent of Schools
Frank W. Shuman	District Attorney
W. F. Weber	Auditor
Clara D. Reynolds	Treasurer
Ruth A. Presleigh	County Clerk
John Klukkert	Assessor
Thomas Thatcher	Tax Collector
Ernest D. Breuning	Surveyor
O. M. Turner	Supervisor First District
Andrew T. Jessen	Supervisor <del>Second</del> <sup>Fifth</sup> District
John H. King	Constable Twp. No. 1
R. A. Powers	" " " " 2
George H. Darrah	" " " " 3
Henry C. Hendrickson	" " " " 4
Dewey A. Casebeer	" " " " 5
Arden K. Reynolds	" " " " 6
C. C. Clark	" " " " 7
W. E. Morgan	" " " " 8
Cleveland D. Lofton	" " " " 9

It is further ordered that the following named candidates not received a majority of all the votes cast for the candidates for such offices be and they are declared nominated for the hereinafter designated offices:

Justice of the Peace Twp. No. 1	Hiram R. Baker
	M. P. Howard
Sheriff:	Roy S. Duggins
	John Balma
Coroner and Public Administrator:	Claude E. Whiteman
	James Martin

FRONT STREET-BOOMTOWN SUBDIVISION

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed declaring intention to abandon a portion of Front Street in Boomtown Subdivision Unit 2 in Central Valley, pursuant to oral petition and chart on file. Hearing is set for Monday July 15, 1946 at 2 p.m. and notice is ordered published and posted according to law.

SISKIYOU COUNTY TUBERCULOSIS ASSOCIATION

Letter is read from the Siskiyou County Tuberculosis and Health Association requesting consideration of a plan for a joint tuberculosis district hospital, Modoc, Trinity, Lassen and possibly Tehama County might participate.

The Clerk is instructed to advise the president of the association that while

LIQUOR LICENSE-COORDINATING COUNCIL

Letter is read from Rev. H. M. Dodson, Secretary of the Redding Coordinating Council calling attention to the fact that the Coordinating Council is opposed to the application for a license to sell hard liquor at the Veterans' Memorial Hall and requesting the Board of Supervisors to take steps to prevent the approval of the application for the license.

The matter is discussed and the Board goes on record as being opposed to the granting of a license to sell hard liquor at the Veteran's Memorial Hall.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the June meeting of June 24, one time in the Redding Record.

The Board of Supervisors adjourns at 5:30 p.m. for the term.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Monday, July 1, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session and as a Board of Equalization on above date with the following present:

Supervisors: O.M. Turner Chas. Plumb, C. E. Colby  
J. G. Chatham Andrew T. Jessen

Clerk - Ruth A. Presleigh. Chairman Jessen presides.

The minutes of meetings held in June, 1946 are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried County Claims No. 1 to and including 452 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

PINEGROVE MOSQUITO ABATEMENT DISTRICT LOAN

By motion duly seconded and carried, the sum of \$1100.00 is ordered appropriated from the General Reserve to the Pine Grove Mosquito Abatement District as a loan to be repaid from taxes.

WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended.

JOHNSON PARK SUBDIVISION MAP

Mr. C. C. Johnson submits map of Johnson Park with the request that it be accepted to supersede the map heretofore accepted on May 27, 1946 since additional land has been added.

By motion duly seconded and carried, resolution is passed as follows:

Resolved, that the map of Johnson Park Subdivision, near Burney, Shasta County, California, be and it is hereby accepted pursuant to the terms set forth in Ordinance No. 233, adopted Dec. 4, 1940. This map is to supersede map of Johnson Park Subdivision accepted by said Board on May 27, 1946. The Clerk of the Board of Supervisors is directed to endorse upon the face of this map a copy of the order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets, highways or public ways. The subdivider agrees to put up a bond pursuant to the provisions of Section 1 Subdivision (5) of said ordinance.

PERMIT - FIREWORKS ON JULY 4

By motion duly seconded and carried, resolution is passed granting permission to the Redding Junior Chamber of Commerce to set off fireworks pursuant to the provisions of County Ordinance No. 196, and to use the portion of the old highway bridge over the Sacramento river north of Redding for said purpose, and to shut off traffic over said bridge during the time the fireworks are being fired.

JULY--1946

FIRE COMMISSIONER OF ANDERSON FIRE DISTRICT

By motion duly seconded and carried, G. G. Mitchell is re-appointed Fire Commissioner for Anderson Fire District for a term of three years.

PETITION - ROAD IN DISTRICT #4

Petition is read requesting that the road from Highway 99 West at Salt Creek (east side thereof) and down to Shasta Lake for a distance of approximately one mile be taken into the County road system. The petition is placed on file until Supervisor Chatham can make an investigation and report to the board.

WALNUT STREET IN McARTHUR - HEARING

On motion of Supervisor Colby, seconded by Supervisor Chatham, resolution is passed declaring intention to abandon Walnut Street in the Town of McArthur (For Fall River High School) pursuant to request heretofore filed.

Hearing is set for Monday, July 29, 1946 at 2 o'clock p.m. and notice of hearing is ordered published in the Fall River Tidings three times and posting is authorized according to law.

2 p.m.

FALL RIVER MILLS HIGHWAY LIGHTING DISTRICT

This being the time set for receiving bids for furnishing electrical energy for the Fall River Mills Highway Lighting District for a period not exceeding five years beginning May 16, 1946 - and bid of Pacific Gas and Electric company being the only bid received, on motion of Supervisor Colby, Seconded by Supervisor Chatham, resolution is passed accepting bid of Pacific Gas and Electric Company.

SHASTA HISTORICAL SOCIETY

A committee consisting of Judge Ross, Thomas Thatcher and Alvin M. Cibula, representing the Shasta Historical Society, requests an appropriation in the amount of \$500.00 out of the Advertising Fund for use by said society in printing a history of Shasta County. The matter is taken under advisement until the advertising budget is prepared.

REPORTS AND COMMUNICATIONS

Reports are read and placed on file as follows:

- Report of County Hospital
- Report of Clerk on Jury Fees paid;
- Report of Treasurer,
- Report of Beverage License application;
- Report of Redding Chamber of Commerce,
- Report of J. A. Graves State Forest Ranger,
- Report of Detention Home for May, 1946.

Communications are read from the following:

- Department of Social Welfare;
- County Supervisors' Association,
- California Western States Life Insurance Company;
- Letter is read from R. M. Sims, Jr. Requesting information regarding the status of the old road as it presently exists west of the new relocated U. S. Route 99 in Sections 8, 9, and 16, Twp. 34 North, Range 4 West, about fifteen miles north of Redding. The Clerk is instructed to inform Mr. Sims that this road has never been turned back to Shasta County by the Federal Government;

FEEDING OF JAIL INMATES

Whereas the agreement between Kate Fowler and the Board of Supervisors of Shasta County for the feeding of the prisoners in the Shasta County Jail terminated June 30, 1946 and

Whereas Kate Fowler has advised the Board of Supervisors of Shasta County that she does not desire to continue said agreement and

Whereas said board of Supervisors has advertised for the feeding of said prisoners and no bids have been received and

Whereas the District Attorney of the County of Shasta has advised the Board of Supervisors that in his opinion the sheriff is the officer intrusted with the duty to provide for the feeding of prisoners in the event that no contract exists.

Now Therefore Be It Resolved that the sheriff in the County of Shasta be and he is hereby authorized and directed to obtain meals for the prisoners confined in the Shasta County Jail until such time as contract arrangements can be made.

REQUESTS OF COUNTY OFFICERS

The following requests are made by county officers for assistance to be provided for in the new budget:



ASSESSOR

Assessor John Klukkert requests an additional \$600.00 (now has \$3000.00) for use in employing extra deputies when needed.

SCHOOL SUPERINTENDENT

School Superintendent Lucy Hunt requests that the salary of her deputy (or book-keeper) be raised from \$150.00 to \$180.00 per month. She also requests the sum of \$1200.00 instead of \$750.00 as now allowed for use in employing extra clerical help as needed.

WELFARE DIRECTOR

Welfare Director Beryl Shuffleton informs the Board that she is losing one of her workers (Edna Hilty) in September and requests permission to hire an additional worker at this time so that she will be broken in by the time the vacancy occurs. She also requests the Board to consider an increase in the starting salary of P.A. Grade 1 and P.A. Grade 2 workers, stating that she cannot obtain workers with the qualifications necessary for her work at a starting salary of \$150.00

The requests are all taken under advisement to be acted upon when the budget is prepared.

TRUCK FOR SURVEYOR

It is agreed to purchase a truck for use of the surveying crew, as requested by County Surveyor Breuning.

REDDING MOSQUITO ABATEMENT DISTRICT

Orion Murphy on behalf of the Redding Mosquito Abatement District requests that a loan of \$8000.00 (to be repaid from tax money) be made to said district. The matter is laid over until July 8, 1946.

CLINIC HOURS AT COUNTY HOSPITAL

Additional complaints having been made regarding the clinic hours at the County Hospital, the Clerk is instructed to again write to Dr. Saylor with a copy to Miss Emma Wright, Matron of said hospital, calling attention to the fact that clinic hours should be held Monday, Wednesday and Friday of each week from 4 p.m. to 5 p.m.

CLIKAPUDI PROJECT ASSOCIATION REPORT

Roscoe J. Anderson orally reports on the activities of the Clikapudi Water Project Association and files written report. He states that it has been deemed advisable to change the name to the Shasta County Water Projects Association, in order to enlarge the scope of said organization, and that the Clikapudi Project will be one of the projects included within the new association. He asks approval of the Board of Supervisors with reference to the change of name.

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed approving the change of name of the Clikapudi Water Project Association to Shasta County Water Project Association. The request for an appropriation is taken under consideration until budget time.

U. S. FOREST SERVICE

Permission is granted to Jack Gilman of the U. S. Forest Service to use the cook house and showers at the government airport as quarters for a fire crew during the fire season, if authority is given by the army.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the July meeting of July 1, 1946, one time in the Anderson Valley News.

BOARD OF EQUALIZATION

The report of John Klukkert, County Assessor is presented and read as follows:

Redding, California  
July 1, 1946

To the HONORABLE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Gentlemen:

I beg to report, herewith, assessment of property in Shasta County for the year of 1946, (not including property assessed by the State Board of Equalization, nor exemptions of individuals under the law), as follows:

CITY OF REDDING ASSESSMENT

Land and town lots	\$ 895,700.00	
Improvements	3,100,750.00	
Personal Property	858,780.36	
Solvent Credits	17,610.00	
Less Exemptions		\$229,825.00
TOTAL		\$4,643,235.36

JULY - 1946

## SHASTA UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$5,366,575.00		
Improvements	1,512,895.00		
Personal Property	1,222,398.00		
Less Exemptions		\$229,825.00	
TOTAL			\$7,872,043.00

## FALL RIVER JOINT UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$2,247,085.00		
Improvements	409,560.00		
Personal Property	528,335.00		
Solvent Credits	7,000.00		
Less Exemptions		\$ 51,520.00	
TOTAL			\$3,140,460.00

## DUNSMUIR UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$ 424,480.00		
Improvements	124,850.00		
Personal Property	24,925.00		
Less Exemptions		\$ 9,780.00	
TOTAL			\$ 564,475.00

## ANDERSON UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$ 992,265.00		
Improvements	497,410.50		
Personal Property	24,925.00		
Less Exemptions		\$ 89,420.00	
TOTAL			\$1,948,150.50

TOTAL ASSESSABLE PROPERTY	\$18,168,363.86		
873 Veterans Exemptions			
39 Church Exemptions	610,150.00		

Respectfully submitted,

JOHN KLUKKERT  
Assessor of Shasta County

Names of tax payers who neglected to sign assessment lists for the year of 1946 is filed.

There being no protests, either oral or written, by motion duly seconded and carried the Board of Supervisors adjourns at 5 p.m. until Monday, July 8, 1946 at 10 a.m. in regular session and as a Board of Equalization.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors.

Monday, July 8, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session and as a Board of Equalization on above date with all members and clerk present.

## VETERANS' HOUSING FUND

On motion of Supervisor Plumb, seconded by Supervisor Turner, the sum of \$2000.00 is ordered transferred from the Unappropriated Reserve to the Veterans' Housing Fund.

## VETERANS' HOUSING RESOLUTION

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed making application to the State Director of Finance for the sum of \$15,300.00 (90%) of total estimated cost as the state's share of the cost of making veterans housing units ready for occupancy (Redding Unit) and designating Ernest D. Breuning as the agent for Shasta County.

## KLAMATH WEED CONTROL

B. F. Stroup is authorized to have a survey made in order to obtain the opinion of farmers and stock men regarding the continuation of the program of borax spreading for Klamath Weed Control and to ascertain whether or not farmers would cooperate by spreading the borax on their own lands without receiving pay from the county. Report is to be made July 15, 1946.

BUDGET CONSIDERATION

The Board of Supervisors considers the departmental estimates submitted for the 1946 - 47 budget, the following being approved:

- Board of Supervisors
- Road Commissioners
- Sheriff
- County Jail
- Anderson Jail
- Burney Jail
- Fall River Mills Jail
- Clerk
- Auditor
- Speical Accounting
- Treasurer
- Assessor
- Tax Collector
- District Attorney
- District Attorney's Special
- Coroner
- Public Administrator
- Primary Election
- General Election
- Special District Election
- Registration
- Superior Court

BRUCE AGREEMENT

By motion duly seconded and carried, Chairman Andrew T. Jessen is authorized to sign an agreement on behalf of Shasta County with Homer D. Bruce and Grace Bruce, relative to grading of the real property where the Anderson Veterans' Housing is to be located.

JUSTICE OF THE PEACE TOWNSHIP NO. 7

By motion duly seconded and carried, resolution is passed accepting the resignation of Alice B. Gammil as Justice of the Peace, Township No. 7, effective July 15, 1946 and appointing Ed. W. Washburn to fill the unexpired term of said Alice B. Gammill, said appointment being effective July 15, 1946.

VETERANS' HOUSING

By motion duly seconded and carried, the sum of \$2000.00 is ordered appropriated from the Unappropriated Reserve Veterans' Housing Fund which fund is hereby established.

By motion duly seconded and carried, resolution is passed making application for state funds for Veteran's Housing in the amount of \$15,300.00

ARCHITECT'S FEES

By motion duly seconded and carried, resolution is passed authorizing the County Auditor to issue warrants on the Post War Improvement Project Fund in favor of E. Geoffrey Bangs, Architect, 605 Market Street, San Francisco, California, as follows:

30% of fee for professional service rendered on plans for proposed Court House Addition - - - - -	\$3834.00
30% of fee for professional service rendered on plans for proposed Hospital Addition - - - - -	\$3150.00

REDDING MOSQUITO ABATEMENT DISTRICT LOAN

By motion duly seconded and carried, the sum of \$5000.00 is ordered transferred from the unappropriated Reserve to the Redding Mosquito Abatement District, as a loan to be repaid from taxes.

COMMUNICATIONS

Letters are read from the following:

- State Water Resources Board;
- Letter from Harry Buckland, calling attention to dangerous condition of culvert near Ted Brown's Grocery - referred to Supervisor Chatham.
- Letter and Resolution is read from the Northern California Sportsmen's Association requesting the funds collected as fines for violation of fish and game laws be set aside for use as a fish and game propagation fund. The letter and resolution are ordered placed on file.

INTER-MOUNTAIN FAIR

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed approving requests of the Inter-Mountain Fair as follows:

1. Application to A. E. Snider for a manager's house
2. Transfer in Agricultural Code fund of \$1200.00 to pay special premiums in premium list as follows:
  - Class XII Sections 106 and 108
  - Class XIII Sections 110 and 112
  - Class XIV Sections 114 and 116
3. A Transfer in Agricultural Code fund of \$125.00 to pay for ten plaques to be awarded as special prizes.
4. Permit allowing Fuller amusement Company of Perkins, California, to conduct a carnival and concessions free of license charges during Intermountain Fair.

PACHECO ELEMENTARY SCHOOL DISTRICT  
BOND RESOLUTION

**Resolution and Order of Board of Supervisors**

Of SHASTA County, State of California.

{ In re Issue of Bonds of  
    PACHECO ELEMENTARY School District.

WHEREAS, on the 3rd day of June, 1946, the board of trustees of PACHECO ELEMENTARY School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 27TH day of June, 1946 in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of.....

Nine Thousand (\$9000.00).....dollars, to run not exceeding 15 years and to bear interest at the rate of not exceeding five per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- ~~(d) The repairing, restoring or rebuilding of any school buildings damaged, injured, or destroyed by fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition.)

.....; and  
WHEREAS, an election was held in said School District on the 27th day of June, 1946 in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of Pacheco Elementary School District, passed and adopted on the 3rd day of June, 1946, an election was duly called in said School District, and was held in said School District on the 27th day of June, 1946, and that notice of said election was given by posting notices signed by all members of the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in Redding Record-Searchlight & Courier-Free <sup>Press</sup>, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, signed the declaration as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list

The seventh day after said election being July 4, 1946, a legal holiday, the Governing Board duly met and adjourned said meeting from July 4, 1946, to July 5, 1946, at 8:00 p.m. of said day: 35

..... votes cast at said election, and that more than two-thirds thereof, to-wit: 32

..... votes were cast for issuing said bonds, and 3

..... votes and no more were cast against issuing said bonds,

..... and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

IT IS THEREFORE ORDERED, that bonds of PACHECO ELEMENTARY School District in said Shasta County, State of California, issue in the sum of

Nine Thousand (\$9000.00) ..... dollars,  
 in denominations of \$600.00 .....  
 payable as hereinafter provided, in lawful money ..... of the United States,  
 with interest thereon at the rate of not exceeding five per cent per annum, payable annually for the first year  
 the bonds have to run and semi-annually thereafter in like .....  
 lawful money ....., at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the 8th day of July 1946, and be payable as follows, to-wit:

BONDS NUMBERED	DENOMINATION	TO RUN
1	\$600.00	1 year
2	600.00	2 years
3	600.00	3 years
4	600.00	4 years
5	600.00	5 years
6	600.00	6 years
7	600.00	7 years
8	600.00	8 years
9	600.00	9 years
10	600.00	10 years
11	600.00	11 years
12	600.00	12 years
13	600.00	13 years
14	600.00	14 years
15	600.00	15 years

and the interest accruing thereon shall be payable annually for the first year the bonds have to run and semi-annually thereafter, on the 8th day of July and January ..... of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

SCHOOL BOND

of PACHECO ELEMENTARY School District  
 of SHASTA County, State of California, United States of America.

PACHECO ELEMENTARY SCHOOL DISTRICT  
 of SHASTA County, State of California, acknowledges itself indebted to and

promises to pay to the holder hereof, at the office of the treasurer of Shasta County, State of California, on the 8th day of July, 19.....,

Six Hundred (\$600.00) ..... dollars

in lawful money of the United States of America, with interest thereon in like  
 lawful money at the rate of not exceeding five per cent per annum, payable semi-annually

on the 8th days of July and January ..... of each year from the date hereof until this bond is paid (except interest for the first year which is payable in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 15 inclusive, amounting in the aggregate to Nine Thousand ..... dollars,

and is issued and sold by the board of supervisors of Shasta County, State of California, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- ~~(d) The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly called and held and conducted in said PACHECO ELEMENTARY School District in said County.

- (e) The supplying of school...
- (f) The permanent improvement of the school grounds.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said PACHECO ELEMENTARY

School District in said County and State of California, on the 27th day of June, 19 46

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said PACHECO ELEMENTARY School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 8th day of July, 19 46, and shall be payable out of the interest and sinking fund of said PACHECO ELEMENTARY

School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of SHASTA County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 8th day of July, 19 46

ANDREW T. JESSEN  
Chairman of Board of Supervisors.

[SEAL]

W. F. WEBER  
County Auditor.

ATTEST:

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

*INTEREST COUPON*

\$..... No. 1  
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Pacheco Elementary School District, in said County and State, on the 8th day of July, 19 46, at his office in Redding, in said County and State, the sum of..... and...../100 dollars, for 6 months' interest on Bond No. 1 of said School District.

ANDREW T. JESSEN  
Chairman of the Board of Supervisors.

W. F. WEBER  
County Auditor.

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the Redding Record-Searchlight and Courier Free-Press, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to the 5th day of August, 19 46, at 2 o'clock P.M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 8th day of July, 1946, by the following vote, to-wit:

AYES: Supervisors Turner, Plumb, Colby, Chatham,  
Jessen

NOES: None

ABSENT: None

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta

, this 8th day of July, 1946

Ruth A. Presleigh  
County Clerk and ex-officio Clerk of the Board of Supervisors

(SEAL)

By \_\_\_\_\_ Deputy County Clerk.

**SPECIAL NOTE:**

Education Code Section 7461, added by Chapter 208 of Statutes of 1945, provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order  
of  
Board of Supervisors**

In re  
ISSUE OF BONDS

of

School District

County

Adopted \_\_\_\_\_, 19

ENTERPRISE SCHOOL DISTRICT  
BOND RESOLUTION

**Resolution and Order of Board of Supervisors**

Of Shasta County, State of California.

In re Issue of Bonds of  
ENTERPRISE School District.

WHEREAS, on the 3rd day of June, 1946, the board of trustees of Enterprise School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 27th day of June, 1946 in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of Eight Thousand (\$8000.00) exceeding five dollars, to run not exceeding 16 years and to bear interest at the rate of not per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- ~~(d) The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition.)

WHEREAS, an election was held in said School District on the 27 day of June, 1946, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of Enterprise School District, passed and adopted on the 3rd day of June, 1946, an election was duly called in said School District, and was held in said School District on the 27th day of June, 1946, and that notice of said election was given by posting notices signed by all members of the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in Redding Record-Searchlight and Courier, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, signed the declaration as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

The seventh day after said election being July 4, 1946, a legal holiday, the Governing Board duly met and adjourned said meeting from July 4, 1946 to July 5, 1946, at 8:00 p.m. of said day; there were 72

votes cast at said election, and that more than two-thirds thereof, to-wit: 68 votes were cast for issuing said bonds, and 4 votes and no more were cast against issuing said bonds,

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

IT IS THEREFORE ORDERED, that bonds of Enterprise School District in said Shasta County, State of California, issue in the sum of



Eight Thousand (\$8000.00) dollars,  
 in denominations of \$500.00  
 payable as hereinafter provided, in lawful money of the United States,  
 with interest thereon at the rate of not exceeding five per cent per annum, payable annually for the first year  
 the bonds have to run and semi-annually thereafter in like lawful money  
 at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the 8th day of July 1946, and be payable as follows, to-wit:

BONDS NUMBERED	DENOMINATION	TO RUN
1	\$500.00	1 year
2	500.00	2 years
3	500.00	3 years
4	500.00	4 years
5	500.00	5 years
6	500.00	6 years
7	500.00	7 years
8	500.00	8 years
9	500.00	9 years
10	500.00	10 years
11	500.00	11 years
12	500.00	12 years
13	500.00	13 years
14	500.00	14 years
15	500.00	15 years
16	500.00	16 years

and the interest accruing thereon shall be payable annually for the first year the bonds have to run and semi-annually thereafter, on the 8th day of July and January of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

SCHOOL BOND

of Enterprise School District  
 of Shasta County, State of California, United States of America.

Enterprise SCHOOL DISTRICT  
 of Shasta County, State of California, acknowledges itself indebted to and  
 promises to pay to the holder hereof, at the office of the treasurer of Shasta  
 County, State of California, on the 8th day of July, 1946,  
 Five Hundred (\$500.00) dollars  
 in lawful of the United States of America, with interest thereon in like  
 lawful money at the rate of not exceeding five per cent per annum, payable semi-annually  
 on the 8th days of July and January  
 of each year from the date hereof until this bond is paid (except interest for the first year which is payable  
 in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 16  
 inclusive, amounting in the aggregate to Eight Thousand dollars,  
 and is issued and sold by the board of supervisors of Shasta County,  
 State of California, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may  
 be necessary for current maintenance, operation, or repairs.
- (d) ~~The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by  
 fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of Cali-  
 fornia, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally  
 called and held and conducted in said Enterprise

School District in said County and State of California

of each year from the date hereof until it is paid in one installment at the end of such year).  
 This bond is one of a series of bonds of like tenor and date, numbered from \_\_\_\_\_ to \_\_\_\_\_, inclusive, amounting in the aggregate to Eight Thousand dollars,  
 and is issued and sold by the board of supervisors of Shasta County,  
 State of California, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- ~~(d) The repairing, restoring or rebuilding of any school building damaged in part or destroyed by fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Enterprise  
 School District in said County and State of California, on the 27th day of June, 1946

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds. And it is also further certified and declared that the total amount of indebtedness of the said Enterprise School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 8th day of July, 1946, and shall be payable out of the interest and sinking fund of said Enterprise School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 8th day of July, 1946.

[SEAL] ANDREW T. JESSEN  
 Chairman of Board of Supervisors.

ATTEST: W. F. WEBER  
 County Auditor.

RUTH A. PRESLEIGH  
 County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$..... No. 1  
 The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Enterprise School District, in said County and State, on the 8th day of July, 19....., at his office in Redding, in said County and State, the sum of..... and...../100 dollars, for.....6 months' interest on Bond No. 1 of said School District.

ANDREW T. JESSEN  
 Chairman of the Board of Supervisors.

W. F. WEBER  
 County Auditor.

RUTH A. PRESLEIGH  
 County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the Redding Record-Searchlight and Courier Free Press, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to the 5th day of August, 1946, at 2 o'clock P.M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 8th day of July, 19 46, by the following vote, to-wit:

AYES: Supervisors Turner, Plumb, Colby, Chatham,  
Jessen

NOES: None

ABSENT: None

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta, this 8th day of July, 19 46.

Ruth A. Pressing  
County Clerk and ex-officio Clerk of the Board of Supervisors

(SEAL)

By \_\_\_\_\_  
Deputy County Clerk.

**SPECIAL NOTE:**

Education Code Section 7461, added by Chapter 208 of Statutes of 1945, provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order  
of  
Board of Supervisors**

In re  
ISSUE OF BONDS  
of

School District

County

Adopted \_\_\_\_\_, 19 \_\_\_\_\_

MISTLETOE ELEMENTARY SCHOOL DISTRICT  
BOND RESOLUTION

# Resolution and Order of Board of Supervisors

Of Shasta County, State of California.

In re Issue of Bonds of  
MISTLETOE ELEMENTARY School District.

WHEREAS, on the 30th day of April, 1946, the board of trustees of MISTLETOE ELEMENTARY School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 24th day of May, 1946 in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of Two Thousand Four Hundred (\$2400.00) exceeding five dollars, to run not exceeding 12 years and to bear interest at the rate of 4 1/2 per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) ~~The purchasing of school lots~~
  - (b) ~~The building or purchasing of school buildings~~
  - (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
  - ~~(d) The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity~~
  - (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
  - (f) The permanent improvement of the school grounds.
- (all of which were thereby united to be voted upon as one single proposition.)

