

DECEMBER - 1947

## RETIREMENT SYSTEM

By motion duly seconded and carried, the chairman is authorized to execute a contract on behalf of the County of Shasta with the firm of Coates and Herfurth, Consulting Actuaries, for determining approximate contribution which would be required by Shasta County by its participation in the State Employees Retirement System, the payment for the services to be the sum of \$420.00.

The county Auditor is directed to correct and complete the data cards Form 115B in accord with the notations attached to each group of cards at the earliest possible date.

## HOSPITAL EMPLOYEES

A committee of employees from the Shasta County Hospital appear before the Board and orally protest conditions at said hospital. Pay raises, five-day week better living conditions, private dining room, better prepared food, changed methods of payment of warrants, non-interference of the superintendent with the management are all requested.

Petition is presented and placed on file.

Letters are read and filed from Calvin B. Davis, Susie Smith, R. N., and Florence J. Anderson, R.N. and from James Martin.

After a general discussion, it is agreed that the Board of Supervisors will meet with the hospital employees on January 6, 1948 at the county hospital and that any action taken regarding salaries as a result of that meeting, will be retroactive to January 1, 1948.

## WELFARE CASES

By motion duly seconded and carried, welfare cases are approved as presented by Welfare Director Betty L. Presley.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of December 24, 1947 one time in the Anderson Valley News.

No further business appearing, the Board adjourns at 5:30 p.m. for the term.

Andrew T. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Monday, January 5, 1948 - 10 A.M.

The Board of Supervisors convenes in regular session on above date with the following present:

Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh.

Motion is made by Supervisor Turner, seconded by Supervisor Colby that Supervisor Jessen be re-elected as chairman for the year. Motion is unanimously carried and Mr. Jessen takes the chair.

## LEAVE OF ABSENCE FROM STATE

By motion duly seconded and carried resolution is passed granting leave of absence from the state to all members of the Board of Supervisors and to all County officials, not to exceed the time allowed by law.

## COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 3436 to and including No. 4102 on the various funds are passed by the Board of Supervisors. The Clerk is authorized to enter said claims in the allowance book and the auditor is authorized to draw his warrants in payment of same.

## GASOLINE, OIL, CONTRACTS

County Road Commissioner E. D. Breuning presents a tabulation of the gasoline, oil, grease, bias and recommends that the contract for grease, oil and gasoline be awarded to the Richfield Oil Company.

Motion is made by Supervisor Plumb, seconded by Supervisor Colby, that the Richfield Oil Company be given the contract on Items 1 and 2 - gasoline, oil and greases. The motion is passed by unanimous vote and it is so ordered.

## RESOLUTION --NORTH STREET IN ANDERSON

By motion duly seconded and carried, resolution is passed restricting parking of cars on the North Side of North Street at the intersection of said street and the Southern Pacific Railroad tracks in the Town of Anderson, providing that the portion of the north side of North Street extending easterly from the

## ROAD EQUIPMENT, ETC.

On motion of Supervisor Chatham, seconded by Supervisor Turner, and passed by unanimous vote, it is ordered that link belt shovel and grader be purchased, payment to be made out of the general road improvement fund.

By motion duly seconded and carried, the County Road Commissioner is authorized to sell at public auction at the county yard at Millville on January 21, 1948 at 10 a.m. a jaw crusher and to sell 1½ yard dump body and hoist at McArthur County shop on January 20, 1948 at 2 p.m.

## ROAD PETITIONS

Mr. Cameron, Box 214, Cottonwood, presents a petition requesting that a road near Shingletown be taken into the county road system. The petition is referred to the Road Commissioner with instructions to survey the road in question.

Petition is read from Trautz & Green, Cottonwood, requesting abandonment of portions of Front Street in Cottonwood, where buildings overlap into the streets.

By motion duly seconded and carried, petition for abandonment is set for hearing for January 26, 1948, at 2 p.m. Notices to be posted by the County Road Commissioner for the time required by law.

## SCHOOL SUPERINTENDENT OFFICE EQUIPMENT

Authorization is given to the school superintendent to purchase four chairs for office use at a cost of approximately \$22.50 each.

## TYPEWRITER - JUSTICE COURT - TWP. #1

M. P. Howard, Justice of the Peace of Township #1 is given authorization to purchase a typewriter for use of Justice Court #1 from Clayton Equipment Co. at a price of \$128.47 less \$50.00 allowance on old machine and the sum of \$80.00 is ordered appropriated to the budget of said Justice Court to cover the purchase.

## TAX COLLECTOR'S SALE

On motion of Supervisor Chatham, seconded by Supervisor Colby, resolution is passed authorizing sale at public auction by the Tax Collector at a minimum price of \$150.00 the following tax-deeded land:

S½ of NW¼; NW¼ of NW¼; W½ of NE¼ of NW¼ Sec. 21, Township 36 North, Range 5 West.

## CANCELLATIONS - ERRONEOUS ASSESSMENTS

On motion of Supervisor Colby, seconded by Supervisor Plumb resolution is passed canceling erroneous assessments as follows:

To Allen and Lillian Scharton for the year 1947 as shown on page 847 of the 1947 Assessment Roll; Improvements assessed at \$1000.00 should be canceled.

To Guy Snavely for 1947 as shown on page 547 of 1947 Assessment Roll.

## AGREEMENT FOR RELOCATION OF ROAD

By motion duly seconded and carried, the chairman is authorized to execute an agreement on behalf of the County of Shasta with Harvey Wright, Frank Wright, Thomas Wright, Frances Wright and Thomas S. Wright, providing for the relocation of County Road No. 49-B. in Road District No. 2.

## ANDERSON SEWER SYSTEM

On motion of Supervisor Chatham, seconded by Supervisor Colby, authorization is given to Supervisor Jessen to sign voucher for final payment of advance on the sewer facilities project Calif. 4-P-527 in the amount of \$1675.00.

## CASCADE SANITORIUM EASEMENT GRANTED

By motion duly seconded and carried, resolution is passed granting easement for installation and maintenance of a sewage pipe line from the site of the proposed Cascade Sanitorium across County Road No. 1 thence along and in the right-of-way of said County Road partly by means of an existing bridge transversing Amerson-Cottonwood Irrigation District Canal to a point on the County Hospital Grounds; thence S. 28°39' W., 365 feet and for the installation and maintenance of a treatment plant and leaching field on county property south and east of said point of easement more fully shown and described on drawing titled "Proposed Sewer Plan TB Hospital Redding, Shasta County" prepared by Clair A. Hill, Civil Engineer and dated November 1947 with designation Job No. B 221, the sum of \$1.00 annually being the payment for said easement.

## WELFARE CASES

By motion duly seconded and carried, welfare cases are approved as presented by Welfare Director Betty L. Presley.

## REPORTS AND COMMUNICATIONS

Communications and Reports are read from the following:

Clerk's Report on Jury Pay

Letter from Frederic L. Alexander, General Manager County Supervisors Association.

Letter from Tom L. Stanley regarding State Fair exhibits;

Two letters from A. E. Snider, Chief, Fairs and Expositions Division, Dept. of Finance County Supervisors Association, Wm. R. MacDougall, Legal Advisor.

Resolution from County Personnel Administrators Association regarding salary administration.

Letter from Henry Clineschmidt requesting \$500.00 a year for the Kamloop program of The Northern California Sportsmens Association is read and placed on file, to be further considered when the budget for 1948-49 is prepared.

Letter from John Shannon of Cottonwood requesting information about county owned land is referred to Supervisor Jessen to investigate.

CHURNTOWN ELEMENTARY SCHOOL BONDS

On motion of Supervisor Chatham, seconded by Supervisor Colby and carried by unanimous vote, resolution for issuance and sale of Churntown Elementary School Bonds is passed, as follows:

## Resolution and Order of Board of Supervisors

Of Shasta County, State of California.

In re Issue of Bonds of  
**Churntown Elementary** School District.

WHEREAS, on the 28th day of October, 1947, the board of trustees of Churntown Elementary School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 25th day of November, 1947 in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of ELEVEN THOUSAND (\$11,000.00)

.....dollars, to run not exceeding five years and to bear interest at a rate of not exceeding five per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- ~~(d) The repairing, restoring or rebuilding of any school building damaged, injured or destroyed by fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition.)

.....; and  
 WHEREAS, an election was held in said School District on the 25th day of November, 1947, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of Churntown Elementary School District, passed and adopted on the 28th day of October, 1947, an election was duly called in said School District, and was held in said School District on the 25th day of November, 1947, and that notice of said election was given by posting notices signed by all the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in Shasta Lake Area News, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, signed the declaration as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 2nd day of December, 1947, the seventh day after the said election, and at one o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were 62

votes cast at said election, and that more than two-thirds thereof, to-wit: 54 votes were cast for issuing said bonds, and 8 votes and no more were cast against issuing said bonds,

.....and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

IT IS THEREFORE ORDERED, that bonds of Churntown Elementary School District in said Shasta County, State of California, issue in the sum of

ELEVEN THOUSAND (\$11,000.00) ----- dollars,  
 in denominations of One Thousand (\$1,000.00) Dollars  
 payable as hereinafter provided, in lawful money of the United States,  
 with interest thereon at the rate of not exceeding five per cent per annum, payable annually for the first year  
 the bonds have to run and semi-annually thereafter in like lawful money

-----, at the office of the county treasurer of said County.  
 It is further ordered that said bonds shall be dated the 5th day of January, 1948, and be payable as follows, to-wit:

Numbered (Inclusive)	Denomination	To Run
1	\$1,000.00	1 year
2	1,000.00	2 years
3	1,000.00	3 years
4	1,000.00	4 years
5	1,000.00	5 years
6	1,000.00	6 years
7	1,000.00	7 years
8	1,000.00	8 years
9	1,000.00	9 years
10	1,000.00	10 years
11	1,000.00	11 years

and the interest accruing thereon shall be payable annually for the first year the bonds have to run and semi-annually thereafter, on the 5th day of July and January of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

SCHOOL BOND

of Churntown Elementary School District  
 of Shasta County, State of California, United States of America.

CHURNTOWN ELEMENTARY SCHOOL DISTRICT  
 of Shasta County, State of California, acknowledges itself indebted to and  
 promises to pay to the holder hereof, at the office of the treasurer of Shasta

County, State of California, on the ----- day of -----, 19-----,  
 One Thousand (\$1,000.00) ----- dollars  
 in lawful money of the United States of America, with interest thereon in like  
 lawful money at the rate of five per cent per annum, payable semi-annually  
 on the ----- days of ----- and  
 of each year from the date hereof until this bond is paid (except interest for the first year which is payable  
 in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 11  
 inclusive, amounting in the aggregate to Eleven Thousand (\$11,000.00) ----- dollars,  
 and is issued and sold by the board of supervisors of Shasta County,  
 State of California, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots;
- (b) The building or purchasing of school buildings;
- (c) The making of alterations or additions to the school building or buildings other than such as may  
 be necessary for current maintenance, operation, or repairs;
- (d) ~~The repairing, restoring or rebuilding of any school building damaged, injured or destroyed by  
 fire or other public calamity~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature;
- (f) The permanent improvement of the school grounds;

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of Cali-  
 fornia, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally  
 called and held and conducted in said Churntown Elementary  
 School District in said County and State of California, on the 25th day of  
 November, 1947.

And the board of supervisors of Shasta County, State of California,  
 hereby certifies and declares that said election was duly and legally called, held, and conducted, and that  
 notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed  
 and declared in the manner and as required by law, and that all acts and conditions and things required by law  
 to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular  
 and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said  
 Churntown Elementary School District, including this issue of bonds, is within the  
 limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its  
 minutes on the 5th day of January, 1948, and shall be payable out of the  
 interest and sinking fund of said Churntown Elementary

School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be  
 raised by taxation upon the taxable property of said School District.

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 11 inclusive, amounting in the aggregate to Eleven Thousand (\$11,000.00) dollars, and is issued and sold by the board of supervisors of Shasta County, State of California, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots;
- (b) The building or purchasing of school buildings;
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs;
- (d) ~~The repairing, restoring or rebuilding of any school building damaged, injured or destroyed by fire or other public calamity~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature;
- (f) The permanent improvement of the school grounds;

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Churntown Elementary School District in said County and State of California, on the 25th day of November, 1947.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds. And it is also further certified and declared that the total amount of indebtedness of the said Churntown Elementary School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 5th day of January, 1948, and shall be payable out of the interest and sinking fund of said Churntown Elementary School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 5th day of January, 1948.

[SEAL]

Chairman of Board of Supervisors.

ATTEST:

County Auditor.

County Clerk and Clerk of the Board of Supervisors.

It is further ordered that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$..... No.....  
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Churntown Elementary School District, in said County and State, on the..... day of....., 19....., at his office in Redding, in said County and State, the sum of..... and...../100 dollars, for..... months' interest on Bond No..... of said School District.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

W. F. Weber  
County Auditor.

Ruth A. Presleigh  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the ~~Shasta Lake News~~ Redding Record, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to Monday the 2nd day of February, 1948, at 2.00 o'clock P. M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 5th day of

January, 1948, by the following vote, to-wit:

AYES: Supervisors *Turner, Plumb, Colby,*  
*Chatham, Jessen*

NOES: *None*

ABSENT: *None*

WITNESS my hand and the Seal of the Board of Supervisors of the County of *Shasta*

, this 5th day of January, 1948.

*Ruth A. Presleigh*  
Ruth A. Presleigh  
County Clerk and ex-officio Clerk of the Board of Supervisors

(SEAL)

By \_\_\_\_\_  
Deputy County Clerk.

**SPECIAL NOTE:**

Education Code Section 7461, added by Chapter 208 of Statutes of 1945, provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order  
of  
Board of Supervisors**

In re  
ISSUE OF BONDS  
of

School District

County

Adopted \_\_\_\_\_, 19\_\_\_\_

2 p.m.

## McARTHUR FIRE PROTECTION DISTRICT -----

This being the time set for hearing petition for formation of a fire protection district at McArthur and there being no opposition, on motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed establishing the McArthur Fire Protection District, with boundaries as follows:

Sections 34, 35, and 36, Tp. 38 N. R. 5 E., M.D.M.; and Sections 1, 2, 3, the Easterly  $\frac{1}{2}$  of Section 4, Sections 9, 10, 11, 12, 13, 14, 15, 16, 17, all of Section 20 North of the Pitt River, the North  $\frac{1}{2}$  of Section 23 and the North  $\frac{1}{2}$  of Section 24, all in Tp. 37 N. R. 5 E., M.D.M.

The following are named commissioners S. D. Samson, Hiram Crum, William H. Lee, Jr.

## McARTHUR JOINT UNION ELEMENTARY SCHOOL DISTRICT

Petition to annex territory in Modoc County to the McArthur Joint Union Elementary School District is read and referred to District Attorney Shuman.

## HEALTH SERVICE HEARING

Dr. Ellis D. Sox, Chief Division of Local Health Service, State Department of Public Health, explains the provisions of the new section to the Health and Safety Code providing for state aid to local health administration outlining the method of establishing a full-time health program for Shasta County, the approximate cost, personnel required etc. estimating that 5¢ on the tax rate would take care of the cost.

Dr. J. M. Kehoe, Dr. Earnest Dozier and Dr. Collins are present, representing the Shasta County Medical Society. Dr. Dozier opposes the adoption of a full-time health program and states that Dr. Kehoe (who left before the meeting was finished) was also apposed. Representatives from the University Womens Club and from the Mothers' Club orally endorse and urge the adoption of a full-time health program. No action is taken at this time.

## ANDERSON INCORPORATION PETITIONS

A petition, consisting of four sections, together with affidavit of three title holders, for incorporation of unincorporated area to be known as the City of Anderson, is read.

An additional petition with thirty-four signatures of persons who have previously signed petitions in opposition to incorporation of this area but who now declare their support of the petition for incorporation is read.

By motion duly seconded and carried, order is made requiring the Clerk of the Board of Supervisors, with the assistance of the County Assessor, and County Surveyor to ascertain whether such petition was signed by the requisite number of qualified signers and whether it accurately describes the boundaries of the proposed incorporation and to make a report thereon to said Board within thirty days.

## ROAD COMMISSIONER - BOOKKEEPER

By motion duly seconded and carried, the Road Commissioner is authorized to employ a Bookkeeper Accountant at a salary of \$225.00 per month, effective January 1, 1948.

## FLORENCE STREET - REDDING HEIGHTS SUBDIVISION

By motion duly seconded and carried, resolution is passed changing the name of Florence Street in Redding Heights Subdivision, to Pearl Street, the change being made at the request of the post office department for the reason that there are at this time two Florence Streets with address of Redding.

FROST STREET  
CHANGE OF NAME -----

By motion duly seconded and carried, the name of Frost Street in Redding is changed to Free Bridge Avenue.

The Board adjourns at 5:30 p.m. until Tuesday January 6, 1948 at 2 p.m.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

GENERAL DUTY NURSES (R.N.)  
(State Scale, Schedule, California Nurses Assn plus one meal

UNDERGRADUATE NURSES  
(with no meals or room furnished)      \$185.00      \$187.50      \$190.00

Raises to be made after 6 months time, and at six month intervals.

AIDES, ORDERLIES AND JANITORS:  
Basic scale - \$160.00 starting salary, raises every six months to top of \$180.00 no meals or room included

BOOKKEEPER  
( \$120.00 - room and meals furnished)

TB ATTENDANTS  
(In charge - \$140.00      \$142.50      \$145.00  
Regular TB      \$125.00      \$127.50      \$130.00

SUPERINTENDENT OF COUNTY HOSPITAL AND FARM      Per month      \$200.00  
(with full maintenance)

A five day - 40 hour week is adopted (except to those on call)

Laundry to be furnished would be uniforms, or other outer garments worn in the performance of duty.

Should the employee elect to live in the hospital, room will be charged at \$10.00 per month and meals at 45¢ per meal to those employees whose pay does not include maintenance.

Pursuant to the request made on January 5, Mr. Martin submits bid recommendations for salary increases for those hospital employees not included in the scale adopted.

On motion of Supervisor Plumb, seconded by Supervisor Colby, the following scale is adopted for hospital employees under the supervision of the Superintendent, effective February 1, 1948:

First Cook from \$160.00	to	\$170.00	
Second Cook from 125.00	to	\$135.00	
Tray Girl -			
Waitress	)		
Kitchen Relief	)		
Vegetable Woman	)	ALL FROM \$95.00 to \$105 PER MONTH.	
Dishwasher	)		
Basement Janitor	)		
Farmer - from \$125.00	to	\$135.00	
Farmer Helper \$100.00	to	\$110.00	

These salaries are to be on the basis of a six day week, employees in this group to have board and room included. It is understood that the basement janitor is to be under the supervision of the superintendent exclusively and that the janitor under the matron is to take care of the laundry and hospital supplies.

APPOINTMENTS

On motion of Supervisor Plumb, seconded by Supervisor Turner, the following appointments are made:

- County Physician and Health Officer - Dr. B. F. Saylor for the year 1948.
- Superintendent of County Hospital and Farm - Jim Martin, for the year 1948.
- Matron, Shasta County Hospital - Helen Botta, for the year 1948.

REPORTS AND COMMUNICATIONS

Reports are read from the following and placed on file:

- Predatory animal report for November and December, 1947.
- Tax Collector on sales of tax deeded land,
- Applications for beverage licenses - State Board of Equalization,
- Detention Home for November and December, 1947.
- Hospital Superintendent for December, 1947.
- Minutes of meeting of Northern California Counties Supervisors Association,
- Copy of legal opinion regarding closing of county offices on Saturday.

ROAD COMMISSIONERS MATTERS

Gravel loading equipment agreement as presented by County Road Commissioner Breuning is approved.

Road Commissioner Breuning is authorized to sell at public auction the county shed in Ono both the building and real property, sale to be at Ono on January 27, 1948 at 2 p.m.

Road Commissioner Breuning is authorized to sell at public auction at the Sierra Tractor yard in Redding, on January 27, 1948, at 10 A.M., an RD 6 Tractor; and to sell a FWD truck and chassis, belonging to Road District #2 at Igo at the county yard, on January 27, 1948 at 3 p.m.



JANUARY - 1948

The Road Commissioner reports that in his opinion the best plan for taking down the old high school building is to take it down to the ground and sell the building to the highest bidder. He is authorized to advertise for sale the old high school building on Placer Street, to be sold to the highest bidder. Contract heretofore awarded to Palm and Baker for taking down bricks is rescinded.

Letters are referred to the Road Commissioner from the following:

I. A. Larrance, Glenburn,  
Jim Martin, Shasta County Hospital  
Ware & Ware, Chico.

U. S. HIGHWAY ASSOCIATION, INC.

Letter is read from Stanley Abel, Executive Director of U. S. Highway Association, Inc., explaining the aims of the Association and requesting monthly payments of \$60.00 per month from Shasta County. The Clerk is instructed to advise Mr. Abel that there is no money available at this time but that the matter will be given further consideration when the budget for the next fiscal year is prepared.

TRIAL JURY LIST

Pursuant to Section 204, Code of Civil Procedure, I hereby designate the number of trial jurors that will be needed during 1948 in Superior Court as 250 and direct the Board of Supervisors to list the same.

I also designate the number of grand jurors which will be needed during the year 1948 as thirty, and the court will hereafter list the names of persons to serve on the grand jury panel.

By motion duly seconded and carried, it is hereby ordered that the number of trial jurors for the ensuing year be apportioned to the respective districts in Shasta County in proportion to the number of inhabitants therein, estimated and found to be as follows:

Township No. 1 . . . . .	112
Township No. 2 . . . . .	5
Township No. 3, 6, 7 . . . . .	45
Township No. 4, 9 . . . . .	58
Township No. 5, 8 . . . . .	30

Pursuant to the foregoing order of the Judge of the Superior Court of Shasta County it is hereby ordered that the following named persons constitute the trial jury list in and for Shasta County, California for the year, 1948:

1. Angelo Favretto	39. Ella Allinger	77. Wm. E. Conway
2. Mrs. Mariam E. Love	40. Tiny Carter	78. Mrs. Delores L. Bratton
3. Katie L. Martin	41. Mrs. Gertrude Oaks	79. Mrs. Maude Davis
4. Mrs. Louise Stahl	42. Harvey Dunn	80. Mrs. Lola Kable
5. Marian Young	43. Philip Moriarity	81. Mrs. Jennie R. Fine
6. Mary I. Jacobs	44. Eva Fisher	82. Mrs. Eleanor Turner
7. Henning H. Thorpe	45. Tony Aussem	83. Mrs. Clarabelle E. Bishop
8. Sophia Mae Reed	46. Mary Brickwood	84. Mrs. Bertha H. Polette
9. Jennie D. Harvey	47. Roy Hays	85. William W. Sublett
10. Wm. G. Hill	48. Florence Marr	86. Vernon E. Smith
11. Eva Ellen Sutton	49. Arleta Williams	87. Mrs. Alice G. Thomas
12. William McCabe	50. Lottie Hammons	88. Mrs. Grace Ellington
13. William L. Rester	51. Carrie Buckley	89. Mrs. Anita Krause
14. Lida M. King	52. Mrs. Elizabeth Kise	90. Mrs. Dora K. Searway
15. Goldie G. Holland	53. Alfred A. Ludwig	91. Clark Bowles
16. Effie C. Pray	54. Chariety Henry	92. Mrs. Winnie C. Zinn
17. Harry Pray	55. Harry O. Tracy	93. Mrs. Norma R. Mason
18. Rose Davis	56. Bertha Nienberg	94. Mrs. Pauline Bremer
19. Frances Davis	57. Clara B. South	95. Mrs. Ruth C. Eastluna
20. Alice Johnston	58. Bessie Gimblin	96. Mrs. Edith Sunderman
21. Carmen Marie Jones	59. Edith Hill	97. Mrs. Emma Ross
22. Jack Jones	60. Myra M. Acord	98. Mrs. Hazel Sagaser
23. Isabel Reif	61. Anna E. Smith	99. Mrs. Alma M. Roberts
24. Lottie Hammans	62. Vida Burgess	100. Mrs. Marguerite Cross
25. Ethel F. Smart	63. Mary Bermingham	101. Mrs. Olletha Fern Stevenson
26. Edith Healy	64. Ben F. Donovan	102. William LaFollette
27. Katie M. Gilman	65. Addie M. Priady	103. Mrs. Daphne Laster
28. Geraldine G. Richey	66. Mrs. Glade R. Ferreira	104. Mrs. May Rester
29. Carl B. Key	67. Julia B. Cain	105. Mrs. Sophia Shaw
30. Frank Andrew Witcher	68. Ura Mae Christian	106. Mrs. Ena Capitzky
31. Pearl Copley	69. Mrs. Emma Akard	107. James W. Byrnes
32. Ada Anthony	70. Mrs. Esther Hamma	108. Mrs. Cassie Middleton
33. Grace M. Ellington	71. Mrs. Iola Porterfield	109. Thomas P. Clarke
34. Nellie Gosling	72. Gertrude Hart	110. Mrs. Lillian V. Wara
35. Laura Danielson	73. Violet E. Yager	111. Mrs. Lucille M. Wara
36. Myrtle Jones	74. Roy Logan	112. Mrs. Alice Hess
37. Jessie Sheppard	75. Florence Duggan	
38. Molly A. Witcher	76. Mrs. Louise Kell	

DISTRICT NO. 2

113. W. R. Henriques	116. Eddie A. Forschler
114. Rose Rains	117. Mary Castagnette
115. Eleanor McCambridge	

## DISTRICT # 3

118. Mrs. Mary Horr	133. Fred Kessler	147. Walter Reynolds
119. Leila C. Boldt	134. LeRoy West	148. Don O. Eastman
120. Carl S. Erickson	135. Beulah Johnson	149. J. J. Bartle
121. Oscar A. Giessner	136. Eldeen M. Linasey	150. Mrs. Charlotte Meeker
122. John G. Turner	137. Joyce A. Spohn	151. Guymond G. Paddy
123. Joseph R. Hunt	138. James R. Nicholson	152. J. C. Burdick
124. Mrs. Elizabeth Perkins	139. Alvin R. Haynes	153. G. Gillette
125. Jesse Hufford	140. John H. Heaton	154. John Lee
126. Iva I. Bibbens	141. LaFern Ewer	155. William Stacher
127. Harry W. Arnola	142. Esther Grant Henderson	156. Ronald Bosworth
128. Richard J. Bush	143. Aubrey Vestal	157. Mrs. Harriet King
129. Eva R. Giessner	144. Lelana L. Anders	158. Lester Agee
130. Lewis W. Burrichter	145. Walter S. Bosworth	159. James T. Black
131. Mrs. Rosina Murray	146. Charles C. Hollenbeak	160. Mrs. Maude Weigart
132. Leborio G. Mazzini		161. Clela L. Hunt
		162. Charles M. Bidwell

DISTRICT NO. 4

163. Mrs. Madge Riley	192. Will B. Scott
164. Mrs. Thelma Meyer	193. H. W. Allison
165. John Ammirati	194. Mrs. Grace Irene Groves
166. Henry Wilburn	195. Mrs. Juanita Cox
167. Mrs. Polly M. Lynch	196. Mrs. Catherine Kobe
168. Mrs. Minnie May Endicott	197. Bert C. McDonald
169. Mrs. Hilda Dietrick	198. F. P. McDonald
170. Mrs. Margaret A. Erickson	199. Mrs. Myrtle Barger
171. Royal S. Ryder	200. Mrs. Nelda M. Bowler
172. Robert W. Wright	201. Mrs. Ollie M. Fogg
173. Mrs. Alice A. Rose	202. Albert Rouge
174. Dorothy M. Layton	203. Mrs. Karin E. Lundeen
175. Mrs. Emma Schweitzer	204. Mrs. Laura Parks
176. Mrs. Ethel A. Thomson	205. Carrol Boyle
177. Ed. N. Williams	206. Mrs. Josephine Kilbey
178. Mary E. Jones	207. Joseph F. Rhoades
179. Viola Maude Barnes	208. Mrs. Dorothy D. Fifield
180. Otho Stewart	209. Charles Coryell
181. Chas. O. Nasland	210. Mrs. Ethel E. Green
182. Dan McVey	211. Jack Hewitt
183. Emma Rhae Herron	212. Arvel Hansen
184. Raymond E. Duncan	213. Mrs. Ruth Fish
185. Mrs. Lillian M. Hemsted	214. Velma Peck
186. Mrs. Ora May Black	215. Robert Lee Allen
187. Lynn Beavert	216. Loyal McElwain
188. Paul Ruth	217. Mrs. Ada M. Hoover
189. Charles E. Scott	218. Mrs. Louise Nettle
190. Mrs. Bessie Miller	219. George W. Smith
191. Mrs. Gladys King	220. Arthur A. Hardenbrook

DISTRICT NO. 5

221. Mrs. Ina M. Barnes	236. Mrs. Rosabella Pinnegar
222. Mrs. Kathryn M. Cleland	237. Merritt D. Rathbun
223. Mrs. C. Fern Elliott	238. Merle W. Roberts
224. Mrs. Ida H. Ellis	239. Forrest Stumbo
225. Mrs. Orpha O'Donoghue	240. Ella Widmer
226. Mrs. Myrtle E. Roth	241. Mrs. Josephine DiLullo
227. Frank Edgar Scott	242. Sakie W. Frisbie
228. Mrs. Elsie G. Seale	243. Glenn G. Mitchell
229. Cameron Alward	244. Clifford Athey
230. Mrs. Lucille Willis	245. John L. McDonald
231. Myrtle McNamar	246. Clyde Crenshaw
232. Kathryn Arbuckle	247. Mrs. Esther M. Waldon
233. Emily Volonte	248. Mrs. Alice Welch
234. Gladys Dwinell	249. H. W. Beatie
235. Annie K. Bennett	250. Lydia Miller

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of January 5, 6, and 12, 1948, one time in the Shasta Dam Area News.

The Board adjourns until Monday January 26, 1948 - 2 p.m.

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

Monday, January 26, 1948 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session, with the following present: Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

PETITION - ANNEXATION OF LITTLE HOT SPRINGS SCHOOL DISTRICT

Petition for annexation of Little Hot Springs School District to McArthur Joint Union Elementary School District coming on for hearing at this time and it appearing that the territory is not contiguous to the McArthur Joint Union Elementary District, no action is taken on the petition.

MISTLETOE SCHOOL DISTRICT - ANNEXATION TO REDDING MOSQUITO ABATEMENT DISTRICT

On motion of Supervisor Chatham, seconded by Supervisor Turner and carried by unanimous vote, resolution is passed as follows:

WHEREAS, a certified copy of a resolution of the Board of Trustees of the Redding Mosquito Abatement District has been filed this 26th day of January, 1948, with the Clerk of the Board of Supervisors of the County of Shasta, State of California, to which certified copy you are more particularly referred, -

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. That the Board of Supervisors of the County of Shasta, State of California, hereby approves the annexation of the territory of the Mistletoe Elementary School District to the Redding Mosquito Abatement District of the County of Shasta, State of California.

ANDERSON INCORPORATION PETITION

County Clerk Ruth A. Presleigh certifies to the Board of Supervisors that the signatures on the petition for incorporation of Anderson are sufficient and that the boundary description is accurate.

By motion duly seconded and carried, the petition is ordered filed and the amount of money fixed as sufficient to cover costs of publication of petition and notice of election is \$100.00.

CHURN CREEK ROAD ALIGNMENT APPROVED

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed approving the alignment of the Churn Creek Road as presented by County Road Commissioner Breuning.

APPOINTMENT - DEPUTY HEALTH OFFICER

By motion duly seconded and carried, Dr. M. D. Pratt is re-appointed as Deputy Health Officer for Eastern Shasta County for the year 1948.

FAULKNER, OAKES, & FAULKNER - COUNTY AUDIT

On motion of Supervisor Plumb, seconded by Supervisor Colby, the proposal of Faulkner, Oakes, & Faulkner covering an audit of books, records and financial transactions of Shasta County for the fiscal year beginning July 1, 1947, and ending June 30, 1948, for the sum of \$600.00, is accepted by unanimous vote.

TAX COLLECTOR'S SALES

By motion duly seconded and carried, resolution is passed authorizing sales by the Tax Collector at public auction, with advertising, of the following:

Table with 2 columns: Application # and Description. Rows include Jones add to South Park Lot 3, 4, 5, 6 and NE 1/4 of NW 1/4 Sec 10.

Applications 212 to and including 212-H, made by Troy L. Drexler, are laid over until February 2, 1948, in order to obtain more information.

CORRESPONDENCE

The following are read and placed on file:

- Copies of Notice of Hearing before Public Utilities Commission; Reports of Department of Public Works regarding resurfacing portion of state highway between O'Brien Summit and Shasta County line; Copy of letter from Congressman Clair Engle re: access road from Wildwood to Highway 99; Report from State Controller of Apportionments from Highway Users Tax Fund; Salary Survey Report of county supervisors, from County Supervisors Association; Two letters from Native Sons and Native Daughters Adoption Agency, Inc; Letter from Tom L. Stanley, regarding state fair exhibits.

Report of State Department of Public Works on Sacramento River Bridge at Castle Rock is read and referred to County Road Commissioner Breuning.

WELFARE CASES

By motion duly seconded and carried, welfare cases are approved as presented by welfare director Betty L. Presley.

TRANSFERS OF FUNDS

By motion duly seconded and carried, transfers of funds are ordered as follows:

- #75 - From Road District No. 3 to Special Road Improvement Fund . . . . \$ 50,460.07  
In accordance with the provisions of Burns - Collier Highway Act
- #79 - From General Road to Road District No. 2 . . . . . 1,438.57  
To balance fund with Budget expenditures.

JANITOR - SALARY RAISE

On motion of Supervisor Turner, seconded by Supervisor Plumb, and passed by unanimous vote, the salary of Lloyd Knox, Supervising Janitor for County buildings is raised from \$175.00 per month to \$200.00 per month, effective February 1, 1948.

WHITMORE PETITION

Petition is read from residents of Whitmore area, relative to the condition of the South Cow Creek road. The petition is referred to Road Commissioner Breuning.

ABANDONMENT OF FRONT STREET  
IN COTTONWOOD

By motion duly seconded and carried by unanimous vote, resolution is passed as follows:

RESOLVED that all that portion of Front Street and portion of an Alley situate in Cottonwood, California, the same being a portion of a County Road situate in said town, be and it is hereby declared to be an unnecessary County highway and the Board of Supervisors of Shasta County hereby on its own motion now abandons said portions of said County road pursuant to Sections 954, 960.1 and 960.2 of the Streets and Highways Code. Said portions of said County roads hereby referred to are more particularly described as follows:

- PARCEL 1. Beginning at the Northerly corner common to lots 2 and 3 of Block "C" on the Southerly line of Front Street in the town of Cottonwood, Shasta County, California as per Plat thereof filed in the office of the County Recorder of said county; thence S. 70°37' E. on and along said Southerly line of Front Street, a distance of 204.4 Ft; thence No. 19°23' E. a distance of 2.00 Ft.; thence N. 71°10'40" W. 204.41 Ft. to the point of beginning.
- PARCEL 2. Beginning at a point on the Southerly line of Front Street from whence the Northerly corner common to lots 2 and 3 of Block "C" in the town of Cottonwood as per Plat thereof filed in the office of the County Recorder of said county bears N. 70°37' W. 204.4 Ft. distant, and running thence S. 19°23' W. a distance of 56.29 Ft; thence S. 46°14' W. a distance of 14.0 Ft.; thence S. 68°45'50" E. a distance of 6.79 Ft.; thence N. 19°00' E. a distance of 69.0 Feet to the point of beginning.
- PARCEL 3. Beginning at a point on the Northerly side of the Alley, said point being the Southerly corner common to Lots 3 and 4 of Block "C" on the Northerly Alley line in the town of Cottonwood, Shasta County, California as per Plat thereof filed in the office of the County Recorder of said county and running thence S. 70°37' E. on and along the Northerly line of said Alley a distance of 86.00 Ft.; thence S. 19°23' W. a distance of 1.50 Ft; thence N. 70°37' W. a distance of 86.00 Ft; thence N. 19°23' E. a distance of 1.50 Ft. to the point of beginning.

RESOLUTION - CORRECTION OF DESCRIPTION  
OF PROPERTY SOLD TO H. D. BRUCE

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed authorizing conveyance of property which does not exceed in value the sum of seventy-five dollars, to H. D. Bruce, and authorizing the chairman of the Board of Supervisors to execute a deed with corrected description for property sold January 25, 1944, to H. D. Bruce (formerly known as the Waysman property), it appearing that the description heretofore given was erroneous.

ANDERSON SEWAGE DISPOSAL

Report is read from Wilton L. Halverson, M. D., Director of Public Health, with regard to proposed sewage disposal permit for the town of Anderson. Report is placed on file.

CASTLE ROCK SCHOOL DISTRICT

Letter is read from County School Superintendent Lucy Hunt reporting result of an election held on January 23, 1948, in Castle Rock and Sweetbriar School Districts for the formation of a Union School District.

HOSPITAL MATTERS

Letter is read from Mrs. Amelia D. Dempsey, R. N., applying for the position of Superintendent of Nurses at the County Hospital. The letter is placed on file.

Objection of Amelia D. Dempsey to salary warrant as prepared by Superintendent of Hospital is presented. The Clerk is instructed to advise Mrs. Dempsey that in the opinion of the Board, the salary as set forth in the payroll order to the Auditor was the correct amount due her at the time she quit. The Auditor is instructed to draw a warrant in the amount as set forth in the payroll order.

The Clerk is instructed to write to Mrs. Helen Botta, the Superintendent of Nurses at the County Hospital advising her that the order heretofore given by Mr. Jessen at the suggestion of some of the members of the Board of Supervisors relative to termination of employment of Carl Eaton is rescinded since the action was taken without a full knowledge of the facts and that the question of employment of Mr. Eaton rests with the Superintendent of Nurses.

JANUARY - 1948

CEMETERY FOR COUNTY BURIALS

County Coroner Claude E. Whiteman presents the matter of burial of county indigent dead and recommends that a site be acquired for this purpose since it is not economically feasible to drain the cemetery at the County Hospital and the burials are now being made in the Anderson Cemetery. Suggestion is made that the County purchase a 40-acre tract to be used as a county cemetery, the purchase price being \$2,000.00, the location being approximately six miles from Redding. Discussion is had but no action is taken at this time.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of January 26, 1948, one time in the Shasta Dam Area News.

No further business appearing, the Board adjourned at 5:30 p.m. for the term.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST: *Ruth A. Presleigh*  
Clerk of the Board of Supervisors

Monday, February 2, 1948, - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on the above date with the following present: Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen, and Clerk Ruth A. Presleigh. Chairman Jessen presides.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 4103 to and including No. 4669 on the various funds are passed by the Board of Supervisors. The Clerk is authorized to enter said claims in the allowance book and the Auditor is authorized to draw his warrants in payment of same.

CHURNTOWN ELEMENTARY SCHOOL BOND SALE

This being the time set for sale of bonds of the Churntown Elementary School District and affidavit of publication of notice being on file, bids are opened and read from the following:

- Bank of America - \$11,000.00 par value plus premium of \$29.00, interest at 5%;
- William D. James Company - \$11,000.00 par value plus premium of \$12.00, interest at 4%.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed accepting bid of William D. James Company.

ORDINANCE - SHERIFF'S DEPUTIES

Sheriff John Balma requests increases for deputies and other employees of the Sheriff's office and presents schedule of pay of comparable counties and of the pay of City of Redding police officers.

On motion of Supervisor Turner, seconded by Supervisor Colby, ordinance is passed by unanimous vote, fixing pay of employees of Sheriff's office, effective thirty days from date, ordinance to be published in the Redding Record-Searchlight.

(See Ordinance Book 3 Page .)

INTERMOUNTAIN FAIR

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed approving the budget of the Intermountain Fair as submitted by George Ingram, Manager of said Fair.

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed approving the plans and specifications for master development of the McArthur Fair.

HOSPITAL PAY RATES

Mrs. Helen Botta, Matron of the Shasta County Hospital, requests clarification of recently adopted pay scale as to certain matters.

It is agreed that the surgical nurse shall act as supervisor in the absence of the matron, with salary of \$275.00 per month, all meals, room and laundry included.

General Duty Nurses are to be paid a starting salary of \$200.00 with a raise of \$2.50 for each six month period to a top of \$215.00, plus one meal. Nurses working 4 to 12 or 12 to 8 shift are to receive \$10.00 per month extra.

T B attendants are to receive same salary as aides, orderlies and janitors.

TAX COLLECTOR'S SALES

By motion duly seconded and carried, resolutions are passed authorizing sale by Tax Collector at public auction, with advertising, of the following:

- Application 212A - Jealous Quartz Mine, M. E. 385 Sec. 6 tp 32 N. R. 5 W.,  
Empire Quartz Mine Sec. 16 tp 32 N. R. 5 W.  
" 212B -  $W\frac{1}{2}$  of  $W\frac{1}{2}$  of  $NE\frac{1}{4}$  of  $NW\frac{1}{4}$  Sec 26, tp 32 N. R. 6 W.  
" 212C -  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$  of  $NE\frac{1}{4}$ ;  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$  Sec. 28 tp 31 N R 5 W.  
" 212D - Lot 52 Mammoth Mill Site Sec. 4 tp 32 N R 5 W.  
" 212E -  $E\frac{1}{2}$  of  $NE\frac{1}{4}$  of  $NW\frac{1}{4}$ ;  $E\frac{1}{2}$  of  $W\frac{1}{2}$  of  $NE\frac{1}{4}$  of  $NW\frac{1}{4}$  Section 26,  
Township 32 North, Range 6 West.  
" 212F - Lots 9-10-15-16 Section 10, township 31 North, Range 6 West  
" 212G - Lots 7-8-9-10 of  $NE\frac{1}{4}$  sec 6 tp 31 N R 6 W.  
" 212H - Lots 5-6-11-12 Sec 6 Tp 31 N R 6 W  
" 214 -  $SW\frac{1}{4}$ ;  $N\frac{1}{2}$  less 40 acres deeded to F. Lowden & 20 acres deeded to  
Di Nola;  $NW\frac{1}{2}$  of  $NW\frac{1}{4}$  of  $SE\frac{1}{4}$ ; Section 36, Township 34 North,  
Range 6 West.

