

CLERK - ELECTION
DEPARTMENT

By motion duly seconded and carried, the County Clerk is allowed to employ an election clerk at a salary of \$170.00 per month for a period beginning December 1, 1949, and ending July 1, 1950, with such other election assistants as are required to be paid at the rate of \$6.00 per day.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of December 23, 1949 one time in the Redding Record Searchlight.

There being no further business at this time, the Board adjourns at 4:00 p.m. for the term.


Chairman of the Board of Supervisors.

ATTEST:


Clerk of the Board of Supervisors.

JANUARY - 1950

Tuesday, January 3, 1950 - 10 a.m.

HALL OF THE BOARD OF
SUPERVISORS OF SHASTA COUNTY

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors O.M. Turner, Charles Plumb, Al Meeker, J.G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh.
Chairman Jessen presides.

MINUTES

The minutes of the meeting of December 23, 1949 are approved and signed by the chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 3238 to and including 3731 on the various funds are passed by the Board of Supervisors.

AWARDING OF BIDS

TIRES

County Road Commissioner E. D. Breuning presents tabulations of the bids received on December 23, 1949 for furnishing tires, tubes and recapping for the year 1950, and state that the low bid was submitted by Rother Auto Parts.

By motion duly seconded and carried by unanimous vote bid of Rother Auto Parts to furnish the tires, tubes and recapping for the year 1950 is accepted.

GASOLINE AND PETROLEUM PRODUCTS

Tabulation is presented by Mr. Breuning and recommendation is made that the bid of Shell Oil Company be accepted, since it is the low bid.

On motion of Supervisor Meeker, seconded by Supervisor Plumb, resolution is passed by unanimous vote accepting the bid of Shell Oil Company to furnish gasoline, lubricants, stove oil, kerosene, diesel and all petroleum products for the year 1950.

VETERANS SERVICE OFFICER

On motion of Supervisor Plumb, seconded by Supervisor Chatham, permission is granted to Al Barr, Shasta County Veterans Service Officer to attend a meeting in Sacramento on Jan. 19th and 20th, 1950.

ARCHITECT'S APPLICATION

Mr. O.A. Deichmann, Architect, requests an opportunity to serve the Board of Supervisors as an architect on any new work that may be contemplated.

COUNTY TREASURER

County Treasurer Clara D. Reynolds is authorized to place \$100,000.00 of county funds on interest in the Anderson Branch of the Bank of America.

JANUARY - 1950

ASSESSOR'S REQUESTS

Request is made by Assessor John Klukkert that he be allowed an additional male deputy to work on re-assessment of property. The matter of purchasing of a county car for use of the assessor's office is discussed. Mr. Klukkert is advised to report back to the Board as to salary of a suitable deputy, etc.

The custodian of the Court house is authorized to furnish a table for the Assessor's office.

Authorization is given to the Assessor to purchase 500 sheets of tracing paper for plat work.

By motion duly seconded and carried, salary of \$300.00 per month from March 1, 1950 to July 1, 1950 is authorized for continuing the work on the plat books in the office of the Assessor and an added appropriation is made to the budget of said officer in the amount of \$1200.00

SELF-SERVICE GASOLINE STATIONS

The request to enact an ordinance banning self-service gas stations having been taken under advisement until this time, it is the decision that the Board of Supervisors have no authority to enact an ordinance banning self-service gasoline stations.

VETERANS MEMORIAL HALL DRAPES

The matter of purchasing of drapes for the Redding Veterans Memorial Hall is tabled, since no one from the Veterans Control Board has made a request for the purchase. If needed, the cost of drapes could be included in next years budget.

BOARD OF EDUCATION APPOINTMENT

On motion of Supervisor Plumb, seconded by Supervisor Chatham, Frank Lineback is appointed to the Board of Education to fill the unexpired term of B.E. Claypool, who has moved out of Shasta County.

LEASE RENEWED
BURNEY COUNTY OFFICE BLDG.

By motion duly seconded and carried, lease on the Burney County Office Building is renewed on the same terms as last year, for one year, and District Attorney Shuman is directed to prepare the lease.

COMMUNICATIONS & REPORTS

Letters are read from the following and placed on file:

State Employees Retirement System.
Circular letter No. 463 from Dept. of Social Welfare.

Reports are read and filed from the following:

County Treasurer
Farm Report
Veterans Service Officer
State Board of Equalization.

2 p.m.

CHAIRMAN ELECTED

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed reappointing Supervisor Jessen as chairman of the Board of Supervisors for the year 1950.

Vote: Ayes Turner, Plumb, Meeker, Chatham.

Not Voting Jessen.

Motion is declared passed and Chairman Jessen takes the chair.

LEAVE OF ABSENCE FROM
STATE

By motion duly seconded and carried resolution is passed granting leave of absence from the state to all members of the Board of Supervisors and to all County Officials, not to exceed the time allowed by law.

TRIAL JURORS FOR YEAR

Letter is read from Honorable Albert F. Ross, Judge of the Superior Court, requesting that three hundred persons be named to serve as trial jurors for the year 1950.

Allocation of jurors by districts is made as follows:

District 1	-	123
District 2	-	6
District 3	-	48
District 4	-	78
District 5	-	45

The lists of jurors is to be delivered to the Clerk not later than January 23.

ADDRESSOGRAPH-MULTIGRAPH BID

This being the time set for opening bids for purchase of Addressograph-Multigraph Equipment as advertised, bid of Addressograph-Multigraph Company is opened and read.

Ray Conway, representing the Capital Mimeograph Company presents a written offer to handle the duplicating and addressing requirements of Shasta County for an amount less than \$5000.00 and asks for a postponement of two weeks to make a survey of the needs of the county. No action is taken on the offer.

District Attorney Shuman advises the Board of the conditions that should be made in accepting any bid.

1. A 60-day trial period after the machine is set up and operating.
2. The seller to set up the machinery at its own expense, to train personnel and to furnish materials during the trial period.

3. If unsatisfactory, the machines and all equipment will be returned to the company at the end of the trial period at the expense of the seller. The Board of Supervisors is to be the sole judge. The Board is not to be liable for cost of installation or any expense other than the cost of paper and the pay of the operator chosen to be trained.

4. During the trial period, any extra equipment needed is to be furnished by seller without additional cost to the county.

By motion duly seconded and carried, bid of Addressograph-Multigraph Company is accepted, subject to the above conditions. District Attorney Shuman is instructed to notify the bidder of the action taken.

Vote----- Ayes: Supervisors Plumb, Meeker, Chatham, Jessen.

Noes: Supervisor Turner.

The motion is declared passed.

Discussion is had regarding the office in which the Multigraph equipment is to be set up and County Surveyor Breuning and Custodian Knox are delegated to find a suitable place in the Placer Street office building for this equipment.

PINE GROVE MOSQUITO ABATEMENT DISTRICT

By motion duly seconded and carried, Grace Agee is appointed as a Trustee of the Pine Grove Mosquito Abatement District.

FRENCH GULCH LIGHTING DISTRICT

The request for formation of a lighting district in French Gulch having been continued for disposition until this time, Supervisor Turner reports that it is satisfactory to the residents of the French Gulch area to have the district formed by an election.

The request is referred to District Attorney Shuman to advise the petitioners of the proper steps to take the formation of such district.

RESOLUTION-AIRPORT ENGINEER

On motion of Supervisor Meeker, seconded by Supervisor Turner, it is ordered that W. B. Whisenand of the California Aeronautics Commission be and he is hereby appointed to represent the Board of Supervisors of Shasta County on all matters pertaining to airports and to sign all applications to the Federal Government for funds and all other matters pertaining to airports in Shasta County and he is hereby designated as Airport Engineer.

WELFARE CASES

Welfare Cases are passed as presented by Welfare Director, Marion Burnham. (see Welfare minutes.)

By motion duly seconded and carried, Welfare Director Marion Burnham and some of her staff are authorized to attend a meeting in Sacramento on January 24, 1950 and the Board of Supervisors agrees to attend said meeting at the Little Theatre Memorial Auditorium at 1515 J Street.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of December 23, 1949 one time in the Anderson Valley News.

By motion duly seconded and carried the Board adjourns until Monday, January 23, 1950 at 2 p.m., instead of January 24, 1950 in order to attend the Sacramento meeting.

Andrew T. Jensen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors.

JANUARY - 1950

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

January 23, 1950 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors O.M. Turner, Charles Plumb, Al Meeker, J. G. Chatham, and Clerk Ruth A. Presleigh.

Absent: Supervisor Andrew T. Jessen.

In the absence of Chairman Jessen, Supervisor Turner acts as Chairman.

JUSTICE OF THE PEACE, TWP. #1
REQUEST FOR SALARY INCREASE

Justice of the Peace of Township No. 1, M.P. Howard requests an increase of 100% in the salary of his office. A report of Justice Court filings since 1945-46 is submitted and ordered placed on file. On motion of Supervisor Chatham, seconded by Supervisor Meeker, the matter is taken under advisement.

FALL RIVER VALLEY COMMITTEE

The following committee representing Fall River, McArthur Granges, Chambers of Commerce, etc., appear before the Board: Lester Agee, Mrs. R. Josephine Bosworth, S.D. Samson, L.F. Arnold, L.D. Gervais, Wm. R. Wiertzba, James Bruce, Walter Callison, Wayne W. Walkley. Lester Agee, acting as spokesman, requests information regarding the plans of the Road Commissioner for road work in the Fall River Area. Mr. Breuning explains the method by which budgets for various road work are set up and the restrictions regarding the spending of money on roads under the federal aid to secondary roads program.

Request is made by Mr. Agee for the establishment of a garbage dump for the Glenburn-Dana area. He suggests that land may be obtained from the Fruit Growers Supply Co. and that the county road crew might dig a pit for garbage. The matter is referred to Road Commissioner Breuning and Supervisor Meeker.

RIGHT OF WAY DEEDS ACCEPTED

On motion of Supervisor Chatham, seconded by Supervisor Meeker, resolution is passed accepting and ordering placed of record right of way deeds from the following:

1. L.C. Smith & Anna Smith
- 2.

TAX DEEDED LAND SALES

On motion of Supervisor Meeker, seconded by Supervisor Chatham, resolution is passed authorizing sale by Tax Collector at public auction of the following:

1. Keen Subdiv Lot 5 Block 5 at a minimum price of \$70.00 for 3 lots.
2. Keen Subdiv Lots 8 & 12 Block 6 at a minimum price of \$70.00 for 3 lots.
3. E $\frac{1}{2}$ of N E $\frac{1}{4}$; E $\frac{1}{2}$ of S W $\frac{1}{4}$ Section 36 Township 33 North Range 4 West at a minimum price of \$650.00.
4. Hays Add to Anderson $\frac{1}{2}$ Int. in W $\frac{1}{2}$ Lot 30 Improvements at a minimum price of \$20.00.
5. N E $\frac{1}{4}$ of N E $\frac{1}{4}$ Section 22 Township 34 North Range 1 West at a minimum price of \$135.00.
6. 2/5 Int. in S $\frac{1}{2}$ of Lots 7-8 Section 30, Township 36 North, 5 East
2/5 Int. in Lot 9 Section 31, Township 36 North, 5 East at a minimum price of \$138.00 for 4/5 Int.
7. 1/5 Int. in S $\frac{1}{2}$ of lots 7-8 Section 30 Township 36 North Range 5 East
1/5 Int. in Lot 9 Section 31 Township 36 North Range 5 East at a minimum price of \$138.00 for 4/5 int.
8. 1/5 Int. in S $\frac{1}{2}$ of lots 7-8 Section 30, Township 36 North, Range 5 E
1/5 Int. in lot 9 Section 31, Township 36 North, Range 5 E at a minimum price of \$138.00 for 4/5 int.
9. Boomtown Subdiv Unit #3 Lot 15 Block 4 at a minimum price of \$60.00 for 2 lots.
10. Boomtown Subdiv. Unit #3 Lot 16 Block 4 at a minimum price of \$60.00 for 2 lots.

REPORTS AND COMMUNICATIONS

and communications
Reports/are read and placed on file from the following:

Detention Home for December
State Board of Equalization

Final Report for the Construction of County Highway 5-A,
Unit No. 1, (French Gulch - 3.954 miles)
Tax Collector's Sales
Copy of Letter to Mr. John L. Klukkert, County Assessor,
Letter from Congressman Clair Engle relative to airport engineer.
Two requests from Clarence G. Piper, District Right of Way Agent
for Division of Highways requesting cancellation of taxes, read
and referred to District Attorney Shuman.

ROAD PETITIONS

County Road Commissioner E. D. Breuning reports on road petitions previously referred to him.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, petition to take in a road in District #4 running in a Westerly direction from the Buckeye County Road at a point approximately 1000 feet south of the Buckeye Tavern, coming out at the Buckeye School is denied.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, petition (dated November 2, 1949) to take into the County Road System a road 2/10 of a mile running south from Kirch Lane, then easterly, is denied.

FRENCH GULCH LIGHTING DISTRICT-PETITION

Petition is received requesting formation of a public lighting district to be known as French Gulch Lighting District.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, the petition is referred to the Clerk to check the signatures and report to the Board on February 6, 1950.

LEASE AGREEMENT

On motion of Supervisor Chatham, seconded by Supervisor Plumb, the Chairman is authorized to sign a lease agreement on behalf of Shasta County with R.W. Byers for the following equipment:

1 only Bucyrus Erie 9-11 Cubic yard scraper
serial No. 47184

1 only Le Tourneau 7,000 lb. rooter
serial No. 4407

COUNTY LIBRARIAN

County Librarian Esther L. Marden is granted permission to attend a meeting at the State Library in Sacramento on January 24, 1950 and is authorized to take such members of her staff as she deems advisable, expenses to be paid from the travel budget of the Librarian.

WELFARE CASES

Welfare Cases are passed as presented by Welfare Director, Marion Burnham. (see Welfare Minutes.)

Discussion is had regarding writing of all welfare checks and statistical reports (other than personnel checks) by the Welfare office, with the auditor writing personnel checks. Objection to any change is made by County Auditor W.F. Weber. The matter is laid over until February 6, 1950 for further action.

On motion of Supervisor Meeker, seconded by Supervisor Turner, the Welfare Director is authorized to employ five additional workers.

Authority is given to Welfare Director Marion Burnham to attend a welfare meeting in San Francisco on January 26th and 27th, 1950.

County Surveyor E. D. Breuning and Lloyd Knox, Custodian of county buildings are given authority to make necessary repairs to the new welfare building.

VETERANS HOUSING

County Road Commissioner delivers a check in the amount of \$3681.16, allotment 35 Finance, Veterans Housing Facilities, to be deposited to the credit of Veterans Housing Units. It is agreed to use a portion of this allotment to prepare the grounds at the Redding Veterans Housing Units for a playground for the children of the tenants of said units and Mr. Breuning and Supervisor Turner are named to make an estimate of the costs and report to the Board.

ASSESSOR - DEPUTY

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed authorizing the county assessor to employ a deputy assessor at a salary of \$225.00 per month for a term of two months beginning February 1, 1950.

SCHOOL DISTRICT BOUNDARIES

County School Superintendent Lucy Hunt files with the Board of Supervisors, maps and descriptions of boundaries relative to recent changes in school districts, as follows:

1. Cascade Union School District and Cottonwood Union School District, by petition Nov. 28, 1949.

- JANUARY - 1950 -

2. Gas Point and Middle Fork - merger Dec. 23, 1949, to Cottonwood Union School District.
3. Latona School District to Cascade Union School District, annexation election January 19, 1950.

SPECIAL AVIATION FUND

On motion of Supervisor Meeker, seconded by Supervisor Chatham, resolution is passed creating a special Aviation Fund in the county treasury in which will be deposited all apportionments received by Shasta County under the provisions of the 1949 statute allocating unrefunded aviation gasoline to counties.

WEST POINT OF THE AIR

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed urging U.S. Department of Defense to establish West Point of the Air in Shasta County.

FALL RIVER MILLS AIRPORT

Description of Parcels of land to be acquired by Shasta County for the development of a class three feeder type airport at Fall River Mills and maps are presented by Supervisor Meeker and placed on file.

RESOLUTION AUTHORIZING THE EXECUTION OF STIPULATION FOR ENTRY OF JUDGMENT

On motion of Supervisor Plumb, seconded by Supervisor Chatham, the following resolution is passed:

WHEREAS, the United States of America filed suit against certain land in the County of Shasta, State of California, STATE OF CALIFORNIA, D. F. PHILLIPS, COUNTY OF SHASTA, et., Civil No. 4772, on the 29th day of September, 1943, and a Declaration of Taking was filed on the 8th day of October, 1943, and on said day a Judgment on the Declaration of Taking was entered and the sum of Five Hundred Ten and 00/100 Dollars (\$510.00) was deposited in the Registry of the Court for the taking of a certain right, privilege and easement, more particularly set forth in the Complaint and Declaration of Taking aforesaid, through, over and across the land subject of this action; and

WHEREAS, at the time of and immediately preceding the filing of the Declaration of Taking aforesaid, the defendants were the owners by tax deed of the land aforesaid, and the only persons, firms or corporations entitled to any compensation for this taking; and

WHEREAS, the aforesaid defendants have been served with Complaint, Summons, and Judgment on the Declaration of Taking in this action, and are fully informed as to all matters affecting said property, and expressly waive any and all further process or notice and any rights affected thereby;

NOW, THEREFORE, IT IS HEREBY RESOLVED that Mr. Andrew T. Jessen, Chairman of the Board of Supervisors, be authorized to execute a Stipulation for Entry of Judgment, and Order Directing Payment of Money and Preparation of Judgment, on behalf of the County of Shasta, State of California, in the aforesaid action.

TRIAL JURY LIST

Pursuant to Section 204, Code of Civil Procedure, I hereby designate the number of trial jurors that will be needed during 1950 in Superior Court as 300 and direct that the Board of Supervisors to list the same.

Pursuant to the foregoing order of the Judge of the Superior Court of Shasta County it is hereby ordered that the following named persons constitute the trial jury list in and for Shasta County, California for the year 1950:

- | | | |
|---------------------------|--------------------------|---------------------------|
| 1. W. E. Goodrich | 36. Wm. E. Blodgett | 71. Laura Danielson |
| 2. Ray J. Lowry | 37. J. D. Brewer | 72. Winnie C. Zinn |
| 3. Earl C. Morgan | 38. T. M. Griffin | 73. Florence Duggan |
| 4. Sam E. Moore | 39. George D. O'Brien | 74. Dolores B. Brattan |
| 5. Louis J. Gerard | 40. Harry O. Tracy | 75. Vernon E. Smith |
| 6. Harold C. Clarke | 41. Elta B. Proebstel | 76. Ruth C. Eastlund |
| 7. Perry Maupin | 42. Isabelle Reif | 77. Lola Kable |
| 8. H. V. Thatcher | 43. Addie M. Priddy | 78. Alice G. Thomas |
| 9. C. E. Hall | 44. Gertrude Hart | 79. Dora K. Searway |
| 10. N. C. Betts | 45. Thomas H. Martin | 80. Ruth Hopkins |
| 11. A. F. Dobrowsky | 46. W. W. Sublett | 81. Edith Sunderman |
| 12. James D. Martin | 47. Pearl Copley | 82. Iola Porterfield |
| 13. C. E. Shearin | 48. Anna M. Peterson | 83. Julia B. Cain |
| 14. John Trusas | 49. Edna Bernard | 84. William E. Conway |
| 15. Robert L. Turner | 50. Carl B. Key | 85. Hattie Ferrell |
| 16. James A. Manter | 51. Edith Healy | 86. Maude Rester |
| 17. Carl J. Evans | 52. Grace M. Ellington | 87. Minnie McKray |
| 18. Samuel Norton | 53. Myrtle Jones | 88. Anne Ogle |
| 19. Karl M. Winetrout | 54. Ella Allinger | 89. Leila Davis |
| 20. John Webb | 55. Arleta Williams | 90. Bessie Pitcock |
| 21. C. E. A. Ulberg | 56. Edith I. Hill | 91. Louise Stahl |
| 22. Henry E. Clineschmidt | 57. Frank A. Witcher | 92. Sophie M. Reed |
| 23. Marvin M. Burton | 58. Esther Mengs | 93. June D'Allain |
| 24. Frank Jones | 59. Jean Hayball | 94. Alice Johnston |
| 25. Burton L. Smith | 60. Robert Ford | 95. Miriam E. Love |
| 26. W. R. Leeper | 61. Pauline Bremer | 96. Henry Brouillard |
| 27. J. R. Shannon | 62. Katherine M. Erby | 97. Louise Kell |
| 28. Amos Meininger | 63. Hilda Mason | 98. Belle J. Eastwood |
| 29. David M. Yarrow | 64. Clara B. South | 99. Elizabeth Kise |
| 30. James M. Hindman | 65. Pauline Hamaker | 100. Mary I. Jacobs |
| 31. James W. Barnes | 66. Connie E. Hughes | 101. Vecy Hudson |
| 32. Harry A. Clark | 67. Ida Craver | 102. Walter Austin Thorpe |
| 33. Wm. LaFollette | 68. Millie A. Witcher | 103. Ruby Wold |
| 34. J. B. Fisk | 69. Geraldine G. Richery | 104. Sophie Shaw |
| 35. Andrew E. Brown | 70. Nellie Gosling | 105. Daphne M. Laster |
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|----------------------------|
| 106. Viola Lowden |
| 107. Mary Young |
| 108. Eva Ellen Sutton |
| 109. Goldie G. Holland |
| 110. Rose Davis |
| 111. Carmen Marie Jones |
| 112. Chas. J. McConnell |
| 113. Annie Patterson |
| 114. Matilda H. Alward |
| 115. Effie C. Pray |
| 116. Frances Davis |
| 117. Ethel F. Smart |
| 118. Hazel Sagaser |
| 119. Oletha Fern Stevenson |
| 120. Mae Rester |
| 121. Lucille M. Ward |
| 122. Georgia Knapp |
| 123. Lillian B. Ward |

Substitutes

- Robert Vaughn
 Bessie Gimblin
 F. O. Branstetter
 Elizabeth M. Branstetter
 Joseph Stanley
 Ura May Christian
 Jack Jones
 Wm. G. Hill

DISTRICT NO. 2

- | | |
|------------------------|----------------------|
| 124. Lillyan Dell Duey | 128. Mary L. Shelton |
| 125. Willard B. Poole | 129. Roy G. Ballou |
| 126. Aletha L. Green | |
| 127. Carl D. Marshall | |

DISTRICT NO. 3

- | | | |
|-----------------------------|------------------------|---------------------------|
| 130. Harry M. Whipple | 142. Joseph Bertagna | 154. Wm. E. Hathaway, Jr. |
| 131. Lester T. Agee | 143. John Felch | 155. Virgil R. Farrell |
| 132. Wm. A. Welder | 144. Jesse C. Burdick | 156. Norman A. Wagner |
| 133. Ethel Mae Schott | 145. Robert Strawn | 157. Edith E. Pope |
| 134. Mrs. Dorothy McCollum | 146. Mrs. Lizzie Colby | 158. Almeda J. Britton |
| 135. Mrs. Beula L. Martin | 147. John D. Michael | 159. Lelia C. Boldt |
| 136. Mrs. Gertrude Giessner | 148. Orr T. Meeker | 160. Grace A. Lonquist |
| 137. Beulah Johnson | 149. Anna U. McArthur | 161. Gladys Smith |
| 138. Carson Estes | 150. Beatrice M. Hunt | 162. Marian H. Smith |
| 139. Earl T. Jackson | 151. Albert F. Hufford | 163. Alta Brown |
| 140. David Willis | 152. Mina Decker | 164. Flora Ralph |
| 141. Bernice Olmsted | 153. Aubry P. Giess | 165. Pearl Ratledge |

JANUARY - 1950

166. Ellen Woods	173. Abbie Shaffer
167. Al C. Haun	174. Shirley Krause
168. Walter Reynolds	175. R. Josephine Bosworth
169. Mrs. Ruth Milton	176. Norris Bethel
170. Lester D. Thompson	177. Leo F. Arnold
171. Robert W. King	
172. O. P. Haley	

Substitutes

Harold R. Crum
Henry N. Hackler
Ruth H. Goodfellow
Fred Asher

DISTRICT NO. 4

178. Mrs. Madge Riley	215. Helen M. Thissell	
179. Ira J. Thorn	216. Mrs. Isabel Bastunas	
180. John Ammirati	217. George W. Smith	
181. Henry Wilburn	218. Rose I. Thompson	
182. Mrs. Polly M. Lynch	219. H. A. Benson	
183. A. R. Stone	220. Alma H. Stroup	
184. Mrs. Elizabeth Brush	221. Gertrude H. Oliver	
185. Alice M. Martin	222. Edward B. Humphry	
186. Knute E. Erickson	223. Carrol Boyle	
187. Fred Dersch	224. Raymond M. Gilbert	
188. Charlotte L. Harlow	225. Vietta R. Heath	
189. Robert W. Wright	226. Ernest E. Leighton	
190. Mrs. Alice A. Rose	227. Mrs. Mae Summers	
191. Clarence A. Farrell	228. Mrs. Ethyl E. Green	
192. Will B. Scott	229. Jack Hewitt	
193. Mrs. Ethel A. Thompson	230. Hilda V. Phillips	
194. John N. Buese	231. Velma Dooley Peck	
195. Byron D. Bigler	232. Robert Lee Allen	
196. Mrs. Kathryn Black	233. Georgia E. Knapp	
197. Mrs. Edna H. Mercier	234. Ida S. Maynard	
198. Charles F. Loomis	235. Mrs. Louise Nettle	
199. Miss Emma Rae Herron	236. Mrs. Ada Hoover	
200. Raymond E. Duncan	237. Arthur W. Hardenbrook	
201. Mrs. Thelma A. Meyer	238. Wanda L. Barger	
202. Mrs. Olive C. Steger	239. Marie Arrasmith	
203. Mrs. Maria Smith	240. Catherine V. Kay	
204. Emma E. Heryford	241. Pearl Hardt	
205. Charles E. Scott	242. Anna Mae Seabridge	
206. Arthur Miller	243. Minnie May Endicott	
207. Mrs. Elinor O. Scott	244. Mrs. Mae Boles	
208. Eva McCabe	245. James A. Boles	
209. Mrs. Elsie M. Eade	246. Murray E. White	
210. H. W. Allison	247. Russell L. Briggs	
211. Mrs. Ann Crumpacker	248. Edith Airington	
212. Mrs. Juanita Cox	249. Myrtle Kennedy	
213. Mrs. Catherine Kobe	250. Mable Beed	
214. Mrs. Margaret C. Ellerkamp	251. Ollie M. Fogg	
		<u>EXTRAS</u>
	252. Carmeleita Gasser	Richard S. Smith
	253. Ruby L. Redner	Viola Maude Barnes
	254. Lynn Beavert	Frances M. Hume
	255. Myrtle Barger	Lillian B. Moore

DISTRICT NO. 5

256. Mrs. Zella R. Arbuckle	281. S. M. Phillips
257. Mrs. Ethel V. Bosworth	282. Mabel G. McMahan
258. Francis I. Hall	283. Alice M. Moore
259. Gladys C. Lee	284. Glenn G. Mitchell
260. A. Bartlett Moss	285. Myrtle Williams
261. Forrest Stumbo	286. Harold R. Ward
262. Mrs. Bessie M. Crews	287. Gertrude H. Taylor
263. Mrs. Ella M. Roberts	288. Mrs. Oaple Bennett
264. Gertrude A. Treat	289. Mrs. Louise Gibson
265. Alexander M. Andree	290. Melvin W. Hawes
266. Neil A. Bennett	291. Donald M. Foster
267. Mrs. Jean B. Curtis	292. Kathryn Arbuckle
268. Mrs. Frankie Miller	293. Christel M. Diffley
269. Jack A. Marlin	294. Amy Wiesner
270. Amy M. Rowe	295. Mrs. Mary M. Wright
271. Mrs. Helen Shilakis	296. Mrs. Magdalene Kraft
272. Marie M. Majors	297. Mrs. Naomi Huelsman
273. Mrs. Daisy O. Morgan	298. Mrs. Rebecca Martin
274. Mrs. Helen Adams	299. Effie L. LaBarre
275. Cameron H. Alward	300. Mrs. Josie Scott
276. Marguerite Graham	
277. Malvin F. Lewis	
278. Mrs. Dora W. Rodgers	
279. Mrs. Mary A. Perez	
280. Mrs. Gladys Killingbeck	

EXTRAS

Rowena Dawson
Mrs. Annie K. Bennett
Mrs. Ora Krumwide
Mrs. Goldene Smith
Benjamin F. Bibbens
Mrs. Mary Ruth Abbott

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of January 23, 1950 one time in the Logger Tidings.

By motion duly seconded and carried the Board adjourns at 4:00 p.m. for the term.

Andrew T. Jessen
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

FEBRUARY-1950

Monday, February 6, 1950 - 10 a.m.

HALL OF THE BOARD OF
SUPERVISORS OF SHASTA COUNTY

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisor O.M. Turner, Charles Plumb, Al Meeker, J.G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh.
Chairman Jessen presides.

MINUTES

The minutes of the meeting of January 23, 1950 are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 3732 to and including on the various funds are passed by the Board of Supervisors.

REPORTS

Reports are read and filed from the following:

Shasta County Veterans Service Office
Auditor's Report on Budget Appropriations
Supervisor Meeker's Report of State-County Welfare Meeting in Sacramento January 24, 1950.
County Farm Report
State Board of Equalization - Notice of Beverage License Applications.
Apportionment for Highway Users Tax Fund
Motor Vehicle Fuel Fund
Total Awards Paid for Exhibits at 1949 Fair
Official News Letter - California Centennials
Northern California Supervisors Association Minutes
Controller's Report
Tax Collector's Report on Sales.

CANCELLATION OF
ERRONEOUS ASSESSMENT

On motion of Supervisor Plumb, seconded by Supervisor Chatham, erroneous assessment made to Charles J. and Pauline Patterson for the year 1949 as shown on page 509 of the Assessment Roll for that year is canceled in the amount of \$1000.00.

ENTERPRISE PUBLIC UTILITY
DISTRICT DIRECTORS ELECTION

Results of the election for Directors of the Enterprise Public Utility are canvassed and total vote is found to be as follows:

J. R. Kettlewell	147
L. R. Thompson	95
Robert O. Winters	78
Jesse A. Moore	71
Robert F. Birtcil	63
Maney Ottonello	59
C. P. LeBrun	59
Fred Lawrence	2
Wayne Parsons	1
J. W. Robinson	1

Total Votes Cast: 194

By motion duly seconded and carried, the following are declared elected as Directors at Large of Enterprise Public Utility District:

J. R. Kettlewell
L. R. Thompson
Robert O. Winters

The Clerk is instructed to issue certificates of election and to pay the four election officers the sum of \$8.00 each for their services.

FEBRUARY - 1950

RIGHT OF WAY DEEDS ACCEPTED

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed accepting and ordering placed of record right of way deeds from the following:

1. Elizabeth Alice Jacobson
2. George and Daisy Banet

INSURANCE POLICIES

By motion duly seconded and carried, renewal policies for county insurance expiring February 15, 1950 are accepted, as follows:

The London Assurance #390735
 Glens Falls Insurance Co. #608578
 Hartford Fire Insurance Co. #26674, renewal of #14251

TAX COLLECTOR'S SALES

On motion of Supervisor Meeker, seconded by Supervisor Chatham, resolution is passed authorizing sale by Tax Collector at public auction of the following:

1. Boomtown Subdiv. Unit #5 Lts 20-21 Block 5 Improvements at a minimum price of \$110.00 for 5½ lots.
2. Boomtown Subdiv. Unit #5 N½ Lot 19 Block 5 Improvements at a minimum price of \$110.00 for 5½ lots.
3. Boomtown Subdiv Unit #5 Lots 18-22 & 23 Block 5 at a minimum price of \$110.00 for 5½ lots.
4. Orig town of Keswick, lots 5-6 blk 13 at a minimum price of \$40.00 for 6 lots.
5. Orig town of Keswick lot 3-4, blk 13 & imp at a minimum price of \$40.00 for 6 lots.
6. Orig town of Keswick W½ Lots 1 & 2 Blk 13 & Imps at a minimum price of \$40.00 for 6 lots.
7. Orig town of Keswick E½ Lots 1 and 2 Blk 13 & Imps at a minimum price of \$40.00 for 6 lots.

ADDRESSOGRAPH-MULTIGRAPH EQUIPMENT

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed by unanimous vote authorizing the chairman to sign an order for delivery purposes for a model 1250 Multilith machine at a cost of \$2100.00 subject to acceptance of bids on February 24 and a release of the multigraph equipment accepted by bid on January 3, 1950. The district attorney is instructed to prepare an advertisement for bids for a multigraph unit as per specifications filed with the County Clerk, bids to be opened and read on February 24, 1950 at 2 p.m.

Installation of the Multigraph equipment is recommended to be in the conference room of the Placer Street County Office Building.

CENTENNIAL COMMITTEE FUNDS

On motion of Supervisor Turner, seconded by Supervisor Meeker, the County Auditor is authorized and directed to draw a warrant in favor of the Shasta County Centennial Committee in the amount of \$2000.00, the amount set out in the 1949-1950 budget, the money to be assigned as soon as the incorporation of the committee is completed.

RESOLUTION - DeFOREST

On motion of Supervisor Meeker, seconded by Supervisor Turner, resolution is passed congratulating Mr. & Mrs. Stanley De Forest on the birth of triplet daughters.

FRENCH GULCH HIGHWAY LIGHTING DISTRICT

Petition is read from residents of the French Gulch area requesting formation of a public highway lighting district to be known as French Gulch Lighting. The Clerk certifies orally that the petition contains a sufficient number of registered electors. The petition is filed.