WHEREAS, an election was held in said School District on the 24th day of May, 1946, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of MISTLETOE ELEMENTARY School District, passed and adopted on the 30th day of April, 1946, an election was duly called in said School District, and was held in said School District on the 24th day of May, 1946, and that notice of said election was given by posting notices signed by all members of the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in Redding Record-Searchlight & Courier Free, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, signed the declaration as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 31st day of May, 1946, the seventh day after the said election, and at 6 o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were 28 votes cast at said election, and that more than two-thirds thereof, to-wit: 27 votes were cast for issuing said bonds, and 1 votes and no more were cast against issuing said bonds,

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board. And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

IT IS THEREFORE ORDERED, that bonds of MISTLETOE ELEMENTARY School District in said Shasta County, State of California, issue in the sum of

Two Thousand Four Hundred (\$2400.00) dollars,  
 in denominations of \$200.00  
 payable as hereinafter provided, in lawful money of the United States,  
 with interest thereon at the rate of not exceeding five per cent per annum, payable annually for the first year  
 the bonds have to run and semi-annually thereafter in like lawful money  
 at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the 8th day of July, 1946, and be payable as follows, to-wit:

Bonds Numbered	Denomination	To Run
1	\$200.00	1 year
2	200.00	2 years
3	200.00	3 years
4	200.00	4 years
5	200.00	5 years
6	200.00	6 years
7	200.00	7 years
8	200.00	8 years
9	200.00	9 years
10	200.00	10 years
11	200.00	11 years
12	200.00	12 years

and the interest accruing thereon shall be payable annually for the first year the bonds have to run and semi-annually thereafter, on the 8th day of July and January of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

SCHOOL BOND

of MISTLETOE ELEMENTARY School District  
 of SHASTA County, State of California, United States of America.

MISTLETOE ELEMENTARY SCHOOL DISTRICT  
 of SHASTA County, State of California, acknowledges itself indebted to and  
 promises to pay to the holder hereof, at the office of the treasurer of Shasta  
 County, State of California, on the 8th day of July, 1946,  
 Two Hundred (\$200.00) dollars  
 in lawful money of the United States of America, with interest thereon in like  
 lawful money at the rate not exceeding five per cent per annum, payable semi-annually  
 on the 8th days of July and January  
 of each year from the date hereof until this bond is paid (except interest for the first year which is payable  
 in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 12  
 inclusive, amounting in the aggregate to Two Thousand Four Hundred dollars,  
 and is issued and sold by the board of supervisors of Shasta County,  
 State of California, for the purpose of raising money for the following purposes:\*

- (x) ~~The purchasing of school lots~~
- (x) ~~The building or purchasing of school buildings~~
- (c) The making of alterations or additions to the school building or buildings other than such as may  
 be necessary for current maintenance, operation, or repairs.
- (x) ~~The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by  
 fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of Cali-  
 fornia, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally  
 called and held and conducted in said MISTLETOE ELEMENTARY  
 School District in said County and State of California, on the 24th day of  
 May, 1946.

And the board of supervisors of Shasta County, State of California,  
 hereby certifies and declares that said election was duly and legally called, held, and conducted, and that  
 notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed  
 and declared in the manner and as required by law, and that all acts and conditions and things required by law  
 to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular  
 and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said  
 MISTLETOE ELEMENTARY School District, including this issue of bonds, is within the  
 limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its  
 minutes on the 8th day of July, 1946, and shall be payable out of the  
 interest and sinking fund of said MISTLETOE ELEMENTARY  
 School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be  
 raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF the board of supervisors of Shasta County, State of California,

This bond is one of a series of bonds of like tenor and date, numbered from \_\_\_\_\_ inclusive, amounting in the aggregate to Two Thousand Four Hundred dollars, and is issued and sold by the board of supervisors of Shasta County, State of California, for the purpose of raising money for the following purposes:\*

- ~~(a) The purchasing of school lots~~
- ~~(b) The building or purchasing of school buildings~~
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- ~~(d) The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

and laws of the State of California, and was duly and legally called, held, and conducted, and that the result thereof was duly and legally canvassed at an election duly and legally held.

MISTLETOE ELEMENTARY  
California, on the 24th day of July, 1946.

Supervisors of Shasta County, State of California, and declares that said election was duly and legally called, held, and conducted, and that the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds. And it is also further certified and declared that the total amount of indebtedness of the said MISTLETOE ELEMENTARY School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 8th day of July, 1946, and shall be payable out of the interest and sinking fund of said MISTLETOE ELEMENTARY School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 8th day of July, 1946.

ANDREW T. JESSEN  
Chairman of Board of Supervisors.

[SEAL]

W. F. WEBER  
County Auditor.

ATTEST:  
RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$..... No. 1  
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Mistletoe Elementary School District, in said County and State, on the 8th day of July, 1946, at his office in Redding, in said County and State, the sum of..... and...../100 dollars, for 6 months' interest on Bond No. 1 of said School District.

ANDREW T. JESSEN  
Chairman of the Board of Supervisors.

W. F. WEBER  
County Auditor.

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the Reading Record-Searchlight and Courier Free-Press, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to the 5th day of August, 1946, at 2 o'clock P.M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 8th day of

July, 19 46, by the following vote, to-wit:

AYES: Supervisors Turner, Plumb, Colby,  
Chatham, Jessen

NOES: none

ABSENT: None

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta

, this 8th day of July, 19 46.

Ruth A. Presleigh  
County Clerk and ex-officio Clerk of the Board of Supervisors

(SEAL)

By \_\_\_\_\_ Deputy County Clerk.

**SPECIAL NOTE:**

Education Code Section 7461, added by Chapter 208 of Statutes of 1945, provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order  
of  
Board of Supervisors**

In re  
ISSUE OF BONDS  
of

School District

County

Adopted \_\_\_\_\_, 19 \_\_\_\_\_

## ASSESSMENT LIST

G. E. Oaks is granted permission to take the 1945 assessment property list to his office to copy, with the approval of County Auditor W. F. Weber, the list to be returned to the County house each night.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of July 8, 1946, one time in the Shasta Dial.

The Board adjourns at 4:50 p.m. until Monday, July 15, 1946 at 10 a.m., both as a Board of Equalization and in regular adjourned session.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Monday, July 15, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session and as a Board of Equalization on above date with the following present:

Supervisor O.M. Turner  
Supervisor Chas. Plumb  
Supervisor C. E. Colby  
Supervisor J. G. Chatham  
Supervisor Andrew T. Jessen

and Clerk Ruth A. Presleigh. Chairman Jessen presides.

The minutes of the last meeting are read and approved.

## KLAMATH WEED REPORT

Report is made by B. F. Stroup regarding the survey made by Walter Kane regarding Klamath Weed Control. Summary of findings: Operators can and will do more Klamath Weed Control. 200 operators are now signed up for this year to spread borax without pay. Recommends that a man be in the field to supervise work. Has requested the Land Commissioner of the Southern Pacific to take over position of work and has requested state cooperation. Farmers interviewed believe that good work has been accomplished and that program should not be abandoned.

It is agreed to allow the sum of \$20,000.00 for Klamath Weed control in the 1946-1947 budget.

## C. C. CAMP BUILDINGS

Written bid for taking down buildings at old C. C. C. Camp at Manton is received from W. G. Shelton. The matter of acceptance of bids is laid over until July 22, 1946 at 2 p.m. until word is received from Sig Olson who had been interested in taking down the buildings.

## MOSQUITO ABATEMENT DISTRICT - EQUIPMENT

Permission is granted to Mosquito Abatement District to rent equipment used by Agricultural Commissioner B. F. Stroup rental to be determined later.

## OILER ORDERED

On motion of Supervisor Turner, seconded by Supervisor Colby, resolution is passed placing an order with Spears Wells Machinery Company for a new oiler at a cost of \$3000.00 and repair of old oiler at \$1200.00, to be paid from the General Road Fund.

## TRANSFERS OF FUNDS

By motion duly seconded and carried, resolution is passed approving transfers of funds as follows:

From General Road	-	\$40,000.00
	To	
Road District #1		8,000.00
Road District #2		8,000.00
Road District #3		8,000.00
Road District #4		8,000.00
Road District #5		8,000.00

From General Reserve to Redding School District Bond Sinking Fund \$4000.00 as a loan to be repaid.

From General Reserve to Burney County Water District - \$2000.00 as a loan to be repaid from taxes. (Last item requested by Ira M. Shadwell, representing the Burney County Water District)

## BUDGET CONSIDERATION

Departmental estimates submitted for consideration for inclusion in the 1946-1947 budget are received and the following approved:

Constable Twp. #1  
Justice Courts - all nine townships



Justice Court Convention Expense  
 Post War Improvement  
 Special Road Improvement - FAS  
 Grand Jury  
 Planning Commission

The County Surveyor's budget is considered and the amount of \$3000.00 for deputy and of \$1800.00 for a clerk stenographer is allowed.

Motion is made by Supervisor Chatham, seconded by Supervisor Colby, to raise the salary of the county surveyor from \$3600.00 to \$4800.00 as requested by Mr. Breuning.

Vote is taken as follows:

Supervisor Turner - no  
 Supervisor Plumb - no  
 Supervisor Colby - no  
 Supervisor Chatham - yes  
 Supervisor Jessen - no

The motion is declared lost and the surveyor's budget as submitted is changed as to the salary of Surveyor to \$3600.00, instead of \$4800.00 as requested.

#### CORONER - CLAIM - ATTARD INQUEST

Coroner Claude E. Whiteman takes up the matter of a claim of Dr. David A. Wood in the amount of \$50.00 for charges of pathology report in the Mary Carol Hodges Attard Case, said bill having been incurred in 1943. The clerk is requested to check and find if the claim was ever filed.

Clerk reports that no claim had been filed, that coroner appeared personally regarding this claim also presented a letter on October 25, 1943, at which time he was informed that further information would be required regarding service rendered before any claim for \$50.00 would be approved.

#### REPORT AND COMMUNICATIONS

Letters are read from the following:

Department of Social Welfare;  
 Telegram - Supervisors Association;  
 Letter from Genevieve E. Anders regarding appointments to Board of Education;  
 Receipts from State Department of Finance of applications for reimbursement of funds under provisions of Chapter 47, Statutes of 1944.  
 Report of Tax Collector on Sales.  
 Report of Board of Equalization.

#### BOARD OF EDUCATION APPOINTMENTS

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed re-appointing Helen E. Plumb and Byron D. McCormick to the Shasta County Board of Education for a term of *two* years effective July 1, 1946.

#### BONDS OF OFFICERS

On motion of Supervisor Turner seconded by Supervisor Plumb, bonds of elective officers of Shasta County are fixed as follows:

Sheriff (civil	\$5000.00 - criminal \$3000.00	\$ 8,000.00
Tax Collector		20,000.00
Treasurer		45,000.00
County Clerk		4,000.00
Auditor		2,000.00
Assessor		10,000.00
District Attorney		2,000.00
Superintendent of Schools		2,000.00
Coroner		2,000.00
Public Administrator		10,000.00
Constables		2,000.00
Justice of the Peace		1,000.00
Recorder		2,000.00
Surveyor		2,000.00

2 p.m.

#### RESOLUTION - FRONT STREET IN CENTRAL VALLEY

WHEREAS, oral petition has been made and a chart filed with the Board of Supervisors praying for the abandonment of a Front Street in Central Valley, Shasta County, California, more particularly hereinafter described; and

WHEREAS, Resolution declaring intention to abandon said street was passed June 24th, 1946, setting hearing for July 15, 1946 at 2 p.m. and

WHEREAS, notice of hearing was given as shown by the Affidavits of Publication and Posting on file with the County Clerk; and as provided by law; and

WHEREAS, the same came on for hearing on the 15th day of July, 1946 and it appearing to the Board of Supervisors, that there is no objection to the abandonment of said street, and that said street should be abandoned,

Now, Therefore Be It Resolved by the Board of Supervisors of the County of Shasta, That that certain portion of Front Street in Central Valley, County of Shasta, State of California, and described as follows:

Beginning at the southwest corner of Lot 1, Block 1,  
 Boomtown Unit No. 2 as per plat thereof filed in the

office of the County Recorder, Shasta County, State of California and running thence south a distance of 24.66 feet; thence S. 86°21'50" W. a distance of 127.82 feet to an intersection with the original street line; thence No. 76°27'20" W. on and along the said original street line 129.94 feet more or less to the point of beginning. Containing .036 acres more or less.

be and the same is hereby abandoned, effective July 15, 1946.

CANCELLATION OF TAXES

By motion duly seconded and carried, resolution is passed as follows:

Resolved that the petition of Department of Veterans Affairs for cancellation of taxes on property hereinafter described be and it is hereby granted and the Auditor is authorized to cancel the taxes levied upon each and all of the assessment referred to herein together with penalties and costs if any, attached thereto, and to cancel all proceedings in connection therewith, and the Deed, if any issued to the State of California, in accordance with Chapter 328, Statutes of 1945.

The property is described as follows:

Lot 5, Block 7, as shown on the map entitled "Map of Park Subdivision City of Redding, Shasta County, California" filed May 25, 1936 in the office of the County Recorder of Shasta County in Volume 5 of Maps at page 12.

Deed from John J & Gloria L. Crotto to the Veterans' Welfare Board Recorded March 15, 1946 in Book 246, Page 3 of Official Records and the contract being #639.

By motion duly seconded and carried, resolution is passed as follows:

Resolved that the petition of Department of Veterans Affairs for cancellation of taxes on property hereinafter described be and it is hereby granted and the Auditor is authorized to cancel the taxes levied upon each and all of the assessment referred to herein together with penalties and costs if any, attached thereto, and to cancel all proceedings in connection therewith, and the Deed, if any issued to the State of California, in accordance with Chapter 328, Statutes of 1945.

The property is described as follows:

Lot 3, Block 107 as shown on the map entitled "Garden Subdivision of a Portion of Deakin's Riverside Farm within the City of Redding, Portions of which are owned by Leslie T. Alward, Harry W. Glover and Frank W. Williams" filed in the office of the County Recorder April 5, 1939 in Book 5 of Maps at page 48.

Deed from Clyde B. & Elizabeth M. AKIN to the Dept. of Veterans Affairs, Div. of Farm & Home Purchases, recorded April 8, 1946 in Book 246, Page 186 of Official Records and the contract being #846.

The Board adjourns at 5 p.m. until Tuesday, July 16, 1946, at 10 a.m. in regular session and adjourns for the year as a Board of Equalization.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Tuesday, July 16, 1946, - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Deputy Clerk Flora Armstrong present. Chairman Jessen presides.

TRANSFERS OF FUNDS

By motion duly seconded and carried, resolution is passed authorizing transfers as follows:

From General Reserve to Summit City Lighting District  
as a loan to be repaid from taxes . . . . \$600.00  
  
From General Reserve to General Fund  
as a loan . . . . . \$50,000.00

ASSESSMENT ROLLS

On motion of Supervisor Plumb, seconded by Supervisor Colby, purchase of assessment rolls for year 1946-47 is authorized from A. Carlisle & Company at approximately the same price as last year.

BUDGETS CONSIDERED

The following budget estimates are considered and approved:

Public Buildings and Grounds  
Utilities and Repairs, County Jail  
Placer Street Office Building  
County Detention Home (Item - Cooling System - cut from \$500 to \$150)  
Recorder  
Sealer of Weights and Measures  
Farm Advisor.

RE APPLICATION FOR AID

By motion duly seconded and carried, permission is granted to Gertrude Core to reapply for old age security.

TAX DEED LAND SALE

On motion of Supervisor Turner, seconded by Supervisor Chatham, resolution is passed authorizing sale by Tax Collector, with advertising, the minimum price to be not less than \$400.00 plus costs of advertising, the following described parcel:

M. S. #5293 (Alleghaney) Consisting of 22 claims  
in Secs 23-26 Tp. 33 N. R. 6 west.

2 p.m.

BUDGET CONSIDERATIONS

Consideration of budget estimates is resumed.

Justice of the Peace of Township #4, Jonathan C. Tibbitts, requests that the item of \$900.00 requested in the budget submitted by him, be allowed, stating that the work is great enough to warrant the hiring of a clerk. The request is denied.

Item for telephone, telegraph, postage, etc. on budget of Constable of Township #4, H. O. Hendrickson is reduced from \$55.00 to \$10.00, long distance calls only being allowed.

The amount of \$2160.00 for deputy allowance in the school superintendent's budget is reduced to \$1800.00.

The hospital budget is approved after reductions are made.

The Board of Supervisors adjourns at 5 p.m. until Wednesday, July 17, 1946, at 10 a.m.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

Wednesday, July 17, 1946 - 10 a.m.

The Board of Supervisors convenes in regular adjourned session on above date with all members and Clerk present. Chairman Jessen presides.

BUDGET CONSIDERATION

Further consideration is given to the proposed departmental estimates to be included in the 1946-47 Budget, the following being approved:

Cottonwood Cemetery District  
Halcumb Cemetery District  
Millville Masonic and Odd Fellows Cemetery District  
Clear Creek Mosquito District  
Cottonwood Mosquito District  
Cottonwood Fire District  
Memorial Hall  
Redding Mosquito District  
Pine Grove Cemetery District  
Intermountain Fair  
Burney Cemetery District  
Fall River Mills Cemetery District  
Fall River Mills Fire District  
Burney Fire District  
Federal Ration Board  
Crippled Children  
Lighting Districts  
Bounties  
Weed Control  
Squirrel Eradication and Plague Control  
Anderson Cemetery District  
Summit City Fire District

Apiary Inspection

Agricultural Commissioner Mr. Stroup is to be allowed a full-time man at \$180.00 per month instead of a stenographer as previously allowed, to be paid 2/3 out of apiary inspection and 1/3 out of Agricultural Commissioner's Budget.

Detention Home - the item of \$150.00 previously allowed for cooler is changed to \$340.00.

FLAT CREEK BRIDGE

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed declaring an emergency condition to exist on the Flat Creek Bridge in Road District No. 1 and authorizing Supervisor Turner to proceed at once to repair said bridge by day labor.

DISCLAIMERS AUTHORIZED FILED

By motion duly seconded, resolution is passed authorizing the District Attorney to file Disclaimers on behalf of Shasta County in the following cases in the Northern District Court, it being certified by the county surveyor that the county has no interest in the property and by the auditor that there are no taxes due Shasta County on said property:

- #5400 - U. S. vs. County of Shasta
- #5574 - U. S. vs. Swank
- #5491 - U. S. vs. County of Shasta
- #5084 - U. S. Vs. Rutherford

VETERANS' HOUSING

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution passed July 8, 1946, submitting application to the Director of Finance for \$15,300.00 being 90% of estimated cost of Veterans' Housing Units, (Shasta County's share to be \$1700.00) total cost \$17,000.00, is rescinded and total cost of units is estimated to be \$3500.00 to be paid by the County and application for the balance to be made to the Director of Finance.

RESOLUTION AUTHORIZING CONTRACT -  
VETERANS' HOUSING UNITS

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed authorizing execution of the contract with J. P. Brennan to level, grade, construct streets, sewers, etc., pursuant to the plans and specifications in connection with the Veterans' Housing Project.

WELFARE BUDGET

The Welfare Agent being out of town, the Welfare budget is laid over until Monday, July 22, 1946, in order to take up requests for additional help, new car, increased pay schedule, etc.

The Board adjourns at 5:20 p.m. until Monday, July 22, 1946, at 10 a.m.

ATTEST:

Ruth C. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jessen  
Chairman of the Board of Supervisors

Monday, July 22, 1946, - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk present. Chairman Jessen presides.

PLANNING COMMISSION

By motion duly seconded and carried, the following are reappointed to the Shasta County Planning Commission for three year term, beginning July 1, 1946:

- J. H. Christensen
- J. C. Tibbitts

CANCELLATION OF ERRONEOUS ASSESSMENTS

By motion duly seconded and carried, resolution is passed canceling erroneous assessments as follows:

- Assessment to Clark R. Nye for 1945, page 1409, Cert. No. 436 of 1945.
- Assessment to John and Catherine Pehau for 1945, page 309, Cert. No. 74 of 1945.
- Assessment to Unknown Owner for year 1917 by Cert. No. 117 of 1917.

REPORTS AND COMMUNICATIONS

The following reports are read and filed:

- Treasurer
- State Compensation Insurance Fund

Detention Home for June, 1946  
Veterans Memorial Hall

Communications from the following are read and filed:

Redding Chamber of Commerce  
Native Sons of the Golden West  
Bridge, Structural and Ornamental Iron Workers  
Division of Beaches and Parks  
Copy of letter to district attorney from James K. Carr, District Engineer, U.S.B.R.  
Eugene Black  
Allied Air Transportations, Inc. (Resolution approved)  
State Controller

#### CANCELLATION - DEPARTMENT OF VETERANS' AFFAIRS

By motion duly seconded and carried, resolution is passed as follows:

Resolved that the petition of Department of Veterans Affairs for cancellation of taxes on property hereinafter described be and it is hereby granted and the Auditor is authorized to cancel the taxes levied upon each and all of the assessment referred to herein together with penalties and costs if any, attached thereto, and to cancel all proceedings in connection therewith, and the Deed, if any issued to the State of California, in accordance with Chapter 328, Statutes of 1945.

The property is described as follows:

All that certain lot, piece or parcel of land situate, lying and being in the County of Shasta, State of California, described as follows:

A portion of Lots 1 and 2, Block 3 as shown on the map entitled "Map of Lakeview Subdivision, City of Redding, Shasta County, California" filed in the office of the County Recorder of Shasta County, March 29, 1938 in Volume 5 of Maps at page 21, particularly described as follows: Beginning at a point on the Southwestern line of said Lot 2 distant thereon South 47°30' East 25 feet from the point of intersection thereof with the line dividing said lots 1 and 2; thence along the southwestern boundary line of lots 2 and 1, North 47°30' West 136.04 feet; thence continuing along the boundary line of said lot 1 along a curve to the right with a radius of 10 feet, a distance of 26.61 feet; thence continuing along the boundary line of said lot 1, along a curve to the right with a radius of 3370 feet distance of 123.22 feet; thence southerly in a direct line to the point of beginning.

Deed from Eugene M. & Margaret Esther HICKEY, husband and wife, to the Dept. of Veterans Affairs, Div. of Farm & Home Purchases, recorded May 25, 1946 in Book 250, Page 102 of Official Records and the contract being #1383.

#### BUDGETS CONSIDERED

The following estimates are considered and approved for inclusion in the 1946-47 budget:

Advertising	
Anderson Mosquito Abatement District	
General Road	
Road District #1	Road District #4
Road District #2	Road District #5
Road District #3	Bridge Maintenance

By motion duly seconded and carried, resolution is passed adopting the Bridge budget as presented by County Surveyor Ernest D. Breuning and authorizing any Supervisor to proceed with work on any bridge or bridges included in said budget.

#### VETERANS' HOUSING

By motion duly seconded and carried, Andrew T. Jessen, Chairman, is authorized to sign a contract on behalf of Shasta County with J. F. Brennan for construction of Veterans' Housing Units.

#### STORAGE SPACE - SCHOOL SUPERINTENDENT

The School Superintendent is granted permission to use the room in the old jail (formerly used by the County Surveyor) for storage space.

#### WELFARE OFFICE

Consideration is given to the Welfare budget as submitted and to the letter from the Welfare Director dated July 11, 1946, in which a suggested pay scale is submitted as follows:

#### SUGGESTED PAY SCALE

Co. Welfare Director Gr. II	195	210	225	240	255
Public Assistance Worker Gr. II	170	180	190	200	210
Public Assistance Worker Gr. I	150	160	170	180	190
Junior Steno. Clerk	140	150	160	170	180

Request for adoption of the new pay scale is denied. The Clerk is instructed to write the Department of Social Welfare requesting approval of a change in the present pay scale as it applies to the Junior Steno. Clerk. The scale for that position desired to be adopted by the Board is 120 - 130 - 140 - 150 - 160.

An additional stenographer is allowed. The welfare Director is granted permission to start new employees in any of the positions at the third bracket and it is understood that present employees would be advanced to the next bracket within the scale.

Request for a new car is granted and the proposed budget is approved.

Permission is granted to Joe C. Abshier and Martha L. Abshier (OAS) to sell the following property for the sum of \$3200.00:

Com at Pt. 15 ft W'ly from SE cor of certain parcel of land conveyed by deed; the N'ly 422 fr; the W'ly 139 ft; th S'ly 78 ft; th W'ly 89 ft; the S'ly 301 ft; the E'ly 209 ft to the pt o. bg. being in W $\frac{1}{2}$  of SE $\frac{1}{4}$  Sec. 16 Tp 30 R5W 1 8/10 Acres Value \$15.00 Imps. \$100.00.

Authorization is given to the Welfare Director to purchase glasses from Dr. H. Kahn for Arthur Orsini at a cost of \$15.00.

Permission is granted to the Welfare Director to return the seven Langmade minors to Kansas.

WATER PIPE LINE AT HOSPITAL

Permission is granted to G. E. Oaks to hook on to the water pipe line at the county hospital (if deemed feasible after survey is made) to provide fire protection for that area.

PRELIMINARY BUDGET ADOPTED

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed approving the preliminary budget, ordering the printing of said budget by the county auditor, and setting the time for final hearing on the budget at August 20, 1946, at 10 a.m.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of July 15, 16, 17, and 22, 1946, one time in the Redding Record-Searchlight.

The Board of Supervisors adjourns at 5 p.m. until Monday, July 29, 1946, at 2 p.m.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Monday, July 29, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides

WALNUT STREET IN McARTHUR HEARING

This being the time set for hearing petition to abandon a portion of Walnut Street in McArthur and notice of hearing having been given according to law, petition in opposition to abandonment of portion of Walnut Street is read and filed;

The following are present and orally oppose the granting of the petition to abandon Aubrey Vestal, J. H. Heaton, Irene Crum, Donald Crum.

Elliott, Superintendent of the Fall River Mills Joint Union High School, explains the plan of said school for construction of an athletic field and requests that the petition be granted.

The matter is taken under advisement until the county surveyor can make a survey and report to the Board of Supervisors.

HOSPITAL HELP

Wm. B. Moore states that he is holding two positions at the County hospital, that of night orderly and part-time dishwasher and desires to know if he can receive pay for and hold both positions. He is advised that this can be allowed under emergency conditions and that he must take either one or the other not both, positions.

TAX COLLECTOR'S SALE

S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$  Section 20, Township 36 North, Range 5 East; S $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; S $\frac{1}{2}$  of SE $\frac{1}{4}$  Section 21, Township 36 North Range 5 East; SW $\frac{1}{4}$  of SW $\frac{1}{4}$  Section 22, Township 36 North, Range 5 East; W $\frac{1}{2}$  of NW $\frac{1}{4}$  Section 27, Township 36 North, Range 5 East; N $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; Section 28, township 36 North, Range 5 East & Improvements

Price \$640.00, plus costs of sale, Shasta County's interest in the above tax deed land;

## WM NOWLIN - SALARY JANITOR - HALL OF RECORDS

On motion of Supervisor Turner, seconded by Supervisor Colby, the salary of Wm. Nowlin, Janitor for the Hall of Records, is raised from \$110.00 to \$125.00 per month, effective August 1, 1946, in order to equal the salary of Ed. Quirk, janitor at the Placer Street office building, who is furnished living quarters.

## COMMUNICATIONS AND REPORTS

Reports are read and filed from the following:

Treasurer  
Clerk's - Jury Fees  
Board of Equalization

Letters are read and filed from the following:

Frederic L. Alexander, General Manager, County Supervisors Association;  
William R. Mac Dougall, Associate Legal Counsel, County Supervisors Association.  
James K. Carr

## BIDS - C.C.C. CAMP AT MANTON

Bids for taking down the buildings at the old C.C.C. Camp at Manton are received from:

1. W. G. Shelton
2. Sig Olson, J. L. Jones, Don E. Bigelow.

By motion duly seconded and carried the bid of W. G. Shelton is accepted, form of agreement to be prepared by the district attorney.