CANCELLATION OF TAXES

By motion duly seconded and carried, resolution is passed cancelling back taxes certificate 474 of 1946 Frisbie Add. to Anderson Lot 8 Blk 6 & Imps. ( John W. Haller to County of Shasta) for the reason that the land was deeded to Shasta County.

RESOLUTION AUTHORIZING CONVEYANCE OF PROPERTY  
SOLD AT PUBLIC AUCTION

WHEREAS, JAMES O. BARR, submitted the highest bid at a public auction for the real property described hereinbelow, and

WHEREAS, the said real property is not required for public use, and

WHEREAS, the said public auction was held after appropriate notice had been given in accordance with Section 4041.21 of the Political Code, and,

WHEREAS, the highest bid received for said real property was the sum of ONE HUNDRED FORTY (\$140.00) DOLLARS, and,

WHEREAS, the property desired to be conveyed is more particularly described as follows:

That certain real property situate in the County of Shasta, State of California, and more particularly described as follows:

All of Lot 13, save and except the westerly ten feet thereof, in the Town of Ono, Shasta County, California, on accordance with the plat entitled "Map of the Town of Ono" recorded January 14, 1909 in Book 1 of Maps at page 124 in the office of the County Recorder of the County of Shasta, State of California.

NOW, THEREFORE, IT IS HEREBY RESOLVED:

1. That the foregoing recitals are true and correct.

2. That Andrew T. Jessen, Chairman of the Board of Supervisors is empowered to execute a deed in the name of the County of Shasta, to James O. Barr, conveying all the right, title, and interest of the County of Shasta, in and to the above described property.

ROAD PETITIONS

Petition to take into the county road system a road extending southerly from the old Alturas Highway between Sections 34 and 35, T. 32 N., R. 4 W. a distance of approximately  $\frac{3}{4}$  of a mile is read and referred to County Road Commissioner Breuning.

Petition to take into the county road system a road leading south from State Highway 44 between Sections 33 and 34, Township 31 North, Range 1 East, for a distance of about one-quarter of a mile having been referred to County Road Commissioner Breuning for an investigation and report, written report is read advising that the petition be denied.

By motion duly seconded and carried, petition is denied.

BENTON DRIVE

Petition is read from residents of North Redding and Benton Tract in District #4.

On motion of Supervisor Chatham, seconded by Supervisor Turner, petition is granted and the county road from Highway 99 to the old Sacramento River bridge is designated as Benton Drive.

SALE DATES RESET

By motion duly seconded and carried, dates of sales to be made by the Road Commissioner are reset as follows:

Equipment - R D 6 Caterpillar is set for February 11, 1948, at 2 p.m. at the Sierra Tractor yard in Redding

Sale of Crusher is set for February 11, 1948, at 10 a.m. at the Millville County Shop.

Sale of old high school building (not real estate) is set for February 24, 1948, at 2 p.m., bids to be sealed, sale to be made by Board of Supervisors.

COMMUNICATIONS

Reports are read from:

Superintendent of County Hospital and Farm for month of January, 1948;

Detention Home for January, 1948;  
 Request of School Superintendent Lucy Hunt to have the office of the County  
 School Nurses painted is read and granted;  
 Certified Copy of order establishing speed limit for Bridge No. 6C-17, Sacramento River  
 at Castle Rock, is read and referred to County Road Commissioner  
 Breuning;  
 Notice of Intention to submit record in case of Arthur D. Burbank vs. County of Shasta, et al,  
 before the Industrial Accident Commission;  
 Notice from Agricultural Commissioner B. F. Stroup that he has appointed J. C. Rives as  
 Apiary Inspector for Shasta County. Appointment is approved.

SALARY REVISION - ROAD CREWS

County Road Commissioner Breuning is authorized to prepare a schedule of proposed salary revision for the county road crews and submit it to the Board of Supervisors for consideration on February 24, 1948, at 2 p.m.

ANDERSON INCORPORATION PETITION -  
 HEARING SET

By motion duly seconded and carried, hearing on petition for incorporation of Anderson is set for Tuesday, February 24, 1948, at 3 p.m. and notice is ordered published in the Anderson Valley News for the time prescribed by law.

WELFARE DEPARTMENT

On motion of Supervisor Plumb, seconded by Supervisor Colby, the following resolutions are adopted by unanimous vote:

RESOLUTION ADOPTING RANGES 5 THROUGH 9 OF THE COMPENSATION PLAN FOR  
 THE COUNTY WELFARE DEPARTMENT

WHEREAS, the County Welfare Department is paid salaries in accordance with a compensation plan proposed by a merit system advisory committee, and approved by the California State Social Welfare Board on March 20, 1947, and,

WHEREAS, it is in the best interests that a new pay range be adopted in Shasta County in accordance with said plan, and,

WHEREAS, it is required that some existing positions be reclassified, and,

WHEREAS, it is necessary that two Public Assistance Workers, Grade II, be added to the staff, along with one Senior Typist Clerk.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED

1. That steps 5 through 9 of the aforesaid compensation plan are hereby adopted for the Shasta County Welfare Department, and maintaining salary steps in accordance with date of employment and classification, with annual increases as due in accordance with said plan.
2. That there are hereby created three new positions in said Welfare Department, namely, two Public Assistance Workers, Grade II, and one Senior Typist Clerk.
3. That one Public Assistance Worker, Grade I, be reclassified to one Public Assistance Worker, Grade II.
4. That the total staff of the Shasta County Welfare Department with pay ranges from 5 to 9 of the said compensation plan is as follows:
 

One County Welfare Director, Grade II, seven Public Assistance Workers, Grade II, one Senior Typist-Clerk, and two Junior Stenographer-Clerks.
5. That a sufficient appropriation be made to cover the budget deficiency for salaries created by the aforesaid changes in said Welfare Department.
6. That these changes in pay ranges and increases of salaries in this resolution be effective as of February 1st, 1948.

RESOLUTION AMENDING RESOLUTION ADOPTING RANGES 5 THROUGH 9 OF THE COMPENSATION PLAN FOR THE COUNTY WELFARE DEPARTMENT BY RECLASSIFYING THE POSITION OF COUNTY WELFARE DIRECTOR FROM GRADE II TO GRADE III

WHEREAS, by resolution heretofore adopted on February 2nd, 1948, the County Welfare Director was classified as Grade II, and

WHEREAS, it is in the public interests that the County Welfare Director be reclassified from Grade II to Grade III.

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED THAT:

1. The resolution heretofore adopted on February 2nd, 1948, is hereby amended to reclassify the position of County Welfare Director

3. That the aforesaid reclassification and creation of the new position of Public Assistance Supervisor be effective February 1st, 1948.

4. That steps 5 through 9 of the pay range, as provided for in the compensation plan heretofore approved for the said Welfare Department is hereby adopted for the County Welfare Director and the Public Assistance Supervisor hereby created.

Permission is granted to the Welfare Director to employ Merle Morrison as Public Assistance Worker, Gr. II, commencing February 16, 1948.

Welfare cases are approved as presented by welfare director Betty L. Presley.

#### COTTONWOOD LIGHTING

Petition is read from the Cottonwood Chamber of Commerce requesting the installation of eleven additional 100 candle power lights in the town of Cottonwood.

By motion duly seconded and carried, approval is granted to the Cottonwood Lighting District to install eleven additional 100 candle power lights in the town of Cottonwood.

#### STATE FAIR COMMITTEE

Thomas L. Stanley recommends to the Board a county-wide committee to take care of the collecting and arranging of exhibits for the State Fair exhibit of Shasta County. He suggests said committee consist of the Chairman of the Board of Supervisors, the Farm Advisor, and the Agricultural Commissioner, and other representatives from lumbering and mining industries.

The matter is taken under advisement.

#### ELECTION PRECINCT BOUNDARIES

By motion duly seconded and carried, resolution is passed changing the boundaries of Burney Precincts 1, 2, and 3 and correcting errors in description of other election precincts. (For descriptions, see Election Precinct Minutes - Pages 81-99 inclusive).

There being no further business, the Board of Supervisors adjourns until Tuesday, February 24, 1948, at 2 p.m.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jensen  
Chairman of the Board of Supervisors

Monday, February 9, 1948 - 2 p.m.

The Board of Supervisors of Shasta County convenes in Special Session pursuant to order calling special session for discussion of road matters, with all members and the clerk present.

#### PRIMARY ROAD SYSTEM

County Road Commissioner Ernest D. Breuning presents a primary road system consisting of 352 miles of road (out of total mileage of 1064) for consideration by the Board of Supervisors.

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution of intention to adopt the primary road system as submitted is passed and hearing is set for February 24, 1948, at 2 p.m., notice to be published as required by law.

Discussion of roads to serve lumber and plywood industries is had. John A. Spann and Mr. Berkingham, General Manager of the Shasta Plywood Company, discuss road problem and request assistance. It is agreed that the Board of Supervisors will go over the roads in question with the Road Commissioner and Mr. Berkingham, leaving the Court house at 2 p.m. Monday, February 16, 1948.

The Board of Supervisors adjourns at 4 p.m.

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

Andrew T. Jensen  
Chairman of the Board of Supervisors



FEBRUARY 24 - 1948

Tuesday, February 24, 1948 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

## SUBDIVISION MAPS ACCEPTED

On motion of Supervisor Turner, seconded by Supervisor Plumb, and carried by unanimous vote, the following subdivision maps are accepted, subject to approval of County Surveyor Ernest D. Breuning.:

1. Grand View Heights, Unit 2
2. Verde Vale Subdivision (near Amerson brick yard)
3. Clover Acres Subdivision (Adjacent to Verde Vale to the North.)

## VALUATIONS OF COUNTY OWNED PROPERTIES

On motion of Supervisor Turner, Seconded by Supervisor Chatham, carried by unanimous vote, the County Clerk is authorized to sign a statement of new values of county owned properties for the purpose of insurance, and approximate increase of 15%.

## TRANSFER OF FUNDS

By motion duly seconded and carried, transfer of funds is authorized as follows: From General Resever to Burney fire District as a loan, to be repaid from taxes \$500.00.

## WAGE SCALE ADOPTED

Report is read from County Road Commissioner Ernest D. Breuning on revision of pay schedule for road employees.

On motion of Supervisor Turner, seconded by Supervisor Colby, resolution is passed adopting the following wage scale for County road work based on a 48 hour week and subject to the provisions as set forth in the report of the road commissioner on file, scale to be effective March 1, 1948;

CLASSIFICATION	WAGE
District Maintenance Foreman	\$10.50 - \$12.00
Bridge Foreman	10.50 - 12.00
Shop Foreman	10.50 - 12.00
Crusher Foreman	10.50 - 12.00
Mechanic	9.50 - 11.00
Blacksmith	8.50 - 10.00
Motor Grader Operator	9.50 - 11.00
Power Shovel Operator	9.50 - 11.00
Bulldozer Operator	9.50 - 11.00
Carpenter	9.00 - 10.00
Carpenter Helper	8.00 - 9.00
Truck Driver	8.50 - 9.00
Laborer	8.00 - 8.50

Semi - monthly pay days for road employees are adopted, paydays to be the fifth and twenty-first of each month.

## WELFARE CASES

On motion of Supervisor Plumb, seconded by Supervisor Colby, welfare cases are passed as presented by Welfare Director Betty Presley. (See Welfare Minute Book)

## HILL-BOULEVARD-REQUEST FOR EXTENSION

Petition is read from residents of Summit City requesting the extension of Hill Boulevard to Buckeye Road as a south entrance to Summit City. Letter is read from Eugene Black offering to deed to the County a right-of-way for this extension.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, petition is referred to County Road Commissioner Ernest D. Breuning.

## PRIMARY ROAD SYSTEM:

This being the time set for hearing on the proposed primary system of County roads for Shasta County and proof of publication of notice being on file, hearing is had. Mr. Clair Hill representing the Redding Chamber of Commerce Committee states that said Committee approves the system in general but recommends three deletions as follows:

1. Portion of County Road 9D from Mountain Gate to highway 44.
2. Route 56D from Vollmers to the County line.
3. Road 15E.

After general discussion, the hearing is continued to March 3, 1948, at 10 A.M.

## ROAD COMMISSIONER'S MATTERS

Road Commissioner Breuning is authorized to sell to Gerlinger Foundry the crusher heretofore advertised for sale at price of \$275.00

The Road Commissioner reports that \$1250.00 has been offered for an RD6 Caterpillar Dozer. It is recommended that the bid be turned down and the dozer be repaired, for county use.

It is ordered that District No. 1 County Shop be designated and used as County Road Repair Shop

Agreement between Shasta and Lassen Counties regarding construction and engineering on the Pitt River Bridge at Pittville is approved and the chairman is authorized to sign the agreement.

By motion duly seconded and carried, county road 50-B, approximately 1½ miles of road, which was erroneously omitted from the county road system is now designated to be in the county road system.

The chairman is authorized to sign a partial release on Buildings 7 and 8 of Redding Veterans Housing Units, the county surveyor certifying to the completion of the units.

#### SALARY OF ROAD COMMISSIONER

By motion duly seconded and carried, the salary of the Road Commissioner is set at \$325.00 per month (in addition to \$300.00 per month received as County Surveyor) effective March 1, 1948.

#### CEMETERY SITE

Discussion is had regarding the purchase of a 40 acre tract for use as a site for a county cemetery. County Road Commissioner Breuning is requested to make a survey of the property in question and report to the Board of Supervisors on March 1, 1948.

#### ANDERSON INCORPORATION HEARING

This being the time set for hearing on the petitions for incorporation of the town of Anderson and affidavit of publication of notice being on file, District Attorney Shuman outlines the procedure. Daniel S. Carlton appears as counsel for proponents and Glenn D. Newton for opponents of the petition.

Mr. F. C. Leimer, representing the Southern Pacific Company, requests exclusion of certain territory fully described in request on file with the Clerk.

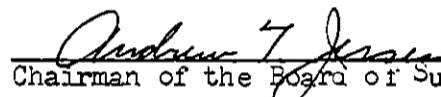
Mr. Carlton presents argument in support of petition. Request for continuance is made by Mr. Newton.

On motion of Supervisor Chatham duly seconded by Supervisor Plumb and carried by unanimous vote, hearing is continued until Monday, March 1, 1948 at 10 A.M.

#### PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of February 24, 1948 one time in the Reading Record.

The Board adjourns for the term.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

Monday, March 1, 1948 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present:

Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

#### COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 4670 to and including No. 5186 on the various funds are passed by the Board of Supervisors. The Clerk is authorized to enter said claims in the allowance book and the Auditor is authorized to draw his warrants in payment of same.

#### BID - OLD HIGH SCHOOL BUILDING

This being the time set for sale at public auction of the old high school building on Placer Street, oral bids are received by the Chairman. Bid of S. Roy Eastwood in the amount of \$560.00 being the highest bid, the building is sold to Mr. Eastwood. Ten per cent of the bid is paid in cash to the Clerk and Mr. Eastwood is advised to have a contract prepared by the district attorney.

#### HOSPITAL - INSULATION

Discussion is had regarding insulation of the county hospital and the matter is taken under advisement.

#### ROAD COMMISSIONER'S MATTERS

By motion duly seconded and carried, the Road Commissioner is authorized to purchase a tilt-type trailer for hauling county equipment at an approximate cost of \$3940.00.

By motion duly seconded and carried, resolution is passed accepting the Cow Creek Bridge, the Road Commissioner having filed a Certificate of completion of said bridge.

On motion of Supervisor Turner seconded by Supervisor Plumb, the map of Waverly Manor Subdivision is accepted on recommendation of the County Surveyor, subject to the approval of the District Attorney.

County Road Commissioner Breuning states that he is not prepared to report on the matter of the petition for extension of Hill Boulevard in Summit City and requests that the matter be held over.

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed accepting on recommendation of the County Surveyor the following streets in Mt. Burney Subdivision and Mt. Burney Subdivision Unit 2:

- 1. Ash Avenue from East line of Patton Avenue westerly,
- 2. Oak Avenue from East line of Patton Avenue westerly,
- 3. Pine Street from East line of Patton Avenue to Hudson Street.
- 4. Grogan Street
- 5. Hudson Street

County Road Commissioner Breuning recommends that the County of Shasta purchase for the sum of \$2000.00 to be paid out of the General Road fund, a forty acre tract to be used as a gravel pit and for such other use as the county may determine, said tract being described as follows:

SW<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>, Sec. 27, Tp. 31 N Range 5 West, M. D. B. & M.

By motion duly seconded and carried, purchase is authorized as recommended.

3 p.m.

ANDERSON INCORPORATION PETITION \* HEARING

Hearing on the petition for incorporation of Anderson having been continued until this time and the following counsel being present:

For Proponents - Daniel S. Carlton  
For Opponents - Glenn D. Newton

District Attorney Frank Shuman.

Mr. Carlton requests that the petition of the Southern Pacific Railroad for exclusion of territory be denied. Request is opposed by Mr. F. C. Leimar, representing the Southern Pacific Railroad.

Mr. Conrad Bower, representing Shasta Forests Co., requests exclusion of certain lands as described in letter on file with the Clerk. Letter is read.

Mr. Glenn D. Newton Presents protest on behalf of owners of acreage and of owners of lots, and files arguments, list of those in opposition and map. Oral argument is presented by Mr. Newton and Mr. Carlton replies.

Mr. Edge Dinsmore requests permission to withdraw his property.

The following present their views:

- Jack Sewell for
- Francis Carter against
- W. T. Jeffis for
- Karl Moltzner for
- L. Dougherty against
- Mrs. Beidleman
- Al Manter
- H. D. Bruce for
- Robert S. Rutherford for

The matter is taken under consideration. Requests for exclusion of territory are denied.

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is unanimously passed determining, establishing and defining the boundaries as set forth in the petition, finding the number of inhabitants to be 1025 residing within such boundaries and calling a special election for April 27, 1948 to determine incorporation and election of proper officials.

WELFARE CASES

Welfare cases are approved as presented by Welfare Director Betty L. Presley

On motion of Supervisor Plumb, seconded by Supervisor Chatham, an eye operation for is authorized, operation to be performed by Dr. Alex J. Otten.

The Board of Supervisors adjourns at 5:15 p.m. until Wednesday, March 3, 1948 at 10 A.M.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST:  
*Ruth A. Presley*  
Clerk of the Board of Supervisors

road system of Shasta County, the following address the Board: Phil Graham and Albert Yank representing the Red Bluff Chamber of Commerce; Mr. Flaherty, Clair Hill and Wm. Quinlan, representing the Reading Chamber of Commerce, Norman Robotham, Mrs. Ruby Blodget.

On motion of Supervisor Plumb, seconded by Supervisor Colby, resolution is passed adopting the map of the primary road system as presented by the County Road Commissioner with the following changes:

1. Add road 61 E - Shingletown - Manton Road
2. Delete Road 56 D - Dog Creek Road.

PRIMARY ROAD SYSTEM

1A & 1B	Igo Road	From W. City limits Redding on Placer St. Southwesterly via Igo and Ono to Jct. with State Route 29 Platina in Sec. 22, T. 29 N., R 9 W.	38.9
2B & 2E	Olinda Road	From U. S. Hiway 99, & South St. Anderson-Westerly via Olinda and Oak P. O. to County Road 1 B near Igo - Sec. 27, T. 31 N., R. 6 W.	16.5
3B & 3E	Gas Point Road	From Co. Road 7 E on 4th St. Cottonwood Westerly an Northerly to Co. Road 1 B Sec. 4, T. 30 N., R 6 W.	23.1
4E	Balls-Ferry Road	From U. S. Hiway 99 on North St. Anderson Southeasterly via Balls Ferry to So. Bndry of Shasta County Sec. 2 T. 29 N., R 3 W.	9.3
5A	French Gulch Road	From US 299, at Towerhouse Northerly via French Gulch to Westerly Bndry of Shasta County in Sec. 4, T. 34 N, R 7 W.	16.5
6A	Iron Mtn Road	From U. S. 299, Sec. 32, T. 32 N., R. 5 W. Northerly via Keswick to end in Sec. 6, T. 32 N., R. 5 W.	8.3
7E	Ash Creek Road	From Highway U. S. 99 on Front Street Cottonwood Northeasterly via Balls Ferry to Jct. State Hwy 44 Sec. 25, T. 31 N., R. 2 W. (Except portion of 4E (1.0 Mi.) at Balls Ferry)	17.5
8E	Dersch Road	From Co. Rd. 9E in Section 2, T. 30 N., R. 4 W. Easterly to Jct. with Co. Rd. 7 E. in Sec. 4, T. 30 N. R. 2 W.	11.9
9D & 9E	Airport Road	From 4 E North Street Anderson Northerly vis Municipal Airport to Jct with U. S. 99 at Mountain Gate in Section 16, T. 33 N., R. 4 W.	21.7
48D, 10D & 10E	Churn Creek Road	From State Hiway 44 in Sec. 6, T. 31 N, R. 4 W. Southeasterly to Jct. Co. Rd. 9 E in Sec. 11, T. 30 N, R. 4 W.	10.0
11D, 11E & 45E	Anderson Bella Vista Road	From State Hwy 299 at Bella Vista, Sec. 8, T. 32 N., R 3 W. Southerly via Palo Cedro to Jct. U. S. 99 1 1/2 Miles Southeast of Anderson.	18.4
12D	Buckeye Road	From U. S. 99 in Sec. 24, T. 32 N., R. 5 W. Northerly via Buckeye to Jct. State Hiway 209-A at Summit City Sec. 26, T. 33 N., R. 5 W.	6.9
13C	Oak Run Road	From State Hiwy 44 in Sec. 3, T. 31 N., R. 3 W, Northeasterly vis Oak Run to Jct. with U. S. 299 in Sec. 31, T. 34 N. R. 1 W	19.1
14C & 34C	Whitmore road & Tamarac Road	From State Hwy 44 at Millville Northeasterly via Whitmore to U. S. 299 at Burney Sec. 19, T. 35 N., R. 3 E.	44.7
15E	Rock Creek Road	From South Bdry Shasta County at Manton Sec. 21, T. 30 N., R. 1 E., Northeasterly to Jct. with State Highway 44, 2 Miles West of Viola Sec. 23, T. 31 N., R. 2 E.	10.6
16C	Big Bend Road	From U. S. 299 at Hillcrest Sec. 30, T. 35 N., R. 1 E. Northerly via Wengler to end at Big Bend, Sec. 36, T. 37 N. R. 1 W.	16.5
17C	McArthur Lane	From U. S. 299 at McArthur Westerly to Co. Road 19C at Glenburn	4.8
18B	Deer Lick Springs Road	From State Route 29 at Harrison Gulch Northerly to West boundary of Shasta County in Sec. 24, T. 30 N., R. 10 W.	6.7
17C & 19C	Fall River Dana Road	From U. S. 299 near Fall River Mills Northerly via Glenburn and Dana to Jct. with State Route 83 in Sec. 8, T. 38 N., R. 3 E.	16.2
53C & 49C	Cassel Road	From U. S. 299 at Fall River Mills South & West via Cassel to Jct. with U. S. 299 in Sec. 25, T. 36 N., R. 3 E.	13.2
49C	Old State Route 28	From Jct. 53C Cassel, Sec. 5, T. 35 N., R. 4 E. Southerly to Jct. State Rt. 83 at Doyles Corners Sec. 19, T. 35 N., R. 4 E.	3.2
57E, 58E & 60E	Ash Creek Road To Manton	From Jct. 7 E. in Sec. 16, T. 30 N., R. 2 W. Easterly to Jct. 15 E North of Manton in Sec. 16, T. 30 N., R. 1. E.	15.2
55C	Pittville Road	From U. S. 299 - 1 1/2 Miles E. of McArthur Southeasterly to Jct. with County Road 54-C in Sec. 24, T. 37 N., R. 5 E.	3.8
56D	Dog Creek Road	From U. S. 99 at Vollmers in Sec. 34, T. 36 N., R. 5 W Westerly to Toll House, Sec. 36, T. 36 N., R. 6 W.	4.1

Note: This road to be extended westerly to Trinity County boundary to connect with Trinity County primary road.

61E Shingletown - Manton

MARCH - 1948

TAX COLLECTOR'S SALES

By motion duly seconded and carried, resolutions are passed authorizing sale by Tax Collector at Public Auction, with advertising, of the following:

- Application 215 - Div. 3, Tract B of Reading Grant per plat in Assessor's Office A.D. 4999
- 216 - Orig. town of Keswick lots 6 & 7 blk. 19.
- 216A- Orig. town of Keswick Lot 8 Blk 19.
- 216B- In the town of Keswick Lot 9 Blk 19.
- 217 - Orig. town of Keswick, lots 17 & 18 blk. 20.
- 217A- Orig. town of Keswick, lots 19 & 20. blk 20.

FARM ADVISER

On motion of Supervisor Turner, seconded by Mr. Plumb, Farm Adviser Lester Berry is authorized to purchase a new pick-up truck at a cost of approximately \$1350.00

TRANSFERS OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Colby, transfers of funds and appropriations are authorized as follows:

#86  
 From Bridge Fund to Special Road Improvement Fund \$11,880.30

This transfer made to Transfer Balance of Bridge Fund to Special Road Improvement Fund as provided in the Burns Collier Act.

By arrangement with the office of the Road Commissioner, it is agreed that his office will keep accounts as for expenditures on all separate road units and bridges. Break-down agreeing with total expenditures will be supplied to the County Auditor at the close of the fiscal year.

The following Transfers made to Transfer the Balances in the Road Funds to Special Road Improvement Fund, as provided in the Burns Collier Act.

#87

From Road District #1	929.03	
Road District #2	157.92	
Road District #3	162.48	
Road District #4	13,726.52	
Road District #5	8,477.31	
To Special Road Improvement Fund		23,453.26

Added Appropriations to road district budget items and bridge budget items as follows:

Road District #1	3,821.30
Road District #2	3,320.45
Road District #3	9,290.08
Road District #4	3,836.22
Road District #5	6,852.73
Bridge Item #148 - Dist. #3	26.60
Bridge Item #167 - Dist. #3	72.73
Bridge Item #168 - Dist. #3	156.38
Bridge Item #155 - Dist. #5	678.88
Bridge Item #156 - Dist. #5	73.00
Bridge Item #7816 - Dis. #5	46.26

These appropriations are necessary to close these accounts. Accounts being closed in accordance with 1947-1948 budget provision as of January 1, 1948, All accounts now being carried in Special Road Improvement Fund.

FRISBIE ROAD

Petition is read from Round Mountain residents regarding the Frisbie Road running easterly from Highway No. 299 at Round Mountain. The petition is referred to Road Commissioner Breuning.

BURNEY COUNTY WATER DISTRICT DIRECTORS  
RESOLUTION OF APPOINTMENT

WHEREAS, on March 23, 1948, an election was to be held to elect two directors to the Board of Directors of the Burney Water District, and,

WHEREAS, one person, but not more than one, has been nominated for each of the positions, and

WHEREAS, W. D. Vaughn and Albert A. Arramouspe have been nominated to fill each of the positions and no others have been nominated, and

WHEREAS, a petition requesting that the general election be held has not been presented to the Board of Directors of the said District.

NOW, THEREFORE, pursuant to County Water District Act (Stats. 1913, page 1049 as amended) (Deering's General Laws Act 9124) it is hereby resolved and ordered, as follows:

1. That W. D. Vaughn and Albert A. Erramouspe are appointed as Directors of the Board of Directors of the Burney Water District to fill the positions for which they were nominated and that said persons upon qualifying shall take office and serve exactly as if elected.
2. That no election is to be held in the said Burney Water District for the purpose of electing Directors to the Board of Directors of the said District.
3. That notice of the aforesaid action of this Board shall be given in accordance with law provided.

#### REPORTS AND COMMUNICATIONS

Tax Collector's Sales  
 County Hospital Report  
 Trial Jurors Fees and Mileage  
 Statement of Treasurer  
 Condition of Separate Budget appropriations  
 Beverage license  
 Letter from State Controller, Thomas H. Kutchel  
 Letter from Governor's Office  
 Letter from C. L. Johnson, Sacramento  
 Letter from California Association of Weights and Measurers  
 Letter from Faulkner, Oaks, Faulkner  
 Letter from Department of Finance A. E. Snider, Chief  
 Letter from Frank K. Knude application for Farm Superintendent of Hospital  
 Letter from Sanford D. Butts Chairman California Centennial Celebrations Program - Shasta Cascade wonderland  
 Letter from Department of Social Welfare  
 Letter from Northern California Counties Supervisors Association  
 Letter from Department of Public Health  
 Letter from Board of Supervisors of Trinity County  
 5 copies of letters from Division of Highways to County Assessor John Klukkert requesting cancellation of taxes on properties acquired for state highway purposes.

#### PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of March 1 and 3 one time in the Anderson Valley News.

The Board adjourns until Wednesday, March 24, 1948 at 2 p.m.

*Andrew T. Jessen*  
 Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
 Clerk of the Board of Supervisors

#### PROBATION OFFICER'S SALARY

By motion duly seconded and carried, the salary of Probation Officer is increased from \$150.00 to \$250.00 per month and the allowance for an assistant to said officer is increased from \$100.00 to \$165.00 per month, effective April 1, 1948.

Wednesday, March 24, 1948 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Andrew T. Jessen, Chairman presiding.

#### REPORTS AND COMMUNICATIONS

The following reports and communications are read and placed on file:

Liquor licenses  
 Report of Sales by Tax Collector to George E. Henderson, Trinity Logging Co., Troy L. Drexler and Orr M. Chenoweth  
 Minutes of the Northern California Counties Supervisors Association  
 Report of Department of the Interior  
 Report of Detention Home for February 1948  
 Merit System Salary Survey Report  
 Financial Statement of State Compensation Insurance Fund  
 State Controller's Pamphlet re Escheated, unclaimed and abandoned property  
 Road Report Draft submitted by State Controller  
 Public Utilities Commission Letter  
 Letter and Copy of Resolution re construction of a harbor at Pillar Point, Half Moon Bay, from Board of Supervisors of San Mateo County.  
 Burney Chamber of Commerce - endorsement of County Veterans Service Officer  
 C. J. Rambo & Company - proposal to audit County books  
 James W. Cowan - notice of conference of Veterans Service Officers  
 Stanley Abel, Executive Director, U. S. Highway 99 Association, Inc.

MARCH - 1948

George W. Nickel, Jr., - notice of Merced County Spring Fair  
 Walter Kinsey, proposal to advertise Capitol-to-Capitol tour  
 Wm. J. Marston, Chairman of Happy Valley Farm Center, requests paving of half-mile of road on the Happy Valley Road out of Anderson, etc. The letter is referred to the Road Commissioner  
 Application of Walter Bilbo for the position of janitor for the Placer Street office building is referred to Mr. Knox

## CLEAN-UP CAMPAIGN - SOUTH REDDING

A committee of Teen Agers, with the group spokesman, Mrs. Mac Girvin, request co-operation in a drive to clean up South Redding. Painting of county-owned indigent cabins is requested and use of a county truck to gather up debris outside of the city limits.

The Board of Supervisors signifies approval of the drive, authorizes the Road Commissioner to provide a county truck for use as requested, and agrees to cooperate by cleaning up the county-owned indigent cabins.

## ANDERSON STREET - DISCUSSION

Discussion is had regarding abandonment of 20 foot strip of street in Anderson to the Department of Public Works for state highway purposes. The matter is taken under advisement at this time.

## AGRICULTURAL COMMISSIONER

By motion duly seconded and carried, resolution is passed allowing an additional appropriation to the Klamath Weed Budget of the Agricultural Commissioner in the amount of \$3000.00 and an appropriation in the amount of \$500.00 to Building expense for moving of building.

Wage scale for weed control work is set as follows:

Common labor, not to exceed	\$7.00
Truck driver " " "	8.50
Mechanic " " "	9.00
Crew Foreman	8.50

## SPECIAL ELECTION INCORPORATION OF ANDERSON

The following officers are named for the election board for the special incorporation election for the town of Anderson, polling place to be the Fire Hall, polls to be open from 7 a.m. to 7 p.m., all four Anderson precincts to be consolidated:

Kathryn Arbuckle  
 Nelda Shanahan  
 Lydia Miller  
 Emily Volonte

## DEEDS ACCEPTED

On motion of Supervisor Colby, seconded by Supervisor Plumb, deeds from the Thurman Gold Dredging Co., a corporation to the County of Shasta and from L. C. Smith and Anna Smith to the County of Shasta, to the following property are accepted:

SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 27, Twp. 31 N. R 5 West, M. D. M.

and the County Auditor is authorized and directed to pay from the Special Road Improvement fund the sum of \$2000.00 to L. C. Smith and Anna Smith as payment for said property.

## WELFARE CASES

Welfare cases are approved as presented by Welfare Director Betty L. Presley.

By motion duly seconded and carried, office hours for taking applications in the Shasta County Welfare Department are set at 9 - 11 a.m. and 1 - 4 p.m. on week days, 9 - 11 a.m. on Saturdays, effective April 1, 1948.

## SALARY ORDINANCE

On motion of Supervisor Turner, seconded by Supervisor Chatham and passed by unanimous vote, Ordinance No.288 is passed increasing salaries of clerical workers, deputies, etc., effective May 1, 1948. (See Ordinance Book 3, Page 88).

## HOSPITAL - BOOKKEEPER

By motion duly seconded and carried, the pay of the bookkeeper at the Shasta County Hospital is set at \$160.00 per month, no room nor meals to be furnished, or \$120.00 per month with room and meals furnished.

## FALL RIVER JOINT UNION HIGH SCHOOL - LOAN

On motion of Supervisor Plumb, seconded by Supervisor Turner, a loan in the amount of \$17,000.00 is made to the Fall River Joint Union High School from the General Reserve to be repaid from taxes.

## HOSPITAL - MATRON

Resignation of Helen A. Botta as Matron of the Shasta County Hospital, effective March 22, 1948 is accepted. Appointment of Alice Goodrich as Matron is confirmed, effective March 8th, 1948.

VETERANS MEMORIAL HALL - CUSTODIAN

Recommendation of Allan A. Forgeron as Building Custodian for the Veterans Memorial Hall to replace N. C. Betts is read.

On motion of Supervisor Plumb, seconded by Supervisor Turner, Allan A. Forgeron is appointed Building Custodian of the Veterans Memorial Hall, effective March 31, 1948.

FALL RIVER-DANA ROAD - COUNTY ROAD 19-C-F.A.S.-1076  
ASSIGNMENT OF FUNDS

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is passed assigning the sum of \$45,500.00 from Chapter 20, Statutes of 1946 money to the State Department of Public Works, Division of Highways, for use in construction of the Fall River Dana Road - County Road 19-C-F.A.S. 1076.

VETERAN SERVICE OFFICER

Mr. Roy Roberts, representative appointed by associated veterans organizations, requests the Board of Supervisors to make provision for a county veterans service officer. Sections of the law relating to establishment of such an office are read by District Attorney Shuman. Representatives from various veterans organizations are present and join in the request. The members of the Board of Supervisors state they are in favor of such officer, if needed and the veterans organizations are advised to submit a budget or plan and recommendation as to the officer approved by veterans organizations throughout the county or their representatives. The matter is taken under advisement until further information is submitted.

VETERANS HOUSING UNITS

By motion duly seconded and carried, the chairman is authorized to sign a release and acceptance of the Veterans Housing Project - Reading Units, from the United States to the County of Shasta.

By motion duly seconded and carried, resolution is passed authorizing a loan of \$3000.00 from the General Reserve to the Veterans Housing Budget, to be repaid from federal funds.

COMPROMISE OF ACTION IN EMINENT DOMAIN

By motion duly seconded and carried, resolution is passed authorizing the District Attorney to accept on behalf of Shasta County the sum of \$1550.00 for Parcel I and \$85.00 for Parcel II, being the fair market value of property in action for eminent domain instituted by the United States of America, Action 5401, in which Shasta County and others are named as defendants, the only interest of the county being a lien for delinquent taxes.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of March 24 one time in the Burney Logger.

The Board of Supervisors adjourns at 5:10 p.m. for the term.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors



APRIL - 1948

Monday, April 5, 1948 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors O. M. Turner, Chas. Plumb, C. E. Colby, J. G. Chatham, A. T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

The minutes of meetings of March 1, 3 and 24 are approved and signed by the Chairman.

#### COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 5187 to and including No. 5202 on the various funds are passed by the Board of Supervisors. The Clerk is authorized to enter said claims in the allowance book and the Auditor is authorized to draw his warrants in payment of same.

#### HOSPITAL - GATE

By motion duly seconded and carried, the Superintendent of the County hospital is instructed to put up a gate with a lock, at the back of the County hospital to prevent trespassers from passing through the county hospital fields to other property.

#### JANITOR - SALARY

By motion duly seconded and carried, the salary of Frank Richter, night janitor at the courthouse is raised from \$150.00 to \$165.00 per month, effective May 1, 1948.

#### SUBDIVISIONS APPROVED

On motion of Supervisor Chatham, seconded by Supervisor Plumb, subdivision maps are approved as follows, subject to the approval of County Surveyor Ernest D. Breuning and subject to the posting of a bond if found necessary by the County Surveyor:

Harrison Subdivision  
Nye Subdivision  
Enterprise Acres

#### WELFARE CASES

By motion duly seconded and carried welfare cases are passed as presented by Welfare Director Betty L. Presley.

#### PROPOSED CEMETERY

The County Surveyor is instructed to survey a site for the proposed county cemetery on the property recently purchased from L. C. and Anna Smith and the District Attorney is requested to advise the Board on the law pertaining to the establishment and maintenance of county cemeteries for burial of indigent dead.

#### REPORTS AND COMMUNICATIONS

Reports are read from the following and placed on file:

Detention Home for March,  
State Board of Equalization  
Hospital Report  
Auditor's Report on budgets

Letters are read from:

Albert F. Ross, Judge.  
A. R. Albouze, Personnel Director, State Department of Social Welfare  
Louisa D. Adams, Field Representative, Dept. of Social Welfare,  
Copies of letters from Department of Public Works to the Assessor requesting  
cancellation of certain assessments.  
Charles M. Wollenberg, Director, Dept. of Social Welfare.

#### PAY OF MATRON

By motion duly seconded and carried, County Auditor W. F. Weber, is instructed to pay Mrs. Helen Botta, Matron of Shasta County Hospital, to March 22, 1948, the effective date of her resignation, pursuant to oral agreement heretofore made with Mrs. Botta by the Board of Supervisors.

#### PRINTING OF PRECINCT REGISTER

On motion of Supervisor Turner, seconded by Supervisor Chatham, the bid of the Commercial Printing Company for printing the index to precinct register for the primary and general elections for the year 1948 is accepted, the price to be 13¢ per name for the primary and 8¢ per name for the general. No other bids were received.

#### EMERGENCY POWER COMMITTEE

Mr. Raymond Stewart Field Representative for Redding Area from the office of Emergency Power Director, Public Utilities Commission, requests appointment of a citizens committee for Shasta County to act on the Power Conservation Program.

The following are appointed:

W. S. PRICE, Central Valley  
GLYN CANTRELL, box 711, Redding  
H. D. BRUCE, Anderson  
G. E. OAKS, Redding  
JESSE GRAVES, Redding

On motion of Supervisor Colby, seconded by Supervisor Plumb, resolution is passed recommending that the Department of Public Works award the contract for construction of the first unit of County Road No. 19-C, F.A.S. 1076 - Project S - 1076 - (1) to W. C. Railing of Redwood City in the amount of \$185,909.50, recommendation of County Road Commissioner Breuning being on file.

EQUIPMENT SALE

By motion duly seconded and carried, the Road Commissioner is authorized to sell the old road grader now at Castella, it being found to be of a value less than \$75.00.

STATE FAIR EXHIBIT

By motion duly seconded and carried, Harvey D. Prather, is named to take charge of the Shasta County exhibit at the 1948 State Fair, subject to agreement to be made as to payment for services, etc.

MEDICAL SOCIETY COMMITTEE

A committee from the Shasta County Medical Society, composed of Dr. J. L. Price, Dr. H. T. Hinman and Dr. Ed. Ryan present a tentative plan with regard to management of the Shasta County Hospital under which assistance would be given to the county physician by members of the medical society at no cost to the county. Approval of the Board is given, the final plan to be worked out by the Medical Society and submit to the Board for consideration.

PETITION - ANDERSON STREETS

Petition is read from residents of Anderson requesting that a street be opened from North Street to Mill Street in the town of Anderson along the east line of property owned by Mrs. Cora Robinson and Mr. and Mrs. Harold Howes, in order to provide a travelway to the new grammar school.

The petition is referred to County Road Commissioner Breuning.

VETERANS SERVICE OFFICER

Mr. Langland Owen, State Administrator of Veterans Affairs, explains the provisions under which the position of Veterans Service Officer may be created. District Attorney Frank W. Shuman reads proposed resolution.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed by unanimous vote creating the office of Veterans Service Officer for Shasta County.

On motion of Supervisor Colby, seconded by Supervisor Turner, resolution is passed appointing Albert Barr as Veterans Service Officer for Shasta County at a salary of \$3600.00 per year, effective April 15, 1948.