On motion of Supervisor Turner, seconded by Supervisor Plumb, hearing on the petition is set for Monday, March 6, 1950, at 10 a.m.

SUBDIVISIONS ACCEPTED

On motion of Supervisor Turner, seconded by Supervisor Chatham, the following subdivisions are accepted and maps approved, subject to the approval of the County Surveyor:

VETERANS MEMORIAL HALL
ANDERSON AREA

Mr. Alvin M. Cibula, on behalf of veterans organizations in the Anderson-Cottonwood area, requests that provision be made for a veterans memorial hall for that area.

Appearing from the Anderson Veterans groups are Art Birdzell and Henry Christenson, with Ray Davis representing the Cottonwood veterans.

On motion of Supervisor Meeker, seconded by Supervisor Plumb, resolution is passed agreeing to set in a 2¢ tax in the next budget for a veterans memorial hall for the Anderson-Cottonwood area, the hall to be at Anderson, plans and specifications to be submitted at a later date.

ANDERSON SEWER ASSESSMENT
DISTRICT

On motion of Supervisor Plumb, seconded by Supervisor Chatham, the chairman is given authority to sign an agreement for rights-of-way and for purchase of land for a treatment plant for the Anderson Sewer Assessment District.

FALL RIVER MILLS CEMETERY
DISTRICT

On motion of Supervisor Meeker, seconded by Supervisor Turner, James Dunbar is appointed as a director of the Fall River Mills Cemetery District, in place of Homer Neikirk, deceased.

WELFARE MATTERS

On motion of Supervisor Chatham, seconded by Supervisor Meeker, welfare cases are passed as presented by Welfare Director Marian Burnham.

Miss Burnham invites the members of the Board of Supervisors to attend a welfare meeting in Red Bluff on February 8th and 9th.

County Auditor Weber requests a meeting on February 21, 1950 to consider welfare matters and it is agreed to meet on Feb. 21, 1950 at 10 a.m. for consideration of welfare matters.

ROAD PETITION, etc.

On recommendation of Road Commissioner E. D. Breuning, the following roads are taken into the county road system:

1. Ostling Avenue, between Deer Creek Road and Tower Street in Oak Knoll Subdivision, a distance of approximately 650 feet.
2. Road Commencing at the Southeast corner of the C. W. Hoy property, th N 69 deg 42' E 247.28 ft; th N 66 deg 47' E 688.28 ft; th N 59 deg 12' E 498.87 ft; th N 42 deg 52' E 293.71 ft to the property of Carl Hopson and George Burkett, this being a 50 foot road as shown on Anderson-Cottonwood Irrigation District map by George L. Pearl, June 1937.

Mr. Breuning reports that work has been completed on the road known as Cory Lane, (known in the Anderson telephone directory as Franklin Street.)

Oral request is made by Lynn Beavert for road work to be done on the old Oregon Road, one mile north of 299E in the Stillwater area. The matter is referred to the Road Commissioner.

On motion of Supervisor Plumb, seconded by Supervisor Meeker, authorization is given to Road Commissioner Breuning to purchase a used rotary snow plow from the State of California, at an approximate cost of \$2250.00.

Chapter 47 Funds

By motion duly seconded and carried, Road Commissioner E.D. Breuning is authorized to make application for all available Chapter 47 money for plans and specifications for the Platina and Whitmore roads.

French Gulch Road

By motion duly seconded and carried, the French Gulch road is accepted, subject to conditions to be set out by the Road Commissioner and to posting of a bond of \$2000.00 to complete any necessary repairs.

Federal Forest Access Roads

Road Commissioner E. D. Breuning is authorized to attend a meeting in San Francisco regarding Federal Forest Access Roads.

Whitmore-Fern Area

Road Commissioner E. D. Breuning is authorized to investigate the operations of caterpillars on any county roads in the Whitmore-Fern area and is given power to take such action as he deems necessary to prevent the use of tractors on such roads.

SNOW CLEARING-Pit 5 Road

The County Road Commissioner is given authority to use county equipment to clear the snow from the Big Bend (Pit 5) road.

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ANDERSON PARKING PROBLEM

Petition is presented from Anderson residents regarding parking on East Center Street. Letter is read from Anderson Coordinating council regarding parking problem.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, the District Attorney is directed to prepare an ordinance designating streets in Anderson for diagonal parking as set forth on map submitted by County Road Commissioner Breuning and as requested in petition dated January 28, 1950, on file.

ORDINANCE - CARNIVALS, etc.

District Attorney Shuman is directed to draft an ordinance providing for licenses for carnivals, circuses, road shows, etc., and to report at the next meeting of the Board.

ISOLATION WARD

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed authorizing the architect (E.G. Bangs) to adjust the plans for the isolation ward in the proposed new unit for the county hospital to include an emergency polio isolation center.

X-RAY MACHINE

Dr. Thomas D. Wyatt, County Physician, advises the Board of the need of a new X-Ray machine for use at the county hospital and recommends the purchase of a 200 mille-amp. machine.

On motion of Supervisor Turner, seconded by Supervisor Meeker, the District Attorney is instructed to advertise for bids for an X-Ray machine as recommended, bids to be opened on February 24, 1950 at 2 p.m.

COMMITTEE ON SCHOOL DISTRICT ORGANIZATION

Bulletin is read from the State Department of Education calling attention to S.c. 4904 of the Education Code which provides that members of the committee on school district organization shall serve without pay, but receive actual expenses from the County Board of Supervisor out of the County General Fund.

PACIFIC GREYHOUND LINES

Letter is read from Pacific Greyhound Lines regarding the proportionate number of buses that have been registered in Shasta County, on which Shasta County will benefit since a portion of all fuel taxes paid to the State and a portion of registration and weight fees paid to the State are prorated to counties in the ratio that the number of vehicles registered in each county bears to total vehicle registration in the state.

ELECTION ROOM CHANGES

The Court House Custodian Lloyd Knox is authorized to take out the partitions and have shelves and supply cabinets built in the Election room in the basement of the Hall of Records, cost to be paid from the Court House budget.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of February 6, 1950 one time in the Shasta Courier.

The Board adjourns at 5:20 p.m. until February 24, 1950 at 2 p.m.

Andrew T. Jessen
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh
CLERK OF THE Board of Supervisors.

Hall of the Board of Supervisors
OF SHASTA COUNTY

February 24, 1950 - 2:00 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisor O.M. Turner, Charles Plumb, Al Meeker, J.G. Chatham, Andrew T. Jessen and Clerk Ruth A. Presleigh.
Chairman Jessen presides.

MINUTES

BIDS ON X-RAY EQUIPMENT

Bids are opened and read from X-Ray Equipment for the Shasta County Hospital from the following:

Bush Electric Company	\$7185.00
Sicular X-Ray Company, Inc. (If motor driven desired, add \$370.00)	6746.50
Professional Electric Company	7802.25

On motion of Supervisor Plumb, seconded by Supervisor Chatham the bids are referred to County Physician Thomas D. Wyatt for study and the matter is continued until March 6, 1950 at 2 p.m. for further consideration. The Clerk is instructed to check with Mr. EG. Bangs, Architect on the proposed Cascade Sanitorium to determine whether or not state and federal funds set in for X-Ray Equipment for that institution will be applicable X-Ray machines to be purchased for county hospital use.

PETITION - STREETS IN
BONNYVIEW TRACT

Petition dated February 23, 1950 signed by thirteen residents of Bonnyview Tract requesting naming of lanes in said tract is referred to the Shasta County Planning Commission for consideration.

AIRPORT ZONING

Letter from Frederic L. Alexander, General Manager of County Supervisors Association relative to the deadline approaching on airport zoning is referred to the Shasta County Planning Commission for consideration.

STATEMENT OF VALUES

By motion duly seconded and carried, the chairman is authorized to sign an application for average rate and statement of values of county property for the purpose of establishing an average rate.

WELFARE BUILDING

By motion duly seconded and carried the county surveyor is authorized to contact the contractor who constructed the new welfare building, in regard to the condition of the floor in the new building.

COTTONWOOD LIBRARY

On motion of Supervisor Turner, seconded by Supervisor Meeker, the District Attorney is authorized to negotiate with the Cottonwood Community Club for transfer of property for use as a branch County Library and community building to the end that the lease and the building be not subject to county tax and that the county be absolved from all liability.

INSURANCE POLICIES

On motion of Supervisor Plumb, seconded by Supervisor Meeker, the following renewal policies for county properties are accepted:

1. Fidelity-Phenix Fire Insurance Co. #165883
2. Hartford Fire Insurance Co. #50087
3. Aetna Insurance Co. #78446
4. The Home Insurance Co. #110398
5. The Home Insurance Co. #110386

RED CROSS ENDORSEMENT

Mr. Van Gundy, Chairman of the Shasta County Red Cross Fund Drive requests endorsement of the 1950 drive.

On motion of Supervisor Turner, seconded by Supervisor Meeker, resolution is passed by unanimous vote endorsing the 1950 Red Cross Fund Drive in Shasta County.

FRENCH GULCH FIRE DISTRICT

Mr. Frank Jones and Mr. Donald Fox, representing the French Gulch Fire District request installation of more fire alarm boxes. They are advised to set in a rate in the new budget sufficient to raise the amount needed.

SOUTH REDDING FIRE DISTRICT

Mr. Michael Kaplan objects to the lack of fire protection in the district immediately south of Redding. It is suggested that a fire protection district be formed for that area.

FEBRUARY - 1950

REPORTS

Reports are read from the following and placed on file:

Predatory Animal Control, January, 1950
 Detention Home, January, 1950
 State Controller on Apportionment of Federal
 Forest Reserve Receipts.
 State Board of Equalization on beverage license
 applications.

COUNTY CLAIM

County claim of Alex J. Otten, M.D. in the amount of \$150.00 for cataract extraction for Martin Herman, which was held up at the meeting of February 6, 1950 and referred to the Welfare Department to contact Dr. Wyate and Dr. Otten, is now rejected by motion duly seconded and carried, it being understood that a new bill is to be filed.

MULTIGRAPH BID

On motion of Supervisor Plumb, seconded by Supervisor Meeker, bid of the Addressograph-Multigraph Company in the amount of \$791.18 is accepted subject to the conditions set out by the District Attorney.

OPERATORS FOR MULTIGRAPH

The following applicants for the position of Multigraph operator appear personally and are questioned:

Mrs. Carol Zerlang, Shasta, Calif.
 R.E. Burrichter, Box 136, Burney, Calif.

On motion of Supervisor Meeker, seconded by Supervisor Plumb, the applications are taken under consideration until March 6, 1950 at 2 p.m.

SERVICE AGREEMENT -
ADDRESSOGRAPH CO.

By motion duly seconded and carried, Inspection Service Agreement for quarterly inspection on the following machines at the sum of \$25.00 is approved:

Model and Serial Numbers

1950 - 479355
 195 - 479356
 6380 - 477328

WELFARE MATTERS

Welfare cases are passed as presented by Welfare Director Marian Burnham. (see Welfare Minutes)

On motion of Supervisor Meeker, seconded by Supervisor Plumb, Welfare Director Marion Burnham is authorized to purchase desks, cabinets, etc., from A. Carlisle & Company, entire cost not to exceed \$600.00.

On motion of Supervisor Meeker, seconded by Supervisor Turner, resolution is passed by unanimous vote authorizing and directing the Welfare Department to prepare all statistical and financial reports on all welfare matters, effective March 1, 1950.

The Welfare Department is authorized and directed to inspect the county-owned cabin known as the Congleton cabin, and report the necessary repairs to put it in livable shape.

CORRESPONDENCE

Letters are read from the following:

Clair Engle, M.C.
 Copy of letter to Herb Totten.
 Siebert Stephens, in re: Redding Elementary School District.
 Sacramento Valley Associated Industries, in re: salary survey
 County Supervisors Association.
 Proclamation of San Luis Obispo regarding centennial celebration.

ORDINANCE NO. 303

By motion duly seconded and carried, ordinance is enacted establishing angle-parking in certain areas in the Town of Anderson. (see Ordinance Book 3, Page 110.)

ERRONEOUS ASSESSMENTS

On motion of Supervisor Plumb, seconded by Supervisor Meeker, erroneous assessment are cancelled as follows:

REQUEST FOR CANCELLATION OF

TAXES

Request from the State Division of Highways for cancellation of taxes on property acquired by condemnation is referred to the District Attorney.

AUTHORIZATION TO PURCHASE RIGHTS-
OF-WAY - ROLAND LONG

On motion of Supervisor Meeker, seconded by Supervisor Turner, authorization is given to purchase 19.7 acres of land from Roland Long at a cost of \$3800.00, subject to the approval of the District Attorney, said land to be acquired by Shasta County for the development of a Class Three Feeder Type Airport at Fall River Mills.

ANDERSON SEWER RIGHTS OF WAY

By motion duly seconded and carried warrants are ordered issued by the Auditor on the Anderson Sewer Assessment District to A.C. Scott and Lola M. Scott in the amount of \$250.00 and to Robert Graham in the amount of \$500.00 for rights of way for the Anderson Sewer Assessment District.

VETERANS CONTROL BOARD

Letter is read from Charles Riley, Commandant, Redding Detachment of the Marine Corps League advising that Jack E. Cook has been named on the Veterans Control Board of the Redding Veterans Memorial Hall to replace Harry Bostwick, as representative of the Marine Corps League.

On motion of Supervisor Turner, seconded by Supervisor Plumb, the appointment is ratified by the Board of Supervisors.

ROAD PETITION-WILLAMETTE
STREET IN CENTRAL VALLEY

Petition requesting the inclusion of Willamette Street in Central Valley into the county road system is read and referred to Supervisor Chatham and Road Commissioner E.D. Breuning for investigation and report.

PROPOSAL OF C. D. RICH

Proposal to do certain work at the Redding Vet. Memorial at a total of \$165.00 is read from C.D. Rich. The proposal is approved, subject to recommendation of the Veterans Control Board and final examination and approval of all work by County Engineer E.D. Breuning.

DEED ACCEPTED

By motion duly seconded and carried, deed of Ernest C. English and Elsie E. English is accepted and ordered recorded.

TRANSFER OF FUNDS

By motion duly seconded and carried, resolution is passed transferring the sum of \$5750.00 tentatively allocated for reimbursement of architects fees on the proposed addition to the courthouse to the surveys and plans, County Road 1-B.

BRIDGE REPORT FROM J.A.
GRAVES, STATE FOREST RANGER

Report is read from J.A. Graves, state Forest Ranger regarding bridges on the road constructed by the CCC from South Cow Creek to the County road near the Walter Aldridge home. Said report offers to turn over the road to the county to be included in the county road system for maintenance of the road and bridges.

The matter is referred to Road Commissioner E.D. Breuning for investigation and report to the Board.

TIMBER ACCESS ROAD REQUEST

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed urging the State and Federal agencies to designate as timber access roads and make provision for construction as such of the following roads:

1. Igo-Platina Road
2. County Road 1-B

Copies of the Resolution are to be sent to the following:

1. James Manter, Platina
2. Ross Leavitt, Forest Supervisor
Trinity National Forest
Weaverville, California
3. Clair Engle, M.C.
4. Senator Knowland
5. Redding Chamber of Commerce
6. County Chamber of Commerce

FEBRUARY - 1950

CLEAR CREEK ROAD

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed approving change in the Clear Creek road at the approach to State Highway 99 at Clear Creek and making application for a new road connection immediately north of the Shasta Plywood Mill to the east side of the Southern Pacific Railway, it being understood that the County will take such road into the county road system if approved by the Public Utilities Commission.

FLOOD DAMAGE REIMBURSEMENT

By motion duly seconded and carried, Road Commissioner E.D. Breuning is authorized to contact the proper agencies and make application for flood damage reimbursement for Battle Creek and Bear Creek areas.

DIRECTIONAL SIGNS-BONNY-VIEW ROAD

By motion duly seconded and carried, permits for directional signs on Bonnyview road are authorized, subject to the approval of the Road Commissioner, permits to be granted by him.

ROAD CREWS

By motion duly seconded and carried, it is ordered that all county road crews, including bridge crews, start work at 8 a.m. to go to work on county time, but return on their own time, and the Road Commissioner is instructed to enforce the ruling.

WHITMORE ROAD

Letter is read from H.G. Armstrong regarding the condition of Whitmore road. Supervisor Meeker reports that conditions are bad on the road in question. Road Commissioner E.D. Breuning states that nothing can be done to his knowledge to prohibit logging trucks on county roads.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of February 24, 1950 one time in the Anderson Valley News.

The Board adjourns at 5:30 p.m. for the term.


Chairman of the Board of Supervisors.

ATTEST:


Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, March 6, 1950 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular meeting on above date with the following present: Supervisors Turner, Plumb, Chatham, Meeker, Jessen and Clerk Ruth A. Presleigh.

Chairman Jessen presides.

MINUTES

The minutes of the meeting of February 24, 1950 are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No.4456 to and including 4980 on the various funds are passed by the Board of Supervisors.

COMMUNICATIONS

Letters are read from the following:

H.O. Hendrickson
Siebert Stephens
State Controller
State Department of Social Welfare
Three Letters from Department of Finance:
Subject: Livestock Health Requirements
" : Submission of Proposed Premium Lists
" : Premium Lists - Costs of Printing, etc.
Copy of letter from G.E. Oaks
Letter from Federated Indians of California

WELFARE MATTERS

Welfare Cases are passed as presented by welfare Director Marion Burnham. (see Welfare Minutes)

Letter is read informing of a license being issued to the Shasta County Welfare Department to conduct an adoption agency.

On motion of Supervisor Meeker, seconded by Supervisor Turner, the Welfare Director is authorized to purchase two Oldsmobile cars for use by the Welfare Department, prices to be as submitted to the Director.

The members of the Board of Supervisors are invited to be present to attend a nine county welfare meeting to be held in Redding on March 16 and 17, 1950.

Welfare Director Marian Burnham extends an invitation to the Board members to attend a meeting of the Social Studies group of the A.A.U.N. at the Shasta Union High School at 8 p.m. tonight to hear discussion regarding a county health department.

On motion of Supervisor Chatham, seconded by Supervisor Turner, authority is given to the Shasta County Welfare Department to make application for a licensed child welfare program, with the addition of a qualified person to the staff to take care of this work. Educational leave is granted to Sally Peake to take training necessary to qualify her for this work.

FRENCH GULCH HIGHWAY LIGHTING
DISTRICT HEARING

WHEREAS, on February 6, 1950, a petition in regular form, for the formation of the french gulch highway lighting district was filed with the Clerk of the Board of Supervisors of the County of Shasta, and

WHEREAS, March 6th, 1950, was duly and regularly set as the date for hearing on said petition by the Board of Supervisors, and

WHEREAS, it appears that proper notice by publication and posting was duly given and in accordance with law, and

WHEREAS, on March 6, 1950, the date set for said hearing, a hearing was held by the said Borad of Supervisors of Shasta County, at which hearing Arthur Brown petitioned for exclusion of his property from said proposed district, and

WHEREAS, the Board of Supervisors determined the property requested to be excluded would be benefited by said proposed district;

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA AS FOLLOWS:

1. That the boundaries of the proposed French Gulch Highway Lighting District are established as follows:

East Half of Section 22 and 27,
Township 33 N., R. 7 W., M.D.B.
& M., Shasta County, California.

2. That an election be held in the proposed French Gulch Highway Lighting District as hereinabove described and established, to determine whether the French Gulch Highway Lighting District shall be formed; said election to be held on the 28th day of March, 1950, in accordance with the requirements of the Highway Lighting District Act, Sections 19000 through 19291 of the Streets and Highways Code of the State of California as amended, and said Board of Supervisors does hereby appoint the following persons as the officers of said election, namely,

Alma E. Westlake, Inspector
Clara E. Jones, Judge
Bernice E. Fox, Clerk
Kathyrine N. Carlson, Clerk

The polling place shall be at the I.O.O.F. Hall in the town of French Gulch which is hereby fixed as the polling place where said election must be held on the 28th day of March, 1950. The polls must be opened at 1:00

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o'clock P.M. of the day of election and must be kept open until 7:00 o'clock P.M. of the same day, when the polls must be closed, to-wit, on March 28, 1950.

Passed by the Board of Supervisors at a regular meeting of said Board on the 6th day of March, 1950, by the following vote:

Establishment of Boundaries:

YES: Supervisors, Turner, Jessen
Meeker, and Plumb.

NOES: Supervisor Chatham.

Calling Election for Formation
of the French Gulch Highway
Lighting District.

AYES: Supervisors Turner, Jessen,
Meeker, Plumb and Chatham.

NOES: None

ABSENT: None

REPORTS

Reports are read from the following and placed on file:

Treasurer's Report.

Farm Report

Veterans Service Officer

Board of Equalization

County Supervisors Association

TRANSFER OF FUNDS.

By motion duly seconded and carried, transfers of funds are approved as follows:

Tr. # 64

From -----	Alcoholic Beverage Fund	25,000.00	
TO -----	General Fund		25,000.00
Budget Provisions			

Tr. # 65

From -----	General Fund	157,860.00	
To -----	Special Road Imp.		157,860.00

Budget Provisions, account of Bridge Budget.
Leaving the amount of \$100,000.00 in General
due Bridge Budget, for Anderson Bridge

CANCELLATION OF ERRONEOUS ASSESSMENTS.

On motion of Supervisor Turner, seconded by Supervisor Chatham, resolution is passed cancelling erroneous assessments as follows:

To Louis & Elizabeth M. Johnson for the year 1949 as shown on page 1338 of the Assessment Roll for that year.

To Cornealus W. Ames, et us., for the year 1944 as shown on page 161, Assessment No. 7929 Delinquent of the Assessment Roll for that year.

To Albert Taylor for the year 1944 as shown on page 164, Assessment #8142 of the Delinquent Assessment Roll for that year.

To James M. Lemon for the year 1944 as shown on page 162, Assessment #8056 of the Delinquent Assessment Roll for that year.

X-RAY EQUIPMENT BIDS

On motion of Supervisor Meeker, seconded by Supervisor Plumb, all bids submitted for the X-Ray equipment at the Shasta County Hospital are rejected on the advice of District

FENCING FOR COUNTY LOTS

On motion of Supervisor Meeker, seconded by Supervisor Plumb, authorization is given to Supervisor Jessen to buy fencing for four county lots on School Street in Anderson, payment to be made from the Welfare budget.

FALL RIVER FIRE DISTRICT

On motion of Supervisor Meeker, seconded by Supervisor Turner, Jack Olmsted is appointed as director of the Fall River Fire District to fill the vacancy caused by the death of A. E. Royce.

INTER - MOUNTAIN FAIR BUDGET.

By motion duly seconded and carried, the budget of the Inter-Mountain Fair as submitted by fair manager George Ingram is approved.

VETERANS HOUSING PLAYGROUND

Supervisor Turner reports that the County Surveyor has made a survey of the grounds at the Veterans Housing Unit and estimates that the ground may be prepared and fencing done at a cost not to exceed \$1500.00.

On motion of Supervisor Turner, Seconded by Supervisor Plumb the County Surveyor & Road Commissioner is authorized to proceed to prepare the ground, etc, at a cost not to exceed \$1500.00.

TOBIASSON SUBDIVISION

On motion of Supervisor Plumb, seconded by Supervisor Meeker resolution is passed approving and accepting the subdivision map of Tobiasson subdivision, subject to the posting of a bond and the approval of County Surveyor Breuning.

BURNEY WATER DISTRICT

RESOLUTION OF APPOINTMENT OF DIRECTORS TO BURNEY WATER DISTRICT
FOR WHICH POSITIONS THEY WERE NOMINATED

WHEREAS, on March 28, 1950, an election was to be held to elect three directors to the Board of Directors of the Burney Water District, and,

WHEREAS, one person, but not more than one, has been nominated for each of the positions, and

WHEREAS, Carl Phelps, Delray Toland and Joseph B. Marlowe have been nominated to fill each of the positions and no others have been nominated, and,

WHEREAS, a petition requesting that the general election be held has not been presented to the Board of Directors of the said District.

NOW, THEREFORE, pursuant to County Water District Act (Stats. 1913, page 1049 as amended) (Deering's General Laws Act 9124) it is hereby resolved and ordered, as follows:

1. That Carl Phelps, Delray Toland and Joseph B. Marlowe are appointed as Directors of the Board of Directors of the Burney Water District to fill the positions for which they were nominated and that said persons upon qualifying shall take office and serve exactly as if elected.

2. That no election is to be held in the said Burney Water District for the purpose of electing Directors to the Board of Directors of the said District.

3. That notice of the aforesaid action of this Board shall be given in accordance with law provided.

MARCH - 1950

COMPLAINT - D. K. GRIFFIN

Mr. D. K. Griffin of Anderson orally complains that the Shasta Plywood Company is burning sawdust on the ground and that the fire hazard occasioned thereby and the smoke are very objectionable to residents of that area. District Attorney Shuman refers him to State Forest Ranger Jess Graves for information as to the fire laws.

ORDINANCE-SALARY OF
CONSTABLE OF TOWNSHIP # 4

On motion of Supervisor Chatham, seconded by Supervisor Meeker, Ordinance is passed increasing the salary of the Constable of Township No. 4 to \$100.00 per month, said salary to be effective at the next term. (see Ordinance Book 3, Page)

P.G.&E. CONTRACT-BURNEY
COUNTY BUILDING

By motion duly seconded and carried, the Chairman is authorized to execute on behalf of Shasta County, a service agreement with the Pacific Gas & Electric Company providing for service at the county office building in Burney.

MULTILITH OPERATOR

On motion of Supervisor Meeker, seconded by Supervisor Plumb, Richard Burrichter is given the position as operator of the new multilith machine at a salary of \$220.00 per month and it is agreed that he is to be sent to Sacramento for training in operation of said machine.

ROAD COMMISSIONER'S
MATTERSKENNETT ROAD

Petition is read from residents of District No. 4 requesting the Board of Supervisors to take into the county road system approximately one-half mile of road along the East line of Tp 32 North, Range 5 West, M.D.B. & M. being part of an early day road for many years known as the Kennett Road.

The petition is referred to Supervisor Chatham and Road Commissioner E.D. Breuning for investigation and report.

WILLAMETTE STREET

Road Commissioner Breuning and Supervisor Chatham report favorably on the petition previously referred to them requesting the inclusion of 1000 feet of Willamette Street running East-West between Montana and Hardenbrook Avenues in Central Valley into the county road system.

By motion duly seconded and carried, the petition is granted.

SILVER BRIDGE ROAD

Petition is read requesting that the road known as Silver Bridge road or County No. 26-C be extended down to Buckskin Gulch or further. The petition is referred to Supervisor Meeker and Road Commissioner E.D. Breuning to investigate and report.

SCHOOL ROAD

On motion of Supervisor Chatham, seconded by Supervisor Meeker and passed by unanimous vote the County road from Enterprise School to the new Churn Creek road is named School Road.

INTER-MOUNTAIN FAIR TRADE OFFER

Offer is made by the Inter-Mountain Fair Association to trade a 20 foot strip of road off of the east side of A street in the Town of McArthur to the County in exchange for a deed from the County of a 20 foot strip off of the west side of A Street in said town in order to straighten the road. The Road Commissioner is authorized to complete the details of the exchange.

ANDERSON BRIDGE (South Right of Way)

Road Commissioner E.D. Breuning reports that an estimate of \$5650.00 has been submitted by E.M. Nixon, (Lessee of property owned by L.C. Smith) for settlement of his claims because of proposed new right of way over said property for south approach to the proposed Anderson bridge. Mr. Breuning states that the estimate is reasonable and recommends acceptance. It is agreed that if a reasonable settlement can be made with L.C. Smith for purchase of rights of way, the sum of \$5650.00 will be paid to Mr. Nixon.

OAK LANE

Petition is read requesting consideration of repairs and extension of pavement to Oak Lane, south of Oak Grove and extending from South Highway 99 to A.C.I.D. Canal. The matter is referred to Supervisor Turner and Road Commissioner E.D. Breuning to investigate and report.

COTTONWOOD-GAS POINT ROAD

Petition is read requesting the county to take into the county system the road lying east of lateral 45 of the Anderson-Cottonwood Irrigation District, which runs north from the Gas Point road to the main ditch of the Anderson-Cottonwood Irrigation District. Road Commissioner E.D. Breuning recommends that only 3;10 of a mile to the southerly end of the bridge on the A.C.I.D. canal be taken in.

On motion of Supervisor Chatham, seconded by Supervisor Meeker, resolution is passed taking in 3/10 of a mile of said road to the southerly end of the bridge on A.C.I.D.

WARRANT - REFUND CHAPTER
47 FUNDS

By motion duly seconded and carried, the County Auditor is authorized and directed to make out a warrant in the amount of \$7.76 for refund of overpayment of Chapter 47 Funds received from the State Controller for plans and specifications for the construction of Churn Creek Road, F.A.S. 1074; Chapter 47/44 (4th E.S.) Allotment Number P-199A.

COUNTY ROAD CREWS

On motion of Supervisor Turner, seconded by Supervisor Chatham, the resolution passed regarding working hours for county road crews is rescinded, and resolution is passed setting the hours from 8 a.m. to 5 p.m. with portal to portal pay, crews to leave the shop or other place of departure at 8 a.m. and return to the shop or other place of departure at 5 p.m. with one hour allowed for lunch.

REDDING ELEMENTARY
SCHOOL DISTRICT, CHAPTER 20 FUNDS

By motion duly seconded and carried, resolution is passed authorizing the Redding Elementary School District to make application for Chapter 20 Fund in the amount of \$26,384.96, pursuant to agreement heretofore made with the various school districts making such applications.

RESOLUTION-PROPER COUNTY
SHARE OF AGED AND BLIND COSTS

By motion duly seconded and carried, resolution is passed requesting the March 1950 special session of the legislature to adjust the county share of the costs of financing aged and blind aid to provide that maximum aged aid grant, (county share) be set at \$2.50 per month; maximum blind aid grant (county share) be set at \$5.50 per month; and that the administration of all the various social welfare programs be centered with the counties.

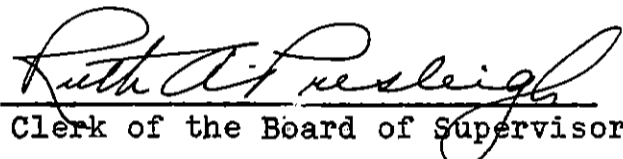
PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of March 6, 1950 one time in the Redding Record Searchlight.

The Board adjourns at 5:45 p.m until Friday, March 24, 1950 at 2 p.m.


Chairman of the Board of Supervisors

ATTEST:


Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Friday, March 24, 1950 - 2 p.m.

The Board of Supervisors convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

JUSTICE OF THE PEACE, TWP No. 1

On motion of Supervisor Turner, seconded by Supervisor Chatham, and passed by unanimous vote, Richard B. Eaton is appointed to fill the unexpired term of M. P. Howard, deceased as Justice of the Peace of Township No. 1 at 2:30 p.m. Mr. Joseph Aleck, Jr., thanks the Board for the consideration shown him.

ORDINANCE - WORKING OF PRISONERS

Justice of the Peace Walter McCabe on behalf of the Shasta County Chamber of Commerce presents an ordinance revising the existing ordinance for working of prisoners in the county jail.

On motion of Supervisor Meeker, seconded by Supervisor Plumb, Ordinance is passed by unanimous vote as submitted. (see Ordinance No. 305, Book 3, Page 112.)

PLAYGROUND SITE - BOARDMAN ADDITION

Merritt Nelson and Harry Rudnick discuss the matter of ownership of the lots in Boardman Addition to Redding formerly used as a playground by the City of Redding, and of the plan to reactivate said playground.

It is agreed that the county-owned site be deeded to the City of Redding to be developed as a playground, description to be provided by County Surveyor E.D. Breuning and the matter to be taken up again on April 3, 1950 at 2 p.m.

MARCH - 1950

OLD TENNIS COURTS ON PLACER STREET

On motion of Supervisor Meeker, seconded by Supervisor Turner, permission is granted, (at request of Recreation Director Merritt Nelson) to the City of Redding for temporary use of the old tennis courts on Placer and West Streets on County owned property conditioned upon approval of District Attorney Shuman, all liability to be assumed by the City of Redding.

X-RAY BIDS

District Attorney Shuman is given authority to obtain advice from Dr. Martin regarding specifications for X-ray equipment and bids for county hospital. Report is to be made to the Board of Supervisor on April 3, 1950 at 2 p.m.

WEED CONTROL CONFERENCE

Permission is granted to Lester Berry and B. F. Stroup to attend the California Weed Control Conference at Pomona on April 4, 5, 6, 1950.

DEPUTY COUNTY HEALTH OFFICER
EASTERN SHASTA COUNTY

County Physician and Health Officer Thomas D. Wyatt reports that the cost of setting up a plan for Deputy County Physician and Health Officer for Eastern Shasta County will not exceed the following:

Deputy	- Per month	\$100.00
Nursing	- Per month	50.00
Drugs	- Per month	50.00

Dr. Wyatt recommends the appointment of Dr. Mayers. The matter is taken under advisement.

SHASTA COUNTY CENTENNIAL COMMITTEE

Charles Hall is appointed on the Shasta County Centennial Committee in place of M. P. Howard, deceased.

VETERANS HOUSING

Mr. T. J. Edmonds requests that a fence be built along the bank of the canal near the Redding Veterans Housing units to keep the children from the canal. The matter is taken under advisement.

PAROLEES AT COUNTY HOSPITAL

On motion of Supervisor Meeker, seconded by Supervisor Turner, it is ordered that no more parolees from the State Prison be sent to the Shasta County Hospital to work, request for such action having been made by Sheriff Balma and the matron at the county hospital.