## SUMMIT CITY PUBLIC UTILITY DISTRICT - PETITION

WHEREAS the County Clerk of the County of Shasta, State of California has this day presented a petition to organize a public utility district to be known as the "Summit City Public Utility District" to the Board of Supervisors of the County of Shasta, and

WHEREAS said County Clerk has attached her signature and certificate thereto and properly dated the same, and

WHEREAS it is appropriated that the Board of Supervisors fix a time and place for the hearing of the said Petition, and

WHEREAS said Petition is now on file with the Board of Supervisors of the County of Shasta and the same is hereby referred to and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA:

1. That all of the foregoing recitals are true and correct;
2. That August 28, 1946 at the hour of 2 o'clock P.M. at the Board of Supervisors' room in the Hall of Records building in the City of Redding, County of Shasta, State of California is hereby fixed as the time and place for the hearing on said petition to form a public Utility District";
3. That notice of the time and place of such hearing shall be given in the manner and form required by law.

## PACIFIC GAS AND ELECTRIC COMPANY AGREEMENT - RIGHT OF WAY CHANGE ROADWAY NORTH OF ANDERSON.

WHEREAS, in order to comply with the requirements of the State Division of Highways in widening the existing roadway North of Anderson, Shasta County, California, the Pacific Gas and Electric Company proposes to alter its right of way and change the alignment encroaches upon the land of the County of Shasta,

It is hereby resolved that an agreement presented by said Pacific Gas and Electric Company providing for alignment changes be and it is hereby approved and the chairman of the Board of Supervisors of the County of Shasta is authorized to sign said agreement on behalf of said County

## DETENTION HOME COOLER

County Surveyor Breuning reports that the capacity of the cooler for the detention home should be 6000 cubic feet per minute. Authority is given to the Matron to purchase a 6000 cubic feet capacity cooler for the detention home.

## COUNTY CARS

On motion of Supervisor Plumb, seconded by Supervisor Turner, it is ordered that all county-owned cars be stenciled on both doors "Shasta County" and the name of the department using the car.

## TUBERCULOSIS SANITARIUM - DISCUSSION

Mr. W. T. Davidson, Chairman of the Siskiyou County Board of Supervisors, Mr. Douglas, Mr. Albert Wedin and Mr. C. C. Steele, President of Siskiyou County Tuberculosis and Health Association, discuss the possibility of the creation of a tuberculosis sanitarium district to be comprised of Siskiyou, Shasta, Modoc, Trinity and Lassen Counties, for the construction of a tuberculosis sanitarium on the county hospital.

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grounds near Redding. It is agreed that the Shasta County Board of Supervisors will hold up their present plan for construction of an additional unit to the county hospital to provide for tuberculosis cases until such time as a committee from the various counties can meet and present a plan for consideration.

WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried, resolution is passed approving cases as recommended

RESIGNATIONS PRESENTED

Resignations to be effective September 1, 1946 are read from the following employees in the Shasta County Welfare Department:

FRANCES H. McARTHUR  
VELMA C. JONES  
MARION READ  
ISABELLE SHELTON  
EDNA I. HILTY

All resignations are in protest of the action of the Board in refusing to adopt the proposal pay schedule submitted by the Welfare Director.

Motion is made by Supervisor Chatham that the schedule as submitted by the Welfare director be adopted. Motion is seconded by Supervisor Colby.

Vote is taken as follows:

Supervisor Turner - No  
Supervisor Plumb - No  
Supervisor Colby - No  
Supervisor Chatham - Yes  
Supervisor Jessen - No

The motion is declared lost.

The resignations are placed on file, no action to be taken on them until word is received from the Department of Social Welfare on the request made for approval of the pay scale as recently modified.

Insert

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of July 29, 1946 one time in the Burney Logger.

The Board of Supervisors adjourns at 5:00 P.M. for the term.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruthie Presleigh*  
Clerk of the Board of Supervisors

FALL RIVER MILLS ELEMENTARY SCHOOL DISTRICT BONDS

District Attorney Daniel S. Carlton certifies to the Board of Supervisors the \$49,000.00 school bond election held in Fall River Mills Elementary School District.

On motion of Supervisor Colby, seconded by Supervisor Turner resolution is passed providing for issuance of bonds in the amount of \$49,000.00 and setting time for sale of said bonds for August 28, 1946 at 2 p.m.

(for resolution see opposite page)



# Resolution and Order of Board of Supervisors

Of SHASTA County, State of California.

In re Issue of Bonds of  
FALL RIVER MILLS ELEMENTARY School District.

WHEREAS, on the 28th day of May, 1946 the board of trustees of FALL RIVER MILLS ELEMENTARY School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 2nd day of July, 1946 in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of

Fourty Forty-nine Thousand (\$49,000.00) dollars, to run not exceeding 15 years and to bear interest at the rate of not exceed per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- ~~(d) The repairing, restoring or rebuilding of any school building damaged, destroyed or destroyed by fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition.)

WHEREAS, an election was held in said School District on the 2nd day of July, 1946, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of FALL RIVER MILLS ELEMENTARY School District, passed and adopted on the 28th day of May, 1946, an election was duly called in said School District, and was held in said School District on the 2nd day of July, 1946, and that notice of said election was given by posting notices signed by all the members of the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in Fall River Tidings, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, signed the declaration as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 9th day of July, 1946, the seventh day after the said election, and at one o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were 90 votes cast at said election, and that more than two-thirds thereof, to-wit: 84 votes were cast for issuing said bonds, and 6 votes and no more were cast against issuing said bonds,

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

It IS THEREFORE ORDERED, that bonds of FALL RIVER MILLS ELEMENTARY School District in said Shasta County, State of California, issue in the sum of

Forty-nine Thousand-----(\$49,000.00)----- dollars  
in denominations of One Thousand Dollars  
payable as hereinafter provided, in lawful money of the United States,  
with interest thereon at the rate of not exceeding five per cent per annum, payable annually for the first year  
the bonds have to run and semi-annually thereafter in like lawful money  
, at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the 1st day of August  
19.46, and be payable as follows, to-wit:

Bonds Numbered (Inclusive)	Denomination	To Run
1 to 3	\$1000.00	1 year
4 to 6	1000.00	2 years
7 to 9	1000.00	3 years
10 to 12	1000.00	4 years
13 to 15	1000.00	5 years
16 to 18	1000.00	6 years
19 to 21	1000.00	7 years
22 to 24	1000.00	8 years
25 to 27	1000.00	9 years
28 to 30	1000.00	10 years
31 to 33	1000.00	11 years
34 to 37	1000.00	12 years
38 to 41	1000.00	13 years
42 to 45	1000.00	14 years
46 to 49	1000.00	15 years

and the interest accruing thereon shall be payable annually for the first year the bonds have to run and semi-annually thereafter, on the 1st day of August and February of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

SCHOOL BOND

of FALL RIVER MILLS ELEMENTARY School District  
of SHASTA County, State of California, United States of America.

FALL RIVER MILLS ELEMENTARY SCHOOL DISTRICT  
of SHASTA County, State of California, acknowledges itself indebted to and  
promises to pay to the holder hereof, at the office of the treasurer of SHASTA  
County, State of California, on the 1st day of August, 19. ,  
One Thousand dollars  
in lawful money of the United States of America, with interest thereon in like  
lawful money at the rate of per cent per annum, payable semi-annually  
on the 1st days of August and February  
of each year from the date hereof until this bond is paid (except interest for the first year which is payable  
in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 49  
inclusive, amounting in the aggregate to Forty-nine Thousand dollars,  
and is issued and sold by the board of supervisors of Shasta County,  
State of California, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- ~~(d) The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly called and held and conducted in said FALL RIVER MILLS ELEMENTARY School District in said County and State of California, on the 2nd July, 1946.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted in accordance with the law, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally declared in the manner and as required by law, and that all acts and conditions and things required to be done precedent to and in the issuance of said bonds have been done, and have been performed in due form, and in strict accordance with the provisions of the law authorizing the issue of said bonds.

And it is also further certified and declared that the total amount of indebtedness of said FALL RIVER MILLS ELEMENTARY School District, including this issue of bonds, does not exceed the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and adopted at a meeting held on the 29th day of July, 1946, and shall be payable from the interest and sinking fund of said FALL RIVER MILLS ELEMENTARY School District, and the money for the redemption of said bonds, and the payment of interest thereon, shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and by its clerk with the seal of said board attached the 1st day of August, 1946.

[SEAL] ANDREW T. JESSEN  
Chairman of Board of Supervisors

ATTEST: W. F. WEBER  
County Auditor

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$..... No.....  
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Fall River Mills Elementary School District, in said County and State, on the 1st day of August, 1946, at his office in Redding, in said County and State, the sum of..... and...../100 dollars, for..... months' interest on Bond No..... of said School District.

ANDREW T. JESSEN  
Chairman of the Board of Supervisors.

W. F. WEBER  
County Auditor.

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile signatures.

It is further ordered that the money for the redemption of said bonds and the payment of interest thereon shall be raised by taxation upon all the taxable property in said school district and provided for in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the REDDING RECORD SEARCHLIGHT, a newspaper of general circulation and published in the said County of Shasta for the period of at least 28th that this board of supervisors will, up to the 28th day of August, 1946, at 2 o'clock P.M., of said day, receive sealed proposals for the purchase of said bonds, a portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors reserving the right to reject any and all bids for said bonds.

\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said FALL RIVER MILLS ELEMENTARY

School District in said County and State of California, on the 2nd day of July, 1946.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said FALL RIVER MILLS ELEMENTARY School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 29th day of July, 1946, and shall be payable out of the interest and sinking fund of said FALL RIVER MILLS ELEMENTARY

School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 1st day of August, 1946.

ANDREW T. JESSEN  
Chairman of Board of Supervisors.

[SEAL]

W. F. WEBER  
County Auditor.

ATTEST:

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$..... No.....  
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Fall River Mills Elementary School District, in said County and State, on the 1st day of August, 1946, at his office in Redding, in said County and State, the sum of.....and...../100 dollars, for.....months' interest on Bond No..... of said School District.

ANDREW T. JESSEN  
Chairman of the Board of Supervisors.

W. F. WEBER  
County Auditor.

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the REDDING RECORD SEARCHLIGHT, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to 28th the day of August, 1946, at 2 o'clock P.M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 29th day of

July, 1946, by the following vote, to-wit:

AYES: Supervisors

NOES:

ABSENT:

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta

this 29th day of July, 1946

*Ruth A. Mesleigh*  
County Clerk and ex-officio Clerk of the Board of Supervisors

(SEAL) By Deputy County Clerk.

**SPECIAL NOTE:** Education Code Section 7461, added by Chapter 208 of Statutes of 1945, provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order  
of  
Board of Supervisors**

In re  
ISSUE OF BONDS

of

School District

County

Adopted, 19

Monday, August 5, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors O. M. Turner, Chas. Plumb, C.E. Colby, J. G. Chatham and Andrew T. Jessen and as Clerk, Ruth A. Presleigh. Chairman Jessen presides.

#### MINUTES

The minutes of the last meeting were read and approved and signed by the Chairman Andrew T. Jessen.

#### CLAIMS

By motion duly seconded and carried County Claims No. 453 to and including 979 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

#### CLAIMS HELD

The following claims are referred to Deputy District Attorney, Shadwell for an opinion as to legality:

Claim of J. E. McVeigh	-	\$ 18.30
Claim of Velda Rhoades	-	18.30
Claim of Mrs. Mack Owens	-	13.10
Claim of Jim Griffin	-	24.60
Claim of Claude E. Whiteman	-	467.81

If a favorable opinion is given by Mr. Shadwell the claims are to be considered passed.

#### CLAIM REJECTED

The claim of David Alvra Wood, M. D. in the amount of \$50.00 is referred to Mr. Shadwell. He states that the claim should be rejected because.

1. That statute of limitation has run
2. The investigation and the charge was unreasonable.

By motion duly seconded and carried, the claim of David Alvra Wood, M.D. in the amount of \$50.00 (being for pathologist report on specimens made at request of coroner) is rejected.

#### RESOLUTION

RESOLVED, that the Joint Use Agreement, dated May 7, 1947, between the Anderson-Cottonwood Irrigation District and the County of Shasta be and it is hereby accepted and the Chairman of the Board of Supervisors is authorized to sign said agreement on behalf of Shasta County and the Clerk is instructed to place said agreement on record.

#### STATISTICAL REPORT

The Clerk is instructed to notify the printers of Shasta County that estimates for printing the annual statistical report will be received by said Board on August 20, 1946 at 10 a.m., specifications to be obtained from the county auditor

#### SURVEY - FISH PROPERTY

County Surveyor, Breuning is authorized to make a survey on the property of Edward W. Fish near Mountain Gate, to obtain description for donation of right-of-way.

#### HOSPITAL MATTERS

Arthur C. Burbank, Superintendent of the Shasta County Hospital is given permission to employ an exterminator for roaches at the hospital kitchen.

The County Surveyor is instructed to check with the Pacific Constructors, Inc, regarding parts for the electric range at the county hospital purchased from that company. He is also instructed to advise regarding shelter for fire hoses at the hospital.

#### REPORTS AND COMMUNICATIONS

Reports and communications are read from the following and placed on file:

- State Compensation Insurance Fund.
- State Board of Equalization;
- State Department of Social Welfare;
- Tom L. Stanley, Secretary Northern California Supervisors Association;
- A Tax Payer;
- California Institute for Women
- Shasta Cascade Wonderland.
- Douglas Dacre Stone
- Copy of letter from O. G. Steele, President Siskiyou County Tuberculosis and Health Association;
- Pacific Gas and Electric Company
- Survey and Condition report on Army Airport
- Resolution Urging Permitting of Gold Exports is read, submitted by County Supervisors Association. Resolution is placed on file.
- Copy of letter from Jesse Bequette to A. E. Snider.

## WELFARE CASES

On motion of Supervisor Colby, seconded by Supervisor Plumb, Welfare Cases are approved as presented by Welfare Director Beryl Shuffleton.

Resignation of Beryl Shuffleton, Welfare Director, is read.

Motion is made by Supervisor Turner, seconded by Supervisor Plumb that the following resignations be accepted, effective September 1, 1946:

Beryl Shuffleton, Director  
Edna I. Hilty, Public Assistance Worker Gr. II  
Frances H. McArthur, Public Assistance Worker Gr. II  
Velma C. Jones, Public Assistance Worker, Gr. II  
Marion Read, Public Assistance Worker, Gr. II  
Isabelle Shelton, Junior Stenographer Clerk

Vote is taken as follows:

Ayes: Supervisors, Turner, Plumb, Colby, Chatham, Jessen.

Noes: None

Absent: None

The motion is unanimously passed and it is so ordered.

Welfare Agent Beryl Shuffleton is notified orally that the resignations have been accepted. She requests that the stenographer - clerk be permitted to leave on August 15, 1946 since she has obtained other employment. The request is granted.

The Clerk is instructed to contact Mr. Alfred V. Faulkner, expert employed to Audit the County Books, to arrange for an audit of the books in the Shasta County Welfare Department before September 1, 1946.

The Clerk is further instructed to write to the State Department of Social Welfare for an available list from which employment can be accepted to fill the vacancies in the Welfare Department.

## PERMISSION TO SELL

By motion duly seconded and carried, permission is granted to Mrs. Mamie Hutfield (OAS) to sell her Whitmore property for \$2500.00 cash.

## HOUSING AUTHORITY

Mr. R. G. Mitchell, representative of the Federal Housing Authority, explains the need for creation of a housing authority for administration of the Veterans' housing projects now under construction. Copies of California Housing Authorities law, suggested form of resolution, etc., are left with the board, to be submitted to the district attorney for consideration.

2:30 p.m.

## PACHECO SCHOOL BONDS

This being the time set for sale of Nine Thousand Dollars Pacheco School District Bonds, dated July 8, 1946, and proof of notice of hearing being on file, bids are read from the following:

Hannaford & Talbot Par, plus premium of \$28.00, with interest at  $3\frac{1}{4}\%$   
Bank of America, Par, plus \$59.00 premium, with interest at  $3\frac{3}{4}\%$   
Gladys I. Flora, par plus \$25.00 premium, with interest at  $3\%$ .

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed accepting the bid of Gladys I. Flora, it being the best bid.

## ENTERPRISE SCHOOL BONDS

Hannaford & Talbot Par, plus premium of \$25.75., with interest at  $3\frac{1}{4}\%$   
Bank of America, Par, plus \$59.00 premium, with interest at  $3\frac{3}{4}\%$   
Gladys I. Flora, par plus premium of \$25.00, with interest at  $3\%$

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed accepting the bid of Gladys I. Flora, it being the best bid.

## MISTLETOE SCHOOL BONDS

Hannaford & Talbot Par, plus premium of \$3.50, with interest at  $3\frac{1}{2}\%$   
Bank of America, Par, plus premium of \$12.00, with interest at  $4\frac{1}{2}\%$   
Gladys I. Flora, par plus premium of \$10.00, with interest at  $3\%$ .

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed accepting the bid of Gladys I. Flora, it being the best bid.

## PETITION FOR CULVERT - ROAD DIST. #4

Petition to install a culvert over the small creek crossing Cabellos Street, south of Beasley's Service Station, between Meade Street and Fort Peck in Ashby Subdivision Unit #1, is read and referred to Supervisor Chatham and placed on file.

## RESOLUTION FOR TRANSFER OF RIGHT OF WAY OR SITES MONEY TO PLANS PREPARATION ALLOCATIONS

WHEREAS, the State of California under Chapter 47, Statutes of 1944, (4th Extra Session) appropriated funds for allotment to Local Agencies, defined therein as cities, cities and counties or counties, for the purpose of aiding in the acquisition of rights of way and sites for certain postwar public works projects in which there is a State interest, all as set forth in said Act; and

WHEREAS, Chapter 1455, Statutes of 1945, which amends the aforesaid Act, authorizes a Local Agency to use monies allocated to such Local Agency, under said Act, for acquisition of rights of way and sites, to be transferred and used in preparation surveys, plans and specifications for a specific project; and

WHEREAS, COUNTY OF SHASTA, hereinafter called "Local Agency", has had allocated to it by said Act an allocation for the acquisition of rights of way or sites which allocation contains a sufficient balance to permit Local Agency to apply to the Postwar Public Works Review Board under the aforesaid Act, as amended, for the transfer therefrom of the sum hereinafter mentioned to be added to the amount allocated or assigned to Local Agency for the preparation of surveys, plans and specifications for a specific project as set forth in said Act; and

WHEREAS, an application for such transfer has been submitted to this governing body for consideration;

NOW, THEREFORE, BE IT RESOLVED, that Local Agency herein named applies to the Postwar Public Works Review Board pursuant to the provisions of Chapter 47, Statutes of 1944 (4th Extra Session) as amended by Chapter 1455, Statutes of 1945, for the transfer of the sum of Twenty-six Hundred Dollars and Four Cents (\$2600.04) from Local Agency's allocation for acquisition of rights of way or sites, to be added to the amount allocated or assigned to Local Agency under said Act for the preparation of surveys, plans and specifications for a specific project; and

BE IT FURTHER RESOLVED, that A. T. JESSEN, Chairman of the Board of Supervisors, is hereby authorized and directed to sign said application on behalf of Local Agency and transmit the same to the Postwar Public Works Review Board and that three certified copies be forwarded to said Postwar Public Works Review Board.

#### SHASTA DAM AREA IMPROVEMENT ASSOCIATION

J. C. Tibbits requests the sum of \$75.00 for use by Shasta Dam Area Improvement Association for advertising resources of Shasta County. The request is approved tentatively, money to be made available later in the year.

#### LETTER TO WATER USERS OF A. C. I. D.

The clerk is instructed to send a letter to the water users of the Anderson-Cottonwood Irrigation District calling their attention to the fact that water is running over the Anderson-Cottonwood County Highway under construction, impeding the work and thereby causing damage to the county.

#### WALNUT STREET IN McARTHUR

Report is made by the county surveyor on the proposed change of Walnut Street in McArthur as requested by the high school superintendent. The matter is laid over in order to give supervisor Colby time to make a thorough investigation and ascertain the wish of the majority of the parties concerned.

#### GRAVEL AGREEMENT

By motion duly seconded and carried, Chairman Andrew T. Jessen is authorized to sign a gravel agreement, providing for payment of 5¢ per cubic yard of material for gravel taken for road purposes from property owned by George A. Burt and Frank S. Burt.

#### INTER-MOUNTAIN FAIR

Letter is read from A. E. Snider, chief division of Fairs and Expositions, with schedule of amendments to the current Master Premium List for the Inter-Mountain Fair. By motion duly seconded and carried, amendments are approved.

#### SCHOOL DISTRICTS

On recommendation of county school superintendent Lucy Hunt, resolution is passed as follows:

Be it resolved that the following elementary school districts be and they are hereby to remain suspended:

Harrison Gulch  
Kimball  
Middle Fork  
Sierra  
Sweet Briar

Be it further resolved that the following elementary districts be lapsed;

Centerville Elementary School District - area to be joined to Grant District.  
Kosh Creek - area to be joined to Indian Springs  
Watson Gulch - area to be joined to Ono.

By motion duly seconded and carried, permission is given to the school superintendent to make trips to Chico, San Francisco and Sacramento to interview teachers, etc.



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RESOLUTION McARTHUR JOINT UNION  
ELEMENTARY SCHOOL DISTRICT BONDS

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is passed declaring that the election held July 9, 1946 for issuance of bonds of the McArthur Joint Union Elementary School District of Shasta and Lassen Counties was legally held in all respects and certifying and declaring that bonds of said District issue in the sum of \$28,000.00 in denominations of \$1400.00 each, said bonds to bear date of September 1, 1946, interest not to exceed 5% per annum, bonds numbered from 1 to 20, inclusive, said bonds to be sold by the concurrent action of the Board of Supervisors of Shasta County and the Board of Supervisors of Lassen County.

The Clerk is instructed to send the resolution and certified copies of all proceedings to the clerk of the Board of Supervisors of Lassen County for action by that Board, bonds to be advertised for sale, date for receiving of bids to be set after action is taken by the Lassen County Board.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of August 5, 1946 one time in the Anderson Valley News.

By motion duly seconded and carried, the Board of Supervisors adjourns at 5:30 p.m. until Tuesday, August 20th, 1946 at 10 a.m.

Andrew J. Jones  
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

August 15, 1946 - 10 A.M.

ORDER CALLING SPECIAL MEETING

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Thursday, August 15, 1946 at 10:00 o'clock. The business to be transacted at said special meeting is for consideration of applications for employment in the Shasta County Welfare Department, discussion with representatives of the State Department of Social Welfare of qualifications of applicants, etc.

Passed by the Board of Supervisors of the County of Shasta, State of California, this 15th day of August, 1946.

- O. M. TURNER  
Supervisor of District No. 1
- C. E. PLUMB  
Supervisor of District No. 2
- Supervisor of District No. 3
- J. G. CHATHAM  
Supervisor of District No. 4
- A. T. JESSEN  
Supervisor of District No. 5

Pursuant to the foregoing order, the following are present: Supervisors Turner, Plumb, Chatham, Jessen and Clerk Ruth A. Presleigh. C. E. Colby being absent.

A special meeting of the Board of Supervisors having been called and Mr. Frank J. Escobedo and Miss Adams being present from the State Department of Social Welfare and applicants for positions in the Shasta County Welfare Office being present the Clerk states that the eligible list from the State Department of Social Welfare has been cleared. Applications are read from the following:

- For position of Director:
  - Courtney Joyce Cleveland
  - Mary Emily Fraser
  - Alice R. Jones

- For Public Assistance Worker, Grade II:
  - Rose Cortese
  - Nelita E. Hunt

Mr. Escobedo is requested to explain the requirements necessary for the positions to be filed. He explains the appointment of provisional appointees and of emergency appointments. He is requested to examine the applicants to determine whether or not in his opinion they possess the minimum requirements for the positions applied for.

From the information at hand, he states that he is of the opinion that Mary Emily Fraser is the only applicant who might qualify for the position of Welfare Director Grade II.

Courtney Joyce Cleveland - (Mrs. John P. Hollon) PAW Grade II

Alice K. Jones and Hilda L. Atkins do not possess minimum qualifications

Rose Cortese - PAW Grade I  
Nelita E. Hunt - PAW Grade I  
Rose K. Elmer - PAW Grade II

Mrs. Hunt states that she is not interested in an appointment as P.A.W. Grade I

Mrs. Escobedo states that in his opinion, the provisional applicants would be approved for these workers in the positions as set forth.

Application of Donna Mae Rutherford as Junior Stenographer Clerk is received.


Motion is made by Supervisor Plumb, seconded by Supervisor Turner that Rose K. Elmer be employed as a provisional appointee in the Shasta County Welfare Department as Public Assistance Worker Grade II;

Rose Cortese as Public Assistance Worker Grade I; and Donna Mae Rutherford as Junior Stenographer - Clerk; effective August 16, 1946. Salaries to start at the third bracket of the present pay scale. Motion is carried and it is so ordered.

Motion is made by Supervisor Plumb, seconded by Supervisor Turner that Supervisor Jessen be given authority to offer the position of P.A.W. Grade II to Courtney Joyce Cleveland. Motion is passed and it is so ordered.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

Tuesday, August 20, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present:

Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen, and Clerk Ruth A. Presleigh. Chairman Jessen presides.

#### WELFARE MATTERS

At the request of Welfare Director Beryl Shuffleton, authority is given for the following:

Purchase of pants and shirt for Sidney Dowling;  
Purchase of clothing for A. W. McCutcheon;  
Felix O'Clair (OAS) - authority to send to U. C. Hospital for treatment of tongue cancer, recommendation of Dr. B. F. Saylor being on file;  
Permission given to Cashia M. Pettengill to sell for \$3950.00 the following property: First Add to Park Subdivision to Redding Lot 13 Blk 5  
Report is made on cost of overhauling car used in Welfare Department:  
Cost of Repairs - \$280.00  
Cost of New Motor - 269.00  
Mrs. Shuffleton states that the speedometer on the car does not show the correct mileage since it did not register for approximately seven months, she estimates the mileage to be 68,000 or 70,000 miles.

#### PAY OF WELFARE WORKERS

By motion duly seconded the following scale of pay is adopted for welfare office personnel:

Effective August 16, 1946 to September 1, 1946 (resignations having been accepted effective September 1, 1946)

P. A. W. Gr. II	Frances Mc Arthur	-	\$180.00
P. A. W. Gr. II	Velma Jones	-	180.00
P. A. W. Gr. II	Marion Reed	-	180.00

New Appointees:

P. A. W. Gr. I	Rose Cortese	-	\$150.00
P. A. W. Gr. II	Rose K. Elmer	-	170.00

effective August 16, 1946, until further notice

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## AIRPORT

City Manager James Neal meets with the Board of Supervisors representing the City Council, presenting the matter of control of the jointly owned city-county airport. District Attorney Carlton is present. By motion duly seconded and carried, the district attorney is authorized to negotiate with the City Council for an agreement or lease which would provide for management of the airport by the City of Redding, rent free, for a suggested term of five years, the City to pay all expenses and the County to be held free from all liability, any profits to go to the City of Redding.

RESOLUTION APPROVING PLANS AND SURVEYS  
AND ADOPTING BUDGETS FOR POST-WAR PROJECTS

WHEREAS, pursuant to instructions of the Board of Supervisors of Shasta County, California, County Engineer Ernest D. Breuning has prepared a supplemental budget for post-war construction of two county highway projects and has submitted said supplemental budget for approval.

NOW, THEREFORE, BE IT RESOLVED that the supplemental budget as submitted for post-war construction of the two county highway projects be and they hereby are adopted and approved.