On motion of Supervisor Turner, seconded by Supervisor Colby, resolution is passed designating Ruth A. Presleigh, County Clerk, as the agent of Shasta County to enter into a contract with the State of California to provide for state funds for Veterans Service Officer.

By motion duly seconded and carried, the budget as submitted is approved, effective Apr. 15, 1948 is approved, effective Apr. 15, 1948 and a fund to be known as County Service Officer Fund is created, transfer to be made from the unappropriated reserve in an amount sufficient to carry the office expenses until the new budget is adopted.

A monthly report is requested from the Service Officer.

CASCADE SANITORIUM

Resolution requesting money to be allocated to the Central Committee of the Cascade Sanitorium pursuant to tuberculosis hospital agreement is read.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed allocating the sum of \$80,000.00 to the Central Committee of the Cascade Sanitorium and authorizing Auditor W. F. Weber to deposit said sum to the account of the Cascade Sanitorium.

It is further ordered that the County of Shasta assign to the Central Committee of the Cascade Sanitorium funds under Chapter 20 from the State of California in the amount of \$80,000.00 and designating Ruth A. Presleigh County Clerk and Secretary of the Cascade Sanitorium as the agent to make application for funds.

RESOLUTION URGING THAT TITLE TO THE CALIFORNIA  
TIDELANDS BE QUITCLAIMED TO THE STATE OF CALIF-  
ORNIA BY THE UNITED STATES GOVERNMENT.

WHEREAS, The decision of the United States Supreme Court in the case of the United States vs. California has held that "The United States of America is now, and has been at all times pertinent hereto, possessed of paramount rights in, and full dominion and power over, the lands, minerals and other things underlying the Pacific Ocean lying seaward of the ordinary low water mark on the coast of California, and outside of inland waters, extending seaward three nautical miles and bounded on the north and south, respectively, by the northern and southern boundaries of the State of California. The State of California has no title thereto or property interest therein"; and

WHEREAS, the cloud created by the decision of the Supreme Court not only affects the investment, development and improvement already made on and to the tide and submerged lands off the coast of California, but it will prevent further investments in and development to and improvement of these tide and submerged lands off the coast of California, to the detriment of the people of the State of California and of the United States; now, therefore, be it and

IT IS HEREBY RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA, STATE OF CALIFORNIA, AS FOLLOWS:

1. That the Congress of the United States be respectfully requested to enact legislation now pending before the Congress, to remove the cloud created by the Supreme Court decision by quitclaiming to the State of California and the other respective States of the United States and to their subdivisions and to persons acting under and pursuant to their permission, ownership of, title to and dominion over the lands beneath the tide waters and navigable waters of the United States a distance seaward three miles; so that the State of California together with the several States may continue without interruption the title to and dominion and jurisdiction over said lands, thereby perpetuating what has been considered for more than 160 years in good faith to be proper sphere of state jurisdiction, dominion and ownership.

PUBLIC ADMINISTRATOR CLAIMS FOR COUNTY  
EXPENSE - OFFICERS NAMED

By motion duly seconded and carried, Mr. Martin Superintendent of the County Hospital, is named as the official to file claims of Shasta County for Hospital care with the Public Administrator and W. F. Weber County Auditor, to file claim on behalf of the County of Shasta with the Public Administrator for burial of dead who have funds available. Lists of such deceased persons are to be furnished by the Public Administrator to Mr. Martin and Mr. Weber.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of April 5, 1948 one time in the Fall River Tidings.

The Board adjourns at 5:40 p.m. until Monday, April 26, 1948 at 2 p.m.

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, April 26, 1948 - 2 P.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors O. M. Turner, Chas. Plumb, J. G. Chatham, A. T. Jessen and Clerk Ruth A. Presleigh.

A vacancy exists in the office of Supervisor of District No. 3, the death of Supervisor C. E. Colby having occurred since the last meeting.

WELFARE CASES

On motion of Supervisor Plumb, seconded by Supervisor Chatham, welfare cases are approved as presented by welfare director Betty L. Presley.

TRANSFER OF FUNDS

By motion duly seconded and carried, a transfer of \$2000.00 is ordered from the Unappropriated Reserve to the Post War Construction Chapter 20 Fund to make up the full amount of \$80,000.00 which has previously been ordered transferred to the Cascade Sanitarium Committee.

County Road Commissioner Breuning is authorized to assist in making application for the Chapter 20 money for the County to be assigned to the Hospital Committee.

EMERGENCY POWER FOR EASTERN SHASTA COUNTY

By motion duly seconded and carried, the following are named as the Emergency Power Committee for Eastern Shasta County: Norris Bethel, Alvin Haynes, Willis Albaugh, Chas. Hollenbeak and F. M. Callison.

The Clerk is instructed to notify them of the appointments and of an organization meeting to be held at the Norris Bethel Store in Fall River Mills at 1:00 P.M., on Thursday, April 29, 1948.

The sum of \$100.00 is ordered appropriated for office expense and stenographic service for the Emergency Power Committee.

SHASTA HISTORICAL SOCIETY

Permission is granted to the Shasta Historical Society to publish a county map in the Shasta County history soon to be published by said Society.

SUBDIVISIONS -- APPROVAL

By motion of Supervisor Shatham, duly seconded by Supervisor Plumb, and carried, resolutions are passed approving the map of Wilsey Subdivision in the Bennyview Tract and Greensway Terrace Subdivision near the golf links, subject to the approval of County Surveyor E. D. Breuning and to the filing of a bond by the subdividers if Mr. Breuning believes it is required.

UNION SCHOOL DISTRICT BONDS

By unanimous vote, resolution for issuance and sale of Union School District Bonds is passed, as follows:

Resolution and Order of Board of Supervisors

Of SHASTA County, State of California.

In re Issue of Bonds of UNION School District.

WHEREAS, on the 9th day of March, 1948, the board of trustees of Union School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 6th day of April, 1948 in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of Twenty-three thousand dollars (\$23,000.00) - - - - - dollars, to run not exceeding 23 years and to bear interest at a rate of not exceeding five per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
(b) The building or purchasing of school buildings.
(c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
(d) The repairing, extending or rebuilding of any school buildings damaged, injured or destroyed by fire or other public calamity.
(e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
(f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition.)

WHEREAS, an election was held in said School District on the 6th day of April, 1948, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of Union School District, passed and adopted on the 9th day of March, 1948, an election was duly called in said School District, and was held in said School District on the 6th day of April, 1948, and that notice of said election was given by posting notices signed by all the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in the Redding Record, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, signed the declaration as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 13th day of April, 1948, the seventh day after the said election, and at one o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were 199 votes cast at said election, and that more than two-thirds thereof, to-wit: 182 votes were cast for issuing said bonds, and 17 votes and no more were cast against issuing said bonds,

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

IT IS THEREFORE ORDERED, that bonds of Union School District in said Shasta County, State of California, issue in the sum of

Twenty-three Thousand dollars (\$23,000.00) ..... dollars,  
 in denominations of One Thousand Dollars (\$1,000.00)  
 payable as hereinafter provided, in lawful money ..... of the United States,  
 with interest thereon at the rate of not exceeding five per cent per annum, payable annually for the first year  
 the bonds have to run and semi-annually thereafter in like lawful money of the  
 United States ..... at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the ..... day of .....  
 19....., and be payable as follows, to-wit:

<u>BOND NUMBERS (INCLUSIVE)</u>	<u>DENOMINATION</u>	<u>MATURITY DATES</u>
1	\$1,000 each	Payable April 26, 1949
2	\$1,000 each	Payable April 26, 1950
3	\$1,000 each	Payable April 26, 1951
4	\$1,000 each	Payable April 26, 1952
5	\$1,000 each	Payable April 26, 1953
6	\$1,000 each	Payable April 26, 1954
7	\$1,000 each	Payable April 26, 1955
8	\$1,000 each	Payable April 26, 1956
9	\$1,000 each	Payable April 26, 1957
10	\$1,000 each	Payable April 26, 1958
11	\$1,000 each	Payable April 26, 1959
12	\$1,000 each	Payable April 26, 1960
13	\$1,000 each	Payable April 26, 1961
14	\$1,000 each	Payable April 26, 1962
15	\$1,000 each	Payable April 26, 1963
16	\$1,000 each	Payable April 26, 1964
17	\$1,000 each	Payable April 26, 1965
18	\$1,000 each	Payable April 26, 1966
19	\$1,000 each	Payable April 26, 1967
20	\$1,000 each	Payable April 26, 1968
21	\$1,000 each	Payable April 26, 1969
22	\$1,000 each	Payable April 26, 1970
23	\$1,000 each	Payable April 26, 1971

of Shasta County, State of California, acknowledges itself indebted to and  
 promises to pay to the holder hereof, at the office of the treasurer of Shasta  
 County, State of California, on the ..... day of ....., 19.....,  
 One Thousand and No/100 (\$1,000.00) - - - - - dollars  
 in lawful money ..... of the United States of America, with interest thereon in like  
 lawful money ..... at the rate of ..... per cent per annum, payable semi-annually  
 on the ..... days of ..... and .....  
 of each year from the date hereof until this bond is paid (except interest for the first year which is payable  
 in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from 1 to 23  
 inclusive, amounting in the aggregate to Twenty-three thousand (\$23,000.00) dollars,  
 and is issued and sold by the board of supervisors of Shasta County,  
 State of California, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots;
- (b) The building or purchasing of school buildings;
- (c) The making of alterations or additions to the school building or buildings other than such as may  
 be necessary for current maintenance, operation, or repairs;
- ~~(d) The repairing, restoring or rebuilding of any school building damaged or destroyed by  
 fire or other public calamity;~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature;
- (f) The permanent improvement of the school grounds;

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of Cali-  
 fornia, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally  
 called and held and conducted in said Union

- (c) The making of alterations or additions to the school building, or repairs; or
- (d) The repairing or restoring of any school building damaged, injured or destroyed by fire or other public calamity;
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature;
- (f) The permanent improvement of the school grounds;

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Union

School District in said County and State of California, on the 6th day of April, 1948

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said Union School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 26th day of April, 1948, and shall be payable out of the interest and sinking fund of said Union

School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 26th day of April, 1948.

[SEAL]

Andrew T. Jessen  
Chairman of Board of Supervisors.

W. F. Weber  
County Auditor.

ATTEST:

Ruth A. Presleigh  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$..... No.....  
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Union School District, in said County and State, on the..... day of....., 19....., at his office in....., in said County and State, the sum of..... and...../100 dollars, for..... months' interest on Bond No..... of said School District.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

W. F. Weber  
County Auditor.

Ruth A. Presleigh  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the Shasta Lake Area News, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to Monday the 25th day of May, 1948, at 2.00 o'clock P.M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

- (b) The building or purchasing
- (c) The making of alterations or additions to the school buildings; be necessary for current maintenance, operation, or repairs;
- (d) ~~The repairing, restoring, or rebuilding of any school building damaged or destroyed by fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature;
- (f) The permanent improvement of the school grounds;

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Union

School District in said County and State of California, on the 6th day of April, 1948.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said Union School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the 26th day of April, 1948, and shall be payable out of the interest and sinking fund of said Union

School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 26th day of April, 1948.

*Andrew T. Jessen*  
Chairman of Board of Supervisors.

*W. F. Weber*  
County Auditor.

[SEAL]

ATTEST:

*Ruth A. Presleigh*  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$..... No.....  
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Union School District, in said County and State, on the..... day of....., 19....., at his office in....., in said County and State, the sum of..... and...../100 dollars, for..... months' interest on Bond No..... of said School District.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

W. F. Weber  
County Auditor.

Ruth A. Presleigh  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the Shasta Lake Area News, a newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to Monday the 25th day of May, 1948, at 2:00 o'clock P.M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 26th day of April, 19 48, by the following vote, to-wit:

AYES: Supervisors Turner, Plumb  
Chatham, Jessen

NOES: None

ABSENT: C. E. Colby

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta, this 26th day of April, 19 48

Ruth A. Presleigh  
County Clerk and ex-officio Clerk of the Board of Supervisors

(SEAL) By \_\_\_\_\_ Deputy County Clerk.

SPECIAL NOTE: Education Code Section 7461, added by Chapter 208 of Statutes of 1945, provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order  
of  
Board of Supervisors**

In re  
ISSUE OF BONDS  
of

School District

County

Adopted....., 19.....



By unanimous vote, resolution for issuance and sale of Fall River School District Bonds is passed, as follows:

## Resolution and Order of Board of Supervisors

Of Shasta County, State of California.

{ In re Issue of Bonds of  
**Fall River Mills Elementary** School District.

WHEREAS, on the 3rd day of March, 1948, the board of trustees of Fall River Mills Elementary School District, deemed it advisable to call, and by resolution and order of said board of trustees duly and regularly passed and adopted by them and entered on the minutes of the said board of trustees on said day, did call an election, and resolve and order:

That an election be called and held on the 30th day of March, 1948, in said School District, for the purpose of submitting to the electors of said School District the question of issuing and selling bonds of said School District in the amount of SIXTEEN THOUSAND and no/100 (\$16,000.00) dollars,

to run not exceeding 16 years and to bear interest at a rate of not exceeding five per cent per annum, payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- (d) ~~The repairing or remodeling of any school building damaged or injured or destroyed by fire or other public calamity~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition.)

WHEREAS, an election was held in said School District on the 30th day of March, 1948, in conformity with the said resolution and order of the said board of trustees of said School District, and all the proceedings had in the premises have been certified to the board of supervisors by the board of trustees of said School District, as required by law; and

WHEREAS, the said certified proceedings show, and after a full examination and investigation this board have found and do hereby find and declare:

That in accordance with a resolution and order of the board of trustees of Fall River Mills Elementary School District, passed and adopted on the 3rd day of March, 1948, an election was duly called in said School District, and was held in said School District on the 30th day of March, 1948, and that notice of said election was given by posting notices signed by all the board of trustees of said School District in three public places in said School District for more than twenty days next before said election, and by publishing such notice in the Fall River Tidings, a newspaper printed and published in Shasta County, State of California, not less than once in each calendar week for three successive calendar weeks before said election, which notice so posted and published, was in the form required by law.

That prior to opening said polls the said inspector and judges of election conducting said election, signed the declaration as required by law, and thereafter conducted the said election as required by law, and at the close thereof canvassed the votes cast thereat, and certified the result of said election to the board of trustees of said School District, and to them made return of the poll list and roster of voters, and tally list of said election.

That on the 6th day of April, 1948, the seventh day after the said election, and at one o'clock p. m. of said day, the board of trustees of said School District met and canvassed the said returns of said election, from which said returns the said board of trustees found and declared and this board finds and declares that there were 84

votes cast at said election, and that more than two-thirds thereof, to-wit: 79 votes were cast for issuing said bonds, and 5 votes and no more were cast against issuing said bonds,

and that the said board of trustees caused an entry of the result of said election to be made on the minutes of said board.

And this board hereby further finds and declares that said election was duly and legally called and held and conducted, and that notice thereof was duly and legally given and published, and the result thereof duly and legally canvassed and declared in the manner and as required by law, and that all acts, conditions and things required by law to be done have been done and have been performed in regular and due form and in strict accordance with the provisions of the statute authorizing the issue of school bonds; and that the total amount of indebtedness of the said School District, including this proposed issue of bonds, is within the limit prescribed by law.

It IS THEREFORE ORDERED, that bonds of Fall River Mills Elementary School District in said Shasta County, State of California, issue in the sum of

**Sixteen Thousand (\$16,000.00)**----- dollars,  
 in denominations of **One Thousand (\$1,000.00) Dollars**  
 payable as hereinafter provided, in **lawful money** of the United States,  
 with interest thereon at the rate of not exceeding five per cent per annum, payable annually for the first year  
 the bonds have to run and semi-annually thereafter in like **lawful money of the United States**  
 at the office of the county treasurer of said County.

It is further ordered that said bonds shall be dated the.....day of....., 19....., and be payable as follows, to-wit:

BOND NUMBERS (INCLUSIVE)	DENOMINATION	MATURITY DATES
1	\$1,000 each	Payable April 26, 1949
2	\$1,000 each	Payable April 26, 1950
3	\$1,000 each	Payable April 26, 1951
4	\$1,000 each	Payable April 26, 1952
5	\$1,000 each	Payable April 26, 1953
6	\$1,000 each	Payable April 26, 1954
7	\$1,000 each	Payable April 26, 1955
8	\$1,000 each	Payable April 26, 1956
9	\$1,000 each	Payable April 26, 1957
10	\$1,000 each	Payable April 26, 1958
11	\$1,000 each	Payable April 26, 1959
12	\$1,000 each	Payable April 26, 1960
13	\$1,000 each	Payable April 26, 1961
14	\$1,000 each	Payable April 26, 1962
15	\$1,000 each	Payable April 26, 1963
16	\$1,000 each	Payable April 26, 1964

and the interest accruing thereon shall be payable annually for the first year the bonds have to run and semi-annually thereafter, on the.....day of..... and.....of each and every year, until said bonds are paid.

It is further ordered that said bonds shall be issued substantially in the following form, to-wit:

**SCHOOL BOND**

of **Fall River Mills Elementary** School District  
 of **Shasta** County, State of California, United States of America.

**FALL RIVER MILLS ELEMENTARY** SCHOOL DISTRICT  
 of **Shasta** County, State of California, acknowledges itself indebted to and promises to pay to the holder hereof, at the office of the treasurer of **Shasta** County, State of California, on the.....day of....., 19.....,

**One Thousand and No/100 (\$1,000.00)**----- dollars  
 in **lawful money** of the United States of America, with interest thereon in like **lawful money** at the rate of.....per cent per annum, payable semi-annually on the.....days of.....and.....of each year from the date hereof until this bond is paid (except interest for the first year which is payable in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date, numbered from **1** to **16** inclusive, amounting in the aggregate to **Sixteen Thousand (\$16,000.00)** dollars, and is issued and sold by the board of supervisors of **Shasta** County, State of California, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots;
- (b) The building or purchasing of school buildings;
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs;
- (d) ~~xxxxxx school building xxxxxx~~;
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature;
- (f) The permanent improvement of the school grounds;

\*NOTE—The purpose must conform in every particular with those set forth in the election certificate.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said **Fall River Mills Elementary** School District in said County and State of California, on the **30th** day of **March**, 19 **48**.

And the board of supervisors of **Shasta** County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said **Fall River Mills Elementary** School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the.....day of **April**, 19 **48**, and shall be payable out of the interest and sinking fund of said **Fall River Mills Elementary**

passed,

- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature;
- (f) The permanent improvement of the school grounds;

\*NOTE—The purpose must conform in every particular with those set forth in the election notice.

in pursuance of and in strict conformity with the provisions of the Constitution and laws of the State of California, and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called and held and conducted in said Fall River Mills Elementary School District in said County and State of California, on the 30th day of March, 19 48.

And the board of supervisors of Shasta County, State of California, hereby certifies and declares that said election was duly and legally called, held, and conducted, and that notice thereof was duly and legally given and published, and the result thereof was duly and legally canvassed and declared in the manner and as required by law, and that all acts and conditions and things required by law to be done precedent to and in the issuance of said bonds have been done, and have been performed in regular and in due form, and in strict accordance with the provisions of the law authorizing the issue of school bonds.

And it is also further certified and declared that the total amount of indebtedness of the said Fall River Mills Elementary School District, including this issue of bonds, is within the limit provided by law.

This bond is in the form prescribed by order of said board of supervisors duly made and entered in its minutes on the April day of April, 19 48, and shall be payable out of the interest and sinking fund of said Fall River Mills Elementary School District, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said School District.

IN WITNESS WHEREOF, the board of supervisors of Shasta County, State of California, has caused this bond to be signed by its chairman, and by the county auditor, and attested by its clerk with the seal of said board attached the 26th day of April, 19 48.

Andrew T. Jessen  
Chairman of Board of Supervisors.

W. F. Weber  
County Auditor.

[SEAL]

ATTEST:  
Ruth A. Presleigh  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that to each of said bonds shall be attached interest coupons substantially in the following form, to-wit:

INTEREST COUPON

\$..... No.....  
The Treasurer of Shasta County, State of California, will pay to the holder hereof out of the interest and sinking fund of the Fall River Mills Elementary School District, in said County and State, on the..... day of....., 19....., at his office in....., in said County and State, the sum of..... and...../100 dollars, for..... months' interest on Bond No..... of said School District.

Andrew T. Jessen  
Chairman of the Board of Supervisors.

W. F. Weber  
County Auditor.

Ruth A. Presleigh  
County Clerk and Clerk of the Board of Supervisors.

It is further ordered that the chairman of this board and the county auditor are authorized to sign said bonds and coupons, and the said county clerk is authorized to countersign the same and to affix the seal of this board to said bonds, and thereupon said officers shall deliver said bonds, so executed, to the county treasurer for safe-keeping. They may sign said coupons by lithographed or engraved facsimile of their signatures.

It is further ordered that the money for the redemption of said bonds and the payment of the interest thereon shall be raised by taxation upon all the taxable property in said school district and provision is hereby made for the levy and collection of such taxes in the manner provided by law.

It is further ordered that the clerk of this board cause a notice of the sale of said bonds to be published in the The Logger-Tidings newspaper of general circulation, printed and published in the said County of Shasta for the period of at least two weeks; that this board of supervisors will, up to Monday the 26th day of May, 19 48, at..... o'clock..... M., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par, and accrued interest; the board of supervisors, however, reserving the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted on the 24th day of May, 1948, by the following vote, to-wit:

AYES: Supervisors Turner, Plumb, Chatham,

Jessen

NOES: None

ABSENT: C. E. Colby,

WITNESS my hand and the Seal of the Board of Supervisors of the County of Shasta

, this 26th day of April, 1948.

Ruth A. Presleigh  
County Clerk and ex-officio Clerk of the Board of Supervisors

(SEAL)

By \_\_\_\_\_ Deputy County Clerk.

**SPECIAL NOTE:**  
Education Code Section 7461, added by Chapter 208 of Statutes of 1945, provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order  
of  
Board of Supervisors**

In re  
ISSUE OF BONDS  
of

School District

County

Adopted \_\_\_\_\_, 19\_\_\_\_

PETITION—CHURN CREEK ROAD

Petition is presented by Vernon Parsons requesting straightening of curves in the proposed Churn Creek Bottom road between the A.C.I.D. Canal Bridge and the Churn Creek Bridge. The petition is referred to the Road Commissioner.

DEEDS ACCEPTED

By motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed accepting right-of-way deeds from the following:

- (1) Frank J. Scholz, Carl W. Stuart, Elizabeth Stuart, Clarence C. Campbell, Emmett E. McClary, Rose McClary, A. G. Koenig.
- (2) Emmet A. McClary, Rose McClary.
- (3) Elmer H. Johnson, Hilma M. Johnson.
- (4) W. W. Sublett, M. Hellmer, Earl F. Herzinger, Lilly Ann Herzinger, J. W. Johnson, Ruby Jane Johnson.

MILEAGE OF SUPERVISORS, ETC.

The District Attorney is requested to obtain an opinion as to whether or not the members of the Board of Supervisors can legally draw mileage for purposes other than attending meetings. Also, he is requested to advise the Board as to the method of setting up a cemetery for use for burial of indigent dead.

EQUIPMENT PURCHASE

On motion of Supervisor Chatham, seconded by Supervisor \_\_\_\_\_, the Road Commissioner is authorized to purchase a truck for use of Road District No. 3 and a pick-up.

COMMUNICATIONS

Communications are read and filed as follows: Letters from Sheridan Downey, Clair Engle, Earl C. Michener, Alexander Wiley.

Copies of Resolutions No. 80 and 81 from Lassen County relating to construction and maintenance of Pit River Bridge near Pitville.

ELECTION OFFICERS APPOINTED

Notice is hereby given that at the primary election to be held June 1, 1948, the polls will be open from the hour of 7 o'clock a.m. to the hour of 7 o'clock p.m. on the day thereof, and that during those hours the election will be held at the legally designated polling places in each precinct in this county, which are as follows:

Name of Precinct BELLS, NORTH  
Location of Polling Place GRANGE HALL

BOARD OF ELECTION

Inspector Lolita Notley  
Judge Mary Schneider  
Judge Pearl H. Bailey

Clerk Viola Lowden  
Clerk Blanche Lack  
Clerk Ruth Smith

Name of Precinct BELLS, SOUTH  
Location of Polling Place CLEAR CREEK SCHOOL HOUSE

BOARD OF ELECTION

Inspector Elizabeth M. Branstetter  
Judge Ura Mae Christian  
Judge June Cherta

Clerk Leila B. Davis  
Clerk Clarabelle Bishop  
Clerk Audra Nicolet

Name of Precinct CENTERVILLE  
Location of Polling Place GRANT SCHOOL HOUSE

BOARD OF ELECTION

Inspector Caroline F. Nelson  
Judge Cecelia Nachreiner

Clerk Alice M. Boswell  
Clerk Violet Effenbeck

Name of Precinct FRENCH  
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector Alma E. Westlake  
Judge June Walker  
Judge Kathyrine Carlson

Clerk Clara Jones  
Clerk Betty Carlson  
Clerk Bernice E. Fox

Name of Precinct IRON  
Location of Polling Place School HOUSE

BOARD OF ELECTION

Inspector R. K. McCallum  
Judge Artie Alger

Clerk Bessie Shiell  
Clerk LaVernia Marie Atkins

Name of Precinct REDDING NO. 1  
Location of Polling Place NORTH PINE STREET SCHOOL

BOARD OF ELECTION

Inspector Maude P. Rester  
Judge Isabelle Diestelhorst  
Judge Frieda Gohl

Clerk Marie Flaharty  
Clerk Maybelle Diestelhorst  
Clerk Mae Crews

Name of Precinct	REDDING NO. 2		
Location of Polling Place	CITY HALL	BOARD OF ELECTION	
Inspector	Stella Nathan		Clerk Jennie R. Fire
Judge	Anita Young		Clerk Alice T. Saylor
Judge	Elizabeth Harper		Clerk Sam Harper
Name of Precinct	REDDING NO. 3		
Location of Polling Place	SOUTH PINE STREET SCHOOL	BOARD OF ELECTION	
Inspector	Lola Kable		Clerk Clara Howard
Judge	Florence Deerfield		Clerk Virginia Banigan
Judge	Florence Saeltzer		Clerk Pearl Copley
Name of Precinct	REDDING NO. 4		
Location of Polling Place	METHODIST CHURCH	BOARD OF ELECTION	
Inspector	Catherine Abbott		Clerk Wm. G. Hill
Judge	Elva Jackson		Clerk Anne M. Cibula
Judge	Don M. Chase		Clerk Phyllis Connelly
Name of Precinct	REDDING NO. 4A		
Location of Polling Place	GOSPEL TABERNACLE, HIGHWAY 44	BOARD OF ELECTION	
Inspector	Anna M. Peterson		Clerk Leah M. Hayes
Judge	Frieda Dunn		Clerk Amelia Ivy Daniels
Judge	Hazel Kunkler		Clerk Elma Powell
Name of Precinct	REDDING NO. 4B		
Location of Polling Place	MC QUOWN PLUMBING SHOP - 2704 S. MARKET ST.	BOARD OF ELECTION	
Inspector	Sibyl Easley		Clerk Ethel Hampton
Judge	Edith Lowry		Clerk Ella Martin
Judge	Ellen Carlson		Clerk Dolores B. Bratton
Name of Precinct	REDDING NO. 5		
Location of Polling Place	MEMORIAL HALL	BOARD OF ELECTION	
Inspector	Clara B. South		Clerk Mary Bermingham
Judge	Auta Pearl Dallas		Clerk Elizabeth Kise
Judge			Clerk Alfred Ludwig
Name of Precinct	REDDING 6		
Location of Polling Place	PLACER STREET COUNTY OFFICE BUILDING	BOARD OF ELECTION	
Inspector	Eva B. Dann		Clerk Anna Smith
Judge	Florence Warner		Clerk Mildred Lane
Judge	Marguerite Cross		Clerk Edith I. Hill
Name of Precinct	REDDING NO. 6A		
Location of Polling Place	RESTER RESIDENCE - 2449 COURT	BOARD OF ELECTION	
Inspector	May E. Rester		Clerk Katie French
Judge	Minnie Osborn		Clerk Gladys Matthews
Name of Precinct	REDDING NO. 7		
Location of Polling Place	BOARD OF SUPERVISORS' ROOM - HALL OF RECORDS	BOARD OF ELECTION	
Inspector	Maud Willingham		Clerk Emma Akard
Judge	Tiny Carter		Clerk Donna Smith
Judge	Florence Marr		Clerk Ruth Hopkins
Name of Precinct	REDDING NO. 7A		
Location of Polling Place	MAGNOLIA STREET SCHOOL	BOARD OF ELECTION	
Inspector	Mary L. Brickwood		Clerk Ethel Anderson
Judge	Mary O. Gribble		Clerk Fern V. Coon
Judge	Mariam E. Love		Clerk Mollie Witcher
Name of Precinct	REDDING NO. 8		
Location of Polling Place	NAZARENE CHURCH - 1318 COURT ST.	BOARD OF ELECTION	
Inspector	Inez M. Evans		Clerk Eva McCarty
Judge	Annie Patterson		Clerk Melba Benneche
Judge	Edna E. Haslett		Clerk Myrtle Jones
Name of Precinct	REDDING NO. 8A		
Location of Polling Place	HIGH SCHOOL GYMNASIUM	BOARD OF ELECTION	
Inspector	Ada Anthony		Clerk Thelma Diestelhorst
Judge	Chariety Henry		Clerk Dorothy Baker
Judge	Ella Allinger		Clerk Angele Brouillard
Name of Precinct	SHASTA		
Location of Polling Place	SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Thomas Beck		Clerk Frankie Woodfill
Judge	Melva F. Browne		Clerk Louise Harrison
Judge	Mabel Armstrong		Clerk Margaret Wolfe

Name of Precinct	STELLA		
Location of Polling Place	SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Alice Mary Hess		Clerk Joda Hammer
Judge	Rose M. Machado		Clerk Geraldine Roberts
Name of Precinct	HARRISON		
Location of Polling Place	BUILDING ACROSS FROM PLATINA STORE	BOARD OF ELECTION	
Inspector	Grace E. Rathbone		Clerk Hazel Marie Young
Judge	Millie McCullah		Clerk Jennie T. Lewis
Name of Precinct	IGO		
Location of Polling Place	SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Sydney Jones		Clerk Clara Powers
Judge	Ella Richter		Clerk Amy Jones
Name of Precinct	ONO		
Location of Polling Place	SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Julia C. Edmonds		Clerk Juanita Shelton
Judge	Ruth Jordan		Clerk Verona M. Shoup
Name of Precinct	POINT		
Location of Polling Place	SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Rose Raines		Clerk Emma C. Cathey
Judge	Lilla May Hickman		Clerk William Stuart
Name of Precinct	ATKINS - CONSOLIDATED		
Location of Polling Place	ROOM AT STORE	BOARD OF ELECTION	
Inspector	Margaret E. Parker		Clerk Harriet Fisher
Judge	George Gillette		
Name of Precinct	INGOT		
Location of Polling Place	WILLFOUNG CABIN	BOARD OF ELECTION	
Inspector	Elsie M. Hadley		Clerk Myrtle Rutherford
Judge	Pearl R. Barnes		Clerk Lela Duffy
Name of Precinct	MILLVILLE		
Location of Polling Place	MILLVILLE SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Hilda Atkins		Clerk Maudie S. Gill
Judge	Beatrice M. Hunt		Clerk Ruth D. Prawl
Judge	Elizabeth C. Waters		Clerk Sallie A. Spangle
Name of Precinct	MONTGOMERY		
Location of Polling Place	GRANGE HALL	BOARD OF ELECTION	
Inspector	Chas. F. Lane		Clerk Letha Chase
Judge	Eldeen Lindsey		Clerk Lila M. Grokenberger
Judge	Opal Plaetke		Clerk Hilda M. Kessler
Name of Precinct	MORLEY		
Location of Polling Place	SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	John W. Maxwell		Clerk Richard Murphy, Jr.
Judge	K. Ward Williams		Clerk Velda B. Weldon
Name of Precinct	CAYTON CONSOLIDATED		
Location of Polling Place	CAYTON VALLEY SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Elsie L. Bosworth		Clerk Zola M. Shuman
Judge	Elsie Norris		Clerk Esther E. Davis
Name of Precinct	CROOK		
Location of Polling Place	CHURCH	BOARD OF ELECTION	
Inspector	Wanda A. Callison		Clerk Lester Agee
Judge	Chas. C. Hollenbeak		Clerk Nora Silvester
Name of Precinct	FALLS		
Location of Polling Place	SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Carl M. St. John		Clerk La Velle Porter
Judge	Myrtle Keener		Clerk Imogene Dana
Judge	Abbie L. Shaffer		Clerk Gertrude Barkus
Name of Precinct	PITTVILLE		
Location of Polling Place	FAIR COMMUNITY BUILDING	BOARD OF ELECTION	
Inspector	J. W. Heaton		Clerk Mary Lea Carr
Judge	Arie C. Bruce		Clerk Helen Hawkins
Judge	Louise B. Crum		Clerk Lily Nicholson
Name of Precinct	BEND		
Location of Polling Place	PINELAND SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Nova M. Felch		Clerk Dean Bunn
Judge	Pauline Ward		Clerk Harry E. Reed

Name of Precinct	BURNEY NO. 1		
Location of Polling Place	CIVIC HALL	BOARD OF ELECTION	
Inspector	Alvin R. Haynes		Clerk Nelda Taylor
Judge	Myrtle Lewis		Clerk Beulah Johnson
Judge	Inez Buchanan		Clerk Corrine B. Miller
Name of Precinct	BURNEY NO. 2		
Location of Polling Place	HAYNES BROS. GARAGE	BOARD OF ELECTION	
Inspector	Kathleen Bue		Clerk Alice Elizabeth Greet
Judge	Lucy H. Lonquist		Clerk Florence Toland
Judge	Marcella A. Wendt		Clerk Marian C. Berry
Name of Precinct	BURNEY No. 3		
Location of Polling Place	FIRE HALL	BOARD OF ELECTION	
Inspector	Carson Estes		Clerk Ruth C. Estes
Judge	Jonas N. Butler		Clerk James F. Murray
Judge	Goldie L. Opdyke		Clerk Robert Ryan
Name of Precinct	ELENA		
Location of Polling Place	HULL CABIN	BOARD OF ELECTION	
Inspector	Gertrude E. Kinner		Clerk Harriet Grider
Judge	Ella M. Hays		Clerk Phyllis E. Brown
Name of Precinct	HAT CREEK		
Location of Polling Place	LINCOLN SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Alta L. Brown		Clerk Birdie L. Bidwell
Judge	Bertha E. Lonquist		Clerk Lola Bidwell
Name of Precinct	BASS SCHOOL HOUSE		
Location of Polling Place	BALL SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Minnie M. Endicott		Clerk Yolanda Tolladay
Judge	Ada M. Hoover		Clerk Mabel Bigler
Judge	Gladys M. Peterson		Clerk Daisy Brandt
Name of Precinct	BELLA VISTA		
Location of Polling Place	BELLA VISTA SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Fred Meyer		Clerk Mrs. Francis L. Foots
Judge	Princess Rutherford		Clerk Edna D. Nasland
Judge	Lola Adams		Clerk Margaret Ellerkamp
Name of Precinct	BUCKEYE SCHOOL HOUSE		
Location of Polling Place	BUCKEYE SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Marion B. Thorpe		Clerk Frances Hume
Judge	Louise Murphey		Clerk Ruth E. Miller
Judge	Delilah Coryell		Clerk Laura Fenner
Name of Precinct	CENTRAL VALLEY NO. 1		
Location of Polling Place	JUSTICE COURT ROOM	BOARD OF ELECTION	
Inspector	Mrs. Francis S. Hill		Clerk Karin E. Lundeen
Judge	Sara B. Davis		Clerk Mrs. Marjorie Hill
Judge	Mrs. Alice W. Wood		Clerk Mrs. Leah Malcolm
Name of Precinct	CENTRAL VALLEY NO. 2		
Location of Polling Place	ASSEMBLY OF GOD CHURCH	BOARD OF ELECTION	
Inspector	Hazel Price		Clerk Lillian Moore
Judge	Ollie Fogg		Clerk Louise C. Nettle
Judge	Lenore Humphrey		Clerk Myrtle Barger
Name of Precinct	DRYDEN		
Location of Polling Place	MISTLETOE SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Ernest E. Leighton		Clerk Helen M. Thissell
Judge	Otho Stewart		Clerk Mrs. Anna Warneke
Judge	Hilda V. Phillips		Clerk Mrs. Esther H. Quimet
Name of Precinct	ENTERPRISE		
Location of Polling Place	ENTERPRISE SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	H. W. Westlake		Clerk Clara I. Westlake
Judge	Mrs. Viola Maude Barnes		Clerk Ora May Black
Judge	Mrs. Rosalie Bostwick		Clerk Robert W. Wright
Name of Precinct	HAMMANS		
Location of Polling Place	PROJECT CITY SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Marjean McIntire		Clerk Clarice Anderson
Judge	Virginia Cherry		Clerk Maude Forrest
Judge	Mrs. Madge M. Riley		Clerk Mrs. Gladys King
Name of Precinct	JUNCTION		
Location of Polling Place	ADDINGTON RESIDENCE	BOARD OF ELECTION	
Inspector	Roxie Gilbert		Clerk Louise C. Scott
Judge	Helen Carpenter		Clerk Emma Schweitzer
Judge	Ella B. Park		Clerk Rose Staup



Name of Precinct	PACHECO				
Location of Polling Place	PACHECO SCHOOL HOUSE		BOARD OF ELECTION		
Inspector	Mary E. Jones			Clerk	Una M. Rodrique
Judge	Bessie Duncan			Clerk	Margaret B. Wood
Name of Precinct	RIVER				
Location of Polling Place	THISSELL FURNITURE STORE		BOARD OF ELECTION		
Inspector	Edna L. Gallagher			Clerk	Katherine Holsclaw
Judge	Emma E. Heryford			Clerk	Elmer C. Petty
Name of Precinct	SUMMIT				
Location of Polling Place	COMMUNITY HALL		BOARD OF ELECTION		
Inspector	Douglas O'Keefe			Clerk	Leona Crandall
Judge	Bessie Miller			Clerk	Arthur F. Jones
Judge	Dorothy Wood			Clerk	Ruby E. Hubbard
Name of Precinct	TOYON				
Location of Polling Place	SEAMAN'S HOUSE		BOARD OF ELECTION		
Inspector	Nelda Bowler			Clerk	Emma Balmer
Judge	Mable A. Beed			Clerk	Rose McGrew
Judge	Mrs. Anne Duckett			Clerk	Grita Isaacs
Name of Precinct	CASTLE				
Location of Polling Place	CASTELLA SCHOOL HOUSE		BOARD OF ELECTION		
Inspector	Dora M. Girard			Clerk	Vesta P. Basham
Judge	Alice M. Martin			Clerk	Grave McConnell
Judge	Ora W. Wilder			Clerk	Hilda Dietrick
Name of Precinct	DELTA				
Location of Polling Place	SCHOOL HOUSE		BOARD OF ELECTION		
Inspector	Sadie R. Vollmers			Clerk	Mrs. Catherine Kobe
Judge	Polly M. Lynch			Clerk	Thelma Reed
Judge	Muriel Pyle			Clerk	Mildred Vollmers
Name of Precinct	LA MOINE				
Location of Polling Place	LA MOINE SCHOOL HOUSE		BOARD OF ELECTION		
Inspector	LaVeenia Buese			Clerk	Rose Baker
Judge	Lillian Krier			Clerk	John L. Creeks
Name of Precinct	SOUTHERN				
Location of Polling Place	HARRON'S CANYON CAMPFIRE		BOARD OF ELECTION		
Inspector	Evva M. Herron			Clerk	Walter N. Tappert
Judge	Emma Rhea Herron			Clerk	Howard S. Nyman
Name of Precinct	ANDERSON, EAST				
Location of Polling Place	FIRE HALL		BOARD OF ELECTION		
Inspector	Thomas B. Dodson			Clerk	Kathryn Arbuckle
Judge	Lydia R. Miller			Clerk	Annie K. Bennett
Judge	Emily Volonte			Clerk	Myra Eberspecher
Name of Precinct	ANDERSON, NORTH				
Location of Polling Place	GRANGE HALL		BOARD OF ELECTION		
Inspector	Ira C. Johnson			Clerk	Ruth Hawes
Judge	Alice Beatie			Clerk	Oaple Bennett
Judge	Alice Griffin			Clerk	Gertrude Treat
Name of Precinct	ANDERSON, SOUTH				
Location of Polling Place	COMMUNITY HALL		BOARD OF ELECTION		
Inspector	Glenn G. Mitchell			Clerk	Lucille Dailey
Judge	Karl G. Moltzner			Clerk	Blanche Corby
Judge	George H. Wiedman			Clerk	Beryl Black
Name of Precinct	ANDERSON, WEST				
Location of Polling Place	ANDERSON FAIR BUILDING		BOARD OF ELECTION		
Inspector	C. D. Athey			Clerk	Effie L. LaBarre
Judge	Dorothy Carter			Clerk	Amy Williamson
Judge	Jeanne York			Clerk	Emma R. Guill
Name of Precinct	BALLS				
Location of Polling Place	LONE TREE SCHOOL		BOARD OF ELECTION		
Inspector	Benjamin F. Bibbens			Clerk	Vera A. Potter
Judge	Gordon Williams			Clerk	Florence C. Rickert
Name of Precinct	BENTON				
Location of Polling Place	P.G.&E. House		BOARD OF ELECTION		
Inspector	Thelma Fortson			Clerk	Verla I. Wright
Judge	Elma Louise Robinson			Clerk	Geraldine Schultz

Name of Precinct OLINDA  
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector Clark M. Manning  
Judge Gebrude Taylor  
Judge Gladys Altic

Clerk Bessie Banks  
Clerk Ralph J. Landon  
Clerk Annajane Joseph

Name of Precinct SHINGLETOWN  
Location of Polling Place SHINGLETOWN STORE

BOARD OF ELECTION

Inspector Martha C. Aldridge  
Judge Florence V. Hootman

Clerk Mary Rupert  
Clerk Lilath Wengler

Name of Precinct COTTONWOOD, EAST  
Location of Precinct GRANGE HALL

BOARD OF ELECTION

Inspector Reeta F. Stewart  
Judge Fern Elliott  
Judge Helen M. Hencratt

Clerk Kathren Cleland  
Clerk Virginia Rose  
Clerk Sarah Green

Name of Precinct COTTONWOOD, WEST  
Location of Polling Place RANCLAND INN

BOARD OF ELECTION

Inspector Cardwell Fox  
Judge Mabel Doss  
Judge Nellie LaBarre

Clerk Rowens Dawson  
Clerk Elsie G. Seale  
Clerk Goldene Smith

The Board of Supervisors adjourned out of respect to the memory of Supervisor C. E. Colby, deceased, who died April 21, 1948.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, May 3, 1948

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors O. M. Turner, Chas. Plumb, J. G. Chatham, A. T. Jessen and Clerk Ruth A. Presleigh.