TAX COLLECTOR'S SALES

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed authorizing the sale by Tax Collector at public auction of the following:

1. Lewis & Calvin Add to Keswick, Lot 1, Blk. 1.
at a minimum price of \$50.00 for 8 lots sold as one unit.
2. Lewis & Calvin Add. to Keswick, Lots 2 & 3
blk. 1. Imps at a minimum price of \$50.00 for 8 lots
3. Lewis & Calvin Add to Keswick, lot 4 blk 1 Imps
at a minimum price of \$50.00 for 8 lots.
4. Lewis & Calvin's add to Keswick, lot 5 blk 1.
at a minimum price of \$50.00 for 8 lots.
5. Lewis & Calvin Add to Keswick Lot 6 Block 1
at a minimum price of \$50.00 for 8 lots.
6. Lewis & Calvin Add to Keswick, Lots 7 & 8. blk. 1.
at a minimum price of \$50.00 for 8 lots.
7. Jones Sub Div to South Park. lot 8 Blk 21
at a minimum price of \$25.00 for 3 lots
8. Jones sub. to South Park, lot 7, Blk. 21.
at a minimum price of \$25.00 for 3 lots.
9. Jone's subdivision to South Park, lot 6, blk 21.
at a minimum price of \$25.00 for 3 lots.
10. Ashby Subdiv Unit #1 Lots 12-13 Block 16
at a minimum price of \$100.00 for 3 lots to be
sold as one unit.
11. Ashby Subdiv Unit #1 Lot 14 Block 16
at a minimum price of \$100.00 for 3 lots

13. Jones subdivision to South Park, lot 6 blk 22 at a minimum price of \$25.00 for 3 lots sold as one unit.
14. Jones subdivision to South Park, lot 7 blk. 22. at a minimum price of \$25.00 for 3 lots.
15. Jones sub to South Park, lot 8 blk 22. to be sold at a minimum price of \$25.00 for 3 lots.
16. Orig town of Keswick Lots 15-16 Block 14 at a minimum price of \$20.00 for 2 lots
17. Orig town of Keswick, Lots 7-8 blk 13. at a minimum price of \$30.00 for 4 lots to be sold as one unit.
18. Orig. town of Keswick, lot 9, blk 13. at a minimum price of \$30.00 for 4 lots
19. In Orig. town of Keswick Lot 10 Blk 13. at a minimum price of \$30.00 for 4 lots.

TRANSFER OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Meeker, transfer of funds is ordered as follows:

Tr. # 66

From General Reserve	2,000.00	
To Advertising Fund		2,000.00

As a LOAN, to be repaid from Taxes.

COMMUNICATIONS AND REPORTS

Communications are read from the following:

Letter from Richard B. Eaton.
 Official NewsLetter, California Centennials Committee
 Lucy Hunt, County Superintendent of Schools
 American Ass'n of University Women, by Earlene N. Laidley, Sec't.

Report of Auditor on condition of budgets
 Minutes of Northern Calif. Supervisors Ass'n.
 Detention home report for February, 1950
 Probation Officer's Report for year 1949.
 Tax Collector's Report of Sales
 NewsLetter - County Supervisors' Ass'n.
 State Board of Equalization.

CLERK OF JUSTICE COURT, TWP #9

On motion of Supervisor Chatham, seconded by Supervisor Meeker, Mabel Statton is appointed as Clerk of Justice Court of Township No. 9, to serve without salary.

WELFARE CASES

Welfare cases are passed as presented by Welfare Director Marian Burnham. (see Welfare Minutes)

CARS

Purchase of cars for use by the Shasta County Welfare Department are authorized as follows:

From Thatcher & Lowden - Fleetline 2 door Sedan less excise tax and Fleet discount -	\$1524.25
State Sales Tax	45.72
	1569.97
Less trade in on 1947 Chev. Sedan	849.97
	\$ 720.00

From Colby G. Smith Company, 2 1950 Oldsmobiles, 76 Series, Club Coupes

Total Price \$2028.28 (each vehicle)

REDDING VETERANS MEMORIAL HALL

Recommendations are made that consideration be given to the purchase of three portable heaters for the Redding Veterans Memorial Hall, that an acoustics engineer be consulted regarding acoustics for said hall and that the curtains be fireproofed. The matter is referred to the Memorial Hall Committee.

FENCING - INTER MOUNTAIN FAIR

Authorization is given to Clair Hill, Engineer for the County Fair, to advertise for fencing of a portion of the Fair Grounds, bids to be opened May 1, 1950 at 2 p.m.

BELLA VISTA SCHOOL BOND
RESOLUTION

on motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed as follows:

Resolution and Order of Board of Supervisors

of SHASTA County, State of California

In re Issue of Bonds of
Bella Vista Elementary School District.

WHEREAS THE GOVERNING BOARD OF

Bella Vista Elementary School District

has certified, as required by law, to the board of supervisors of Shasta County, State of California, whose superintendent of schools has jurisdiction over said school district, all proceedings had in the premises with reference to the matters hereinafter recited, and said certified proceedings show, and after a full examination and investigation said board of supervisors does hereby find and declare:

That on the 20th day of October, 1949, said governing board deemed it advisable, and by its resolution and order duly and regularly passed and adopted, and entered on its minutes, on said day, did resolve an order, that an election be called and held on the 15th day of November, 1949 in said school district, to submit thereat to the electors of said district the question whether bonds of said district shall be issued and sold in the amount of

FIVE THOUSAND - - - - - dollars,

to run not exceeding 10 years, and to bear interest at a rate not exceeding five per cent per annum payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- ~~(d) The expending of money for raising or creating or borrowing or issuing or paying or redeeming or otherwise disposing of bonds or other securities from the public treasury.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition);

That said election was called by posting notices thereof, signed by a majority of said governing board, in at least three public places in said district, not less than twenty days before said election, and said notice was published at least once in each calendar week for three successive calendar weeks prior to said election in Redding Record a newspaper of general circulation

printed and published in the County of Shasta, State of California, which notice was so posted and published as required by law;

That said election was held in said school district on said day appointed therefor in said notice thereof, and was in all respects held and conducted, the returns thereof duly and legally canvassed, and the result thereof declared, as required by law; that from said returns said governing board found and declared, and said board of supervisors now finds and declares, that there were 34

votes cast at said election, and that more than two-thirds thereof, to wit: 30

votes were cast in favor of issuing said bonds, and 4 votes and no more were cast against issuing said bonds, and said governing board caused an entry of the result of said election to be made on its minutes; that all acts, conditions and things required by law to be done or performed have been done and performed in strict conformity with the laws authorizing the issuance of school bonds; and that the total amount of indebtedness of said school district, including this proposed issue of bonds, is within the limit prescribed by law;

IT IS THEREFORE RESOLVED AND ORDERED that bonds of said Bella Vista Elementary School District, in Shasta County, State of California, issue in the aggregate sum of FIVE THOUSAND dollars, in denominations of Five Hundred Dollars;

that said bonds shall be dated the 1st day of April, 19 50 and shall be payable in lawful money of the United States of America, at the office of the county treasurer of said county, as follows, to wit:

<u>Bond Numbered</u>	<u>Denomination</u>	<u>To Run</u>
1	\$500.00	1 year
2	500.00	2 years
3	500.00	3 years
4	500.00	4 years
5	500.00	5 years
6	500.00	6 years
7	500.00	7 years
8	500.00	8 years
9	500.00	9 years
10	500.00	10 years

five
 that said bonds shall bear interest at the rate of ~~not exceeding~~ five per cent per annum, payable in like lawful money at the office of said county treasurer in one installment, for the first year said bonds have to run, on the 1st day of April, 19 51, and thereafter semi-annually on the 1st days of October and April of each year until said bonds are paid;

Said bonds shall be signed by the chairman of said board of supervisors, and by the treasurer or auditor of said county, and shall be countersigned, and the seal of said board affixed thereto, by the county clerk of said county, and the coupons of said bonds shall be signed by said treasurer or auditor. All such signatures and countersignatures may be printed, lithographed, engraved or otherwise mechanically reproduced, except that one of said signatures or countersignatures to said bonds shall be manually affixed. Said bonds, with said coupons attached thereto, so signed and executed, shall be delivered to said county treasurer for safe keeping.

IT IS FURTHER ORDERED that said bonds shall be issued substantially in the following form, to wit:

Number 1 UNITED STATES OF AMERICA Dollars \$500.00
 STATE OF CALIFORNIA
 SCHOOL BOND OF
Bella Vista Elementary School District
 of Shasta County.

BELLA VISTA ELEMENTARY SCHOOL DISTRICT
 of Shasta County, State of California,
 acknowledges itself indebted to and promises to pay to the holder hereof, at the office of the treasurer of said county, on the 1st day of April, 19 51,
FIVE HUNDRED dollars (\$ 500.00)

in lawful money of the United States of America, with interest thereon in like lawful money at the rate of ~~not exceeding~~ five per cent (5%) per annum, payable at the office of said treasurer on the 1st days of April and October of each year from the date hereof until this bond is paid (except interest for the first year which is payable in one installment at the end of such

This bond is one of a series of bonds of like tenor and date (except for such variation, if any, as may be required to set forth varying numbers, denominations, interest rates and maturities), numbered from 1 to 10, inclusive, amounting in the aggregate to

Five Thousand dollars (\$ 5,000.00), and is authorized by a vote of more than two-thirds of the voters voting at an election

duly and legally called, held and conducted in said school district on the 15th day of November, 1949, and is issued and sold by the board of supervisors of Shasta County, State of California, pursuant to and in strict conformity with the provisions of the Constitution and laws of said State.

And said board of supervisors hereby certifies and declares that the total amount of indebtedness of said school district, including this issue of bonds, is within the limit provided by law, that all acts, conditions and things required by law to be done or performed precedent to and in the issuance of said bonds have been done and performed in strict conformity with the laws authorizing the issuance of school bonds, that this bond and the interest coupons attached thereto are in the form prescribed by order of said board of supervisors duly made and entered on its minutes and shall be payable out of the interest and sinking fund of said school district, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said school district.

county, on the 1st day of April, 1951,

FIVE HUNDRED dollars (\$ 500.00.)

in lawful money of the United States of America, with interest thereon in like lawful money at the rate of not exceeding five per cent (5%) per annum, payable at the office of said treasurer on the

1st days of April and October of each year from the date hereof until this bond is paid (except interest for the first year which is payable in one installment at the end of such

This bond is one of a series of bonds of like tenor and date (except for such variation, if any, as may be required to set forth varying numbers, denominations, interest rates and maturities), numbered from 1 to 10, inclusive, amounting in the aggregate to

Five Thousand dollars (\$ 5,000.00), and is authorized by a vote of more than two-thirds of the voters voting at an election

duly and legally called, held and conducted in said school district on the 15th day of

November, 1949, and is issued and sold by the board of supervisors of

Shasta County, State of California, pursuant to and in strict conformity with the provisions of the Constitution and laws of said State.

And said board of supervisors hereby certifies and declares that the total amount of indebtedness of said school district, including this issue of bonds, is within the limit provided by law, that all acts, conditions and things required by law to be done or performed precedent to and in the issuance of said bonds have been done and performed in strict conformity with the laws authorizing the issuance of school bonds, that this bond and the interest coupons attached thereto are in the form prescribed by order of said board of supervisors duly made and entered on its minutes and shall be payable out of the interest and sinking fund of said school district, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said school district.

IN WITNESS WHEREOF said board of supervisors has caused this bond to be signed by its chairman and by the auditor of said county, and to be countersigned by the county clerk, and the seal of said board to be

attached thereto, the 1st day of April, 1950.

[SEAL]

ANDREW T. JESSEN

Chairman of Board of Supervisors

COUNTERSIGNED:

W. F. WEBER

County Auditor

RUTH A. PRESLEIGH

County Clerk and Clerk of the Board of Supervisors

IT IS FURTHER ORDERED that to each of said bonds shall be attached interest coupons substantially in the following form, to wit:

The Treasurer of

Coupon No. 1

Shasta County, State of California,
will pay to the holder hereof out of the
interest and sinking fund of the

Bella Vista Elementary School District

in said County, on the 1st day of April, 1951.

at his office in Redding, in said County, the sum of

and /100 dollars \$

for 12 months' interest on Bond No. 1
of said School District.

W. F. WEBER

County Auditor

IT IS FURTHER ORDERED that the money for the redemption of said bonds and payment of the interest thereon shall be raised by taxation upon all taxable property in said school district and provision shall be made for the levy and collection of such taxes in the manner provided by law.

IT IS FURTHER ORDERED that the clerk of said board of supervisors shall cause a notice of the sale of said bonds to be published at least two weeks in Redding Record Searchlight, a newspaper of general circulation, printed and published in said County of Shasta,

and therein advertise for bids for said bonds and state that said board of supervisors will up to

the 24th day of April, 1950, at 2:00 o'clock P. m., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par and accrued interest, and that said board reserves the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted by the Board of Supervisors of.....

Shasta

.....County, State of California, at a

.....regular meeting thereof held on the **24th** day of **March**, 19 **50**

by the following vote, to wit:

AYES: Supervisors *Turner, Plumb, Meeker, Chatham,*

Jessen
NOES: *None*

ABSENT: *None*

WITNESS my hand and the seal of said Board of Supervisors this **24th** day of

March, 19 **50**

Ruth A. Freeseigh
County Clerk and ex-officio Clerk of the Board of Supervisors

[SEAL]

By.....
Deputy County Clerk

*NOTE—The purposes must correspond in every particular with those stated in the election notice.

SPECIAL NOTES:

Education Code Section 7435 provides that the bonds shall be signed by the chairman of the board of supervisors, "or by such other member thereof as the board of supervisors shall by resolution adopted by a four-fifths vote of all its members, authorize and designate for that purpose". If it is desired to have the bonds signed by such member rather than the chairman, then the Resolution and Order, and the bond form, should be changed accordingly, and the Resolution and Order must be adopted by such four-fifths vote.

Education Code Section 7461 provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order
of
Board of Supervisors**

In re
ISSUE OF BONDS
of

School District

County

Adopted....., 19

297

ANDERSON SEWER ASSESSMENT DISTRICT

Letter is read from Clair A. Hill stating that Mr. Ernest A. Wilson, Attorney for the Anderson Sewer Assessment District, is to be present at the meeting of the Board of Supervisors on April 3, 1950 at 2 p.m, and public hearing regarding the said district is tentatively set for May 3, 1950 at 2 p.m., at an adjourned meeting.

ANDERSON BRIDGE-RIGHT OF WAY PAYMENT

By motion duly seconded and carried, the Auditor is directed to draw his warrant on the Special Road Improvement Fund in the amount of \$5650.00 in favor of E.M. Nixon, for right of way on south approach to proposed Anderson Bridge, pursuant to agreement on file.

AIRPORT ROAD

On motion of Supervisor Meeker, seconded by Supervisor Chatham, the Board of Supervisors agrees to give the county road to the Redding Airport to the Federal Government if the site offered is accepted as the site for the proposed Academy of the Air.

CHAPTER 47 FUNDS-RESOLUTION

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed by unanimous vote requesting the Director of Finance to withdraw application heretofore made and rescind Executive Order No. P-859 in the amount of \$5750.00 for the State's share of the cost of plan preparation for addition to the Courthouse.

ROAD PETITIONS

Petition is read from residents of Road District No. 4 requesting that Shasta Street between Grand Coulee Boulevard and Washington Avenue for a distance of one-half block, approximately 600 feet, be taken into the county road system. The petition is referred to Supervisor Chatham and Road Commissioner E.D. Breuning to investigate and report.

Petition is read from residents of Road District No. 1 requesting that approximately 1½ miles of road in Section 9 and 16, Twp. 31 North, Range 5 West, paralleling Oregon Gulch and approximately ½ mile east thereof be taken into the county road system. The petition is referred to Supervisor Turner and Road Commissioner E. D. Breuning for a report.

RESOLUTION RESCINDED

By motion duly seconded and carried, resolution No. P-11 dated February 6, 1950 regarding application for Chapter 47 Funds for the State's share of the cost of preparing plans for completion of a specific project to be undertaken by Shasta County, described as County Highway 1-B and Resolution P-11A is passed providing for a change in the amount requested resolution to be prepared by the Road Commissioner.

PATENT GATE TRIAL

Authorization is given to Road Commissioner E. D. Breuning to investigate and purchase a patent gate for demonstration to be used in lieu of a cattle guard.

AMENDED AGREEMENT, VETERANS
HOUSING UNITS

By motion duly seconded and carried, resolution is passed authorizing Andrew T. Jessen, to sign an agreement amending the agreement heretofore executed on February 25, 1947, known as Project No. Cal-V-4432, relating to the Veterans Housing Units, said amendment providing for entering into agreement with the State for the operation and termination of housing facilities upon relinquishment by the Federal Government of it's interest in such housing units.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of March 24, 1950 one time in the Logger Tidings at Fall River Mills.

The Board of Supervisors adjourns at 5:30 p.m. for the term.

attest:

Ruth A. Presleigh
Clerk of the Board of Supervisors.

Andrew T. Jessen
Chairman of the Board of Supervisors

ABANDONMENT CENTRAL VALLEY ALLEY

Resolution is passed by the Board of Supervisors on its own motion abandoning an alley which intersects Block 7, Boomtown Subdivision, Unit No. 8, as per map filed in County Recorder's Office, Shasta County, California, pursuant to Section 954 of the Streets and Highways Code.

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, April 3, 1950 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Turner, Plumb, Chatham, Meeker and Jessen and Clerk Ruth A. Presleigh.

Chairman Jessen presides.

MINUTES

The minutes of the meetings of March 6 and 24th are approved and signed by the chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 4981 to and including 5605 on the various funds are passed by the Board of Supervisors.

HALCUMB CEMETERY DISTRICT-APPOINTMENT

On motion of Supervisor Meeker, seconded by Supervisor Turner, Willard Smith is appointed Trustee of Halcumb Cemetery District to fill the vacancy caused by the death of Gordon Hadley, deceased.

TRANSFER OF FUNDS

By motion duly seconded and carried, transfer of funds is authorized as follows:

From General Reserve	\$1000.00	
To Central Valley Fire District		\$1000.00
As a Loan to be repaid from Taxes.		
From General Reserve	\$1000.00	
To Burney Cemetery District		\$1000.00
As a Loan, to be repaid from Taxes.		

X-RAY SPECIFICATIONS

District Attorney Shuman reports on the specifications for purchase of X-ray equipment for the Shasta County Hospital as recommended by Dr. Martin. The matter is laid over until April 24, 1950 and the District Attorney is advised to send copies of the proposed specifications to the major X-ray companies.

MULTIGRAPH OPERATOR REPORTS

Multigraph Operator Richard Burrichter reports on his progress. Authorization is given for installation of wall plugs, lights, purchase of stock and supply shelves, permanent tables, filing case, etc.

ORDINANCE-TAX COLLECTOR

Tax Collector Thomas Thatcher requests raise of salary for his office to be effective January 1, 1951.

On motion of Supervisor Meeker, seconded by Supervisor Turner, Ordinance No. is enacted providing for salary of the Tax Collector to be increased to \$3600.00, effective the first Monday of January, 1951. (see Ordinance Book 3 Page)

FLAG - FLAGPOLE

The Clerk is instructed to write a letter of thanks to the American Legion, Post for flag presented to Shasta County Hospital.

The janitor is instructed to install the flag pole from the Placer Street office building on the Court House grounds to replace old flag pole.

SEALER OF WEIGHTS AND MEASURES

Deputy Joseph Scott from the State Sealer of Weights and Measures is authorized to act as Sealer of Weights and Measures for Shasta County during the illness of William Logan and a salary of \$243.00 per month, plus mileage of 6¢ per mile is set as compensation.

WELFARE CASES

Welfare Cases are passed as presented by Welfare Director Marion Burnham. (see Welfare Minutes.)

VETERANS MEMORIAL HALL
FALL RIVER MILLS

On motion of Supervisor Meeker, seconded by Supervisor Plumb, contract with Clair A. Hill to furnish engineering services on Veterans Memorial Hall for Fall River Mills is approved subject to the approval of the District Attorney, and Chairman Jessen is authorized to sign said contract.

SUBDIVISION MAPS

On motion of Supervisor Chatham, seconded by Supervisor Plumb, map of Ouimet subdivision is accepted, subject to recommendation of the Shasta County Planning Commission and the approval of County Surveyor E. D. Breuning.

RESOLUTION - 27th AGRICULTURAL
DISTRICT FAIR BOARD

By motion duly seconded and carried, resolution is passed recommending appointment of James Beach to the 27th Agricultural District Fair Board to fill the vacancy caused by the resignation of Roy Wilsey. Copies are to be mailed to Governor Warren, Senator Regan and to the County Chamber of Commerce.

REPORTS AND COMMUNICATIONS

Reports are read and placed on file from the following:

Auditor, on condition of budgets.
Farm Report for March
Treasurer's Report
Veterans Service Officer for March
State Board of Equalization on beverage license applications
State Controller on Apportionments - Highway Users Tax Fund and
Motor Vehicle License Fee Fund
Notice of Application of the County of Butte for Preliminary
Permit for proposed water-power project No. 2041 (Iron Canyon)
is read and referred to Clair Hill.
Bulletin from Fairs and Expositions Division of Department of
Finance, subject- changes in the master Premium List for 1950.

Letters are read and placed on file from the following:

Lester V. Davis, Assemblyman
U.S. Senator William F. Knowland
Tom L. Stanley
Paul C. Sischo
State Compensation Insurance Fund.

ROAD COMMISSIONER

Road Commissioner E. D. Breuning is given permission to attend a meeting in Sacramento on April 6-7, 1950.

RESOLUTION-FEDERAL AID
HIGHWAY ACT

WHEREAS, the Congress of the United States has enacted the Federal-Aid Highway Act of 1948 and has apportioned certain funds for expenditure on the Federal Aid Secondary Highway System; for the fiscal years ending June 30, 1950 and June 30, 1951 respectfully, and

WHEREAS, the County of Shasta desires to apply for such funds as are available pursuant to the provisions of the Federal Aid Highway Act of 1948.

NOW THEREFORE BE IT RESOLVED, that the County of Shasta hereby agrees to provide matching funds in the amount required by said Federal Aid Highway Act and the apportionment for said fiscal years of 1950 and 1951.

CONDEMNATION AUTHORIZED

By motion duly seconded and carried, resolution is passed authorizing the district attorney to file condemnation proceedings for acquisition of right-of-way for the southerly extension of County Road No. 46-D, over the property of Fred Walthe.

ANDERSON CREEK BRIDGE

By motion duly seconded and carried Road Commissioner E. D. Breuning is authorized to advertise for bids for the construction of a bridge across Anderson Creek on County Road No. 4E, bids to be opened May 3, 1950 at 2 p.m.

COTTONWOOD LOT SOLD

On motion of Supervisor Plumb, seconded by Supervisor Chatham, sale of a portion of Lot 15 in Griffin's Subdivision in Cottonwood is approved to Marjorie E. Scribner, Box 224 Cottonwood, for the sum of \$50.00, deed to be prepared by the district attorney when payment is made and when description of lot is furnished.

PETITION-KIRCH LANE

On recommendation of Road Commissioner E. D. Breuning, petition to take into the county road system a continuance of Kirch Lane (also known as Frank's Lane) in Bonneyview Tract for a distance of approximately four hundred feet, then turning southerly for a distance of one thousand feet, is approved, subject to straightening of the road.

FRENCH GULCH HIGHWAY LIGHTING
DISTRICT

The returns of the election held for formation of the Franch Gulch Highway Lighting District are canvassed and the absent voter ballots canvassed and added to the returns with the following result:

For Formation of District 27
Against Formation of District 24

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed declaring the results of the canvassing board to be correct and declaring the Franch Gulch Highway Lighting District to be legally formed.

ANDERSON FREE BRIDGE - EASEMENT

By motion duly seconded and carried, right of way easement No. R.R.C. 505 from the State Lands Commission, covering easement for bridge across Sacramento River at Anderson, is approved and Chairman Jessen is authorized to sign said easement.

ANDERSON SEWER ASSESSMENT DISTRICT
PROJECT

The Chairman announced that now was the time to consider and act upon the Anderson Sewer Assessment District project. The project was then discussed and the proposed procedure explained by Attorney Ernest A. Wilson, employed by the Board of Supervisors for that purpose and by Engineer Clair A. Hill. District Attorney Shuman and County Auditor W. F. Weber are present.

Anderson Sewer

RESOLUTION NO. 50-1

Requesting that County Health Officer recommend proceedings under appropriate Special Assessment and Assessment Bond Acts, or other Appropriate Proceedings for the Construction of Sanitary Sewers, as necessary as a Health Measure, was read. On motion of Supervisor Meeker, seconded by Supervisor Chatham and unanimously carried, said resolution was adopted.

Anderson Sewer

RESOLUTION NO. 50-2

On motion of Supervisor Meeker, seconded by Supervisor Chatham, resolution is passed by unanimous vote and adopted directing that the following letter be spread on the minutes:

By your resolution adopted this date, you state that you propose to

undertake proceedings pursuant to appropriate special assessment and assessment bond acts for the acquisition and construction of a sanitary sewerage collection, outfall and disposal system and the acquisition of lands and easements necessary therefor, for the Town of Anderson, all as more particularly described therein.

I am acquainted with the need for adequate sanitary sewerage facilities for said Town, and recommend, as necessary as a health measure, that you undertake proceedings pursuant to appropriate special assessment and assessment bond acts, or other appropriate proceedings, for the acquisition and construction of said project.

RESOLUTION NO. 50-3

Determining to Undertake Proceedings Pursuant to the Municipal Improvement Act of 1913 and the Refunding Assessment Bond Act of 1935 as modified by the Municipal Improvement Act of 1913 for the Acquisition and Construction of Sanitary Sewers and Appurtenances Without Proceedings Under Division 4 of the Streets and Highways Code, was read. On motion of Supervisor Chatham, seconded by Supervisor Plumb, and unanimously carried, said resolution was adopted.

RESOLUTION NO. 50-4

Of Intention to Acquire and Construct Sanitary Sewerage System and to Create the Anderson Sewer Maintenance District, was read. On motion of Supervisor Plumb, seconded by Supervisor Meeker and unanimously carried, said resolution was adopted.

Engineer Hill then presented to the Board his report consisting of plans, profiles, specifications, estimate of costs, diagram and assessment. These were explained to the Board by Mr. Hill and Mr. Wilson.

RESOLUTION NO. 50-5

Authorizing filing of report. On motion of Supervisor Plumb, seconded by Supervisor Meeker and passed by unanimous vote, report consisting of plans, profiles, specifications, etc. was ordered filed.

RESOLUTION NO. 50-6

Of Preliminary Approval of Engineer's Report, was read. On motion of Supervisor Plumb, seconded by Supervisor Meeker and unanimously carried, said resolution was adopted.

RESOLUTION NO. 50-7

Establishing Prevailing Wage Scale, was read. On motion by Supervisor Chatham, seconded by Supervisor Meeker and unanimously carried, said resolution was adopted.

RESOLUTION NO. 50-8

Appointing Time and Place of Hearing Protests in Relation to Proposed Improvements, and Directing Notice, was read. On motion by Supervisor Chatham, seconded by Supervisor Meeker and unanimously carried, said resolution was adopted.

RESOLUTION NO. 50-9

Calling for Sealed Proposals, was read. On motion by Supervisor Plumb, seconded by Supervisor Meeker and unanimously carried, said resolution was adopted.

RESOLUTION NO. 50-10

Agreeing to pay Assessment for Cost of Sewer Work, was read. On motion by Supervisor Plumb, seconded by Supervisor Turner and unanimously carried, said resolution was adopted.

RESOLUTION NO. 50-11

Requesting Appropriation from the Anderson Elementary School District, was read. On motion by Supervisor Meeker, seconded by Supervisor Turner and unanimously carried, said resolution was adopted.

RESOLUTION NO. 50-12

Requesting Appropriation from the Anderson High School District, was read. On motion by Supervisor Meeker, seconded by Supervisor Turner and unanimously carried, said resolution was adopted.

RESOLUTION NO. 50-13

Requesting Contribution from the Shasta District Fair, was read. On motion by Supervisor Meeker, seconded by Supervisor Chatham and unanimously carried, said resolution was adopted.

REIMBURSEMENT - STATE HIGHWAY PAYMENT

Motion is made by Supervisor Plumb, seconded by Supervisor Meeker that the reimbursement of property owners of the amount of the State Highway payment be included in the assessment and that the refund be made to the property owners effected for the excess over their assessments. Motion is passed by unanimous vote and it is so ordered.

MAPS ACCEPTED FOR REFERENCE

On motion of Supervisor Plumb, seconded by Supervisor Chatham, and passed by unanimous vote, maps of Wisenor and Goodrich Subdivisions are accepted for reference only in connection with the Anderson Sewer Assessment District.

AGREEMENT-ENGINEER'S CONTRACT

By motion duly seconded and carried, contract for engineering services (to supercede the original contract dated February 3, 1947) is approved and the chairman is authorized to sign said contract, subject to approval of District Attorney Shuman.

REQUEST FOR INCLUSION OF PROPERTY

Leland Harris requests inclusion of certain property not now included in the Anderson Sewer Assessment District in said District. He is advised by Mr. Wilson to present a petition to the Board of Supervisors as soon as possible.

PRINTING OF GREAT REGISTER

Proposals for printing the 1950 Great Register are received and read from Redding Printing Company and Commercial Printing Company.

~~On motion of Supervisor Turner, seconded by Supervisor Plumb, proposal of Redding Printing Company to print the index to Primary at 13¢ per name and General Election at 8¢ per name. If run as a supplement, the price of 13¢ to prevail.~~

Accepted

Vote - unanimous and it is so ordered.

PURCHASE OF REAL PROPERTY
FALL RIVER MILLS AIRPORT

On motion of Supervisor Meeker, seconded by Supervisor Chatham, resolution is passed to purchase from Roland Long for the sum of \$3800.00, a portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19, twp. 37 North, Range 5 East, M.D.B. & M, Shasta County for the purpose of the extension, and for the development of a Class Three Feeder Type Airport at Fall River Mills.

Vote - unanimous. Motion is declared passed and it is so ordered.

District Attorney Shuman advises that a policy of title insurance be furnished to Shasta County and that the payment be placed in escrow until all matters are cleared.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of April 3, 1950 one time in the Shasta Courier.

By motion duly seconded and carried, the Board adjourns at 5:30 p.m. until April 24, 1950 at 2 p.m.

Andrew T. Jessen
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, April 24, 1950 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with the following present: Supervisors Turner, Plumb, Chatham, Jessen and Clerk Ruth A. Presleigh.

Absent - Supervisor Meeker
Presiding - Chairman Jessen.

COUNTY PHYSICIAN AND HEALTH OFFICER

Dr. Byrl Rittenhouse, applicant for the position of County Physician and Health Officer is introduced by Supervisor Turner and interviewed by the Members of the Board.

Letter is read from J. L. Price, M.D., Vice-President of the Shasta-Trinity County Medical Society in which approval of said Society is given to employment of a full time County physician and unanimous approval given of Dr. Rittenhouse for such a position. Cooperation is promised to establish a well-functioning County Hospital and health department.

Motion is made by Supervisor Turner, seconded by Supervisor Plumb that Dr. Byrl Rittenhouse be employed as a full-time resident county physician and health officer for Shasta County at a salary of \$800.00 per month, with maintenance for self and wife, employment to start approximately July 15, 1950.

Vote - Ayes - Turner, Plumb, Chatham, Jessen
Noes - None
Absent - Meeker

The motion is declared passed and it is so ordered.

Dr. Rittenhouse states that he desires the co-operation of the Medical Society and approves of members of said Society being members of the staff of the Shasta County Hospital.

Dr. H. D. Mayers appears before the Board (at the request of the Welfare Department) regarding the matter of appointment as Deputy County Physician and Health Officer for Eastern Shasta County.

The matter is taken under advisement until Dr. Rittenhouse takes over as County Physician and Health Officer.

CASCADE UNION ELEMENTARY SCHOOL DISTRICT BONDS
RESOLUTION

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed as follows:

Resolution and Order of Board of Supervisors

of SHASTA County, State of California

{ In re Issue of Bonds of
{ CASCADE UNION ELEMENTARY School District.