## SURVEYOR - TRUCK

By motion duly seconded and carried, the surveyor is authorized to purchase a new pick-up truck for use of surveyor's crews.

## RESOLUTION AUTHORIZING CONDEMNATION PROCEEDINGS

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed authorizing the filing of condemnation proceedings against the Southern Pacific Company for road right-of-way in the town of Cottonwood, the value of the property in question being estimated at \$120.00.

## TRANSFERS OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed authorizing transfers of funds as follows:

From Unapp. Reserve to Veteran's Housing	. . . . .	\$ 1,000.00
From General Reserve to Cottonwood Cemetery (as a loan)	. . . . .	500.00
From Alcoholic Beverage to General Fund	. . . . .	17,771.12
From General Fund to Bridge Fund	. . . . .	15,000.00
From In Lieu Fund to General Road	. . . . .	16,162.48
From General Road Fund to Road District No. 1	. . . . .	5,000.00
From General Road Fund to Road District No. 5	. . . . .	12,000.00

## SHOVEL - DISTRICT NO. 1

Permission is granted to Supervisor Turner to buy a shovel for District No. 1, with trade in of old shovel.

## SACRAMENTO MEETING

Supervisor Turner is authorized to represent the Board of Supervisors of Shasta County at a meeting in Sacramento on Thursday, August 22, 1946.

## COMMUNICATIONS AND REPORTS

Letter from Glenn G. Mitchell (resignation as member of Anderson Mosquito Abatement District) is read and laid over to August 28.

Letter from Alta California, Inc., requesting \$250.00 to sponsor motion picture review scenario of gold rush days is read and filed.

Copy of letter from Waldo J. Smith is read and filed.

Copy of Minutes of Northern California Supervisors Convention at Quincy, filed.

Letter from California Taxpayers Association is read and filed.

Letter from Ben Hulse, Chairman, Senate Interim Committee on State and Local Taxation, is read and filed.

Letter from Chas. C. Morris, Div. Engineer, PRA., regarding Project DARM 218 is read and referred to County Surveyor Breuning.

Letter from Cottonwood Cemetery District, D. C. Jamerson, Secretary;

Letter from Fred Grumm, State Department of Public Works;

Letter from Californians, Inc.;;

Letter from Leslie B. Ralston, Justice of the Peace, Township No. 3;

Letter from William R. MacDougall, Associate Legal Counsel County Supervisors Association;

Letters from R. B. Moore, Area Management Supervisor, FPHA are referred to County Surveyor Breuning.

Tax Collector  
State Board of Equalization  
Fish and Wildlife Service - Predatory Animals taken

#### WALNUT STREET ABANDONMENT

The petition for abandonment of Walnut Street in McArthur is continued until August 28, 1946, at 2 p.m. at the request of Supervisor Colby.

#### RESOLUTIONS FOR ALLOCATION OF FUNDS TO SCHOOL DISTRICTS

Resolutions are presented for allocation of funds under Chapter 20, Statutes of 1946 as amended, to the following school districts:

Pacheco Elementary	. . . . .	\$ 7,000.00
Enterprise Elementary	. . . . .	8,000.00
Montgomery Creek Elementary	. . . . .	7,000.00
Cedar Creek Elementary	. . . . .	3,500.00
Mistletoe Elementary	. . . . .	2,400.00

The resolutions are discussed and laid over until August 28, 1946, at 10 a.m.

#### INTERMOUNTAIN FAIR

Approval is given to changes and additions to Inter-Mountain Fair premium list from state funds as requested by Jesse Bequette, Manager.

Letters dated August 7, 1946, August 9, 1946, and August 19, 1946, from A. E. Snider, Chief Division of Fairs and Expositions are read and returned to the county auditor.

#### PRINTING OF STATISTICAL REPORT

Bids are received for printing the annual statistical report from the following:

Redding Printing Company	. . . . .	\$ 319.40
I. R. Delbron	. . . . .	340.00

By motion duly seconded, bid of Redding Printing Company is accepted, specifications to be furnished by the county auditor.

#### FRENCH GULCH IMPROVEMENT LEAGUE - REQUEST

Letter is read from Mrs. B. P. Richey, Chairman of the French Gulch Improvement League requesting assistance in obtaining extension of service by Pacific Gas and Electric Company from French Gulch to outlying ranches on Clear Creek and East Fork. A copy of the petition to the Pacific Gas and Electric Company is attached. The clerk is instructed to inform Mrs. Richey that this is not a matter for consideration by the Board of Supervisors.

#### ABANDONMENT OF PORTION OF THIRD STREET IN FALL RIVER MILLS

Petition is read requesting abandonment of fifteen feet of the South side of Third Street between Curve Street and Riverside Drive in Lassen View Addition to the town of Fall River Mills. Petition is signed by Phil J. Rice, Ivan Parker, R. L. Porter, and James E. Brown, the owners of the land, who offer to deed fifteen feet of property to the County for road purposes to replace the abandoned strip mentioned.

On motion of Supervisor Colby, seconded by Supervisor Turner, petition is referred to the county surveyor for a description, so that notice of hearing of intention to abandon may be given.

#### HOMELESS CHILDREN DRIVE APPROVED

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed granting approval of a drive to solicit the purchase of stamps by individuals, by the Native Sons and Native Daughters Central Committee on Homeless Children, the revenue derived from sale of stamps to be used to place children in homes for adoption, said approval being in accordance with Section 219 of the Welfare and Institutions Code.

#### PETITION - McARTHUR STREET LIGHTING SYSTEM

Petition (and chart of proposed district) for formation of McArthur Street Lighting District is read and laid over until August 28, 1946, at 10 a.m., for consideration, description to be furnished by county surveyor, names to be checked by clerk and petition to be checked by district attorney before August 28.

#### WELFARE EMPLOYEE

Mrs. Courtney Cleveland Hollon is employed as Public Assistance Worker Grade II, effective September 1, 1946, at a salary of \$170.00 until such time as she can qualify as Director Gr. II. She is to be acting director until the position of Director is filled.

#### ORDINANCE

The district attorney is requested to draft an ordinance amending certain sections of the salary ordinance No. 267 relating to the Assessor, Recorder, Treasurer, School Superintendent, Surveyor and Clerk for assistants, pursuant to budget provisions, said ordinance to be effective July 1, 1946.

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## RESOLUTION ADOPTING BUDGET

This being the time for hearing on the proposed budget for 1946-47 and no one appearing in opposition to said budget, motion is made by Supervisor Plumb, seconded by Supervisor Turner that the budget be adopted as presented. Motion is carried by unanimous vote and it is so ordered.

Time for fixing of the tax rate is set for Wednesday, August 28, 1946, at 2 p.m.

No further business appearing, the Board adjourns until Wednesday, August 28, 1946, at 2 p.m.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Wednesday, August 28, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present:

Supervisor O. M. Turner  
Supervisor Chas. Plumb  
Supervisor C.E. Colby  
Supervisor J. G. Chatham  
Supervisor Andrew T. Jessen  
Clerk Ruth A. Presleigh. Chairman Jessen presides.

## SUMMIT CITY PUBLIC UTILITY DISTRICT HEARING

This being the time set for hearing the petition to organize the Summit City Public Utility District and affidavit of publication of notice being on file, petition is presented by Frank Shuman.

Oliver J. Carter appears on behalf of August <sup>Dwale</sup>Dwal, Bert C. McDonald and Maude McDonald, E. P. Dow and Rose C. Dow, Arvel Hansen and Dorothy Hansen and requests that certain properties be excluded from the proposed district.

The following speak in favor of establishing the proposed district:  
Eugene Black  
Wayne L. McFadden  
E. G. Smith  
M. L. Bolen  
Harold F. Finkler  
Mr. Yeager  
John Hubbard  
Earl T. Adair

Motion is made by Supervisor Chatham, seconded by Supervisor Colby that the petitions for exclusion be denied. Vote - all in favor and resolution is declared passed as follows:

## RESOLUTION DENYING APPLICATIONS FOR EXCLUSIONS OF LAND FROM THE PETITION TO ORGANIZE A PUBLIC UTILITY DISTRICT KNOWN AS THE SUMMIT CITY PUBLIC UTILITY DISTRICT

WHEREAS the County Clerk of the County of Shasta, State of California, has on this 28th day of August, 1946, presented a petition to organize a public utility district to be known as the "Summit City Public Utility District" to the Board of Supervisors of the County of Shasta, and

WHEREAS, said County Clerk has attached her signature and certificate thereto and properly dated the same, and

WHEREAS, the Board of Supervisors heretofore has fixed August 28, 1946, the hour of two o'clock, p.m., at the Board of Supervisors room in the Hall of Records building in the City of Redding, County of Shasta, State of California, as the time and place for the hearing of said petition to form a public utility district known as the Summit City Public Utility District, and

WHEREAS, notice of the time and place of such hearing has been heretofore given in the manner and form required by law and a copy of said petition, together with a notice that the same would be heard by the Board of Supervisors at the time and place above-mentioned, was published in the Redding Record-Searchlight and Courier-Free Press, a newspaper of general circulation, within ten days after such petition was presented to said Board of Supervisors, and

WHEREAS said Board of Supervisors preceeded to hear said petition on said August 28, 1946, and thereupon heard evidence in support of and in opposition to said petition, and

WHEREAS several requests for the withdrawal of property from said proposed public utility district were presented and considered by the said Board of Supervisors, and

WHEREAS the Board of Supervisors has determined and here-

WHEREAS the Board of Supervisors has determined and hereby determines that the notice required pursuant to the terms of said Public Utility District Act of 1921 for the publication of the notice of time and place of hearing on such petition, has been published as required by law, and

WHEREAS the Board of Supervisors has heard all competent and relevant evidence in support of or in opposition to said petition, and

WHEREAS the Board of Supervisors had denied and hereby denies the request of AUGUST DUVAL to withdraw any of his lands as set forth in his application.

WHEREAS the Board of Supervisors has denied and hereby denies the request of BERT C. McDONALD and MAUD McDONALD to withdraw any of their lands as set forth in their application.

WHEREAS the Board of Supervisors has denied and hereby denies the request of E. P. DOW and ROSE C. DOW to withdraw any of their lands as set forth in their application.

WHEREAS the Board of Supervisors has denied and hereby denies the request of ORVIL HANSEN and DOROTHY HANSEN to withdraw any of their lands as set forth in their application.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA:

1. That all the foregoing recitals are true and correct.
2. That the said petition to organize the Summit City Public Utility District complies with the provisions of the Public Utility District Act of 1921.
3. That the notice of time and place of the hearing on the petition to organize the Summit City Public Utility District has been published for the time and in the manner and form required by law.
4. That the aforesaid applications for exclusion as hereinabove set out be denied.

On motion of Supervisor Chatham, seconded by Supervisor Colby, the following resolution is passed by unanimous vote:

RESOLUTION DEFINING BOUNDARIES OF AND DETERMINING THAT THE PETITION TO ORGANIZE A PUBLIC UTILITY DISTRICT KNOWN AS THE SUMMIT CITY PUBLIC UTILITY DISTRICT, COMPLIES WITH THE LAW.

WHEREAS the County Clerk of the County of Shasta, State of California, has on this 28th day of August, 1946, presented a petition to organize a public utility district to be known as the "Summit City Public Utility District" to the Board of Supervisors of the County of Shasta, and

WHEREAS said County Clerk has attached her signature and certificate thereto and properly dated the same, and

WHEREAS, the Board of Supervisors heretofore has fixed August 28, 1946, the hour of two o'clock p.m., at the Board of Supervisors room in the Hall of Records building in the City of Redding, County of Shasta, State of California, as the time and place for the hearing of said petition to form a public utility district known as the Summit City Public Utility District, and

WHEREAS, notice of the time and place of such hearing has been heretofore given in the manner and form required by law, and a copy of said petition, together with a notice that the same would be heard by the Board of Supervisors at the time and place above-mentioned, was published in the Redding, Record-Searchlight and Courier Free Press, a newspaper of general circulation, within ten days after such petition was presented to said Board of Supervisors, and

WHEREAS said Board of Supervisors proceeded to hear said petition on said August 28, 1946, and thereupon heard evidence in support and in opposition of said petition, and

WHEREAS several requests for the withdrawal of property from said proposed public utility district were presented and considered by the said Board of Supervisors, and denied, and

WHEREAS the Board of Supervisors has determined and hereby determines that said petition complies with the requirements of the Public Utilities District Act of 1921 as amended, and

WHEREAS the Board of Supervisors has determined and hereby determines that the notice required pursuant to the terms of said Public Utility District Act of 1921 for the publication of the notice of time and place of the hearing on such petition, has been published as required by law, and

WHEREAS it is appropriate that the Board of Supervisors define and establish the boundaries of such proposed public utility district, and such Board of Supervisors does hereby define and establish such boundaries as follows, to-wit:

Beginning at the southeast corner of Block "B" of Summit Subdivision, Unit 2, as per plat thereof filed in the office of the County Recorder, County of Shasta, State of California, said point of beginning being the center of Section 26, Township 33 North, Range 5, West, M.D.B. & M., and running thence easterly on and along the northerly boundary line of said Summit Subdivision Unit No. 2 and Summit Subdivision Unit No. 5 as per plats thereof filed in the office of the County Recorder, County of Shasta, State of California, to the northeast corner of Summit Subdivision, Unit 5; thence Southerly on and along the easterly boundary line of said Summit Subdivision Unit No. 5 to the southeast corner thereof; thence continuing southerly along the prolongation of the easterly boundary line of Summit Subdivision Unit No. 5 a distance of 300 feet; thence westerly at right angles to the easterly boundary line of Summit Subdivision Unit No. 2; thence southerly on and along the easterly boundary line of Summit Subdivision Unit No. 2 to the southeast corner thereof; thence westerly on and along the south boundary line of Summit Subdivision Unit No. 2 to the northeast corner of Block 7, Summit Subdivision Unit No. 8, as per plat thereof filed in the office of the County Recorder, County of Shasta, State of California; thence South on and along the east boundary line of Summit Subdivision Unit No. 8, to the southeast corner of Block 7 of said Subdivision; thence east on and along the north boundary line of Summit Subdivision Unit No. 3, as per plat thereof filed in the office of the County Recorder, County of Shasta, State of California, to the northeast corner of said subdivision; thence south on and along the east boundary line of said Summit Subdivision Unit No. 3 to the southeast corner thereof; thence west on and along the south boundary line of Summit Subdivision Unit No. 3 to the northeast corner of Block 1, Summit Subdivision Unit No. 8; thence south, west, north and west on and along the exterior boundary line of Summit Subdivision Unit No. 8 to the southwest corner of Block 8 of said subdivision Unit No. 8; said corner being a point in the easterly right of way line of County Road No. 12-D; thence Northerly on and along the easterly right of way line of County Road No. 12-D and the westerly boundary line of Summit Subdivision Unit No. 8 to the northwest corner of Block 10 of said subdivision; thence in a direct line to the southwest corner of Summit Subdivision, as per plat thereof filed in the office of the County Recorder, County of Shasta, State of California; thence northerly on and along the exterior boundary lines of Summit Subdivision to the southwest corner of Block 1, Summit Subdivision, Unit No. 4; thence northerly, easterly and northerly on and along the east boundary lines of Summit Subdivision Unit No. 4, to the northwest corner of Lot 12, Block 1 of said Summit Subdivision Unit No. 4; thence N. 4° 44' E. a distance of 60.24 feet to the southwest corner of Lot 1, Block 2 of said Summit Subdivision Unit No. 4; thence northerly on and along the westerly boundary line of Summit Subdivision Unit No. 4 to the northwest corner of Lot 11, Block 2, thereof; thence in a direct line to the southwest corner of Block 3 of said Subdivision; thence northerly on and along the west line of Block 3 of said subdivision to the northwest corner thereof, being a point on the northerly boundary line of Section 26, Township 33 North, Range 5 West; thence easterly on and along the northerly boundary line of Section 26 to the westerly right of way line of State Highway, Route 209; thence southerly on and along the westerly right of way line of State Highway, Route 209 and the easterly boundary line of Summit Subdivision Unit No. 4 to the southeast corner of Block 1 of said subdivision; thence easterly in a direct line to the northeast corner of Summit Subdivision; thence southerly in a direct line, on and along the easterly boundary lines of Summit Subdivision and Summit Subdivision Unit No. 2 to the point of beginning.

WHEREAS the Board of Supervisors have called an election to be held on Tuesday, the 1st day of October, 1946, in such proposed district, for the purpose of determining whether or not the same shall be organized under the provisions of the Public Utilities District Act of 1921, as amended.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA:

1. That all the foregoing recitals are true and correct.
2. That the said petition to organize the Summit City Public Utility District complies with the provisions of the Public Utilities District Act of 1921.
3. That the notice of time and place of the hearing on the petition to organize the Summit City Public Utility District has been published for the time and in the manner and form required by law.
4. That the boundaries in said proposed Summit City Public Utility District, as hereinabove set forth, are hereby defined and established as hereinabove set forth in this resolution.
5. That an election be held on Tuesday, the 1st day of October, 1946, in such proposed district for the purpose of determining whether or not the same shall be organized under the provisions of the Public Utilities District Act of 1921, as amended.

## WALNUT STREET ABANDONMENT

The petition for abandonment of a portion of Walnut Street in McArthur having been laid over until this time for investigation by Supervisor Colby, on motion of Supervisor Colby, seconded by Supervisor Plumb, petition is denied.

## REPORTS AND COMMUNICATIONS

Reports are read and filed from the following:

Treasurer  
Matron of Detention Home  
Board of Equalization

Letters:

Paul C. Bodenhamer, President, Shasta County Tuberculosis Association;  
Southern Pacific Company;

## WELFARE MATTERS

By motion duly seconded and carried, Rose K. Elmer, PAW Gr. II Shasta County Welfare Department, is authorized to check the inventory of Beryl Shuffleton, outgoing Director and receipt for same.

By motion duly seconded and carried, Donna Mae Rutherford is employed as Junior Stenographer Clerk in the Shasta County Welfare Department at a salary of \$140.00 per month, effective August 28, 1946.

## WELFARE CASES

Welfare Agent Beryl Shuffleton presents welfare cases. By motion duly seconded and carried resolution is passed approving cases as presented.

An emergency grocery order in the amount of \$7.50 is allowed to Ida DeWitt.

## TRANSFER OF FUNDS

By motion duly seconded and carried, the sum of \$1000.00 is ordered transferred from the general Reserve to the Redding Mosquito District as a loan to be repaid from taxes.

## CANCELLATION OF ERRONEOUS ASSESSMENTS

By motion duly seconded and carried, resolutions are passed cancelling erroneous assessments as follows:

1. Sweet Briar Camp Block 9 assessed to T. J. Loftus for the year 1907, 1911 and subsequent years;
2. Portion of Tract #2 to the Anderson-Cottonwood Irrigation District and Marion Wise for the year 1933
3. Lot 74, Miller Addition to Anderson was assessed the Anderson-Cottonwood Irrigation District and G. H. Blake for the year 1938.
4. Lot 12 Block 2, Berger Addition to Anderson was assessed to the Anderson Cottonwood Irrigation District and James A. Massie Est. for the year 1933 and subsequent years

## TAX DEEDED LAND SALE

The Tax Collector is authorized to sell at a public auction with advertising the minimum price to be not less than \$75.00 plus cost of sale the following property:

Powers addition to Anderson, lots 3-4-5 block 2.

## McARTHUR JOINT UNION ELEMENTARY SCHOOL DISTRICT BOND SALE

WHEREAS, an election was held in the McArthur Joint Union Elementary School District in Shasta and Lassen Counties, State of California, on the 9th day of July, 1946, in conformity with the resolution and order of the Governing Board of said School District, and all the proceedings had in the premises have been certified to this Board of Supervisors by the Governing Board of said School District, as required by law, it being the County whose Superintendent of Schools has jurisdiction over said District;

IT IS THEREFORE ORDERED that the clerk of this Board cause a notice of the sale of said bonds to be published in the Redding Record-Searchlight and Courier Free Press, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to the 26th day of September, 1946, at 2:00 o'clock p.m. of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

## DEEDS ACCEPTED

By motion duly seconded and carried, deed from H. D. Bruce for right-of-way on Anderson-Cottonwood is accepted.

By motion duly seconded and carried, deed from Trotter for site for Anderson Unit of Veterans' Housing is accepted.



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## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of August 15, 20, and 23th one time in the Shasta Dial.

The Board of Supervisors adjourns at 5:15 p.m. for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Tuesday, September 3, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date (Monday, September 2, 1946 being a legal holiday) with the following present:

Supervisors: O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen, and Clerk Ruth A. Presleigh. Chairman Jessen presiding.

## COUNTY CLAIMS

By motion duly seconded and carried County Claims No. 980 to and including 1436 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

The minutes of the last meeting are approved and signed by the chairman.

## ASSIGNMENT OF FUNDS F.A.S. - 1072 - S183 - 1

By motion duly seconded and carried resolution is passed authorizing the assignment of \$16500.00 from F.A.S. Funds to the State Division of Highways for work on the Anderson-Cottonwood Federal Aid Secondary Highway.

## APPOINTMENT - BREUNING

By motion duly seconded and carried, County Surveyor Ernest D. Breuning is appointed as agent for the County of Shasta to make applications for money under the provisions of Chapter 20.

## FEDERAL HOUSING

County Surveyor Breuning calls attention to the management conference for Veterans' Housing to be held on September 12 and 13 in Sacramento. The matter of creation of a housing authority is discussed but no action is taken at this time.

## TRANSFERS OF FUNDS

By motion duly seconded and carried, the sum of \$2500.00 is ordered transferred from the General Reserve to the Cottonwood Fire District as a loan to be repaid from taxes.

By motion duly seconded and carried, an Additional amount of \$1000.00 is ordered transferred from the general Reserve to the Redding Mosquito Abatement District as a loan to be repaid from taxes.

## SALE - COUNTY EQUIPMENT

By motion duly seconded and carried, authorization is given to Supervisor Jessen to sell the old county ambulance (originally purchased in 1925) which was turned over to Road District no. 5 several years when new ambulance was bought and which was junked for at least five years, for the sum of \$15.00, the vehicle being a Graham, Engine No. A 281366.

## PURCHASE OF OILER FOR GENERAL ROAD

On motion of Supervisor Turner, seconded by Supervisor resolution is passed authorizing the purchase from the Bastain Equipment Company at the approximate price of \$6800.00, one KR 11 Truck for use as a General Oiler.

## CLOVERDALE ROAD

Dr. Ernest Dozier orally requests the Board of Supervisors to improve the Cloverdale Road. The matter is referred to Supervisor Jessen.

## AIRPORT DISCUSSION

Art Ferl and Richard B. Eaton discuss the plans for management of the City-County owned airport recently returned by interim permit to the City of Redding and County of Shasta by the federal government.

District Attorney Carlton is authorized to appear before the City Council as the representative of the Board of Supervisors and signify the willingness of said Board to lease the airport to the City of Redding, or to sell the interest of the County of Shasta to the City of Redding subject to local authority, for an amount equal to the amount heretofore

COMMUNICATIONS

Letters and communications are read from the following and placed on file:

- R. B. Moore, Supervisor FPHA Manager Area III;
- State Water Resources Board
- State Controller
- State Department of Finance
- Governor Earl Warren
- State Department of Social Welfare
- A. R. Albouze, Personnel Director 4
- J. R. Leibee, M.D., Commander Samuel Burney Post No. 441 American Legion.

REPORTS

Reports are read and filed from the following:

Superintendent of the Shasta County Hospital for month of August, 1946.

WELFARE OFFICE

By motion duly seconded and carried, Rose K. Elmer, P.A.W. Gr. II employed in the Shasta County Welfare Department, is appointed as acting director in said Department to take care of emergency matters until a County Welfare Director Gr. II is appointed.

On motion of Supervisor Plumb, seconded by Supervisor Turner, the Welfare cases as presented by acting Director Rose K. Elmer are approved (See Welfare Minutes)

By motion duly seconded and carried, the acting Welfare Director is authorized to grant permission to extend the time treatment of Felix O'Clair (OAS case) at the University of California Clinic for an additional two weeks period, making the total treatment period four weeks.

The Clerk is instructed to notify the Igo Store that the following employees of the Welfare Department are authorized to issue pink grocery orders:

- Rose K. Elmer, P.A.W. Gr. II
- Rose Cortese P.A.W. Gr. I
- Donna Mae Autherford, Junior Stenographer Clerk.

By motion duly seconded and carried, the acting welfare director is authorized to send Minnie Forschler to the U.C. Clinic for treatment, the patient to be taken down by County ambulance.

Request is made that Ida DeWitt be permitted to renew her application for old age security. Permission is granted when the necessary information regarding finances as required by the Welfare and Institutions Code is given by Mrs. DeWitt.

Permission is granted to Mrs. Florence M. Banks to re-apply for old age security.

The County Physician is instructed to examine J. S. Austin to determine whether or not (in his opinion) Mr. Austin is able to undergo an operation.

WELFARE DIRECTOR

Application for the position as County Welfare Director Gr. II is read from Betty L. Presley, 1512 N. Street, Sacramento.

William B. Hart makes oral application for the position and presents written application.

The Clerk is directed to forward the application of Mr. Hart to the State Department of Social Welfare with a request that an answer be sent by wire regarding the qualifications of Mr. Hart. The Clerk is instructed to inform Miss Presley that her application is under consideration and that she will be notified within the next few days as to the appointment.

AGREEMENT - RODENT CONTROL

By motion duly seconded and carried, resolution is passed approving and authorizing execution by the Chairman of an agreement between the County of Shasta and the Department of Agriculture of the State of California providing for the sum of \$300.00 to be made available by the County of Shasta and a like amount by the State of California Department of Agriculture for control of ground squirrels and other rodents in Shasta County.

SCHOOL DISTRICT ALLOCATION OF FUNDS

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed by unanimous vote allocating funds under Chapter 20, Statutes of 1946 (First Extra Session) as amended to the following school districts:

Pacheco Elementary School . . . . .	\$7000.00
Enterprise . . . . .	8000.00
Montgomery Creek . . . . .	7000.00
Cedar Creek. . . . .	3500.00
Mistletoe . . . . .	2400.00

APPOINTMENT OF OFFICERS

Whereas, at the Primary Election held June 4, 1946, the following officers were elected for terms of four years beginning January 6, 1947 and

Whereas, Certificates of Election were issued by the County Clerk to said officers on June 27, 1946, and

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Whereas said officers failed to qualify for the offices to which each was elected by filing of bonds within the time prescribed by law

Walter E. McCabe, Justice of the Peace, Township No. 8  
Lena Null, Justice of the Peace Township No. 5  
Dewey Casebeer, Constable Township No. 5.

Now, Therefore Be It and it is hereby resolved that said offices are hereby declared to be vacant as of January 6, 1947 and appointments are hereby made as follows:

Appointment of Walter E. McCabe as Justice of the Peace, Township No. 8 for a term of four years beginning January 6, 1947.

Appointment of Lena Null as Justice of the Peace, Township No. 5, for a term of four years, beginning January 6, 1947;

Appointment of Dewey A. Casebeer as Constable of Township No. 5 for a term of four years beginning January 6, 1947.

## TAX DEEDED LAND SALES

The Tax Collector is authorized to sell at a public auction with advertising the minimum price to be not less than \$160.00 plus cost of sale the following described property:

SE $\frac{1}{4}$  Sec. 34 tp. 32 N.R. 7 W.