No appointment has been made to fill the vacancy caused by the death of Mr. Colby.

The minutes of the meeting of April 26, 1948, are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 5803 to and including No. 6389 on the various funds are passed by the Board of Supervisors. The Clerk is authorized to enter said claims in the allowance book and the Auditor is authorized to draw his warrants in payment of same.

WELFARE CASES

On motion of Supervisor Chatham, seconded by Supervisor Turner, welfare cases are approved as presented by Welfare Director, Betty L. Presley.

PETITION--AUTOMATIC WARNING SIGNAL AT HOSPITAL LANE

A petition favoring the erection of an automatic warning signal at crossing of Southern Pacific tracks and County Hospital Lane is presented by Richard B. Eaton.

The petition is referred to County Road Commissioner Breuning with a recommendation that the Public Utilities Commission require the Southern Pacific Company to pay for the cost of installing an automatic warning signal at the County Hospital Crossing and at Oak Grove Crossing.

PREDATORY ANIMAL CONTROL PROGRAM

A committee of cattlemen and state trappers request additional allowance for transportation or purchase of jeeps for use of state trappers working in Shasta County.

It is agreed to increase the salary of the state trappers employed in Shasta County from \$160.00 to \$210.00 per month and to increase the mileage allowance \$25.00 per month for each trapper, the increases to be included in the new budget.

PETITION CHURN CREEK ROAD

The petition heretofore presented by Mr. Parsons requesting changes in the Churn Creek Road having been referred to the Road Commissioner, report is made by Mr. Breuning recommending that the petition be denied.

By motion duly seconded and carried, the petition is denied.

ADVERTISEMENT FOR BIDDERS

The Clerk is instructed to advertise for bidders for County supplies, bids to be received June 7, 1948, at 2 P.M.

#### PRINTING RATES

The Clerk is instructed to notify printers in Shasta County that printing and advertising rates will be set for the fiscal year beginning July 1, 1948, at the meeting of June 7, 1948.

#### VETERANS' SERVICE OFFICER

It is agreed that the mileage of the Veterans' Service Officer may be submitted on a county claim, itemized, the amount not to exceed \$50.00 per month.

#### AGREEMENT FOR THE PURCHASE OF THE STATE'S TITLE TO CERTAIN TAX DEEDED PROPERTY

By motion duly seconded and carried, the Chairman is authorized to execute an agreement for the purchase of certain tax deeded property being a portion of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 6, T. 32 N., R. 4 W., M.D.B.&M., Shasta County, California, to be used by the Department of Public Works for Road II-Sha-3-B Project.

#### FOREST SERVICE AGREEMENT--SALARY INCREASE

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed allowing the State Forester to draw on the contingencies fund in the sum of \$300.00 to cover the increased salary of the Schedule A truck driver for the months of April, May and June, 1948, money being available in the contract between the County of Shasta and the State of California, set up as a reserve for contingencies.

#### MEMORIAL HALL RULES AND REGULATIONS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed approving and adopting Rules and Regulations for management of the Redding Memorial Hall as submitted by the Veterans Organizations.

#### ENCROACHMENT AGREEMENT

By motion duly seconded and carried, agreement between the County of Shasta and M. B. and Freda E. Heath, husband and wife, regarding encroachment upon the property of the parties of the second part during the construction of the Fed. Aid Secondary Highway No. 1072, the sum of \$100.00 being the consideration agreed upon.

#### RIGHT-OF-WAY DEED ACCEPTED

By motion duly seconded and carried, right-of-way deed from Henry Rother and Irene Rother to the County of Shasta is accepted.

#### COMMUNICATIONS

Communications are read from the following and placed on file:

Clarence Hickman -- recommending consideration for trappers request for car.  
Copy of letter from Claude Whiteman to W. F. Weber.  
A. Devitt Vanech, Asst. Atty. General; Frederick L. Alexander; Senator William F. Knowland; Governor Earl Warren; Senator Sheridan Downey; State Director of Social Welfare; Bureau of Sanitary Engineering; California State Automobile Association; California Taxpayers' Association; State Department of Public Health -- re crippled children; Preliminary statement of Premiums - Intermountain Fair, -- Cl-33; Letter Dept. of Finance regarding premiums for fairs; John A. Arends, Commander Burney Post, Veterans of Foreign Wars; Order Terminating Liability Briley case.

#### REPORTS

Reports are read from the following and placed on file:

Veterans Service Office  
State Controller on Tax Apportionments  
Superintendent of County Hospital  
Tax Collector, on sales  
Treasurer  
Board of Equalization -- liquor license applications  
Clerk's report on jurors pay  
Minutes of meetings of Northern California Supervisors Association  
Predatory Animal Control

#### EQUIPMENT PURCHASE

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed authorizing purchase of dragline attachment for shovel in use over the mountain in District No. 3, to cost approximately \$1300.00 said equipment having been ordered by Supervisor Colby.

#### ANDERSON STREETS -- PETITION

Petition of residents of Anderson having been presented to this Board at the meeting of April 5 and having been referred to County Road Commissioner Breuning for investigation, oral report is made by Mr. Breuning recommending that the petition be granted.

By motion of Supervisor Plumb, duly seconded by Supervisor Chatham, and carried, resolution is passed authorizing the opening of a street from North Street to Mill Street in the town of Anderson along the east line of property owned by Mrs. Cora Robinson and Mr. and Mrs. Harold Howes, the owners, to deed a right-of-way to the County for the Street.

#### INTER-MOUNTAIN FAIR

Report is given by George Ingram, Manager of the Inter-Mountain Fair.

By motion duly seconded and carried, resolution is passed approving the premium list as for the 1948 Fair submitted by Mr. Ingram and the proposed fencing project as outlined by Mr. Ingram.

CASCADE SANITORIUM APPOINTMENT

Motion is made by Supervisor Plumb, seconded by Supervisor Turner, that Supervisor J. G. Chatham be appointed to the Central Committee of the Cascade Sanitorium to fill the vacancy caused by the death of Supervisor Colby.

Vote - Ayes Supervisors Turner, Plumb, Jessen.  
Noes Supervisor Chatham.

The motion is carried.

ANDERSON INCORPORATION ELECTION RETURNS

The Board of Supervisors proceeds to canvass the returns of the special election held April 27, 1948, for the incorporation of the town of Anderson, the results of said election being as follows:

For incorporation	189
Absent Vote	
Against incorporation	207
Absent Vote	2
	<u>209</u>
For Councilman	
Dunlap	219
Griffith	193
McMahan	217
Mitchell	221
Moss	207
Smith	190
Trotter	157
For Clerk	
Moltzner	270
For Treasurer	
Speer	281

The measure for incorporation is declared lost.

PAY OF ELECTION OFFICERS

On motion of Supervisor Turner, seconded by Supervisor Plumb, pay of election officers is set as follows:

Precincts having less than 100 votes cast, each officer	\$8.00
Precincts having 100 to 200 votes, each officer	\$10.00
Precincts having 200 to 300 votes, each officer	\$12.00
Precincts having more than 300 votes cast, each officer,	\$14.00

Payment of officers serving at the special election in Anderson on April 27, 1948, is ordered under this scale.

TAX COLLECTOR'S SALE

By motion duly seconded and carried, resolution is passed authorizing sale by Tax Collector at public auction, with advertising, of  $\frac{1}{2}$  Int. in SE $\frac{1}{4}$  Section 6, Township 37 N. R. 4 West, at a minimum price of \$110.00.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of May 3, 1948, one time in the Redding Record.

The Board of Supervisors adjourns at 5:15 P.M. until Monday, May 24, 1948, at 10 A.M.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Pennington*  
Clerk of the Board of Supervisors

Monday, May 24, 1948 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Turner, Plumb, Chatham, Jessen and Clerk Ruth A. Presleigh.

No appointment having been made to fill the vacancy, there is no supervisor from District 3.

FALL RIVER MILLS ELEMENTARY  
SCHOOL BONDS - SALE

Bids are received from William D. James Company as follows:

For the legally issued ---

\$16,000.00 Par Value FALL RIVER MILLS ELEMENTARY  
SCHOOL DISTRICT BONDS  
All Dated April 26, 1948  
Maturing \$1,000.00 each year April 26, 1949  
Through April 26, 1964 inclusive.

"For the \$16,000.00 (Sixteen Thousand and no/100ths Dollars of Par Value of said Bonds maturing \$1,000.00 (One Thousand and no/100ths) Dollars each year commencing April 26, 1949 through April 26, 1964 inclusive bearing interest at the rate of  $4\frac{1}{4}\%$  (Four and one-fourth percent per annum) we will pay par and accrued interest to date of delivery, and in addition thereto a premium of \$18.00 (Eighteen and no/100ths) Dollars."

...ing the  
DID OF THE BANK OF AMERICA AND AUTHORIZING THE CLERK TO RETURN THE CHECK TO THE UNSUCCESSFUL BIDDER.

UNION SCHOOL DISTRICT BOND - SALE

Bids for purchase of bonds are received from the following: Bank of America

For the \$23,000 par value bonds of UNION SCHOOL DISTRICT, of Shasta County, California; dated April 26, 1948; of the denomination of \$1,000 each; interest payable annually for the first year on April 26 1949 and semi-annually thereafter on October 26 and April 26 in each year, and maturing: \$1,000 par value On April 26 in each of the years 1949 to 1971, both years inclusive; we bid as follows:

\$7000.00 par value maturing April 26, 1949 to April 26, 1955 inclusive bearing interest at  $4\frac{1}{2}\%$ ,  
\$16,000.00 par value maturing April 26, 1956 to April 26, 1971, inclusive, bearing interest at  $4\frac{1}{4}\%$ ,

and we will pay par and accrued interest to date of delivery, plus a premium of \$39.00

Paine, Webber, Jackson & Curtis

In accordance with the terms in the notice of sale of \$23,000 (Twenty-three Thousand Dollars) UNION SCHOOL DISTRICT BONDS OF THE COUNTY OF SHASTA, offered for sale at 2:00 p.m., May 24, 1948 - bonds in the denomination of \$1,000 each, said bonds to be dated April 26, 1948, and to become due and payable as follows:

\$1,000 each year April 26, 1949 to April 26, 1971, both inclusive, without option of prior payment, bearing interest at the rate of  $4\frac{1}{2}\%$  (four and one-half percent) payable annually for the first year and semi-annually thereafter on April 26th and October 26th of each year, both principal and interest to be made payable at the office of the Treasurer of the County of Shasta.

We will pay Par, plus a premium of \$237.00 and accrued interest to the date of delivery to us.

COUNTY CEMETERY

District Attorney Shuman reports on the law applicable to County Cemetery for burial of indigent dead.

WELFARE CASES

By motion duly seconded and carried, welfare cases are approved as presented by welfare director Betty L. Presley.

VETERANS COUNCIL

The Shasta County Veterans Council having been dissolved, it is agreed that funds from said council may be accepted by the Welfare Department to be used for overnight care and meals, occasional unusual expenses, for transient World War II veterans with discharge papers.

JUNIOR STENOGRAPHER CLERK WELFARE DEPARTMENT

An additional junior stenographer clerk is allowed in the Welfare Department beginning at a salary of \$150.00 effective June 1, 1948.

PERMISSION TO SELL PROPERTY

Permission is granted to Mrs. Flora Mac Isaacs to sell Lot 20 of the North half of Block A of the Town of Cottonwood.

The Welfare Director is authorized to have the grass burned around the county cabins, burning to be done by the Redding Fire Department.

By motion duly seconded and carried, resolution is passed as follows:

# Resolution and Order of Board of Supervisors

of Shasta County, State of California

{ In re Issue of Bonds of  
Olinda Elementary School District.

WHEREAS THE GOVERNING BOARD OF

Olinda Elementary School District

has certified, as required by law, to the board of supervisors of Shasta County, State of California, whose superintendent of schools has jurisdiction over said school district, all proceedings had in the premises with reference to the matters hereinafter recited, and said certified proceedings show, and after a full examination and investigation said board of supervisors does hereby find and declare:

That on the 30th day of March, 1948, said governing board deemed it advisable, and by its resolution and order duly and regularly passed and adopted, and entered on its minutes, on said day, did resolve an order, that an election be called and held on the 21st day of April, 1948 in said school district, to submit thereat to the electors of said district the question whether bonds of said district shall be issued and sold in the amount of

Two Thousand Six Hundred (2,600) - - - - - dollars,

to run not exceeding 13 years, and to bear interest at a rate not exceeding five per cent per annum payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- (d) The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity.
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition);

That said election was called by posting notices thereof, signed by a majority of said governing board, in at least three public places in said district, not less than twenty days before said election, and said notice was published at least once in each calendar week for three successive calendar weeks prior to said election in Anderson Valley News a newspaper of general circulation

printed and published in the County of Shasta, State of California, which notice was so posted and published as required by law;

That said election was held in said school district on said day appointed therefor in said notice thereof, and was in all respects held and conducted, the returns thereof duly and legally canvassed, and the result thereof declared, as required by law; that from said returns said governing board found and declared, and said board of supervisors now finds and declares, that there were 37

votes cast at said election, and that more than two-thirds thereof, to wit: 33

votes were cast in favor of issuing said bonds, and 4 votes and no more were cast against issuing said bonds, and said governing board caused an entry of the result of said election to be made on its minutes; that all acts, conditions and things required by law to be done or performed have been done and performed in strict conformity with the laws authorizing the issuance of school bonds; and that the total amount of indebtedness of said school district, including this proposed issue of bonds, is within the limit prescribed by law;

IT IS THEREFORE RESOLVED AND ORDERED that bonds of said Olinda Elementary

School District, in Shasta County, State of California, issue in the aggregate

sum of Two Thousand Six Hundred (2,600) - - - - - dollars,

in denominations of Two Hundred Dollars (\$200.00);



..... days of ..... and ..... of each year from the date h  
until this bond is paid (except interest for the first year which is payable in one installment at the end of

This bond is one of a series of bonds of like tenor and date (except for such variation, if any, as ma  
required to set forth varying numbers, denominations, interest rates and maturities), numbered from.....  
to 13 inclusive, amounting in the aggregate to  
Two Thousand Six hundred (2,600) do  
(\$.....), and is authorized by a vote of more than two-thirds of the voters voting at an ele

duly and legally called, held and conducted in said school district on the 21st da

April....., 19 48, and is issued and sold by the board of supervisor

Shasta.....County, State of California, pursuant to and in strict conform  
with the provisions of the Constitution and laws of said State.

And said board of supervisors hereby certifies and declares that the total amount of indebtedness of  
school district, including this issue of bonds, is within the limit provided by law, that all acts, conditions  
things required by law to be done or performed precedent to and in the issuance of said bonds have been  
and performed in strict conformity with the laws authorizing the issuance of school bonds, that this bond  
the interest coupons attached thereto are in the form prescribed by order of said board of supervisors duly r  
and entered on its minutes and shall be payable out of the interest and sinking fund of said school district  
the money for the redemption of said bonds, and the payment of interest thereon shall be raised by tax  
upon the taxable property of said school district.

IN WITNESS WHEREOF said board of supervisors has caused this bond to be signed by its chairman  
by the auditor of said county, and to be countersigned by the county clerk, and the seal of said board

attached thereto, the 24th day of May....., 19 48

[SEAL]

COUNTERSIGNED:

Ruth A. Paveleigh  
County Clerk and Clerk of the Board of Supervisors

Andrew T. Jasso  
Chairman of Board of Supervisors

W. F. Weber  
County Auditor

IT IS FURTHER ORDERED that to each of said bonds shall be attached interest coupons substantially in  
following form, to wit:

The Treasurer of Shasta.....County, State of California,  
will pay to the holder hereof out of the  
interest and sinking fund of the  
Olinda Elementary.....School District  
in said County, on the.....day of ....., 19.....  
at his office in....., in said County, the sum of  
.....and...../100 dollars \$.....  
for.....months' interest on Bond No.....  
of said School District.  
W. F. Weber  
County Auditor

IT IS FURTHER ORDERED that the money for the redemption of said bonds and payment of the int  
thereon shall be raised by taxation upon all taxable property in said school district and provision shall be r  
for the levy and collection of such taxes in the manner provided by law.

IT IS FURTHER ORDERED that the clerk of said board of supervisors shall cause a notice of the sale of  
bonds to be published at least two weeks in Anderson Valley News a newspaper of ge  
circulation, printed and published in said County of Shasta.....

and therein advertise for bids for said bonds and state that said board of supervisors will up to.....  
the 21st day of June....., 19 48, at 2.00 o'clock P..... m., of said  
receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than  
and accrued interest, and that said board reserves the right to reject any and all bids for said bonds.



The foregoing resolution and order was passed and adopted by the Board of Supervisors of.....

Shasta

County, State of California, at a

regular meeting thereof held on the 24th day of May, 19 48,

by the following vote, to wit:

AYES: Supervisors Turner, Plumb, Chatham, Jesse

NOES: None

ABSENT: None

WITNESS my hand and the seal of said Board of Supervisors this 24th day of May, 19 48

Ruth A. Pennington  
County Clerk and ex-officio Clerk of the Board of Supervisors

[SEAL]

By Deputy County Clerk

\*NOTE—The purposes must correspond in every particular with those stated in the election notice.

SPECIAL NOTES:

Education Code Section 7435 provides that the bonds shall be signed by the chairman of the board of supervisors, "or by such other member thereof as the board of supervisors shall by resolution adopted by a four-fifths vote of all its members, authorize and designate for that purpose". If it is desired to have the bonds signed by such member rather than the chairman, then the Resolution and Order, and the bond form, should be changed accordingly, and the Resolution and Order must be adopted by such four-fifths vote.

Education Code Section 7461 provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

Resolution and Order  
of  
Board of Supervisors

In re  
ISSUE OF BONDS  
of

School District

County

Adopted, 19

## SCHOOL DISTRICT - CHAPTER 20 FUNDS

Discussion is had with regard to the \$100,000.00 previously earmarked from chapter use of school districts. Mrs. Lucy Hunt, Mrs. Lydia Miller and Siebert Stephens present the various school districts.

## INTER-MOUNTAIN FAIR

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed purchase of land from the Pacific Gas & Electric Company at a cost of \$850.00 and authorizing for that amount.

By motion duly seconded and carried, a budget transfer in the amount of \$1250.00 is taken care of the fencing project which has previously been approved.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, agreement with the Fair for conduct of the 1948 fair is approved and the chairman is authorized to sign said agreement.

## CANCELLATION OF ERRONEOUS ASSESSMENTS

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed Auditor to cancel erroneous assessment on property described as Summit Unit #2, Lot 11, Block 1946 as shown on page 64 of the delinquent roll for that year, since no improvements existed a

## DEEDS ACCEPTED

By motion duly seconded and carried, resolution is passed accepting deeds for right of Churn Creek Road from the following:

Robert D. Mark and Irma Mark  
James E. Beach  
Ralph G. and Elana S. Sapp  
R. H. and Clara S. Templeton  
Henry Rother and Irene Rother  
W. V. and E. C. Hunt  
Pacheco School District  
Arthur B. Ferl  
Carl E. Hereford and Verna Hereford  
Anglo Torcello

## CONDEMNATION PROCEEDINGS CHURN CREEK ROAD

By motion duly seconded and carried, resolution is passed authorizing the district condemnation proceedings against Vernon Parsons and Mrs. Eliza Marx in order to obtain rights of construction of the churn creek road, finding that the value of the Parsons property sought to be \$36.00 and the Marx property \$540.00 and authorizing the Auditor to deposit said sums from the Improvement Fund in trust for the defendants above named when the action is filed.

## PLANS APPROVED - CHURN CREEK ROAD

By motion duly seconded and carried, plans for construction of the Churn Creek Road County Road Commissioner Breuning are approved and the chairman is authorized to sign the agreement for bids is directed, bids to be received on June 21, 1948 at 2 p.m.

## COMMUNICATIONS AND REPORTS

Letters are read from the following:

Ellis D. Sox, M. D. Chief, Division of Local Health Service, State  
Department of Public Health,  
U. S. Senator Wm. F. Knowland,  
Tom L. Stanley,  
Frederic L. Alexander,

Report of Predatory Animals Destroyed,  
Report of State Board of Equalization on Beverage License application,  
Report of Detention Home for April,  
Report of Auditor on budgets,  
Report of State Compensation Insurance Fund,  
Reports of Division of Highways re: cancellation of taxes on property acquired  
for public use,

## PITT RIVER BRIDGE AT PITTVILLE - NOTICE TO BIDDERS

On motion of Supervisor Turner, seconded by Supervisor Chatham plans for construction of Pitt River Bridge at Pittville are accepted and advertising for bids is authorized (subject to last currence in the advertisement) bids to be opened June 21, 1948 at 2 p.m.

## MILEAGE - COUNTY ROAD SYSTEM

MHI - 1748  
SCHOOL DISTRICT - CHAPTER 20 FUNDS

Discussion is had with regard to the \$100,000.00 previously earmarked from chapter 20 funds for use of school districts. Mrs. Lucy Hunt, Mrs. Lydia Miller and Siebert Stephens present the problem of the various school districts.

INTER-MOUNTAIN FAIR

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed approving the purchase of land from the Pacific Gas & Electric Company at a cost of \$850.00 and authorizing a budget transfer for that amount.

By motion duly seconded and carried, a budget transfer in the amount of \$1250.00 is authorized to take care of the fencing project which has previously been approved.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, agreement with the Inter-Mountain Fair for conduct of the 1948 fair is approved and the chairman is authorized to sign said agreement.

CANCELLATION OF ERRONEOUS ASSESSMENTS

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed directing the Auditor to cancel erroneous assessment on property described as Summit Unit #2, Lot 11, Block N. for the year 1946 as shown on page 64 of the delinquent roll for that year, since no improvements existed at that time.

DEEDS ACCEPTED

By motion duly seconded and carried, resolution is passed accepting deeds for rights -of-way on the Churn Creek Road from the following:

Robert D. Mark and Irma Mark  
James E. Beach  
Ralph G. and Elana S. Sapp  
R. H. and Clara S. Templeton  
Henry Rother and Irene Rother  
W. V. and E. C. Hunt  
Pacheco School District  
Arthur B. Ferl  
Carl E. Hereford and Verna Hereford  
Anglo Torcello

CONDEMNATION PROCEEDINGS CHURN CREEK ROAD

By motion duly seconded and carried, resolution is passed authorizing the district attorney to file condemnation proceedings against Vernon Parsons and Mrs. Eliza Marx in order to obtain rights of way for construction of the churn creek road, finding that the value of the Parsons property sought to be condemned is \$36.00 and the Marx property \$540.00 and authorizing the Auditor to deposit said sums from the Special Road Improvement Fund in trust for the defendants above named when the action is filed.

PLANS APPROVED - CHURN CREEK ROAD

By motion duly seconded and carried, plans for construction of the Churn Creek Road as presented by County Road Commissioner Breuning are approved and the chairman is authorized to sign the approval. Advertisement for bids is directed, bids to be received on June 21, 1948 at 2 p.m.

COMMUNICATIONS AND REPORTS

Letters are read from the following:

Ellis D. Sox, M. D. Chief, Division of Local Health Service, State  
Department of Public Health,  
U. S. Senator Wm. F. Knowland,  
Tom L. Stanley,  
Frederic L. Alexander,

Report of Predatory Animals Destroyed,  
Report of State Board of Equalization on Beverage License application,  
Report of Detention Home for April,  
Report of Auditor on budgets,  
Report of State Compensation Insurance Fund,  
Reports of Division of Highways re: cancellation of taxes on property acquired  
for public use,

PITT RIVER BRIDGE AT PITTVILLE - NOTICE TO BIDDERS

On motion of Supervisor Turner, seconded by Supervisor Chatham plans for construction of the Pitt River Bridge at Pittville are accepted and advertising for bids is authorized (subject to Lassen County concurring in the advertisement) bids to be opened June 21, 1948 at 2 p.m.

MILEAGE - COUNTY ROAD SYSTEM

On motion of Supervisor Chatham, sec. by Supervisor Turner, resolution is passed requesting the State Department of Public Works to add 25.5 miles to the county road system mileage.

PETITION - ROAD DISTRICT NO. 4

Petition is read requesting the Board of Supervisors to take the following road into the County road system:

Northerly extension of County Road 42D to A connection with County Road No. 38D, a distance of approximately 0.5 miles, petitioners agreeing to furnish necessary rights of ways.

By motion duly seconded and carried, the petition is granted subject to approval of the road commissioner and obtaining of rights of ways.

Monday, June 7, 1948 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Turner, Plumb, Chatham, Jessen and Clerk Ruth A. Presleigh.

No supervisor has yet been appointed to fill the vacancy in District 3.

#### MINUTES APPROVED

The minutes of May Meetings are approved and signed by the chairman.

#### COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 6390 to and including No. 6980 on the various funds are passed by the Board of Supervisors. The clerk is authorized to enter said claims in the allowance book and the Auditor is authorized to draw his warrants in payment of same.

#### AGRICULTURAL COMMISSIONER

By motion duly seconded and carried, resolution is passed authorizing the chairman to sign an agreement on behalf of Shasta County with A. A. Brock, Director of Agriculture, providing for payment of \$1800.00 at the rate of \$150.00 per month, by the Department of Agriculture of the State of California, for the fiscal year beginning July 1, 1948 and ending June 30, 1949, toward the salary of the Agricultural Commissioner of Shasta County.

#### FERRY STREET IN ANDERSON - PETITION PROTESTING CLOSING

Clarence G. Pieper, right of way agent and J. W. Trask, engineer, representing the State Department of Public Works, request that tentative approval be given to the closing of Ferry and Howard Streets in the town of Anderson, so that plans may be completed for the proposed freeway between Anderson and Clear Creek.

Petition is read from property owners in the Town of Anderson protesting the closing of Ferry Street crossing over the Southern Pacific Railroad tracks as proposed by the Division of Highways in planning for the new freeway through the Town of Anderson, and requesting a hearing before the Board of Supervisors in the event that said closing is contemplated.

Discussion is had and the matter is laid over in order that Supervisor Jessen and Mr. Pieper may discuss the matter with the residents of Anderson.

#### TAX COLLECTOR'S SALE

By motion duly seconded and carried, resolution is passed authorizing sale by Tax Collector at public auction with advertising at a price not less than \$60.00, the following property:

Storm Mine #62, Section 10,  
Township 32 North, Range 5 West.

#### OLD OREGON ROAD - RIGHT OF WAY WIDTH

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed establishing a sixty foot right of way through the following county-owned property:

SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of NE $\frac{1}{4}$  and W $\frac{1}{2}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of NE $\frac{1}{4}$   
Section 31 North, Range 4 West M. D. B. & M.

on County Road No. 9-D as said county road existed on June 7, 1948.

#### REPORTS

Report of Al Barr, Veterans Service Officer for May, 1948 is read and placed on file.

Report of Detention Home for May, 1948 is read and placed on file.

Report of Superintendent of County Hospital for May, 1948 is read and placed on file.

Report on Liquor License Applications is read and filed.

#### SUBDIVISION MAPS ACCEPTED

By motion duly seconded and carried, subdivision maps are accepted subject to approval of the County Surveyor:

Goodrich Subdivision in Anderson,

Harris Riverland Acres, near Balls Ferry Road (subject also to posting of bond).

#### SNELL ROAD - PETITION TO ABANDON

Petition to abandon portion of a county road known as the Snell Road is referred to Road Commissioner Breuning to be taken up with the new Supervisor from District No. 3.

#### JAIL INMATES - CLEANING SCHOOL YARDS

Sheriff John Balma is authorized to furnish jail inmates to clean up the school yards in the elementary schools of Redding.

#### CORONER'S CLERK

By motion duly seconded and carried, the Coroner is authorized to employ a Clerk at the rate of 75¢ per hour, not to exceed \$75.00 per month, in any one month.

JUNE - 1948

## WELFARE CASES

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty L. Presley. (See Welfare Minutes).

By motion duly seconded and carried, Welfare Director Betty L. Presley is authorized to attend a meeting of the State Department of Social Welfare Board in Sacramento during the week beginning June 21, 1948.

Letter is read from Mrs. Loraine Elmore requesting additional county aid. The Welfare Director reports that county aid has been given numerous times. The matter of extending further aid is taken under advisement.

## DEED ACCEPTED

By motion duly seconded and carried, right of way deed from M. E. and Bessie Doner, his wife, to the County of Shasta, is accepted and ordered placed on record.

Agreement regarding right of way is orderd filed.

## COMMUNICATIONS

The following communications are read and filed:

Bulletin from California Aeronautics Commission,  
Bulletin from Interstate Association of Public Lands,  
Minutes of General meeting of Northern California  
Counties Supervisors Association.  
Bulletin from County Supervisors Association in re:  
Annual meeting at San Diego.

Letter objecting to abandonment of old Tamarack Road is read from O. R. Vogt and is referred to County Road Commissioner Breuning.

Letter from Frances Wharton, Assistant Secretary, State Department of Social Welfare reporting on appeal of Vera J. Banister Sh 1779 Ag - Co No. 4849 is read and filed.

Circular letter No. 406 (O A S) is placed on file.

Letter from Roscoe J. Anderson, Mayor of City of Redding, inviting attendance at a dinner of the Sacramento Valley Division of League of California Cities on June 12 is read and filed.

Letters from California State Chamber of Commerce and County Supervisors Association requesting that budget appropriations be made, are laid over until budget hearings.

## CLAIMS - COUNTY BURIALS

County Auditor W. F. Weber is directed to file claims on behalf of the County of Shasta with Coroner and Public Administrator Claude E. Whiteman for reimbursement of county money paid out for burials, said claims to be filed before June 25, 1948.

Coroner Claude E. Whiteman requests installation of a 2-way radio in his car and an allowance of \$10.00 per month for office rent. No action is taken at this time.

## CASTELLA FIRE DISTRICT PETITION

A petition addressed to Sam Spatafara, Deputy Sheriff, Castella, relating to the election of fire commissioners in Castella Fire District, is read and referred to District Attorney Frank W. Shuman.

## BOARD OF EDUCATION RE-APPOINTMENT

Letter is read from Helen Plumb requesting reappointment as a member of the Board of Education.

By motion duly seconded and carried, Heln Plumb is reappointed to the Shasta County Board of Education for a term of two years, beginning July 1, 1948.

## ELECTION RETURNS

## CONSOLIDATED JUNE PRIMARY ELECTION

The canvass of the returns of the Consolidated Primary Election held June 1, 1948 having been completed by the County Clerk, the Clerk certifies to the Board of Supervisors the Statement of Results (see Supervisors Record - Elections Vol. 1) which shows:

1. The whole number of votes cast in the county;
2. The names of the persons voted for;
3. The office to fill which was voted for;
4. The number of votes given at each precinct to each of such persons;
5. The number of votes given in the county to each of such persons.

On motion duly seconded and carried, resolution is passed accepting the canvass as made by the County Clerk and finding and declaring that the following received a majority of all the ballots cast and are declared elected in accordance with Sec. 2-3/4 of the Constitution of the State of California and the County Clerk is hereby authorized to issue the necessary certificates of election for the following named

MAJORITY CANDIDATES

Charles H. Plumb - Supervisor District #2  
Alfred Meeker - Supervisor District #3  
J. G. Chatham - Supervisor District #4

REPUBLICAN CENTRAL COMMITTEE

1st Supervisor District:

Eugene L. Coburn  
Glenn D. Newton  
Harvey D. Prather  
Helen Kise  
Grover E. Oaks  
H. T. Hinman  
Henry Clineschmidt  
Richard Corradetti

3rd Supervisor District:

Edward Washburn  
S. D. Samson  
Ralph Fotheringham

4th Supervisor District:

Roy G. Orr  
Jonathan C. Tibbetts  
Clarence A. Gaines

5th Supervisor District:

H. D. Bruce  
W. T. Jeffs

DEMOCRATIC CENTRAL COMMITTEE:

1st Supervisor District

Silvio Bui	A. H. Gronwoldt
Chas. J. McConnell	Joseph Buchea
Richard C. Brennan	C. O. Willis
Oliver J. Carter	Roy I. Connelly
W. A. Kite	

3rd Supervisor District:

Joseph Mazzini  
Clyde Townsend  
Ben Jenne

4th Supervisor District:

Eugene Hammans	C. C. Dickinson
Chas. Loftus	Theodore G. Brown
Dean Moore	H. O. Hendrickson

INDEPENDENT PROGRESSIVE PARTY

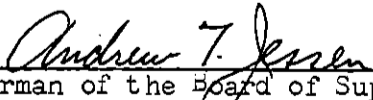
5th Supervisor District:

Ruby L. Crane  
Clarence Wilburn  
A. E. Gauthier.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of June 7 one time in the Anderson Valley News.

The Board of Supervisors adjourns until Monday, June 21, 1948 at 2 p.m.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

JUNE - 1948

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Monday, June 21, 1948 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors O. M. Turner, Chas. Plumb, J. G. Chatham, A. T. Jessen and Clerk Ruth A Presleigh. Chairman Jessen presides.

APPOINTMENT OF ALFRED MEEKER

The Clerk presents the commission from the Governor for appointment of Alfred Meeker and states that Mr. Meeker has filed his bond and taken his oath of office. The commission is ordered entered in full in the minutes and Mr. Meeker takes his seat as Supervisor of District No. 3.

STATE OF CALIFORNIA  
Executive Department

—O—

Know all men by these Presents:

That I, Earl Warren, Governor of the State of California, in the name and by the authority of the People of the State of California, do, by these presents, appoint and commission

ALFRED MEEKER

Member of the County Board of Supervisors, District Three Shasta County, vice C. E. Colby, deceased,

for the term prescribed by law.

In Witness Whereof, I have hereunto set my hand and caused the Great Seal of the State to be affixed at Sacramento, this seventh day of June, one thousand nine hundred and forty-eight.

Earl Warren  
Governor of the State of California

By the Governor:

Frank M. Jordan  
Secretary of State

By Chas. J. Hagerty  
Deputy

(SEAL)

BIDS

Bids for burial of indigent dead are read from the following:

McDonald's Chapel, Wayside Chapel, Meininger's Mortuary. All bids being the same, motion is made by Supervisor Plumb, seconded by Supervisor Chatham that bid be awarded to all three, to alternate as in the past year, for the sum of \$75.00 per case, plus sales tax of \$1.00 per case and plus a charge of 25 cents per mile to and from the scene of death for cases outside the city limits of Redding, California.

Bids for feeding of prisoners are read from Kate M. Fowler and Mildred C. Buckland.

Both bids being the same, Sheriff Balma recommends that the bid of Mrs. Fowler be accepted.

On motion of Supervisor Turner, seconded by Supervisor Meeker, bid of Kate Fowler for feeding of the prisoners for the fiscal year beginning July 1, 1948 is accepted, at a price of 48¢ per meal and 25¢ for lunches.

PITT RIVER BRIDGE BIDS

Bids are read from the following for construction of bridge across Pit River at Pittville in Shasta and Lassen Counties:

Wixson & Crowe.....	Total -	\$59,883.68
Evans Construction Co.....	" -	41,293.48
Kiss Crane.....	" -	55,269.12
Miner.....	" -	49,578.00
J. P. Brennan.....	" -	55,301.00

The bids are referred to County Road Commissioner E. D. Breuning, who recommends that the bid be awarded to Evans Construction Co.

On motion of Supervisor Plumb, seconded by Supervisor Meeker, bid is awarded to Evans Construction Co. in the amount of \$41,293.48, subject to checking of items by the County Road Commissioner.

CHURN CREEK ROAD

Bid for construction of 5.497 miles of highway between Christensen Acres subdivision and

Sacramento, California, a total of \$166,415.75. County Road Commissioner Breuning recommends that the bid be accepted.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, bid of Harms Bros. in the total amount of \$166,415.75 is accepted.

#### DRUGS AND SUPPLIES FOR COUNTY HOSPITAL

Bids are read from Eatons's Emporium Drug Store and from Turner's Pharmacy for furnishing drugs and supplies for the county hospital. The bids are referred to Dr. B. F. Saylor, County Physician, for a recommendation to be made at the meeting of July 6, 1948.

#### PRINTING RATES SET

Discussion is had regarding setting of printing and advertising rates for the fiscal year beginning July 1, 1948. Harry Bostwick suggests consideration of a change to 30¢ per square for the subsequent insertion of delinquent tax rate.

On motion of Supervisor Chatham seconded by Supervisor Plumb, printing and advertising rates are adopted at the same rates as 1947-1948.

#### COUNTY LIBRARY MEASURE ON NOVEMBER BALLOT

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed instructing the district attorney to prepare a measure to be placed on the November ballot, outside of the incorporated city of Redding, to determine whether or not a county free library should be established.

#### AGREEMENT - RADIO REPEATER STATION

On motion of Supervisor Plumb, seconded by Supervisor Meeker, resolution is passed by unanimous vote authorizing the chairman to sign an agreement on behalf of Shasta County with the State of California Division of Forestry providing for the installation of a radio repeater station by the county on South Fork Lookout in order to supply radio communication for the Sheriff's office at no cost to Shasta County.

#### PETITION - BOOMTOWN SUBDIVISION

Petition is read requesting the Board to take care of the shaping and graveling of Poplar Street and Altus Street in Boomtown Unit No. 10. Petition is referred to Supervisor Chatham to investigate and report findings to the Board on July 6, 1948.

#### TRANSFERS OF FUNDS

On motion of Supervisor Chatham, seconded by Supervisor Turner, transfers of funds are authorized as follows:

#113			
From Unapp. Reserve	15000.00		
To Welfare Fund		15000.00	
This Transfer made account of overdraft on Welfare Budget.			
#114			
From -- Welfare Fund	12512.12		
To ---- Welfare & Security		12512.12	
County's contributions for months of Sept. & Oct. 1947, for amounts expended as shown by monthly reports to State Dept. of Social Welfare.			
#115			
From -- Welfare & Security	13980.97		
To ---- Salary Fund		13980.97	
Account of Administrative Expenses of Welfare Dept. Reimbursable from Federal Subsidies, included in Advances to Welfare & Security Fund, as shown by monthly Reports to State Department of Social Welfare. For period from April 1946 to March 1948 inc.			
#116			
From Unapp. Reserve	4000.00		
To Welfare Fund		4000.00	
This transfer made account of overdraft on welfare budget.			

#### BUDGET APPROPRIATIONS

On motion of Supervisor Plumb, seconded by Supervisor Meeker, added budget appropriations are authorized for the following funds:

GENERAL FUND	Amt. \$	
Road Commissioners.....		365.80
County Clerk.....		228.12
Auditor.....		18.99
District Attorney.....		1,475.38
Surveyor.....		807.14



JUNE - 1948

## GENERAL FUND CONTINUED

Registration.....	Amt. \$ 683.64
May Primary.....	None
Justice Court #1.....	1,085.57
Justice Court #4.....	218.86
Justice Court #6.....	105.75
Justice Court #7.....	64.64
Justice Court #9.....	8.05
Court House-Public Bldg. & Grounds...	4,108.57
Placer St. Office Bldg.....	1,817.66
Detention Home.....	353.74
County Jail.....	5,334.09
Burney Jail.....	178.15
Recorder.....	692.02
Sealer of Wts. & Measures.....	210.11
Agriculture Commissioner.....	1,380.54
Squirrel Eradication & Plague Cont...	646.36
General Weed Control.....	1,199.45
Klamath Weed Control.....	4,172.66
Court Reporter.....	31.44
Swine Inspection.....	85.00
Other Funds	
Law Library Fund.....	319.75
Memorial Hall Fund.....	765.90
Salary Fund.....	5,565.07
HOSPITAL FUND:	
Salaries.....	7,874.11
Administration.....	2,755.47
Building.....	1,477.95
Farm.....	2,615.21
WELFARE FUND:	
Administration.....	551.93
County Cases.....	10,594.84
State Institutions.....	1,626.00
Probation Officer.....	6,056.19
Emergency Fund.....	509.74
Welfare & Security.....	16,082.79
SPECIAL ROAD IMPROVEMENT FUND:	
Administration.....	2,846.06
Capital.....	11,265.59
Salaries.....	34,792.80

## BOARD OF EDUCATION RE-APPOINTMENT

On motion of Supervisor Plumb, seconded by Supervisor Chatham, B. E. Claypool is reappointed to the Board of Education for a term of two years, commencing July 1, 1948.