WHEREAS THE GOVERNING BOARD OF

CASCADE UNION ELEMENTARY School District

has certified, as required by law, to the board of supervisors of SHASTA County, State of California, whose superintendent of schools has jurisdiction over said school district, all proceedings had in the premises with reference to the matters hereinafter recited, and said certified proceedings show, and after a full examination and investigation said board of supervisors does hereby find and declare:

That on the 21st day of February, 1950, said governing board deemed it advisable, and by its resolution and order duly and regularly passed and adopted, and entered on its minutes, on said day, did resolve an order, that an election be called and held on the 17th day of March, 1950 in said school district, to submit thereat to the electors of said district the question whether bonds of said district shall be issued and sold in the amount of

Ninety Thousand and 00/100 (\$90,000.00) dollars,

to run not exceeding twenty (20) years, and to bear interest at a rate not exceeding five per cent per annum payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- ~~(d) The repairing, restoring or rebuilding of any school building damaged, in part or destroyed by fire or other public calamity.~~
- (d) ~~for~~ The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (e) ~~for~~ The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition);

That said election was called by posting notices thereof, signed by a majority of said governing board, in at least three public places in said district, not less than twenty days before said election, and said notice was published at least once in each calendar week for three successive calendar weeks prior to said election in ANDERSON VALLEY NEWS, a newspaper of general circulation

printed and published in the County of Shasta, State of California, which notice was so posted and published as required by law;

That said election was held in said school district on said day appointed therefor in said notice thereof, and was in all respects held and conducted, the returns thereof duly and legally canvassed, and the result thereof declared, as required by law; that from said returns said governing board found and declared, and said board of supervisors now finds and declares, that there were 324

votes cast at said election, and that more than two-thirds thereof, to wit: 288

votes were cast in favor of issuing said bonds, and 29 votes and no more were cast against issuing said bonds, and said governing board caused an entry of the result of said election to be made on its minutes; that all acts, conditions and things required by law to be done or performed have been done and performed in strict conformity with the laws authorizing the issuance of school bonds; and that the total amount of indebtedness of said school district, including this proposed issue of bonds, is within the limit prescribed by law;

IT IS THEREFORE RESOLVED AND ORDERED that bonds of said CASCADE UNION ELEMENTARY School District, in Shasta County, State of California, issue in the aggregate sum of Ninety thousand and 00/100 (\$90,000.00) dollars, in denominations of One Thousand Dollars (\$1,000.00);

that said bonds shall be dated the 1st day of May, 1950, and shall be payable in lawful money of the United States of America, at the office of the county treasurer of said county, as follows, to wit:

BOND NUMBERS (INC.)	DENOMINATION	MATURITY DATES
1 - 4	\$1000.00	May 1, 1951
5 - 8	\$1000.00	May 1, 1952
9 - 12	\$1000.00	May 1, 1953
13 - 16	\$1000.00	May 1, 1954
17 - 20	\$1000.00	May 1, 1955
21 - 24	\$1000.00	May 1, 1956
25 - 28	\$1000.00	May 1, 1957
29 - 32	\$1000.00	May 1, 1958
33 - 36	\$1000.00	May 1, 1959
37 - 40	\$1000.00	May 1, 1960
41 - 45	\$1000.00	May 1, 1961
46 - 50	\$1000.00	May 1, 1962
51 - 55	\$1000.00	May 1, 1963
56 - 60	\$1000.00	May 1, 1964
61 - 65	\$1000.00	May 1, 1965
66 - 70	\$1000.00	May 1, 1966
71 - 75	\$1000.00	May 1, 1967
76 - 80	\$1000.00	May 1, 1968
81 - 85	\$1000.00	May 1, 1969
86 - 90	\$1000.00	May 1, 1970;

that said bonds shall bear interest at the rate of not to exceed 5% per cent per annum, payable in like lawful money at the office of said county treasurer in one installment, for the first year said bonds have to run, on the first day of May, 1951, and thereafter semi-annually on the first days of May and November of each year until said bonds are paid;

Said bonds shall be signed by the chairman of said board of supervisors, and by the treasurer or auditor of said county, and shall be countersigned, and the seal of said board affixed thereto, by the county clerk of said county, and the coupons of said bonds shall be signed by said treasurer or auditor. All such signatures and countersignatures may be printed, lithographed, engraved or otherwise mechanically reproduced, except that one of said signatures or countersignatures to said bonds shall be manually affixed. Said bonds, with said coupons attached thereto, so signed and executed, shall be delivered to said county treasurer for safe keeping.

IT IS FURTHER ORDERED that said bonds shall be issued substantially in the following form, to wit:

Number 1 UNITED STATES OF AMERICA Dollars \$1,000.00
STATE OF CALIFORNIA
SCHOOL BOND OF
CASCADE UNION ELEMENTARY School District
of Shasta County.
CASCADE UNION ELEMENTARY SCHOOL DISTRICT
of Shasta County, State of California,
acknowledges itself indebted to and promises to pay to the holder hereof, at the office of the treasurer of said county, on the first day of May, 1951, One Thousand and 00/100 dollars (\$1,000.00) in lawful money of the United States of America, with interest thereon in like lawful money at the rate of (not over 5%) per cent (.....%) per annum, payable at the office of said treasurer on the first days of May and November of each year from the date hereof until this bond is paid (except interest for the first year which is payable in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date (except for such variation, if any, as may be required to set forth varying numbers, denominations, interest rates and maturities), numbered from 1 to 90, inclusive, amounting in the aggregate to Ninety Thousand and 00/100 dollars (\$90,000.00), and is authorized by a vote of more than two-thirds of the voters voting at an election duly and legally called, held and conducted in said school district on the 17th day of March, 1950, and is issued and sold by the board of supervisors of Shasta County, State of California, pursuant to and in strict conformity with the provisions of the Constitution and laws of said State.

And said board of supervisors hereby certifies and declares that the total amount of indebtedness of said

in lawful money of the United States of America, with interest thereon in like lawful money at the rate of
(not over 5%) per cent (.....%) per annum, payable at the office of said treasurer on the
first days of May and November of each year from the date hereof
until this bond is paid (except interest for the first year which is payable in one installment at the end of such
year).

This bond is one of a series of bonds of like tenor and date (except for such variation, if any, as may be
required to set forth varying numbers, denominations, interest rates and maturities), numbered from 1
to 90, inclusive, amounting in the aggregate to
Ninety Thousand and 00/100 dollars
(\$90,000.00), and is authorized by a vote of more than two-thirds of the voters voting at an election
duly and legally called, held and conducted in said school district on the 17th day of
March, 1950, and is issued and sold by the board of supervisors of
Shasta County, State of California, pursuant to and in strict conformity
with the provisions of the Constitution and laws of said State.

And said board of supervisors hereby certifies and declares that the total amount of indebtedness of said
school district, including this issue of bonds, is within the limit provided by law, that all acts, conditions and
things required by law to be done or performed precedent to and in the issuance of said bonds have been done
and performed in strict conformity with the laws authorizing the issuance of school bonds, that this bond and
the interest coupons attached thereto are in the form prescribed by order of said board of supervisors duly made
and entered on its minutes and shall be payable out of the interest and sinking fund of said school district, and
the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation
upon the taxable property of said school district.

IN WITNESS WHEREOF said board of supervisors has caused this bond to be signed by its chairman and
by the auditor of said county, and to be countersigned by the county clerk, and the seal of said board to be

attached thereto, the day of April, 1950.

[SEAL]

Chairman of Board of Supervisors

COUNTERSIGNED:

County Auditor

County Clerk and Clerk of the Board of Supervisors

IT IS FURTHER ORDERED that to each of said bonds shall be attached interest coupons substantially in the
following form, to wit:

The Treasurer of Coupon No. 1
SHASTA County, State of California,
will pay to the holder hereof out of the
interest and sinking fund of the
CASCADE UNION ELEMENTARY School District
in said County, on the day of 19
at his office in Redding, in said County, the sum of
and /100 dollars \$
for months' interest on Bond No.
of said School District.

County Auditor

IT IS FURTHER ORDERED that the money for the redemption of said bonds and payment of the interest
thereon shall be raised by taxation upon all taxable property in said school district and provision shall be made
for the levy and collection of such taxes in the manner provided by law.

IT IS FURTHER ORDERED that the clerk of said board of supervisors shall cause a notice of the sale of said
bonds to be published at least two weeks in ANDERSON VALLEY NEWS a newspaper of general
circulation, printed and published in said County of Shasta,
and therein advertise for bids for said bonds and state that said board of supervisors will up to
the 24th day of May, 1950, at two o'clock P. M., of said day,
receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par
and accrued interest, and that said board reserves the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted by the Board of Supervisors of.....

Shasta County, State of California, at a

regular meeting thereof held on the 24th day of April, 1950,

by the following vote, to wit:

AYES: Supervisors

NOES:

ABSENT:

WITNESS my hand and the seal of said Board of Supervisors this.....day of

April, 1950.

County Clerk and ex-officio Clerk of the Board of Supervisors

[SEAL]

By..... Deputy County Clerk

*NOTE—The purposes must correspond in every particular with those stated in the election notice.

SPECIAL NOTES:

Education Code Section 7435 provides that the bonds shall be signed by the chairman of the board of supervisors, "or by such other member thereof as the board of supervisors shall by resolution adopted by a four-fifths vote of all its members, authorize and designate for that purpose". If it is desired to have the bonds signed by such member rather than the chairman, then the Resolution and Order, and the bond form, should be changed accordingly, and the Resolution and Order must be adopted by such four-fifths vote.

Education Code Section 7461 provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

Resolution and Order
of
Board of Supervisors

In re
ISSUE OF BONDS
of

School District

County

Adopted....., 19.....

Supervisor Turner, seconded by Supervisor Plumb, resolution is passed as follows:

BELLA VISTA SCHOOL BONDS

This being the time set for opening bids for purchase of Bella Vista School Bonds, bids are opened and read from the following:

Bank of America
Dean Witter & Company
Henry Goldan

County Auditor Weber reports that the bid of Dean Witter and Company is the best bid.

On motion of Supervisor Chatham, seconded by Supervisor Turner, and passed by unanimous vote of all present the bid of Dean Witter and Company is accepted and the Clerk is instructed to return checks to the unsuccessful bidders.

MULTILITH OPERATOR

Permission is granted to Richard Burrichter, operator employed for the multigraph machine owned by the County, to go to Sacramento for three days further instructions by the Multigraph Company.

CENTENNIAL COMMITTEE

Mr. Al Theis, representing the Shasta County Centennial Committee, requests an added appropriation of \$3000.00 for the Centennial celebration June 11 - 18 - 1950.

Motion is made by Supervisor Turner, seconded by Supervisor Chatham and passed by unanimous vote of all members present that an added appropriation of \$3000.00 be made to the Advertising Fund for the Shasta County Centennial and that the Auditor draw a warrant on the Advertising Fund in the amount of \$3000.00 payable to Shasta Community Projects, Inc. for the Shasta County Centennial celebration.

TRANSFERS

By motion duly seconded and carried, transfers of funds are authorized as follows:

Tr #70 - from General Reserve
To Memorial Hall (Redding)
As a loan, to be repaid from taxes \$1000.00

Tr #71 - from Unapp. Reserve
To - Summit City Fire District
As a loan, to be repaid from 1950 taxes \$ 300.00

Budget transfer from Appropriation Ledger, Welfare Fund -

From County Aid Fund
To Emergency Fund \$1000.00

DEEDS ACCEPTED

By motion duly seconded and carried, right of way deeds are accepted and ordered placed of record from the following:

1. L. C. Smith and Anna Smith
2. James H. Clack & Eola G. Clack
3. George Schoefer and Hazel D. Schoefer.

DEED TO CITY OF REDDING

By motion duly seconded and carried, the chairman is authorized to execute a deed conveying to the City of Redding for recreational purposes Lots 21, 24, and 25, of Block 1 of Claremont Addition to the Town of Redding.

INTER MOUNTAIN FAIR

By motion duly seconded and carried, proposed premium list for the 1950 Inter-Mountain Fair of Shasta County, as presented by Fair Manager George Ingram is approved.

BONDS OF SUPERVISORS

Order is read from Honorable Albert F. Ross, Judge of the Superior Court, fixing amount of bond to be given by members of the Board of Supervisors to be elected in the year 1950 as the sum of \$2000.00.

REPORTS

Reports are read from the following and placed on file:

Detention Home Report for March, 1950,
Probation Officers Report on Detention Home for 1949,
State Board of Equalization, Total Assessed Value of Tangible Property, etc., by Counties,
State Board of Equalization, Alcoholic Beverage License Applications,
California Centennials Official News Letter,
Department of Social Welfare,

COMMUNICATIONS

Letters are read from the following:

Senator Randolph Collier, Chairman Senate Interim Committee on Highways, Streets and Bridges relating to Senate Resolution No. 32 regarding allocation of federal - aid highway funds to counties. The letter is referred to Road Commissioner Ernest D. Breuning.

Dixwell L. Pierce, Secretary, State Board of Equalization re: Property Tax Assessment and pay of County Assessor.

Thomas H. Sweeney, Member Bureau of Reclamation Wage Board regarding meeting on May 4, at the Golden Eagle Hotel to review wage schedule.

MAY 1950

AGRICULTURAL COMMISSIONER

On motion of Supervisor Plumb, seconded by Supervisor Turner, authorization is given to the Agricultural Commissioner to purchase a new International Truck at an approximate cost of \$1800.00, the old International Truck to be traded in.

Request for increase of wage scale for weed control workers is made by Mr. Stroup and the matter is continued to May 1, 1950.

CLERK'S OFFICE - TYPEWRITER

By motion duly seconded and carried, budget transfer is made within the budget of the County Clerk in the amount of \$135.70 to Capital Outlay for purchase of a typewriter.

HAPPY VALLEY FIRE DISTRICT

By motion duly seconded and carried, Robert Plotts is appointed as Fire Commissioner of the Happy Valley Fire District to fill the vacancy caused by the death of Clark M. Manning.

HATCHET CREEK MOUNTAIN ROAD - REPORT.

Jack Mayne, Secretary of the Shasta County Chamber of Commerce, reports on the presentation made in Sacramento regarding the Hatchet Creek Mountain road - a portion of Highway 299.

On motion of Supervisor Turner, Seconded by Supervisor Chatham, resolution is passed commending the State Highway Commission for the interest shown in this road problem.

The Clerk is instructed to write letters thanking Senators Regan and Powers and Assemblyman Davis for the assistance given at the hearing.

CHAMBER OF COMMERCE

Jack Mayne states that one of the billboard contracts for advertising will expire May 10, 1950 and recommends that this type of advertising be continued. He is assured that it is the intention of the Board to continue the billboard advertising.

27th AGRICULTURAL DISTRICT FAIR - RECOMMENDATION

Mr. Mayne explains the action of the County Chamber of Commerce in endorsing William Goodrich for appointment to the 27th Agricultural District Fair Board. The Board of Supervisors, having previously recommended James Beach for appointment, decline to change and agree that the endorsement of James Beach for appointment is to stand.

ROAD COMMISSIONER

BullyChoup Road

County Road Commissioner E. D. Breuning reports that the H. & R. Logging Co. desires to improve the Bully Choup road but that the County does not own the rights-of-way. He is authorized to obtain the necessary rights of way.

Ehrman Condemnation Action

The offer of Mary Ehrman to settle the condemnation suit recently filed by the County of Shasta is rejected on recommendation of the Road Commissioner.

Benton Subdivision, Unit No. 3

By motion duly seconded and carried, resolution is passed authorizing the Chairman to execute an agreement with Kate L. Benton providing for placing crushed stone on streets, drainage facilities, etc., in Benton Subdivision Unit No. 3, a bond of \$2500.00 to be deposited by Mrs. Benton to guarantee that said work will be done within six months.

County-State Agreement

By motion duly seconded and carried, resolution is passed authorizing the Chairman to execute on behalf of Shasta County, a County-State agreement on F.A.S. Route 1074.

Right of Way Certification

By motion duly seconded and carried, resolution is passed authorizing the Chairman to sign right of way certification in connection with right of way for bridge across the Sacramento River approximately $1\frac{1}{2}$ miles North of Anderson on County Highway Rte. 9-E F.A.S. 1074.

Fort Peck Street in Central Valley

Letter is read from Mrs. Jess Mullinix requesting repair of East Fort Peck Street in Central Valley. The matter is referred to Road Commissioner E. D. Breuning.

Dove Street in Adams Tract

Petition to take into the County road system the southerly extension of Dove Street in the Adams Tract is read and referred to Supervisor Turner and Road Commissioner E. D. Breuning.

Kirch Lane - South Extension

Petition to take into the County road system one tenth of a mile of roadway extending south from a road known as Kirch Lane at a point one half mile East from Bonnyview Road is read and referred to Supervisor Turner and Road Commissioner E. D. Breuning.

Radio Lane

On motion of Supervisor Turner, Seconded by Supervisor Chatham, resolution is passed taking into the County road system the easterly extension of Radio Lane in the Bonnyview Tract from the westerly bank of Oregon Gulch for a distance of approximately $\frac{1}{4}$ of a mile to the A.C.I.D. canal, as recommended by Road Commissioner

APRIL - 1950

E. D. Breuning, it being understood that a new structure at Oregon Gulch will be constructed subject to budgetary limitations.

County Road No. 58-A -Extension

On motion of Supervisor Turner, Seconded by Supervisor Plumb, resolution is passed taking into the County road system the easterly extension of County Road No. 58-A for a distance of approximately 600 feet to the easterly right of way line of the A.C.I.D. canal, subject to the condition that the gravel required for surfacing this road be furnished to the County by Mr. Oaks at no cost.

County Road No. 64-A-Extension

On motion of Supervisor Turner, Seconded by Supervisor Plumb, resolution is passed taking into the County road system the easterly and southerly extension of County Road 64-A in the Bonnyview Tract for a distance of approximately 1200 feet, subject to realignment of the existing road prior to acceptance.

County Road No. 1-A in Section 9.

On motion of Supervisor Turner, Seconded by Supervisor Plumb, resolution is passed taking in to the County road system an existing road extending southerly from County Road No. 1-A in Section 9 for a distance of approximately 3/4 of a mile to Olney Creek, work to be limited to grading, subject to the conditions as recommended by Road Commissioner E. D. Breuning.

County Road No. 32-D- to Randolph Property

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed taking into the County road system that portion extending northerly from present County Road No. 32-D to the southerly limits of the Federal property, subject to the conditions outlined in report of the Road Commissioner.

Eberhart Road

On motion of Supervisor Plumb, seconded by Supervisor Turner, resolution is passed taking into the County road system that portion of road leading off the Happy Valley Road in a southerly direction, for a distance of about three-fourths of one mile, known as the Eberhart Road.

All the above roads are taken in to the county road system subject to a minimum 40-foot right-of-way being furnished at no cost.

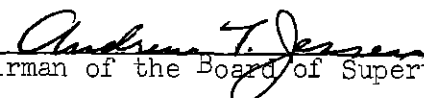
WELFARE CASES

Welfare Cases are passed as presented by Welfare Director Marion Burnham. (see Welfare Minutes.)

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of April 24, 1950 one time in the Anderson Valley News.

By motion duly seconded and carried, the Board of Supervisors adjourns at 5 p.m. for the term.


Chairman of the Board of Supervisors.

ATTEST:


Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, May 1, 1950 - 10 A.M.

The Board of Supervisors of the County of Shasta met in regular session at 10 o'clock A.M. with the following present: Supervisors Turner, Plumb, Meeker, Chatham, Jessen and County Clerk Ruth A. Presleigh.

Presiding - Chairman Jessen.

MINUTES

The minutes of the meetings of April 3 and 24 were approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 5606 to and including 6159 on the various funds are passed by the Board of Supervisors.

INTER MOUNTAIN FAIR FENCE

This being the time for opening bids for construction of a woven-wire fence at the Shasta County Fair at McArthur and Fair Manager George Ingram and Engineer Clair Hill being present, bids are read from the following

Cyclone Fence Division - \$5101.36
San Jose Steel Company - 4932.00

On motion of Supervisor Meeker, seconded by Supervisor Turner, bid of the San Jose Steel Company is accepted.

ADVERTISEMENT FOR BIDS

By motion duly seconded and carried, Engineer Clair Hill is authorized to advertise for bids for construction of a Range Cattle Judging Pen and Hog and Sheep Pen for the Inter Mountain Fair, bids to be opened on May 24, 1950 at 2 p.m.

CONTRACT WITH FIRE DEPARTMENT

By motion duly seconded and carried, resolution is passed authorizing execution of a contract between the Inter Mountain Fair Association and the McArthur Volunteer Fire Department which granted permission for holding a spring rodeo at the Fair grounds on May 14, 1950.

CANCELLATION OF ASSESSMENT

On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed cancelling erroneous assessment as shown on Cert. No. 59 of the 1944 Assessment Roll made to J. D. & Ora I. Krumwide.

AUDITOR - TYPEWRITER

On motion of Supervisor Turner, seconded by Supervisor Meeker, County Auditor Weber is authorized to trade in an old typewriter on a new model, as a replacement of office equipment.

ORDINANCE PROVIDING FOR A LICENSE FOR CARNIVALS,
CIRCUSES, ETC. IN UNINCORPORATED AREAS OF SHASTA
COUNTY.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, Ordinance No. 307 providing for issuance of licenses for carnivals and circuses is passed, effective at once. (See Ordinance Book 3 at Page 113)

FARM ADVISOR'S BUDGET

On motion of Supervisor Plumb, seconded by Supervisor Chatham, an appropriation in the amount of \$300.00 is ordered to the budget of the Farm Advisor, Item-Capital Outlay - to take care of the cost of building a trailer.

WELFARE CASES

Welfare cases are passed as presented by Welfare Director Marian Burnham. (See Welfare Minutes)

Permission is granted to Welfare Director Marian Burnham to attend the Annual Conference of Social Workers at Santa Barbara from May 21 to 24, 1950 inclusive.

REPORTS AND COMMUNICATIONS

Reports are read from the following and placed on file:

State Controller on Motor Vehicle Fuel Tax on Aviation Gasoline,
State Board of Equalization
Farm Report for April
County Veterans Service Officer
Letter from Milestone News relative to California History is referred to the Shasta Historical Society
Copy of letter to Thomas D. Wyatt, M.D. relative to narcotic license

REDDING ELEMENTARY SCHOOL DISTRICT BONDS
RESOLUTION

On motion of Supervisor Turner, seconded by Supervisor Plumb, the following resolution is passed:

Resolution and Order of Board of Supervisors

of..... ShastaCounty, State of California

{ In re Issue of Bonds of
 Redding Elementary School District.

WHEREAS THE GOVERNING BOARD OF

..... Redding Elementary School District

has certified, as required by law, to the board of supervisors of..... ShastaCounty, State of California, whose superintendent of schools has jurisdiction over said school district, all proceedings had in the premises with reference to the matters hereinafter recited, and said certified proceedings show, and after a full examination and investigation said board of supervisors does hereby find and declare:

That on the..... 6thday of..... March, 19.. 50, said governing board deemed it advisable, and by its resolution and order duly and regularly passed and adopted, and entered on its minutes, on said day, did resolve an order, that an election be called and held on the..... 11thday of..... April, 19.. 50 in said school district, to submit thereat to the electors of said district the question whether bonds of said district shall be issued and sold in the amount of

TWO HUNDRED FIFTY-FOUR THOUSAND AND NO/100 (\$254,000.00)dollars,

to run not exceeding..... fifteenyears, and to bear interest at a rate not exceeding five per cent per annum payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- (d) The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity.
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition);

That said election was called by posting notices thereof, signed by a majority of said governing board, in at least three public places in said district, not less than twenty days before said election, and said notice was published at least once in each calendar week for three successive calendar weeks prior to said election in..... Redding Record-Searchlighta newspaper of general circulation

printed and published in the County of..... Shasta, State of California, which notice was so posted and published as required by law;

That said election was held in said school district on said day appointed therefor in said notice thereof, and was in all respects held and conducted, the returns thereof duly and legally canvassed, and the result thereof declared, as required by law; that from said returns said governing board found and declared, and said board of supervisors now finds and declares, that there were..... 2796

votes cast at said election, and that more than two-thirds thereof, to wit:..... 1904

votes were cast in favor of issuing said bonds, and..... 892votes and no more were cast against issuing said bonds, and said governing board caused an entry of the result of said election to be made on its minutes; that all acts, conditions and things required by law to be done or performed have been done and performed in strict conformity with the laws authorizing the issuance of school bonds; and that the total amount of indebtedness of said school district, including this proposed issue of bonds, is within the limit prescribed by law;

IT IS THEREFORE RESOLVED AND ORDERED that bonds of said..... Redding Elementary School District, in..... ShastaCounty, State of California, issue in the aggregate sum of..... TWO HUNDRED FIFTY-FOUR THOUSAND AND NO/100 (\$254,000.00)dollars, in denominations of..... One Thousand Dollars

that said bonds shall be dated the 1st day of June, 1950, and shall be payable in lawful money of the United States of America, at the office of the county treasurer of said county, as follows, to wit:

<u>Bonds Numbered, Incl.</u>	<u>Denomination</u>	<u>To Run</u>
1-16	\$ 1000.00	1 year
17-32	1000.00	2 years
33-48	1000.00	3 years
49-64	1000.00	4 years
65-80	1000.00	5 years
81-97	1000.00	6 years
98-114	1000.00	7 years
115-131	1000.00	8 years
132-148	1000.00	9 years
149-165	1000.00	10 years
166-182	1000.00	11 years
183-199	1000.00	12 years
200-216	1000.00	13 years
217-233	1000.00	14 years
234-254	1000.00	15 years

not exceeding five (5) that said bonds shall bear interest at the rate of 5 per cent per annum, payable in like lawful money at the office of said county treasurer in one installment, for the first year said bonds have to run, on the 1st day of June, 1951 and thereafter semi-annually on the 1st days of Dec. and June of each year until said bonds are paid;

Said bonds shall be signed by the chairman of said board of supervisors, and by the treasurer or auditor of said county, and shall be countersigned, and the seal of said board affixed thereto, by the county clerk of said county, and the coupons of said bonds shall be signed by said treasurer or auditor. All such signatures and countersignatures may be printed, lithographed, engraved or otherwise mechanically reproduced, except that one of said signatures or countersignatures to said bonds shall be manually affixed. Said bonds, with said coupons attached thereto, so signed and executed, shall be delivered to said county treasurer for safe keeping.

IT IS FURTHER ORDERED that said bonds shall be issued substantially in the following form, to wit:

Number	UNITED STATES OF AMERICA	Dollars
<u>1</u>	STATE OF CALIFORNIA	<u>1000.00</u>
	SCHOOL BOND OF	

Redding Elementary School District
of Shasta County.

Redding Elementary SCHOOL DISTRICT
of Shasta County, State of California,
acknowledges itself indebted to and promises to pay to the holder hereof, at the office of the treasurer of said county, on the 1st day of June, 1950,
One Thousand dollars (\$1000.00)

in lawful money of the United States of America, with interest thereon in like lawful money at the rate of not exceeding five per cent (5%) per annum, payable at the office of said treasurer on the 1st days of June and Dec. of each year from the date hereof until this bond is paid (except interest for the first year which is payable in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date (except for such variation, if any, as may be required to set forth varying numbers, denominations, interest rates and maturities), numbered from 1 to 254, inclusive, amounting in the aggregate to

Two Hundred Fifty Four Thousand and no/100 dollars (\$254,000.00), and is authorized by a vote of more than two-thirds of the voters voting at an election

duly and legally called, held and conducted in said school district on the 11th day of

April, 19 , and is issued and sold by the board of supervisors of

Shasta County, State of California, pursuant to and in strict conformity with the provisions of the Constitution and laws of said State.

This bond is one of a series of bonds of like tenor and date (except for such variation, if any, as may be required to set forth varying numbers, denominations, interest rates and maturities), numbered from 1 to 254, inclusive, amounting in the aggregate to Two Hundred Fifty Four Thousand and no/100 dollars (\$254,000.00), and is authorized by a vote of more than two-thirds of the voters voting at an election

duly and legally called, held and conducted in said school district on the 11th day of April, 1950, and is issued and sold by the board of supervisors of

Shasta County, State of California, pursuant to and in strict conformity with the provisions of the Constitution and laws of said State.

And said board of supervisors hereby certifies and declares that the total amount of indebtedness of said school district, including this issue of bonds, is within the limit provided by law, that all acts, conditions and things required by law to be done or performed precedent to and in the issuance of said bonds have been done and performed in strict conformity with the laws authorizing the issuance of school bonds, that this bond and the interest coupons attached thereto are in the form prescribed by order of said board of supervisors duly made and entered on its minutes and shall be payable out of the interest and sinking fund of said school district, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said school district.

IN WITNESS WHEREOF said board of supervisors has caused this bond to be signed by its chairman and by the auditor of said county, and to be countersigned by the county clerk, and the seal of said board to be attached thereto, the 1st day of May, 1950.

[SEAL]

COUNTERSIGNED:

Andrew T. Jessen

Chairman of Board of Supervisors

W.F. Weber

County Auditor

Ruth A. Presleigh

County Clerk and Clerk of the Board of Supervisors

IT IS FURTHER ORDERED that to each of said bonds shall be attached interest coupons substantially in the following form, to wit:

The Treasurer of

Shasta

County, State of California,

will pay to the holder hereof out of the interest and sinking fund of the

Redding Elementary

School District

in said County, on the

day of

1950

at his office in

in said County, the sum of

and 12/100 dollars

\$ 12.00

for 12 months' interest on Bond

of said School District.

No. 1

W.F. Weber

County Auditor

IT IS FURTHER ORDERED that the money for the redemption of said bonds and payment of the interest thereon shall be raised by taxation upon all taxable property in said school district and provision shall be made for the levy and collection of such taxes in the manner provided by law.

IT IS FURTHER ORDERED that the clerk of said board of supervisors shall cause a notice of the sale of said bonds to be published at least two weeks in Redding Record a newspaper of general circulation, printed and published in said County of Shasta

and therein advertise for bids for said bonds and state that said board of supervisors will up to Monday the 5th day of June, 1950, at 2 o'clock P. m., of said day, receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par and accrued interest, and that said board reserves the right to reject any and all bids for said bonds.

The foregoing resolution and order was passed and adopted by the Board of Supervisors of.....

Shasta

County, State of California, at a

regular meeting thereof held on the *15th* day of *May*, 19 *50*,

by the following vote, to wit:

AYES: Supervisors

Turner, Plumb, Meeker, Chatham, Jessen

NOES:

none

ABSENT:

none

WITNESS my hand and the seal of said Board of Supervisors this *15th* day of

May, 19 *50*

Ruth A. Presleigh
County Clerk and ex-officio Clerk of the Board of Supervisors

[SEAL]

By.....

Deputy County Clerk

*NOTE—The purposes must correspond in every particular with those stated in the election notice.

SPECIAL NOTES:

Education Code Section 7435 provides that the bonds shall be signed by the chairman of the board of supervisors, "or by such other member thereof as the board of supervisors shall by resolution adopted by a four-fifths vote of all its members, authorize and designate for that purpose". If it is desired to have the bonds signed by such member rather than the chairman, then the Resolution and Order, and the bond form, should be changed accordingly, and the Resolution and Order must be adopted by such four-fifths vote.

Education Code Section 7461 provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order
of
Board of Supervisors**

In re

ISSUE OF BONDS

of

School District

County

Adopted....., 19 *50*

ROAD COMMISSIONER

Resolutions - Federal Aid Secondary Roads

By motion duly seconded and carried, resolutions are passed extending the following roads to the Federal Aid Secondary System eligible for federal aid in the County of Shasta, subject to the concurrence of the Commissioner of Public Roads:

F.A.S. - 1073
F.A.S. - 1074
County Highway Rte. 2-B.

Road Petition

Petition is read requesting inclusion in the County Road System of a road beginning at the Northwest corner of Sec. 8 Tp 31 N.R. 4 W and running south 456 feet to the point of beginning, the road being 660 feet to the point of beginning, the road being 660 feet long. Petition is referred to Supervisor Chatham and Road Commissioner E. D. Breuning.

Permission to Use Pipe

Permission is granted to Road Commissioner Breuning to use 24 feet of pipe originally intended for the Frisbie Road on Radio Lane, since the pipe is no longer needed there because of cessation of logging operations, on said road.

Burney Street Signs

On recommendation of Road Commissioner E. D. Breuning the expected request for street signs in Burney is denied and request of Burney residents to take an alley into the County Road System is to be denied when made because the alley is less than 40 feet in width.

Sacramento River Bridge at Anderson

Road Commissioner E. D. Breuning reports that bids on the Sacramento River Bridge at Anderson will be opened May 31, 1950 at the office of the State Division of Highways in Sacramento.

Keswick Road

Harry E. Ewing and Mrs. Albert Hansen request that a County road in Keswick running diagonally across their property be abandoned. The matter is referred to the District Attorney. They also request that a road running around their property be taken into the County Road System. The matter is referred to Road Commissioner Breuning who states there is no provision for maintenance of the road in this years budget.

CASTELLA FIRE COMMISSIONER

Resignation of C. D. Lofton as a member of the Castella Fire Commission is read and accepted.

On motion of Supervisor Chatham, seconded by Supervisor Turner, Sam P. Spatafora is appointed to fill the vacancy caused by the resignation of C. D. Lofton.

TREASURER - SURPLUS FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Meeker, County Treasurer Clara D. Reynolds is authorized to sell \$500,000.00 U. S. Treasury Certificates now owned by Shasta County and to reinvest \$500,000.00 of the surplus funds of the Shasta Union High School Bonds in new U. S. Treasury Certificates.

ANDERSON SEWER DISTRICT TRANSFER

On motion of Supervisor Meeker, seconded by Supervisor Chatham it is ordered that the sum of \$6000.00 be transferred from the Unappropriated Reserve to the Anderson Sewer Assessment District as a loan to be repaid.

IRON CANYON DAM

On motion of Supervisor Turner, seconded by Supervisor Meeker, the Board of Supervisors goes on record as being opposed to granting to Butte County of any permits for right to use water from the proposed Iron Canyon Dam or any dams on the Sacramento River. Clair Hill is authorized to draft a letter expressing the views of the Shasta County Board of Supervisors.

CHAPTER 20 FUNDS REDDING ELEMENTARY
SCHOOL DISTRICT

Request is made by Siebert Stephens, Superintendent of the Redding Elementary School District for the balance of the \$100,000.00 of Chapter 20 Funds previously earmarked for use of schools pursuant to original agreement with certain school districts and County School Superintendent Lucy Hunt. He states that several school districts are not in a position to match the amounts allocated to them and that the Redding Elementary School District can match the amount remaining of the original \$100,000.00 or approximately \$44,560.00. The matter is taken under advisement.

COUNTY LIBRARY BOOKS

By motion duly seconded and carried, authorization is given for purchase of insurance on "valuable papers" in the County Library in the amount of \$20,000.00 with a premium of \$135.00 from Nye and Oxley.

SPEED LIMIT - ZAMBONI MILL

Supervisor Meeker suggests that a 25-mile speed limit sign be placed at the entrance of the Zamboni Mill road to the highway in Round Mountain. The matter is referred to District Attorney Shuman.

The Board of Supervisors adjourns at 4:10 p.m. until Wednesday, May 3, 1950 at 2 P.M.


Chairman of the Board of Supervisors.

ATTEST:


Clerk of the Board of Supervisors.

MAY - 1950

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Wednesday, May 3, 1950 - 2 p.m.