The minimum price to be not less than \$160.00 plus cost of sale the following described property:

NE $\frac{1}{4}$  Section 34, Township 32 N. R. 7 West,

The minimum price to be not less than \$300.00 plus cost of sale the following described property:

NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of NW $\frac{1}{4}$  Sec. 16, Tp 33 N, R 2 west

## REZONING HIGH SCHOOL

District Attorney Carlton reports that the City of Redding Planning Commission has not acted on the request to rezone the old high school site on Placer Street as a Commercial zone.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of September 3, 1946 one time in the Redding Record.

By motion duly seconded and carried, the Board of Supervisors adjourns until Thursday, September 26, 1946 at 2 p.m.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Wednesday, September 11, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in Special Session on above date pursuant to the following order, said meeting having been called by Chairman Jessen and notices of the time and place of said meeting having been mailed by the Clerk on September 5, 1946 to the following:

Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham.

ORDER CALLING SPECIAL MEETING OF  
THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA

We, the undersigned members of the Board of Supervisors of the County of Shasta, State of California, do hereby order a special meeting of the said Board of Supervisors of the County of Shasta, State of California, to be held in the chamber of the said Board in the Hall of Records of the County of Shasta, State of California, on Wednesday, September 11th, 1946 at 2 p.m. o'clock. The business to be transacted at said special meeting is for the

Summit City Public Utility District Election  
Welfare Department  
Transfer of Funds  
Payments Authorized  
Tax Collector's Sales  
Fairview Avenue Road District #4  
McArthur Lighting District - Hearing  
Bids - County Road

C. H. PLUMB  
Supervisor of District No. 2

C. E. COLBY  
Supervisor of District No. 3

J. G. CHATHAM  
Supervisor of District No. 4

ANDREW T. JESSEN  
Supervisor of District No. 5

Absent: Supervisor O. M. Turner

Present: Plumb, Colby, Chatham, and Jessen and Clerk Ruth A. Presleigh.

#### SUMMIT CITY PUBLIC UTILITY DISTRICT ELECTION

Frank W. Shuman, attorney for the proposed Summit City Public Utility District, states that in order to publish and post notices of the election for the formation of the Summit City Public Utility District within the time required by law, it will be necessary to change the date heretofore set for said election and suggests Monday, September 23, 1946 as the new date.

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolution is passed rescinding the Ordinance and Proclamation, passed on August 28, 1946, calling the election for October 1, 1946, and enacting a new ordinance and Proclamation setting the date of said election for September 23, 1946.

#### PROCLAMATION

In the matter of the proposed Summit City Public Utility District of Shasta County, California.

The Board of Supervisors of Shasta County, California, having heretofore called a special election for the purpose of determining whether or not the Summit City Public Utility District shall be organized and formed pursuant to the Public Utilities District Act of 1921, as amended, hereby proclaims that an election will be held within the proposed Summit City Public Utility District in Shasta County, California, on Monday, September 23, 1946, at a polling place which has been fixed and established at South Seas in the Summit Precinct, with the polls being required to be kept open between the hours of 7 o'clock a.m. and 7 o'clock p.m. of said day, at which Douglas O'Keefe has been appointed Inspector, George O'Grady has been appointed Judge, and Velma J. McFadden and Alice A. Rose have been appointed Clerks for the election for the purpose of determining whether or not the Summit City Public Utility District shall be organized; and said election shall be held and conducted and the returns thereof canvassed and the result thereof declared by this Board of Supervisors in the manner and form now provided by law for the holding of special elections within the County.

By ANDREW T. JESSEN  
Chairman of the Board of Supervisors  
of the County of Shasta, State of  
California

ATTEST:

RUTH A. PRESLEIGH  
Clerk of the Board of Supervisors of  
the County of Shasta, State of Calif-  
ornia.

For Ordinance, see Ordinance Book No. 3, at page 72.

#### WELFARE DEPARTMENT

On motion of Supervisor Plumb, seconded by Supervisor Colby, Miss Betty L. Presley is appointed county Welfare Director, Grade II, Shasta County Welfare Department, at a salary of \$235.00 per month, employment to commence at earliest possible date.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, Mrs. Frances Ball is appointed Public Assistance Worker, Grade II, at a salary of \$190.00 per month, effective September 12, 1946.

Permission is granted to J. N. Moon, Igo, California, to sell  $\frac{1}{2}$  interest in Sec. 36, Twp. 31, R 8 W - 640 acres, to D. B. Walls, Rt. 2, Box 144, Petaluma California, for the sum of \$25.00 plus the current indebtedness.

The Welfare Department is authorized to provide board for two children of Mrs. Maud Winters at \$30.00 each per month.

#### TRANSFER OF FUNDS

By motion duly seconded and carried, resolution is passed authorizing the transfer of the sum of \$275.00 from the General Reserve to the Summit City Fire District as a loan to be repaid from taxes.

#### PAYMENTS AUTHORIZED

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed authorizing the Auditor to draw warrants on the Advertising fund pursuant to budget provisions as follows:

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To Burney Chamber of Commerce - \$75.00  
 To Shasta County District Fair - \$500.00

## TAX COLLECTOR'S SALES

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolution is passed approving application No. 184 by the Tax Collector, authorizing sale by him, with advertising of 45 lots in Coram at a minimum price of \$82.00, plus costs of advertising, description of lots being set forth in full in the resolution.

## FAIRVIEW AVENUE ROAD DISTRICT #4

On motion of Supervisor Chatha, seconded by Supervisor Plumb, resolution is passed granting petition to take into the County road system a portion of Fairway Avenue in Redding Golf and Country Club Subdivision in Road District No. 4, a distance of 992 feet.

## McARTHUR LIGHTING DISTRICT - HEARING

Petition requesting formation of a lighting maintenance district in the town of McArthur having been received on August 20, 1946 and referred to the county surveyor to provide a description, and the description and maps now being received, on motion of Supervisor Colby, seconded by Supervisor Plumb, Resolution of Intention to form the district as proposed defining boundaries and setting hearing for Monday, October 7, 1946 at 2 p.m. is passed by unanimous vote of the members present.

## BIDS - COUNTY ROAD

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed authorizing the county surveyor to prepare plans and specifications and advertise for bids for contract for application of penetration oil treatment and seal coat for portion of road extending from a point approximately eleven miles northeasterly from Palo Cedro Easterly on 9.2 miles on county highways No. 13-C and 29-C, bids to be opened at 2:05 p.m. on Thursday, September 26, 1946.

There being no further business the Board of Supervisors adjourns.

*Andrew T. Jessen*  
 Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
 Clerk of the Board of Supervisors

Thursday, September 26, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present:

Supervisors Plumb, Colby, Chatham, Jessen and Deputy Blanche Tracy  
 Absent: Supervisor Turner  
 Presiding - Chairman Jessen.

BIDS - OIL AND SEAL COAT  
 COUNTY ROADS NO. 13-C and  
 29-C

This being the time set for receiving bids for furnishing materials, labor, etc. for applying penetration oil treatment and seal coat on approximately 9.2 miles of County Highway between a point approximately eleven miles northeasterly of Palo Cedro and extending 9.2 miles easterly on County highways 13-C and 29-C; and notice having been given as required by law and no bids being received, on motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed as follows:

Be it and it is hereby resolved that since no bids were received for this work and since it is imperative that the work be done at once, Supervisor Colby is hereby authorized to proceed with the work by day labor.

## WELFARE CASES

Acting Welfare Agent Rose K. Elmer presents welfare cases. By motion duly seconded and carried resolution is passed approving cases as presented.

The Welfare Department is authorized to issue another grocery order to George Dennis of Anderson.

2:30 p.m.

McARTHUR JOINT UNION ELEMEN-  
 TARY SCHOOL DISTRICT BOND SALE

This being the time set for receiving bids for purchase of the bonds of the McArthur Joint Union Elementary School District, bids are read from the following:

Harrford & Talbot, San Francisco, plus premium of \$52.00 with interest at 2% for bond

Stone and Youngberg, par, plus premium of \$45.80, 3½% interest;

Bank of America, par, plus premium of \$60.00, interest at 3%.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, bid of the Bank of America is accepted and the clerk is instructed to return the deposit checks to the other bidders.

RESOLUTION AND ORDER DECLARING THE RESULT OF  
A SPECIAL ELECTION TO FORM A PUBLIC UTILITY  
DISTRICT, AND STATING THE NAME AND BOUNDAR-  
IES OF SUCH PUBLIC UTILITY DISTRICT, AND THAT  
THE SAME IS FORMED UNDER THE PROVISIONS OF  
THE PUBLIC UTILITY DISTRICT ACT OF 1921

WHEREAS, a special election was had and conducted on September 23, 1946 in the hereinafter described unincorporated territory to determine whether or not the Summit City Public Utility District should be formed under the provisions of the Public Utility District Act of 1921, and

WHEREAS, Andrew T. Jessen, as Chairman of the Board of Supervisors of the County of Shasta, State of California, has presented and filed his certificate respecting and relating to such election, setting forth the proposition submitted to the electors at such special election, the fact of such submission, and the result of such special election in such unincorporated territory, and

WHEREAS, it appears from said certificate that a majority of the votes cast at said special election is in favor of the incorporation of said public utility district.

NOW, THEREFORE, IT IS HEREBY RESOLVED AND ORDERED by the Board of Supervisors of the County of Shasta, State of California, as follows, to-wit:

1. That all of the foregoing recitals are true and correct.
2. That a majority of the votes cast at said special election held on September 23, 1946, is in favor of the incorporation of the Summit City Public Utility District.
3. That at said special election 59 voters cast their ballots in favor of the incorporation of said public utility district and 4 voters cast their ballots against the incorporation of said public utility district.
4. That the name of said public utility district is as follows, to-wit:  
Summit City Public Utility District.
5. That said special election was held in that certain unincorporated territory situate in the County of Shasta, State of California, and particularly described in the next paragraph hereof.
6. That the boundaries of said Summit City Public Utility District are situate in the County of Shasta, State of California, and are more particularly described as follows, to wit:

Beginning at the southeast corner of Block B. of Summit Subdivision Unit No. 2, as per plat thereof filed in the office of the County Recorder, County of Shasta, State of California, said point of beginning being the center of Section 26, Township 33 North, Range 5 West, M.D.B. & M., and running thence easterly on and along the northerly boundary line of said Summit Subdivision Unit No. 2 and Summit Subdivision Unit No. 5 as per plats thereof filed in the office of the County Recorder, County of Shasta, State of California to the north east corner of Summit Subdivision, Unit 5; thence south erly on and along the easterly boundary line of said Summit Subdivi- sion Unit No. 5 to the southeast corner thereof; thence continuing southerly along the prolongation of the easterly boundary line of Summit Subdivision Unit No. 5 a distance of 300 feet; thence westerly at right angles to the easterly boundary line of Summit Subdivision Unit No. 2 thence southerly on and along the easterly boundary line of Summit Subdivision Unit No. 2 to the southeast corner thereof; thence westerly on and along the south boundary line of Summit Sub- division Unit No. 2 to the northeast corner of Block 7, Summit Sub- division Unit No. 8, as per plat thereof filed in the office of the County Recorder, County of Shasta, State of California; thence south on and along the east boundary line of Summit Subdivision Unit No. 8, to the southeast corner of Block 7 of said subdivision; thence east on and along the north boundary line of Summit Subdivision Unit No. 3, as per plat thereof filed in the office of the County Recorder, County of Shasta, State of California, to the northeast corner of said sub- division; thence south on and along the east boundary line of said Summit Subdivision Unit No. 3 to the southeast corner thereof; thence west on and along the south boundary line of Summit Subdivision Unit No. 3 to the northeast corner of Block 1, Summit Subdivision Unit No. 8 thence south, west, north and west on and along the exterior boundary lines of Summit Subdivision Unit No. 8 to the southwest corner of Block 8 of said subdivision Unit No. 8; said corner being a point in the east- erly right of way line of County Road No. 12-D; thence northerly on and along the easterly right of way line of County Road No. 12-D and the westerly boundary line of Summit Subdivision Unit No. 8 to the northwest corner of Block 10 of said subdivision; thence in a direct line to the southwest corner of Summit Subdivision, as per plat thereof filed in the office of the County Recorder, County of Shasta, State of California; thence northerly on and along the exterior boundary lines of Summit Sub- division to the Southwest corner of Block 1, Summit Subdivision Unit No

4; thence northerly, easterly and northerly on and along the east boundary lines of Summit Subdivision Unit 4, to the northwest corner of Lot 12, Block 1 of said Summit Subdivision Unit No. 4; thence N. 4° 44' E. a distance of 60.24 feet to the southwest corner of Lot 1, Block 2 of said Summit Subdivision Unit No. 4; thence northerly on and along the westerly boundary line of Summit Subdivision Unit No. 4 to the northwest corner of Lot 11, Block 2 thereof; thence in a direct line to the southwest corner of Block 3 of said subdivision; thence northerly on and along the west line of Block 3 of said subdivision to the northwest corner thereof, being a point on the northerly boundary line of Section 26, Township 33 North, Range 5 West, thence easterly on and along the northerly boundary line of Section 26 to the westerly right of way line of State Highway, Route 209; thence southerly on and along the westerly right of way line of State Highway, Route 209 and the easterly boundary line of Summit Subdivision Unit No. 4 to the southeast corner of Block 1 of said subdivision; thence easterly in a direct line, on and along the easterly boundary lines of Summit Subdivision and Summit Subdivision Unit No. 2 to the point of beginning.

7. That said Summit City Public Utility District is hereby declared to be formed according to and pursuant to the Public Utility District Act of 1921.

#### HEARING - PROPOSED TUBERCULOSIS HOSPITAL

Hearing is set for October 18, 1946 at 10 a.m. for discussion of proposed tuberculosis hospital for the counties of Trinity, Siskiyou, Modoc, Lassen and Shasta; the Clerk is instructed to notify the various Boards of Supervisors.

#### CENTRAL VALLEY FIRE DISTRICT.

By motion duly seconded and carried, the sum of \$700.00 is ordered transferred from the General Reserve to the Central Valley Fire District as a loan to be repaid from tax money.

#### McARTHUR LIGHTING DISTRICT - HEARING

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed rescinding resolution heretofore passed setting hearing for formation of McArthur Lighting District for October 7, 1946 at 2 p.m. and re-setting date of hearing for October 28, 1946 at 2 p.m.

#### CENTERVILLE SCHOOL RESOLUTION

Whereas, a request has been made for permission to move the Centerville school building to the present site of the Grant School and attach it to the building now on the Grant School District site in order to take care of the increased attendance, and

Whereas, on August 5, 1946, a resolution was passed by the Board of Supervisors lapsing the Centerville School District and joining the territory of said district to the Grant School District;

It is hereby resolved that permission be granted to move the Centerville school building to the present site of the Grant School and attach it to the Grant School building to take care of the increased attendance.

By motion duly seconded and carried, permission is granted to School Superintendent Lucy Hunt to attend a conference in San Diego on October 2, 3 and 4th, 1946.

#### CORRESPONDENCE

Letters are read from the following and placed on file:

O. G. Steele, President Siskiyou County Tuberculosis and Health Association  
Department of Social Welfare;  
C. A. Newman, Business Representative, General Teamsters, Local #137  
Betty L. Presley, newly appointed Welfare Director  
George Sievers,  
Ben Hulse, Chairman Senate Interim Committee on Taxation  
Summit City Community Club,  
Glenn G. Mitchell - held for recommendation of Supervisor Jessen.

#### DEED ACCEPTED

By motion duly seconded and carried, right of way deed from Deschutes Lumber Company to the County of Shasta, Dated October 10, 1946, is accepted and the Clerk is instructed to place said deed of record.

#### RESOLUTION - SALE OF TAX DEED PROPERTY

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed authorizing sale by Tax Collector at public auction, with advertising, at a minimum price of \$44.00 the following described property:

N.E.¼ of N.E.¼ sec. 16 tp. 35 N. R. 6 W.

and at a minimum price of \$84.00, the following:

E½ of SW¼ Section 36, Township 37 N. R. 5 West.

PROCLAMATION SETTING ELECTION DATE, NAMING ELECTION OFFICERS, ETC.

NOTICE OF ELECTION

The Board of Supervisors of Shasta County, California, in accordance with the Election Proclamation issued by Hon. Earl Warren, Governor of the State of California, do hereby proclaim that a General Election will be held throughout said County on Tuesday, November 5th, 1946, at which time the following offices are to be filled:

Governor  
Lieutenant Governor  
Secretary of State  
Controller  
Treasurer  
Attorney General  
Member State Board of Equalization, Third District  
United States Senator  
Representative in Congress, Second District  
Member Assembly, Second District

Three Associate Justices of the Supreme Court for the term prescribed by law  
One Associate Justice, District Court of Appeal, Third Appellate District  
Sheriff  
Coroner and Public Administrator  
Justice of the Peace, Township No. 1

The Board of Supervisors do further proclaim that at said election there will also be submitted to the vote of the electors such proposed constitutional amendments, questions, propositions, and initiative measures as are required to be so submitted by the Constitution and laws of this State.

For the purpose of said election the following precincts have been consolidated:

Atkins Precinct and Fern Precinct, consolidated into and designated as Atkins, Consolidated Precinct.

That at said General Election the polls will be open from the hour of 7 o'clock a. m. to the hour of 7 o'clock p. m., on the day thereof, and that during said hours said election will be held at the legally designated polling places in each precinct in said county, and that the hereinafter named persons have been appointed to serve as election officers in their respective election precincts: that the Inspector of each election board is authorized and directed to furnish ballot boxes, booths and guard rails for his said election precinct; that any person who having been regularly appointed as an election officer, shall, without lawful excuse, fail to act as such, shall be guilty of a misdemeanor punishable by a fine not to exceed one hundred dollars or by imprisonment in the county jail not to exceed thirty days or by both such fine and imprisonment.

ELECTION PRECINCTS, POLLING PLACES AND NAMES OF ELECTION OFFICERS APPOINTED.

BELLS, NORTH

Location of Polling Place Grange Hall.

BOARD OF ELECTION  
Inspector, Lolita Notley.  
Judge, Mary Schneider.  
Judge, Pearl H. Bailey.  
Clerk, Eva Hamilton.  
Clerk, Viola Lowden.  
Clerk, Blanche Lack.

BELLS, SOUTH

Location of Polling Place, Clear Creek School House.

BOARD OF ELECTION  
Inspector, Elizabeth M. Branstetter.  
Judge, Ura Mae Christian.  
Judge, Ellen Reynolds.  
Clerk, Lela B. Davis.  
Clerk, Clarabelle Bishop.  
Clerk, Audra Nicolet.

CENTERVILLE

Location of Polling Place, Grant School House.

BOARD OF ELECTION  
Inspector, Carl R. Lechner.  
Judge, Cecelia Nachreiner.  
Clerk, Alice M. Boswell.  
Clerk, Emily M. Diehl.

FRENCH

Location of Polling Place, School House.

BOARD OF ELECTION  
Inspector, Alma E. Westlake.  
Judge, Ruth Marshall.  
Judge, Helen A. Bassham.  
Clerk, Clara Jones.  
Clerk, Gertrude E. Blagrove.  
Clerk, Bernice E. Fox.

IRON

Location of Polling Place, Entertainment Hall, Hornet Mine.

BOARD OF ELECTION  
Inspector, Leland A. George.  
Judge, Mable T. Richardson.  
Clerk, Mildred Woodfill.  
Clerk, Bessie Shiell.

REDDING NO. 1

Location of Polling Place, North Pine Street School.

BOARD OF ELECTION  
Inspector, Maude P. Rester.  
Judge, Isabelle Diestelhorst.  
Judge, Meta Gilzean.  
Clerk, Marie Flaharty.  
Clerk, Dorothy Herbeck.  
Clerk, Mae Crews.

REDDING NO. 2

Location of Polling Place, City Hall.

BOARD OF ELECTION  
Inspector, Stella Nathan.  
Judge, Anita Young.  
Judge, Theonia R. Hopkins.  
Clerk, Elizabeth Harper.  
Clerk, Alice T. Saylor.  
Clerk, Jennie R. Fine.

REDDING NO. 3

Location of Polling Place, South Pine Street School.

BOARD OF ELECTION  
Inspector, Lola Kable.  
Judge, Florence Saeltzer.  
Judge, Margaret Buchea.  
Clerk, Clara Howard.  
Clerk, Virginia Banigan.  
Clerk, Pearl Copley.

REDDING NO. 4

Location of Polling Place, Methodist Church.

BOARD OF ELECTION  
Inspector, Catherine Abbott.  
Judge, Elva Jackson.  
Judge, Don M. Chase.  
Clerk, Wm. G. Hill.  
Clerk, Phyllis Connelly.  
Clerk, Anne Cibula.

REDDING NO. 4A

Location of Polling Place, Gospel Tabernacle, Highway 44.

BOARD OF ELECTION  
Inspector, Anna M. Peterson.  
Judge, Ethel Baton.  
Judge, Blanche Morris.  
Clerk, Freida Dunn.  
Clerk, Margaret Palmer.  
Clerk, Eva Ellen Sutton.

REDDING NO. 4B

Location of Polling Place, L & L Mattress Shop, 2322 Calif. Street.

BOARD OF ELECTION  
Inspector, Sibyl Easley.  
Judge, Laura E. Horr.  
Judge, Ellen Carlson.  
Clerk, Ida E. Johnston.  
Clerk, Edith M. Ramsay.  
Clerk, Ella Martin.

REDDING NO. 5

Location of Polling Place, Veterans Hall.

BOARD OF ELECTION  
Inspector, Lucy Fitzgerald.  
Judge, Clara B. South.  
Judge, Auta Pearl Dallas.  
Clerk, A. A. Ludwig.  
Clerk, Elizabeth Kise.  
Clerk, Mary Birmingham.

REDDING NO. 6

Location of Polling Place, Old High School Shop Building.

BOARD OF ELECTION  
Inspector, Eva B. Dann.  
Judge, Florence Warner.  
Judge, H. O. Tracy.  
Clerk, Marguerite Cross.  
Clerk, Anna Smith.  
Clerk, Mildred Lane.

REDDING NO. 6A

Location of Polling Place, Rester Residence, 2449 Court.

BOARD OF ELECTION  
Inspector, May E. Rester.  
Judge, Katie French.  
Clerk, Gladys E. Brocada.  
Clerk, Ella May Moroska.

REDDING NO. 7

Location of Polling Place, Hall of Records.

BOARD OF ELECTION  
Inspector, Velma S. Dooley.  
Judge, Florence Marr.  
Judge, Tiny Carter.  
Clerk, Emma Akard.  
Clerk, Maud Willingham.  
Clerk, Jane Henrichsen.

REDDING NO. 7A

Location of Polling Place, Magnolia Street School.

BOARD OF ELECTION  
Inspector, Dorothea Wheeler.  
Judge, Mary L. Brickwood.  
Judge, Bonita Scherenzel.  
Clerk, Miriam E. Love.  
Clerk, Ethel Anderson.  
Clerk, Fern V. Coon.

REDDING NO. 8

Location of Polling Place, Nazarene Church, 1318 Court.

BOARD OF ELECTION  
Inspector, Inez M. Evans.  
Judge, Melba Benneche.  
Judge, Annie W. Patterson.  
Clerk, Edna E. Haslett.  
Clerk, Marguerite Batty.  
Clerk, Frances B. Haskell.

REDDING NO. 8A

Location of Polling Place, High School Gymnasium.

BOARD OF ELECTION  
Inspector, Ada Anthony.  
Judge, Edith Whipp.  
Judge, Ella Allinger.  
Clerk, Lucille Tolls.  
Clerk, Louise Pehrson.  
Clerk, Angela J. Brouillard.

SHASTA

Location of Polling Place, School House.

BOARD OF ELECTION  
Inspector, Samuel S. Norton.  
Judge, Roxie Nelson.  
Judge, Mabel Armstrong.  
Clerk, Frankie Woodfill.  
Clerk, Hazel Miller.  
Clerk, Kathleen Larkin.

STELLA

Location of Polling Place, School House.

BOARD OF ELECTION  
Inspector, Alice May Hess.  
Judge, Helen L. Samps.  
Clerk, Geraldine F. Roberts.  
Clerk, Joda B. Hammer.

HARRISON

Location of Polling Place, Building Across from Platina Store.

BOARD OF ELECTION  
Inspector, Leland B. Wentz.  
Judge, Harriet Magee.  
Clerk, Helen M. Wentz.  
Clerk, Mabel T. Kutz.

IGO

Location of Polling Place, School House.

BOARD OF ELECTION  
Inspector, Sydnie Jones.  
Judge, Ella Richter.  
Clerk, Frances Wright.  
Clerk, Amy Jones.

ONO

Location of Polling Place, School House.

BOARD OF ELECTION  
Inspector, Julia C. Edmonds.  
Judge, Mary L. Shelton.  
Clerk, Arva Juanita Shelton.  
Clerk, Verona M. Shoup.

POINT

Location of Polling Place, School House.

BOARD OF ELECTION  
Inspector, Laura E. Moore.  
Judge, Mary Henriques.  
Clerk, Rosa Raines.  
Clerk, Elizabeth Tipton.

ATKINS

Location of Polling Place, Store Building.

BOARD OF ELECTION  
Inspector, Margaret H. Parker.  
Judge, Clara Forgraves.  
Clerk, Dean Priddy.  
Clerk, Tillie Cochran.

INGOT

Location of Polling Place, Wilfong Cabin.

BOARD OF ELECTION  
Inspector, James G. Asher.  
Judge, Elsie M. Hadley.  
Clerk, Pearl R. Barnes.  
Clerk, Lela Duffy.

MILLVILLE

Location of Polling Place, School House.

BOARD OF ELECTION  
Inspector, Hilda Atkins.  
Judge, Beatrice M. Hunt.  
Judge, Elizabeth C. Waters.  
Clerk, Maudie Gill.  
Clerk, Ruth D. Prawl.  
Clerk, Sallie A. Spangle.

MONTGOMERY

Location of Polling Place, Grange Hall.

BOARD OF ELECTION  
Inspector, Chas. F. Lane.  
Judge, Elden Lindsey.  
Judge, Opal Plaetke.  
Clerk, Letha H. Chase.  
Clerk, Lila M. Grokenberger.  
Clerk, Hilda M. Kessler.

MORLEY

Location of Polling Place, School House.

BOARD OF ELECTION  
Inspector, John Wesley Maxwell.  
Judge, IC. Ward Williams.  
Clerk, Esmer Grant Henderson.  
Clerk, Velde E. Weldon.

CAYTON, CONSOLIDATED

Location of Polling Place, Cayton Valley School House.

BOARD OF ELECTION  
Inspector, Elsie L. Bosworth.  
Judge, Elsie Norris.  
Clerk, Zola M. Shuman.  
Clerk, Esther E. Davis.

CROOK

Location of Polling Place, Church.

BOARD OF ELECTION  
Inspector, Wanda A. Callison.  
Judge, Charles C. Hollenbeak.  
Clerk, Grace A. Agee.  
Clerk, Nora M. Selvester.

FALLS

Location of Polling Place, School House.

BOARD OF ELECTION  
Inspector, Carl M. St. John.  
Judge, Alice A. Burton.  
Judge, Abbie L. Shaffer.  
Clerk, Rose E. Quinne.  
Clerk, Norma Irene Rice.  
Clerk, Lottie St. John.

PITTVILLE

Location of Polling Place, Fair Community Building.

BOARD OF ELECTION  
Inspector, J. H. Heaton.  
Judge, Aric C. Bruce.  
Judge, Mary Ann Vestal.  
Clerk, Mary Lee Carr.  
Clerk, Sophy H. Fuller.  
Clerk, Lily M. Nicholson.