## FOREST SERVICE AGREEMENT

On motion of Supervisor Plumb, seconded by Supervisor Meeker, agreement with the State

## RODENT CONTROL AGREEMENT

By motion duly ceonded and carried, resolution is passed authorizing the chairman to execute an agreement with the State Department of Agriculture providing for rodent control, under the terms of which Shasta County agrees to budget the sum of \$500.00 for plague control.

## REPORTS AND COMMUNICATIONS

Reports are read and filed from the following:

Tax Collector on sales at public auction.

Predatory animal control for May.

Board of Equalization on license applications.

Letters from: John R. Derry, State Department of Public Health.

State Agricultural Society - regarding Shasta County Day at State Fair - referred to Harvey D. Prather.

Department of Social Welfare.

A. T. Bennett Construction Company: (copy of letter to Mr. Breuning).

Certificate of Governing Board of Cottonwood Elementary School District Election held May 21, 1948, in accordance with the maximum tax rate of the district.

Copy of letter from Division of Highways.

Frederic L. Alexander, General Manager County Supervisors Association, re: Road needs and road budgets.

## WELFARE CASES

On motion of Supervisor Chatham seconded by Supervisor Plumb, welfare cases are passed as presented by Welfare Director Betty L. Presley. (See Welfare Minutes.)

## OLINDA SCHOOL BONDS

Bid of the Bank of America to purchase the \$2600.00 issue of Olinda Elementary School Bonds at par, plus premium of \$1.00, with interest at 4 3/4% is read. This being the only bid, the following trustees are contacted by telephone and recommend the acceptance of the bid: Imo Kavanaugh, Dorothy Richeson, Fay Boyd.

On motion of Supervisor Plumb, seconded by Supervisor Meeker, the bid of Bank of America is accepted.

## SNELL ROAD PETITION

Oral report is made by the Road Commissioner regarding the Snell Road petition. Supervisor Meeker recommends that Mr. Ingram be permitted to construct a gate on the Snell Road, and so moves. The motion is seconded and passed by unanimous vote.

## FARM ADVISOR

The Farm Advisor is instructed to obtain prices on tractor equipment for experimental work and report to the Board.

## VETERANS HOUSING UNITS

Tenants in the veterans Housing Units orally complain regarding the collection of rents, painting of interior, leaking of roofs, and general lack of management of the project. The Board of Supervisors agree to take the matter up with the project manager.

## INTER MOUNTAIN FAIR

On motion of Supervisor Meeker, seconded by Supervisor Plumb, resolution is passed by unanimous vote as follows:

It is hereby resolved that the plans of the Inter Mountain Fair Exhibit Building as presented by George Ingram, Manager of said Fair, are hereby approved and authorization is hereby given to advertise for bids for construction of said Exhibit Building, bids to be received July 26, 1948 at 2 p.m., in the Hall of the Board of Supervisors of Shasta County, at Redding, California, advertising to be made in the Burney Logger-Tidings.

It is hereby resolved that the Board of Supervisors of Shasta County requests the approval by the Division of Fairs and Expositions of the State of California of the plans of the Inter Mountain Fair Exhibit Building as presented by Fair Manager George Ingram.

## AGRICULTURAL COMMISSIONER

Approval is given to B. F. Stroup, Agricultural Commissioner, to purchase a new Chevrolet Coupe at an approximate cost of \$1440.00 with an allowance of \$800.00 on the Studebaker Coupe to be turned in.

## PETITION - ADOBE LANE

Petition is read from ranch owners on Adobe Lane, near Cottonwood, requesting the Board to turn back 70 feet from the Adobe Lane right-of-way to the ranches bordering on each side of Adobe Lane from Lassens' grave to the old adobe fort. The petition is referred to the Road Commissioner to contact the Shasta Historical Society since the rights of way in question are owned by that organization.

JUNE - 1948

## VETERANS SERVICE OFFICER

By motion duly seconded and carried, resolution is passed authorizing W. F. Weber, County Auditor to sign and pass applications on behalf of Shasta County to the Department of Veterans Affairs of the State of California for State moneys under Section 972 of the Military and Veterans Code.

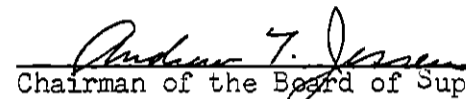
## REDDING MOSQUITO ABATEMENT DISTRICT - ANNEXATION APPROVED

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed approving the annexation of the territory of the Enterprise School District to the Redding Mosquito Abatement District.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of June 21 one time in the Burney Logger-Tidings.

The Board of Supervisors adjourns at 5:30 p.m. for the term.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

JULY - 1948

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Tuesday, July 6, 1948 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session and as a Board of Equalization on above date (Monday, July 5, 1948, being a legal holiday). Present: Supervisors O. M. Turner, Chas. Plumb, Alfred Meeker, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

## MINUTES APPROVED

The minutes of the Meeting of June 21, 1948 are approved and signed by the Chairman.

## COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 1 to and including No. 538 on the various funds are passed by the Board of Supervisors. The clerk is authorized to enter said claims in the allowance book and the Auditor is authorized to draw his warrants in payment of same.

## WELFARE CASES

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty L. Presley. (See Welfare Minutes).

## REPORTS AND COMMUNICATIONS

Reports are rendered by the following and are accepted and filed:

Superintendent of County Hospital and Farm,

Treasurer,

Veterans Service Officer,

State Board of Equalization on beverage applications,

Minutes of Northern California Supervisors Association,

Copy of Letter to County Assessor from Division of highways is placed on file.

Letter from A. E. Snider, State Department of Finance, relative to Inter-Mountain Fair.

TAX DEEDED LAND SALES

On motion of Supervisor Meeker, seconded by Supervisor Turner, resolution is passed authorizing sales of tax deeded land by the Tax Collector at public auction as follows:

Application #222-

S $\frac{1}{2}$  of Lot 8; S $\frac{1}{2}$  of SE $\frac{1}{4}$  Section 19, Township 36 North, Range 5 East.  
W $\frac{1}{2}$  of SW $\frac{1}{4}$  Section 29, Township 36 North, Range 5 East, N $\frac{1}{2}$  of Lot 8;  
Lot 9; E $\frac{1}{2}$  Section 30, Township 36 North, Range 5 East.

Application #223-

W $\frac{1}{2}$  Lot 20 in Hayes Addition to Anderson

Application #224-

Orig, town of South Park Lot 1 Block 3.

ASSESSMENT ROLLS.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, the firm of A. Carlisle & Co. is authorized to print the assessment Rolls for the fiscal year 1948-1949.

INTER MOUNTAIN FAIR

On motion of Supervisor Meeker, seconded by Supervisor Turner, resolution is passed granting permission to the Manager of Inter Mountain Fair to proceed with the leveling of three-eighths mile of race track for the Inter Mountain Fair at a cost less than \$2000.00 work to be done with equipment hired by the hour.

COUNTY LOT

Permission is granted to Mrs. Grace Kenyon to clean up the lot of burned rubbish on the lot owned by Shasta County adjacent to the County cabins, in exchange for use of the lot, permission to use to be revoked at any time Shasta County may have use for said lot.

EQUIPMENT FOR COUNTY HOSPITAL

On motion of Supervisor Meeker, seconded by Supervisor Plumb, permission is granted to the Superintendent of the County Hospital and Farm to purchase a Ford Pickup at a cost of \$2123.05.

COUNTY OFFICE - EASTERN SHASTA COUNTY

Further discussion is had relative to establishment of a combined county office for Eastern Shasta County at Burney. Supervisor Meeker is given permission to negotiate with Mr. Taylor for rental of building to be used to house county agencies, approximate rent to be \$200.00 per month.

COTTONWOOD STREETS PETITION

Petition dated May 12, 1948 requesting that improvements be made in Cottonwood Streets is presented by Supervisor Jessen. Petition is read and referred to Road Commissioner Bruening.

TRANSFER OF FUNDS

By Motion duly seconded and carried, transfer from the general Reserve to Burney Fire District of \$1000.00 as a loan to be repaid from taxes, is authorized.

REDDING ELEMENTARY SCHOOL DISTRICT

Siebert Stephens, Superintendent of Redding Elementary School District requests assurance that the balance of the funds under Chapter 47, \$100,000.00 of which had previously earmarked be schools, will be available for Redding Elementary School District. He is assured that the balance of \$31,100 (remaining unallocated in the earmarked \$100,000.00 for schools) will be assigned to Redding Elementary School District if said district can provide matching money.

ANDERSON STREETS FREEWAY AGREEMENT

Whereas, there has been presented an agreement which shall supersede, cancel and void all the terms and conditions of that certain agreement approved on May 6, 1946, and

Whereas the Board of Supervisors has heard read said agreement in full and is familiar with the contents thereof;

Therefore, be it resolved by the Board of Supervisors of the County of Shasta, that said Agreement is duly approved, and the Chairman of said Board is hereby directed to execute same in behalf of the County of Shasta.

The foregoing Resolution was introduced by Supervisor Plumb, who moved its adoption, seconded by Supervisor Chatham and passed by unanimous vote.

Petition opposing closing of Ferry Streets which was taken up on June 7 and referred to Supervisor Jessen and Road Commissioner Brauning to investigate and report, is denied. and Ferry and Howard Streets are ordered closed. Letter from Anderson Chamber of Commerce favoring plan outlined by Division of Highways engineers Frask and Piper is placed on file.

JULY - 1948

## COUNTY HOSPITAL ADDITION APPLICATION

By motion duly recorded and carried, Supervisor Andrew T. Jessen is authorized and instructed to execute an application for and in behalf of the Board of Supervisors of the County of Shasta together with a Hospital Project Survey Report, for State and Federal assistance in financing an addition to the Shasta County Hospital.

## BOARD OF EQUALIZATION

The report of John Klukkert, County Assessor, is presented, read and placed on file as follows:

Redding, California  
July 3, 1948

To the HONORABLE BOARD OF SUPERVISORS  
of SHASTA COUNTY

Gentlemen:

I beg to report, herewith, assessment of property in Shasta County for the year 1948, (not including property assessed by the State Board of Equalization, nor exemptions of individuals under the law), as follows:

## CITY OF REDDING ASSESSMENT

Land and town lots	\$1,226,415.00		
Improvements	3,933,840.00		
Personal Property	1,135,030.00		
Solvent Credits	19,500.00		
Less Exemptions		\$434,930.00	
TOTAL			\$5,879,855.00

## SHASTA UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$5,358,345.00		
Improvements	2,255,505.00		
Personal Property	1,574,045.00		
Less Exemptions		\$439,300.00	
TOTAL			\$8,748,095.00

## FALL RIVER JOINT UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$2,156,800.00		
Improvements	718,140.00		
Personal Property	632,460.00		
Solvent Credits	17,745.00		
Less Exemptions		\$130,945.00	
TOTAL			\$3,394,200.00

## DUNSMUIR UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$ 418,755.00		
Improvements	131,600.00		
Personal Property	35,185.00		
Less Exemptions		\$ 8,830.00	
TOTAL			\$ 576,710.00

## ANDERSON UNION HIGH SCHOOL ASSESSMENT

Land and town lots	\$1,020,135.00		
Improvements	681,825.00		
Personal Property	625,335.00		
Less Exemptions		\$145,075.00	
TOTAL			\$2,182,720.00

TOTAL ASSESSABLE PROPERTY	\$20,781,580.00		
1,410 Veterans Exemptions			
32 Church Exemptions	1,159,580.00		

Respectfully submitted,

JOHN KLUKKERT  
Assessor

Report of Tax Payers who neglected to sign Tax Statements for the year 1948 is placed on file.

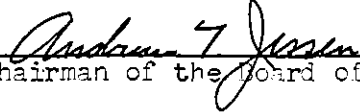
Mrs. Louise Murphey orally protests assessment made on her property in Buckeye. County Assessor Klukkert explains the assessment made by him. Request to lower assessment is denied.

W. A. Banigan orally protests assessment made on his cabin at Rainbow Lake. Assessor Klukkert states that the assessment has been reduced to \$300.00.

#### PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of July 6, one time in the Shasta Lake Area News.

There being no further business, the Board adjourns as a Board of Equalization and in regular session until Monday, July 12, 1948 at 10 A.M.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 12, 1948 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular session, and as a Board of Equalization on above date with the following present: Supervisors O. M. Turner, Charles Plumb, Alfred Meeker, J. G. Chatham, A. T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

#### TRANSFER OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed transferring funds as follows:

Tr. # 3		
From -----	Court House Building Fund	50,000.00
To -----	Hospital Fund	50,000.00
	As a LOAN, to be repaid from Taxes.	
Tr. # 4		
From -----	Unapp. Reserve	40,000.00
To -----	Welfare Fund	40,000.00
	As a LOAN, to be repaid from Taxes.	
Tr. # 5		
From -----	Memorial Hall Building Fund	2,500.00
To -----	Memorial Hall Fund	2,000.00
	As a LOAN, to be repaid from Taxes.	
Tr. # 6		
From -----	General Reserve	3,500.00
To -----	County Service Office	3,500.00
	As a LOAN, to be repaid from Taxes	
Tr. # 7		
From -----	General Reserve	2,500.00
To -----	Burney Water District	2,500.00
	As a LOAN, to be repaid from Taxes.	

JULY - 1948

## AGREEMENTS

By motion duly seconded and carried agreements are authorized executed as follows:

Predatory Animal control; Special Use Agreement; Forest Service -- Fire Control, Amendment to Agreement, for Allocation Creating Project Reserve Account of Certain Funds of Local Agency, Operating Emergency Housing Facilities under F.H.A. Supervisor Jessen is named authorized agent to sign all agreements, reports, etc.

## DEEDS ACCEPTED

By motion duly seconded and carried, right of way deeds are accepted from the following:

Nora H. Saylor, et al,  
Catterina Mazzoni, etc.

Joseph Cabbitto, et ux,  
Riverview Golf and Country Club,  
A corporation.

## LETTERS AND REPORTS

Letters are read and filed from the following:

Dudley V. Saeltzler	California State Chamber of Commerce,
Report from Shasta County Water Project Association	
Cottonwood Chamber of Commerce	Report of Tax Collector on sales
Report on Public Lands legislation	Minutes of meeting of Northern
	California Supervisors Association
Redding Chamber of Commerce	County Supervisors Association
State Department of Public Works	County Supervisors Association

## CLERK FOR JUSTICE COURT

Motion is made by Supervisor Chatham, seconded by Supervisor Turner, that a clerk be allowed to the Justice Court of Twp. #4 at a salary of \$50.00 per month.

Vote: Ayes - Supervisors Turner, Meeker, Chatham

Noes: - Supervisors Plumb, Jessen.

The motion is carried and it is so ordered.

## BUDGET CONSIDERATION

Consideration is given to departmental estimates for inclusion in the preliminary budget until 5:30 P.M.. When the Board adjourns in regular session and as a Board of Equalization until Monday, July 19, 1948 at 10 P.M.

Andrew J. Jessen  
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Monday, July 19, 1948 - 10 A.M.

The Board of Supervisors of Shasta County convenes pursuant to order of adjournment with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

## DEED ACCEPTED

By motion duly seconded and carried, deed from the Inter Mountain Fair Association to the County of Shasta is accepted and the Clerk is instructed to have said deed placed of record.

## TAX DEEDED LAND SALE.

By motion duly seconded and carried resolution is passed authorizing sale by Tax Collector of the following, minimum price to be \$50.00:

Appl. #225

N.E. #445 "Thelma" Sec 20 Twp. 32 N.R. 5 W.

Opinion of District Attorney regarding expenses of officers attending annual conventions. (Sec. 29600 government Code)

Opinion of District Attorney regarding budgeting money for County Supervisors Association

Survey of County Road needs on the FAS system from Frederic L. Alexander, General Manager, Co. Supervisors California Highway Commission - re Primary Road System

#### RESOLUTION - SPUR TRACK INSTALLATION

By motion duly seconded and carried, resolution is passed requesting the Public Utilities Commission to grant the request of the Del Loma Lumber Company for construction of a spur track across County Road No. 36-E at S.P. Mile Post 248.23.

#### COURT REPORTER - SALARY

By motion duly seconded and carried, the salary of the Court Reporter is increased from \$2700.00 to \$3600.00 per year, effective July 1, 1948.

#### COMPLAINT \* HEALTH MENACE

James L. Jones orally complains of the sanitary conditions existing at Pete's Fryer Farm in Churn Creek area, stating that in his opinion it is a health menace. He is referred to County Health Officer B. F. Saylor.

#### SALARY SCALE AT HOSPITAL

By motion duly seconded and carried, the following changes in salary scale of Shasta County Hospital employees are made effective August 1, 1948:

Matron and Superintendent of Nurses (One Position) per month - from \$300.00 to \$315.00 on call - all meals and room included.

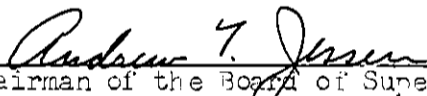
The position of surgical nurse and supervisor at a salary of \$275.00 is taken off the scale.

General Duty Nurses (RN) state scale \$260.00 - 275.00, with a raise of \$2.50 each six months  
Nurses working 4 - 12 and 12 - 8 \$10.00 extra per month - \$270.00 - \$285.00

Aides, Orderlies, Janitors, T.B. Attendants, Bookkeeper- \$120.00 to \$160.00 according to qualifications and experience, raise every six months, no meals or room.

The Board considers budget estimates, adjourning at 5:40 p.m. until Monday July 26, 1948 at 2 p.m. in regular session.

There being no business as a Board of Equalization, the Board adjourns as such Board for the year.

  
Chairman of the Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

#### HALL OF THE BOARD OF SUPERVISORS OF SHASTA COUNTY

Monday, July 26, 1948 - 10 A.M.

The Board of Supervisors of Shasta County convenes pursuant to adjournment with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

#### DRUG BIDS

On motion of Supervisor Turner, seconded by Supervisor Meeker, bid of Battle Turner to furnish drugs and medical supplies to the Shasta County Hospital is accepted, effective July 26, 1948.

Vote - unanimous.

#### INTER MOUNTAIN FAIR

This being the time for opening of bids for construction of exhibit building for Inter Mountain Fair at McArthur, bids are read from the following:

J. P. Brennan	Basic Bid	\$100,041.82
B & R Construction Co.	Bid	119,816.00

On motion of Supervisor Meeker, seconded by Supervisor Turner, basic bid of J. P. Brennan (as recommended by Clair Hill, Civil Engineer) is accepted, subject to the approval of the Division of Fairs and Expositions.

Vote - unanimous



JULY - 1948

## ORDINANCE

## ADDITIONAL DEPUTIES FOR SHERIFF

By motion duly seconded and carried, ordinance is passed authorizing two additional deputies for the sheriff, at a salary of \$265.00 per month, each, effective thirty days from date.

(See Ordinance Book 3 - Page 91)

## WELFARE CASES

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty L. Presley. (See Welfare Minutes).

## RESOLUTION

## BUREAU OF RECLAMATION

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed granting permission to the United States, for the purposes of the Central Valley Project, to erect and maintain overhead wires for the transmission of electrical energy across and over county highways of Shasta County.

## RESIGNATION - JUSTICE TWP. #3

Resignation is read from Leslie B. Ralston, Justice of the Peace of Township No. 3. The matter is laid over until August 2, 1948.

## REPORTS AND COMMUNICATIONS

Reports are received and placed on file from the following:

Annual report on Railroad-Highway Crossing Accidents;

Predatory Animals - June;

Detention Home - June;

Certificate of attendance and Cost of Non-Resident Junior College Pupils;

Clerk's Report on Jurors Pay.

## Communications:

Department of Public Works, Order Adopting Specifications for name signs;

Division of Highways, Copy of letter to Assessor;

Shasta County Water Project Association, Notice of Meeting;

State Compensation Insurance Fund;

Siebert Stephens, Superintendent; Re: Chapter 20 Funds for Redding Elementary Schools.

## AGREEMENT - R. L. SMITH LUMBER COMPANY

On motion of Supervisor Meeker, seconded by Supervisor Chatham, agreement between the County of Shasta, and the Ralph L. Lumber Company providing for reconstruction and realigning of County Road 33-C- (Fern Road).

## ADOPTION OF PRELIMINARY BUDGET

By motion duly seconded and carried, resolution is passed approving the preliminary budget, authorizing the Auditor to have said budget mimeographed and setting final hearing on budget for Friday, August 20, 1948 at 10 A.M.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of July 26, 1948 one time in the Anderson Valley News.

The Board adjourns at 4 P.M. for the term.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presley*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Monday, August 2, 1948 - 10 A.M.

The Board of Supervisors of Shasta County Convened on above date with the following present: Supervisors O. M. Turner, Chas. Plumb, Alfred Meeker, J. G. Chatham, Andrew T. Jessen and Ruth A. Presleigh, Clerk. Supervisor Jessen presides.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 539 to and including No. 992 on the various funds are passed by the Board of Supervisors. The Clerk is authorized to enter said claims in the allowance book and the Auditor is authorized to draw his warrants in payment of same.

MINUTES APPROVED

The minutes of July meetings are approved and signed by the Chairman.

WELFARE CASES

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty L. Presley. (See Welfare Minutes)

STATISTICAL REPORT

The Clerk is instructed to notify Shasta County Printers that estimates for printing the annual statistical report and tax cards will be considered on August 20, 1948 at 10 A.M., information regarding the report to be obtained from the County Auditor's Office.

REPORTS AND COMMUNICATIONS

Reports and Communications are read and filed from the following:

Veterans Service Officer; State Board of Equalization; Beverage Applications  
Hospital and Farm;

Letters from:

Tom L. Stanley Stanley T. Elcock (referred to Mr. Breuning)

Copy of letter to Assessor, from State Board of Equalization,  
Copy of letter to Assessor from Division of Highways.  
Bulletin State Department of Social Welfare.

APPOINTMENT JUSTICE, TOWNSHIP # 3

Applications having been received from Joseph R. Murphy, Lloyd J. Corfelt, Hilda L. Atkins, Holly Adams Fassett, E. C. English, and Joseph Bertagna for appointment as Justice of the Peace to fill the unexpired term of Leslie B. Ralston, whose resignation is on file, written applications and recommendations are read and placed on file.

Motion is made by Supervisor Meeker, seconded by Supervisor Plumb, that the resignation of Leslie B. Ralston as Justice of the Peace of Township No. 3 be accepted, effective August 1, 1948, and that E. C. English be appointed to fill the unexpired term.

Vote - all in favor and it is so ordered.

DITCH GRADE ROAD # District No. 2

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed petitioning the State of California, Department of Public Works to improve the section of Rt. 36 State Highway from Flatina to the Trinity County line. The District Attorney is directed to prepare the resolution and to send copies to the Director of Public Works of the State of California to F. W. Haselwood, and to the State Highway Commission.

SCHOOL DISTRICTS

By motion duly seconded and carried, resolution is passed suspending Pacific and Lindsay School Districts as recommended by School Superintendent Lucy Hunt.

COUNTY CEMETERY - FENCING

Motion is made by Supervisor Turner, seconded by Supervisor Meeker, that County Engineer Ernest D. Breuning be authorized and directed to prepare plans and specifications and advertise for bids for fencing the site of the new County Cemetery.

Vote - Ayes: Turner, Meeker, Chatham, Jessen  
Noes: Plumb.

The motion is declared passed and it is so ordered.

111  
AUGUST - 1948

DISCLAIMER - DISTRICT COURT

By motion duly seconded and carried, resolution is passed authorizing and directing the District Attorney to file a Disclaimer on behalf of Shasta County in Case No. 4796 in the U. S. District Court entitled United States of America, Plaintiff, vs. Eldred Clawson, et al, Defendants.

TAX COLLECTOR'S SALES.

On motion of Supervisor Turner, seconded by Supervisor Chatham, resolution is passed authorizing sale by Tax Collector at public auction for a minimum price of \$90.00 for eight lots, the following property:

Highland Add. to Redding, Lots 9 - 10 - 11 - 12, Block C.  
Lots 18 - 19, Block H.  
Lot 6, Block J.  
Lot 13, Block J.

DEED ACCEPTED.

By motion duly seconded and carried, resolution is passed accepting deed from Fall River Joint Union High School District to the County of Shasta, conveying property in McArthur heretofore sold to Inter-Mountain Fair Association, the title of which should be vested in Shasta County.

JANITOR - VETERANS' MEMORIAL HALL.

On motion of Supervisor Plumb, seconded by Supervisor Turner, the salary of the janitor of the Redding Veterans' Memorial Hall is set at \$150.00 per month, plus a percentage of rentals of approximately 35% of 1947 rentals, said percentage not to exceed \$50.00 in any one month, total of both salary and percentage not to exceed \$2400.00 per year.

RESOLUTION - APPLICATION FOR CHAPTER 20 FUNDS  
FOR CHURN CREEK ROAD.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed authorizing County Road Commissioner Ernest D. Breuning to make application for an allotment of \$25,615.71 from the State Allocation Board of Chapter 20 Funds for realignment and reconstruction of County Highway No. 10 - D - Churn Creek Road.

BURNEY VETERANS' MEMORIAL HALL.

On motion of Supervisor Meeker, seconded by Supervisor Turner, the sum of \$25,000.00 of the money raised for construction of Veterans' Memorial Halls for Eastern Shasta County is earmarked for use at Burney an agreement having been reached by the veterans' posts of Burney and Fall River Mills areas that this money be made available for Burney at this time, a like amount to be made available for Fall River Mills at a future date.

On motion of Supervisor Meeker, seconded by Supervisor Turner, County Surveyor Ernest D. Breuning is authorized to prepare plans and specifications for construction of a veterans' memorial hall at Burney along the line of the suggestions made by the Burney Post and other veterans' organizations.

PUBLICATIONS AND PROCEEDINGS.

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of August 2nd, 1948, one time in the Redding-Record Searchlight.

The Board adjourns at 5:15 P.M. until Friday, August 20, 1948, at 10 A.M.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors.

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY.

Friday, August 20, 1948 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular session pursuant to order of adjournment with the following present: Supervisors O. M. Turner, Chas. Plumb, Alfred Meeker, J. G. Chatham, Andrew T. Jessen. Clerk Ruth A. Presleigh. Presiding: Chairman Andrew T. Jessen.

PRINTING STATISTICAL REPORTS AND TAX CARDS.

Estimates are received for printing of statistical report and tax cards from Shasta Lake Area News, Redding Printing Company and The Logger-Tidings.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, bid of Shasta Lake Area News in the amount of \$210.00 is accepted on condition that the tax cards be completed within two weeks after final copy is

supplied by Auditor and the statistical report be completed within thirty days after final copy is supplied by Auditor.

#### CRYSTALS FOR CARS OF DIVISION OF FISH AND GAME.

Mr. A. L. Steger of the State Division of Fish and Game requests the installation of seven sets of crystals in car radios for use by Division of Fish and Game in connection with sheriff's patrol cars on same radio frequency. Sheriff Balma states that this would assist him in his work. The sheriff is authorized to purchase the seven sets of crystals as requested. Oral objection is made by James L. Jones.

#### TRANSFERS OF FUNDS.

By motion duly seconded and carried, transfers of funds are authorized as follows:

#10			
From	----- General Reserve	\$2,500.00	
To	----- Anderson Fire District		\$2,500.00
	<u>As a LOAN to be repaid from Taxes.</u>		
#11			
From	----- General Reserve	1,500.00	
To	----- Anderson Mosquito District		1,500.00
	<u>As a LOAN to be repaid from Taxes.</u>		
#12			
From	----- General Reserve	1,800.00	
To	----- Central Valley Fire District		1,800.00
	<u>As a LOAN to be repaid from Taxes.</u>		

#### SUBDIVISION MAPS ACCEPTED.

By motion duly seconded and carried, resolution is passed accepting maps of the following subdivisions, subject to filing of bond in re: streets in said subdivisions and subject to approval of the County Surveyor:

Del Loma Subdivision ( near Anderson)  
Penn Acres (near old golf course)  
Hat Creek Village (near Old Station).

#### REPORTS, COMMUNICATIONS.

Reports and communications are read from the following and placed on file:

Treasurer's Report,  
Detention Home Report, Tax Collector's Report on Land sales,  
State Board of Equalization on beverage applications,  
Resolution - San Luis Obispo Planning Commission - with report from  
Road Commissioner, Minutes of Meeting of Northern California  
Supervisors' Association, Department of Interior,  
Notice of Hearing before Industrial Accident Commission -  
Burbank case, Letters from County Supervisors Association,  
State Board of Equalization, Division of Highways.  
Copy of letter from District Attorney Shuman in re: Mileage of  
Coroner, Tabulation of Primary Road Mileage from Division of  
Highways.  
Report from Department of Public Works on Federal Aid Secondary  
Roads - Programs - apportionment of Funds among the counties.

#### SURVEYOR TO ATTEND MEETING.

Authorization is given to County Surveyor Breuning to attend a meeting in San Francisco on August 26, 1948.

#### PETITION - ROAD IN DISTRICT NO. 4.

On motion of Supervisor Chatham, seconded by Supervisor Meeker, resolution is passed taking into the County road system the road leading southerly from a point on State Highway Route 20 approximately one-quarter mile west of the intersection of County Road No. 10-D and State Highway Route 20 in the southwest quarter of Section 6, Township 31 North, Range 4 West, M.D.B. & M., said action being recommended by County Road Commissioner Breuning.

#### SCHOOL ELECTION RESULTS.

Certificate is read from County School Superintendant Lucy Hunt concerning the result of the election held in Pineland, Montgomery Creek and Cove Elementary School Districts for the purpose of the formation of a Union School District comprising the aforesaid districts.

Copy of Resolution regarding final official return of the school district tax election held on August 3, 1948 in Clear Creek Elementary School District is received and filed.

#### BUDGET HEARING.

This being the time set for hearing on the preliminary budget and adoption of the tax rate, Frank McReynolds and James L. Jones orally request raise in assessments and equalization of assessments throughout the County. They are informed that this is a matter for the Assessor and any action taken would be too late to effect this budget.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed adopting the preliminary budget and fixing the tax rate as follows:

RESOLUTION ADOPTING BUDGET.

WHEREAS, there having been filed with the County Auditor prior to the 6th day of July, 1948, by each county official, elective or appointive, or person in charge of an office, department, service or institution, an itemized estimate showing both probable revenue from sources other than taxation and all expenditures required by his department, office, service, institution or district for the ensuing fiscal year as required by Section 3714 of the Political Code, and the Board of Supervisors having submitted to the Auditor a statement showing all new road and bridge construction and grade separation to be financed from any source and also the cost of road and bridge maintenance and grade separation or betterment and all other expenditures proposed to be made; and

WHEREAS, the Auditor having prepared the tabulation required by law showing the complete expenditure program of the county for the current fiscal year and the sources of revenue by which it is to be financed; and

WHEREAS, said tabulation having been submitted by the Auditor to the Clerk of the Board of Supervisors on the 6th day of July, 1948, and having been duly considered by the Board and any revisions, reduction or rates which were deemed advisable having been made on or before July 26, 1948, and said tabulation being on said day adopted by said Board of Supervisors as the preliminary county budget; and

WHEREAS, the same having been mimeographed in pamphlet form and a notice having been published in a newspaper of general circulation stating that said budget had been prepared and was available for distribution to all tax-payers desiring a copy thereof and setting forth that on the 20th day of August, 1948, the Board of Supervisors would meet for the purpose of fixing the final budget and determining the tax rates and levies, and notice being given at least ten days before said 20th day of August, 1948, as will appear from the affidavit of publication on file with the Clerk of this Board, which is hereby referred to; and

WHEREAS, the Board of Supervisors having met, pursuant to said notice, on Friday, the 20th day of August, 1948, and a hearing being thereupon held upon said budget and upon each and every item thereof, said hearing being completed on the 20th day of August, 1948.

NOW, THEREFORE, upon the conclusion of said hearing, the Board of Supervisors of the County of Shasta, State of California, hereby fixes and determines each item of the budget as hereinafter set out and by this Resolution adopts the budget as so finally determined, the detailed budget being in the office of the Clerk of this Board, reference being hereby made to the same.

The items of each office or department are as follows:

BOARD OF SUPERVISORS

Salaries and Wages \$12,140.00; Maintenance and Operation \$4,245.00.

TOTAL.....\$ 16,385.00

ROAD COMMISSIONERS

Salaries and Wages \$ None; Maintenance and Operation \$ None.

TOTAL.....\$ None

COUNTY CLERK;

Salaries & Wages \$11,940.00; Maintenance and Operation \$2,570.00;  
Capital Outlay (Typewriter) \$130.00.

TOTAL.....\$ 14,640.00

AUDITOR

Salaries & Wages \$12,120.00; Maintenance and Operation \$1,935.00;  
Capital Outlay (Adding Machine) \$250.00.

TOTAL.....\$ 14,305.00

SPECIAL ACCOUNTING

Audit Contract .....\$ 600.00

TREASURER

Salaries & Wages \$5,030.00; Maintenance and Operation \$1,322.00.

TOTAL.....\$ 6,352.00

ASSESSOR

Salaries & Wages \$15,140.00; Maintenance and Operation \$2,025.00;  
Capital Outlay (Typewriter) \$130.00.

TOTAL.....\$ 17,295.00

TAX COLLECTOR

Salaries & Wages \$5,280.00; Maintenance and Operation \$2,315.00.

TOTAL.....\$ 7,595.00

DISTRICT ATTORNEY

Salaries & Wages \$10,200.00; Maintenance and Operation \$5,360.00;  
Capital Outlay (Filing Cabinet \$80.00, Typewriter \$125.00) \$205.00.

TOTAL.....\$ 15,765.00

DISTRICT ATTORNEY SPECIAL FUND

Maintenance and Operation.....\$ 2,500.00

CORONER

Salaries & Wages \$950.00; Maintenance and Operation \$6,225.00;  
Capital Outlay (Two-Way Radio for Auto) \$500.00.

TOTAL.....\$ 7,675.00

PUBLIC ADMINISTRATOR		
Maintenance & Operation.....	\$	115.00
SURVEYOR		
Salaries & Wages \$10,980.00; Maintenance and Operation \$1,175.00.		
TOTAL.....	\$	12,155.00
PLANNING COMMISSION		
Maintenance & Operation.....	\$	300.00
ELECTIONS		
PRIMARY ELECTION - Salaries & Wages \$ None; Maintenance & Operation \$500.00.		
TOTAL.....	\$	500.00
NOVEMBER GENERAL - Salaries & Wages \$300.00; Maintenance & Operation \$8,550.00.		
TOTAL.....	\$	8,850.00
SPECIAL DISTRICT ELECTION - Salaries & Wages \$100.00; Maintenance & Operation \$400.00.		
TOTAL.....	\$	500.00
REGISTRATION - Salaries & Wages \$200.00; Maintenance & Operation \$1,675.00.		
TOTAL.....	\$	1,875.00
SUPERIOR COURT		
Salaries & Wages \$3,610.00; Maintenance & Operation \$7,695.00.		
TOTAL.....	\$	11,305.00
JUSTICE COURT #1 (Redding)		
Salaries & Wages (\$2400.00; Maintenance & Operation \$2,660.00.		
TOTAL.....	\$	5,060.00
JUSTICE COURT #2 (Igo)		
Salaries & Wages (\$600.00); Maintenance & Operation \$50.00.		
TOTAL.....	\$	650.00
JUSTICE COURT #3 (Montgomery Creek Millville Area)		
Salaries & Wages \$600.00; Maintenance & Operation \$130.00.		
TOTAL.....	\$	730.00
JUSTICE COURT #4 (Central Valley)		
Salaries & Wages \$2,460.00; Maintenance & Operation \$1,355.00; Capital Outlay (Files) \$10.00.		
TOTAL.....	\$	3,825.00
JUSTICE COURT #5 (Anderson)		
Salaries & Wages \$1,380.00; Maintenance & Operation \$365.00.		
TOTAL.....	\$	1,745.00
JUSTICE COURT #6 (Fall River Mills)		
Salaries & Wages \$780.00; Maintenance & Operation \$230.00.		
TOTAL.....	\$	1,010.00
JUSTICE COURT #7 (Burney)		
Salaries & Wages \$900.00; Maintenance & Operation \$395.00.		
TOTAL.....	\$	1,295.00
JUSTICE COURT #8 (Cottonwood)		
Salaries & Wages \$780.00; Maintenance & Operation \$310.00.		
TOTAL.....	\$	1,090.00
JUSTICE COURT #9 (Loftus-Castella Area)		
Salaries & Wages \$780.00; Maintenance & Operation \$215.00.		
TOTAL.....	\$	995.00
JUSTICE COURT CONVENTION EXPENSE.....	\$	50.00
GRAND JURY		
Maintenance & Operation.....	\$	2,565.00
PUBLIC BUILDINGS & GROUNDS		
Salaries & Wages \$7,275.00; Maintenance & Operation \$6,825.00; Capital Outlay (Lawn Mower and Photographic & Mugging Room for Sheriff's Office) \$525.00.		
TOTAL.....	\$	14,625.00
PLACER STREET OFFICE BUILDING		
Salaries & Wages \$1,550.00; Maintenance & Operation \$1,360.00; Capital Outlay (Oil Stove) \$75.00.		
TOTAL.....	\$	2,985.00
COUNTY DETENTION HOME		
Salaries & Wages \$3,316.00; Maintenance & Operation \$4,415.00; Capital Outlay (Steel Cots and pads and Paint) \$140.00.		
TOTAL.....	\$	7,871.00

SHERIFF

Salaries & Wages \$45,080.00; Maintenance & Operation \$13,785.00; Capital Outlay (Typewriter \$170.00, 2 Mobile Transmitters & Receivers \$6,150.00, 12 Deputy Sheriff badges \$102.00, 1 Mug Camera \$241.00) \$6,663.00.

TOTAL.....\$ 65,528.00

COUNTY JAIL

Salaries & Wages \$5,475.00; Maintenance & Operation \$17,950.00.

TOTAL.....\$ 23,425.00

BRANCH JAILS

Anderson Jail, Maintenance & Operation.....\$ 108.00  
Burney Jail, Maintenance & Operation.....\$ 181.00  
Fall River Mills Jail, Maintenance & Operation.....\$ 118.00

RECORDER

Salaries & Wages \$11,760.00; Maintenance & Operation \$3,010.00; Capital Outlay (Posture chairs, 3 Steel typewriter desks, 2 plain steel desks, 1 Underwood Typewriter) \$917.00.

TOTAL.....\$ 15,687.00

SEALER OF WEIGHTS & MEASURES

Salaries & Wages \$1,800.00; Maintenance & Operation \$735.00; Capital Outlay (Case for test weights) \$15.00.

TOTAL.....\$ 2,550.00

AGRICULTURAL COMMISSIONER

Salaries & Wages \$6,410.00; Maintenance & Operation \$1,425.00; Capital Outlay (Car) \$650.00.

TOTAL.....\$ 8,485.00

APIARY INSPECTION

Salaries & Wages \$2,760.00; Maintenance & Operation \$500.00.

TOTAL.....\$ 3,260.00

SQUIRREL ERADICATION & PLAGUE CONTROL

Salaries & Wages \$600.00; Maintenance & Operation \$650.00.

TOTAL.....\$ 1,250.00

GENERAL WEED CONTROL

Salaries & Wages \$2,100.00; Maintenance & Operation \$1,400.00; Capital Outlay (1-Ton Pick up Truck) \$1,250.00.

TOTAL.....\$ 4,750.00

KLAMATH WEED CONTROL

Salaries & Wages \$8,000; Maintenance & Operation \$4,200.00; Capital Outlay ( Building Supplies \$1,500.00, Spray Pumps \$300.00, Truck & Equipment \$2,000.00) \$3,800.00.

TOTAL.....\$ 16,000.00

FARM ADVISOR

Salaries & Wages \$4,190.00; Maintenance & Operation \$4,650.00; Capital Outlay (Oldsmobile 4-Dr. Sedan \$884.00, Royal Typewriter (\$135.00), Balance on Pick-up \$56.00, Stock Rack & Cover for Pick-up \$200.00, 2-5 Drawer Legal Files \$177.00, Ford Tractor & Implements \$2,176.00, Tractor Trailer \$300.00) \$3,928.00.

TOTAL.....\$ 12,768.00

CONSTABLE #1

Salaries & Wages \$1,680.00; Maintenance & Operation \$355.00; Capital Outlay (1-Radio Complete \$578.00, Maintenance 1 year \$120.00, Installation \$25.00, Spare Tubes, etc. \$50.00) \$773.00.

TOTAL.....\$ 2,808.00

CONSTABLE #2

Salaries & Wages \$540.00; Maintenance & Operation \$35.00.

TOTAL.....\$ 575.00

CONSTABLE #3

Salaries & Wages \$540.00; Maintenance & Operation \$30.00.

TOTAL.....\$ 570.00

CONSTABLE #4

Salaries & Wages \$540.00; Maintenance & Operation \$485.00.

TOTAL.....\$ 1,025.00

CONSTABLE #5

Salaries & Wages \$1,080.00; Maintenance & Operation \$200.00.

TOTAL.....\$ 1,280.00

CONSTABLE #6

Salaries & Wages \$540.00; Maintenance & Operation \$120.00.