The Board of Supervisors of the County of Shasta met in regular session at 2:00 o'clock p.m. with the following present: Supervisors Turner, Chatham, Jessen and County Clerk Ruth A. Presleigh.

Absent - Supervisors Plumb, Meeker.
Presiding- Chairman Jessen.

ANDERSON CREEK BRIDGE BIDS

Bids for construction of the Anderson Creek Bridge are opened and read from the following:

<u>Bidder</u>	<u>Total Bid</u>
J. P. Brennan	\$21,005.00
Lester Ehorn	20,715.00
F. H. Clemons	26,250.00
A. L. Miller	24,920.00
Ted Schwartz	22,985.00
O'Connor Bros.	20,854.00
Frederickson & Watson Cons. Co.	26,062.00
George M. Carr	21,309.00
B. S. McElderry	18,887.00

On motion of Supervisor Turner, seconded by Supervisor Chatham, all bids are referred to Road Commissioner Ernest D. Breuning for examination and report.

After examination, Mr. Breuning reports, recommending that the bid of B. S. McElderry be accepted.

On motion of Supervisor Turner, seconded by Supervisor Chatham, resolution is passed accepting the bid of B. S. McElderry for construction of Anderson Creek Bridge.

ANDERSON SEWER PROJECT

Present - Attorney Ernest A. Wilson
Engineer Clair A. Hill
District Attorney Frank W. Shuman

At this time the Clerk publicly opened, examined and declared all bids with the following result:

<u>Bidder</u>		<u>Total</u>
A. E. Downer	Schedule A	\$104,204.98
	Schedule AA	113,969.00
Bosko Cons., Inc.		114,170.00
McGuire & Hester		114,429.60
E. T. Haas Co.	Schedule A	98,850.00
	Schedule B	31,575.00
Ferguson Bros.	Schedule A	164,930.50
	Schedule B	38,715.00
H. E. Conner		104,780.00
Frederickson & Watson Construction Co.	Schedule A	160,816.00
	Schedule AA	170,474.50
	Schedule B	38,000.00

On motion of Supervisor Turner, seconded by Supervisor Chatham, bids were referred to the Engineer of Work for checking.

The Chairman announced this was the time and place for the public hearing on the work to be done.

The Clerk publicly read all written communications received in relation to the project. The Chairman announced that this was the time and place when the Board would hear the property owners and others interested who desired to speak on the subject.

The following persons addressed the Board in relation to the project:

Claude Trotter, Herman Connick, George G. Mitchell, Sam Fann, Francis Carter,
Mrs. C. E. Robinson.

The Engineer of Work explained the engineering phases of the project which had been taken and would be taken to the Board and the people present. Attorney Wilson explained the legal procedure which had been taken and would be taken.

All persons having spoken who desired to be heard, the Board duly considered said proposed improvement and all written and oral matters presented to it at said hearing.

Certified Copy of Resolution adopted by Board of Trustees of Anderson High School is received and placed on file.

Resolution No. 50 - 14 Eliminating State Highway Funds from Assessment was read. On motion of Supervisor Turner, seconded by Supervisor Chatham, said resolution was adopted by unanimous vote of all members present.

Resolution No. 50 - 15 Eliminating Fair Ground from Assessment District was read. On motion of Supervisor Turner, seconded by Supervisor Chatham, said resolution was adopted by unanimous vote of all members present.

Resolution No. 50 - 16 Designating Place of Payment as Anderson Branch, Bank of America was read. On motion of

Resolution No. 50-18 and Order Adopting Engineer's Report. Ordering the Work and Confirming the Assessment, was read. On motion of Supervisor Turner, seconded by Supervisor Chatham, and unanimously carried, said resolution was adopted.

Resolution No. 50-19 Creating Anderson Sewer Maintenance District, was read. On motion of Supervisor Turner, seconded by Supervisor Chatham and unanimously carried, said resolution was adopted.

Resolution No. 50-20 of Award of Contract, was read. On motion of Supervisor Turner, seconded by Supervisor Chatham and unanimously carried, said resolution was adopted.

ANDERSON VETERANS MEMORIAL HALL COMMITTEE

Request is made by Arthur C. Birtzell and Francis Carter, representing the Anderson-Cottonwood Veterans organizations, for loan of funds from tax money to be raised, for the acquisition of a site for the proposed Veterans Memorial Hall from the Cascade Elementary School District at a cost of \$12,500.00. After discussion, it is decided to take the matter under advisement until Monday, May 8, 1950 at 3 p.m. and call a meeting to discuss the matter further on that day when there is a full Board present.

NOTICE OF APPOINTMENT OF ELECTION
OFFICERS, DESIGNATING POLLING PLACES,
ETC., FOR THE PRIMARY ELECTION ON
JUNE 6, 1950.

Notice is hereby given pursuant to the provisions of Section 668 of the Elections Code that the Board of Supervisors of Shasta County has issued an order for the appointment of election officers, designating polling places and consolidating precincts for the Primary Election to be held throughout Shasta County on Tuesday, June 6, 1950, as follows:

Atkins Precinct and Fern Precinct, consolidated into and designated as Atkins, Consolidated Precinct.

At said election the polls will be open from the hour of 7:00 a.m., to the hour of 7:00 p.m. on the day thereof; that during said hours said election will be held at the legally designated polling places in each precinct in said county; that the herein after named persons have been appointed to serve as election officers in their respective election precincts; that the Inspector of each election board is authorized and directed to furnish ballot boxes, booths, etc., if needed for his said precinct; that any person who having been regularly appointed as an election officer, shall, without lawful excuse, fail to act as such, shall be guilty of a misdemeanor punishable by a fine not to exceed one hundred dollars or by imprisonment in the County jail not to exceed thirty days or by both such fine and imprisonment.

Name of Precinct BELLS, NORTH
Location of Polling Place GRANGE HALL - GRANGE STREET
BOARD OF ELECTION

Inspector	Lolita Notley	Clerk	Viola Lowden
Judge	Mary Schneider	Clerk	Blanche Lack
Judge	Pearl H. Bailey	Clerk	Margaret Stewart

Name of Precinct BELLS, SOUTH BOARD #1
Location of Polling Place CLEAR CREEK SCHOOL HOUSE
BOARD OF ELECTION

Inspector	Audra Nicolet	Clerk	Helen Prather
Judge	Katharina Vasquez	Clerk	Gertrude E. Oaks
Judge	Frances Rodgers	Clerk	Opal Rester

Name of Precinct BELLS, SOUTH BOARD #2
Location of Polling Place CLEAR CREEK SCHOOL HOUSE
BOARD OF ELECTION

Inspector	Leila Davis	Clerk	Ura May Christian
Judge	Clarabelle Bishop	Clerk	Georgina Colburn
Judge	Elizabeth Branstetter	Clerk	June Cherta

Name of Precinct CENTERVILLE
Location of Polling Place GRANT SCHOOL HOUSE
BOARD OF ELECTION

Inspector	Caroline F. Nelson	Clerk	Alice M. Boswell
Judge	Cecelia Nachreiner	Clerk	Violet Effenbeck

Name of Precinct FRENCH
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION

Inspector	Alma E. Westlake	Clerk	Bernice E. Fox
Judge	Kathyrine Carlson	Clerk	Clara Jones
Judge	Marian G. Fondahn	Clerk	Annie Key

Name of Precinct IRON
Location of Polling Place ENTERTAINMENT HALL, HORNET MINE
BOARD OF ELECTION

Inspector	Hazel M. McClung	Clerk	Mildred R. Woodfill
Judge	Artie Alger	Clerk	LaVenna Marie Atkins

Name of Precinct	REDDING NO. 1		
Location of Polling Place	NORTH PINE STREET SCHOOL	BOARD OF ELECTION	
Inspector	Maude P. Rester	Clerk	Mae Crews
Judge	Isabelle Diestelhorst	Clerk	Maybelle Diestelhorst
Judge	Freda Gohl	Clerk	Pauline H. Blalock
Name of Precinct	REDDING NO. 2		
Location of Polling Place	CITY HALL	BOARD OF ELECTION	
Inspector	Stella Nathan	Clerk	Marjorie Lauerman
Judge	Anita Young	Clerk	Grace M. Ellington
Judge	Elizabeth Harper	Clerk	Eva Mazzini
Name of Precinct	REDDING NO. 3		
Location of Polling Place	LITTLE PINE STREET SCHOOL HOUSE 1633 Pine St.	BOARD OF ELECTION	
Inspector	Lola Kable	Clerk	Pearl Smith
Judge	Florence Deerfield	Clerk	Virginia Banigan
Judge	Frances Trussas	Clerk	Carrie Buckley
Name of Precinct	REDDING NO. 4		
Location of Polling Place	METHODIST CHURCH	BOARD OF ELECTION	
Inspector	Elva Jackson	Clerk	Wm. G. Hill
Judge	Lita Wockert	Clerk	Mary E. Papineau
Judge	Phyllis Connelly	Clerk	Irene Rutherford
Name of Precinct	REDDING NO. 4-A	Board No. 1	
Location of Polling Place	GOSPEL TABERNACLE, HIGHWAY 44	BOARD OF ELECTION	
Inspector	Anna Peterson	Clerk	Martha Kennicott
Judge	Mary Kunkler	Clerk	Freda Warren
Judge	Elma Powell	Clerk	Gertrude B. Webb
Name of Precinct	REDDING NO. 4A	Board No. 2	
Location of Polling Place	GOSPEL TABERNACLE, HIGHWAY 44	BOARD OF ELECTION	
Inspector	Frieda Dunn	Clerk	Kathleen Hays
Judge	Amelia Ivy Daniels	Clerk	Helen Frost
Judge	Gertrude Fleck	Clerk	Martha Downing
Name of Precinct	REDDING NO. 4-B		
Location of Polling Place	MC QUOWN PLUMBING SHOP (2704 South Market St.,)	BOARD OF ELECTION	
Inspector	Ellen L. Carlson	Clerk	Ethel Hampton
Judge	Edith Lowry	Clerk	Dolores Bratton
Judge	Lela Luckenbach	Clerk	Lois Simons
Name of Precinct	REDDING NO. 5		
Location of Polling Place	VETERANS MEMORIAL HALL	BOARD OF ELECTION	
Inspector	Lucy Fitzgerald	Clerk	Mary Birmingham
Judge	Clara B. South	Clerk	Elizabeth Kise
Judge	Auta Pearl Dallas	Clerk	Kate M. Gilman
Name of Precinct	REDDING NO. 6	Board No. 1	
Location of Polling Place	COUNTY OFFICE BUILDING	Placer Street	BOARD OF ELECTION
Inspector	Bertha H. Pollette	Clerk	Anna Smith
Judge	Florence Warner	Clerk	Mildred Lane
Name of Precinct	REDDING NO. 6	Board No. 2	
Location of Polling Place	COUNTY OFFICE BUILDING	Placer Street	BOARD OF ELECTION
Inspector	Eva B. Dann	Clerk	Marguerite Cross
Judge	Edith I. Hill	Clerk	Faye B. Ashcraft
Name of Precinct	REDDING NO. 6-A		
Location of Polling Place	RESTER RESIDENCE	2449 Court St.	BOARD OF ELECTION
Inspector	May E. Rester	Clerk	Katie French
Judge	Minnie Osborne	Clerk	Gladys Mathews
Name of Precinct	REDDING NO. 7		
Location of Polling Place	SUPERVISORS' ROOM - HALL OF RECORDS	BOARD OF ELECTION	
Inspector-	Maud Willingham	Clerk	Ruth Hopkins

Name of Precinct REDDING NO. 7-A
Location of Polling Place MAGNOLIA STREET SCHOOL
BOARD OF ELECTION

Inspector Mary L. Brickwood
Judge Fern Coon
Judge Miriam E. Love

Clerk Mary O. Gribble
Clerk Lucy S. Ure
Clerk Elizabeth Dawe

Name of Precinct REDDING NO. 8
Location of Polling Place NAZARENE CHURCH - 1318 Court Street.
BOARD OF ELECTION

Inspector Inez M. Evans
Judge Annie Patterson
Judge Myrtle V. Jones

Clerk Eva McCarty
Clerk Melba Benneche
Clerk Helmi K. Tinsman

Name of Precinct REDDING NO. 8-A
Location of Polling Place HIGH SCHOOL GYMNASIUM
BOARD OF ELECTION

Inspector Ada Anthony
Judge Ella Allinger
Judge Bessie M. Pitcock

Clerk Angele J. Brouillard
Clerk Thelma Diestelhorst
Clerk Dorothy M. Baker

Name of Precinct SHASTA
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION

Inspector Thomas A. Beck
Judge Melva F. Browne
Judge Mabel Armstrong

Clerk Louise J. Harrison
Clerk Margaret Wolfe

Name of Precinct STELLA
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION

Inspector Rose Mary Machado
Judge Irene V. Blagrave

Clerk Joda Hammer
Clerk Geraldine Roberts

Name of Precinct HARRISON
Location of Polling Place BLDG. ACROSS FROM PLATINA STORE
BOARD OF ELECTION

Inspector Grace E. Rathbone
Judge Helen Wentz

Clerk Evelyn Almgren
Clerk Ruth Elder

Name of Precinct IGO
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION

Inspector Sydnie Jones
Judge Ella Richter

Clerk Frances Wright
Clerk Amy Jones

Name of Precinct ONO
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION

Inspector Julia C. Edmonds
Judge Ruth Jordan

Clerk Mary L. Shelton
Clerk Verona M. Shoup

Name of Precinct POINT
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION

Inspector Rose Rains
Judge Lilla M. Hickman

Clerk Emma C. Cathey
Clerk William Stuart

Name of Precinct ATKINS, CONS.
Location of Polling Place ROOM AT WHITMORE STORE
BOARD OF ELECTION

Inspector Margaret E. Parker
Judge George Gillette

Clerk Frances Burdick
Clerk Harriet Fisher

Name of Precinct INGOT
Location of Polling Place WILLFOUNG CABIN
BOARD OF ELECTION

Inspector Elsie W. Hadley
Judge Pearl R. Barnes

Clerk Lola Duffy
Clerk Myrtle Rutherford

Name of Precinct MILLVILLE
Location of Polling Place MILLVILLE SCHOOL HOUSE
BOARD OF ELECTION

Inspector Hilda Atkins
Judge Beatrice M. Hunt
Judge Nina Decker

Clerk Maudie S. Gill
Clerk Lelia C. Boldt
Clerk Sallie A. Spangle

Name of Precinct MONTGOMERY
Location of Polling Place GRANGE HALL
BOARD OF ELECTION

Inspector Eldeen Lindsay
Judge LeRoy West
Judge Opal Plaetke

Clerk Hilda M. Kessler
Clerk Letha H. Chase
Clerk Lila Mae Grokenberger

MAY - 1950

Name of Precinct	MORLEY			
Location of Polling Place	SCHOOL HOUSE			
		BOARD OF ELECTION		
Inspector	John W. Maxwell		Clerk	Hazel V. English
Judge	Lizzie Colby		Clerk	Velda B. Weldon
Name of Precinct	CAYTON			
Location of Polling Place	CAYTON VALLEY SCHOOL HOUSE			
		BOARD OF ELECTION		
Inspector	Elsie L. Bosworth		Clerk	Clarence Bosworth
Judge	Elsie Norris		Clerk	Percy Morris
Name of Precinct	CROOK			
Location of Polling Place	CHURCH			
		BOARD OF ELECTION		
Inspector	Wanda A. Callison		Clerk	Lester Agee
Judge	C. C. Hollenbeak		Clerk	Pauline H. Horr
Name of Precinct	FALLS			
Location of Polling Place	SCHOOL HOUSE			
		BOARD OF ELECTION		
Inspector	Carl M. St. John		Clerk	La Velle Porter
Judge	Abbie L. Shaffer		Clerk	Imogene Dana
Judge	Lottie Lorenzen		Clerk	Elizabeth J. Reynolds
Name of Precinct	PITTVILLE			
Location of Polling Place	FAIR COMMUNITY BUILDING			
		BOARD OF ELECTION		
Inspector	John H. Heaton		Clerk	Mildred Howard
Judge	Gladys A. Samson		Clerk	Helen Hawkins
Judge	Louise B. Crum		Clerk	Lily M. Nicholson
Name of Precinct	BEND			
Location of Polling Place	PINELAND SCHOOL HOUSE			
		BOARD OF ELECTION		
Inspector	Nova M. Felch		Clerk	Dean Bunn
Judge	Helen J. Miller		Clerk	Etta M. Reed
Name of Precinct	BURNEY NO. 1			
Location of Polling Place	CIVIC HALL			
		BOARD OF ELECTION		
Inspector	Beulah Johnson		Clerk	Margie Songer
Judge	Inez Buchanan		Clerk	Clara Nolen
Judge	Edith M. Opdyke		Clerk	Dorothy Roff
Name of Precinct	BURNEY NO. 2			
Location of Polling Place	HAYNES BROS. GARAGE			
		BOARD OF ELECTION		
Inspector	Lucy H. Longuist		Clerk	Alice E. Greer
Judge	Nettie E. Burnett		Clerk	Florence I. Toland
Judge	Marcella A. Wendt		Clerk	Margaret J. Bowen
Name of Precinct	BURNEY NO. 3			
Location of Polling Place	FIRE HALL			
		BOARD OF ELECTION		
Inspector	Jonas N. Butler		Clerk	Ruth E. McGhee
Judge	Goldie Opdyke		Clerk	R. T. Ryan
Judge	Rosina Murray		Clerk	Ruth C. Estes
Name of Precinct	ELENA			
Location of Polling Place	HULL CABIN			
		BOARD OF ELECTION		
Inspector	Gertrude E. Kinner		Clerk	Roger Brown
Judge	Ella M. Hays		Clerk	Bernice A. Hartzell
Name of Precinct	HAT CREEK			
Location of Polling Place	LINCOLN SCHOOL HOUSE			
		BOARD OF ELECTION		
Inspector	Alta L. Brown		Clerk	Lola G. Bidwell
Judge	Grace Longuist		Clerk	Birdie L. Bidwell
Name of Precinct	LINDSAY			
Location of Polling Place	CLUB HOUSE			
		BOARD OF ELECTION		
Inspector	Mary Brunner		Clerk	Sylvia E. McClure
Judge	May Loeffler		Clerk	Pauline E. Sharpe

Name of Precinct BASS
Location of Polling Place BASS SCHOOL HOUSE
BOARD OF ELECTION

Inspector Minnie M. Endicot
Judge Gladys Peterson
Judge Betty J. Benson

Clerk Ada M. Hoover
Clerk Mabel Bigler
Clerk Daisy Brandt

Name of Precinct BELLA VISTA
Location of Polling Place BELLA VISTA SCHOOL HOUSE
BOARD OF ELECTION

Inspector Fred Meyer
Judge Edna Nasland
Judge Ira J. Thorn

Clerk Margaret C. Ellerkamp
Clerk Princess Rutherford
Clerk Thelma A. Meyer

Name of Precinct BUCKEYE
Location of Polling Place BUCKEYE SCHOOL HOUSE
BOARD OF ELECTION

Inspector Marion B. Thorpe
Judge Katherine M. Hiatt
Judge Florence Dumont

Clerk Delilah Coryell
Clerk Ruth Miller
Clerk Frances Hume

Name of Precinct CENTRAL VALLEY NO. 1
Location of Polling Place CENTRAL VALLEY SCHOOL HOUSE
BOARD OF ELECTION

Inspector Frances S. Hill
Judge Alice W. Wood
Judge Rita Weir

Clerk Mary A. Wilson
Clerk Marjorie J. Hill
Clerk Leah K. Malcomb

Name of Precinct CENTRAL VALLEY NO. 2
Location of Polling Place MARLY BUILDING
BOARD OF ELECTION

Inspector Hazel Price
Judge Ollie J. Fogg
Judge Lenore K. Humphrey

Clerk Lillian Moore
Clerk Louise Nettle
Clerk Myrtle Barger

Name of Precinct DRYDEN
Location of Polling Place MISTLETOE SCHOOL HOUSE
BOARD OF ELECTION

Inspector Ernest E. Leighton
Judge Otho Stewart
Judge J. W. McCallen

Clerk Helen M. Thissell
Clerk Mrs. Mable J. Asher
Clerk Evonne Watkins

Name of Precinct ENTERPRISE BOARD NO. 1
Location of Polling Place ENTERPRISE SCHOOL HOUSE
BOARD OF ELECTION

Inspector Artie Kimball
Judge Vietta Heath

Clerk Viola Barnes
Clerk Robert W. Wright

Name of Precinct ENTERPRISE BOARD NO. 2
Location of Polling Place ENTERPRISE SCHOOL HOUSE
BOARD OF ELECTION

Inspector Mrs. Ora May Black
Judge Rosalie Bostwick

Clerk Bessie Doner
Clerk Mrs. Mary Ponte

Name of Precinct HAMMANS BOARD NO. 1
Location of Polling Place PROJECT CITY SCHOOL HOUSE
BOARD OF ELECTION

Inspector Marjean McIntire
Judge Anna B. Richards

Clerk Estelle McElwain
Clerk Virginia D. Hammans

Name of Precinct HAMMANS BOARD NO. 2
Location of Polling Place PROJECT CITY SCHOOL
BOARD OF ELECTION

Inspector Lois M. Stone
Judge Virginia Cherry

Clerk Ruth Robinson
Clerk Helen C. Black

Name of Precinct JUNCTION
Location of Polling Place ADDINGTON RESIDENCE
BOARD OF ELECTION

Inspector Roxie Gilbert
Judge Ella B. Park
Judge Helen Carpenter

Clerk Louise C. Scott
Clerk Emma Schweitzer
Clerk Ingrid Boyle

Name of Precinct PACHECO
Location of Polling Place PACHECO SCHOOL HOUSE
BOARD OF ELECTION

Inspector Mary E. Jones
Judge Bessie Duncan

Clerk Una M. Rodrique
Clerk Mrs. Alede Parsons

Name of Precinct	RIVER		
Location of Polling Place	THISSEL FURNITURE STORE	BOARD OF ELECTION	
Inspector	Emma E. Heryford	Clerk	Mrs. Barbara Carter
Judge	Mrs. Elinor Scott	Clerk	Mrs. Agnes Broome
Judge	Winnie M. Grimmett	Clerk	Una B. Keeplin
Name of Precinct	SUMMIT CITY		
Location of Polling Place	COMMUNITY HALL	BOARD OF ELECTION	
Inspector	Douglas O'Keefe	Clerk	Marguriete Hawkins
Judge	Besse Miller	Clerk	Rossetta Saunders
Judge	Dorothy Wood	Clerk	Anna Mae O'Keefe
Name of Precinct	TOYON		
Location of Polling Place	COMMUNITY HALL	BOARD OF ELECTION	
Inspector	Nelda Bowler	Clerk	Grita Isaacks
Judge	Mable A. Beed	Clerk	Rose E. McGrew
Judge	Anne L. Duckett		
Name of Precinct	CASTLE		
Location of Polling Place	CASTELLA SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Margaret A. Erickson	Clerk	Mrs. Bessie Cattanach
Judge	Alice M. Martin	Clerk	Grace McConnell
Judge	Florence B. Lofton	Clerk	Hilda O. Dietrick
Name of Precinct	DELTA		
Location of Polling Place	SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Sadie R. Vollmers	Clerk	Roberta Hewitt
Judge	Muriel B. Pyle	Clerk	Edwin T. Chamberlain
Judge	Mildred Vollmers	Clerk	Mary W. Finkler
Name of Precinct	LA MOINE		
Location of Polling Place	SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	La Vernia Buese	Clerk	Mavis Day
Judge	Lillian Krier	Clerk	Mrs. Cecilia Solus
Name of Precinct	SOUTHERN		
Location of Polling Place	HERRON'S CANYON CAMPFIRE	BOARD OF ELECTION	
Inspector	Evva M. Herron	Clerk	Howard S. Nyman
Judge	Emma Rhae Herron	Clerk	Charles Smith
Name of Precinct	ANDERSON, EAST		
Location of Polling Place	FIRE HALL	BOARD OF ELECTION	
Inspector	Lydia Miller	Clerk	Myra Eberspecher
Judge	Marion H. Engram	Clerk	Dorothy Spann
Judge	Christine Morse	Clerk	Kathryn Arbuckle
Name of Precinct	ANDERSON, NORTH		
Location of Polling Place	GRANGE HALL	BOARD OF ELECTION	
Inspector	Ruth E. Hawes	Clerk	Opale Bennett
Judge	Jewell McCormick	Clerk	Gertrude Treat
Judge	Carrol Bibbens	Clerk	Joy Ann Beatie
Name of Precinct	ANDERSON, SOUTH		
Location of Polling Place	COMMUNITY HALL	BOARD OF ELECTION	
Inspector	Glenn G. Mitchell	Clerk	Florence R. Ward
Judge	Beryl Black	Clerk	Blanche Corby
Judge	Gloria Ulberg	Clerk	Margaret H. Garrison
Name of Precinct	ANDERSON, WEST		
Location of Polling Place	ANDERSON FAIR BUILDING	BOARD OF ELECTION	
Inspector	Hilda Berry	Clerk	Belle McGee
Judge	Dorothy Carter	Clerk	Gertrude Taylor
Judge	Elsie Morgan	Clerk	Doris E. Goodykoontz
Name of Precinct	BALLS		
Location of Polling Place	LONE TREE SCHOOL	BOARD OF ELECTION	

Name of Precinct BENTON
Location of Polling Place P.G. & E. HOUSE

BOARD OF ELECTION

Inspector Verla I. Wright
Judge Elma L. Robinson

Clerk Lois D. Wright
Clerk Geraldine J. Schultz

Name of Precinct OLINDA
Location of Polling Place SCHOOL HOUSE

BOARD OF ELECTION

Inspector Roberta Plotts
Judge Ralph E. Conant
Judge Vera Lee Anderson

Clerk Bessie P. Banks
Clerk Annajane Joseph
Clerk Gertrude Taylor

Name of Precinct SHINGLETOWN
Location of Polling Place SHINGLETOWN STORE

BOARD OF ELECTION

Inspector Martha C. Aldridge
Judge Florence Hootman

Clerk Mary E. Rupert
Clerk Lilath Wengler

Name of Precinct COTTONWOOD, EAST
Location of Polling Place GRANGE HALL

BOARD OF ELECTION

Inspector Reeta F. Stewart
Judge Virginia W. Rose
Judge Daisy O. Morgan

Clerk Kathryn Cleland
Clerk Helen M. Hencratt
Clerk Helen Adams

Name of Precinct COTTONWOOD, WEST
Location of Polling Place SCHUMAN STORE BUILDING

BOARD OF ELECTION

Inspector Mabel Doss
Judge Frank Edgar Scott
Judge Eula M. La Barre

Clerk Goldine Smith
Clerk Rowena Dawson
Clerk Elsie G. Seale

The Board of Supervisors adjourns at 5:30 P.M. until Monday, May 8, 1950 at 3 P.M.


Chairman of The Board of Supervisors

ATTEST:


Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, May 8, 1950 - 3 P.M.

The Board of Supervisors met on above date pursuant to order of adjournment with all members and County Clerk Ruth A. Presleigh, present. Chairman Jessen presides.

TRANSFER OF FUNDS

On motion of Supervisor Meeker, Seconded by Supervisor Plumb, transfer of \$1500.00 from the Unappropriated Reserve to the Special Aviation Fund is authorized, to be repaid when Fuel Tax Funds are available.

COUNTY LIBRARIAN

Permission is granted to take members of the staff of the County Library to library conference in Quincy and in Sacramento on May 20, 1950 and for the week of June 20, 1950.

HOSPITAL

The cook at the Shasta County Hospital requests the Board to provide living quarters for his use. The cook is advised to check with the County Physician regarding space available and report to the Clerk.

ANDERSON-COTTONWOOD VETERANS MEMORIAL
HALL SITE

A committee representing veterans organizations of the Anderson-Cottonwood area with Mr. Birdzell and Mr. Christensen as spokesmen, request purchase of property owned by the Anderson Elementary School District at a cost of \$12,500.00 for use as the site for the proposed Veterans Memorial Hall.

MAY - 1950

On motion of Supervisor Meeker, seconded by Supervisor Chatham, the County of Shasta unanimously agrees to purchase from the Anderson Elementary School District the property in Anderson formerly used as a school house with approximately 300 feet frontage on the U. S. Highway 99, at a price of \$12,500.00 for use as a site for the proposed Veterans Memorial Hall for the Anderson-Cottonwood Area, payment to be made out of the 2¢ tax to be levied in the 1950-51 tax levy.

SEALER OF WEIGHTS AND MEASURES

Letter is read from J. F. Harrigan making application for the position of Sealer of Weights and Measures if and when a vacancy occurs. The application is taken under advisement.

COMPREHENSIVE LIABILITY INSURANCE

Mr. Charles Hall states that the Comprehensive Liability policy of insurance will expire soon and requests permission to submit a bid for said insurance, stating that in his opinion the premium now paid is too high. He is advised to submit a bid on May 24, 1950 at 2 P.M.

RESOLUTION-FINANCING SACRAMENTO RIVER BRIDGE
ON F.A.S. ROUTE 1074

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed agreeing to make a partial payment to the State of California, Department of Public Works, Division of Highways, for the financing and construction of a bridge across the Sacramento River near Anderson on Federal-Aid Secondary Route 1074, in the amount of \$175,000.00, the balance to be paid within 90 days under the terms of the agreement.

SCHOOL, CEMETERY ROADS

Road Commissioner E. D. Breuning is directed to make a survey of roads leading into cemeteries, schools and churches with a view to taking said roads into the County road system.

GRANT DEED

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed May 8, 1950 authorizing Supervisor Andrew T. Jessen to execute a grant deed to the State of California conveying a right of way in fee for freeway purposes to a portion of section 29 of the Rancho San Buena Ventura (or Reading Grant), over which an easement had previously been given by Shasta County.

RESOLUTION IN OPPOSITION TO EXEMPTION
OF ALL PERSONAL PROPERTY FROM TAXATION

WHEREAS, an initiative petition is being circulated to bring before the voters in November a constitutional amendment to exempt personal property from the assessment rolls.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Shasta, State of California, is hereby opposed to any measure or constitutional amendment relative to exempting all personal property from taxation.


PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of May 1, 3, and 8 1950, one time in the Logger Tidings at Fall River Mills.

The Board of Supervisors adjourns until May 24, 1950 at 10 A.M.


Chairman of the Board of Supervisors

ATTEST:


Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Wednesday, May 24, 1950 - 2:00 p.m.

The Board of Supervisors met on above date pursuant to order of adjournment with all members and County Clerk Ruth A. Presleigh, present. Chairman Jessen presides.

MINUTES

The minutes of the meetings of May 1, 3, 8, 1950 were approved and signed by the Chairman.

CASCADE UNION ELEMENTARY
SCHOOL BOND SALE

Bids for purchase of the \$90,000.00 issue of Cascade Union Elementary School Bonds are opened and read from the following:

Bank of America
Dean Witter & Co.
Hannaford & Talbot.

The bids are referred to County Auditor W. F. Weber for a report. After checking Mr. Weber reports that the bid of Hannaford & Talbot is the best bid.

On motion of Supervisor Plumb, seconded by Supervisor Meeker, resolution is passed awarding the bonds to Hannaford & Talbot on the conditions as set forth in the bid on file. The Clerk is directed to return the deposit checks to the unsuccessful bidders.

BIDS - JUDGING PENS, ETC.,
for INTER MOUNTAIN FAIR

Bids are opened and read for construction of cattle judging pens and hog and sheep barns, as follows:

E. E. Myers, Rt. 3, Box 330, Chico, Calif. (bid on both)
R. P. Frost, 805 State St., Redding, Calif. (bid on Cattle
Judging pens only)

The bids are referred to Fair Manager George Ingram and Engineer Clair Hill who recommend that the bids be rejected and that re-advertisement be authorized. By motion duly seconded and carried, bids are rejected and Mr. Hill is authorized to readvertise, bids to be opened on June 26, 1950 at 2 p.m.

TRANSFER OF FUNDS

On motion of Supervisor Chatham, seconded by Supervisor Turner, transfers of funds are authorized as follows:

Tr. # 78			
From	Post War Const. Churn Cr.	50,000.00	
To	Special Road Imp.		50,000.00
	To repay Loan #1, Dated July 19, 1949		
Tr. # 79			
From	General Fund	100,000.00	
To	Court House Bldg. Fund		100,000.00
	To repay Loan #14, Dated Aug. 26, 1949		
Tr. #80			
From	Co. Library Fund	12,000.00	
To	General Reserve		12,000.00
	To repay Loan #15, Dated Aug. 31, 1949		
Tr. # 81			
From	Co. Hospital Fund	30,000.00	
To	Post War Const. Hosp. Isolation		30,000.00
	To repay Loan #31, Dated Nov. 16, 1949		
Tr. # 82			
From	Advertising	2,000.00	
To	General Reserve		2,000.00
	To repay Loan #66, Dated March 20, 1950		
Tr. # 83			
From	Central Valley Fire Dist.	1,000.00	
To	General Reserve		1,000.00
	To repay Loan #68, Dated March 28, 1950		
Tr. #84			
From	Burney Cemetery Dist.	1,000.00	
To	General Reserve		1,000.00
	To repay Loan #69, Dated April 3, 1950		
Tr. # 85			
From	Memorial Hall	1,000.00	
To	General Reserve		1,000.00
	To repay Loan #70, Dated April 11, 1950		
Tr. #86			
From	General Fund	100,000.00	
To	Special Road Imp.		100,000.00
	Budget Provision for Bridges		

MAY - 1950

RESOLUTION - NO PARKING AREA
IN ANDERSON

Mr. Leland Harris, representing the 27th Agricultural District Fair requests that a permanent no parking area be established on County Road No. 53-E (formerly Second Street in Anderson) within certain limits.