BEND

Location of Polling Place, Pine-land.

BOARD OF ELECTION  
Inspector, Nova M. Felch.  
Judge, Pauline Ward.  
Clerk, Dean H. Dunn.  
Clerk, Etta M. Reed.

BURNEY, NORTH

Location of Polling Place, Civic Club Hall.

BOARD OF ELECTION  
Inspector, Carson Estes.  
Judge, Jonas N. Butler.  
Judge, Beulah Johnson.  
Clerk, Ruth E. Estes.  
Clerk, James Murray.  
Clerk, Rosina Murray.

BURNEY, SOUTH

Location of Polling Place, Mt. Burney School House.

BOARD OF ELECTION  
Inspector, Alvin R. Haynes.  
Judge, Myrtle Lewis.  
Judge, Lucy H. Lonquist.  
Clerk, Kathleen H. Bue.  
Clerk, Rose A. Carlton.  
Clerk, Nelda M. Taylor.

ELENA

Location of Polling Place, Hull Cabin.

BOARD OF ELECTION  
Inspector, Gertrude E. Kinner.  
Judge, Ella M. Hays.  
Clerk, Annie L. Gridler.  
Clerk, Karl F. Lengel.

HAT CREEK

Location of Polling Place, Lincoln School House.

BOARD OF ELECTION  
Inspector, Alta L. Brown.  
Judge, Bertha E. Lonquist.  
Clerk, Birdie L. Bidwell.  
Clerk, Lola C. Bidwell.

ANDERSON, EAST

Location of Polling Place, Fire Hall.

BOARD OF ELECTION  
Inspector, Thomas D. Dodson.  
Judge, Lydia R. Miller.  
Judge, Emily Volonte.  
Clerk, Edna A. Eberspecher.  
Clerk, Annie K. Bennett.  
Clerk, Kathryn Arbuckle.

ANDERSON, NORTH

Location of Polling Place, Grange Hall.

BOARD OF ELECTION  
Inspector, Ira C. Johnson.  
Judge, Delwin K. Griffin.  
Judge, Alice B. Beatte.  
Clerk, Oable Bennett.  
Clerk, Ruth E. Hawes.  
Clerk, Gertrude A. Treat.

ANDERSON, WEST

Location of Polling Place, Anderson Fair Building.

BOARD OF ELECTION  
Inspector, Clifford Athey.  
Judge, Dorothy Carter.  
Judge, Jeanne York.  
Clerk, Doris M. Kauble.  
Clerk, Effie L. LaBarre.  
Clerk, Amy Williamson.

BALLS

Location of Polling Place, Lone Tree School.

BOARD OF ELECTION  
Inspector, Benjamin F. Bibbens.  
Judge, Gordon L. Williams.  
Clerk, Vera A. Potter.  
Clerk, Camilla Shell.

BENTON

Location of Polling Place, P G & E House.

BOARD OF ELECTION  
Inspector, Elma L. Robinson.  
Judge, Helen P. Bratton.  
Clerk, Verla I. Wright.  
Clerk, Alan R. Bratton.

OLINDA

Location of Polling Place, Grammar School.

BOARD OF ELECTION  
Inspector, Clark M. Manning.  
Judge, Charlotte Eilers.  
Judge, Gladys Altie.  
Clerk, Bessie P. Banks.  
Clerk, Myrtle Harper.  
Clerk, Ralph J. Landon.

SHINGLETOWN

Location of Polling Place, Shingletown Store.

BOARD OF ELECTION  
Inspector, Martha C. Aldridge.  
Judge, Florence V. Hootman.  
Clerk, Mary E. Rupert.  
Clerk, Lilath Wengler.

COTTONWOOD, EAST

Location of Polling Place, Grange Hall.

BOARD OF ELECTION  
Inspector, Reeta F. Stewart.  
Judge, Fern C. Elliott.  
Judge, Helen M. Hencratt.  
Clerk, Kathryn Cleland.  
Clerk, Virginia W. Rose.  
Clerk, Gertrude Withrow.

COTTONWOOD, WEST

Location of Polling Place, Ranch-land Inn.

BOARD OF ELECTION  
Inspector, Cardwell Fox.  
Judge, Mable Doss.  
Judge, Nellie L. LaBarre.  
Clerk, Rowena Dawson.  
Clerk, Elsie G. Seale.  
Clerk, Goldene Smith.

BASS

Location of Polling Place, Bass School House.

BOARD OF ELECTION  
Inspector, Minnie May Endicott.  
Judge, Gladys M. Peterson.  
Judge, Ada M. Hoover.  
Clerk, Mabel Bigler.  
Clerk, Daisy Brandt.  
Clerk, Yolanda Tolladay.

BELLA VISTA

Location of Polling Place, Bella Vista School House.

BOARD OF ELECTION  
Inspector, Fred Meyer.  
Judge, Princess Rutherford.  
Judge, Albert R. Stone.  
Clerk, John King Wise.  
Clerk, Edna D. Nasland.  
Clerk, Margaret Ellerkamp.

BUCKEYE

Location of Polling Place, Buckeye School House.

BOARD OF ELECTION  
Inspector, Marion B. Thorpe.  
Judge, Louise M. Murphy.  
Judge, Daliah Coryell.  
Clerk, Norma Miller.  
Clerk, Stella M. Sutton.  
Clerk, Laura Fenner.

CENTRAL VALLEY

Location of Polling Place, Justice Court Room.

BOARD OF ELECTION  
Inspector, Hazel Price.  
Judge, Ollie Fogg.  
Judge, Lenore K. Humphrey.  
Clerk, Addie B. Graves.  
Clerk, Frances S. Hill.  
Clerk, Sarah M. Hiebert.

DRYDEN

Location of Polling Place, Enterprise School House.

BOARD OF ELECTION  
Inspector, Ernest E. Leighton.  
Judge, Otho Stewart.  
Judge, Hazel Lamoureux.  
Clerk, Clara I. Westlake.  
Clerk, Alma H. Stroup.  
Clerk, Helen G. Lack.

HAMMANS

Location of Polling Place, Project City School House.

BOARD OF ELECTION  
Inspector, Eugene E. Hammans.  
Judge, Virginia Cherry.  
Judge, Geraldine Webster.  
Clerk, Clarice C. Anderson.  
Clerk, Maud Forrest.  
Clerk, Marjean McIntire.

JUNCTION

Location of Polling Place, Ad-dington Residence.

BOARD OF ELECTION  
Inspector, Roxie R. Gilbert.  
Judge, Helen Carpenter.  
Judge, Ella B. Park.  
Clerk, Louise C. Scott.  
Clerk, Emma Schweitzer.  
Clerk, Rose A. Staup.

PACHECO

Location of Polling Place, Pacheco School House.

BOARD OF ELECTION  
Inspector, Mary E. Jones.  
Judge, Bessie Duncan.  
Clerk, Una M. Rodrigue.  
Clerk, Margaret B. Wood.

RIVER

Location of Polling Place, Furniture Store.

Inspector, Edna L. Gallagher.  
Judge, Mae Summers.  
Clerk, Katherine Holsclaw.  
Clerk, Elizabeth M. Trevett.

SUMMIT

Location of Polling Place, South Seas.

BOARD OF ELECTION  
Inspector, Alice A. Rose.  
Judge, Velma J. McFadden.  
Judge, Douglas O'Keefe.  
Clerk, Ruby E. Hubbard.  
Clerk, Leona M. Crandall.  
Clerk, Dorothy H. Wood.

TOYON

Location of Polling Place, Seaman's House.

BOARD OF ELECTION  
Inspector, Nelda Bowler.  
Judge, Mable A. Beed.  
Judge, Mary W. Granger.  
Clerk, Viola Pickard.  
Clerk, Emma E. Balmer.  
Clerk, Grita Isaacs.

CASTLE

Location of Polling Place, Castella School House.

BOARD OF ELECTION  
Inspector, Dora M. Girard.  
Judge, Alice M. Martin.  
Judge, Ora W. Wilder.  
Clerk, Vesta P. Basham.  
Clerk, Grace G. McConnell.  
Clerk, Hilda O. Dietrick.

DELTA

Location of Polling Place, School House.

BOARD OF ELECTION  
Inspector, Sadie R. Vollmers.  
Judge, Polly M. Lynch.  
Clerk, Miriam Loftus.  
Clerk, Thelma Reed.

LAMOINE

Location of Polling Place, La-Moine School House.

BOARD OF ELECTION  
Inspector, John N. Buess.  
Judge, Edna A. Brewster.  
Clerk, Rose S. Baker.  
Clerk, John L. Creeks.

SOUTHERN

Location of Polling Place, Her-ron's Canyon Campfire.

BOARD OF ELECTION  
Inspector, Evva May Herron.  
Judge, Clara M. Smith.  
Clerk, Esther E. Van Dusen.  
Clerk, Emma Rhae Herron.

DATED: October 5, 1946.  
BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA, STATE OF CALIFORNIA.  
By RUTH A. PRESLEIGH,  
(SEAL) County Clerk and Ex-Officio Clerk of said Board.  
First publication Oct. 10, 1946.  
Second publication Oct. 24, 1946.



RESOLUTION NORTHERN CALIFORNIA  
SPORTSMEN'S ASSOCIATION

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution presented by the Northern California Sportsmen's Association relative to the restoration of the five miles of road from Hirz Creek over the partially completed Hirz Mountain forest service road to a point where the Delta Road crosses the McCloud River, is approved by the Board of Supervisors and countersigned by the chairman.

TRANSFERS OF FUNDS

By motion duly seconded and carried, transfers of funds are authorized as follows:

From unappropriated Reserve to Road District #3, as a loan . . . . .	\$30,000.00
From General Road to Road District #5, . . . . .	\$20,000.00
From General Reserve to Welfare, as a loan . . . . .	\$ 4,500.00
From Memorial Hall, to Hospital, as a loan . . . . .	\$18,000.00
From Unappropriated Reserve to Veterans' Housing . . . . .	\$ 8,000.00

SALE OF AIRPORT

Letter is read from City Attorney Glenn D. Newton offering to purchase the interest of Shasta County in the Jointly-owned City-County airport, for the amount of money actually invested by the County of Shasta on the purchase price of the land and expenses incurred in condemnation proceedings.

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed setting sale of the interest of Shasta County in the airport for the minimum price of \$4118.29, said sale to be made at public auction on October 8, 1946 at 10 a.m. in the Hall of the Board of Supervisors of Shasta County.

LAURITZ BOYE PROPERTY

On motion of Supervisor Chatham, seconded by Supervisor Plumb, the sale of Fr. of E $\frac{1}{2}$  of NW $\frac{1}{4}$  of Section 2, Township 31 North, Range 4 West M. D. B. & M. including improvements, by Lauritz Boye to James H. Macklin for the sum of \$800.00 is approved, subject to the approval of the District Attorney, deed of Shasta County's interest in this property to be prepared by the district attorney.

VETERANS' HOUSING

By motion duly seconded and carried, the contract with J. P. Brennan for construction of veterans' housing units is to be extended to take in the Anderson housing units.

The installation of two street lights and of individual tanks for each unit of Veterans' Housing is approved.

SUBDIVISION ACCEPTED

On motion of Supervisor Plumb seconded by Supervisor Chatham, resolution is passed accepting the maps of subdivisions as follows:

Rutherford Subdivision  
Mahan Park Subdivision  
Trotter Subdivision, all accepted pursuant to the terms set forth in Ordinance No. 233, adopted December 4, 1940. The Clerk of the Board of Supervisors is directed to endorse upon the face of this map a copy of the order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the county of Shasta does not agree to construct, improve or maintain said lands dedicated for streets, highways or public ways. The subdivider agrees to put up a bond pursuant to the provisions of Section 1 Subdivision (5) of said ordinance.

OLD HIGH SCHOOL BUILDING

County Surveyor Breuning is authorized to sell the plumbing fixtures in the old high school building, since they are rapidly deteriorating. He again calls attention to the hazard caused by the bricks falling from the walls of the building standing since the fire and suggests that some action be taken regarding the bricks.

INTER MOUNTAIN FAIR OF SHASTA COUNTY

By motion duly seconded and carried, transfers requested by Jesse Bequette, Manager of the Intermountain Fair of Shasta County, are approved as follows:

From unbudgeted Surplus, transfer the sum of \$825.00 to the following:

New bleachers constructed and painted . . . . .	\$400.00
Maintenance and repair of fair grounds . . . . .	400.00
Office supplies . . . . .	25.00

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of September 11, and 26 one time in the Burney Logger.

The Board of Supervisors adjourns at 5 p.m. for the term.

ATTEST:

Ruth A. Resleigh  
Clerk of the Board of Supervisors

Andrew J. Jensen  
Chairman of the Board of Supervisors

Monday, October 7, 1946 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisor C.M. Turner  
 Supervisor Chas. Plumb  
 Supervisor C. E. Colby  
 Supervisor J. G. Chatham  
 Supervisor Andrew T. Jessen  
 Clerk - Ruth A. Presleigh  
 Presiding - Chairman Jessen.

The minutes of the meetings of September 1946 are approved and signed by the chairman.

#### COUNTY CLAIMS

By motion duly seconded and carried County Claims No. 1437 to and including 2031 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

#### PITT RIVER BRIDGE ORDERED CLOSED

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is passed ordering the closing of the Pitt River Bridge at Pittville, by reason of the unsafe condition of said bridge and the complaints of local residents.

#### BURNEY FIRE DISTRICT LOAN

By motion duly seconded and carried, the sum of \$2000.00 is advanced to the Burney Fire District, an advance on the anticipated tax revenues, as a loan to be repaid when tax money is available.

#### SIERRA AND ROCKLAND SCHOOL DISTRICT BOUNDARIES

Petition for change of boundaries of Sierra and Rockland School Districts is presented by County School Superintendent Lucy Hunt.

By motion duly seconded and carried, resolution is passed setting hearing of said petition for October 28, 1946 at 2 p.m.

#### RESOLUTION FALL RIVER MILLS SCHOOL BONDS

WHEREAS, a question of difference has arisen between the Bank of America National Trust and Savings Association, a national banking association, on the one side, and the County of Shasta and the Fall River Mills Elementary School District on the other, relative to the issue of bonds of the Fall River Mills Elementary School District, in the principal amount of Forty-nine Thousand Dollars (\$49,000.00), dated August 1, 1946, and which said bonds were heretofore awarded to the Bank of America National Trust and Savings Association by the Board of Supervisors of the County of Shasta; and said Bank of America National Trust and Savings Association has claimed that said Fall River Mills Elementary School District has not complied with all of the provisions of law relative to the issuance of said bonds;

NOW, THEREFORE, BE IT RESOLVED that Daniel S. Carlton, Esq., the District Attorney of the County of Shasta, be and he is hereby authorized to agree upon a statement of case involving the said difference and to submit the same as a statement of case and submission of controversy, pursuant to Section 1138, et. seq., of the Code of Civil Procedure of the State of California, to any Superior Court of the State of California, for its determination and to take such action as may be necessary to procure a determination and adjudication by the Court of the matters in difference between said County of Shasta and said Fall River Mills Elementary School District on the one hand and said Bank of America National Trust and Savings Association on the other.

RESOLVED FURTHER that said District Attorney be and he is hereby authorized to make such stipulations and to conduct said matters as to said District Attorney may seem advisable or necessary to the prompt and efficient conduct of said litigation.

#### PLANNING COMMISSION

Mr. G. E. Oaks, Chairman of the Shasta County Planning Commission, presents a letter from said commission and a master plan for proposed and improved airports. He stresses the importance of airports in the future development of counties and suggests that the sale of the one-half interest in the army airport to the City of Redding be halted for the present until a more comprehensive plan can be worked out.

The letter and plan are placed on file.

County Engineer Ernest D. Breuning is authorized and instructed to prepare a master plan of Shasta County airports for presentation to the Board of Supervisors

#### REPORTS

Reports are read and placed on file from the following:

Audit Report of Faulkner, Cakes & Faulkner;  
 Report of Liquor License applications;

Report of Predatory Animals taken;  
 Report of Detention Home;  
 Financial Report of Auditor to State Controller;  
 Clerk's Report of Jury Fees;  
 Hospital Report  
 Report of Sales by Tax Collector  
 Statement of Treasurer

## COMMUNICATIONS

Communications are read and placed on file, as follows:

Alta California, Inc.  
 Northern California Supervisors Association;  
 F. A. Klinger  
 County Welfare Directors Association;  
 State Board of Equalization  
 Department of Social Welfare;  
 Card from Frank T. Kelly  
 James D. Larkey,  
 Eva Mae Dewey  
 Resolution from Monterey County

## WELFARE CASES

Welfare Agent Betty L. Presley presents welfare cases. By motion duly seconded and carried resolution is passed approving cases as presented.

The budget of the Adams family of Project City is increased to \$100.00 per month and is changed to cash basis instead of grocery orders.

The Flood family at Igo is allowed cash aid in an amount equal to the grocery orders and milk and egg allowance heretofore given.

Supervisor Turner is authorized to take care of the purchase and installation of an electric water heater for the shower at the County Cabins.

The Budget of the Orsini family is increased \$10.50 per month by county supplementation to A & C aid.

The welfare Director is authorized to issue a grocery order in the amount of \$25.00 to the LeRoy Whittaker family, and the Tehama County Welfare Office is to be requested to make an investigation and report on this case.

The Welfare Director is authorized to send Leonard Markham to U. C. Hospital for treatment, on recommendation of County Physician Baylor.

The Welfare Director is authorized to obtain prices and approximate date of delivery of a car for use by the Welfare Department (within the cost range as set out in the budget) and submit estimates to the Board of Supervisors on October 18, 1946.

PETITION FOR FORMATION OF  
MOSQUITO ABATEMENT DISTRICT

A petition, consisting of nine sections from the following school districts: Clinda, Mistletoe, Churntown, Buckeye, Cloverdale, Millville, Union, Bella Vista and Enterprise, requesting the initiation of proceedings to form a new and additional mosquito abatement district is presented by C. E. Oaks.

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolution is passed setting public hearing on petition for November 4, 1946 at 2 p.m.

## TAX COLLECTOR'S SALE

On motion of Supervisor Turner, seconded by Supervisor Chatham, resolution is passed authorizing sale by Tax Collector, with advertising, at a minimum price of \$40.00 plus cost of advertising, the following property:

SW $\frac{1}{4}$  of NW $\frac{1}{4}$  Sec. 16 Tp 32 N. R. 6 W. (less lots in Whiskeytown in Sec. 16, Tp 32, 6 W)

## SHASTA DAM AREA IMPROVEMENT ASSOCIATION

On motion of Supervisor Chatham, seconded by Supervisor Plumb and carried by unanimous vote, an added appropriation of \$75.00 is made to the Advertising Budget and the Auditor is directed to draw a warrant on the Advertising Fund in favor of Shasta Dam Area Improvement Association in the amount of \$75.00, check to be mailed to Jonathan C. Tibbitts, Central Valley, California.

HEARING ON ABANDONMENT OF PORTION OF  
THIRD STREET IN FALL RIVER MILLS

By motion duly seconded and carried, hearing petition for abandonment of the southerly 15 feet of Third Street between Riverside Drive and Curve Street of the Lassen View Addition to the Town of Fall River Mills, Shasta County, California, is set for October 28, 1946 at 2 p.m. and notices of said hearing are directed to be given according to law.

PETITION - VEDA STREET IN PARK  
SUBDIVISION

Petition is read requesting the Board of Supervisors to take into the county road system the following described road:

The southerly extension of Veda Street commencing at Willard Street as said

streets appear on the map of Park Subdivision to the City of Redding and extending through unsubdivided property and thence along Veda Street, as said street appears on the map of the Alta Subdivision to a connection with State Highway U. S. 99.

The petition is referred to Supervisor Turner for further investigation.

#### FOREST SERVICE RENTAL LEASE

The Clerk is instructed to write to James Dean, Director of Finance, State Capitol, Sacramento, California, advising him that the rental lease with the State Forest Service for rental of office space in the Court House must be terminated not later than January 1, 1947, since it is needed by the County of Shasta for the office of the district attorney.

#### DESIGNATION OF ROADS PRIORITY OF ENGINEERING WORK

By motion duly seconded and carried, resolution is passed designating the priority of county road projects with regard to engineering work as follows:

- No. 1 Project - Whitmore Road
- No. 2 Project - Railroad Avenue

FALL RIVER - DANA  
ROAD - SOIL SURVEY

By motion duly seconded and carried, resolution is passed authorizing the auditor to advance from Post War Improvement Fund, (Chapter 47) Item-Soil Survey the sum of \$1600.00 to the State of California Department of Public Works, Division of Highways, for soil survey on the Fall River - Dana Road - F.A.S. - 1076.


#### RESOLUTION - SPUR TRACK - ALTA SUBDIVISION

WHEREAS, SOUTHERN PACIFIC COMPANY, a corporation existing under the laws of the State of Kentucky, has filed with the Board of Supervisors of the County of Shasta, a written application for permission to construct an industrial spur track at grade in the location hereinafter described, and it appearing that the granting of said application will be for the best interest of the County of Shasta.

NOW, THEREFORE, BE IT RESOLVED, that permission be and the same is hereby granted to said SOUTHERN PACIFIC COMPANY to construct said spur track at grade across said certain County Road, the location thereof being more particularly described as follows:

Beginning at the intersection of the west boundary of County Road and center line of proposed spur, from which the northwest corner of Mark Street and east line of County Road, Alta Sub-Division, City of Redding, County of Shasta, State of California, bears N. 16°46'50" E., a distance of 55.54 ft; thence along the center line of said spur N. 30°25'30"E., a distance of 46.68 feet to the east boundary of said County Road.

The Board of Supervisors adjourns at 5:30 P.M. until Tuesday, October 8, 1946 at 10 a.m.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

Tuesday, October 8, 1946 - 10 A.M.

The Board of Supervisors convenes in regular session on above date with all members and clerk present. Chairman Jessen presides.

#### AIRPORT SALE

This being the time set for the sale of the interest of Shasta County in the city-county owned airport, and notice of sale having been given according to law, the following appear on behalf of the City of Redding.

City Attorney Glenn D. Newton  
City Manager James Neal  
Mayor Joseph Buchea

Mr. Newton states that the City Council of the City of Redding has passed a resolution authorizing the mayor and such other officials as may be deemed necessary to tender a bid in the amount of \$4118.29 for purchase of Shasta County's interest in the airport. The offer is made by the officials present.

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed accepting the offer of the City of Redding to purchase for the sum of \$4118.29 the following property:

W $\frac{1}{2}$  of Sec. 26, E $\frac{1}{2}$  of Sec. 27, NE $\frac{1}{4}$  of Sec. 34; N $\frac{1}{2}$  of Sec. 35; all of Twp. 31 N. R. 4 W., M.D.B. & M, and containing a total of 1120 acres, more or less, adjoining the city of Redding, county of Shasta, State of California.

It is further ordered that the district attorney prepare a deed to the city of Redding conveying said property upon receipt of a warrant in the sum of \$4118.29 said deed to be signed by the chairman of the Board of Supervisors

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of October 7 and 8 one time in the Anderson Valley News.

After discussion of matters relating to the county hospital, the Board of Supervisors adjourns at 11 A.M., agreeing to visit the hospital at 1:30 p.m.

Adjournment is taken until Friday, October 18, 1946 at 10 A.M.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Monday, October 18, 1946 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on a above date with all members and Clerk Ruth A. Presleigh present.  
Chairman Jessen Presides.

## HEARING - PROPOSED TUBERCULOSIS HOSPITAL

This being the time set for discussion of the plan to construct a tuberculosis hospital for use by Siskiyou, Lassen, Shasta, Modoc and Trinity Counties, the following counties are represented:

Lassen County - Supervisor Peter Gerig - Mrs. Osborne County Nurse.

Siskiyou County - Supervisor Wm. Davidson - Supervisor Rodney Douglas, and Mr. O. G. Steele, Siskiyou County Tuberculosis Association

Trinity County: Supervisor Wm. A. Goetze

Modoc County - No representative

Dr. Robert J. Anderson of the State Department of Health, Bureau of Tuberculosis and E. Goeffrey Bangs, architect employed by Shasta County are present.

Dr. Anderson explains the method by which such a hospital may be organized and Mr. Bangs gives an estimate of the approximate construction costs.

By motion duly seconded and carried, resolution is passed declaring that it is the concensus of opinion of those present that it is to the best interest of the counties represented that a joint hospital be built for the care of tuberculosis patients, at Redding, California and that the Central Committee for the proposed hospital should consist of two supervisors to be appointed from each county interested.

Friday, November 22, 1946 at 10 A.M. is set as the time for a meeting to make further plans on the establishment of a joint hospital and the clerk is instructed to extend an invitation to the Board of Supervisors of Modoc County to be attend the meeting.

SUMMIT CITY PUBLIC UTILITY DISTRICT  
SPECIAL ELECTION

On motion of Supervisor Chatham, seconded by Supervisor Turner, Ordinance No. 276 is passed (See Ordinance Book 3 Page 74 calling and providing for a special election in Summit City Public Utility District to be held December 3, 1946, for the election of a board of three directors at large for said district.

PROCLAMATION BY BOARD OF SUPERVISORS OF SPECIAL ELECTION TO BE HELD IN THE SUMMIT CITY PUBLIC UTILITY DISTRICT, THE ABOVE MENTIONED DISTRICT, FOR THE PURPOSE OF ELECTING THREE DIRECTORS OF SAID DISTRICT AT LARGE.

In the matter of the SUMMIT CITY PUBLIC UTILITY DISTRICT of Shasta County, California, the Board of Supervisors of Shasta County, California, having heretofore called a special election for the election of directors of the above mentioned district, hereby proclaims that an election will be held within the Summit City Public Utility District, in Shasta County, California, on December the 3rd, 1946, at a polling place which has been fixed and established as South Seas, in the Summit Precinct; the polls being required to be kept open between the hours of 7 o'clock A.M. and 7 o'clock p.m. of said day, at which Douglas O'Keefe has been appointed as Inspector, George O'Grady has been appointed as Judge, and Velma J. McFadden and Alice A. Rose have been appointed as Clerks. Said officers have been appointed for the election of three directors of the Summit City Public Utility District of Shasta County, California, at large, to the officers of Director at Large No. One, Director at Large No. Two, and Director at Large No. Three; and that nominations for the office of directors shall be had and made for the purposes of such election in all respects as is now provided by law for the nomination of county officers elected within counties; and said election shall be held and conducted and returns

thereof canvassed and the result thereof declared by this Board of Supervisors in the manner and form now provided by law for the holding of special elections within the county.

SCHOOL SUPERINTENDENT

On motion of Supervisor Plumb, seconded by Supervisor Chatham, permission is granted to County School Superintendent Lucy Hunt to attend a meeting in Sacramento on December 5, and 6, 1946.

KOSH CREEK SCHOOL FURNITURE AND SUPPLIES

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed as follows:

Whereas, the Kosh Creek School District has been declared lapsed and there is certain furniture and other supplies of said Kosh Creek School District not now in use and

Whereas, pursuant to the provisions of Sec. 2586 of the Education Code, said property may be disposed of by the Board of Supervisors, and

Whereas, furniture and supplies are needed for use by emergency schools,

Now Therefore Be It Resolved that the furniture and supplies of the Kosh Creek School District be and they are hereby made available for use of emergency schools.