TOTAL.....\$ 660.00

CONSTABLE #7

CONSTABLE #8		
Salaries & Wages \$540.00; Maintenance & Operation \$120.00.		
	TOTAL.....	\$ 660.00
CONSTABLE #9		
Salaries & Wages \$540.00; Maintenance & Operation \$45.00.		
	TOTAL.....	\$ 585.00
CONSTABLE'S CONVENTION EXPENSE.....		\$ 50.00
GRAND TOTAL ALL CONSTABLES - INCLUDING CONVENTION EXPENSE.....\$9,068.00		
SUPERINTENDENT OF SCHOOLS		
Salaries & Wages \$6,660.00; Maintenance & Operation \$4,070.00;		
Capital Outlay (Adding Machine \$300.00, 1-Steel file \$105.00) \$405.00.		
	TOTAL.....	\$ 11,135.00
SPECIAL TRAINING CLASSES (School Service)		
Salaries & Wages \$6,400.00; Maintenance & Operation \$1,400.00;		
Capital Outlay (Equipment-Cottonwood \$500.00, Equipment-Redding \$500.00: \$1,000.00.		
	TOTAL.....	\$ 8,800.00
BOARD OF EDUCATION		
Salaries & Wages \$550.00; Maintenance & Operation \$1,625.00.		
	TOTAL.....	\$ 2,175.00
COURT REPORTER		
Salaries & Wages \$3,600.00; Maintenance & Operation \$735.00.		
	TOTAL.....	\$ 4,335.00
SWINE INSPECTION.....		\$ 150.00
MISCELLANEOUS GENERAL		
Maintenance & Operation.....		\$ 22,575.00
FOREST FIRE PROTECTION		
Maintenance & Operation.....		\$ 9,495.00
BOUNTIES		
Salaries & Wages \$5,040.00; Maintenance & Operation \$7,400.00.		
	TOTAL.....	\$ 12,440.00
LAW LIBRARY		
Maintenance & Operation \$500.00.		
	TOTAL.....	\$ 500.00
COUNTY OFFICE BUILDING-BURNEY		
Maintenance & Operation.....		\$ 1,900.00
EMPLOYEES RETIREMENT PLAN.....		\$ 30,000.00
ADVERTISING		
By Board of Supervisors \$8,825.00; Fairs and Exhibits \$3,500.00.		
	TOTAL.....	\$ 12,325.00
INTER-MOUNTAIN FAIR		
Salaries & Wages \$3,500.00; Maintenance & Operation \$13,900.00;		
Capital Outlay (97 acres land \$825.00, Leveling Land \$1,500.00, Well \$1,500.00, Exhibit Building \$70,000.00, 1/2 Ton pickup \$1,500.00, Wagon & Miscellaneous Equipment \$1,000.00) \$76,325.00.		
	TOTAL.....	\$ 93,725.00
LAW LIBRARY		
Books.....		\$ 1,200.00
MEMORIAL HALL		
Salaries & Wages \$1,800.00; Maintenance & Operation \$1,846.00;		
Capital Outlay (Fireproof Curtains \$425.00, Condensing Unit & Day & Night Water \$375.00)		
	TOTAL.....	\$ 4,446.00
MEMORIAL HALL BUILDING FUND		
Building Fund.....		\$ 51,378.00
COURTHOUSE BUILDING FUND		
Building Fund.....		\$106,893.00
POST WAR CONSTRUCTION - Whitmore Road		
Salaries & Wages \$ None; Maintenance & Operation \$ None.		
	TOTAL.....	\$ None
POST WAR CONSTRUCTION - Churn Creek Road		
Salaries & Wages \$9,500.00; Maintenance & Operation \$182,850.00.		
	TOTAL.....	\$192,350.00
POST WAR CONSTRUCTION - Fall River - Dana Road		
Contract to State.....		\$212,250.00





STATE INSTITUTIONAL CASES

Maintenance & Operation..... \$ 15,000.00

WELFARE DEPARTMENT COUNTY CASES..... \$ 76,200.00

WELFARE DEPARTMENT - CRIPPLED CHILDREN ..... \$ 5,843.00

WELFARE DEPARTMENT - Probation Officer

Salaries & Wages \$4,980.00; Maintenance & Operation  
\$16,35.00; Capital Outlay (1 Typewriter \$125.00, 1 File  
Cabinet \$85.00) \$210.00 .....

Total ..... \$ 21,540.00

WELFARE DEPARTMENT-

COUNTY EMERGENCY FUND .....\$ 2,300.00

WELFARE & SECURITY CASH AID PAYMENTS ..... \$913,200.00

SPECIAL ROAD IMPROVEMENT ADMINISTRATION & ENGINEERING ...

Salaries & Wages \$22,160.00; Maintenance & Operation  
\$7,200.00; Capital Outlay (Filing Cabinets \$200.00,  
Rhodes Arch. \$150.00, Calculation Machine \$39.00)  
\$740.00 .....

Total ..... \$ 30,100.00

SPECIAL ROAD IMPROVEMENT-COUNTY ROADS

Salaries & Wages \$193,000.00; Maintenance & Operation  
\$191,000.00; Contract \$341,700.00; Capital Outlay (Right  
of Way \$5,000.00, Real Property Maint. Yard at Oak Run  
\$400.00, #12 Motor Grader \$11,000.00, less Trade in #10  
of \$2,000.00; R-6 Caterpillar & Bulldozer \$11,000-less  
Trade in D-40 \$1,000-Net 10,000.00; 2-2½ Ton Pickup @  
\$1,550: 1-3/4 Ton Pickup \$1,650.00;  
2-1½ Ton Trucks-W/body @ 3,400;  
2-2½ Ton Truck W/body @ \$6,700.00;  
1-2½ Ton Truck WO/ body \$4,600.00;  
1-Drag line equip. for P & H Shovel \$1,800.00  
1-Buckeye Spreader Box \$1,150.00;  
1-Attachment for Athey Loader \$750.00;  
1-Concrete Vibrator \$250.00;  
2-Gas Pumps @ 200.00;  
1-3 Wheel Roller \$6,430.00;  
Shop Buildings:  
Central Valley \$4,000.00  
Oak Run 4,000.00)  
Total Capital Outlay---\$72,730.00 .....

Total ..... \$798,430.00

BRIDGE BUDGE FOR PRIMARY ROADS AND SECONDARY ROADS

PRIMARY ROADS:

Item 8901 - Little Cow Creek at Hobsons -  
Construction .....\$12,000.00

Item 8902 - Lack Creek at Scharsch's  
Salaries & Wages 500.00  
Maint. & Shop 800.00 ..... \$ 1,300.00

Item 8903 - Battle Creek  
Overflow  
Salaries & Wages 1,800.00  
Maint. & Shop 2,400.00 ..... 4,200.00

Item 8904 - Little Churn Creek  
Salaries & Wages 150.00  
Maint. & Shop 250.00 ..... 400.00

Item 8905 - Stillwater Creek at Mt. Gate  
Salaries & Wages 600.00  
Maint. & Shop 900.00 ..... 1,500.00

Item 7806 - Pit River at Pittville  
Construction ..... 23,800.00

AUGUST - 1948

SECONDARY ROADS:

Item 8907 - Cow Creek at Kilarc - Construction		\$ 7,000.00
Item 8908 - Hatchet Creek - Construction		7,000.00
Item 166- Dry Clover Creek		
Salaries & Wages	400.00	
Maint. & Shop	<u>600.00</u>	1,000.00
Item 7804 - Dry Gulch- Wright Road		
Salaries & Wages	400.00	
Maint. & Shop	<u>700.00</u>	1,100.00
Item 7803 - A.C.I.D.		
Construction		7,000.00
Item 8909 Canyon Creek		
Construction		9,000.00
Item 8910- Bear Creek at Ross Edwards		
Salaries & Wages	600.00	
Maint. & Shop	<u>900.00</u>	1,500.00
Item 8911 - Bear Creek School House		
Salaries & Wages	500.00	
Maint. & Shop	<u>700.00</u>	1,200.00
Item 8912 - Dry Creek-Red River Ranch		
Salaries & Wages	400.00	
Maint. & Shop	<u>600.00</u>	1,000.00
Item 8913 - Dry Gulch - Pine Grove		
Salaries & Wages	150.00	
Maint. & Shop	<u>350.00</u>	500.00
Item 8914 - Dry Creek at Bella Vista		
Salaries & Wages	600.00	
Maint and Shop	<u>900.00</u>	1,500.00
Item 7813 - Stillwater Creek		
Salaries & Wages	700.00	
- Maint. & Shop	1100.00	1,800.00
Item 8915 Soda Creek		
Salaries & Wages	1300.00	
Maint. & Shop	2100.00	3,400.00
Item 8916 - A.C.I.D.		
Salaries & Wages	650.00	
Maint. & Shop	950.00	1,600.00
Item 8917 - Canyon Creek		
Salaries & Wages	1500.00	
Maint & Shop	2000.00	3,500.00
Item 8918 - Sheridan Creek		
Salaries & Wages	300.00	
Maint. & Shop	500.00	800.00
Maintenance - Not Itemized		
<u>Primary Roads</u>		
Salaries & Wages	1,500.00	
Maint. & Shop	2,500.00	4,000.00
<u>Secondary Roads</u>		
Salaries & Wages	2,500.00	
Maint. & Shop	3,500.00	6,000.00
<u>TOTAL PRIMARY ROADS:</u>		
Salaries & Wages \$	4,500.00)	
Maint. & Shop	6,850.00)	11,400.00
Construction	35,800.00	<u>35,800.00</u>
GRAND TOTAL PRIMARY		
ROADS		47,200.00
TOTAL SECONDARY ROADS:		
Maintenance:		
Salaries & Wages \$	5,800.00)	
Maint. & Shop	8,500.00:	14,300.00
Construction	----	
Construction:		
Salaries & Wages	4,200.00)	
Maint. & Shop	6,400.00:	10,600.00
Construction	30,000.00	<u>30,000.00</u>
GRAND TOTAL SECONDARY		

GRAND TOTAL SECONDARY

51,000.00

SPECIAL DISTRICTS

ANDERSON LIGHTING DISTRICT.....	\$	915.00
BURNEY LIGHTING DISTRICT.....	\$	1,335.00
COTTONWOOD LIGHTING DISTRICT.....	\$	618.00
FALL RIVER LIGHTING DISTRICT.....	\$	1,865.00
McARTHUR LIGHTING DISTRICT.....	\$	506.00
SUMMIT CITY LIGHTING DISTRICT.....	\$	599.00
		<hr/>
Total	\$	5,838.00

CEMETERY DISTRICT

ANDERSON CEMETERY DISTRICT		
Salaries & Wages \$1,500.00; Maintenance & Operation \$165.00; Capital Outlay (Water System Includes Water Pumps and Tank) \$1,750.00.....		
Total	\$	3,415.00

BURNEY CEMETERY DISTRICT		
Salaries & Wages \$1,100.00; Maintenance & Operation \$365.00:.....		
Total	\$	1,465.00

COTTONWOOD CEMETERY DISTRICT		
Salaries & Wages \$1,200.00; Maintenance & Operation \$85.00; Capital Outlay (Pipe for Main Lines) \$150.00.....		
Total	\$	1,436.00

FALL RIVER MILLS CEMETERY DISTRICT		
Salaries & Wages \$1,000.00; Maintenance & Operation \$90.00; Capital Outlay (Mower) \$500.00.....		
Total	\$	1,590.00

HALCUMB CEMETERY DISTRICT		
Salaries & Wages \$1,600.00; Maintenance & Operation \$715.00; Capital Outlay (Pipe & Fittings for Water System) \$750.00.....		
Total	\$	3,065.00

MANTON JOINT CEMETERY DISTRICT.....	\$	262.47
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MILLVILLE MASONIC & ODD FELLOW CEMETERY DISTRICT		
Salaries & Wages \$1,600.00; Maintenance & Operation \$925.00; Capital Outlay (Pumps, Pipes & Fittings) \$8,000.00.....		
Total	\$	10,525.00

PINE GROVE CEMETERY DISTRICT		
Salaries & Wages \$1,100.00; Maintenance & Operation \$207.00; Capital Outlay (Sprinklers, Shovels, etc.) \$200.00.....		
Total	\$	1,507.00

FIRE DISTRICTS

ANDERSON FIRE DISTRICT		
Maintenance & Operation \$2,260.00; Capital Outlay (Payment, Fire Truck \$2,405.00; Fire Hose \$800.00, Install. Fire Hose Drying Tower \$250.00) \$2,655.00.....		
Total	\$	4,915.00

BURNEY FIRE DISTRICT

Salaries & Wages \$850.00; Maintenance & Operation \$3,180.00; Capital Outlay (Hose \$1,000.00, Payment of Fire Truck \$1,500.00, Equipment \$2,500.00) \$5,000.00 .....

Total \$ 9,030.00

CASTELLA FIRE DISTRICT

Salaries & Wages \$200.00; Maintenance & Operation \$1,020.00; Capital Outlay (Down payment on truck \$2,000.00, Fire Hall Building \$3,000.00) \$5,000.00.....

Total \$ 6,220.00

CENTRAL VALLEY FIRE DISTRICT

Salaries & Wages \$540.00; Maintenance & Operation \$1,198.00; Capital Outlay (Fire Equipment) \$1,100.00 .....

Total \$ 2,838.00

COTTONWOOD FIRE DISTRICT

Maintenance & Operation \$1,833.00; Capital Outlay (Hose, Fire Equipment etc. \$1,000.00, Down Payment on Fire Truck \$2,727.00) \$3,727.00 .....

\$ 5,560.00

FALL RIVER MILLS FIRE DISTRICT

Salaries & Wages \$500.00; Maintenance & Operation \$2,373.00; Capital Outlay (Alarm System \$2,000.00, Building \$6,000.00, Tank \$6,000.00) \$14,000.00.....

Total \$ 16,873.00

FRENCH GULCH FIRE DISTRICT

Maintenance & Operation \$121.00; Capital Outlay (Fire Alarm System) \$100.00.....

Total \$ 221.00

HAPPY VALLEY FIRE DISTRICT

Maintenance & Operation \$321.70; Capital Outlay (Ladders \$85.00, Extinguishers \$56.00, Fire House \$341.30) \$482.30.....

Total \$ 804.00

McARTHUR FIRE DISTRICT

Salaries & Wages \$60.00; Maintenance & Operation \$405.00; Capital Outlay (Equipment) \$75.00.....

\$ 540.00

SUMMIT CITY FIRE DISTRICT

Salaries & Wages \$100.00; Maintenance & Operation \$400.00; Capital Outlay (Payment Fire Truck) \$250.00.....

\$ 750.00

MOSQUITO ABATEMENT DISTRICTS

ANDERSON MOSQUITO ABATEMENT DISTRICT

Salaries & Wages \$5,500.00; Maintenance  
& Operation \$293.00 .....

Total \$ 5,793.00

CLEAR CREEK MOSQUITO ABATEMENT DISTRICT

Salaries & Wages \$4,000.00; Maintenance  
& Operation \$293.00 .....

Total \$ 5,420.00

COTTONWOOD MOSQUITO DISTRICT

Maintenance & Operation .....

\$ 4,505.00

PINE GROVE MOSQUITO DISTRICT

Salaries & Wages \$4,35.00; Maintenance  
and Operation \$1,250.00; Capital  
Outlay (Truck) \$700.00.....

Total \$ 6,300.00

REDDING MOSQUITO ABATEMENT DISTRICT

Salaries & Wages \$14,060.00; Maintenance  
& Operation \$4,050.00; Capital Outlay:  
(1-Truck \$1,500.00  
1-Microscope \$175.00  
Hand Sprayers & Spray  
Equipment \$176.00  
Culverts \$75.00  
Office Furniture \$75.00  
Finishing Depot, Septic  
Tank, etc. \$400.00)  
\$2,401.00.....

Total \$ 20,511.00

WATER DISTRICTS

BURNEY WATER COMPANY

Maintenance & Operation \$500.00;  
Capital Outlay (New Well) \$3500.00.....

Total \$ 4,000.00

SHASTA DAM AREA PUBLIC UTILITY DISTRICT

Payment for Interest on Bonds .....

\$ 4,394.52

BOND SINKING FUND

Dunsmuir Jt. Union High.....

\$ 770.99

ELEMENTARY SCHOOL BOND SINKING

Anderson #1)  
Anderson #2)..... \$ 5,065.00  
Campton..... 15.36  
Cedar Creek..... 912.00  
Churntown..... 1,440.00  
Cottonwood Union..... 6,075.00  
Enterprise..... 1,125.00  
Fall River Mills #1)  
Fall River Mills #2)..... 10,395.00  
Fall River Mills #3)  
Manton Jt. Union..... 2,910.72  
McArthur Jt. Union..... 3,193.00  
Mistletoe..... 366.00  
Montgomery Creek..... 933.20  
Mt. Burney..... 20,400.00  
Olinda #1.....)  
Olinda #2.....) 662.75

AUGUST - 1948

Pacheco.....	\$ 902.00
Redding #1)	
Redding #2)	
Redding #3).....	33,630.00
Round Mountain .....	221.73
Shasta #1)	
Shasta #2) .....	560.00
Slate Creek.....	125.15
Union #1)	
Union #2).....	2,470.00
Whiskeytown.....	366.00
Total	<u>\$91,822.91</u>

GRAND TOTAL BOND SINKING..... \$92,593.90

NOW, THEREFORE, be it resolved by the Board of Supervisors of the County of Shasta, State of California, as follows:

1. That all of the foregoing recitals are true and correct.
2. That each item of the budget as hereinabove set out be adopted as so finally determined.

I HEREBY CERTIFY that the foregoing Resolution was duly and regularly adopted at a regular meeting of the Board of Supervisors of the County of Shasta, held on the 20th day of August, 1947, by the following vote:

Ayes: Supervisors Jessen, Plumb, Wecker, Turner and Chatham  
 Noes: None  
 Absent: None

ANDREW T. JESSEN  
 Chairman of the Board of Supervisors  
 of the County of Shasta, State of  
 California

RUTH A. PRESLEIGH  
 County Clerk and ex officio Clerk of  
 the Board of Supervisors of the County  
 of Shasta, State of California

RESOLUTION FIXING TAX RATES

WHEREAS, on the 20th day of August, 1948, the budget of the County of Shasta was adopted and which budget contained the items set forth in the resolution adopting the budget on said 20th day of August, 1948, and which resolution is hereby referred to and which budget and resolution contained the various budgets of the school districts, both high and elementary, in the county which had theretofore been submitted to the boards of the respective districts.

NOW, THEREFORE, be it resolved by the Board of Supervisors of the County of Shasta, State of California, as follows, to wit:

1. That all of the foregoing recitals are true and correct;
2. Pursuant to the adoption of the budget on August 20, 1948, and the resolution making such adoption, which said budget items for all the offices, officers and other items of expense that should be budgeted by the County of Shasta, State of California, together with all the other items of expense that should be budgeted by said County of Shasta, including the various budgets of the school districts, both high and elementary, in the county which had been submitted to the boards of the respective districts, and which said resolution adopting said budget is hereby referred to and made a part hereof, and pursuant to the requirements for Bond Sinking Fund, etc., as calculated by the Auditor, the tax rates are hereby fixed for various funds and the same shall be as follows:

Advertising.....	.0139
Agricultural Code, Inter-Mountain Fair.....	-----
Chap. 20-Post War Const. Churn Cr. Road.....	.0758
Chap. 20-Post War Const. Fall River Dana Road...	-----
Chap. 20-Post War Const. Hospital I.W.....	.0393
Chap. 47-Post War Improvement.....	.0248
Chap. 29 - Veterans Housing	
(Redding & Anderson.....	-----
County Service Office .....	.0111

Hospital.....	.3411	
Law Library .....	-----	
Unappropriated Reserve .....	.0134	
Veterans Memorial Hall - Administration	.0061	
Veterans Memorial Hall - Building Fund.	.0200	
Welfare - Including Welfare and Security..	.5096	
<b>Total</b>	<u>2.04</u>	\$2.04
Special Road Improvement.....	.30	\$ .30
<b>GRAND TOTAL.....</b>		<b>\$2.34</b>

And the special tax rates in various districts to be added to the said tax rate as hereinabove set forth shall be and the same are hereby fixed as follows:

LIGHTING DISTRICTS:

Anderson .....	.19
Burney .....	.41
Cottonwood .....	.35
Fall River Mills .....	.10
McArthur .....	.74
Summit City .....	1.20

CEMETERY DISTRICTS:

Anderson .....	.20
Burney .....	.02
Cottonwood .....	.05
Fall River Mills .....	---
Halcumb .....	.02
Manton Joint Union .....	.03
Millville Masonic & Odd Fellows .....	---
Pine Grove .....	.11

FIRE DISTRICTS:

Anderson .....	1.00
Burney .....	1.00
Castalia .....	.84
Central Valley .....	1.00
Cottonwood .....	.42
Fall River Mills .....	1.00
French Gulch .....	.14
Happy Valley .....	1.00
McArthur .....	.73
Summit City .....	1.00

MOSQUITO ABATEMENT DISTRICTS:

Anderson .....	.30
Clear Creek .....	.26
Cottonwood .....	.30
Pine Grove.....	.40
Redding .....	.30

WATER DISTRICTS:

Burney .....	1.00
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PUBLIC UTILITY DISTRICTS:

Shasta Dam Area .....	1.00
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ELEMENARY SCHOOL DISTRICTS:

Albion .....	.16
Anderson .....	.90
Bass .....	.80
Bella Vista .....	.80
Buckeye .....	.80
Bush Bar .....	.80
Campton .....	.80
Castle Rock .....	.80
Cedar Creek .....	.80
Churntown .....	.90
Clear Creek .....	1.20
Cloverdale.....	.80
Columbia .....	.80
Cottonwood Union .....	2.30
Cove .....	.80



AUGUST - 1948

Delta .....	.80
Ellis .....	.80
Enterprise .....	.80
Fall River .....	.80
Fall River Mills .....	.80
Flat Creek .....	.80
Fort Crook .....	.80
French Gulch .....	.80
Gas Point - Suspended	
Grant.....	.80
Harrison Gulch - Suspended	
Hat Creek ..	.80
Igo .....	.80
Indian Springs .....	.18
Inwood .....	.80
Island .....	.80
Junction .....	.80
Latona .....	.80
Lincoln .....	.80
Lindsay .....	---
Lone Tree .....	.80
Manton Joint Union .....	.80
McArthur Joint Union .....	.80
Middle Fork - Suspended	
Mill Creek .....	.80
Millville .....	.80
Mineral (Including Kenyon).....	.80
Mistletoe .....	.80
Montgomery Creek .....	.80
Mountain .....	.80
Mountain Grove .....	.80
Mt. Burney .....	.80
North Cow Creek .....	.80
Oak Run .....	.80
Olinda .....	.80
Ono.....	.80
Pacheco .....	.80
Pacific.....	.30
Parkville.....	.80
Phillips.....	.80
Pineand.....	.80
Pitt River .....	.80
Prairie - Suspended	
Redding .....	.90
Rockland .....	.80
Round Mountain .....	.80
Sacramento River.....	.45
Shasta .....	.80
Sierra .....	.80
Slate Creek .....	.80
Smithson .....	.80
South Fork .....	.80
Sweet Briar - Suspended	
Twin Valley .....	.80
Union .....	.90
Whiskeytown .....	.80
Wilcox.....	.80

HIGH SCHOOL DISTRICTS:

Anderson Union High School .....	1.50
Dunsmuir Joint Union High School....	1.00
Fall River Joint Union High School..	.75
Shasta Union High School.....	.75

JUNIOR COLLEGE .....	.01
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BOND SINKING FUNDS

Elementary Schools:	Dunsmuir Jt. Union High.....	.07
	Anderson #1)	.
	Anderson #2).....	.50
	Campton .....	---
	Cedar Creek .....	.30
	Churntown .....	.58
	Cottonwood Union .....	.07
	Enterprise.....	.16
	Fall River Mills #1)	.
	Fall River Mills #2)	.
	Fall River Mills #3).....	.42
	Manton Jt. Union.....	.83
	McArthur Jt. Union.....	.21
	Mistletoe .....	.17
	Montgomery Creek.....	.66
	Mt. Burney.....	.40
	Olinda #1)	.
	Olinda #2).....	.15
	Pacheco .....	.05

Slate Creek ..... --  
Union #1) ..... .40  
Union #2)  
Whiskeytown ..... .07

3. That the rate of county taxes as hereinabove set out be so fixed.

I HEREBY CERTIFY that the foregoing Resolution was duly and regularly adopted at a regular meeting of the Board of Supervisors of the County of Shasta, held on the \_\_\_\_\_ day of August, 1948, by the following vote:

AYES: Supervisors Jessen, Plumb, Meeker, Turner and Chatham.

Noes: None

ABSENT: None

ANDREW T. JESSEN  
Chairman of the Board of Supervisors  
of the County of Shasta, State of  
California

ATTEST:

RUTH A. PRESLEIGH  
County Clerk and ex officio Clerk  
of the Board of Supervisors of the  
County of Shast, State of California

AUGUST - 1948

## HALL OF THE BOARD OF SUPERVISORS

Tuesday, August 24, 1948 - 2 P.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and clerk Ruth A. Presleigh present. Chairman Jessen Presides.

## WELFARE CASES

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty L. Presley. (See Welfare Minutes).

## PETITION - EXTENSION OF COUNTY ROAD 26C

Petition is read requesting that the extension of County Road 26 C for one mile southerly be accepted into the county road system. The petition is referred to County Road Commissioner Breuning.

## TAX COLLECTOR'S SALE AUTHORIZED

On motion of Supervisor Meeker, seconded by Supervisor Turner, resolution is passed authorizing sale by Tax Collector at public auction with advertisement, at a minimum price of \$130.00, the following tax deeded property:

S $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 36, tp. 39 N. R. 3 E. M.D.M.

## COMMUNICATIONS

Letters and reports are read as follows:

Copy of letter to Assessor from Division of Highways  
 Letter - State Controller  
 Letter - County Supervisors Association - re: Funds available for Construction and sites and Plans.  
 Report of Tax Collector on sales of tax deeded lands,  
 Letter - Public Utilities Commission in re: survey of grade crossings - referred to County Road Commissioner,  
 Letter from California Tavern Association re: refunds taxes paid on liquor licenses.  
 California Highway Commission in re: Freeways,

## STATE FAIR BOOTH

On motion of Supervisor Chatham, seconded by Supervisor Plumb, and carried by unanimous vote, Harvey D. Prather is officially appointed to manage the Shasta County exhibit at the 1948 State Fair and an order is made authorizing the County Auditor to draw a warrant on the advertising Fund in favor of Harvey D. Prather in the amount of \$750.00 for incidental expenses in connection with the preparation of the Shasta County booth at the State Fair, accounting to be made at a later date.

## ROAD REPORT

By motion duly seconded and carried, County Road Commissioner Ernest D. Breuning is instructed to prepare the annual road report for the Board of Supervisors.

## INTER MOUNTAIN FAIR

It is hereby resolved that the Inter Mountain Fair budget transfer in the amount of \$113,355.60, which has heretofore been approved by the Board of Directors of the Inter Mountain Fair, be and it is hereby approved by the Board of Supervisors of Shasta County and request is hereby made to the Division of Fairs and Expositions to set up a matching fund credit in the amount of the transfer in the name of the Inter Mountain Fair of Shasta County.

It is hereby resolved that the Board of Supervisors of the County of Shasta, State of California, request an advancement in the amount of \$15,000.00, from the 1948 apportionment from state funds under Section 92 of the Agricultural Code for payment of 1948 premiums for the Inter Mountain Fair of Shasta County.

By motion duly seconded and carried, the Chairman is authorized to sign contract with J. P. Brennan for construction of Exhibit building

BURNEY VETERANS HALL

On motion of Supervisor Meeker, seconded by Supervisor Turner, authorization is given to the Modern Builders to prepare plans, specifications and contract documents for construction of Burney Veterans Memorial Hall, to be submitted to the district attorney for approval.

CENTENNIAL COMMITTEE CONSIDERED

A delegation with Charles E. Hall as spokesman, request appointment of a Centennial Committee of at least two representatives from each supervisorial district and suggest the following names

- |             |  |                 |
|-------------|--|-----------------|
| District 1: | Harry Thompson                         | M. P. Howard    |
| District 2: | Robert Richter                         | Gene Asher      |
| District 3: | Ralph Fotheringham - <i>Lucy Smith</i> |                 |
| District 4: | Byron H. Rhode                         | Gertrude Steger |
| District 5: | Jack Sewall                            | O. R. Ivory     |

Appointments are made as suggested in Districts 1, 2, 3, 4, and the matter is taken under advisement as to District 5.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of August 24, 1948 one time in the Burney - Logger Tidings.

The Board adjourns for the term.

*Andrew J. Jensen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Kebleigh*  
Clerk of the Board of Supervisors

SEPTEMBER - 1948

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Tuesday, September 7, 1948 - 10 A.M. -

The Board of Supervisors of Shasta County convenes in regular session on above date) Monday, September 6, 1948 being a legal holiday) with the following present: Supervisor O. M. Turner, Supervisor Charles Plumb, Supervisor Alfred Meeker, Supervisor J. G. Chatham, Supervisor Andrew T. Jessen, Clerk Ruth A. Presleigh. Chairman Jessen presides.

## MINUTES

The minutes of August meetings are approved and signed by the chairman.

## COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 993 to and including No. 1558 on the various funds are passed by the Board of Supervisors. The Clerk is authorized to enter said claims in the allowance book and the Auditor is authorized to draw his warrants in payment of same.

## WELFARE

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty L. Presley. (See Welfare Minutes)

## ANDERSON WATER COMPANY

Copy of letter written by District Attorney Shuman in answer to letter of Bernard R. Steffen, Manager of Anderson Water Company, requesting franchise, is read and placed on file.

## PETITION \* ROAD NEAR CLOVERDALE SCHOOL

Petition of Ernest Dozier, Happy Valley Water Company, W. W. Treat and Alvin Treat to eliminate from the road system a portion of the road near the Cloverdale School is presented by L. C. Smith.

Petition is orally opposed by Arthur Smith.

Motion is made by Supervisor Meeker, seconded by Supervisor Chatham that the petition be granted and the road abandoned.

Vote - all in favor. Motion is declared passed and resolution is passed as follows:

## RESOLUTION ABANDONING A PORTION OF ROAD #29 E

WHEREAS, it was the intention of the Board of Supervisors of the County of Shasta, State of California, heretofore to abandon the easterly  $\frac{1}{4}$  mile of the herein below described portion of road and,

WHEREAS, it is now the desire of the said Board and in the interest of the public that the entire herein below described portion of said road be abandoned.

NOW THEREFORE BE, AND, IT IS HEREBY RESOLVED that all that portion of a county road, the same being a portion of a county road situate in the vicinity of Cloverdale, be, and it is hereby declared to be an unnecessary county highway as the same has been relocated, and the Board of Supervisors of Shasta county hereby on its own motion now abandons certain portions of said county road pursuant to sections 954, 960.01 and 960.2 of the states and highways code. Said portion of said county road hereby referred to is more particularly described as follows:

All that portion of road #29E beginning at the east property line of the Cloverdale School extending along the south line of section 5 Township 30, north range 5 west to the SE corner of said section 5.

PITTVILLE BRIDGE SHIPPING CHARGES

On motion of Supervisor Meeker, seconded by Supervisor Plumb, it is agreed by unanimous vote to pay the difference in cost between shipping by boat and by rail of the materials for Pittville Bridge, the amount being approximately \$1200.00, 50% to be paid by Lassen County.

REPORTS AND COMMUNICATIONS

Reports are read, accepted and filed as follows:

- Detention Home, County Hospital and Farm, Report of Treasurer, Report on payment of jurors,
- Notice of Beverage License Applications,
- Financial Report to State Controller,
- Veterans Service Officer, Notice of Change in Time of Hearing - Burbank case,

Letter from Hestan W. Wright relative to road matters is read and referred to Supervisor Meeker and Road Commissioner Breuning.

Letter from E. A. Wetmore of Central Valley is read and referred to Road Commissioner Breuning.

PETITION - ROAD 26-C

Petition for extension of County Road 26 C for one mile southerly is read and referred to County Road Commissioner Breuning who orally recommends that petition be granted.

On motion of Supervisor Meeker, seconded by Supervisor Turner, resolution is passed taking into the County road system one mile of road extending southerly from County Road 26-C, near Palo Cedro in Road District No. 4.

ENDORSEMENT OF PROPOSED MERCY HOSPITAL

Mr. Laurence J. Kennedy, Jr. requests endorsement of the proposed Mercy Hospital drive.

By motion duly seconded and carried, resolution is passed endorsing the financial campaign now in progress for Mercy Hospital Building Fund.

FIREWORKS - ANDERSON FAIR

On motion of Supervisor Plumb, seconded by Supervisor Turner, permit is granted to Patrick Lizza, in charge of the fireworks display at the Anderson Fair, to set off fireworks on the night of September 11, 1948, request being made by the Anderson Fire Department.

DEED ACCEPTED

By motion duly seconded and carried, resolution is passed accepting deed from Pacific Gas and Electric Company for property to be used by the Inter Mountain Fair.

RESOLUTION OBJECTING TO SALE

Certified copy of Resolution #1543 of the Redding City Council objecting to the sale by tax collector of tax deeded lands as follows: Lots 9, 10, 11, 12, Block G; Lots 18 and 19, Block H; Lot 6, Block J, Lot 13, Block J; Highland Addition to Redding, and letter from city attorney Daniel S. Carlton are read and placed on file.

TRANSFER OF FUNDS

By motion duly seconded and carried, transfers of funds are authorized as follows:

# 14		
From -----	In Lieu Tax	100,000.00
To -----	General Fund	100,000.00
	As a Loan to be repaid from Taxes.	
#15		
From -----	General Reserve	25,000.00
To -----	Redding Elem. School Dist.	25,000.00
	As a LOAN to be repaid from Taxes.	
#16		
From -----	General Reserve	2,500.00
To -----	Burney Fire Dist.	5,000.00
	As a LOAN to be repaid from Taxes.	

REQUEST FOR ADJUSTMENT OF SALARIES - AGRICULTURAL COMMISSIONER

Annual Crop Reports from the office of the Agricultural Commissioner is received, accepted and placed on file.

Letter is read from B. F. Stroup requesting adjustment of salaries for J. C. Reives, County Apiary Inspector, from \$200.00 per month to \$230.00 per month and of W. A. Kane from \$8.00 per day to \$230.00 per month.

On motion of Supervisor Meeker, seconded by Supervisor Plumb, resolution is passed by unanimous vote setting salaries of inspectors in the office of the agricultural Commissioner as follows, effective Sept. 1, 1948:

J. C. Reives, Apiary Inspector per month, \$230.00

W. A. Kane, quarantine and general inspector, per month, \$230.00

SEPTEMBER - 1948

## TAX COLLECTOR'S SALE APPLICATIONS

Applications of Tax Collector No. 228-A, 228-B 228-C 228-D 228-E 228-F 228-G 228-H are layed over until September 24 and Tax Collector is instructed to break them down into districts.

## COTTONWOOD MOSQUITO ABATEMENT DISTRICT TRUSTEES

By motion duly seconded and carried, the following appointments are made to the Board of Trustees of the Cottonwood Mosquito Abatement District:

John Hencratt, Jr., in place of E. J. Foster,

James R. Rowe in place of Albert Taylor.

## COVE ROAD DISCUSSION

John Hoffman and Al Kramer from the Cove district discuss with the Board the condition of portions of the Cove road and request permission to rent County equipment to improve a small portion of road. Road Commissioner Breuning is authorized to prepare an estimate of the cost of the work to be done and a service agreement for the work.

## ROAD COMMISSIONER

Authorization is given to the Road Commissioner to purchase a stock pile loader for the Attorney.

Road Commissioner Breuning notifies the Board that the meeting with the representatives of the Bureau of Reclamation for discussion of the replacement of a road around the west side of Shasta Dam is set for Tuesday September 21, 1948 at 10 A.M.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of September 7, 1948 one time in the Anderson Valley News.

The Board adjourns until Friday, September, 24, 1948 at 2 P.M.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Friday, September 24, 1948 - 2 P.M. -

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors O. M. Turner, Charles Plumb, Alfred Meeker, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

## MINUTES

The minutes of the meeting of September 7 are approved and signed by the Chairman.

## WELFARE

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty L. Presley. (See Welfare Minutes)

## PLANNING COMMISSION

Mrs. Lenore Melquist, State Chairman Planning Commission, extends an invitation to the Board of Supervisors to attend the convention of said group at Shasta Springs September 30, October 1, 2. She recommends

The matter of revision of Shasta County Planning Commission is taken under advisement.

#### AGREEMENT - RALPH SMITH LUMBER COMPANY

By motion duly seconded and carried, the chairman is authorized to sign an agreement with the Ralph Smith Lumber Company providing for realignment, reconstruction and improvement of County Road No. 32 C, known as the Fern Road, from the connection of said road with County road 29 C and extending Southeasterly through Sections 13 and 14, to approximately the East line of the Northwest quarter of section 24.

#### TRANSFER OF FUNDS

On motion of Supervisor Meeker, seconded by Supervisor Plumb, transfer from the general Reserve of the sum of \$250.00 to the Summit City Fire District as a loan to be repaid from taxes, is authorized.

#### CANCELLATION OF ERRONEOUS ASSESSMENT

On motion of Supervisor Plumb, seconded by Supervisor Meeker, resolution is passed cancelling erroneous assessment made to Olga Westervelt for the year 1948 - 1949 as shown on page 120 of the Assessment Roll, for the reason that the Southern Pacific Co. owns this parcel.

#### ORDINANCE No. 290 COUNTY FREE LIBRARY

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed for submission to the electors in the unincorporated areas of Shasta County of an ordinance providing for the establishment of a County Free Library System, said ordinance to be published in the Redding-Record Searchlight for the time prescribed by law.

(See Ordinance Book 3 at Page 91.)

#### ORDINANCE NO. 291 ADDITIONAL DEPUTY FOR DISTRICT ATTORNEY

On motion of Supervisor Turner, seconded by Supervisor Plumb, an ordinance is enacted providing for an additional deputy for the office of the District Attorney at a salary of \$200.00 per month, effective November 1, 1948, publication to be made in the Redding-Record Searchlight for the time prescribed by law.

(See Ordinance Book 3, Page 92.)

#### PROBATION OFFICER INCREASE IN SALARY OF DEPUTY

On motion of Supervisor Meeker, seconded by Supervisor Turner, resolution is passed granting an increase of salary to Katharine Hunt, Deputy in the office of the Probation Officer from \$165.00 to \$190.00 per month effective October 1, 1948.

Ayes: Supervisors Plumb, Meeker, Chatham, Jessen  
No : Supervisor Turner

#### REPORTS, COMMUNICATIONS

Reports and communications are read and filed from the following:

Predatory animals destroyed during July and August, from Lloyd A. Knowles,  
Notification of Beverage license applications from State Board of Equalization,  
Copy of letter from Division of Highways to County Assessor Klukkert,  
State Treasurer's report on Highway Users Tax Fund Apportionment,  
State Highway Engineer's schedule of expenditures on roads in Shasta County,  
Tax Collector's report on sales of tax deeded lands.

#### ASSIGNMENT OF STALLS FOR CARS OF COUNTY EMPLOYEES

By motion duly seconded and carried, the first three stalls on the north side of the Court house next to the Sheriff's Office are assigned for use of the Sheriff's officer and the next three for use of the Welfare Department for parking spaces for the three County-owned cars used by that department. The janitor is instructed to paint notices on the parking stalls, the order to be effective October 1, 1948.

#### STEAM BOILER INSURANCE

Mr. Weldon Oxley of the firm of Nye & Oxley, reports that the cost of steam boiler insurance for a three year period will be \$512.80, with rates to be increased October 1, 1948. It is decided that no boiler insurance will be taken out at this time.

#### "NO TRESPASS" SIGNS ON COUNTY FARM PROPERTY

By motion duly seconded and carried, Mr. James Martin, Superintendent of the County Hospital and farm, is instructed to post "No Trespass" notices on the County farm property.

#### BENTON SUBDIVISION STREETS

Petition is read requesting the Board of Supervisors to take Del Mar Street from Loma to Coronado Street and from Del Mar Street on Coronado to Santa Fe Street in the Benton tract, into the County Road System.

County Road Commissioner Breuning states that these streets have not been brought up to the standard set forth in the agreement with Mrs. Kate Benton.

On motion of Supervisor Chatham, seconded by Supervisor Meeker, the petition is accepted, streets to be taken into the County road system when approved by the Road Commissioner, and the Road Commissioner is instructed to inspect the streets in question with Mr. J. P. Brennan and advise regarding the necessary work to be done.



SEPTEMBER 1948

## NORTH STREET IN ANDERSON

Request for abandonment of ten feet of North Street in Anderson is referred to Ernest D. Breuning and continued to October 4.

## PROJECT CITY STREETS

Petition is read requesting the Board of Supervisors to take into the County road system and to maintain the southern portion of Parallel Street and all of Joseph Street in Project City.

On the recommendation of Supervisor Chatham, the petition is held on file until further order.

## PLATINA ROAD

Letter addressed to District Attorney Shuman from G. N. Cook of the California Highway Commission is read.

This refers to resolution of August 21, 1948 requesting repair and maintenance of the State Highway between Platina and the Trinity County line and states that since the budget has been approved, nothing can be done on this road at this time.

## RESOLUTION - PROPOSITION NO. 4 ON BALLOT

By motion duly seconded and carried, resolution is adopted opposing Proposition No. 4 on the November general election ballot, known as the "McLain Proposal."

## UNION SCHOOL DISTRICT

County School Superintendent Lucy Hunt reports that an election held on July 27, 1948 for the information of a Union School District of Cove, Pineland and Montgomery Creek School District passed by a vote of 61 to 11 and that a Union School District now exists.

## RESOLUTION - GENERAL ELECTION

On motion of Supervisor Meeker, seconded by Supervisor Turner, resolution is passed establishing election precincts, naming election officers and designating polling places for the general election on November 2, 1948, as follows:

NOTICE OF APPOINTMENT OF ELECTION  
OFFICERS, DESIGNATING POLLING PLACES, ETC., FOR  
THE GENERAL ELECTION ON NOVEMBER 2, 1948.