On motion of Supervisor Plumb, seconded by Supervisor Meeker, resolution is passed establishing a permanent no parking area on County Road No. 53-E (formerly Second Street in Anderson) within certain limits of said road north and west of the race track, effective at once.

COUNTY PHYSICIAN

Dr. Thomas D. Wyatt orally submits his resignation as County Physician and Health Officer, effective June 1, 1950 and recommends the appointment of Dr. Leland Bonar, with Dr. James Charles as assistant and Dr. H. H. Thorpe as consultant.

On motion of Supervisor Turner, seconded by Supervisor Plumb, resignation is accepted and Dr. Leland Bonar is appointed County Physician and Health Officer with Dr. James Charles as assistant, each to receive salary of \$250.00 per month, with Dr. H. H. Thorpe as consultant at no salary, said appointments to become effective June 1, 1950 and to terminate when Dr. Byrl Rittenhouse, the resident physician previously employed by said Board, is available to take said position, approximately July 15, 1950.

DEEDS ACCEPTED

On motion of Supervisor Turner, seconded by Supervisor Plumb, deeds for rights of way are accepted from the following:

Oliver A. and Johnnie P. Seward, husband and wife
Deed of Partial Reconveyance from Federal Land Bank
of Berkeley to George Schoeffler and Hazel D. Schoeffler.
Deed of Partial Reconveyance from Title Insurance and
Guaranty Company, a Corporation to Virgil C. Bryant
and Isabelle A. Bryant.

CANCELLATION OF ERRONEOUS ASSESSMENTS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed cancelling erroneous assessments as follows:

To Anderson M. E. Chruch for the year 1949 as shown on page
1639 of the Assessment Roll for that year.

To Myra E. Irish for the year 1948 as shown on page 1007 of
the Assessment Roll for that year.

FOREST SERVICE ADVISORY BOARD

Request is made for appointment of two men to the Trinity National Forest Advisory Board. Supervisor Plumb recommends the appointment of Clifford Koontz to represent the Igo-Ono area. Supervisor Turner agrees to appoint someone to represent the French Gulch area and notify the Forest Supervisor at Weaverville of the person selected. D. Carlson is appointed by Supervisors Turner, Donald Carlson being from French Gulch.

SUPERIOR COURT BUDGET

Honorable Albert F. Ross, Judge of the Superior Court, is granted permission to purchase fifteen chairs for use in the jury room.

An added appropriation is made to the Law Library Fund in the amount of \$260.50 at the request of Judge Ross.

WELFARE CASES

Welfare Cases are passed as presented by Public Assistance Worker Catherine Haake. (see Welfare Minutes)

REPORTS AND COMMUNICATIONS

Reports and communications are read and filed as follows:

State Board of Equalization
Department of Fish and Wildlife Service
State Compensation Insurance Fund

State and Federal aid for local health departments
Liquor License Fees
Aid to Needy Children Program
Estimated Payments to counties 1950-51 from the Motor Vehicle "In Lieu" Tax
Highway Users Taxes
Unused Federal & State Highway Funds for counties
Estimated State Tuberculosis Payments to Counties, 1950-51
Industrial Farms & Road Camps
Letter from Bureau of Reclamation re: Mr. Barr
Copy of Letter to Auditor re: Crippled Children Account

California Centennials

Boone vs County of Shasta, Notice of Time & Place of Further Hearing
Letter from Miss Ollie E. Cathcart of Pittville re: Road crews leaving trash on her property is referred to Road Commissioner Breuning.
Letter from A. E. Snider, Chief Division of Fairs and Expositions - subject: Fair Officials is read and returned to Mr. George Ingram.
Letter is read from Carl E. Hereford, 9619 Walnut St. Bellflower, Calif. and is referred to County Assessor John Klukkert
Letter is read from Wilhelmina Nock, Chairman of the Women Realtors' Committee of the Shasta County Realty Board requesting approval of the change of name of Railroad Avenue to Centennial Boulevard. The matter is tabled until action is taken by the Planning Commission and the City Council of Redding.

DETENTION HOME
MATRON'S SALARY

On motion of Supervisor Plumb, seconded by Supervisor Meeker, the salary of Mrs. Jesse Grant, Matron at the Shasta County Detention Home, is increased to \$220.00 per month, on condition that she furnish her own male assistant. Salary is to be effective June 1, 1950, with full maintenance for matron and assistant.

JOHNSON SUBDIVISION BOND

County Road Commissioner E. D. Breuning is authorized to take up with District Attorney Shuman the matter of the bond filed with the Board of Supervisor by C. C. Johnson when the Johnson Subdivision map was accepted, complaint having been made by Mr. Solomon that the road have not been brought up to the county standard as agreed.

FISH HATCHERY ROAD

County Road Commissioner E. D. Breuning reports that the Fish Hatchery Road in District No. 5 is in good condition and should be taken into the County road system.
On motion of Supervisor Plumb, seconded by Supervisor Meeker, the road is taken into the County road system subject to obtaining an easement or permit for right of way at least 66 feet in width for the entire length of the road, all subject to the approval of the District Attorney.

PETITION TO STATE DIVISION OF
HIGHWAYS

On motion of Supervisor Turner, seconded by Supervisor Chatham, resolution is passed certifying to the State Division of Highways that the total mileage of maintained county roads in unincorporated territory in Shasta County be increased from 1109.4 miles as certified June 30, 1949 to 1115.1 (miles) and that the corrected mileage be certified to the State Controller.

PETITION - BLACK RANCH ROAD

Petition is read from property owners and residents of a certain area adjacent to Highway 299 and the Black Ranch County road to make available for said area a county road. The petition is referred to the County Road Commissioner.

BATTLE CREEK AGREEMENT

Agreement with Army Engineers for clearing and levee repair on Battle Creek is considered and the Clerk is instructed to notify Lt. Col. C.C. Haug, District Engineer, Corps of Army Engineers, that further information is required and that June 5, 1950 or June 26, 1950 will be a convenient time for a representative to meet with the Board and furnish the information desired.

NOTICE TO BIDDERS
PRINTING & ADVERTISING RATES

By motion duly seconded and carried, June 26, 1950 at 3 p.m. is set as the time to receive estimates for furnishing of county supplies and setting of printing and advertising rates.

WAGE SCALE - AGRICULTURAL
COMMISSIONER

On motion of Supervisor Plumb, seconded by Supervisor Turner, the following salary schedule is adopted, effective June 1, 1950 for weed control work under the direction of the agricultural commissioner:

Classification of work	Current rate	1st year rate	2nd year rate	3rd year rate	Top rate.
Crew foreman	\$ 8.50	\$ 9.00	\$ 9.20	\$ 9.50	\$ 9.60
Mechanic	9.00	9.00	9.20	9.50	9.60
Spray Operator	8.50	8.75	9.00	9.20	9.20
Truck driver	8.50	8.75	9.00		9.00
Labor		8.00	8.50		8.50

INSURANCE BIDS

The firm of Nye & Oxley is authorized to prepare specifications for advertisement for bids for renewal of the comprehensive liability insurance and miscellaneous insurance policies, bids to be opened June 5, 1950 at 2 p.m.

MAY - 1950

BURNEY CHAMBER OF COMMERCE REQUESTS

Three representatives from the Burney Chamber of Commerce, Raymond Barry, Hamp Glenn and take up certain problems of the Burney area. Mr. Barry requests enactment of a county ordinance for control of dogs. He is advised that no ordinance can be enacted for the Burney area alone, but must be county wide and is advised to consider the formation of a pound district for the Burney area.

The matter of tin cans and refuse is discussed and Mr. Barry is advised of the existing county ordinance and of the dump ground recently acquired for the Burney area.

The matter of street signs for Burney is discussed and Mr. Barry is informed that the County could pay for directional signs rather than street signs.

The matter of the Black Ranch road is discussed and referred to Road Commissioner E. D. Breuning.

The matter of maintaining as a county road an alley in Burney is turned down since the alley is too narrow to be taken in as a county road.

The committee is assured that the Burney Chamber of Commerce will receive consideration at budget hearing and that the same sum as was budgeted last year will be set in the new budget.

ANDERSON FIRE DISTRICT-PETITION FOR ANNEXATION

Petition (2 sections) requesting annexation of contiguous territory to the Anderson Fire District is read and hearing on said petition is set for Monday, June 26, 1950 at 2 P.M., Notice to be published in the Anderson Valley News.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting May 24, 1950, one time in the Shasta Courier.

The Board of Supervisors adjourned at 4:30 P.M. for the term.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST:
Ruth A. Presleigh
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, June 5, 1950-2:00 P.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk Ruth A. Presleigh, present. Chairman Jessen presides.

MINUTES

The minutes of the meetings of May 24, '50 are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 6160 to and including 6866 on the various funds are passed by the Board of Supervisors.

BIDS-COMPREHENSIVE INSURANCE RENEWAL

The matter of receiving estimates for renewal of comprehensive insurance policy is continued until Monday, June 26, 1950 at 2:00 P.M.

REDDING ELEMENTARY SCHOOL DISTRICT SCHOOL
BOND SALE

Bids for purchase of the \$254,000.00 par value bonds of the Redding Elementary School District are read from the following:

Bank of America

The bids are referred to County Auditor Weber for study and report. Mr. Weber reports that the Bank of America bid is the best bid.

By motion duly seconded and carried, bid of Bank of America is accepted and the Clerk is instructed to return checks to the unsuccessful bidders.

WAIVER OF LICENSE

On motion of supervisor Turner, seconded by supervisor Plumb, license is waived for a home talent carnival sponsored by the Redding Grange #446 Home Economics Club to be held on August 18th and 19th, 1950.

LABOR UNION COMMITTEE

A committee from the Labor Unions requests increases in aid grants and protests the taking of liens on real property for aid advanced. No action is taken.

ANDERSON SEWER ASSESSMENT DISTRICT AGREEMENT

On motion of supervisor Chatham, is seconded by supervisor Plumb, resolution is passed authorizing the chairman to execute a contract with the 27th District association for joint sewage disposal

SOUTHERN PACIFIC EASEMENTS

Easements received from the Southern Pacific Company are referred to Ernest D. Breuning, further consideration to be given to said easements on June 26, 1950.

Northern California
Supervisors Association
Director.

By motion duly seconded and carried by unanimous vote, supervisor Al Meeker is named as a Director of the Northern California Supervisors Association.

BOARD OF EDUCATION APPOINTMENTS

On motion of supervisor Meeker seconded by supervisor Plumb and carried by unanimous vote. Helen Plumb and Frank Lineback are reappointed as members of the Board of Education for a term of two years beginning July 1, 1950 .

REPORTS AND COMMUNICATIONS

Communications and reports are read from the following:

Inter County Chambers of Commerce

Three requests from the State Division of Highways, for Cancellation of taxes under section 4986 of the Revenue and Taxation Code, are referred to the District Attorney.

Report of Detention Home for April and May, 1950.

Letter from Tom L. Stanley,

Farm Report for May, 1950

Final Report for Construction of
County Highway #60-D.

Copy of letter to Hon. Edwin J. Regan relative to state highway changes.

Report on Veterans Service Officer.

WELFARE CASES

Welfare cases are passed as presented by Welfare Director Marian Burnham.
(See Welfare Minutes)

FOREST SERVICE AGREEMENT

By motion of supervisor Plumb and duly seconded by supervisor Turner and carried, resolution is passed approving agreement with the Department of Natural Resources, Division of Forestry, State of California, providing for fire prevention and suppression work within Shasta County during the period from June 1, 1950 to June 30, 1951 the total sum of \$10108.35 to be budgeted for such work, the chairman being authorized to sign said agreement on behalf of Shasta County.

ROAD COMMISSIONER

PURCHASE OF EQUIPMENT

On motion of supervisor Meeker, and seconded by supervisor Turner, permission is granted to the Road Commissioner to purchase:

1. A water truck for the sum of \$800.00.
2. A trailer house to be used as an office for the Sacramento River job near Anderson.
3. An adding machine for use in accounting department at an approximate cost of \$250.00.

SKY RANCH AIRPORT APPRAISERS

By motion duly seconded and carried, appraisers are appointed to make independent appraisal on the Dunbar--P. G.&E. Company property at Sky Ranch Airport at Fall River Mills, as follows:

Ralph Fotheringame
Vernon Royce
Marvin Demick

JUNE 1950

Mr. Breuning reports that Shasta County will receive 25% reimbursement of the value of land and improvements from the federal government. The District Attorney is authorized to certify title of all property in the Sky Ranch Airport to the Civil Aeronautics Board.

F. A. S. ROAD PROJECT

The matter of designating the F. A. S. road for next project in accordance with Senate Resolution #32 is laid over to June 26, 1950.

SACRAMENTO RIVER BRIDGE AT ANDERSON

On motion of supervisor Plumb and seconded by supervisor Meeker, resolution is passed authorizing the auditor to make out desk warrant payable to the State of California, Division of Highways in the amount of \$155,804.00 as Shasta County's share of the cost of construction of a bridge across the Sacramento River near Anderson on Federal Aid Secondary Rte. #1074.

FINAL REPORT SODA CREEK ROAD

Final Report on Contract #185, construction of a portion of County Road #60-D, known as the Soda Creek Road, is read and filed.

GAS POINT ROAD

Letter is read from the Board of Trustees of Cottonwood Union School District relative to the condition of Gas Point Road Commissioner E. D. Breuning states that this road will be repaired before next fall.

GARBAGE DUMP AT CASTELLA

Letter is read from Ora Ferguson Heiken relative to garbage dump at Castella. The matter is referred to supervisor Chatham and Road Commissioner E. D. Breuning.

FORT PECK STREET

On motion of supervisor Chatham and seconded by supervisor Meeker, petition to take into the County Road system one block (450 feet) of Fort Peck Street between Locust and Hardenbrook Avenues in Ashby Subdivision is granted on recommendation of Rd. Commissioner E. D. Breuning.

BONNY VIEW ROAD PETITION

Petition for construction of a road in Bonny View Tract is referred to Supervisor Turner and Rd. commissioner Breuning. Deed from property owners for right of way is submitted with petition.

OREGON GULCH ROAD

Petition requesting that a road approximately one-half mile long, extending westerly from county road #52-A at Dr. Wyatt's Clinic on the South side of Oregon Gulch be taken into the county road system, is referred to supervisor Turner and Rd. commissioner Breuning.

CENTERVILLE-GRANT ROAD PETITION

A petition to take into the county road system the Olney Creek road passing through sections 17, 19, and 20, township 31 North, Range 5 West is referred to supervisor Turner and Rd. Commissioner Breuning.

PRIMARY ELECTION CANVASS

By motion duly seconded and carried resolution is passed authorizing and directing the County Clerk to proceed to canvass the results of the Primary Election to be held June 6, 1950 and to employ such clerical assistance as is deemed necessary to complete said canvass. It is further ordered that said clerk employ a special board to canvass the absent voter ballots, said board to be paid at the rate of \$6.00 per day of seven hours.

The pay of election officers for the primary election is set as follows:
 Precincts with less than 100 votes--each officer \$9.00
 Precincts with 100 to 200 votes-- each officer \$11.00
 Precincts with 200 to 300 votes--each officer \$13.00
 Precincts with more than 300 votes--each officer \$15.00

ROSS COTTAGE FIRE HAZARD

Letter is read from Chester O. Sanders, Rt. 1, Box 154, Redding relating to a fire hazard survey at Ross Cottage. The matter is laid over until June 26, 1950 and the Clerk is requested to check with Nye and Oxley regarding the saving, if any, on insurance rates.

PETITION PUBLIC PARK
 CENTRAL VALLEY AREA

Petition is read from the Shasta Dam Area Improvement Association requesting the County to release all interest in the area designated as "Public Park," as shown on the map of Boomtown Unit #9, Portion of West $\frac{1}{2}$ of section #30, T. 33N. R. 4W. M.D.B & M. so that the petitioner may develop said property for public park uses.

By motion duly seconded and carried, the petition is granted, subject to the approval of the District Attorney.

ORDINANCE NO. SALARY INCREASES

On motion of supervisor Plumb, seconded by supervisor Meeker and passed by unanimous vote, Ordinance No. _____ is passed, effective June 5, 1950, fixing salaries of the following officers for the term beginning January 1, 1951 as follows:

Assessor-----\$4500.00 per year
Clerk -----\$4500.00 per year
Recorder-----\$3600.00 per year
Treasurer-----\$3600.00 per year

(See Ordinance Book #3 Page 115)

Resolution is passed recommending to the state Legislature an increase in salary for the following officers, as soon as said increase can be made effective:

Auditor from 3600.00 to 4500.00
District Attorney fr. \$3600.00 to 4500.00

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting June 5, 1950 one time in the Redding Record Searchlight.

The Board of Supervisors adjourned at 5:00 P.M. until Monday June 26, 1950 at 2:00 P.M.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, June 26, 1950-2:00 P.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk Ruth A. Presleigh, present. Chairman Jessen presides.

The minutes of the meeting of June 5, 1950 are approved and signed by the chairman.

BIDS

FEEDING OF PRISONERS

Bids for feeding the prisoners in the Shasta County Jail for the fiscal year beginning July 1, 1950 and ending June 30, 1951 are read as follows:

Townes's Coffee Shop---Meals---.53
Lunches---.33
Alberta McArthur-----Meals---.47
Lunches---.25
Myrtle Blankenheim-----Meals.45
Lunches---.30

On motion of Supervisor Meeker, seconded by Supervisor Chatham, the bid of Myrtle Blankenheim is accepted, subject to the approval of the Sheriff's Office and to posting of a bond in the amount of \$500.00.

DRUG BID

Bid of Battle Turner to supply Shasta County Hospital with drugs and supplies is read. On motion of Supervisor Turner, seconded by Supervisor Chatham, bid is accepted on the same basis as last year.

BURIALS

Bids for burial of indigent dead are read from the following:

McDonald's Chapel
Johnston Mortuary
Gale Mortuary
Wayside Chapel

All bids being equal, motion is made by Supervisor Meeker, seconded by Supervisor Turner, that all bids be accepted, to be rotated monthly in the same manner as before, each company to have every fourth month, the price to be \$85.00 per case, plus sales tax of \$1.28, with infant dead that can be placed in a two-foot baby casket to be \$45.00, plus sales tax of .70 cents. The motion is passed by unanimous vote and it is so ordered.

JUNE - 1950

INSURANCE

Bids are read for comprehensive liability and property damage insurance expiring July 12, 1951, from the following:

General Insurance Agency-----	Premium \$7661.83
Carl A. Williams -----	Premium \$?

The bids are referred to Mr. Clark Nye and Mr. Charles Hall to determine if they have the same coverage. Mr. Nye recognized the acceptance of the bid of Carl A. Williams.

By motion duly seconded and carried by unanimous vote, the bid of Carl A. Williams is accepted.

INTERMOUNTAIN FAIR BIDS

Bids are opened and read for construction of hog and sheep barn for Intermountain Fair from the following:

Pioneer Steel & Construction Co., Inc.---	\$17326.05
E. G. Morgan -----	\$13500.00
For Cattle Judging Pins-Carl Opsahe -----	\$8036.21

On motion of Supervisor Meeker, seconded by Supervisor Plumb and passed by unanimous vote, bids are referred to the Fair Board for consideration, recommendation to be made to the Board of Supervisors on July 3, 1950.

AGREEMENT

By motion duly seconded and carried resolution authorizing execution of agreement with the Intermountain Fair Association is passed.

REPORTS AND COMMUNICATIONS

Reports and communications are read and placed on file, as follows:

Annual report of Shasta County Tuberculosis Association,
Corrected road and street log to June 1, 1950
Letter from A. C. Snider, Division of Fairs and Expositions,
Subject---Torphy costs.

Letter from McArthur Grange No. 420 requesting completion of Glenburn-Dana road.

Copy of letter from Stanley Tonkin regarding the condition of the roads in the Fall River Joint Unified School District.

Letters from Lester J. Berry and Mrs. Lucy Hunt.

Report of Auditor on condition of the budget appropriations.

Letter from George A. Burt applying for position of sealer of Weights and Measures is read and placed on file.

PRINTING AND ADVERTISING RATES

Hearing is had on fixing of printing and advertising rates for the fiscal year beginning July 1, 1950 and ending June 30, 1950. Request is made from Carey Guichard, business manager of the Redding Record-Searchlight and by H.D. Bruce of the Anderson Valley News, to increase advertising rates as follows:

.75 cents per square for first insertion
.50 cents per square for each subsequent insertion

Delinquent tax roll-

.70 cents for first insertion
.50 cents for each subsequent insertion.

On motion of Supervisor Meeker, seconded by Supervisor Chatham, the printing and advertising rates are set at the same rate as last year.

Vote:

Ayes--Supervisors Meeker, Chatham, Jessen

Noes--Supervisor Turner

Not voting- Supervisor Plumb.

FALL RIVER MILLS VETERANS MEMORIAL HALL

On motion of Supervisor Meeker, seconded by Supervisor Plumb, resolution is passed approving plans for the Veterans Memorial Hall at Fall River Mills and authorizing advertising for bids, subject to the approval of the Veterans committee and to the obtaining of deed transferring the site to the County of Shasta.

ORDINANCE NO. 309 SHERIFF'S OFFICE

On motion of Supervisor Plumb seconded by Supervisor Chatham, ordinance is passed setting forth salaries of deputies in the Sheriff's Office, effective August 1, 1950

PLANNING COMMISSION

By motion duly seconded and carried, H. D. Bruce and Jackson Price are re-appointed to the Shasta County Planning Commission for terms of three years, ending June 30, 1953, appointments being subject to approval of Planning Commission.

REDDING MOSQUITO ABATEMENT DISTRICT

Order of Annexation of the Pacheco School District to the Redding Mosquito Abatement District and setting Out of Boundaries thereof as passed by the Board of Trustees of the Redding Mosquito Abatement District on May 19, 1950 is read and the annexation is approved on motion of Supervisor Plumb, seconded by Supervisor Turner and carried by unanimous vote.

SALARY ORDINANCE OPINION OF DISTRICT ATTORNEY

Opinion of District Attorney Frank W. Shuman an ordinance increasing salaries of certain county officers is read. The Board of Supervisors request the District Attorney to obtain an opinion from the attorney general.

ANDERSON FIRE DISTRICT

This being the time set for hearing petitions for annexation of contiguous territory to the Anderson Fire District and affidavit of publication of notice of time and place of hearing being on file, the following request exclusion of all property excepting five acres:

WILLIAM SASS
BLANCHE CARTER
E.O. GOODYKOONTZ
MRS. ELSIE MORGAN
M.L. NELSON

District Attorney Shuman advises that this may be done. Objection is made by County Auditor W. F. Weber.

Mrs. Flora Armstrong orally endorses the petition and requests inclusion of lands as set forth.

On motion of Supervisor Plumb, seconded by Supervisor Chatham and passed by unanimous vote, resolution is passed granting petitions for annexation subject to exclusion of all but five acres of the five property owners requesting such exclusion and further subject to the furnishing by the petitioners of three maps and descriptions of the areas to be annexed.

DEEDS ACCEPTED

By motion duly seconded and carried, deeds are accepted from the following and ordered recorded:

From Louis G. Temple and Verna L. Temple, husband and wife, and James D. Holsted and Sibye L. Holsted, husband and wife.

From Arthur A. Kirkham and Edith L. Kirkham, husband and wife,

From Louis G. Temple and Verna L. Temple, husband and wife, for a 20-foot strip of alley, in conjunction with the Kirkham property, so that the Shasta Dam Area Public Utility District can lay a pipeline thereon.

SOUTHERN PACIFIC EASEMENT

Easement for South Street connection to old highway at Anderson having been referred to Road Commissioner E. D. Bruening. Mr. Bruening orally recommends that the easement be executed.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed by unanimous vote authorizing execution of easement.

WELFARE

Welfare cases are passed as presented by Welfare Director Marian Burnham.
(See Welfare Minutes)

By motion duly seconded and carried, salary schedule is adopted for the Welfare Department as recommended by Welfare Director Marian Burnham, effective July 1, 1950, being the salary step range of 5 to 9 as outlined in the Compensation Plan of Bulletin No. 411, with no annual increase for stenographers to be allowed next year and raises in the future being given on merit only.

The Welfare Director is authorized to employ a Supervisor.

BURNEY COUNTY OFFICE BUILDING

It is agreed that J.P. Ed Washburn will move his real estate office from the county office building in Burney in order to make room for the constable of that township and that no rent will be charged to Judge Washburn for the office space to be used for Justice Court Matters.

JUNE-1950

RESOLUTION ACCEPTING DEED OF EASEMENT FROM DINSMORES

By motion duly seconded and carried, resolution is passed accepting deed of easement dated June 21, 1950 and executed by Edge and Elizabeth Agness Dinsmore and that the office of the County Recorder of Shasta County.

ADDED APPROPRIATIONS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed by unanimous vote authorizing added appropriations to clear the following funds in the appropriation Ledger for the budget year 1949--1950:

Special Accounting	50.00
Assessor	2,172.57
Tax Collector	5.75
District Attorney	599.89
Election Administration	1,895.24
Election	66.67
Registration	904.26
Superior Court	4,026.52
Justice Court #2	35.33
Justice Court #3	21.02
Justice Court #5	155.33
Justice Court #7	184.06
Justice Court #8	7.84
Court House Bldg. & Grounds	240.84
Steelox Office Building	569.35
Sheriff	2,114.25
Anderson Jail	6.28
Burney Jail	23.95
Fall River Mills Jail	59.43
Apiary Inspector	36.17
Rodent & Plague Control	300.76
General Weed Control	698.51
Klamath Weed Control	1,705.26
Constable #4	215.56
Court Reporter	16.11
Miscellaneous General	4,318.73
County Printing Department	681.58
Advertising	1,461.15
Advertising Fairs & Exhibits	97.19
Veteran's Housing (Redding)	135.16
Hospital Administration	14,433.92
Hospital Building	3,702.50
Hospital Cemetery	7.88
Welfare Administration	27.12
Welfare Emergency Fund	167.53
Welfare & Security Fund	381,246.15
Special Road Improvement Salaries	4,496.09
Law Library General	146.99
Veteran's Memorial Hall (Redding)	872.98
Probation Office Welfare	159.60

TRANSFER - FILING CASES

The County Clerk is authorized to order 16 - five drawer legal filing cases to replace the four-drawer cases now in the Clerk's office and the four-drawer cases are to be transferred to the Sheriff's office as soon as delivery can be made on the five-drawer files. The reason for the transfer is lack of floor space in the office of the Clerk.

ASSESSMENT ROLL SHEETS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, the firm of A. Carlisle & Co. is authorized to print the assessment Rolls for the fiscal year 1950-1951.

McARTHUR LIGHTING DISTRICT

By motion duly seconded and carried, authorization is given to the Pacific Gas and Electric Company to change from the 200-watt lamps heretofore used for the McArthur Lighting District to 250 candlepower 2500 lumin street lights at a rate of \$2.86 per lamp per month.

PRIMARY ELECTION RETURNS

The canvass of the returns of the Direct Primary Election held June 6, 1950, having been completed by the County Clerk, the Clerk certifies to the Board of Supervisors the Statement of Results (see Supervisors Record--Elections vol. 1) which shows:

1. The whole number of votes cast in the county;
2. The names of the persons voted for;
3. The office to fill which was voted for;
4. The number of votes given at each precinct to each of such persons;
5. The number of votes given in the county of each of such persons.

the necessary certificates of election for the following named offices, to-wit:

MAJORITY CANDIDATES:

O. M. "Pop" Turner	-	Supervisor District #1	
Andrew T. Jessen	-	Supervisor District #5	
Lucy Hunt	-	School Superentendant	
John Balma	-	Sheriff	
Laurence J. Kennedy, Jr.	-	District Attorney	
Ruth A. Presleigh,	-	County Clerk	
W. F. Weber	-	Auditor	
John Klukkert	-	Assessor	
Clara D. Reynolds	-	Treasurer	
Winona V. Simmons	-	Recorder	
Thomas Thatcher	-	Tax Collector	
Ernest D. Breuning	-	County Surveyor	
Richard B. Eaton	-	Justice of the Peace	Township #1
Glenn W. Knudson	-	Justice of the Peace	Township #2
Joseph J. Bertagna	-	Justice of the Peace	Township #3
Jonathan C. Tibbitts	-	Justice of the Peace	Township #4
Lena Null	-	Justice of the Peace	Township #5
F. M. Callison	-	Justice of the Peace	Township #6
Ed. W. Washburn	-	Justice of the Peace	Township #7
Walter E. McCabe	-	Justice of the Peace	Township #8
John H. King	-	Constable,	Township #1
Carl C. H. Guenther	-	Constable,	Township #2
William D. Brown	-	Constable,	Township #3
H. O. Hendrickson	-	Constable,	Township #4
Dewey Casebeer	-	Constable,	Township #5
Roy Meeker	-	Constable,	Township #6
C. C. Clark	-	Constable,	Township #7
Wm. E. Morgan	-	Constable,	Township #8

COUNTY CENTRAL COMMITTEEMEN

REPUBLICAN

1st Supervisorial District

Eugene L. Coburn
H. T. Hinman
Guy W. McElroy
Henry E. Clineschmidt
Glenn D. Newton
G. E. Oaks
Richard Corradetti
Helen Kise
R. F. Middleton
F. W. Haselwood

2nd Supervisorial District

A. E. Kingsbury

3rd Supervisorial District

Raymond H. Berry
J. R. Fotheringham
S. D. Samson
William Welder

4th Supervisorial District

J. R. Kettlewell
Roy G. Orr
Jonathan C. Tibbitts
Earl B. Miller

5th Supervisorial District

Thomas P. Plotts
William T. Jeffs
Homer D. Bruce

DEMOCRATIC

1st Supervisorial District

John A. Spann
Alvin M. Cibula
Charles J. McConnell
R. C. Connelly
Joseph F. Aleck Jr.
Silvio Bui
William Anthony
W. A. Kite
A. H. Gronwoldt

2nd Supervisorial District

M. Ardis Paxton

JUNE 1950

3rd Supervisorial District

Joseph Mazzini
John Roy Leibee
Clyde Townsend

4th Supervisorial District

Charles Loftus
H. O. Hendrickson
Dean Robert Moore
Frank Heath
Eugene Hammans
Herbert C. Wallace

5th Supervisorial District

Mary E. Donnelly
Wm. P. Klotz
E. H. Wolfe

It is further ordered that the following named candidates not having received a majority of all the votes cast for the candidates for such offices be and they are declared nominated for the hereinafter designated offices:

Coroner and Public Administrator

Claude E. Whiteman
E. Duge Stanford

Justice of the Peace, Township #9

Fred H. Statton
Charles F. Loomis

Constable, Township #9

Bernard L. Girard
Sam P. Spatafora

ROAD MATTERS

Zamboni Road

Mr. M. W. Zamboni orally requests that work be done on the county road near the Zamboni Mill. The matter is referred to the Road Commissioner.

Big Bend Road

A delegation from Big Bend area discuss the condition of the Big Bend Road, snow removal problem, etc. Those appearing were: Hillis Hubbard, Jack Mays, J. A. Jattun, Shorty Hullsman, A. B. Hartman, Mr. Kirkpatrick. The matter is referred to the Road Commissioner.

Glenburn - Dana Road

A delegation from the Glenburn-Dana area discussed the possibility of work on the Glenburn-Dana Road to Highway 89. Discussion is lead by Lester Agee, George Ingram, Mr. Dimick, Mr. Tonkin. They request that an application for federal funds for said work be made. The matter is referred to Road Commissioner, Ernest D. Breuning.

County Dumping Areas

Mr. John S. Lockhart, Associate State Forest Ranger, presents a report of inspection made of four County dumping grounds from a fire prevention standpoint and makes recommendations to fireproof said dumps.

The County Road Commissioner is instructed to set up a budget to take care of the work as recommended.

Coleman Fish Hatchery Road

The request of the Bureau of Reclamation to the County for assuming maintenance on the government owned road to the Coleman Fish Hatchery, with report of the Road Commissioner, Ernest D. Breuning, and memorandum from District Attorney Shuman is discussed.

By motion duly seconded and carried, resolution is passed by unanimous vote declining to take the Coleman Fish Hatchery Road into the County Road system for the reasons contained in the letter of Road Commissioner Ernest D. Breuning on file.

Battle Creek Clearance

Mr. R. H. Thompson from the Sacramento office of U. S. Army Engineers, presents additional information regarding the furnishing of assurances for snagging and clearing Battle Creek and various features of the proposed work.

It is agreed that Supervisor Jessen will contact the landowners to be benefited, regarding maintaining of the work. District Attorney Shuman is to draw the necessary agreement.

The Board of Supervisors adjourns for the term.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, July 3, 1950 - 10:00 A.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk Ruth A. Presleigh, present. Chairman Jessen presides.

MINUTES

The minutes of the meeting of June 26, 1950, are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims No. 0001 to and including 0526 on the various funds are passed by the Board of Supervisors.

COUNTY HOSPITAL

Requests are made by Elmer Schaf, maintenance man at Shasta County Hospital, for the following:

1. Larger cooler for nurses quarters.
2. Drinking fountain for convalescent building.
3. Use of part of Tuberculosis Ward for quarters for second cook.
4. Installation of stop sign on the county road running parallel with the railroad track, east of said track, at the intersection of the road into the county hospital.

Requests are granted, purchases to be made by Lloyd Knox, Court House Custodian and installation and work to be done by Mr. Schaf.

The matter of installation of stop sign is referred to County Road Commissioner, Ernest D. Breuning.

CORONER'S BUDGET

By motion duly seconded and carried, the coroner is authorized to budget the sum of \$560.00 for a disc recording machine for use of his office.

SEALER OF WEIGHTS & MEASURES

The matter of appointing of a successor to William Logan, Sealer of Weights and Measures,, is discussed.

George Burt, J. F. Harrigan and Mr. Scott are interviewed. The Clerk is instructed to write to Mr. Cusick, Chief of Personnel, State Department of Agriculture, State Office Building No. 1, Sacramento, for information concerning eligible list, examination data, etc.