PROPOSITION NO. 3 ON NOVEMBER BALLOT

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed as follows:

Whereas, publicity has gone out regarding the Northern California Supervisors Association's stand on Proposition No. 3 on the November ballot which the teachers of the Shasta Co. schools, the Parent-Teacher's Association and other organizations feel is adverse publicity and

Whereas, the Northern California Supervisors Association at the Quincy meeting went on record to take no stand on any measure on the November ballot, thus leaving the individual boards of Supervisors free to take such action as is desired by the board;

Now Therefore Be it Resolved that the Board of Supervisors of Shasta County hereby goes on record in favor of Proposition No. 3 on the November ballot.

SANITARY DISTRICT AT  
ANDERSON - REQUEST  
FOR FUNDS.

By motion duly seconded and carried, resolution is passed authorizing Supervisor Jessen to sign a request to the Federal Works Agency, Bureau of Community Facilities, to advance funds with which to carry on a survey for the proposed sanitary district in the town of Anderson, the advance to be repaid if and when construction begins.

GENERAL ROAD OILER

By motion duly seconded and carried, resolution is passed authorizing the purchase of H 5 - 42- 11 - K 11 International Truck from Cook Brothers, Equipment Distributors, 416 E 8th Street, Oakland 6, at a price of \$6705.30, for use as a general road oiler and authorizing Spears - Wells Company to build a 1600 gallon tank to be mounted on the truck.

ANDERSON ELEMENTARY SCHOOL DISTRICT BONDS

By motion duly seconded and carried resolution is passed as follows:

Resolution and Order of Board of Supervisors

Of SHASTA County, State of California.

In re Issue of Bonds of ANDERSON ELEMENTARY School District.

WHEREAS, on the 27th day of August, 1946, the board of trustees of Anderson Elementary School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 30th day of September, 1946, in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of Thirty-six Thousand (\$36,000.00) dollars, to run not exceeding 18 years and to bear interest at the rate of not exceeding 7 per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
(b) The building or purchasing of school buildings.
(c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
(d) The repairing, restoring or rebuilding of any school building damaged, injured or destroyed by fire or other public calamity.
(e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
(f) The permanent improvement of the school grounds.
(all of which were thereby united to be voted upon as one single proposition.)

WHEREAS, an election was held in said School District on the 30th day of September, 1946, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of Anderson Elementary School District, passed and adopted on the 27th day of August, 1946, an election was duly called in said School District, and was held in said School District on the 30th day of September, 1946, and that notice of said election was given by posting notices signed by all members of the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in The Anderson Valley News, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, signed the declaration as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 7th day of October, 1946, the seventh day after the said election, and at 8 o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were 57 votes cast at said election, and that more than two-thirds thereof, to-wit: 56 votes were cast for issuing said bonds, and 1 votes and no more were cast against issuing said bonds,

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

It Is THEREFORE ORDERED, that bonds of Anderson Elementary School District in said Shasta County, State of California, issue in the sum of

Thirty-six Thousand---(\$36,000)-----  
 in denominations of One Thousand Dollars  
 payable as hereinafter provided, in lawful money of the United  
 States with interest thereon at the rate of not exceeding five per cent per annum, payable annually for the first year  
 the bonds have to run and semi-annually thereafter in like lawful money  
 \_\_\_\_\_, at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the 1st day of November  
 1946, and be payable as follows, to-wit:

BONDS NUMBERED(Inclusive)	DENOMINATION	TO RUN
1 to 2	\$1000.00	1 year
3 to 4	1000.00	2 years
5 to 6	1000.00	3 years
7 to 8	1000.00	4 years
9 to 10	1000.00	5 years
11 to 12	1000.00	6 years
13 to 14	1000.00	7 years
15 to 16	1000.00	8 years
17 to 18	1000.00	9 years
19 to 20	1000.00	10 years
21 to 22	1000.00	11 years
23 to 24	1000.00	12 years
25 to 26	1000.00	13 years
27 to 28	1000.00	14 years
29 to 30	1000.00	15 years
31 to 32	1000.00	16 years
33 to 34	1000.00	17 years
35 to 36	1000.00	18 years

and the interest accruing thereon shall be payable annually for the first year the bonds have to run and semi-annually thereafter, on the 1st days of May and November of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

*SCHOOL BOND*

of Anderson Elementary School District  
 of Shasta County, State of California, United States of America.

Anderson Elementary SCHOOL DISTRICT  
 of Shasta County, State of California, acknowledges itself indebted to and

promises to pay to the holder hereof, at the office of the treasurer of Shasta  
 County, State of California, on the 1st day of November, 1946,  
One Thousand and No/100---(\$1000.00)----- dollars  
 in lawful money of the United States of America, with interest thereon in like  
lawful money at the rate of not exceeding five per cent per annum, payable semi-annually  
 on the 1st days of May and November  
 of each year from the date hereof until this bond is paid (except interest for the first year which is payable  
 in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 36  
 inclusive, amounting in the aggregate to Thirty-six Thousand (\$36,000) dollars,  
 and is issued and sold by the board of supervisors of Shasta County,  
 State of California, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- ~~(d) The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Anderson Elementary  
 School District in said County and State of California, on the 30th day of September, 1946.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said Anderson Elementary School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 18th day of October, 1946, and shall be payable out of the interest and sinking fund of said Anderson Elementary



- (b) The building or purchasing of school buildings or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- (d) ~~The repairing, restoring or rebuilding of any school building damaged, injured or destroyed by fire or other public calamity~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Anderson Elementary School District in said County and State of California, on the 30th day of September, 1946.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said Anderson Elementary School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 18th day of October, 1946, and shall be payable out of the interest and sinking fund of said Anderson Elementary School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 18th day of October, 1946.

ANDREW T. JESSEN  
Chairman of Board of Supervisors.

[SEAL]

W. F. WEBER  
County Auditor.

ATTEST:

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$..... No.....  
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Anderson Elementary School District, in said County and State, on the..... day of....., 19....., at his office in Redding, in said County and State, the sum of..... and...../100 dollars, for..... months' interest on Bond No..... of said School District.

ANDREW T. JESSEN  
Chairman of the Board of Supervisors.

W. F. WEBER  
County Auditor.

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the Redding Record Searchlight and Courier Free Press a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks;

X that this board of supervisors will, up to Friday the 22nd day of November, 1946 at 2 o'clock P.M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 18th day of

October, 1946, by the following vote, to-wit:

AYES: Supervisors Turner, Plumb, Colby, Chatham, Jessen

NOES: None

ABSENT: None

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta

this 18th day of October, 1946

Ruth A. Presleigh  
County Clerk and ex-officio Clerk of the Board of Supervisors

(SEAL)

By \_\_\_\_\_  
Deputy County Clerk.

SPECIAL NOTE:

Education Code Section 7461, added by Chapter 208 of Statutes of 1945, provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

Resolution and Order  
of  
Board of Supervisors

In re  
ISSUE OF BONDS

of

School District

County

Adopted \_\_\_\_\_, 19\_\_\_\_

The Board of Supervisors adjourns until Monday October 28, 1946 at 2 P.M.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

Monday, October 28, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and clerk present. Chairman Jessen presides.

McARTHUR LIGHTING DISTRICT

This being the time set for hearing the petition for formation of a lighting maintenance district, to-wit: McArthur Lighting District and affidavit of publication of notice of Adoption of Resolution of Intention being on file affidavit of the county surveyor of posting of notices and affidavit of the county clerk of mailing copies of notice to all property owners within the proposed lighting district whose names appeared on the 1946 Assessment Roll being on file and no one appearing in opposition to the granting of said petition,

Motion is made by Supervisor Colby, seconded by Supervisor Turner, that resolution be passed establishing the McArthur Lighting District, with boundaries as set forth in resolution passed September 11, 1946.

Vote - all in favor.

Motion is declared passed and it is so ordered.

REPORTS AND COMMUNICATIONS

Reports are read and placed on file from the following:

- Board of Equalization re: Beverage License applications;
- Road Report - 1945-1946;
- Report of Detention Home for September;
- Report - State Reconstruction and Re-Employment Commission;
- Report on Predatory Animals;
- Report, Division of Animal Industry;
- Report of Tax Collector on sales.

HOSPITAL SALARIES

By motion duly seconded and carried, resolution is passed setting salaries at the Shasta County Hospital, effective November 1, 1946, as follows:

Matron - - - - -	\$218.00 and found
Surgical Nurse - - - - -	200.00 and found
General duty - day	190.00 and one meal
General duty ( 12 to 8, 4 to 12 )	200.00 and one meal
Nurses aides, paid as to qualifications	
Relief Nurse	200.00 and one meal
T. B. Aide	125.00 and found
T. B. Aide	110.00 and found

TRANSFERS OF FUNDS

By motion duly seconded and carried, transfers of funds are authorized as follows:

- From General Road - \$10,000.00 - to Road District #4 pursuant to Budget provisions
- From Unapportional Reserve - \$10,000.00 - To General Fund as a loan to be repaid
- From Shasta Union High School Bond Sinking - \$10,000.00 - To Redding Elementary School District as a loan to be repaid.

CANCELLATION OF DOUBLE ASSESSMENT

By motion duly seconded and carried, resolution is passed canceling assessment for the year 1944 and 1945 as shown on pages 795 and 813 of the assessment rolls for said years to Howell H. Cook and John N. Berry.

SURVEYOR TO ATTEND MEETING

By motion duly seconded and carried, County Surveyor Breuning is authorized to attend a meeting of the Collier Committee in Sacramento on October 31, 1946.

SHASTA STATE PARK

On motion of Supervisor Colby, seconded by Supervisor Chatham, resolution is passed declaring the willingness of the Board of Supervisors to donate 1/3 interest in Lot 84 in

town of Shasta to the State of California for State Park purposes, subject to the approval of the district attorney as to legality, and subject to acceptance of the deed by the State Park Commission.

#### WELFARE CASES

On motion of Supervisor Chatham, seconded by Supervisor Colby, welfare cases are approved as presented by Welfare Director Betty L. Presley. (See Welfare Minutes)

#### RIDING AND HIKING TRAILS MEETING

Mr. Wm. Schuites calls attention to a meeting to be held in Red Bluff in the Board of Supervisors Room on October 29, 1946 at 7:30 p.m. regarding the Riding and Hiking Trails Committee and requests that a representative be sent from the Board of Supervisors. Supervisor Turner is authorized to attend the meeting as a representative of the Board of Supervisors.

#### QUIT CLAIM DEED RED RIVER LUMBER COMPANY

On motion of Supervisor Chatham, seconded by Supervisor Turner, quit claim deed in favor of the County of Shasta, dated May 28, 1946, from the California, Shasta and Eastern Railway Company, is accepted and the clerk is directed to place said deed of record.

#### ABANDONMENT OF PORTION OF THIRD STREET IN FALL RIVER MILLS

This being the time set for hearing on petition to abandon the southerly 15 feet of Third Street between Riverside Drive and Curve Street in Lassen View Addition to the town of Fall River Mills, Shasta County, California and affidavits of posting and of publication being on file and no one appearing to present opposition to the granting of said petition,

Motion is made by Supervisor Colby, seconded by Supervisor Plumb, that petition be granted. Vote - all in favor. Motion is declared passed and it is so ordered.

#### SIERRA AND ROCKLAND SCHOOL DISTRICT CHANGES

This being the time set for hearing petition of residents of the Rockland and Sierra School Districts for change in boundary lines of said districts by transferring a portion of Rockland School District to the Sierra School District and recommendation of School Superintendent Lucy Hunt and affidavit of posting of notice of hearing being on file and no one appearing to oppose the petition,

Motion is made by Supervisor Colby, seconded by Supervisor Turner that petition be granted as prayed for.

Vote - all in favor.

Motion is declared passed and it is so ordered.


Mr. Harleigh Montgomery orally states that there are sufficient pupils attending Sierra School District to have it reestablished as a regular school rather than as an emergency school. County School Superintendent Hunt recommends that Sierra School District be reestablished.

By motion duly seconded and carried, resolution is passed re establishing Sierra School District.

#### PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of October 28 one time in the Shasta Dial.

No further business appearing, the Board adjourns for the term.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors.

Monday, November 4, 1946. 10 A.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisor: O.M. Turner  
Supervisor, Chas. Plumb  
Supervisor C. E. Colby  
Supervisor J. G. Chatham  
Supervisor Andrew T. Jessen  
Clerk Ruth A. Presleigh, Chairman Jessen presiding.

The minutes of the meetings held in October are approved and signed by the chairman.

#### COUNTY CLAIMS

By motion duly seconded and carried County Claims No. 2032 to and including 2534 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

#### CLOSED RANGE AREA PETITION.

Petition to have Benton Tract area declared a closed range area is read and hearing is set for Monday, December 2, 1946, at 2 p. m., description and map to be furnished.

## REPORTS AND COMMUNICATIONS

Reports are read and placed on file from the following:

Report of Treasurer  
 Report of State Board of Equalization on liquor license applications,  
 Report of Superintendent of County Hospital,  
 Report of Auditor,  
 Letter from Shasta Dam Area Public Improvement Association,  
 Letter from J. H. Macklin.

## WELFARE CASES

On motion of Supervisor Chatham, seconded by Supervisor Turner, welfare cases are approved as presented by Welfare Director Betty L. Presley.

## TAX COLLECTOR SALES

By motion duly seconded and carried, sale is authorized by the Tax Collector, at public auction at a minimum price of \$48.00 plus costs of advertising of the following:

NW $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 26, Tp 32 N. R 4 W.

## SALE OF PLUMBING FIXTURES ETC.

County Surveyor Breuning reports on the sale of the plumbing fixtures, etc., from the old high school building, said sale being made to Carl Langford for the sum of \$150.00.

On motion of Supervisor Plumb, seconded by Supervisor Colby, sale is confirmed.

## OFFICE SPACE

Mr. Jack L. Shields of the State Department of Employment, Disability Insurance Division, makes application for rent of office space in the Placer street office building now in use by the O.P.A., for use by his department. The matter is taken under advisement until it can be determined what area is available for rent.

## PICK-UP-DISTRICT #3

By motion duly seconded and carried, permission is granted to Supervisor to purchase a pick-up truck for Road District No. 3.

## CANVASS OF GENERAL ELECTION RETURNS

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed authorizing the County Clerk to canvass the returns of the General election, employing such assistance as she deems necessary.

Pay of Election Officers is set at same rate as Primary Election.

## SQUAW CREEK BRIDGE

By motion duly seconded and carried, the county surveyor is authorized to bid the sum of \$5.00 payable out of the General Road Fund, for purchase of the Squaw Creek Bridge above Hoover Creek and he is further authorized to remove said bridge, if purchased.

## VETERANS HOUSING CONTRACTS

By motion duly seconded and carried, the chairman is authorized to sign contracts for both the Redding and Anderson units of the Veterans Housing, with J. P. Brennan and a change in a paragraph of the contracts is approved.

## SUBDIVISION MAPS ACCEPTED

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed accepting maps of the following subdivisions:

Mount Burney Subdivision  
 Ottonello Subdivision

Said maps are accepted pursuant to the terms set forth in Ordinance No. 233 adopted December 4, 1940. The Clerk of the Board of Supervisors is directed to endorse upon the face of this map a copy of the order authenticated by the seal of the Board of Supervisors. This acceptance is subject to the stipulation that the County of Shasta does not agree to construct, improve or maintain said lands dedicated for streets, highways or public ways. The subdivider agrees to put up a bond pursuant to the provisions of Section 1 Subdivision (5) of said ordinance.

## SNOW REMOVAL DEPOSIT

On motion of Supervisor Colby, seconded by Supervisor Plumb, the deposit of \$500.00 made by the Pacific Gas & Electric Company, for snow clearance on the road from Hillcrest to Big Bend during the construction work at Big Bend is ordered returned to the Pacific Gas & Electric Company at Red Bluff.

## SHASTA HISTORICAL SOCIETY

On motion of Supervisor Turner, seconded by Supervisor Plumb, warrant is ordered drawn in the amount of \$500.00 on the Advertising Fund in favor of the Shasta Historical Society pursuant to budget provisions, check to be mailed to Myra E. Giles Sec-Treasurer, 1035 South Street, Redding, California.

## TRANSFERS OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Turner, transfers of funds

are ordered as follows:

From Assessor's Unappropriated To General Fund as a loan to be repaid - - - - -	\$20,000.00
From General Reserve to Fall River Mills Lighting District as a loan to repaid - - - - -	\$ 200.00
From Assessor's Unappropriated To Hospital Fund as a loan to be repaid - - - - -	\$10,000.00
From General Road - - - - -	\$10,000.00
TO	
Road District No. 1 - - - - -	\$ 5,000.00
Road District No. 2 - - - - -	\$ 5,000.00

ERRONEOUS ASSESSMENTS

On motion of Supervisor Chatham, seconded by Supervisor Turner, erroneous assessments are ordered canceled as follows:

Improvements and personal property assessed to Joe M. & Audrey H. Crahan for the years 1945 and 1946, as shown on pages 1352 and 1311 of the assessment roll for said years.

Timber only as assessed to Geo. W. Notley, et al, for the year of 1946 as shown on page 665 of the Assessment Roll for that year.

Improvements assessed to Joseph E. & Elsie Gregory for 1943-44-45 as shown on pages 104-107-99 of the assessment rolls for said years.

Double assessment to Charles F. Dougherty for 1944 as shown on page 1365 of the Assessment Roll for that year.

Double Assessment to Oscar & Venetta Wagner for 1946 as shown on page 1220 of the Assessment Roll for said year.

PITT RIVER SCHOOL DISTRICT

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed re-establishing Pitt River School District, a portion of the McArthur Joint Union Elementary District according to Education Code Section 2592, Certificate of the county school superintendent being on file.

APPLICATIONS - DEPARTMENT OF VETERAN'S AFFAIRS

On motion of Supervisor Colby, seconded by Supervisor Chatham, applications of the Department of Veterans' Affairs for cancellation of taxes on contracts 1727 - Lombard, 31902 - De Blaker and 31990 - Amps, for veterans' home purchases, are denied, upon advice of the district attorney.

RIGHT OF WAY DEEDS ACCEPTED

By motion duly seconded and carried, right-of-way deeds of the County of Shasta are accepted payments are ordered made pursuant to agreement and deeds are ordered placed of record from the following:

- Phil Rice
- Frank E. Bailey, Jr.

MOSQUITO ABATEMENT DISTRICT - HEARING

This being the time set for hearing on petition for formation of a new and additional mosquito abatement district and notice of hearing having been given by publication and by posting as required by law, petitions are presented and read in opposition to the formation from residents of Cloverdale and Olinda Districts. Letter is read from W. L. Price of Central Valley requesting that action on the petition be postponed until the residents of Central Valley can become better informed regarding the proposed district.

Jonathan C. Tibbitts orally requests a continuance.

The following speak in opposition:

- Dr. Earnest Dozier, Henry R. McArthur, James L. Jones, Clark Manning, Tom Plotts
- C. A. Koljonen

Clair Hill, representing the Redding Mosquito abatement district explains the state subvention plan for mosquito districts and the proposed plan of the four mosquito district directors to have additional territory incorporated into a new district.

Mr. Snider, Sanitary Inspector for the State of California, Richard F. Peters from the State Department of Public Health; and Mr. G. E. Oaks, present argument in support of the petition.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, Olinda and Cloverdale Districts are withdrawn from the proposed district by unanimous vote.

By motion duly seconded and carried, the matter is taken under advisement until December 2, 1946, at 2 P.M. when there will be further hearing on the petition.

REDDING ELEMENTARY SCHOOL DISTRICT BONDS

On motion of Supervisor Plumb, seconded by Supervisor Chatham and carried by unanimous vote, the following Resolution and order is passed:

Resolution and Order of Board of Supervisors

Of Shasta County, State of California.

In re Issue of Bonds of REDDING ELEMENTARY School District.

WHEREAS, on the 1st day of April, 1946, the board of trustees of Redding Elementary School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 17th day of May, 1946 in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of Two Hundred Fifty Thousand (\$250,000.00) dollars, to run not exceeding 15 years and to bear interest at the rate of not exceeding 5 per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- 1. The building or purchasing of school buildings;
2. The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs;
3. The repairing, restoring or rebuilding of any school building damaged, injured or destroyed by fire or other public calamity;
4. The supplying of school buildings with furniture or necessary apparatus of a permanent nature;
5. The permanent improvement of the school grounds;
(all of which were thereby united to be voted upon as one single proposition).

WHEREAS, an election was held in said School District on the 17th day of May, 1946, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of Redding Elementary School District, passed and adopted on the 1st day of April, 1946, an election was duly called in said School District, and was held in said School District on the 17th day of May, 1946, and that notice of said election was given by posting notices signed by the members of the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in Redding Record-Searchlight and Courier Free Press, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, took the oath of office as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 24th day of May, 1946, the seventh day after the said election, and at one o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were 973 votes cast at said election, and that more than two-thirds thereof, to-wit: 939 votes were cast for issuing said bonds, and 33 votes and no more were cast against issuing said bonds.

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been preformed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

IT IS THEREFORE ORDERED, that bonds of Redding Elementary School District in said Shasta County, State of California, issue in the sum of

Two Hundred Fifty Thousand (\$250,000.00) dollars,  
in denominations of One Thousand Dollars  
payable as hereinafter provided, in lawful money of the United States,  
with interest thereon at the rate of not exceeding five per cent per annum, payable  
annually for the first year the bonds have to run and semi-annually thereafter in like lawful money  
, at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the 1st day of December, 1946, and be payable as follows, to-wit:

Bonds Numbered (Inclusive)	Denomination	To Run
1 to 16	\$1000.00	1 year
17 to 32	\$1000.00	2 years
33 to 48	\$1000.00	3 years
49 to 64	\$1000.00	4 years
65 to 80	\$1000.00	5 years
81 to 97	\$1000.00	6 years
98 to 114	\$1000.00	7 years
115 to 131	\$1000.00	8 years
132 to 148	\$1000.00	9 years
149 to 165	\$1000.00	10 years
166 to 182	\$1000.00	11 years
183 to 199	\$1000.00	12 years
200 to 216	\$1000.00	13 years
217 to 233	\$1000.00	14 years
234 to 250	\$1000.00	15 years

and the interest accruing thereon shall be payable annually for the first year the bonds have to run and semi-annually thereafter, on the 1st day of June and December of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

**SCHOOL BOND**

of Redding Elementary School District  
of Shasta County, State of California, United States of America.

Redding Elementary SCHOOL DISTRICT  
of Shasta County, State of California, acknowledges itself indebted to and  
promises to pay to the holder hereof, at the office of the treasurer of Shasta  
County, State of California, on the 1st day of December, 1946,  
One Thousand (\$1000.00) dollars  
in lawful money of the United States of America, with interest thereon in like  
lawful money at the rate of not exceeding five per cent per annum, payable semi-annually  
on the 1st days of June and December  
of each year from the date hereof until this bond is paid (except interest for the first year which is payable  
in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 250  
inclusive, amounting in the aggregate to Two Hundred Fifty Thousand dollars,  
and is issued and sold by the board of supervisors of Shasta County,  
State of California, for the purpose of raising money for the following purposes:\*

- ~~1. The purchasing of school lots;~~
2. The building or purchasing of school buildings;
3. The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs;
- ~~4. The repairing, restoring or rebuilding of any school building damaged, injured or destroyed by fire or other public calamity;~~
5. The supplying of school buildings with furniture or necessary apparatus of a permanent nature;
- ~~6. The permanent improvement of the school grounds;~~

\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Redding Elementary School District in said County and State of California, on the 17th day of May, 1946.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said Redding Elementary School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 4th day of November, 1946, and shall be payable out



5. The supplying of school buildings with furniture or necessary apparatus of a permanent nature;  
and the permanent improvement of the school grounds;

\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Redding Elementary School District in said County and State of California, on the 17th day of May, 19 46.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said Redding Elementary School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 4th day of November, 19 46, and shall be payable out of the interest and sinking fund of said Redding Elementary School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 4th day of November, 19 46

[SEAL] ANDREW T. JESSEN  
Chairman of Board of Supervisors.  
W. F. WEBER  
County Auditor.

ATTEST:  
RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

RESOLVED, that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$..... No.....  
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Redding Elementary School District, in said County and State, on the 1st day of December, 19 46, at his office in Redding, in said County and State, the sum of..... and...../100 dollars, for..... months' interest on Bond No..... of said School District.

ANDREW T. JESSEN  
Chairman of the Board of Supervisors.  
W. F. WEBER  
County Auditor.

RUTH A. PRESLEIGH  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the Redding Record-Searchlight and Courier-Free Press, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to the 25th day of November, 19 46, at 2 o'clock P. M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 23<sup>rd</sup> day of

November, 1946, by the following vote, to-wit:

AYES: Supervisors Turner, Plumb, Colby, Chatham,  
Jessen

NOES: None

ABSENT: None

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta

, this 23<sup>rd</sup> day of November, 19 46.

Ruth A. Presleigh  
County Clerk and ex-officio Clerk of the Board of Supervisors.

(SEAL)

By \_\_\_\_\_ Deputy County Clerk.

**Resolution and Order**  
of  
**Board of Supervisors**

In re  
ISSUE OF BONDS  
of

School District

County

Adopted..... 19.....

NOVEMBER - 1946

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of November 4, one time in the Redding Record.

The Board of Supervisors adjourns at 5:30 P.M. until November 22, 1946. - at 10 A.M.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Friday, November 22, 1946 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

## TUBERCULOSIS HOSPITAL DISCUSSION

This being the time set for further discussion of the plan for a proposed tuberculosis hospital, the following representatives are present:

Siskiyou County - Supervisor Gordon Jacobs and W. T. Davidson

Lassen County - Lester Coffin

Trinity County - Supervisors William A. Goetze and Frederick C. Meckel

Architect E. Geoffrey Bangs estimates that the cost of a 75 bed hospital will be approximately \$250,000.00 with equipment costing an additional \$50,000.00.

Dr. E. T. Blomquist, of the Bureau of Tuberculosis offers to obtain information as to operating cost and per patient costs.

It is tentatively agreed

1. That a hospital of 75 beds is needed and should be built, probably on the basis of 30 beds for Siskiyou County, 30 beds for Shasta County, 12 beds for Lassen County, and 3 beds for Trinity County.

2. That a board should be created for administering the hospital, to be made up of two supervisors chosen from each county participating.

3. That the hospital will be for tuberculosis only and that pay and part-pay patients may be admitted.

The time for the next meeting is set for December 20, 1946 at 10 A.M.

## CANCELLATION OF ERRONEOUS ASSESSMENTS

By motion duly seconded and carried, resolution is passed cancelling erroneous assessments as follows:

To W. T. Conroy for the year 1946 as shown on page 48 of the 1946 assessment roll - \$1800.00 assessed value to be canceled because of clerical error.

To Oman J. Mills for the year 1945 as shown on page 1007 of the 1945 assessment roll \$400.00 to be canceled.

## REPORTS AND COMMUNICATIONS

The following reports are read and placed on file:

Report of Detention Home for October, 1946;  
Report of Predatory Animals destroyed in October, 1946;  
Minutes of Northern California Supervisors Association meeting,  
Report of beverage license applications;  
Letter from Donald McRaiston, Assistant to the District Director, O.P.A.

## CLAIM REJECTED

The claim of the Peterson Tractor and Equipment Company in the amount of \$663.59 for property damage to automobile (filed in triplicate) is rejected by motion duly seconded and carried by unanimous vote.

DEED TO STATE PARK - LOT  
IN SHASTA

By motion duly seconded and carried resolution is passed authorizing the chairman to sign a deed transferring the one-third interest owned by Shasta County in Lot 84, Town

STANDARD SPECIFICATIONS FOR CONTRACTS

By motion duly seconded and carried resolution is passed adopting the standard state of California specifications for contract work.