Notice is hereby given pursuant to the provisions of Section 668 of the Elections Code that the Board of Supervisors of Shasta County has issued an order for the appointment of election officers, designating polling places and consolidating precincts for the General Election to be held throughout Shasta County on Tuesday, November 2, 1948, as follows:

Cayton Precinct and Lindsay Precinct, consolidated into the designated as Cayton, Consolidated Precinct.

Atkins Precinct and Fern Precinct, consolidated into and designated as Atkins, Consolidated Precinct.

At said election the polls will be open from the hour of 7:00 a.m., to the hour of 7:00 p.m. on the day thereof; that during said hours said election will be held at the legally designated polling places in each precinct in said county; that the herein after named persons have been appointed to serve as election officers in their respective election precincts; that the Inspector of each election board is authorized and directed to furnish ballot boxes, booths, etc., if needed for his said precinct; that any person who having been regularly appointed as an election officer, shall, without lawful excuse, fail to act as such, shall be guilty of a misdemeanor punishable by a fine not to exceed one hundred dollars or by imprisonment in the county jail not to exceed thirty days or by both such fine and imprisonment.

Name of Precinct BELLS, NORTH  
Location of Polling Place GRANGE HALL

## BOARD OF ELECTION

Inspector	Lolita Motley	Clerk	Viola Lowden
Judge	Mary Schneider	Clerk	Blanche Lack
Judge	Pearl H. Bailey	Clerk	Margaret Stewart

Name of Precinct BELLS, SOUTH  
Location of Polling Place CLEAR CREEK SCHOOL HOUSE

## BOARD OF ELECTION

Inspector	Elizabeth M. Branstetter	Clerk	Leila B. Davis
Judge	Ura Mae Christian	Clerk	Clarabelle Bishop
Judge	June Cherta	Clerk	Audra Nicolet

Name of Precinct CENTERVILLE  
Location of Polling Place GRANT SCHOOL HOUSE

## BOARD OF ELECTION

Inspector	Caroline F. Nelson	Clerk	Alice M. Boswell
Judge	Cecelia Nachreiner	Clerk	Violet Effenbeck

Name of Precinct FRENCH  
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector Alma E. Westlake  
Judge Kathyrine Carlson  
Judge Marian G. Fondahn

Clerk Bernice E. Fox  
Clerk Clara Jones  
Clerk Annie Key

Name of Precinct IRON  
Location of Polling Place ENTERTAINMENT HALL, HORNET MINE

BOARD OF ELECTION

Inspector R. K. McCallum  
Judge Artie Alger

Clerk Bessie Shiell  
LaVerna Marie Atkins

Name of Precinct REDDING NO. 1  
Location of Polling Place NORTH PINE STREET SCHOOL

BOARD OF ELECTION

Inspector Maude P. Rester  
Judge Isabelle Diestelhorst  
Judge Freda Gohl

Clerk Marie Flaharty  
Clerk Mae Crews  
Clerk Maybelle Diestelhorst

Name of Precinct REDDING NO. 2  
Location of Polling Place CITY HALL

BOARD OF ELECTION

Inspector Stella Nathan  
Judge Anita Young  
Judge Elizabeth Harper

Clerk Jennie R. Fine  
Clerk Alice T. Saylor  
Clerk Bernice G. Andrews

Name of Precinct REDDING NO. 3  
Location of Polling Place LITTLE PINE STREET SCHOOL

BOARD OF ELECTION

Inspector Lola Kable  
Judge Florence Deerfield  
Judge Frances Trussas

Clerk Pearl Smith  
Clerk Virginia Banigan  
Clerk Betty M. Coates

Name of Precinct REDDING NO. 4  
Location of Polling Place METHODIST CHURCH

BOARD OF ELECTION

Inspector Elva Jackson  
Judge Wm. G. Hill  
Judge Emma Ross

Clerk Lita Wickert  
Clerk Phyllis Connelly  
Clerk Gladys Richter

Name of Precinct REDDING NO. 4A Board No. 1  
Location of Polling Place GOSPEL TABERNACLE, HIGHWAY 44

BOARD OF ELECTION

Inspector Anna M. Peterson  
Judge Hazel M. Lincecum  
Judge Eva Ellen Sutton

Clerk Kathleen K. England  
Clerk Marina T. Hanna  
Clerk Martha Kennicott

Name of Precinct REDDING NO. 4A Board No. 2  
Location of Polling Place GOSPEL TABERNACLE, HIGHWAY 44

BOARD OF ELECTION

Inspector Freida Dunn  
Judge Mary Kunkler  
Judge Amelia Ivy Daniels

Clerk Elma B. Powell  
Clerk Lorene V. Westmoreland  
Clerk Martha J. Downing

Name of Precinct REDDING NO. 4B  
Location of Polling Place McQUOWN PLUMBING SHOP - 2704 South Mrkt. St.

BOARD OF ELECTION

Inspector Ellen L. Carlson  
Judge Edith Lowry  
Judge Lela Luckenbach

Clerk Ethel Hampton  
Clerk Dolores Bratton  
Clerk Beatrice Fetterhoff

Name of Precinct REDDING NO. 5  
Location of Polling Place MEMORIAL HALL

BOARD OF ELECTION

Inspector Lucy Fitzgearld  
Judge Clara B. South  
Judge Auta Pearl Dallas

Clerk Mary Birmingham  
Clerk Elizabeth Kise  
Clerk Kate M. Gilman

Name of Precinct REDDING NO. 6  
Location of Polling Place PLACER STREET COUNTY OFFICE

BOARD OF ELECTION

Inspector Bertha H. Polette  
Judge Florence Warner  
Judge Marguerite Cross

Clerk Mildred Lane  
Clerk Anna Smith  
Clerk Eva B. Dann

Name of Precinct REDDING NO. 6A  
Location of Polling Place RESTER RESIDENCE - 2449 Court Street

BOARD OF ELECTION

Inspector May E. Rester  
Judge Minnie Osborne

Clerk Katie French  
Clerk Gladys Mathews

SEPTEMBER - 1948

Name of Precinct REDDING NO. 7  
Location of Polling Place SUPERVISORS' ROOM - HALL OF RECORDS

## BOARD OF ELECTION

Inspector Maud Willingham  
Judge Tiny Carter  
Judge Florence Marr

Clerk Ruth Hopkins  
Clerk Emma Akard  
Clerk Donna Smith

Name of Precinct REDDING NO. 7A  
Location of Polling Place MAGNOLIA STREET SCHOOL

## BOARD OF ELECTION

Inspector Mary L. Brickwood  
Judge Mary O. Gribble  
Judge Miriam E. Love

Clerk Fern Coon  
Clerk Wyoone Clayton  
Clerk Molly Witcher

Name of Precinct REDDING NO. 8  
Location of Polling Place NAZARENE CHURCH - 1318 Court Street

## BOARD OF ELECTION

Inspector Inez M. Evans  
Judge Annie Patterson  
Judge Edna Haslett

Clerk Eva McCarty  
Clerk Melba Benneche  
Clerk Helmi K. Tinsman

Name of Precinct REDDING 8A  
Location of Polling Place HIGH SCHOOL GYMNASIUM

## BOARD OF ELECTION

Inspector Ada Anthony  
Judge Ella Allinger  
Judge Bessie M. Pitcock

Clerk Angele Brouillard  
Clerk Thelma Diestelhorst  
Clerk Dorothy Baker

Name of Precinct SHASTA  
Location of Polling Place SCHOOL HOUSE

## BOARD OF ELECTION

Inspector Thomas A. Beck  
Judge Melva F. Browne  
Judge Mabel Armstrong

Clerk Frankie Woodfill  
Clerk Louise J. Harrison  
Clerk Margaret Wolfe

Name of Precinct STELLA  
Location of Polling Place SCHOOL HOUSE

## BOARD OF ELECTION

Inspector Rose Mary Machado  
Judge Irene V. Blagrove

Clerk Joda Hammer  
Clerk Geraldine Roberts

Name of Precinct HARRISON  
Location of Polling Place BUILDING ACROSS FROM PLATINA STORE

## BOARD OF ELECTION

Inspector Grace E. Rathbone  
Judge Jennie T. Lewis

Clerk Hazel Marie Young  
Clerk Helen M. Wentz

Name of Precinct IGO  
Location of Polling Place SCHOOL HOUSE

## BOARD OF ELECTION

Inspector Sydnie Jones  
Judge Ella Richter

Clerk Frances Wright  
Clerk Amy Jones

Name of Precinct ONO  
Location of Polling Place SCHOOL HOUSE

## BOARD OF ELECTION

Inspector Julia C. Edmonds  
Judge Ruth Jordan

Clerk Juanity Shelton  
Clerk Verona M. Shoup

Name of Precinct POINT  
Location of Polling Place SCHOOL HOUSE

## BOARD OF ELECTION

Inspector Rose Rains  
Judge Lilla M. Hickman

Clerk Anna C. Cathey  
Clerk William Stuart

Name of Precinct ATKINS, CONSOLIDATED  
Location of Polling Place ROOM AT WHITMORE STORE

## BOARD OF ELECTION

Inspector Margaret E. Parker  
Judge George I. Gillette

Clerk Frances Louise Burdick  
Clerk Harriet Fisher

Name of Precinct INGOT  
Location of Polling Place WILLFOUNG CABIN

## BOARD OF ELECTION

Inspector Elsie W. Hadley  
Judge Pearl R. Barnes

Clerk Lola Duffy  
Clerk Myrtle Rutherford

Name of Precinct MILLVILLE

Name of Precinct MONTGOMERY  
Location of Polling Place GRANGE HALL

BOARD OF ELECTION

Inspector Charles F. Lane  
Judge Eldeen Lindsey  
Judge Opal Plaetke

Clerk Hilda M. Kessler  
Clerk Letha Chase  
Clerk Lila Mae Grokenberger

Name of Precinct MORLEY  
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector John W. Maxwell  
Judge Harry Perkins

Clerk Richard M. Murphy, Jr.  
Clerk Velda B. Weldon

Name of Precinct CAYTON, CONSOLIDATED  
Location of Polling Place CAYTON VALLEY SCHOOL HOUSE

BOARD OF ELECTION

Inspector Elsie L. Bosworth  
Judge Elsie Norris

Clerk Esther E. Davis  
Clerk Margeret P. Southern

Name of Precinct CROOK  
Location of Polling Place CHURCH

BOARD OF ELECTION

Inspector Wanda A. Callison  
Judge Charles C. Hollenbeak

Clerk Lester Agee  
Clerk Pauline H. Morr

Name of Precinct FALLS  
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector Carl M. St. John  
Judge Abbie L. Shaffer  
Judge Lottie Lorenzen

LaVelle Porter  
Clerk Imogene Dana  
Clerk Florence L. Bosworth

Name of Precinct PITTVILLE  
Location of Polling Place McARTHUR ELEMENTARY SCHOOL

BOARD OF ELECTION

Inspector John H. Heaton  
Judge Arie C. Bruce  
Judge Louise B. Crum

Clerk Mary Lea Carr  
Clerk Helen Hawkins  
Clerk Lily M. Nicholson

Name of Precinct BEND  
Location of Polling Place PINELAND SCHOOL HOUSE

BOARD OF ELECTION

Inspector Nora M. Felch  
Judge Helen J. Millar

Clerk Dean Bunn  
Clerk Etta M. Reed

Name of Precinct BURNEY NO. 1  
Location of Polling Place CIVIC HALL

BOARD OF ELECTION

Inspector Nelda M. Taylor  
Judge Myrtle Lewis  
Judge Inez Buchanan

Clerk Beulah Johnson  
Clerk Corrine B. Miller  
Clerk Edith M. Opdyke

Name of Precinct BURNEY NO. 2  
Location of Polling Place HAYNES BROS. GARAGE

BOARD OF ELECTION

Inspector Kathleen H. Bue  
Judge Lucy H. Lonquist  
Judge Marcella A. Wendt

Clerk Alice E. Greer  
Clerk Florence I. Toland  
Clerk Margaret J. Bowen

Name of Precinct BURNEY NO. 3  
Location of Polling Place FIRE HALL

BOARD OF ELECTION

Inspector Jones N. Butler  
Judge Goldie Opdyke  
Judge Rosina Murray

Clerk James F. Murray  
Clerk R. T. Ryan  
Clerk Ruth C. Estes

Name of Precinct ELENA  
Location of Polling Place HULL CABIN

BOARD OF ELECTION

Inspector Gertrude E. Kinner  
Judge Ella M. Hays

Clerk Roger Brown  
Clerk Earl Caldwell

Name of Precinct HAT CREEK  
Location of Polling Place LINCOLN SCHOOL HOUSE

BOARD OF ELECTION

Inspector Alta L. Brown  
Judge Bertha E. Lanquist

Clerk Lola G. Bidwell  
Clerk Birdie L. Bidwell

SEPTEMBER - 1948

Name of Precinct	BASS			
Location of Polling Place	BASS SCHOOL HOUSE			
		BOARD OF ELECTION		
Inspector	Minnie M. Endicott		Clerk	Ada M. Hoover
Judge	Gladys M. Peterson		Clerk	Mabel Bigler
Judge	Betty I. Benson		Clerk	Daisy Brandt
Name of Precinct	BELLA VISTA			
Location of Polling Place	BELLA VISTA SCHOOL HOUSE			
		BOARD OF ELECTION		
Inspector	Fred Meyer		Clerk	Margaret Ellerkamp
Judge	Princess Rutherford		Clerk	Frances Foote
Judge	Lola Adams		Clerk	Edna Nasland
Name of Precinct	BUCKEYE			
Location of Polling Place	BUCKEYE SCHOOL HOUSE			
		BOARD OF ELECTION		
Inspector	Marian Thorpe		Clerk	Delilah Coryell
Judge	Louise Murphey		Clerk	Ruth Miller
Judge	Norma Wagner		Clerk	Frances Hume
Name of Precinct	CENTRAL VALLEY NO. 1			
Location of Polling Place	JUSTICE COURT ROOM			
		BOARD OF ELECTION		
Inspector	Frances S. Hill		Clerk	Mary A. Wilson
Judge	Sara B. Davis		Clerk	Marjorie I. Hill
Judge	Alice W. Wood		Clerk	Leah K. Malcolm
Name of Precinct	CENTRAL VALLEY NO. 2			
Location of Polling Place	FIRE HALL			
		BOARD OF ELECTION		
Inspector	Hazel E. Price		Clerk	Lillian Moore
Judge	Ollie Fogg		Clerk	Louise Nettle
Judge	Lenore K. Humphrey		Clerk	Myrtle Barger
Name of Precinct	DRYDEN			
Location of Polling Place	MISTLETOW SCHOOL HOUSE			
		BOARD OF ELECTION		
Inspector	Ernest E. Leighton		Clerk	Esther H. Ouimet
Judge	Helen M. Thissell		Clerk	Mabel Asher
Judge	Otho Stewart		Clerk	Anna Warneke
Name of Precinct	ENTERPRISE			
Location of Polling Place	ENTERPRISE SCHOOL HOUSE			
		BOARD OF ELECTION		
Inspector	Artie M. Kimball		Clerk	Charlotte E. Runner
Judge	Rosalie Bostwick		Clerk	Ora May Black
Judge	Viola Barnes		Clerk	Robert W. Wright
Name of Precinct	HAMMANS			
Location of Polling Place	PROJECT CITY SCHOOL			
		BOARD OF ELECTION		
Inspector	Marjean McIntire		Clerk	Ruth Robinson
Judge	Virginia Cherry		Clerk	Kaude Forrest
Judge	Madge M. Riley		Clerk	Gladys King
Name of Precinct	JUNCTION			
Location of Polling Place	ADDINGTON RESIDENCE			
		BOARD OF ELECTION		
Inspector	Roxie Gilbert		Clerk	Louise C. Scott
Judge	Ella B. Park		Clerk	Emma Schweitzer
Judge	Helen Carpenter		Clerk	Ingrid S. Boyle
Name of Precinct	PACHECO			
Location of Polling Place	PACHECO SCHOOL HOUSE			
		BOARD OF ELECTION		
Inspector	Mary Ethel Jones		Clerk	Alede Parsons
Judge	Bessie Duncan		Clerk	Una Mae Rodrique
Name of Precinct	RIVER			
Location of Polling Place	THISSELL FURNITURE STORE			
		BOARD OF ELECTION		
Inspector	Edna L. Gallagher		Clerk	Katherine M. Holsclaw
Judge	Emma E. Heryford		Clerk	Kathryn Malitz
Name of Precinct	SUMMIT			
Location of Polling Place	COMMUNITY HALL			
		BOARD OF ELECTION		

Name of Precinct TOYON  
Location of Polling Place SEAMAN'S HOUSE

BOARD OF ELECTION

Inspector Nelda Bowler  
Judge Mable A. Beed  
Judge Anne L. Duckett

Clerk Grita Isaacks  
Clerk Rose E. McGrew  
Clerk Mildred L. Seegar

Name of Precinct CASTLE  
Location of Polling Place CASTELLA SCHOOL

BOARD OF ELECTION

Inspector Dora M. Girard  
Judge Alice M. Martin  
Judge Florence B. Lofton

Clerk Vesta P. Basham  
Clerk Grace McConnell  
Clerk Hilda O. Dietrick

Name of Precinct DELTA  
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector Sadie R. Vollmers  
Judge Polly M. Lynch  
Judge Muriel B. Pyle

Clerk Roberta Hewitt  
Clerk Irene L. Beard  
Clerk Mildred Vollmers

Name of Precinct LA MOINE  
Location of Polling Place LAMOINE SCHOOL HOUSE

BOARD OF ELECTION

Inspector LaVernie Buese  
Judge Lillian Krier

Clerk Mavis Day  
Clerk John L. Creeks

Name of Precinct SOUTHERN  
Location of Polling Place HERRON'S CANYON CAMPFIRE

BOARD OF ELECTION

Inspector Evva M. Herron  
Judge Emma Rhea Herron

Clerk Chas. Smith  
Clerk Howard S. Nyman

Name of Precinct ANDERSON, EAST  
Location of Polling Place FIRE HALL

BOARD OF ELECTION

Inspector Lydia Miller  
Judge Nelda Shanahan  
Judge Marian H. Engram

Clerk Myra Eberspecher  
Clerk Anne K. Bennett  
Clerk Kathryn Arbuckle

Name of Precinct ANDERSON, NORTH  
Location of Polling Place GRANGE HALL

BOARD OF ELECTION

Inspector Ruth E. Hawes  
Judge Jewell McCormick  
Judge Alice Griffin

Clerk Oaple Bennett  
Clerk Gertrude Treat  
Clerk Joy Ann Beatie

Name of Precinct ANDERSON, SOUTH  
Location of Polling Place COMMUNITY HALL

BOARD OF ELECTION

Inspector Glenn G. Mitchell  
Judge Karl G. Moltzner  
Judge George H. Wiedman

Clerk Beryl A. Black  
Clerk Rosabella Pinnegar  
Clerk Helen N. Bailey

Name of Precinct ANDERSON, WEST  
Location of Polling Place ANDERSON FAIR BUILDING

BOARD OF ELECTION

Inspector C. D. Athey  
Judge Dorothy Carter  
Judge Gertrude H. Taylor

Clerk Effie L. LaBarre  
Clerk Amy Williamson  
Clerk Emma R. Guill

Name of Precinct BALLS  
Location of Polling Place LONE TREE SCHOOL

BOARD OF ELECTION

Inspector Benjamin F. Bibbens  
Judge Gordon Williams

Clerk Elbert H. Wilcox, Jr.  
Clerk Ila E. Gover

Name of Precinct BENTON  
Location of Polling Place P. G. & E. CO. HOUSE

BOARD OF ELECTION

Inspector Verla I. Wright  
Judge Elma L. Robinson

Clerk Geraldine J. Schultz  
Clerk Lois Wright

SEPTEMBER - 1948

Name of Precinct OLINDA  
Location of Polling Place SCHOOL HOUSE

## BOARD OF ELECTION

Inspector Clark M. Manning  
Judge Edith A. Adams  
Judge Ralph Conant

Clerk Bessie P. Banks  
Clerk Vera Lee Anderson  
Clerk Annajane Joseph

Name of Precinct SHINGLETOWN  
Location of Polling Place SHINGLETOWN STORE

## BOARD OF ELECTION

Inspector Martha C. Aldridge  
Judge Florence V. Hootman

Clerk Mary E. Rupert  
Clerk Lilath Wengler

Name of Precinct COTTONWOOD, EAST  
Location of Polling Place GRANGE HALL

## BOARD OF ELECTION

Inspector Reeta F. Stewart  
Judge Helen M. Hencratt  
Judge C. Fern Elliott

Clerk Virginia W. Rose  
Clerk Daisy O. Morgan  
Clerk Kathren M. Cleland

Name of Precinct COTTONWOOD, WEST  
Location of Polling Place RANCLAND INN

## BOARD OF ELECTION

Inspector Mabel Doss  
Judge Eula LaBarre  
Judge F. E. Scott

Clerk Rowena Dawson  
Clerk Goldene Smith  
Clerk Elsie G. Seale

(see 5 inches down re: Douglas St. in Anderson)

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of September 24, 1948 one time in the Redding-Record Searchlight.

The Board of Supervisors adjourns for the term.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

RESOLUTION

Abandonment is hereby resolved on the Boards own motion of a portion of County Road as is more particularly described as follows:

North East 10' of Douglas Street between North Street and South Street as shown on the map entitled "Map of Anderson, showing Old Town and Additions" filed in the office of the County Recorder of Shasta County May 20, 1889 in Vol of Old Plats at page 43A.

Passed by the Board of Supervisors of Shasta County this 24th day of September, 1948.

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Monday, October 4, 1948 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors O. M. Turner, Charles Plumb, Alfred Meeker, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

## COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 1559 to and including No. 2062 on the various funds are passed by the Board of Supervisors. The Clerk is authorized to enter said claims in the allowance book and the Auditor is authorized to draw his warrants in payment of same.

## WELFARE

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty L. Presley. (See Welfare Minutes)

TAX DEEDED LAND SALES

On motion of Supervisor Plumb, seconded by Supervisor Meeker, resolution is passed authorizing sale by tax collector at public auction, with advertising on the following parcel of land:  
S $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$  sec. 28 tp 31 Nr7W. at a minimum price of \$130.00

Applications No. 228-228A, 228B-228J-228D-228E-228F,-228G-228H- to Tax Collector for purchase of tax deeded land,  
935 acres at a minimum price of \$955 for 9 parcels to be sold as one unit, are again considered.

Motion is made and seconded that resolution be passed authorizing sale by Tax Collector.

Vote - ayes - Supervisor Plumb  
Noes - Supervisor Turner, Meeker, Chatham  
Not voting - Supervisor Jessen

Motion is declared lost.

FALL RIVER MILLS  
Cemetery District

On motion of Supervisor Meeker, seconded by Supervisor Turner, Fred Ewer is appointed as trustee of the Fall River Mills Cemetery District.

GILLESPIE ADDITION SUBDIVISION MAP APPROVED

On motion of Supervisor Chatham, seconded by Supervisor Meeker, map of Gillespie Addition to the town of Cottonwood is approved, County Surveyor E. D. Breuning orally stating that the streets have been brought up to standard.

BURNEY VETERANS MEMORIAL HALL AGREEMENT

On motion of Supervisor Meeker, seconded by Supervisor Plumb, agreement for preparation of plans and specifications for Veteran's Memorial Hall is approved.

SWEET BRIAR SCHOOL DISTRICT

Request is read from County School Superintendent Lucy Hunt for re-establishment of Sweet Briar School District according to the provisions of Education Code 2592. The matter is laid over until October 25 so that the record regarding this district may be checked.

AGREEMENT - TAX DEEDED LANDS - ANDERSON - COTTONWOOD  
IRRIGATION DISTRICT

On motion of Supervisor Plumb, seconded by Supervisor Turner, agreement is ratified for sale of tax deeded lands to the Anderson-Cottonwood Irrigation District, being Lots 7,8,9,10 of Block 2 of Berger Addition to the town of Anderson, sale price being \$80.00.

TRANSFER OF FUNDS

On motion of Supervisor Turner, seconded by Supervisor Meeker, transfer is authorized from the general reserve of the sum of \$6000.00 to the Redding Mosquito Abatement District, as a loan to be repaid from taxes.

AGREEMENT - ABANDONMENT OF ANDERSON STREET

Letter is read from F. W. Haselwood, District Engineer for State Division of highways relative to abandonment of the northeasterly 10 feet of Douglas Street, lying between the northwesterly line of South Street and the Southwesterly line of North Street in the town of Anderson. County Road Commissioner Breuning says the proposals in the letter protect both the County of Shasta and the property owners.

District Attorney Shuman is directed to prepare an agreement for presentation to the Board.

COMMUNICATIONS

Notices of hearing of appeals from the denial of aid to needy children in the cases of Frances Allen Welch and Viola Bentley are read and filed.

Letters are read from:

Frederic L. Alexander,  
Burney Chamber of Commerce  
Kenneth B. Fry, Chief, Bureau of Exhibits, California State Fair.  
Letter from Mrs. Gordon L. Williams, Secretary for Anderson Improvement Club,

REPORTS

Reports are read from the following:

Treasurer  
Veterans Service Officer  
Clerk, on Jurors pay  
Superintendent of County Hospital and Farm  
Tax Collector, on sales

DEED ACCEPTED

On motion of Supervisor Chatham, seconded by Supervisor Meeker, deed is accepted from Theodore M. White to the County of Shasta conveying a 40-foot strip of land for road right of way and the Clerk is instructed to place said deed of record.



OCTOBER - 1948

## CONVENTIONS

By motion duly seconded and carried, County School Superintendent Lucy Hunt is granted permission to attend the annual conference of County School Superintendents in Long Beach during the third week of October,

Veterans Service Officer Al Barr is granted permission to attend a conference of service officers on October 15th in Sacramento, and Welfare Director Betty Presley is granted permission to attend a Welfare Meeting in San Jose on October 26 - 29.

## EQUIPMENT PURCHASE

County Road Commissioner Breuning is authorized to purchase two Bitumuls kettles for use in patching at a cost of \$800.00 each.

## AGREEMENT - FENCING COUNTY CEMETERY

On motion of Supervisor Turner, seconded by Supervisor Meeker, County Road Commissioner Breuning is authorized to enter into an agreement with Kyle & Company for fencing the new county cemetery, at an approximate cost of \$1425.00.

EASTERN SHASTA COUNTY HOSPITAL DISTRICT  
HEARING SET.

A petition consisting of three sections requesting formation of a Hospital District to be named the Eastern Shasta County Hospital District, is presented by Glenn D. Newton. The Clerk is directed to check the petition and report to the Board. Hearing on petition is set for Monday, October 25, 1948 at 3 P.M.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of October 4, 1948 one time in the Shasta Dam Area News.

No further business appearing, the Board adjourns until Monday, October 25, 1948 at 2 P.M.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Monday, October 25, 1948 - 2 P.M.

The Board of Supervisors of Shasta County convenes on above date with the following present: Supervisors Turner, Meeker, Chatham, Jessen and Clerk Ruth A. Presleigh. Absent: Supervisor Plumb. Presiding: Chairman Jessen.

## MINUTES

The minutes of the meeting of October 4, 1948 are approved and signed by the chairman.

## WELFARE CASES

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty L. Presley. (See Welfare Minutes)

## BIDS - BURNEY MEMORIAL HALL

This being the time set for receiving bids for construction of Veterans' Memorial Hall in Burney, bids are opened and read as follows:

J. H. McAnulty, 382 East 10th Avenue, Chico, California	\$33,979.00
Modern Building Company 110 W-12th Street Chico, Calif.	\$29,868.00

Both bids being in excess of the amounts of the tax funds available for construction of the Memorial Hall as agreed between the Burney and Fall River veterans organizations, bids are laid over to November 1, 1948, for submission of alternates and the bids are referred to the Road Commissioner and the District Attorney.

DIX PROPERTY - QUIT CLAIM DEED

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed accepting the offer of \$50.00 made by Juanita Logan for all or any interest of Shasta County in the Dix property and authorizing the district attorney to prepare a quitclaim deed to Mrs. Logan for said property.

SCHOOL DISTRICTS RE-ESTABLISHED

By motion duly seconded and carried, resolution is passed re-establishing Pittville School District which is a part of the McArthur Joint Union School District, pursuant to Section 2592 of the Education Code, recommendation of County Superintendent Lucy Hunt being on file.

TRANSFER OF FUNDS

#18		
From -----General Reserve	1,000.00	
To -----Anderson Cemetery Dist.		1,000.00

As a LOAN, to be repaid from Taxes.

#20		
From ----- General Reserve	300.00	
To ----- Happy Valley Fire Dist.		300.00

As a LOAN, to be repaid from Taxes.

#21		
From -----General Reserve	15,000.00	
To -----Fall River Joint Union High School District		15,000.00

As a LOAN to be repaid from Taxes

On motion of Supervisor Turner, seconded by Supervisor Chatham, transfers of Funds are authorized as above.

CANCELLATION OF ASSESSMENT

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed authorizing the auditor to cancel assessment made to Byrd & Ellis Rodgers for the year 1948 as shown on page 1314 of the Assessment Roll, for the reason that taxes were paid in Trinity County on this personal property for the 1948 period.

REPORTS

Report of Alfred Faulkner, County expert for the fiscal year 1947-1948 is accepted and placed on file.  
Report of Clerk on mileage paid jurors is placed on file.  
Report from State Compensation Insurance Fund  
Report- State Board of Equalization on beverage applications.  
Report of Detention home for September, 1948

COMMUNICATIONS

Letters are read and placed on file from the following:

J. M. Daw, Mayor of City of Santa Rosa; State Department of Social Welfare,  
Copy of letter from State Division of Highways to county assessor  
Northern California Supervisors Association (letter and copy of minutes)  
California State Disaster Council

ROAD PETITIONS

County Road 26 C:

By motion duly seconded and carried, petition requesting that the extension of County Road 26 C for one mile southerly be accepted into the County Road System is granted, on recommendation of County Road Commissioner E. D. Breuning.

Veda Street:

By motion duly seconded and carried, petition to take into the County Road System that portion of Veda Street running from So. Highway 99 approximately one-quarter mile west and north to the top of the grade, for to be surfaced and maintained as a County road, is granted, on recommendation of County Road Commissioner E. D. Breuning.

Pine Drive in Johnson Subdivision

Petition is read to close the south east seven hundred forty feet and east three hundred feet of Pine Drive located in Johnson Park subdivision. Hearing on petition is set for November 24, 1948 at 2 P.M. and the County Road Commissioner is directed to post notices of the hearing on the premises according to law.

By motion duly seconded and carried, County Road Commissioner Breuning is authorized to attend a meeting in Sacramento on October, 23, 1948

OCTOBER - 1948

Fall River-Dana Road:

At the request of Road Commissioner Breuning, on motion of Supervisor Meeker, seconded by Supervisor Turner, an appropriation is authorized from the Special Road Fund to the Fall River-Dana Road - FAS-1076, Contract 2008 and an assignment is made of the balance of the unassigned funds under Chapter 20, in an approximate amount of \$2000.00.

Railroad Avenue:

On motion of Supervisor Turner, seconded by Supervisor Meeker, the sum of \$75.00 is ordered drawn from the Special Road Fund in favor of the California State Highway Commission in payment of striping of Railroad Avenue from the City limits to the junction of said street with Highway 99.

## AUDITORS EQUIPMENT

By motion duly seconded and carried, permission is given to County Auditor W. F. Weber to sell the old Remington-Rand adding machine used in his office at a minimum price of \$30.00.

EASTERN SHASTA COUNTY HOSPITAL DISTRICT  
Preliminary Hearing

This being the time set for preliminary hearing on petition for establishment of a hospital district for eastern Shasta County, the following appear in support of petition:

Glenn D. Newton	Herb Totten
Samson	Peard

On motion of Supervisor Meeker, seconded by Supervisor Turner, resolution is passed approving the petition as to its contents and setting final hearing for November 24, 1948 at 2 P.M.

## CANVASS OF ELECTION RETURNS

By motion duly seconded and carried, the clerk is authorized to canvass the returns of the General Election to be held on November 2, 1948, and to arrange for canvass of the absent voters ballots for said election. She is authorized to employ such help as may be needed for such work, payment not to exceed \$6.00 per day of 7 hours.

## PAY OF ELECTION OFFICERS

Payment of election officers is as follows:

Precincts having less than 100 votes cast, each officer	\$8.00
Precincts having 100 to 200 votes, each officer	\$10.00
Precincts having 200 to 300 votes, each officer	\$12.00
Precincts having more than 300 votes cast, each officer,	\$14.00

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of October 25, 1948 one time in the Anderson Valley News.

The Board adjourns at 4 P.M. for the term.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Freese*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Monday, November 1, 1948 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors O. M. Turner, Charles Plumb, Alfred Meeker, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

MINUTES

The minutes of the meeting of October 25, 1948 are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 2063 to and including No. 2543 on the various funds are passed by the Board of Supervisors. The Clerk is authorized to enter said claims in the allowance book and the Auditor is authorized to draw his warrants in payment of same.

WELFARE

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty Presley. (See Welfare minutes)

REPORTS AND COMMUNICATIONS

Reports and communications are read from the following and placed on file:

Veterans Service Office                      Shasta Cascade Wonderland Association, Statement of Assets and Liabilities,  
State Controller, Apportionments from Highway Users Tax Fund  
Notice of Proposed Adoption of Regulations Pertaining to the Issuance of Airport site approvals and permits,  
Opinion of Attorney General in re: fees of Coroner and Public Administrator,  
Report of Detention home for October,  
Report of Superintendent of County Hospital

MONTGOMERY GRANGE

Letter is read from Montgomery Grange #442 requesting that a regular salary of \$55.00 per month, in addition to mileage of 6¢ per mile, be allowed to Jack Britton, Deputy Sheriff, for the Round Mountain - Montgomery Creek area. The matter is taken under advisement until November 24, 1948 at 2 P.M.

SUBDIVISION MAP APPROVED

On motion of Supervisor Chatham, seconded by Supervisor Meeker, resolution is passed approving and accepting map of Shavely Subdivision in Anderson, subject to approval of the County Surveyor and to the posting of bond.

GOVERNMENT BONDS

By motion duly seconded and carried, permission is given to County Treasurer Clara D. Reynolds to reinvest the sum of \$500,000.00 in U. S. Government Bonds.

ROAD PETITIONS

Fall River Mills:

Petition is read from residents of Fall River Mills requesting that the following streets be graded and taken into the County Road System:

First Street West of Highway 229 - 1/2 block  
Mechanics Street - 1 block long  
River Street - 1 block long  
Curve Street - from highway to 6th Street 3 blocks long  
Third Street west from Curve St - 1 block long  
Sixth Street west from Curve St. - 1 block long  
Alley from 6th St. south through 3rd St. to middle - 1 block  
Burney St. from Curve St to 6th St., - 1 block long  
5th St. West from Highway 299 - 1 block.

The Petition is referred to County Road Commissioner Ernest D. Breuning and Supervisor Alfred Meeker to be taken up again on November 24, 1948 at 2 P.M.

Mussel Shoals:

Petition is read from residents of Project City Area requesting that Mussel Shoals Road; from a point thirteen hundred and twenty feet north of Red Bluff Street, to approximately fourteen hundred feet farther north be taken into the county road system.

The petition is placed on file, Supervisor Chatham and Road Commissioner Breuning to investigate the matter and report.

NOVEMBER - 1948

## SWEET BRIAR SCHOOL

Request of County School Superintendent Lucy Hunt for re-establishment of Sweet Briar School District having been previously considered and laid over for investigation and Mrs. Hunt having clarified the record in this matter, now, by motion duly seconded and carried, resolution is passed pursuant to the provisions of section 2592 of the Education Code, re-establishing Sweet Briar School District.

## TAX COLLECTOR'S SALES

On motion of Supervisor Furner, seconded by Supervisor Meeker, resolutions are passed authorizing sales by tax collector at public auction of the following property:

Appl. 228  $W\frac{1}{2}$  of  $SW\frac{1}{4}$  Sec. 32 tp 34 N R6W  
 Appl. 228A  $SW\frac{1}{4}$  Sec 2 tp 30 N R9W  
 Appl. 228B  $N\frac{1}{2}$  of  $NE\frac{1}{4}$  Sec 24 tp 35N R4W  
 Appl. 228C  $E\frac{1}{2}$  of  $SW\frac{1}{4}$  Sec 32 tp 34N. R. 6 W  
 Appl. 228D  $SE\frac{1}{4}$  of  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$ ;  $E\frac{1}{2}$  of  $NE\frac{1}{4}$  of  $SW\frac{1}{4}$  Sec 1 tp 30 N R 6 W

Imps. Per. Pro.

Appl. 228E  $SE\frac{1}{4}$  Sec 2, Tp 30 N R9W  
 Appl. 228F  $S\frac{1}{2}$  of  $NE\frac{1}{4}$ ;  $N\frac{1}{2}$  of  $SE\frac{1}{4}$  Sec. 16, Tp 30, N. R. 5 West  
 Appl. 228G  $NE\frac{1}{4}$  Section 30, Township 38 North, Range 1 West  
 Appl. 228H All that ptn of the  $S\frac{1}{2}$  of Sec. 23 - 29 - 8 West lying north of Cottonwood Creek Section 23, Township 29 North, Range 8 West  
 Appl. 228J  $S\frac{1}{2}$  of  $NE\frac{1}{4}$  lot 3;  $SE\frac{1}{4}$  of  $NW\frac{1}{4}$  Sec. 1 - 30 - 9 - W.

## PITTVILLE BRIDGE

On motion of Supervisor Meeker, seconded by Supervisor Turner, resolution is passed approving change in plans on the Pittville Bridge to place new piers, extending the contract in the approximate amount of \$11,000.00 payable on a 50 - 50 basis by Lassen and Shasta Counties.

## SHASTA CASCADE WONDERLAND APPROPRIATION

By motion duly seconded and carried, an additional appropriation is made to the Shasta Cascade Wonderland Association Advertising Fund, in the amount of \$155.26 pursuant to oral agreement heretofore made.

## BOYE PROPERTY

By motion duly seconded and carried, District Attorney Shuman is authorized to advertise for sale the Boye property at a minimum price of \$300.00, the sale being set for November 24, 1948 at 2 P.M.

## RETIREMENT PLAN ELECTION

By motion duly seconded and carried, an election is called for county employees to determine their approval or disapproval of the proposal of the Board of Supervisors of the County of Shasta to enter into a contract with the Board of Administration of the State Employees' Retirement system to include said employees in said retirement system. Wednesday November 24, 1948 at 2 P.M. is set as the time to canvass the ballots, ballots to be given out by the Clerk to department heads beginning November 10, 1948, all voted ballots to be received not later than Nov. 24, 1948 at 2 P.M., ballot box to be in the office of the County Clerk.

## BURNEY VETERANS HALL BID

On motion of Supervisor Meeker, seconded by Supervisor Chatham, resolution is passed accepting the bid of Modern Building Company in the amount of \$29,868.00 for construction of a Veteran's Memorial hall in the town of Burney, change order for alternates to be prepared by County Surveyor Ernest D. Breuning.

## LAKEHEAD RAILROAD CROSSING

Letter is read from Ira M. Johnson requesting the Board of Supervisors to issue a written request to the Southern Pacific Railroad Co. supporting requests by the Forest Service and petition of the Lakehead Community for a railroad crossing at Lakehead Station.

By motion duly seconded and carried, resolution is passed requesting the crossing at Lakehead Station and directing the District Attorney to send a copy of said resolution to Mr. Kelborn Care of S. P. Co., Dunsmuir, California.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of November 1, 1948 one time in the Redding Record-Searchlight.

No further business appearing, the Board of Supervisors adjourns until Wednesday, November 24, 1948 at 2 P.M.

*Andrew T. Jensen*  
 Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
 CLERK OF THE BOARD OF SUPERVISORS

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Wednesday, November 24, 1948 - 2 P.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

WELFARE CASES

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty Presley. (See Welfare Minutes)

EASTERN SHASTA COUNTY HOSPITAL  
DISTRICT HEARING

This being the time set for final hearing on petition for organization of a local hospital district for eastern Shasta County, Glenn D. Newton presents argument on behalf of proponents.

Petitions in opposition are received and placed on file. Raymond Berry and Dr. Liebee orally oppose organization of district and Mr. Berry requests further time in which to prepare petitions for exclusion of territory.

The following speak in favor of petition: W. V. Peard, Herb Totten, Roy Meeker, Dunbar.

On motion of Supervisor Meeker, seconded by Supervisor Chatham, resolution is passed establishing boundaries of proposed hospital district naming proposed district Intermountain Hospital District and setting the date of election for formation of said proposed district for Tuesday January 11, 1949, polls to be open from 7 A.M. precincts to be the same as for the general election, election officers to be an inspector, a judge and two clerks for each precinct.

RETIREMENT PLAN

The clerk certifies the results of the election held for employees of Shasta County to determine their approval or disapproval of the proposal of the Board of Supervisors of the County of Shasta to enter into a contract with the Board of Administration of the State Employees' Retirement System to include said employees in said retirement system as follows:

County Peace Officers:	Yes	15	-	No	0
Other Employees:	Yes	122	-	No	76
Total Vote:		137			76

213 votes were cast.

On motion of Supervisor Turner, seconded by Supervisor Meeker, resolution of intention to approve contract providing for participation in State Employees' Retirement System, effective January 1, 1949, is passed by unanimous vote and it is so ordered.