CHAMBER OF COMMERCE

A committee from the Redding Chamber of Commerce, with Jack Wayne as spokesman, request an appropriation in the Advertising budget for the Redding Chamber of Commerce of \$4000.00, with \$1000.00 for Inter County Chamber of Commerce. Those present were: R. A. Thomas, Al Theis, Colby Smith and Jack Wayne. The matter is taken under advisement until the Advertising budget is discussed.

COUNTY TREASURER

County Treasurer Clara D. Reynolds, requests an added appropriation of \$400.00 to her budget for emergency help. The matter is taken under advisement.

JULY 1950

BIDS--INTER MOUNTAIN FAIR

On motion of Supervisor Meeker, seconded by Supervisor Turner, all bids for construction of cattle judging pens and hog and sheep barn for the Inter Mountain Fair are rejected, on recommendation of the Board of Trustees of said Fair.

WELFARE

On motion of Supervisor Meeker, seconded by Supervisor Turner, welfare cases are approved as submitted by Welfare Director, Marian Burnham.

Authorization is given to the Welfare Director and four members of her staff to attend a meeting in Quincy on July 13-14, 1950 and to the Director to attend a meeting in Sacramento on July 6-7, 1950.

CERTIFICATE OF GOVERNING BOARD
OF REDDING ELEMENTARY SCHOOL
DISTRICT

Certificate of Governing Board of Redding Elementary School District in the matter of the increase of maximum tax rate election held in said District on the 11th day of April, 1950, is read and ordered filed.

ANDERSON SEWER DISTRICT

By motion duly seconded, Resolution No. A1, directing that work be done by Force Account Anderson Sewer Project is passed and adopted by unanimous vote.

By motion duly seconded and carried agreement with Marion V. Allen to pay a portion of the cost of the Anderson Sewer Project for joint sewage disposal is approved and the Chairman is authorized to sign said agreement on behalf of the County of Shasta.

ASH CREEK BRIDGE

County Road Commissioner, Ernest D. Breuning, recommends that an emergency be declared on the Ash Creek Bridge on County Road 59E (Butte Road).

By motion duly seconded and carried, a resolution is passed declaring an emergency condition to exist on said bridge and authorizing the Road Commissioner to proceed at once to repair said bridge by day labor.

ROAD EQUIPMENT

Tentative approval is given to the Road Commissioner to purchase road equipment to be budgeted in the 1950-1951 Budget.

REPORTS AND COMMUNICATIONS

Reports are read and placed on file from the following:

Treasurer
State Board of Equalization
Farm Report
California Centennials
Tax Collector's Sales
Motor Vehicle License Fee Fund.

Letters are read from:

Frederic L. Alexander, General Manager, County Supervisors Association.
George Collins, regarding road in Deswick--referred to Road Commissioner Ernest D. Breuning.
Copy of letter of Joseph Speer, regarding agreement with 27th District Agricultural Association.
Roy B. Gudmundson, Albert F. Hufford (referred to E. D. Breuning).
Copy of letter from H. T. Weldon to Road Commissioner E. D. Breuning.
Resolutions from California State Division of the International Association of Identification.
Four requests for cancellation of taxes from the Division of Highways are referred to District Attorney Shuman.
Letter from Clair A. Hill, with copy of map of Shasta Lake Subdivision is referred to E. D. Breuning, since no dedication sheet was submitted by Mr. Hill.

POLIO SECTION TO PROPOSED
COUNTY HOSPITAL ADDITION

Mr. C. Fred Smith again brings up for consideration the matter of an emergency polio section to be included in the plans for the proposed addition to the Shasta County Hospital. He is informed that the architect E. G. Bangs will be in Redding for a meeting on August 10, at 3:00 P.M. and that a conference might be arranged for that date.

MILEAGE REQUEST

Sheriff John Balma and Superior Judge Albert F. Ross request consideration of county mileage and recommend that it be raised from 6¢ to 10¢ per mile.

The matter is taken under advisement and the Clerk is instructed to write to California Tax Payers, Inc. for mileage rates in comparable counties.

SHASTA LAKE SUBDIVISION
MAP ACCEPTED

By motion duly seconded and carried, map of Shasta Lake Subdivision is accepted, subject to approval of County Surveyor.

BOARD OF EQUALIZATION

The report of John Klukkert, County Assessor, is presented, read and placed on file as follows:

Redding, California
July 3, 1950

To the HONORABLE BOARD OF SUPERVISORS
of SHASTA COUNTY

Gentlemen:

I beg to report, herewith, assessment of property in Shasta County for the year of 1950, (not including property assessed by the State Board of Equalization, nor exemptions of individuals under the law), as follows:

CITY OF REDDING ASSESSMENT

Land and town lots;	\$1,276,925.00		
Improvements	4,775,802.00		
Personal Property	1,168,687.00		
Solvent Credits	14,214.00		
Less Exemptions		\$480,875.00	
TOTAL			\$ 6,740,593.00

SHASTA UNION HIGH SCHOOL ASSESSMENT

Land and town lots	5,242,025.00		
Improvements	3,081,855.00		
Personal Property	1,418,015.00		
Less Exemptions		\$644,925.00	
TOTAL			\$ 9,096,970.00

FALL RIVER JOINT UNION HIGH SCHOOL ASSESSMENT

Land and town lots	2,108,710.00		
Improvements	776,495.00		
Personal Property	879,810.00		
Less Exemptions		\$167,270.00	
TOTAL			\$ 3,587,745.00

DUNSMUIR UNION HIGH SCHOOL ASSESSMENT

Land and town lots	411,280.00		
Improvements	139,425.00		
Personal Property	40,610.00		
Less Exemptions		\$ 16,155.00	
TOTAL			\$ 575,160.00

ANDERSON UNION HIGH SCHOOL ASSESSMENT

Land and town lots	1,206,760.00		
Improvements	1,176,695.00		
Personal Property	1,406,570.00		
Less Exemptions		\$208,185.00	
TOTAL			\$3,581,840.00

TOTAL ASSESSABLE PROPERTY	23,582,254.00		
1854 Veterans Exemptions			
41 Church Exemptions			
1 Hospital Exemption			
2 Non-Profit Corp. Exemptions			
	1,517,410.00		

Respectfully submitted

s/ JOHN KLUKKERT
Assessor.

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of July 3, 1950, one time in the Logger Tidings.

There being no further business, the Board adjourns as a Board of Equalization and in regular session until Monday July 10, 1950 at 10:00 A.M.

Andrew T. Jensen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presley
Clerk of the Board of Supervisors.

JULY - 1950

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, July 10, 1950 10:00 A.M.

The Board of Supervisors of Shasta County convenes in regular session and as a Board of Equalization on above date with all members and Clerk Ruth A. Presleigh present.

MINUTES

The minutes of the meeting of July 3, 1950 are approved and signed by the Chariman.

BUDGET

Departmental estimates for the preliminary budget as submitted by the various officers are studied and the following are approved:

Board of Supervisors
Special Accounting
Clerk
Auditor
Assessor

CARNIVAL PERMIT

On motion of Supervisor Plumb, seconded by Supervisor Chatham, application of Crafts 20 Big Shows, Inc., for a permit to conduct a carnival on the Farley property approximately three blocks south of city limits on Highway 99, July 19, 1950 through July 23, 1950, is granted and the Clerk is authorized to issue a license upon payment of the fee of \$200.00.

SALARY ORDINANCE REVISIONS

By motion duly Seconded and carried, the salary ordinance is revised as follows:

Tax Collector:

Allow \$900.00 for extra help in place of \$600.00.

Treasurer:

Allow \$750.00 for extra help in place of \$350.00.

Assessor:

Add full-time deputy at salary of \$225.00 per month (heretofore allowed by resolution).

Auditor:

Allow \$960.00 for extra help in place of \$600.00

Election Department:

Allow full-time clerk at salary of \$170.00 per month (heretofore by resolution only).

CAR FOR SEALER OF WEIGHTS AND MEASURES.

Estimates are read from Thatcher and Lowden and from Nielsen Motors for purchase of car for use of the Sealer of Weights and Measures.

On motion of Supervisor Turner, Seconded by Supervisor Chatham, it is ordered that a 1950 Dodge Business Coupe be purchased from Nielsen Motor Co. at the price submitted of \$1,690.77, the 1937 Plymouth now used by the Sealer of Weights and Measures to be traded in, allowance of \$135.00 having been made.

There being no protests either oral or written, the Board adjourns as a Board of Equalization and in regular session until Monday July 17, 1950 at 10:00 A.M.

Andrew T. Jensen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, July 17, 1950 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session and as a Board of Equalization on above date with all members and Clerk Ruth A. Presleigh present.

AGREEMENT-PREDATORY ANIMAL
CONTROL

By motion duly seconded and carried, resolution is passed authorizing execution of an agreement between the County of Shasta and the United States Fish and Wildlife Service for the fiscal year 1951, providing for payment of \$7,440.00 by the County of Shasta for the control of predatory animals.

FRENCH GULCH LIGHTING
DISTRICT BIDS

By motion duly seconded and carried, the Clerk is authorized to advertise for bids for installation of lights for French Gulch Lighting District, bids to be opened August 7, 1950 at 2 p.m.

CANCELLATION OF ERRONEOUS
ASSESSMENT

By motion duly seconded and carried, erroneous assessment made to James and Audria Gardner Cady for the year 1950 as shown on page 43 of the 1950 roll is cancelled.

REPORTS AND COMMUNICATIONS

Reports are read from the following and ordered filed:

County Veterans Service Officer
Predatory Animals
Detention Home
Hospital Report
Treasurer's Report

Correspondence relative to State Disaster Council is referred to Sheriff John Balma for study.

STATE FAIR PAYMENT

On motion of Supervisor Chatham, seconded by Supervisor Meeker, the County Auditor is directed to pay the sum of \$300.00 from the State Fair Fund of the Advertising Budget to B. F. Stroup as an advance for purchase of exhibits for the 1950 State Fair booth.

SEALER OF WEIGHTS & MEASURES

Mr. James E. Brenton, Chief of the State Bureau of Weights and Measures, and Romain A. Young Administrative Assistant, explain the manner in which the position of Sealer of Weights and Measures may be filled. It is agreed that Mr. Scott, Deputy State Sealer shall act as Deputy State Sealer in Shasta County until such time as a local man can qualify and be appointed.

On motion of Supervisor Meeker, seconded by Supervisor Turner, the salary of any appointee to the position of Sealer of Weights and Measures is set at \$200.00 per month.

BUDGET HEARING

The following budgets are considered and tentatively approved:

Agricultural Commissioner
Apiary Inspector
General Weed Control
Rodent, Plague & Pest Control
Klamath Weed
Constable 4,5,6,7,8,9
Agricultural Extension Service
Swine Inspection
Court Reporter
Board of Education
School Superintendent
Special Training Classes
Law Library
Predatory Animals.

The Advertising Budget is discussed and the amount of \$750.00 is set in on the Inter Counties Chamber of Commerce in place of the \$1000.00 requested. On the amount requested by the Redding Chamber of Commerce, the following action was taken: Motion by Meeker, seconded by Plumb that \$3000.00 be allowed to the Redding Chamber of Commerce in place of the \$4000.00 requested.

Vote: Ayes, Plumb, Meeker, Jessen.
Noes, Turner, Chatham.

Motion is carried and it is so ordered.

JULY - 1950

Regarding the amounts to be allowed to branch Chambers of Commerce, the following action was taken:

Motion by Supervisor Turner, seconded by Supervisor Plumb, that the \$250.00 be allowed to each of the smaller Chamber of Commerce.

Vote: Ayes, Turner, Plumb.
Noes, Meeker, Chatham, Jessen.

Motion is declared lost.

Motion by Supervisor Meeker, seconded by Supervisor Plumb that \$350.00 be allowed.

Vote: Ayes, Meeker.
Noes, Turner, Plumb, Chatham and Jessen.

Motion is delcared lost.

Motion by Supervisor Chatham, seconded by Supervisor Meeker, that \$300.00 be budgeted.

Vote: Ayes, Meeker, Chatham, Jessen.
Noes, Turner, Plumb.

Motion is passed and it is to ordered.

The Advertising budget is tentatively approved.

Discussion is had on increase of mileage for county employees from 6¢ to 7¢. No action is taken at this time.

BOARD OF EQUALIZATION

Letter of protest of assessment is read from W. T. Jeffs. Assessor John Klukkert is called. He states the assessment made is comparable to Loomis Building and to Hightower property and that all have been raised in proportion.

Motion is made by Supervisor Plumb, seconded by Supervisor Chatham that the assessment as assessed. Motion is passed by unanimous vote.

Frank and Irene Gonseor protest the assessment on property on Grandview and South Court Streets. The assessor is instructed to check assessments made in that area and make such adjustments as he deems equitable.

There being no further protests, the Board adjourns for the year as a Board of Equalization.

Adjournment is taken at 5:15 p.m. as a Board of Supervisors until Monday, July 24, 1950 at 2 p.m.

Andrew T. Jessen
Chairman of the Board of Supervisors.

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, July 24, 1950 - 2:00 p.m.

The Board of Supervisors convenes in regular adjourned session with all members and Clerk Ruth A. Presleigh, present. Chairman Jessen presides.

Minutes of the previous meeting are read and signed by the chairman.

WHITMORE UNION SCHOOL
BONDS

By motion duly seconded and carried, resolution is passed authorizing issuance of bonds of Whitmore Union School District in the aggregate sum of \$60,000.00, bids for sale of said bonds to be opened August 24, 1950 at 2 p.m.

WELFARE CASES

Welfare Cases are passed as presented by Welfare Director Marian Burnham. (See Welfare Minutes.)

County employee Agreement relating to educational leave for Sally Peak with stipend under the Child Welfare Services Plan is approved and signed by the Clerk.

REDDING ELEMENTARY SCHOOL DISTRICT FUNDS

The matter of the allocation of Chapter 20 Funds previously agreed upon for the Redding

TRANSFER OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Chatham, transfers of funds are authorized as follows:

Tr. #1			
From -----Unapp. Reserve	100,000.00		
To -----Hospital Fund		100,000.00	
As a Loan to be repaid from Taxes.			
Tr #2			
From -----Court House Building Fund	150,000.00		
To -----General Fund		150,000.00	
As a loan to be repaid from Taxes.			
Tr. #3			
From -----General Fund	75,000.00		
To -----Salary Fund		75,000.00	
Budget Provisions			
Tr. #4			
From -----Anderson Sewer Assessment District	8,355.20		
To -----Anderson Sewer Assessment Dist. Construction		8,355.20	
To Transfer Balance in Fund obligated for Construction to a separate fund.			

ORDINANCE NO. 311

By motion duly seconded and carried, Ordinance No. 311 is enacted, providing for the regulation of smoking within the National Forest Boundaries of the County of Shasta. (See Ordinance Book 3, Page 119.)

COUNTY SERVICE OFFICER

By motion duly seconded and carried, resolution is passed increasing the salary of the County Veterans Service Officer from \$3900.00 to \$4200.00 per year effective July 1, 1950.

CANCELLATION OF ERRONEOUS ASSESSMENT

By motion duly seconded and carried, resolution is passed cancelling erroneous assessment made to J. D. Weast, et al for the year 1950 as shown on page 587 of the Assessment Roll for said year.

Request of State Division of Highways for cancellation of taxes for the fiscal year 1950-51 on property deeded to the State by J. A. McKenna by deed dated April 19, 1950 is referred to District Attorney Shuman and Assessor Klukkert.

COMMUNICATIONS AND REPORTS

Letter is read from American Legion Auxillary Shasta Unit #197 presenting to Shasta County the playground equipment, consisting of eight swings installed at the Veterans' Housing Unit playground.

School Reports, Attendance Records, etc., are ordered placed on file.

INSURANCE

By motion duly seconded and carried, insurance policy CLP 41006 of United Pacific Insurance Company, being comprehensive bodily injury and property damage liability policy, is approved and placed on file.

MILEAGE

On motion of Supervisor Meeker, seconded by Supervisor Chatham and passed by unanimous vote, resolution is passed increasing the county mileage rate from 6¢ to 8¢ per mile, effective August 1, 1950.

RENTAL-CORONER

District Attorney Shuman orally advises the Board that it is legal to pay rent in the amount of \$10.00 to Coroner Claude E. Whiteman since he is using his home for his office, no office space being available, for his use in county buildings.

SHERIFF'S POSSE

On motion of Supervisor Turner, seconded by Supervisor Meeker, the Road Commissioner is authorized to furnish the necessary equipment to finish the work at the Shasta Sheriff's Posse rodeo grounds, equipment to be trucks and shovels loaned on two Sundays.

CULVERTS NEAR ONO

Request of Mrs. Nancy Webb for repair of two culverts near Ono is taken under advisement.

JULY - 1950

BEAR CREEK ADMINISTRATIVE SITE
U. S. DEP'T. OF AGRICULTURE

By motion duly seconded and carried, approval of the acquisition by the United States Forest Service of a site along Highway 89 for the purpose of establishing a fire suppression crew in the vicinity of Pondosa, said site to be purchased from the Shasta Forest Company in Section 35, Township 39 North, Range 2 East, consisting of ten acres.

BUDGET CONSIDERATION

Consideration of estimates submitted by the various department heads is resumed.

Reconsideration of the Advertising Budget, allowance to the Redding Chamber of Commerce is requested by the following committee:

Alvin M. Cibula, Al Theis, B. A. Mason, Colby Smith, Jack Mayne, R. A. Thomas.

Motion is made by Supervisor Meeker, seconded by Supervisor Turner, that the amount of \$4000.00 as originally requested, be allowed to the Redding Chamber of Commerce.

Vote: Ayes : Supervisors Turner, Meeker, Chatham, Jessen.
Noes : Supervisor Plumb.

The motion is declared passed and it is so ordered.

The Board adjourns at 5:20 p.m. until Tuesday, July 25, 1950 at 2 p.m.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Tuesday, July 25, 1950 - 2 p.m.

The Board of Supervisors of Shasta County convenes pursuant to order of adjournment with the following present: Supervisors Turner, Chatham, Meeker, Plumb and Jessen, and Clerk Ruth A. Presleigh.
Chairman Jessen presides.

BUDGET CONSIDERATION

Further consideration is given to the preliminary budget estimates as submitted by the various department heads.

It is agreed that some transfer of funds to finance road funds, if needed, is to be made from other reserve funds, (possibly Isolation Ward - County Hospital Building Fund) to be repaid from taxes.

By motion duly seconded and carried, resolution is passed by unanimous vote accepting the budget estimates as submitted, (with revisions as heretofore noted in minutes), authorizing the auditor to prepare the final budget and setting hearing on the completed budget for Friday, August 18, 1950 at 2 p.m.

RESOLUTION ACCEPTING DEED FROM
CASCADE UNION ELEMENTARY SCHOOL
DISTRICT

RESOLVED by the Board of Supervisors of the County of Shasta, State of California:

That certain deed dated July 1, 1950, and acknowledged July 5, 1950, wherein Cascade Union Elementary School District, of Shasta County, California, is named grantor, and COUNTY OF SHASTA, a political subdivision of the State of California is named as grantee, conveying to said County certain land as described in said deed, is hereby accepted by the County of Shasta.

By motion duly seconded and carried, the County Auditor is authorized to draw a warrant in favor of Cascade Union Elementary School District in the amount of \$12,500.00 on the Veterans' Memorial Hall-Anderson Fund for payment of purchase price of site for Veterans' Memorial Hall for Anderson-Cottonwood area.

ROAD PETITION

Petition to take into the county road system a road approximately 1 1/2 miles long commonly known as the Saddle Pocket Mine, in Road District No. 1 is read and referred to Supervisor Turner and Road Commissioner E. D. Breuning.

REQUEST FOR ABANDONMENT OF ALLEYWAY
AND STREET-FALL RIVER JOINT UNIFIED SCHOOL
DISTRICT

Request is read from Frederick E. Lucas, Superintendent and Clerk of Fall River Mills Elementary School District, for abandonment of an alleyway and street described as follows:

Sixth Street between Curve Street
and Burney Street, and alleys in
Block L4 and Block L5 of the Lassen
View Addition, all as shown on that
certain Map filed in the Office of
the County Recorder of Shasta County,
California, in Book 5 of Maps at Page 2.

The matter is referred to Supervisor Meeker and Road Commissioner E. D. Breuning for investigation and report.

BATTLE CREEK CLEARANCE

Letter is read from C. C. Haug, Lt. Colonel, Corps of Engineers, U.S. Army, regarding Battle Creek Clearance. The Clerk is instructed to answer said letter advising Lt. Colonel Haug that the Board of Supervisors have delayed taking any action on this matter until the owners agree to assume the responsibility for maintenance of the work.

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of July 10, July 17, July 24, and July 25, 1950 one time in the Shasta Courier.

The Board adjourns at 5:30 p.m. for the term.


Chairman of the Board of Supervisors

ATTEST:


Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, August 7, 1950 - 10:00 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Turner, Plumb, Meeker, Chatham, Jessen and Clerk Ruth A. Presleigh.

Chairman Jessen presides.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims #0527 to #1208 on various funds are passed by the Board of Supervisors.

WELFARE

Welfare Cases are passed as presented by Welfare Director Marian Burnham. (see Welfare Minutes)

MEETINGS

Permission is granted to County Service Officer Al Barr to attend the American Legion Conference in Sacramento.

Permission is granted to Road Commissioner E. D. Breuning to meet with the Regional Forester in Sacramento relative to timber access road matters.

HOSPITAL

County Physician Byrl Rittenhouse discusses hospital problems.

He is given authority to replace the present handyman at the hospital, the salary to be paid to be \$200.00 with no maintenance, in place of \$165.00 with maintenance as has been paid previously.

The Board agrees to resume the practice of luncheon meetings at the County Hospital on the meeting of the 24th of each month in order to keep in closer touch with hospital affairs.

CLOSED RANGE HEARING SET

District Attorney Frank W. Shuman reports requests for a closed range area for grazing, said area to be approximately $\frac{1}{4}$ mile on each side of Highway 99 from the north boundary of the Redding City limits to the Southern Boundary of the Shasta Dam Public Utility District.

Hearing is set for Tuesday, September 5, 1950 at 2 p.m.

AUGUST - 1950

REPORTS AND COMMUNICATIONS

Reports are read and filed as follows:

Shasta County Hospital
 County Farm Report
 County Free Library
 Veterans' Service Officer
 State Board of Equalization
 State Controller on Tax Apportionment
 School Superintendent on Tax Levy for Education of Mentally Retarded. Minors.
 Tax Collectors Report on Sales.

Communications are read and filed as follows:

Frederick L. Alexander, General Manager, County Supervisors Ass'n.
 State Department of Social Welfare
 Lucy Hunt, requesting permission to attend conference on August 10, 1950-
 permission granted.
 Notice of Public Works Hearings
 Copy of letter from Forrest E. Cooper
 Final Report for construction of various roads and parking areas in McArthur-
 Burney Falls State Park
 Circular letter regarding road mileage on county roads certified to State
 Controller.
 Application of H. G. Graves for position of Sealer of Weights and Measures.
 Opinion of Attorney General relative to salary ordinance.
 Northern California Counties Supervisors Association.

PLAGUE AGREEMENT

On motion of Supervisor Plumb, seconded by Supervisor Meeker, and passed by unanimous vote, agreement is approved between the County of Shasta and the Department of Agriculture of the State of California, providing for the sum of \$500.00 to be made available by the County of Shasta for rodent control within said County, said sum to be expended under the joint supervision of the County Agricultural Commissioner of Shasta County and the State Department of Agriculture.

AGRICULTURAL COMMISSIONER

By motion duly seconded and carried, resolution is passed increasing the inspector's salaries for the work of Apiary and Standardization at the rate of \$10.00 per month, effective July 1, 1950 as set forth in the budget submitted by the Agricultural Commissioner and heretofore approved.

Authority is given to the Agricultural Commissioner to trade in an old Model A Ford truck for a model A box-back.

ORDINANCE 311 - SMOKING WITHIN
 THE NATIONAL FOREST BOUNDARIES OF SHASTA
 COUNTY

By motion duly seconded and carried, ordinance providing for the regulation of smoking within the National Boundaries of the County of Shasta is passed by unanimous vote. (This ordinance was passed at the meeting of August 25, 1950, but was not prepared and published within the fifteen day period, therefore it was necessary to reenact it.)

FRENCH GULCH HIGHWAY LIGHTING
 DISTRICT BID

On motion of Supervisor Turner, seconded by Supervisor Meeker and carried by unanimous vote, bid of Pacific Gas & Electric Company for furnishing street lights for the French Gulch Lighting District for the ensuing five years, comprising 12-2500 lumen street lamps - all night service, is accepted.

RESIGNATION WITHDRAWN
 County Welfare Director, Grade III

On motion of Supervisor Plumb, seconded by Supervisor Meeker and passed by unanimous vote, the resignation of Betty L. Presley from the position of County Welfare Director, Grade III Shasta County, is withdrawn in accordance with Manual Section 073-20, re-employment Lists, in order that the name of Betty L. Presley can be placed on the re-employment list for County Welfare Director, Grade III, which list will be used for certification to any Grade III County in the Merit System having a vacancy for a County Welfare Director, Grade III.

COUNTY DISASTER COUNCIL

Letter is read from David W. Bird, President, County Supervisors Association of California regarding establishment of a county disaster council by ordinance.

The District Attorney is requested to prepare an ordinance setting up a county disaster council for submission at the next Board meeting.

CANCELLATION OF ERRONEOUS
 ASSESSMENTS

To L. Ella M. Pennington for the year 1950 as shown on page 1323 of the Assessment Roll for that year.

TAX DEEDED LAND SALE

On Motion of Supervisor Turner, seconded by Supervisor Chatham, resolution is passed authorizing the sale by Tax Collector at public auction of the following:

1. Jones sub. to South Park, Lot 1 blk. 18; Imps.
2. Jones Sub. Div. to South Park N. 35 ft. Lot 2 Blk 18

TRANSFERS OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Meeker, transfer of funds are ordered as follows:

Tr. #6			
From General Reserve	\$12,500.00		
To Vet. Memorial Hall Anderson		12,500.00	
As a LOAN, to be repaid from Taxes.			
Tr. #7			
From General Reserve	2,500.00		
to Burney Water Dist.		2,500.00	
As a LOAN, to be repaid from Taxes.			
Tr. #8			
From General Reserve	1,500.00		
To Halcomb Cemetery Dist.		1,500.00	
As a LOAN, to be repaid from Taxes.			

ANDERSON SEWER PROJECT

Resolution No. A-1 of Intention to Make Changes, etc.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, Resolution No. A-1 of Intention to Make Changes and Modifications in the plans and specifications of the Anderson Sewer Project is passed by unanimous vote and Thursday, August 24, 1950 at two o'clock p.m. is fixed as the time when the Board of Supervisors will consider and act upon the final ordering of changes and modifications, publication to be made in the Anderson Valley News.

Resolution No. A-2-Calling for Bids on Sale of Improvement Bonds

On motion of Supervisor Plumb, seconded by Supervisor Chatham, Resolution No. A-2 Calling for Bids on Sale of Improvement Bonds on Anderson Sewer Project and setting Thursday, August 24, 1950 at 2 o'clock p.m. as the time for opening bids, is passed by unanimous vote, publication of notice to be made in the Anderson Valley News.

ROAD COMMISSIONER

Petition - Shasta Street-Washington Ave.

Petition to include 600 feet of road, being Shasta Street between Grand Coulee Boulevard and Washington Avenue, and Washington Avenue for a distance of one-half block North from Shasta Street, in Central Valley having been referred to Road Commissioner E.D. Breuning and Supervisor Chatham, report is made by E.D. Breuning recommending that petition be granted. By motion duly seconded and carried, petition is granted.

OLD CASTELLA ROAD

Petition from residents of Castella area requesting improvement of the old county road north of Castella is presented by Road Commissioner E. D. Breuning. The petition is placed on file.

FALL RIVER SCHOOL ALLEYWAY ABANDONMENT

Road Commissioner E. D. Breuning recommends that the request for abandonment of an alley in Block L4 and Block L5 as well as Sixth Street between Curve Street and Burney Street, all in Fall River Joint Unified School District, be held over until August 24, 1950 at 2 p.m.. It is so ordered.

FRENCH GULCH ROAD -- ADVERTISEMENT

On motion of Supervisor Turner, seconded by Supervisor Plumb, Road Commissioner E. D. Breuning, is authorized by unanimous vote to advertise for bids for construction of .84 miles of road Rt. 5A French Gulch road.

ROAD COMMISSIONER -- SENATE INTERIM COMMITTEE

Road Commissioner E. D. Breuning is delegated to present Shasta County's plans to the Assembly Interim Committee on Conservation, Planning and Public Works. A committee from the Redding Chamber of Commerce, consisting of William Quinlan, Weldon Oxley and Jack Mayne stress the importance of having representation before this committee hearing.

McCONNELL AVENUE ABANDONMENT

Road Commissioner E. D. Breuning reports on the request for abandonment of McConnell Avenue between Main Street on the south and Red Bluff Street on the north and that short section of Chico Street between Lot 16, Block 3 and Lot 1, Block 4 as per map attached to request from

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Union School District. He recommends that the request be granted and the portions abandoned. On motion of Supervisor Chatham, seconded by Supervisor Turner, resolution is passed abandoning portions of streets as requested on the Board's own motion, said portions never having been maintained as streets.

BUCKEYE ROAD PETITION

Petition is read from residents and property owners of the Buckeye area requesting the Bureau of Reclamation and the County of Shasta to reconstruct the Buckeye road between the Keswick Dam Road and State Highway Route 209A. The petition is placed on file and Road Commissioner E. D. Breuning is instructed to notify the Bureau of Reclamation of the filing of said petition.

APPLICATION TO PURCHASE RIGHT OF WAY FROM SOUTHERN PACIFIC LAND COMPANY.

Road Commissioner E. D. Breuning presents proposed easement deed and application blank covering acquisition from the Southern Pacific Land Company of the right of way over Section 13, Township 33 N., Route 1 W. and recommends that the application for purchase be signed.

By motion duly seconded and carried, resolution is passed by unanimous vote authorizing the chairman to sign the application for purchase of right-of-way.

APPLICATION TO CANCEL TAXES ON COTTONWOOD LOT

Mr. L. J. Kennedy, Jr., requests cancellation of any and all delinquent taxes on a portion of Lot 22, Block B. Griffins Addition to Cottonwood, described as follows:

That certain real property situate in the County of Shasta, State of California, described as follows:

That portion of Lot 22 in Block B of Griffin's Addition to Cottonwood s shown on the plat thereof filed in Book of Old Plats, at page 22 Shasta County Records, described as follows:

Beginning at the Southwesterly corner of said Lot 22, thence S. 70° 15' E. along the Northerly line of Front Street as shown on said map, 35 feet; thence Northerly and parallel to the Westerly line of said lot, to the Southwesterly line of Pine Street as shown on said map; thence N. 44° 24' W. along said Southwesterly line of Pine Street to the most Northerly corner of said Lot 22; thence Southerly 32.92 feet along the Westerly line of said Lot 22 to the point of beginning.

Also that portion of Pine Street abandoned, lying between the Northerly prolongations of the Easterly and Westerly lines of the above described parcel.

He states that Mr. Tozer will agree to give a quitclaim deed to Shasta County to the east 30 Feet of Lot 22.

On motion of Supervisor Plumb seconded by Supervisor Chatham and passed by unanimous vote resolution is passed cancelling any and all delinquent taxes on the property in question, subject to the approval of District Attorney Shuman.

REQUESTS FOR CANCELLATION OF TAXES, ETC.

Request is read for cancellation of all back taxes against property acquired by the State of California from Bernice B. Spenser by deed dated February 13, 1950 and recorded in Volume 244, page 245, or Official Records of Shasta County. Request is made by J. W. Trask, District Engineer for the State Division of Highways.

Request is read for cancellation of taxes for the fiscal year 1950-51 on property acquired by the State from Nelly H. Gammon, et al by deed dated April 6, 1950. Requests are placed on file.

Letter from Harold J. Bohanon, District Manager, Division of Tax Deeded Land regarding Lot 8, Block 15, Pacific Improvement Addition to Cottonwood----sale No. 217--1929 is read and referred to District Attorney, Frank W. Shuman with instructions to take the necessary steps to enter into an agreement with the State Controller for purchase of the property for a nominal sum.

INTER MOUNTAIN FAIR

Report of Interim use of Fair Facilities is read and returned to George Ingram, Manager of Inter Mountain Fair.

ANDERSON SEWER PROJECTPAYMENT TO FEDERAL GOVERNMENT

On motion of Supervisor Plumb, seconded by Supervisor Meeker, order is made for payment from Anderson Sewer Assessment District Construction Fund in the sum of \$3350.00 to Community Facilities Service of the Federal Government, Room 835, 630 Sansome Street, San-Francisco 11, California; for repayment of money advanced under contract as executed by A. T. Jessen, Chairmen of the Board of Supervisors and the United States Government, for advanced planning funds secured for advanced planning for Anderson Sewer District.

No further business appearing, the Board of Supervisors adjourns until Wednesday, August 10, 1950 at 10 A.M.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Thursday, August 10, 1950 - 10:00 a.m.

The Board of Supervisors convenes in regular session on above date with all members and clerk Ruth A. Presleigh present. Chairman Jessen presides.

COUNTY HOSPITAL ADDITION

A committee with C. Fred Smith as spokesman discuss the plans heretofore made by the Board of Supervisors for construction of an addition to the Shasta County Hospital, the proposed addition to take care of isolation wards, psychopathic wards and nurses quarters.

Among those present are: C. Fred Smith, Chairman of Infantile Paralysis Committee for Shasta County Dr. Byrl Rittenhouse, County Physician and Health Officer, Dr. Ed Ryan, Dr. H. T. Hinman, Dr. R. Jantzen, Dr. J. L. Price, Dr. M. Gumm.