SURVEYOR - EQUIPMENT

By motion duly seconded and carried, the county surveyor is authorized to purchase laboratory equipment of the approximate cost of \$150.00.

ANDERSON SCHOOL BONDS

This being the time set for sale of the \$36,000.00 issue of Anderson Elementary School Bonds, bids are read from the following: Hannaford & Talbot, Bank of America, Jones, Cosgrove & Co. and Weeden & Company.

By motion duly seconded and carried, resolution is passed accepting the bid of Hannaford & Talbot, as follows:

For all, but not less than all, of the legally issued bonds, as described above, we bid you the sum of Thirty-Six Thousand Dollars (\$36,000.00), or 100% of face value) plus accrued interest to the date of delivery and a premium of -

Fifty-Two Dollars and Sixty-Seven Cents  
(\$52.67)

With bonds maturing November 1, 1947 through November 1, 1956, inclusive, to bear interest at the rate of Two and One-Half (2½%) Percent per annum

and

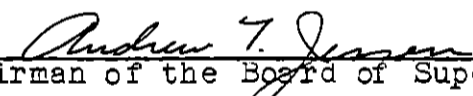
with bonds maturing November 1, 1957 through November 1, 1964, inclusive, to bear interest at the rate of Two and Three-Quarters (2¾%) Percent per annum.

The Clerk is instructed to return the checks to the unsuccessful bidders.


PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of November 22, 1946 one time in the Burney Logger.

The Board adjourns at 4:30 P.M. until Monday, November 25, 1946, at 2 P.M.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

Monday, November 25, 1946 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

WELFARE CASES

On motion of Supervisor Colby, seconded by Supervisor Chatham, Welfare Cases are passed as presented by welfare Director Betty Presley. (for list see welfare minute book.)

The Welfare Director is instructed to arrange with the county repair man for wiring of the cabin on Logan Avenue occupied by Frank Herman and to have the roof of the Trotter house in Anderson repaired.

PETITION TO OPEN ROAD  
DISTRICT NO. 5

Petition is read requesting the opening of one-half mile of road on a 50 foot right of way as follows:

Beginning at the NW Cor. of Sec. 2 running ½ mile east to NE cor of NW¼ of Sec. 2 Twp. 30 - 4 West.

The petition is taken under advisement until December 2, 1946.

NOVEMBER - 1946

## PROTEST - PROPOSED MOSQUITO ABATEMENT DISTRICT

A protest is received from residents of Buckeye against inclusion of Buckeye in the proposed Mosquito Abatement District. The petition is laid over until December 2, 1946 at 2 p.m. when the matter of the proposed mosquito district will again be taken up.

## TRANSFER OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, transfers of funds are authorized as follows:

Transfer \$800.00 from Unappropriated Reserve to General Fund as an item for Veterans' Housing Budget appropriation for the Redding Unit as reserve to be used for the purpose of demolition and site restoration as per paragraph No. 17 of agreement as amended, application No. 58 Allotment No. 35.

Transfer From in Lieu Tax . . . . .	\$10,000.00
To Road District No. 3 as a loan to be repaid . . . . .	\$10,000.00
Transfer from Road District No. 4 . . . . .	\$ 1,547.44
To Road District No. 1 . . . . .	\$ 1,547.44

## AGREEMENT - ANDERSON WATER COMPANY

By motion duly seconded and carried, the chairman is authorized to sign an agreement with the Anderson Water Company for installation of an extension to the water mains at Anderson so as to afford and provide water service to the Veteran's Housing Project.

## VETERANS' HOUSING MANAGER

Application is made by Neil A. Bennett of Anderson, California to manage the Veterans' Housing project.

Mr. Robert Arause introduces Mr. Robert LeRoy of Redding, who orally applies for the position of manager.

On motion of Supervisor Plumb seconded by Supervisor Colby, Neil A. Bennett is appointed to manage the Veterans' Housing Project, appointment effective at once, pay to commence when housing is ready for rental, as set up in the plan for management of veterans'

## APPLICATION - HOSPITAL SUPERINTENDENT

Mr. Douglas Grant appears in person and makes application for the position of superintendent of the Shasta County Hospital and Farm. The matter of appointing a superintendent is laid over until December 2, 1946.

## SALE AND PURCHASE OF BONDS AUTHORIZED

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed authorizing Clara D. Reynolds, County Treasurer, to sell the matured U. S. Treasury 7/8% Certificates of Indebtedness in the amount of \$500,000.00 now owned by Shasta County, plus accrued interest and premium, and to reinvest the sum of \$500,000.00 in U. S. Treasury - 7/8 % one-year Certificates of Indebtedness, said transactions to be handled through the Bank of America.

REDDING ELEMENTARY SCHOOL  
DISTRICT BONDS SOLD

This being the time set for the sale of the \$250,000.00 issue of Redding Elementary School District Bonds, bids are read as follows: Heller, Bruce & Co., Bank of America, California Bank and Weeden & Company.

By motion duly seconded and carried, the bid of Weeden & Company is accepted and the bonds are sold to said firm, subject to their obtaining a qualifying legal opinion from Orrick, Palmer, Dahlquist, Neff and Herrington as to the validity of the bonds. The clerk is instructed to refund the checks to the unsuccessful bidders.

## DEPUTY SHERIFF FALL RIVER MILLS AREA

Mr. A. E. Royce and Mr. Jack Oimstead request the appointment of a full time peace officer for the Fall River Mills area, calling attention to the rapid growth of that section and the need for additional law enforcement.

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is passed declaring that an emergency exists and that an additional deputy sheriff is needed for Township No. 7 for law enforcement in that area. The appointment of an additional deputy sheriff.

For Twp. No. 7 is authorized, effective Dec. 1, 1946 at a salary of \$140.00 per month.

The application of Leland Anders for the position is read and filed.

Mr. Royce and Mr. Oimstead recommend the appointment of Arden K. Reynolds, the Constable of Twp. No. 6 and it is agreed that . . . should the sheriff desire to appoint the constable such appointment would meet with approval of the Board.

NOVEMBER GENERAL ELECTION RETURNS

The canvass of the returns of the General Election held November 5, 1946, having been completed by the County Clerk and the result of the absent voter ballots as counted by the Special Canvassing Board having been added by the Clerk of the canvass, the Clerk certifies to the Board of Supervisors the State of Results (in the Supervisors Record of Elections Volume 1) which shows:

1. The whole number of votes cast in the county;
2. The names of the persons voted for;
3. The office to fill which was voted for;
4. The number of votes given at each precinct to each of such persons;
5. The number of votes given in the county to each such persons.

On motion duly seconded and carried, resolution is passed accepting the canvass as made by the County Clerk and finding and declaring that the following received a majority of all the ballots cast and are declared elected in accordance with Sec. 2-3/4 of the Constitution of the State of California and the County Clerk is hereby authorized to issue the necessary certificates of election for the following named offices, to-wit:

MAJORITY CANDIDATES

M. P. Howard	Justice of the Peace Twp. No. 1
John Balma	Sheriff
Claude E. Whiteman	Coroner and Public Administrator

McARTHUR SCHOOL BOND RESOLUTION

By motion duly seconded and carried, resolution is passed amending resolution heretofore passed in re: issuance of McArthur Joint Union Elementary School District bonds providing for the issuance of said bonds in demonation of \$1000.00 and \$400.00, respectively, since said bonds cannot be legally issued in the denomination of \$1400.00.

RESOLUTION AUTHORIZING THE DISTRICT ATTORNEY TO FILE A PETITION FOR A WRIT OF MANDATE

By motion duly seconded and carried, resolution is passed authorizing the district attorney to file a petition for a writ of mandate to compel the Clerk to sign the \$28,000.00 issue of McArthur Joint Union Elementary School District Bonds, in the denominations of \$1,000.00 and \$400.00 respectively:

APPLICATION ALLOCATION FOR VETERANS HOUSING

By motion duly seconded and carried, resolution is passed authorizing the filing with the Director of Finance under Chapter 29, Statutes of 1946, of an application requesting an allocation of \$14,344.20, being 90% of the estimated non-federal cost of the veterans housing project in Shasta County.

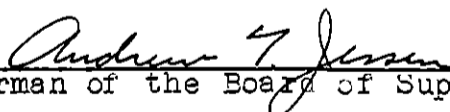
VETERANS HOSPITAL SHASTA LAKE

On motion of Supervisor Turner, seconded by Supervisor Colby resolution is passed setting forth the need for a Veterans Hospital for this area, approving Shasta Lake as the site for such hospital and requesting the federal government to consider the matter of the establishment of a Veterans hospital on Shasta Lake in Shasta County.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of November 25, 1946 one time in the Anderson valley News:

The Board adjourns at 5 p.m. for the term.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

December 2, 1946---(Omitted from minutes on opposite page)

AGRICULTURAL COMMISSIONER'S APPOINTMENT.

By motion duly seconded and carried, B. F. Stroup is re-appointed Agricultural Commissioner for a term of four years, beginning December 15, 1946.

DECEMBER - 1946

Monday, December 2, 1946 - 10 A.M.

The Board of Supervisors convenes in regular session on above date with the following present:

Supervisors, Turner, Plumb, Colby, Chatham, Jessen and Clerk Ruth A. Presleigh  
Chairman Jessen presides.

The minutes of November meetings are approved and signed by the Chairman.

#### COUNTY CLAIMS

By motion duly seconded and carried County Claims No. 2866 to and including 3406 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.

#### WELFARE CASES

By motion duly seconded and carried, welfare cases are approved as presented by Welfare Director Betty L. Presley.

#### UNFINISHED BUSINESS

The petition for opening of one-half mile of road in District #5 which was read November 25 is laid over until January 6, 1947 so that Supervisor Jessen may make an investigation.

The petition to include in the county road system Mead Street between Cabello Street and the Buckeye Cutoff also known as the Ashby Road, in Road District #4 is laid over until December 20, 1946, in order that Supervisor Chatham may make an investigation.

#### REPORTS AND COMMUNICATIONS

Letters and Reports are read from the following and filed:

Myra E. Giles, Secretary Shasta Historical Society;  
Copy of letter from A. C. Snider, Chief Division of Fairs and Expositions;  
Interstate Association of Public Land Counties  
Report of Annual Meeting placed on file  
Report of Alcoholic Beverage applications  
News letter - Northern California Supervisors Association;  
Report of County Treasurer.

#### DEEDS ACCEPTED

By motion duly seconded and carried, resolution is passed accepting right-of-way deeds from the following and authorizing the Clerk to place said deeds of record;

Frank S. Hall and Mary E. Hall  
E. Knerr and L. Knerr,  
James C. Burnham and Marguerite E. Burnham,  
Thomas F. Fournier and Jessica M. Fournier,  
Katie Garnsey,  
Henry S. Martin  
John Widmer and Joe Widmer  
Anderson Water Company,  
Carl W. Hopson, Cynthia V. Hopson, Gail A. Hopson and Raymond E. Hopson.

#### RESOLUTION - ANDERSON ELEMENTARY SCHOOL AP- PLICATION FOR CHAPTER 20 MONEY

WHEREAS, the State of California under Chapter 20, Statutes of 1946 (First Extra Session), as amended, has appropriated funds for allotment to provide for financial assistance to Local Agencies, defined therein as counties, cities and counties, or cities, so that they may engage in a large public works construction program in order to prevent and alleviate unemployment; and

WHEREAS, the aforesaid Act in Section 23 authorizes a Local Agency to assign the funds allocated to it thereunder, or any portion thereof, to any other Local Agency or to any governmental unit or district in this State; and

WHEREAS, the SHASTA COUNTY BOARD OF SUPERVISORS desires to make an assignment to ANDERSON ELEMENTARY SCHOOL unit or district of this State) and has had allocated to it by said Act an amount which contains a sufficient balance to permit the assignment therefrom of the sum hereinafter mentioned;

NOW THEREFORE BE IT RESOLVED, that SHASTA COUNTY BOARD OF SUPERVISORS hereby assigns the sum of Forty-one thousand and --/100 Dollars (\$41,000.00), from the funds allocated to it under said State) for (specify whether for the sole use of the assignee or for use by the assignee acting in behalf of, or jointly with, any local agency, governmental unit or district of this State or of any combination thereof, including the assignor); such assigned funds to be for the use and purposes prescribed by the aforesaid Act; and

(APPLICABLE PORTIONS OF THE FOLLOWING PARAGRAPH  
ARE TO BE USED FOR THE ASSIGNMENT OF COUNTY  
ALLOCATIONS)

BE IT FURTHER RESOLVED, that the herein assigned allocated funds be assigned in the amount of Forty-one thousand and --/100 Dollars (\$41,000.00) from the monies apportioned for road and highway and other purposes under Section 13 of the aforesaid Act; and

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be filed with the Assignee, the State Controller, the State Director of Finance, and the State Allocation Board.

SCHOOL SUPERINTENDENT

By motion duly seconded and carried, the county school superintendent is granted permission to attend a meeting in Fresno on December 9 and 10, 1946.

WELFARE DIRECTOR

Welfare Director Betty L. Presley is granted permission to attend a meeting of the State and County Legislative Committee in Sacramento on December 10 and 11, 1946.

2 p.m.

HEARING - PROPOSED MOSQUITO  
ABATEMENT DISTRICT

Petition for formation of a new mosquito abatement having been regularly continued for further hearing until this time, the following speak in opposition to the petition; James L. Jones, Bill Keagy, Fred Craven, Jonathan C. Tibbitts, W.L. Price, Tom Jones.

The following present argument in favor of establishing the proposed district; Clair Hill, Nita Livingston, G. E. Oaks, Mr. Peters of State Department of Health.

Petitions in opposition are read from property owners of Millville, Oak Run, Buckeye Prairie, Enterprise, and Pacheco School Districts.

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolution is passed by unanimous vote denying the petition.

SUPERINTENDENT OF COUNTY HOSPITAL  
AND FARM

The position of Superintendent of the County Hospital and Farm being vacant because of the death of Arthur C. Burbank, applications from the following are read and considered;

Daniel G. Hunt, Jr;  
James W. Kennicott  
James Martin

Oral application of Douglas Grant had been previously made.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed by unanimous vote appointing James Martin to the position of Superintendent of the Shasta County Hospital and Farm, effective at once.

CLOSED RANGE PETITION

The petition from residents of Benton tract to have that tract declared closed range having been set for hearing for this time, the matter is continued until January 6, 1947 at 2 p.m. in order to obtain a description of the territory to be included in the closed range area.

APPROPRIATION - CORONER'S BUDGET

By motion duly seconded and carried, appropriation is made to the budget of the coroner and public administrator to cover the premium on the bond for each office for a four year period, being \$177.50 for Public Administrator's Bond and \$35.50 for Coroner's Bond.

ADVERTISEMENT FOR BIDS

The Clerk is instructed to advertise for bids for the calendar year beginning January 1, 1947 and ending December 31, 1947, for the following:

Gasoline  
Lubricating Oil  
Grease  
Road Oil  
Diesel Oil  
Fuel Oil

Bids are to be received December 30, 1946 at 2 p.m.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of December 2, 1946 one time in the Shasta Dial.

The Board adjourns at 5:20 p.m. until Friday, December 20, 1946 at 10 A.M.

ATTEST: Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew J. Jensen  
Chairman of the Board of Supervisors



DECEMBER - 1946

Friday, December 20, 1946 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

## JOINT COUNTY TUBERCULOSIS MEETING

This being the time set for a meeting for further discussion regarding the proposed joint county tuberculosis hospital, the following are present:

Lassen County - Supervisors Lester Coffin, W. J. Tunison and County Health Nurse Grayce Osborn.  
 Siskiyou County- Supervisors W. T. Davidson and O. G. Steele, President of Siskiyou County Tuberculosis Association.  
 Trinity County - Supervisors F. C. Meckel and W. A. Goetze.  
 Miss Claire Slattery, Field Representative of California Tuberculosis Association,  
 Dr. E. T. Blomquist, Chief, Bureau of Tuberculosis and Dr. B. Gundelfinger of the State of California Bureau of Tuberculosis;  
 E. Geoffrey Bangs, Architect;  
 District Attorney Daniel S. Carlton.

The Clerk reads information obtained from San Joaquin - Calaveras Counties, Stanislaus - Merced - Madera Counties, Tulare - Kings Counties, Weimar Joint Sanatorium and other tuberculosis hospital regarding costs of operation, etc.,

District Attorney Carlton explains the tentative agreement prepared by him for consideration and suggests that it be taken back to the various boards of supervisors for discussion and suggestions as to any revision that may be needed before a final agreement can be reached.

Dr. Blomquist, Dr. Gundelfinger and Miss Slattery present information as to state requirements, other hospitals, etc.

Mr. Bangs explains the plans and specifications which have been prepared by him, giving cost estimates of construction of a 75-bed hospital at \$250,000.00 with equipment estimated at \$75,000.00.

Upon the basis of figures obtained from the State Bureau of Tuberculosis, it is estimated that should Modoc County desire to come in on the proposed plan, an allocation of five beds would take care of the needs of that county.

The Clerk is instructed to send Modoc County a copy of the proposed agreement and of the cost information for consideration and to advise said county of the date named for the next meeting for organization of the joint hospital.

It is agreed that the agreement is to be taken back to the various boards for discussion and that the representatives from each county, with the district attorneys, shall meet in Redding on January 10th, 1947 at 10 A.M.

After viewing the proposed site, approval is expressed by the representatives present and it is agreed that S. C. Baker should appraise the site and report his appraisal prior to January 10.

There being no further business regarding the hospital, recess is taken until 2 p.m. this day.

2 P.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session for the conduct of regular business.

SUMMIT CITY PUBLIC UTILITY  
DISTRICT DIRECTORS

The Clerk certifies the election results from the Summit City Public Utility District for directors. The result is canvassed and the following are declared elected directors of said district:

Eugene Black, Frank M. Davidson, William S. Allen

RESOLUTION - ASSIGNMENT OF AIRPORT  
LEASE

Be it and it is hereby Resolved that Andrew T. Jessen, Chairman of the Board of Supervisors of the County of Shasta, is authorized to sign an assignment of lease on behalf of said County, transferring to the city of Redding all of the interest of Shasta County in a lease dated July, 25, 1942, recorded March 11, 1943, in Book 181, Page 408 in the office of the County Recorder, which is a lease with the United States of America for the airport, one-half interest of which has been sold to the City of Redding by the County of Shasta.

## DEEDS ACCEPTED

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed accepting deeds for rights-of-way from the following:  
 Edward W. Fish and Elsie A. Fish;  
 George Schoefer and Hazel D. Schoefer.

## DISTRICT ATTORNEY'S OFFICE FURNITURE

George Albro, Custodian of County Buildings and Grounds, is authorized to purchase

WELFARE CASES

After discussion, the following Welfare Cases are approved as presented by Welfare Director, Betty L. Presley:  
Cora Mae Reilly  
James W. Tone  
(See Welfare Minute Book)  
Letter is read and filed from Anne F. Verney relating to the Cora Mae Reilly case.

ORDER FOR WARRANT

On motion of Supervisor Turner, seconded by Supervisor order is passed as follows:

County Auditor is hereby directed to draw a warrant upon the General Fund in favor of the County Treasurer in amount of \$158.60 being amount of accrued interest upon five hundred thousand dollars (\$500,000.00) bonds taken from Bank of America December 4, 1946, which bonds are dated December 1, 1946.

The Bank of America has, heretofore, charged the account of the Treasurer with the item of \$158.60.

AGREEMENT - STATE CHAMBER  
OF COMMERCE

On motion of Supervisor Turner, seconded by Supervisor Chatham, resolution is passed authorizing the chairman to sign an agreement with the California State Chamber of Commerce, providing for a payment of \$500.00 to said organization by the County of Shasta pursuant to budget provisions.

The vote is taken as follows:

Ayes: Supervisors Turner, Colby, Chatham, Jessen.

No: Supervisor Plumb.

The motion is declared passed and it is so ordered.

PETITION - MEADE STREET IN  
CENTRAL VALLEY

Petition to include in the County road system Meade Street in Central Valley is laid over to January 6, 1946; Supervisor Chatham stating that the petition may be withdrawn.

PETITION - LAUREL STREET IN  
CENTRAL VALLEY

Petition is read requesting the Board of Supervisors to take Laurel Street, located in Central Valley, in Boomtown Subdivision, Unit No. 5, approximately 500 feet in length, into the county road system.

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed granting petition as prayed for.

VETERANS' HOUSING CONTRACT

By motion duly seconded and carried, County Surveyor Ernest D. Breuning is authorized to make a trip to Sacramento regarding the Veterans' Housing Contract for the Anderson Units.

ANDERSON SEWER SYSTEM  
ENGINEERING CONTRACT

By motion duly seconded and carried, Andrew T. Jessen, Chairman, is authorized to sign an agreement and request on behalf of the County of Shasta, with the Federal Works Agency Bureau of Community Facilities, for engineering services for construction of new sanitary sewer system in the town of Anderson in the sum of \$3,350.00, subject to the approval of the district attorney.

INTERMOUNTAIN FAIR

On motion of Supervisor Colby, seconded by Supervisor Chatham, resolution is passed appointing George Ingram as manager of the Intermountain Fair of Shasta County to fill the vacancy caused by the resignation of J. W. Bequette.

By motion duly seconded and carried, resolution is passed approving the plans and budget of the Intermountain Fair of Shasta County as submitted to the county auditor.

EASEMENT - ACCEPTED

Motion is made by Supervisor Chatham, seconded by Supervisor Colby, that the easement from the Southern Pacific Company for improvement of North Street Crossing (CRC No. C-247.3 - Anderson) be accepted and the chairman be authorized to sign the agreement on behalf of Shasta County.

Resolution is passed by unanimous vote and it is so ordered.

CANCELLATIONS OF ASSESSMENTS

By motion duly seconded and carried, resolution is passed canceling erroneous assessments, subject to approval of the district attorney, as follows:

To Paul G. Mieske for the year 1946 as shown on page 1460 of the 1946 Assessment Roll,

DECEMBER - 1946

To Alva Holmes for the year 1946 as shown on page 995 of the 1946 Assessment roll.

The petition of Bank of America National Trust and Savings Association for cancellation of erroneous assessment on personal property for the year 1946, being Assessment No. 5228A, Escaped Assessment against James L. Smith for the year 1945, is referred to the District Attorney.

## FISH AND GAME FUND

Stennett Sheppard appearing as counsel for the Northern California Sportsmens Association, requests that monies derived as fines from fish and game violations be used for the propagation of fish and game and that a special fund be set up to be called the Fish and Game fund, where such fines shall be deposited rather than in the General Fund as is now the custom.

Mr. H. Clyde Amesbery orally requests that such monies be ear marked for use in propagation of fish and game. Mr. Jessen states that the money is now being used for payment of bounties on predatory animals.

Motion is made by Supervisor Turner, seconded by Supervisor Chatham, that the account for fish and game fines be set up separately, not placed in the general fund, and that such fines be deposited in a Fish and Game fund, not to be earmarked at this time for any specific purpose.

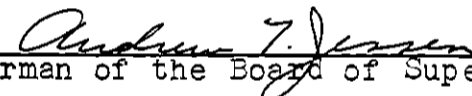
Vote - Ayes - Supervisor Turner, Chatham, Jessen  
Noes.- Supervisor Plumb, Colby.

The motion is declared carried and it is so ordered.


## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of December 20, 1946, one time in the Reading Record.

The Board of Supervisors adjourns at 5 p.m. until Monday, December 30, 1946 at 2 p.m.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS  
of SHASTA COUNTY

Monday, December 30, 1946 - 2 P.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors O. M. Turner, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh.

Absent: Supervisor Chas. Plumb. Presiding: Chairman Jessen.

BIDS - GASOLINE,  
OILS, GREASES, ETC.

This being the time set for receiving bids for furnishing gasoline, oils, greases, fuel oil, etc., bids are opened and read from the following:

Shell Oil Company  
Richfield Oil Corporation  
Kother Auto Parts  
Redding Oil Company  
Tidewater Associated Oil Company  
Standard Oil Company  
General Petroleum Corporation  
Five C Refining Company

Bids are taken under advisement until January 6, 1947.

## WELFARE CASES

By motion duly seconded and carried welfare cases are approved as presented by Welfare Director Betty L. Presley. (See Welfare Minutes)

## REPORTS AND COMMUNICATIONS

Reports are read from the following and placed on file:

Clerk's Pay of Jurors;  
State Board of Equalization - Beverage License Applications;  
Predatory Animals Destroyed;

Letters are read from: County Supervisors Association.  
(All letters relating to highway construction, etc. are referred to County Surveyor Ernest D. Breuning.)  
Northern California Counties Supervisors Association;  
Shasta Cascade Wonderland Association;  
K. B. Moore, Area Management Supervisor, National Housing Agency;  
A. N. Murray, Acting District Manager of U. S. Department of the Interior regarding road from Highway 99 at Salt Creek down to Shasta Lake.

DEED ACCEPTED

By motion duly seconded and carried, deed for right-of-way dated December 30, 1946 from Carl Coley and Hazel Coley, husband and wife, is accepted and the Clerk is authorized to place said deed of record.

AMBULANCE SOLD

By motion duly seconded and carried, bid of E. B. Miller of Central Valley, to purchase the old county ambulance, recently wrecked, is accepted in the amount of \$125.00, less \$50.00 towing bill owed to Mr. Miller, and without the tires which are to be retained by the county.

FIRE PROTECTION DISTRICT HEARING

WHEREAS, on the 20th day of December, 1946, a petition was filed with the Board of Supervisors of the County of Shasta, State of California, requesting the said Board to order the formation of a Fire District;

WHEREAS, it appears that the petition has been presented, executed and formed according to law;

WHEREAS, there appears to be a reasonable necessity for the formation of such a fire protection district.

NOW, THEREFORE, IT IS HEREBY RESOLVED:

First: That on the 10th day of January, 1947, in the room of the Board of Supervisors, Hall of Records, Shasta County, California, at the hour of 11:30 o'clock of said day, or as soon thereafter as said matter can be heard, said Shasta County Board of Supervisors will hear an application for the formation of a Fire District; and,

Second: That Ruth A. Presleigh, Clerk of the Board of Supervisors of the County of Shasta, State of California, shall cause to be published at least two publications of notice of said hearing in the Redding Record-Searchlight, a legal newspaper of Shasta County, California, the first of which publication of such notice to be not less than ten (10) days before the 10th day of January, 1947.

There being no further business, the Board adjourns at 3:30 P.M. for the term.

  
Chairman of the Board of Supervisors

ATTEST:   
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS  
of SHASTA COUNTY

Monday, January 6, 1947 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Turner, Plumb, Colby, Chatham, Jessen and Clerk, Ruth A. Presleigh. Chairman Jessen presides.

MINUTES APPROVED

The minutes of the meetings held in December are approved and signed by the chairman.

GASOLINE AND OIL BIDS

The bids heretofore received for furnishing of gasoline, oil, etc., for the calendar year of 1947 having been taken under advisement until this time, on motion of Supervisor Colby, seconded by Supervisor Chatham, resolution is passed accepting the bid submitted by Richfield Oil Company for gasoline, lubricating oils and greases and the bid of the Redding Oil Company for diesel fuel, stove oil and fuel oil.

COUNTY CLAIMS

By motion duly seconded and carried County Claims Nos. 3407 to and including 3979 on the various funds are passed by the Board of Supervisors. The Clerk is instructed to enter said claims in the Allowance Book and the Auditor is authorized to draw his warrants in payment of same.