INTERMOUNTAIN FAIR

On motion of Supervisor Meeker, seconded by Supervisor Flumb, resolution is passed approving transfers of funds within the budget of the Inter Mountain Fair of Shasta County to correct deficiencies, as follows:

From Premiums,	To Maintenance of grounds and Properties	\$250.00
	To Temporary Structures	2.58
	To Judges - General Exhibits	37.50

Receipt of the following letters is acknowledged:

Department of Finance, dated October 11, 1948;  
October 14, 1948; November 1, 1948.

TRANSFERS OF FUNDS

By motion duly seconded and carried, transfers of funds are authorized as follows:

Tr. #25		
From -----Assessor's Unapp.	15,000.00	
To -----Hospital Fund		15,000.00
As a LOAN, to be repaid from Taxes.		
Tr. #26		
From -----General Reserve	1,500.00	
To -----Advertising Fund		1,500.00
As a LOAN, to be repaid from Taxes.		
Tr. #27		
From -----Delinquent Tax Unapp.	25,000.00	
To -----Post War Const. Churn Dr.		
Shap.#20		25,000.00
As a LOAN to be Repaid.		

NOVEMBER - 1948

## CANCELLATIONS OF ERRONEOUS ASSESSMENTS

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed authorizing cancellation by the Auditor of the following erroneous assessments:

To Charles H. Stevens in the amount of \$1875.00 for the year 1948 as shown on page 547 of the Assessment Roll for 1948,

To Wynona Endicott for the year 1948 as shown on page 84, to the amount of \$1000.00,

To Caroline Forte in the amount of \$550.00 as shown on page 1460,

To T. W. & Marjorie L. McFadden as assessed on page 182 of 1948 Roll,

To Homer Stirewalt in the amount of \$150.00 as shown on page 952 of the 1948 Roll,

To Jack W. & Lola B. McCallen in the amount of \$600.00, as shown on page 1222 of the 1948 Roll,

To Ruth Hamilton & Roselia M. McPhee in the amount of \$1000.00 as shown on page 135 of the 1948 Roll,

To Hazel Sexton - Vandruif in the amount of \$1000.00, assessment shown on page 1574 of 1948 Roll,

To J. F. & Violet McReynolds in the amount of \$12,900.00 as shown on page 339 of 1948 Roll.

To Wolfgang Nachreiner personal (property assessed at \$19,255.00 should be cancelled and made to read \$4,855.00) shown on page 400 of the 1948 Roll,

To Lester J. & Sophia V. Shaw, for \$700.00 as shown on page 348 of the 1948 Roll,

To Annie E. Rother, in the sum of \$250.00 as shown on page 1183 of the 1948 Roll,

To Ralph & Sylvia King in the sum of \$350.00 as shown on page 1417 of the 1948 Roll,

To Frances C & Amber B. Winters in the amount of \$700.00 of 1948 Roll,

To W. G. Kohn in the Amounts of \$1300.00 and \$1375.00 as shown on page 156 of the 1948 Roll,

To C. C. & Tillie Lay Johnson (in the amount of \$1200.00, leaving Improvements assessed at \$500.00) as shown on page 870 of the 1948 Roll,

To William C. Kenslee, (amount of \$75.00 land value and \$700.00 imp, for the year 1948 only) as shown on page 915 of 1948 roll,

To H. C. & Hazel D. Herman in the amount of \$3475.00 as shown on page 950 of the 1948 Roll,

To Elzy V. & Merle L. Murphy in the amount of \$1000.00 as shown on page 461 of the 1948 Roll.

## REPORTS AND COMMUNICATIONS

Reports and Communications are read from the following:

Letter from Leone Conant.

Letter from Jack Wayne, Secretary Manager of Redding Chamber of Commerce urging attendance at annual meeting of California State Chamber of Commerce of Ernest D. Breuning as official representative of Shasta County. Authorization is given to Mr. Breuning to attend on December 2 & 3 in San Francisco and expenses of trip are authorized.

Notices from State Board of Equalization on Alcoholic beverage applications.

Letter from Honorable Albert F. Ross regarding pavement around the County Jail Building entrances.

## ROAD PETITIONS

HOMESTEAD ACRES:

On motion of Supervisor Turner, seconded by Supervisor Flumb, resolution is passed accepting the streets in Homestead Acres Subdivision into the County Road system with the stipulation that only Thomas Avenue and Ladysmith Avenue be maintained by Shasta County.

OLD DAYTON VALLEY ROAD:

On motion of Supervisor Wecker, seconded by Supervisor Flumb, resolution is passed granting petition to take into the County Road System for Improvement and maintenance the old Dayton Valley Road from its junction with the Fall River-Mills Glenburn Road to the residence of Dr. F. Donald Gomez.

JOHNSON PARK:

Petition to close portion of street in Johnson Park Subdivision is continued to December 24, 1948 at 2 P.M. and the district attorney is directed to prepare notices of hearing.

GRANDVIEW AVENUE:

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed taking into the County Road System, Grandview Avenue in Grandview Subdivision, Unit 1, from Railroad Avenue to the East line of West Street.

DOUGLAS STREET IN ANDERSON:

By motion duly seconded and carried resolution is passed authorizing the chairman to sign a revised agreement providing for relocation of Douglas Street in the Town of Anderson.

DEED ACCEPTED

By motion duly seconded and carried deed from Samuel Burney Post Number 441, American Legion to the County of Shasta dated October 21, 1943, conveying site for Burney Veterans Memorial Hall is accepted and ordered placed on record.

PITTVILLE BRIDGE

By motion duly seconded and carried resolution is passed authorizing the chairman to sign an assignment of payments due Evans Bros. on the Pittville Bridge contract to the Bank of America, subject to approval of the District Attorney.

By motion duly seconded and carried an added appropriation is authorized in the amount of \$30,000.00 to cover the entire amount of the contract for construction of the Pittville Bridge.

MILLVILLE CEMETERY DISTRICT SURVEY

The County Surveyor is authorized and directed to survey the Millville Cemetery for installation of sprinkler system.

CANYON CREEK BRIDGE

By motion duly seconded and carried, resolution is passed authorizing the Road Commissioner to advertise for bids for construction of Canyon Creek Bridge, bids to be opened December 24, 1943 at 2 P.M.

APPOINTMENTS RECOMMENDED

By motion duly seconded and carried, resolution is passed recommending Roscoe J. Anderson for appointment to Winnemucca to the Sea Association.

By motion duly seconded and carried, resolution is passed recommending the appointment of Clair Hill as a member of the California State Water Resources Board. Copies are to be sent to Governor Warren and Senator Elect Ed Regan.

MANTER SUBDIVISION

On motion of Supervisor Chatham, seconded by Supervisor Plumb resolution is passed accepting map of Manter Subdivision, Unit 1, subject to the approval of the County Road Commissioner.

AUSTIN PROPERTY

By motion duly seconded and carried, sale of Lots #3 and North half of Lot #4 in Boardman Addition to Redding is set for December 24, 1943 at 2 P.M. and the District Attorney is instructed to prepare notices of sale, minimum price to be \$450.00.

ANDERSON STREETS STOP SIGNS

Petition is read requesting installation of stop signs and school zone signs on portions of Silver and Shasta Streets in Anderson.

By motion duly seconded and carried, authorization is given to Road Commissioner Ernest J. Breuning to install stop signs, (sixteen stop signs in all) on all streets that enter Silver Street in Anderson, between and including South Street and Diamond Street.

CHAPTER 20 FUNDS

The Clerk is instructed to notify Superintendent of Schools Lucy Hunt that all school districts heretofore considered for allocations of Chapter 20 Funds be prepared to accept or reject the allocations agreed upon at once, as the Board of Supervisors plans to re-allocate Chapter 20 Funds if they are not needed by the school districts.

INSPECTOR-BURNEY MEMORIAL HALL

The matter of naming an inspector for the Burney Veterans Hall is continued to December 6, 1943.

GENERAL ELECTION RETURNS

The Clerk certifies the results of the general Election held November 2, 1943 and the canvass is accepted and entered in the Supervisors' Record Volume 1 of Elections.

The Clerk is instructed to notify the District Attorney to set up the required ordinance or resolution to put the County Library for unincorporated areas of Shasta County in operation, said measure having been approved by the voters on November 2, 1943.

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of November 24, 1943 one time in the Shasta Dam Area News.



DECEMBER - 1948

No further business appearing, the Board adjourns at 6:30 P.M. for the term.

*Andrew T. Jessen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Monday, December 6, 1948 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors O. M. Turner, Charles Plumb, Alfred Meeker, J. G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh. Chairman Jessen presides.

MINUTES APPROVED

The minutes of the meeting of November 24, 1948 are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 2544 to and including No. 3135 on the various funds are passed by the Board of Supervisors. The Clerk is authorized to enter said claims in the allowance book and the Auditor is authorized to draw his warrants in payment of same.

Claim of California State Chamber of Commerce in amount of \$500.00 is ordered held until further notice.

WELFARE CASES

By motion duly seconded and carried, resolution is passed approving Welfare Cases as presented by Welfare Director Betty Presley. (See Welfare Minutes)

By motion duly seconded and carried resolution is passed to adopt steps 6-10 of Merit System Compensation plan, maintaining seniority by increases as due. Add 1 PAW II and 1 Receptionist. Receptionist position to be filled by Marguerite Severtson at first step. Junior typist clerk position to be at second step of new pay range. Pay range for present staff to be as follows, effective 1-1-49;

CWD III (Presley)	\$340	1-1-49;	increase to \$370	2-1-49	(second step)
PAW II (Haake)	240	1-1-49			
(Morrison)	220	2-1-49;	increase to \$240	3-1-49	
(Peak)	220	1-1-49;	increase to \$240	3-1-49	
(Fields)	220	1-1-49;	increase to \$240	5-1-49	
(Hedlund)	220	1-1-49			
(Morgan)	220	1-1-49			
Sr. Typist Clerk (Howell)	\$195	1-1-49			
Jr. Typist Clerk (Kimball)	180	1-1-49	(second step)		
(Greenhalg)	180	1-1-49	(second step)		
Receptionist (Severtson)	180	1-1-49.			

COMMUNICATIONS REPORTS

Reports from the following are read and placed on file:  
Auditor, on condition of budgets,  
Lloyd W. Knowles, on predatory animal control,  
Detention Home for November,  
County Hospital for November,  
Veterans Service Officer,

Notice of hearing before Industrial Accident Commission,  
Two letters from State Department of Social Welfare re: appeals of George Noalan and Viola Bentley,  
Tabulation on Proposition 4 from County Supervisors Association,  
Minutes of Meeting of Northern California Supervisors' Association,  
Letter from Frank Rule, Principal Manton School,  
Letter from Southern Pacific Company in re: shipment of hazardous waste.

#### CANYON CREEK BRIDGE

By motion duly seconded and carried, Road Commissioner Breuning is authorized to advertise for bids for construction of Canyon Creek Bridge, bids to be opened Friday, December 24, 1943, at 2 P.M.

#### MATTERS LAID OVER

Petition heretofore filed, (and referred to Supervisor Meeker and Road Commissioner Breuning on November 26,) requesting that certain streets in the town of Fall River Mills be taken into the county road system is laid over to December 24, 1943 at 2 P.M.

Request of Montgomery Grange #442 that Deputy Sheriff Jack Britton be paid \$55.00 per month having been previously discussed, referred to Supervisor Meeker and Sheriff Balma, is again laid over to December 24, 1943 at 2 P.M.

#### ROAD PETITION - MOUNTAIN GATE

Petition is read requesting inclusion in the County Road System of extension of county road from the Bass School to the G. Goodwin property line over the Gossett Estate and the properties of D. B. Bigler, Orville Benson, Robert Bailey and H. Keim and of the branch road extending from the Bass School and passing the properties of R. E. Harper, Floyd Brandt, Roy Howland, H. Hollingsworth, H. H. Benson, H. M. Benson, Gordon Benson, is read and taken under advisement until report is made by Road Commissioner Breuning.

#### ADOBE LANE ROAD TO P. B. READING HOME SITE

County Road Commissioner discusses the matter of the road known as Adobe Lane to the P. B. Reading home site. The matter is laid over until the Road Commissioner can contact the property owners with regard to building of a fence.

#### VETERANS SERVICE OFFICE

By motion duly seconded and carried, rent for the office of Veterans Service Office is increased from \$20.00 to \$30.00 per month to take care of an item of \$10.00 for janitor service.

#### TRANSFER - BURNEY VETERANS HALL

By motion duly seconded and carried, the sum of \$25000.00 is ordered transferred from the Veterans Memorial Building Fund to Burney Veterans Hall Fund.

#### ANDERSON FIRE DISTRICT

Petition to include Mila Cory Tract in Anderson Fire District is read and referred to District Attorney Shuman with request to notify the petitioners that the petition is not in order and advise as to the requirements.

#### SUBDIVISION MAPS ACCEPTED

On motion of Supervisor Chatham, seconded by Supervisor Meeker, resolution is passed accepting maps of the following subdivisions, subject to the approval of the Road Commissioner:  
Rother's Riverside Subdivision, Benton Subdivision, Unit No. 4.

#### FALL RIVER MILLS ELEMENTARY SCHOOL DISTRICT BONDS

On motion of Supervisor Meeker, seconded by Supervisor Plumb, resolution and Order for issuance and sale of bonds of the Fall River Elementary School District is passed, as follows:  
(See Opposite Page For Resolution)

#### PINE GROVE MOSQUITO ABATEMENT DISTRICT

On motion of Supervisor Meeker, seconded by Supervisor Turner, resolution is passed accepting the resignation of George F. Brown, Sr., as a trustee of the Pine Grove Mosquito Abatement District and appointing Hugh Carpenter to fill the vacancy caused by the resignation of Mr. Brown.

#### CANCELLATIONS OF ERRONEOUS ASSESSMENTS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed authorizing cancellations of assessments by County Auditor W. F. Weber, as follows:  
To Earl Sabin and Irene Sabin for year 1943 as shown on page 1534 P of the Assessment Roll;  
To Northern California Baptist Convention for the year 1943 as shown on page 204,  
To Albert Rouge and L. R. and N. R. Kronschnabel for 1940 to 1947.

#### MONTGOMERY CREEK UNION SCHOOL DISTRICT

County School Superintendent Lucy Hunt notifies the Board that the name chosen for the newly formed Union School District which combined Cove, Montgomery and Pineland School Districts is Montgomery Creek Union School District. Election was held July 27, 1943, unionization becoming effective July 1, 1949.

#### FALL RIVER AREA UNIFICATION ELECTION

County School Superintendent Lucy Hunt notifies the Board that a new unified district was formed by election on November 19, 1943 in the Fall River Area, which includes the present school districts:  
Albion, Fall River, Fall River Mills, Fort Crook, Hat Creek, Island, Lincoln, Lindsay, McArthur, Joint Union, Mt. Burney, Pacific, Pitt River, Wilcox in Shasta County, Dixie Valley in Lassen County and Little Hob Springs in Modoc County.

#### CONFERENCE

On motion of Supervisor Plumb, seconded by Supervisor Chatham, permission is granted to School Superintendent Lucy Hunt to attend the annual conference of County Superintendents on School in Sacramento on December 15 and 16, 1943.

# Resolution and Order of Board of Supervisors

of SHASTA County, State of California

( In re Issue of Bonds of  
} FALL RIVER MILLS ELEMENTARY School District.

WHEREAS THE GOVERNING BOARD OF

FALL RIVER MILLS ELEMENTARY

School District

has certified, as required by law, to the board of supervisors of SHASTA County, State of California, whose superintendent of schools has jurisdiction over said school district, all proceedings had in the premises with reference to the matters hereinafter recited, and said certified proceedings show, and after a full examination and investigation said board of supervisors does hereby find and declare:

That on the 24th day of August, 1948, said governing board deemed it advisable, and by its resolution and order duly and regularly passed and adopted, and entered on its minutes, on said day, did resolve an order, that an election be called and held on the 21st day of September, 1948 in said school district, to submit thereat to the electors of said dis-

trict the question whether bonds of said district shall be issued and sold in the amount of

NINE THOUSAND SIX HUNDRED - - - - - dollars,

to run not exceeding 16 years, and to bear interest at a rate not exceeding five per cent per annum payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:\*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- (d) ~~The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition);

That said election was called by posting notices thereof, signed by a majority of said governing board, in at least three public places in said district, not less than twenty days before said election, and said notice was published at least once in each calendar week for three successive calendar weeks prior to said election in LOGGER TIDINGS

a newspaper of general circulation

printed and published in the County of Shasta, State of California, which notice was so posted and published as required by law;

That said election was held in said school district on said day appointed therefor in said notice thereof, and was in all respects held and conducted, the returns thereof duly and legally canvassed, and the result thereof declared, as required by law; that from said returns said governing board found and declared, and said board of supervisors now finds and declares, that there were 52

votes cast at said election, and that more than two-thirds thereof, to wit: 51

votes were cast in favor of issuing said bonds, and 1 votes and no more were cast against issuing said bonds, and said governing board caused an entry of the result of said election to be made on its minutes; that all acts, conditions and things required by law to be done or performed have been done and performed in strict conformity with the laws authorizing the issuance of school bonds; and that the total amount of indebtedness of said school district, including this proposed issue of bonds, is within the limit prescribed by law;

IT IS THEREFORE RESOLVED AND ORDERED that bonds of said Fall River Mills Elementary School District, in Shasta County, State of California, issue in the aggregate sum of NINE THOUSAND SIX HUNDRED - - - - - dollars, in denominations of SIX HUNDRED - - - - - dollars

that said bonds shall be dated the 2nd day of January, 1949, and shall be payable in lawful money of the United States of America, at the office of the county treasurer of said county, as follows, to wit:

<u>Bonds</u> <u>Numbered (Incl)</u>	<u>Denomination</u>	<u>To Run</u>
1	\$600.00	1 year
2	600.00	2 years
3	600.00	3 years
4	600.00	4 years
5	600.00	5 years
6	600.00	6 years
7	600.00	7 years
8	600.00	8 years
9	600.00	9 years
10	600.00	10 years
11	600.00	11 years
12	600.00	12 years
13	600.00	13 years
14	600.00	14 years
15	600.00	15 years
16	600.00	16 years

**not exceeding**  
that said bonds shall bear interest at the rate of five per cent per annum, payable in like lawful money at the office of said county treasurer in one installment, for the first year said bonds have to run, on the 2nd day of January, 1950, and thereafter semi-annually on the 2nd days of January and July of each year until said bonds are paid;

Said bonds shall be signed by the chairman of said board of supervisors, and by the treasurer or auditor of said county, and shall be countersigned, and the seal of said board affixed thereto, by the county clerk of said county, and the coupons of said bonds shall be signed by said treasurer or auditor. All such signatures and countersignatures may be printed, lithographed, engraved or otherwise mechanically reproduced, except that one of said signatures or countersignatures to said bonds shall be manually affixed. Said bonds, with said coupons attached thereto, so signed and executed, shall be delivered to said county treasurer for safe keeping.

IT IS FURTHER ORDERED that said bonds shall be issued substantially in the following form, to wit:

Number UNITED STATES OF AMERICA Dollars  
STATE OF CALIFORNIA \$600.00  
SCHOOL BOND OF  
Fall River Mills Elementary School District  
of Shasta County.

FALL RIVER MILLS ELEMENTARY SCHOOL DISTRICT  
Shasta County, State of California,  
acknowledges itself indebted to and promises to pay to the holder hereof, at the office of the treasurer of said county, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
Six Hundred Dollars (\$600.00) dollars (\$ 600.00 )  
in lawful money of the United States of America, with interest thereon in like lawful money at the rate of **not exceeding five** per cent (5%) per annum, payable at the office of said treasurer on the \_\_\_\_\_ days of \_\_\_\_\_ and \_\_\_\_\_ of each year from the date hereof until this bond is paid (except interest for the first year which is payable in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date (except for such variation, if any, as may be required to set forth varying numbers, denominations, interest rates and maturities), numbered from 1 to 16, inclusive, amounting in the aggregate to NINE THOUSAND SIX HUNDRED dollars (\$ 9600.00 ), and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called, held and conducted in said school district on the 21st day of September, 1948, and is issued and sold by the board of supervisors of Shasta County, State of California, pursuant to and in strict conformity with the provisions of the Constitution and laws of said State.

And said board of supervisors hereby certifies and declares that the total amount of indebtedness of said

in lawful money of the United States of America, with interest thereon in like lawful money at the rate of **not exceeding five** per cent (**5**%) per annum, payable at the office of said treasurer on the \_\_\_\_\_ days of \_\_\_\_\_ and \_\_\_\_\_ of each year from the date hereof until this bond is paid (except interest for the first year which is payable in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date (except for such variation, if any, as may be required to set forth varying numbers, denominations, interest rates and maturities), numbered from **I** to **16** inclusive, amounting in the aggregate to **NINE THOUSAND SIX HUNDRED** dollars (\$**9600.00**), and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called, held and conducted in said school district on the **21st** day of **September**, 19 **48**, and is issued and sold by the board of supervisors of **Shasta** County, State of California, pursuant to and in strict conformity with the provisions of the Constitution and laws of said State.

And said board of supervisors hereby certifies and declares that the total amount of indebtedness of said school district, including this issue of bonds, is within the limit provided by law, that all acts, conditions and things required by law to be done or performed precedent to and in the issuance of said bonds have been done and performed in strict conformity with the laws authorizing the issuance of school bonds, that this bond and the interest coupons attached thereto are in the form prescribed by order of said board of supervisors duly made and entered on its minutes and shall be payable out of the interest and sinking fund of said school district, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said school district.

IN WITNESS WHEREOF said board of supervisors has caused this bond to be signed by its chairman and by the auditor of said county, and to be countersigned by the county clerk, and the seal of said board to be attached thereto, the **6th** day of **December**, 19 **48**.

[SEAL]

**Andrew T. Jessen**

Chairman of Board of Supervisors

COUNTERSIGNED:

**W.F. Weber**

County Auditor

**Ruth A. Presleigh**

County Clerk and Clerk of the Board of Supervisors

IT IS FURTHER ORDERED that to each of said bonds shall be attached interest coupons substantially in the following form, to wit:

The Treasurer of \_\_\_\_\_  
**Shasta** County, State of California,  
will pay to the holder hereof out of the  
interest and sinking fund of the  
**Fall River Mills Elementary** School District  
in said County, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
at his office in **Redding**, in said County, the sum of  
\_\_\_\_\_ and \_\_\_\_\_/100 dollars \$\_\_\_\_\_  
for \_\_\_\_\_ months' interest on Bond No. \_\_\_\_\_  
of said School District.

\_\_\_\_\_  
County Auditor

IT IS FURTHER ORDERED that the money for the redemption of said bonds and payment of the interest thereon shall be raised by taxation upon all taxable property in said school district and provision shall be made for the levy and collection of such taxes in the manner provided by law.

IT IS FURTHER ORDERED that the clerk of said board of supervisors shall cause a notice of the sale of said bonds to be published at least two weeks in **the RECORD-SEARCHLIGHT** a newspaper of general circulation, printed and published in said County of **Shasta**, and therein advertise for bids for said bonds and state that said board of supervisors will up to **Monday** the **3rd** day of **January**, 19 **49**, at **2:00** o'clock **P.** m., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par and accrued interest, and that said board reserves the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted by the Board of Supervisors of.....

Shasta.....

County, State of California, at a

regular.....

regular meeting thereof held on the 6th day of December, 1948,

by the following vote, to wit:

AYES: Supervisors **Turner, Plumb, Meeker,  
Chatham, Jessen**

NOES: **None**

ABSENT: **None**

WITNESS my hand and the seal of said Board of Supervisors this..... 6th day of

December, 1948..

**RUTH A. PRESLEIGH**

County Clerk and ex-officio Clerk of the Board of Supervisors

[SEAL]

By.....

Deputy County Clerk

\*NOTE—The purposes must correspond in every particular with those stated in the election notice.

SPECIAL NOTES:

Education Code Section 7435 provides that the bonds shall be signed by the chairman of the board of supervisors, "or by such other member thereof as the board of supervisors shall by resolution adopted by a four-fifths vote of all its members, authorize and designate for that purpose". If it is desired to have the bonds signed by such member rather than the chairman, then the Resolution and Order, and the bond form, should be changed accordingly, and the Resolution and Order must be adopted by such four-fifths vote.

Education Code Section 7461 provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order  
of  
Board of Supervisors**

*In re*  
**ISSUE OF BONDS**  
*of*

*School District*

*County*

*Adopted*....., 19

ACCOMPLISHMENT OF ROADS

On motion of Supervisor Meeker, seconded by Supervisor Chatham, resolution is passed accepting the following roads:

Fall River Dana Road - FAS-1076,  
Churn Creek Road - Contract 115 - FAS - 1074

ANDERSON SEWER DISTRICT

Mr. Coleman Stewart presents a petition (consisting of five sections) to form a sewer District in the town of Anderson as provided by the Sewer District Act of 1899, being Section 4559 to section 4600 of the Health and Safety Code.

The petition is filed and referred to the Clerk for certification. Hearing is set for Friday, December 24, 1948 at 2 P.M.

CLOSED RANGE PETITION IN SUPPORT

Petition is read requesting that an ordinance be adopted determining that the area of land two miles in width extending from the westerly boundary of the city of Redding along highway 299 to the intersection of said highway with Clear Creek be declared closed range and that stray animals may be taken up on unenclosed property within said area. Hearing on the petition is set for Monday, January 3, 1949 at 3 P.M., notice to be published in the Redding Record Searchlight.

ORDINANCE - DEPUTY CLERKS

By motion duly seconded and carried, ordinance is passed amending Section 6 of Ordinance No. 288, subparagraphs (b) and (c) which will increase salary of the deputy and/or clerical worker now receiving \$150.00 per month to \$165.00 per month.

(See Ordinance 292, Book 3, Page 93)

PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of December 6, 1948 one time in the Redding-Record Searchlight.

The Board adjourns at 5 P.M. until Tuesday, December 14, 1948 at 2 P.M.

*Andrew T. Jessen*

Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Tuesday, December 14, 1948 - 2 P.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisor C.M. Turner, Supervisor Charles Plumb, Supervisor Al Meeker, Supervisor J. G. Chatham, Supervisor A. T. Jessen, Clerk Ruth A. Presleigh. Chairman Jessen presides.

ANDERSON FIRE COMMISSIONERS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, the following are appointed as Fire Commissioners for Anderson Fire District: Ralph Ingram Mink Dailey

WELFARE RESOLUTIONS

Welfare Director Betty Fresley, Clare Proctor, from State Controller's Office, Mr. R. P. Henderson, from State Department of Social Welfare, County Auditor W. T. Jeber, District Attorney Frank J. Shuman all being present, Mr. Proctor and Mr. Henderson explain the proposed contracts between the Board of Supervisors and the State Controller and the Director of Social Welfare providing for the administration of Proposition No. 4.

Motion is made by Supervisor Plumb, seconded by Supervisor Turner that resolution be passed authorizing execution of a contract between the Board of Supervisors of Shasta County and the State of California acting through the State Controller providing for administration of Proposition No. 4.

Vote - all in favor and motion is declared passed.

Motion is made by Supervisor Plumb, seconded by Supervisor Turner that resolution be passed authorizing execution of a contract between the Board of Supervisors of Shasta County and the State of California acting through Director of the State Department of Welfare providing for administration of Proposition No. 4.

On motion of Supervisor Turner, seconded by Supervisor Chatham resolution is passed designating Welfare Director Betty L. Presley as the person to be appointed Deputy State Director of Social Welfare for Shasta County.

#### COMMUNICATIONS

Letters are read and placed on file from:

Governor Earl Warren  
G. H. Kilborn of Southern Pacific Company,  
C. E. Hall, Secretary of Veterans Control Board,  
Anderson Volunteer Fire Department,  
Tom L. Stanley, Secretary Northern California Supervisors Association,  
James A. Conan, Manager Service and Coordination  
Department of Veterans Affairs,  
Superintendent of Schools Lucy Hunt,  
Modern Building Company.

#### CONFERENCE

Permission is given to the Shasta County Board of Education to attend a conference on Rural Life and Education in Chico on January 6, to January 8, 1949.

#### RIGHT OF WAY EASEMENTS

On motion of Supervisor Turner, seconded by Supervisor Plumb, consent to easement for right of way for road purposes from the Federal Land Bank of Berkeley is accepted and ordered placed of record.

On motion of Supervisor Plumb, seconded by Supervisor Turner, request of Bernard R. Steffen for an easement is denied on recommendation of County Road Commissioner Breuning.

#### EQUIPMENT PURCHASE

Road Commissioner Breuning is authorized to purchase up to five trucks on deferred payments to be made after July 1, 1949.

#### FLAGPOLE - FOREST SERVICE

Jess Graves of the State Division of Forestry, requests permission to remove the flagpole from the old high school site and erect it on the State Forest Service grounds. Permission is granted if it appears that Shasta County has no use for the flagpole.

#### VETERANS MEMORIAL HALL - CUSTODIAN

On recommendation of the Veterans Control Board, J. D. Jarner, 1755 Yuba Street, Redding, is appointed custodian of the Redding Veterans Memorial Hall, effective December 15, 1948.

#### HOSPITAL

Discussion is had relative to rules for management of the Shasta County Hospital and Farm. District Attorney Shuman is instructed to draw up a set of rules (for emergency use until such time as new rules can be worked out) and present them to the Board of Supervisors at 11 A.M. Wednesday, December 15, 1948.

The Board adjourns at 6 P.M. until 11 A.M. Wednesday, December 15, 1948

Wednesday, December 15, 1948 - 11 A.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

#### RETIREMENT ORDINANCE - ORDINANCE NO. 293

#### ORDINANCE NO. 293

AN ORDINANCE OF THE COUNTY OF SHASTA, STATE OF CALIFORNIA, AUTHORIZING A CONTRACT BETWEEN THE BOARD OF SUPERVISORS OF SAID COUNTY OF SHASTA AND THE BOARD OF ADMINISTRATION, CALIFORNIA STATE EMPLOYEES' RETIREMENT SYSTEM, PROVIDING FOR THE PARTICIPATION OF SAID PUBLIC AGENCY IN SAID STATE EMPLOYEES' RETIREMENT SYSTEM, MAKING ITS EMPLOYEES MEMBERS OF SAID SYSTEM.

The Board of Supervisors of the County of Shasta, State of California, does ordain as follows:

Section 1. That a contract is hereby authorized between the Board of Supervisors of the County of Shasta and the Board of Administration, California State Employees' Retirement System, a copy of said contract being attached hereto marked exhibit "A", and by such reference made a part hereof as though herein set out in full.



Section 2. The Chairman of the Board of Supervisors is hereby authorized, empowered, and directed to execute said contract for and on behalf of said Agency.

Section 3. This ordinance is hereby declared to be an emergency measure for the immediate preservation of the public peace and safety of the County of Shasta, and shall take effect and shall be in full force and effect immediately.

The facts constituting such emergency are as follows, to-wit:

Public agencies throughout the State of California generally are adopting retirement systems for their employees.

Unless a retirement system for the County of Shasta is effected immediately, the said County of Shasta, faces an immediate loss of personnel and consequently, an impairment of the functions of the government of the County of Shasta.

The foregoing ordinance was introduced and passed and adopted at a regular adjourned meeting of the Board of Supervisors of the County of Shasta, on the 15th day of December, 1948, by the following vote, to-wit:

Ayes: Supervisors Turner, Plumb, Meeker, Chatham, Jessen

Noes: None

Absent: None

(S) ANDREW T. JESSEN  
Chairman of the Board of Supervisors  
of the County of Shasta, State of  
California.

ATTEST:

(S) RUTH A. PRESLEIGH  
County Clerk and ex officio Clerk of  
the Board of Supervisors of the  
County of Shasta, State of California

Supervisors Meeker, Plumb and Chatham state that they each elect to participate in the Retirement Plan when their new term begins on January 3, 1949.

#### HOSPITAL

On motion of Supervisor Plumb, seconded by Supervisor Meeker, the following resolution is passed by unanimous vote:

RESOLUTION PROVIDING FOR THE IMPROVED MANAGEMENT AND OPERATION OF THE SHASTA COUNTY FARM AND HOSPITAL INCLUDING THE ENACTMENT OF RULES AND REGULATIONS FOR THE GOVERNMENT AND MANAGEMENT THEREOF

WHEREAS, the Shasta County Employees' Retirement Plan will be effective on January 1st, 1949, and as a necessary result thereof, the services of James Martin, Superintendent of the County Farm and Hospital will be terminated by reason of the age requirements of said plan, and,

WHEREAS, as a consequence, it is necessary that the Board of Supervisors arrange to handle the County Hospital and Farm affairs in some other manner in order to insure the continuance of its functions; and,

WHEREAS, the rules and regulations for the government and management of the Shasta County Hospital and Shasta County Farm adopted on February 9, 1937, will have to be modified.

IT IS HEREBY ENACTED AS FOLLOWS:

1. That the services of James Martin are terminated as of January 1st, 1949.
2. That the operation of the Shasta County Farm shall, after the date of this resolution, be managed and operated separately from the Shasta County Hospital.

DECEMBER - 1948

3. That said James Martin shall immediately complete any and all pending business and turn over all records, books, keys, and personal property and moneys of patients and otherwise coming into his possession and under his jurisdiction as Superintendent of the Hospital to the Patron of the Shasta County Hospital.

4. That the Patron, Alice Goodrich, shall be the the Superintendent of Nurses and Hospital Manager of the Shasta County Hospital.

5. That the Patron shall immediately assume and be responsible for the management and all the duties heretofore vested in the said Superintendent as pertains to the operation and management of the Hospital, in addition to her other duties as set out in the rules and regulations heretofore adopted on February 9, 1937.

Notwithstanding anything otherwise to the contrary, the said Patron is hereby authorized and directed to take charge of and be responsible for all moneys, personal property and valuables of the patients of said Hospital and same as are required to be turned over to said Hospital in accordance with the rules and regulations heretofore adopted. The said Patron shall keep up to date and file same records of all property of said patients and is hereby authorized to employ a qualified person to assist in keeping such records. The said Patron shall furnish bond, at expense of County, in the sum of TWO THOUSAND DOLLARS (\$2,000.00) for the faithful performance of her duties as such custodian.

That said Patron is further responsible for the management and operation of the kitchen and for the purchasing of all hospital supplies, kitchen supplies, and otherwise, pertaining to the management and operation of the said Hospital; provided that the purchasing of all medical and surgical supplies shall be subject to the supervision and approval of the Medical Director. The said Patron is hereby authorized to employ a competent person to assist in the purchase of such supplies and to keep proper records of the same.

6. That the Patron, as manager of said Hospital, is hereby authorized to hire and fire all employees, including all kitchen help, lay help, nurses aides, medical assistants, etc., providing that the hiring of all medical, surgical and lay assistants therefore shall first be approved by the Medical Director, to wit, Dr. A. F. Taylor.

7. That DAVID KAHN, County Farmer, is hereby appointed County Farm Manager, who will immediately assume the duties and responsibilities for the management of said farm.

It is hereby further directed that said County Farm Manager will manage and operate the farm under the direction of the Board of Supervisors, and shall file a monthly report as to the conduct and operation of the same.

The County Farm Manager is hereby further authorized to employ all necessary assistants in the operation of said farm.

8. That James Martin shall immediately complete any and all pending business concerning the operation of the County Farm and shall turn over all records, accounts, books, personal property and otherwise coming into his possession as said Farm Superintendent to the County Farm Manager herein appointed.

9. That all employees hired or fired by the County Farm Manager or the Hospital Manager shall be subject to the approval of the Board of Supervisors.

10. That the rules and regulations for the government and management of the Shasta County Hospital and the County Farm heretofore adopted on February 9, 1937, shall be in operation and effect, except as modified in this resolution, pending the adoption of

The foregoing resolution was introduced and passed and adopted at a regularly adjourned meeting of the Board of Supervisors of the County of Shasta on the 15th day of December, 1948, by the following vote, to wit:

Ayes: Supervisors Furner, Plumb, Meeker, Jonathan, Jassen

Noes: None

Absent: None

ANDREW T. JESSEN

Chairman of the Board of Supervisors  
of the County of Shasta, State of  
California.

ATTN:SE:

RUTH A. PRESLEY  
County Clerk and ex officio Clerk  
of the Board of Supervisors of the  
County of Shasta.

HALL OF THE BOARD OF SUPERVISORS  
OF SHASTA COUNTY

Friday, December 24, 1948 2 - P.M.

The Board of Supervisors of Shasta County convenes in regular adjourned session with all members and Ruth A. Presley present. Chairman Jessen presides.

WELFARE CASES

By motion duly seconded and carried, Welfare cases are passed as presented by Welfare Director Betty Presley. (See Welfare Minute Book)

By motion duly seconded and carried, Supervisor Jessen is authorized to sign a contract for boarding homes.

ABANDONMENT OF PINE DRIVE IN JOHNSON  
SUBDIVISION

This being the time set for hearing petition to abandon a portion of Pine Drive in Johnson Park subdivision, Burney, and proof of notice being on file and no opposition either oral or written having been made, on motion of Supervisor Meeker, seconded by Supervisor Furner, resolution is passed by unanimous vote abandoning the so cheast 740 feet and east 300 feet of Pine Drive located in Johnson subdivision, Burney.

BIDS - CANYON CREEK BRIDGE

This being the time set to receive bids for construction of Canyon Creek bridge, bids are opened and read from the following:

	<u>TOTAL</u>
E. W. BROWN	9205.00
B. F. McCLERRY	9211.00
L. V. CANTRELL	7529.00
G. M. BARR & BARI ROCCA	8251.00
JENSON & MANGS	20,366.00
EVANS CONSTRUCTION CO.	10,385.00
O'DONNER BROS.	9965.00
J. P. BIRNAN	9457.00
A. G. HARTSBERGER	9334.00

The bids are referred to County Road Commissioner to report on January 3, 1949 at 2 P.M.

ANDERSON SEWER DISTRICT

Petition to Form a sewer district in the town of Anderson having been set for hearing for this time and proof of publication of notice of hearing being on file, Coleman Stewart presents argument on behalf of petitioners. Clair Hill, Engineer, explains the plan for the proposed district. District Attorney Frank W. Shuman, Jack Sewall, Dean Pieper, B. E. Claypool and Frances Carter present argument.

On motion of Supervisor Meeker, seconded by Supervisor Plumb, resolution is passed by unanimous vote granting petition for creation of Anderson Sewer District under the Sewer District Act of 1899, Section 4359 to 4365 (both inclusive) of the Health and Safety Code.

CENTRAL VALLEY FIRE DISTRICT

Petition for the Dissolution of the Central Valley Fire District is read and ordered filed. Petition is set for hearing for Monday, January 3, 1949 at 3 P.M.

Petition for the Formation of a new Fire Protection District with added territory is read and hearing is set for January 24, 1948 at 2 P.M.

JANUARY - 1949

## SALES OF PROPERTY

Because of an error in the notice of sale, the District Attorney is directed to readvertise for sale the following property, sale to be held January 3, 1949 at 2 P.M. minimum price to be \$450.00:

N $\frac{1}{2}$  of Lot 4, Block R and all of Lot 3 Block R of Boardman Addition to Redding.

## TRANSFER OF FUNDS

On motion of Supervisor Chatham, seconded by Supervisor Turner, transfers of funds are authorized as follows:

Tr. # 31			
From -----	Special Road Improvement	5,000.00	
To -----	Post War Const. Churn Creek		5,000.00
	As a LOAN, to be repaid from Taxes.		
Tr. # 32			
From -----	General Reserve	100.00	
To -----	Burney Lighting Dist.		100.00
	As a LOAN, to be repaid from Taxes.		
Tr. # 33			
From -----	General Reserve	100.00	
To -----	Summit City Lighting Dist.		100.00
	As a LOAN, to be repaid from Taxes.		
Tr. # 34			
From -----	General Reserve	500.00	
To -----	Hospital Fund		500.00
	As a LOAN, to be repaid from Taxes		
Tr. # 35			
From -----	General Reserve	50.00	
To -----	Summit City Fire		50.00
	As a LOAN, to be repaid from Taxes		
Tr. # 36			
From -----	General Reserve	50.00	
To -----	Pine Grove Mosquito Dist.		50.00

## BOYE PROPERTY

This being the time set for sale of the interest of Shasta County in the following described property: Fractional E $\frac{1}{2}$  of N $\frac{1}{2}$  of Section 2, T.M. 31, N. R. 4 West, and an offer of \$200.00 having been made by Mr. Wiley Hill, 5807 Blackweider, Culver City, California, and there being no other bids, it is ordered that the offer of Mr. Hill be accepted and the district attorney is instructed to prepare a deed upon receipt of the purchase price.

## CHAPTER 20 FUNDS

Mrs. Lucy Hunt and Siebert Stephens discuss the balances remaining in the Chapter 20 Funds of the \$100,000.00 earmarked for schools. Mrs. Hunt reports that Mistletoe and Pacheco School Districts have \$2400.00 not yet used which could be transferred to another district ready with Matching Money. The sum of \$26,385.00 remaining in the fund is assigned to Redding Elementary School District.

## COUNTY TREASURER

County Treasurer Clara D. Reynolds is authorized to place on interest with Redding banks \$400,000.00 to \$500,000.00 of county funds.

Mrs. Reynolds requests an increase in salary for her deputy and she is advised that salary increases are being considered by the Board and that consideration will be given to her request when other departments are considered.

## PUBLICATION OF PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of December 14, December 15, and December 24, 1948 one time in the Anderson Valley News.

No further business appearing, the Board of Supervisors adjourns at 4:20 P.M. for the term.

*Andrew T. Jensen*  
Chairman of the Board of Supervisors

ATTEST:

*Ruth A. Presleigh*  
Clerk of the Board of Supervisors