Mr. Robert Pierce, representing the National Foundation for Infantile Paralysis for Northern California, Mr. La Beale, represents the Foundation for Southern California. Mr. E. G. Bangs, Consulting architect Jack Mayne, Secretary of Chamber of Commerce representing inter counties Chambers of Commerce.

Hamp Glenn, representing Burney area; Hal Halling, representing Redding Chamber of Commerce Miss Chapman representing Shasta County Chapter of Nurses Association.

The Board of Supervisors, after hearing all the speakers, agrees to arrange for a polio isolation ward when the new wing is built.

AGREEMENT SALARY OF AGRICULTURAL COMMISSIONER

By motion duly seconded and carried, agreement by and between A. A. Brock, Director of Agriculture of the State of California and the County of Shasta providing for payment of salary of the Agricultural commissioner of Shasta County is approved and the Chairman is authorized to sign said agreement on behalf of Shasta county.

ALUMINUM PLANT

By motion duly seconded and carried, resolution is passed by unanimous vote urging establishment of proposed aluminum plant in Shasta County and telegram is ordered sent to Congressman Clair Engle advising him of the action taken and of the fact that Shasta County has all facilities necessary for efficient and economical operation of such plant and pledging every assistance possible in setting up such concern here.

WHITMORE SCHOOL BOND SALE

On motion of Supervisor Meeker, seconded by Supervisor Plumb, resolution is passed changing date of sale on Whitmore School Bonds from August 24, 1950 at 2:00 p.m. to Tuesday, September 5, 1950 at 2:00 p.m. because of defect in printed notice.

RESOLUTION HATCHET MOUNTAIN ROAD

By motion duly seconded and carried, resolution is passed commending the California Highway Commission for making funds available for the Hatchet Mountain road work.

There being no further business, the Board adjourns until Friday, August 18, 1950, at 2:00 p.m.


Chairman of the Board of Supervisors

ATTEST:


Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Friday, August 18, 1950 - 2 p.m.

The Board of Supervisors of Shasta County convenes pursuant to order of adjournment with the following present: Supervisors Plumb, Meeker, Chatham, Jessen and Clerk Ruth A. Presleigh. Absent: Supervisor Turner.

Presiding: Chairman Jessen.

LAKEHEAD LIGHTING DISTRICT
PETITION

Petition for formation of a lighting district in the Lakehead area to be known as Lakehead Lighting District, is read.

District Attorney Shuman explains the law governing formation of lighting districts.

By motion duly seconded and carried, the petition is accepted and the District Attorney is authorized to prepare the necessary notices.

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BURNEY DUMP AREA

On motion of Supervisor Meeker, seconded by Supervisor Chatham, authorization is given to Road Commissioner E. D. Breuning to make a fire guard on the Burney Dump Area as soon as possible.

FRENCH GULCH ROAD BIDS

By motion duly seconded and carried, the time for returning and opening bids for the French Gulch road is set for September 15, 1950 at 10 a.m.

REPORTS AND COMMUNICATIONS

Reports are read from the following and placed on file:

- Tax Collector on sales at public auction.
- Detention Home report for July.
- State Board of Equalization on beverage license applications.
- Minutes of Northern California Supervisors Ass'n.
- Letter from County Supervisors Ass'n. Subject - Loans available for correction of water pollution.
- Letter from Clair Engle, M.C., relative to proposed aluminum plant.
- Letter from A. E. Snider, Division of Fairs and Expositions, relative to Judges list for fairs.

CAMPTON SCHOOL PETITION

Petition signed by residents of Campton School District for recall of school trustees is read and referred to District Attorney Frank W. Shuman who states the petition is not in proper form and that no action should be taken.

TRANSFERS OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Meeker, transfer of funds are ordered as follows:

Tr. #9			
From	General Reserve	40,000.00	
To	Welfare Fund		40,000.00
	As a LOAN, to be repaid from Taxes.		
Tr #10			
From	General Reserve	250.00	
To	McArthur Lighting Dist.		250.00
	As a LOAN, to be repaid from Taxes.		

BUDGET HEARING

RESOLUTION ADOPTING BUDGET

WHEREAS, there having been filed with the County Auditor prior to the 3rd day of July, 1950, by each county official, elective or appointive, or person in charge of an office, department, service or institution, an itemized estimate showing both probable revenue from sources other than taxation and all expenditures required by his department, office, service institution or district for the ensuing fiscal year as required by Section 3714 of the Political Code, and the Board of Supervisors having submitted to the Auditor a statement showing all new road and bridge construction and grade separation to be financed from any source, and also the cost of road and bridge maintenance and grade separation or betterment and all other expenditures proposed to be made; and

WHEREAS, the Auditor having prepared the tabulation required by law showing the complete expenditure program of the county for the current fiscal year and the sources of revenue by which it is to be financed; and

WHEREAS, said tabulation having been submitted by the Auditor to the Clerk of the Board of Supervisors on the 3rd day of July, 1950, and having been duly considered by the Board and any revisions, reduction or rates which were deemed advisable having been made on

or before July 24, 1950, and said tabulation being on said day adopted by said Board of Supervisors as the preliminary county budget; and

WHEREAS, the same having been mimeographed in pamphlet form and a notice having been published in a newspaper of general circulation stating that said budget had been prepared and was available for distribution to all tax-payers desiring a copy thereof and setting forth that on the 18th day of August, 1950, the Board of Supervisors would meet for the purposes of fixing the final budget and determining the tax rates and levies, and notice being given at least ten days before said 18th day of August, 1950, as will appear from the affidavit of publication on file with the Clerk of this Board, which is hereby referred to; and

WHEREAS, the Board of Supervisors having met, pursuant to said notice, on Friday, the 18th day of August, 1950, and a hearing being thereupon held upon said budget and upon each and every item thereof, said hearing being completed on the 18th day of August, 1950.

NOW, THEREFORE, upon the conclusion of said hearing, the Board of Supervisors of the County of Shasta, State of California, hereby fixes and determines each item of the budget as hereinafter set out and by this Resolution adopts the budget as so finally determined, the detailed budget being in the office of the Clerk of this Board, reference being hereby made to the same.

The items of each office or department are as follows:

BOARD OF SUPERVISORS

Salaries and Wages \$12,610.00; Maintenance
and Operation \$4,275.00

Total \$16,885.00

COUNTY CLERK

Salaries and Wages \$13,990.00; Maintenance
and Operation \$2,520.00

Total \$16,510.00

COUNTY AUDITOR

Salaries and Wages \$13,674.00; Maintenance
and Operation \$1,665.00; Capital Outlay
(1 Typewriter Desk \$65.00, Replace Sunstrand
Posting Machine \$560.00)

Total \$15,964.00

SPECIAL ACCOUNTING

Audit Contract \$ 650.00

TREASURER

Salaries and Wages \$5,870.00; Maintenance
and Operation \$880.00

Total \$ 6,750.00

ASSESSOR

Salaries and Wages \$23,827.00; Maintenance
and Operation \$2,925.00; Capital Outlay
(2 Office Chairs \$80.00, 3 filing cabinets
\$600.00, 1 Adding Machine \$335.00, 2
chair cushions \$15.00) \$1,030.00

Total \$27,782.00

TAX COLLECTOR

Salaries and Wages \$6,792.00; Maintenance
and Operation \$2,700.00; Capital Outlay
(1 Large Carriage Typewriter) \$200.00....

Total \$ 9,692.00

DISTRICT ATTORNEY

Salaries and Wages \$14,705.00; Maintenance
and Operation \$7,040.00; Capital Outlay
(Alcometer) \$800.00

Total \$22,545.00

DISTRICT ATTORNEY SPECIAL FUND

Maintenance and Operation\$ 2,500.00

CORONER

Salaries and Wages \$1,030.00; Maintenance
and Operation \$6,908.00

Total \$ 7,938.00

PUBLIC ADMINISTRATOR

Maintenance and Operation \$ 75.00

SURVEYOR

Salaries and Wages \$12,520.00; Maintenance
and Operation \$720.00; Capital Outlay (Auto-
Business Coupe) \$1,450.00

Total \$14,690.00

PLANNING COMMISSION

Salaries and Wages \$240.00; Maintenance
and Operation \$60.00

Total \$ 300.00

ELECTION ADMINISTRATION & REGISTRATION

Salaries and Wages \$2,715.00; Maintenance
and Operation \$535.00

Total \$ 3,250.00

PRIMARY ELECTION

Maintenance and Operation \$ 4,500.00

GENERAL ELECTION

Salaries and Wages \$300.00; Maintenance
and Operation \$10,000.00

Total \$10,300.00

SPECIAL ELECTIONS

Salaries and Wages \$200.00; Maintenance
and Operation \$800.00

Total \$ 1,000.00

SUPERIOR COURT

Salaries and Wages \$3,800.00; Maintenance
and Operation \$19,275.00; Capital Outlay
(Chairs for Jury Room) \$300.00

Total \$23,375.00

JUSTICE COURT #1 (Redding)

Salaries and Wages \$2400.00; Maintenance
and Operation \$3,705.00

Total \$ 6,105.00

JUSTICE COURT #2

Salaries and Wages \$600.00; Maintenance
and Operation \$455.00

Total \$ 1,055.00

JUSTICE COURT #3

Salaries and Wages \$600.00; Maintenance
and Operation \$240.00

Total \$ 840.00

JUSTICE COURT #4

Salaries and Wages \$2,540.00; Maintenance
and Operation \$1,665.00; Capital Outlay
(12 Chairs) \$75.00

Total \$ 4,280.00

JUSTICE COURT #5

Salaries and Wages \$1,380.00; Maintenance
and Operation \$605.00

Total \$ 1,985.00

JUSTICE COURT #6

Salaries and Wages \$780.00; Maintenance
and Operation \$265.00

Total \$ 1,045.00

JUSTICE COURT #7

Salaries and Wages \$900.00; Maintenance and
Operation \$375.00

Total \$ 1,275.00

JUSTICE COURT #8

Salaries and Wages \$780.00; Maintenance
and Operation \$405.00

Total \$ 1,185.00

JUSTICE COURT #9

Salaries and Wages \$780.00; Maintenance
and Operation \$205.00

Total \$ 985.00

JUSTICE COURT CONVENTION EXPENSE .. \$ 100.00

GRAND JURY

Maintenance and Operation \$ 1,450.00

PUBLIC BUILDINGS AND GROUNDS
 UTILITIES & REPAIRS, COUNTY JAIL

Salaries and Wages \$7,185.00; Maintenance and Operation \$8,445.00; Capital Outlay (1 large ladder \$45.00, 1 small ladder \$10.00, 1 Storage Cabinet \$125.00, 6 chairs \$480.00, 16-5 drawer legal file cabinets \$1,600.00, Steel voting Booths \$300.00, Ballot Boxes \$50.00, steel folding tables \$50.00, 1 Cooler (Supt. of Schools) \$150.00, 1 cooler (District Attorney) \$150.00, 1 Cooler (Assessor) \$150.00, 1 Cooler (Treasurer) \$50.00, 1 File Cabinet \$45.00, 1 Cooler (Court Reporter) \$150.00, 1 Cooler Sheriff) \$150.00, 1 Desk \$123.00, 6 Chairs \$60.00, Hose \$12.00---\$3,700.00.....

Total \$19,330.00

PLACER STREET BUILDING

Salaries and Wages \$1,942.00; Maintenance and Operation \$1,530.00; Capital Outlay (Oil Stove \$112.00, Venetian Blinds Surveyor's Office \$120.00, Portable Air Cooler \$45.00) -- \$277.00

Total \$ 3,749.00

COUNTY OFFICE BUILDING - BURNEY

Maintenance and Operation \$ 3,600.00

COUNTY DETENTION HOME

Salaries and Wages \$4,817.00; Maintenance and Operation \$3,969.00; Capital Outlay (Water Pipes \$200.00, 4 new Beds and Mattresses \$90.00) \$290.00

Total \$ 9,076.00

SHERIFF

Salaries and Wages \$52,632.00; Maintenance and Operation \$17,535.00; Capital Outlay (1 Typewriter) \$130.00

Total \$70,297.00

COUNTY JAIL

Salaries and Wages \$6,585.00; Maintenance and Operation \$15,180.00

Total \$21,765.00

BRANCH JAILS:

Anderson Jail, Maintenance and Operation \$ 115.00

Burney Jail, Maintenance and Operation 120.00

Fall River Mills Jail, Maintenance and Operation 138.00

COUNTY RECORDER

Salaries and Wages \$13,380.00; Maintenance and Operation \$3,460.00; Capital Outlay (Underwood Typewriter \$135.00, Roller Shelf Units \$500.00) \$635.00

Total \$17,475.00

SEALER OF WEIGHTS AND MEASURES

Salaries and Wages \$3,245.00; Maintenance and Operation \$800.00; Capital Outlay (Pump Hose \$100.00, 12 50 lb. Weights \$180.00, Dodge Car Business Coupe \$1,691.00) \$1,971.00

Total \$ 6,016.00

AGRICULTURAL COMMISSIONER

Salaries and Wages \$8,536.00; Maintenance and Operation \$1,514.00; Capital Outlay (Car Replacement-car plus cash, estimated amount \$900.00

Total \$10,950.00

APIARY INSPECTOR

Salaries and Wages \$3,124.00; Maintenance and Operation \$526.00

Total \$ 3,650.00

RODENT, PLAGUE & PEST CONTROL

Salaries and Wages \$1,100.00; Maintenance and Operation \$2,150.00; Capital Outlay (1 Rodent Gun) \$50.00

Total \$ 3,300.00

GENERAL WEED CONTROL

Salaries and Wages \$3,650.00; Maintenance and Operation \$2,570.00; Capital Outlay (1 Knapsack Sprayer) \$30.00

Total \$ 6,250.00

KLAMATH WEED CONTROL

Salaries and Wages \$8,540.00; Maintenance and Operation \$5,660.00; Capital Outlay (6 knapsack outfits-small sprayers \$150.00, small power replacement sprayer \$350.00, Bldg. Acct. (Shed & Oil storage foundations) \$300.00) -- \$800.00

Total \$15,000.00

AGRICULTURAL EXTENSION SERVICE (Farm Advisor)

Salaries and Wages \$4,775.00; Maintenance and Operation \$5,675.00; Capital Outlay (Trade-in Car \$1,350.00, Portable Scales \$150.00, 2 Steel 4-Drawer Letter Files & 1 Steel 5-Drawer Legal File \$270.00) \$1,770.00

Total \$12,220.00

CONSTABLE #1

Salaries and Wages \$1,680.00; Maintenance and Operation \$150.00; Capital Outlay (1 Typewriter) \$125.00

Total \$ 1,955.00

CONSTABLE #2

Salaries and Wages \$540.00; Maintenance and Operation \$35.00

Total \$ 575.00

CONSTABLE #3

Salaries and Wages \$540.00; Maintenance
and Operation \$30.00.....Total \$ 570.00

CONSTABLE #4

Salaries and Wages \$815.00; Maintenance
and Operation \$960.00Total \$ 1,775.00

CONSTABLE #5

Salaries and Wages \$1,080.00; Maintenance
and Operation \$147.00Total \$ 1,227.00

CONSTABLE #6

Salaries and Wages \$540.00; Maintenance
and Operation \$150.00Total \$ 690.00

CONSTABLE #7

Salaries and Wages \$540.00; Maintenance
and Operation \$250.00Total \$ 790.00

CONSTABLE #8

Salaries and Wages \$540.00; Maintenance
and Operation \$120.00Total \$ 660.00

CONSTABLE #9

Salaries and Wages \$540.00; Maintenance
and Operation \$45.00Total \$ 585.00

CONSTABLE CONVENTION EXPENSE \$ 100.00

SUPERINTENDENT OF SCHOOLS

Salaries and Wages \$7,127.00; Maintenance
and Operation \$4,810.00Total \$ 11,937.00

SPECIAL TRAINING CLASSES (School Service)

Maintenance and Operation \$ 8,224.00

BOARD OF EDUCATION

Salaries and Wages \$1,300.00; Maintenance
and Operation \$2,260.00Total \$ 3,560.00

COURT REPORTER

Salaries and Wages \$3,906.00; Maintenance
and Operation \$685.00; Capital Outlay
(None)Total \$ 4,591.00

SWINE INSPECTION \$ 100.00

MISCELLANEOUS GENERAL \$21,975.00

COUNTY PRINTING DEPARTMENT

Salaries and Wages \$2,865.00; Maintenance
and Operation \$5,925.00; Capital Outlay
(1 Typewriter \$217.00, 1 Opaqing Table
\$95.00, 1 Class "100" Multigraph \$400.00)
\$712.00

Total \$ 9,502.00

COUNTY DUMP GROUNDS

Salaries and Wages \$600.00; Maintenance
and Operation \$600.00

Total \$ 1,200.00

FOREST FIRE PROTECTION

Maintenance and Operation \$10,109.00

PREDATORY ANIMAL CONTROL

Salaries and Wages \$5,469.00; Maintenance
and Operation \$5,950.00

Total \$11,419.00

EMPLOYEES RETIREMENT SYSTEM\$15,597.00

LAW LIBRARY

Maintenance and Operation\$ 1,000.00

ADVERTISING

By Board of Supervisors \$10,500.00;
Fairs and Exhibits \$4,600.00

Total \$15,100.00

INTER-MOUNTAIN FAIR

Salaries and Wages \$4,006.00; Maintenance
and Operation \$23,950.00; Capital Outlay
(Land \$25,886.00, Buildings \$12,200.00;
Improvements \$1,820.00) \$39,906.00.....

Total \$67,862.00

COURT HOUSE BUILDING FUND

Building Fund \$232,479.00

COUNTY LIBRARY

Salaries and Wages \$24,204.00; Maintenance
and Operation \$15,685.00; Capital
Outlay:

1 Royal Typewriter-Elite \$130.00
1 Electric Heater 140.00
1 Book Truck 130.00
4 Library Signs 90.00
2 Book Cabinets 250.00
Building Shelving on Truck 500.00
2 Reflector Floor Lamps 100.00
1 Desk for Librarian 150.00
1 Adding Machine 100.00
Shelving and furniture for
new branches 625.00
Moveable Shelving for
Redding 500.00
Filing Cabinets (Catalogs) 400.00
1 Standing Magazine Rack 175.00
Paint Job-Main Floor 500.00
\$3,790.00

Total \$ 43,679.00

COUNTY SERVICE OFFICER

Salaries and Wages \$7,161.00; Maintenance
and Operation \$2,070.00

Total \$ 9,231.00

POST WAR CONSTRUCTION - Contract\$28,000.00

POST WAR CONSTRUCTION - HOSPITAL UNIT
ISOLATION WARD\$368,501.33

VETERANS HOUSING - Chapter #29

Maintenance and Operation \$ 960.00

VETERANS HOUSING - REDDING

Salaries and Wages \$810.00; Maintenance
and Operation \$920.00; REPAIR AND RESURFACE
STREETS \$ 1796.00

Total \$ 4,506.00

POST WAR IMPROVEMENT, Chapter 47

Salaries and Wages \$16,020.44

F. A. S. PROJECT - Contract \$143,000.00

FEDERAL WORKS AGENCY - Surveys and Plans

Salaries and Wages \$12,500.00; Maintenance
and Operation \$2,500.00

Total \$15,000.00

LAW LIBRARY

Maintenance and Operation\$ 900.00

VETERANS MEMORIAL HALL (Redding)

Salaries and Wages \$2,604.00; Maintenance
and Operation \$3,040.00; Capital Outlay
(Acoustic Panels, Drapes, etc.) \$800.00

Total \$ 6,444.00

VETERANS MEMORIAL HALL FUND (Anderson)(Bldg.)

Land and Building\$12,500.00

VETERANS MEMORIAL HALL BLDG. FUND (Burney)

Capital Outlay\$ 38.32

VETERANS MEMORIAL HALL BLDG. FUND
(Fall River Mills)

Capital Outlay - Contract Building.....\$26,679.65

SPECIAL AVIATION

Maintenance and Operation\$16,033.77

HOSPITAL ADMINISTRATION

Salaries and Wages \$104,143.00; Maintenance
and Operation \$94,850.00; Capital Outlay:
1 Air Conditioner \$109.00
1 Water Cooler 205.00

1 Nursery Bottle Sterilizer	\$300.00
1 Ether Machine	225.00
1 Electric Griddle	120.00
2 Wheel Chairs	110.00
1 Ambulance	5,800.00
1 Frigidaire	218.00
	<u>7,087.00</u>

Total \$206,080.00

HOSPITAL BUILDING

Maintenance and Operation \$ 3,521.00

HOSPITAL FARM

Salaries and Wages \$4,584.00; Maintenance
and Operation \$4,055.00; Capital Outlay
(Replace Bridge across Oregon Gulch)
\$1,000.00

Total \$ 9,639.00

HEALTH OFFICER

Salaries and Wages \$700.00; Maintenance
and Operation \$550.00

Total \$ 1,250.00

COUNTY HOSPITAL CEMETERY

Maintenance and Operation \$ 25.00

TUBERCULOSIS FOLLOW-UP NURSING SERVICE

Salaries and Wages \$400.00; Maintenance
and Operation \$255.00

Total \$ 655.00

WELFARE DEPARTMENT ADMINISTRATION

Salaries and Wages \$65,909.00; Maintenance
and Operation \$8,810.00; Capital.....
Outlay:

2 Smith Corona Typewriters	260.00
1950 Chevrolet Tudor Sedan	731.00
1950 Oldsmobile Sedan	2,128.00
1950 Oldsmobile Club Coupe	2,029.00
2 Gr. 4-drawer Legal Files	159.00
3 Used Oak Flat Top Desks	195.00
3 Used Rev. Arm Chairs Oak	68.00
2 Used side T.W. Desks	149.00
1 Adding Machine	250.00
2 used Steno. Chairs	30.00
(plus freight on all)	38.00
2 Dictating Machines	650.00
2 Transcribing Machines	650.00
	<u>\$7,337.00</u>

Total \$82,056.00

STATE INSTITUTIONAL CASES

Maintenance and Operation \$15,000.00

WELFARE DEPARTMENT COUNTY CASES \$78,000.00

WELFARE DEPARTMENT-CRIPPLED CHILDREN \$ 6,269.00

WELFARE DEPARTMENT-COUNTY EMERGENCY CASES..... \$ 3,300.00

WELFARE & SECURITY CASH AID PAYMENTS, etc...\$1,595,796.00

WELFARE DEPARTMENT-PROBATION OFFICER

Salaries and Wages \$5,779.00; Maintenance and Operation \$10,880.00; Capital Outlay (File Cabinet) \$85.00

Total \$16,744.00

SPECIAL ROAD IMPROVEMENT ADMINISTRATION

Salaries and Wages\$ 38,210.00
Maintenance & Operation.... 5,000.00

Capital Outlay:

Laboratory Equipment \$250.00
1 Adding Machine 235.00
Typewriter Table 50.00
1 Business Coupe,
less trade in 700.00
1,235.00

Total \$44,445.00

SPECIAL ROAD IMPROVEMENT

Salaries and Wages\$306,500.00
Maintenance and Operation 238,000.00
Contracts 332,623.00
Reserve for Contingencies 150,000.00

Capital Outlay:

Shop Building - Anderson 9,000.00
Redding Shop Fence,
Serv.Stat.Load.
Ramp and Grounds 2,500.00
2-23,000 GVW - 4 Whl.
dr.trks.,inc.Snow
plow & 4CY Dump
Bodies,less 300.00 21,700.00
1 DZ Tractor with
Angle Dozer 15,320.00
1 Snogo Rotary Plow 2,318.00
3 800 H Rippero 371.00
Diamond T. Truck
with 1200 Gal.
water tank 824.00
1 Motor Grader-100 HP
12,344.55,less tr.
in on #11 1,250.00 11,097.00
1 1/2 CY Truck Shovel
without boom 16,463.00
1 Window Spreader
Box 718.00
1 Office Trailer 825.00
1 Wheel Tractor Loader
& Post Hole Auger 4,500.00
85,636.00

Total \$1,112,759.00

ROAD DEPARTMENT

PRIMARY ROADS
Construction:

Road 5-A Contract \$30,000.00
Road 5-A French Gulch 5,500.00
Road 1-B Contract-Ono 146,463.00
Road 16-C Big Bend
Contract 53,000.00
Road 17-C Glenburn
McArthur 26,000.00
Road 12-D Keswick 9,200.00
Road 11-D Palo Cedro-
Bella Vista 15,000.00
Road 3-E Cottonwood 22,000.00

Road 57-E Portions from Armstrongs Easterly	8,000.00	
Road 9-E Churn Creek- Contract	<u>32,000.00</u>	347,163.00
<u>Maintenance</u> 359.8 miles		<u>131,720.00</u>
<u>Total-Primary Roads</u>		478,883.00

SECONDARY ROADS
Construction:

Road 54-A Olney Creek	5,500.00	
Road 41-C	3,000.00	
Road 44-C	4,000.00	
Road 52-D	1,000.00	
Road 73-D - Contract	16,000.00	
Road 59-E	4,500.00	
Anderson - from South Street to Old State Highway	4,800.00	
Reconstruct & surface Central Valley Streets	12,000.00	
Reconstruct & surface Anderson Streets	<u>2,000.00</u>	52,800.00

Maintenance:

Undistributed Maintenance on 755.3 mi. secondary roads		
	<u>197,520.00</u>	<u>197,520.00</u>
<u>Total</u>		250,320.00

Primary Roads-Construction

Item 0110 Widen Bridge Road 19-C	350.00	
Item 0111 Widen Bridge Road 19-C	350.00	
Item 0112 Construct Culvert 2 headwalls Road 17-C	850.00	
Item 0116 Construct Bridge Churn Creek Road 10D <u>Contract</u>	11,000.00	
Item 0119 Construct Culvert 2 headwalls Road 3-E	1,030.00	
Contract 14DC72 Sacramento River Bridge near Anderson (FAS) <u>Contract</u>	14,000.00	

Item 8901-Little Cow Creek at Hobsons Const. Bridge on exist.piers-Rebudget Road 13-C. <u>Contract</u>	7,000.00
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Item 9003 Anderson Creek Overflow Const. Bridge- Road 4-E. <u>Contract</u>	<u>20,000.00</u>
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Total Construction	54,570.00
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PRIMARY ROADS-MAINTENANCE

Item 0106 - Cow Creek at Fishers-Renew deck & Stringers on Bridge Road 4-C	3,540.00
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Item 0113 - Soda Creek at Castle Crags. Renew deck stringers & guardrail Road 58-D	850.00
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Maintenance not Itemized	<u>4,000.00</u>
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Total Maintenance	8,390.00
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SECONDARY ROADS-CONSTRUCTION

Item 166 - Dry Clover Creek-Const. RC Box - Road 33-C <u>Contract</u>	3,160.00
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Item 0100-Oregon Gulch R.C.Box-Road 52-A	2,060.00
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Item 0102 - Unnamed Gulch. Const. CMP Culv. 2 hdwalls- Road 42-B	820.00
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Item 0103-Unnamed Gulch. Const. CMP Culv. 2 hdwalls Road 49-B	690.00
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Item 0104 Extend Cattle Pass. Road 46-B	790.00
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Item 0105 Extend Bridge Road 46-B	670.00
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Item 0107 Cedar Creek Const. Bailey Truss Bridge Road 31-C	5,650.00
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Item 0114 Little Soda Creek Const. Bailey Truss Bridge Road 60-D	6,280.00
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Item 0117 - Churn Creek Const. Timber Bridge-Road 39-D	1,950.00
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Item 0118 - Ash Creek-Const. Timber Bridge Road 59-E	4,700.00
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Item 0120 Ash Creek-Const. R.C. deck on Bridge Road 57-E	2,200.00
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Item 8907 - Cow Creek at
Kilarc-Const. Bridge
(Bailey truss) Rebudget 5,000.00

Total Construction 33,970.00

SECONDARY ROADS-MAINTENANCE

Item 0101 - Small Creek Renew
deck stringers and guardrail
on bridge - Road 42-B 1,390.00

Item 0108- Hat Creek - Renew
deck and stringers on bridge
Road 57-C 940.00

Item 0109 - Bear Creek -Renew
deck and stringers on bridge
Road 72-C 1,910.00

Item 0115- Sacramento River -
Renew deck, stringers & rail
on bridge. Road 58-D 6,250.00

Maintenance not itemized 6,000.00

Total Maintenance 16,490.00

SPECIAL DISTRICTS

ANDERSON LIGHTING DISTRICT	985.00
BURNEY LIGHTING DISTRICT	1,377.00
COTTONWOOD LIGHTING DISTRICT	660.00
FALL RIVER MILLS LIGHTING DISTRICT.....	1,980.00
McARTHUR LIGHTING DISTRICT	640.00
SUMMIT CITY LIGHTING DISTRICT	635.00

TOTAL 6,277.00

SEWER ASSESSMENT DISTRICTS

ANDERSON SEWER ASSESSMENT DISTRICT

Salaries and Wages \$3,600.00; Maintenance
and Operation \$2,155.00

Total 5,755.00

Construction Costs:

Engineering - Printing & Advertising - Legal Services	27,007.00
Access Road	5,530.00
Contracts	129,685.00
Reserve for Contingencies	18,993.00
Right of Ways	395.00
Repayment of Loan to Shasta County	40,000.00
	<u>221,610.00</u>

CEMETERY DISTRICTS

ANDERSON CEMETERY DISTRICT

Salaries & Wages \$1,900.00; Maintenance
and Operation \$600.00; Capital Outlay
(Water System) \$1,000.00

Total 3,500.00

BURNEY CEMETERY DISTRICT

Salaries & Wages \$4,000.00; Maintenance and Operation \$3,230.00; Capital Outlay:

Fencing and Cement	160.00
Electric Heaters for House	150.00
Pipe and Fittings	540.00
Electric Hot Water Tank	125.00
Lawn Sweeper	335.00
	<u>1,310.00</u>

Total \$8,540.00

COTTONWOOD CEMETERY DISTRICT

Salaries and Wages \$1,400.00; Maintenance and Operation \$790.00

Total 2,190.00

FALL RIVER MILLS CEMETERY DISTRICT

Salaries and Wages \$1,200.00; Maintenance and Operation \$680.00 Capital Outlay:

Water System	5,500.00
Fencing & acquiring old cemetery Bldg.	3,000.00
	<u>6,500.00</u>
	15,000.00

Total 16,880.00

HALCUMB CEMETERY DISTRICT

Salaries & Wages \$2,290.00; Maintenance and Operation \$1,155.00; Capital Outlay:

Building Supplies	250.00
Spillway Cons.	1,500.00
Surveying & Mapping	750.00
	<u>2,500.00</u>

Total 5,945.00

MILLVILLE MASONIC & ODD FELLOWS CEMETERY DISTRICT

Salaries & Wages \$4,100.00; Maintenance and Operation \$1,270.00; Capital Outlay (2 Lavatory Units \$400.00, Water System \$900.00) \$1,300.00.....

Total 6,670.00

PINE GROVE CEMETERY DISTRICT

Salaries & Wages \$1,500.00; Maintenance and Operation \$320.00

Total 1,820.00

FIRE DISTRICTS

ANDERSON FIRE DISTRICT

Maintenance and Operation \$1,664.00; Capital Outlay:

New Siren	1,200.00
Hose drying tower	250.00
	<u>1,450.00</u>

Total 3,114.00

BURNEY FIRE DISTRICT

Salaries and Wages \$1,425.00; Maintenance and Operation \$3,301.53; Capital Outlay (2nd Install. Fire Truck \$3,557.99

Total 8,284.52

CASTELLA FIRE DISTRICT

Salaries and Wages \$1,000.00; Maintenance and Operation \$1,640.00; Capital Outlay (1 Deck \$30.00, Steel Files 100.00, Rest Rooms \$500.00) \$630.00

Total 3,270.00

CENTRAL VALLEY FIRE DISTRICT

Salaries and Wages \$600.00; Maintenance and Operation \$1,889.00; Capital Outlay (Payment on Truck) \$3,134.00

Total 5,623.00

COTTONWOOD FIRE DISTRICT

Salaries and Wages \$698.00; Maintenance and Operation \$1,912.00; Capital Outlay:

2nd and final payment on Fire Truck \$3,000.00
Fire Hall 500.00
Resuscitator 400.00
Masks, Fire Hose, etc. 600.00
\$4,500.00

Total 7,110.00

FALL RIVER MILLS FIRE DISTRICT

Salaries and Wages \$750.00; Maintenance and Operation \$2,240.00; Capital Outlay:

Water System \$4,000.00
Well 2,000.00
Alarm System 3,000.00
Pumps and Tanks 2,000.00
\$11,000.00

Total 13,990.00

FRENCH GULCH FIRE DISTRICT

Salaries and Wages None; Maintenance and Operation \$173.00; Capital Outlay (Fire Alarm System) \$408.38.....

Total 581.38

HAPPY VALLEY FIRE DISTRICT

Maintenance and Operation \$345.00; Capital Outlay:

Fire Hall 80.00
Reserve 1,035.00
Back Pumps & Fire Ex-tinguishers 200.00
1,315.00

Total 1,660.00

McARTHUR FIRE DISTRICT

Maintenance and Operation \$955.00
Capital Outlay (Fire Equipment) \$2,300.00.....

Total 3,255.00

SUMMIT CITY FIRE DISTRICT

Maintenance and Operation \$975.00;
 Capital Outlay (Payments on Lot
 \$100.00, Lumber \$25.00) \$125.00...

Total \$1,100.00

MOSQUITO ABATEMENT DISTRICTS

ANDERSON MOSQUITO DISTRICT

Salaries and Wages \$6,300.00; Maintenance
 and Operation \$623.04; Capital Outlay
 (Jeep & Equipment) \$2,500.00.....

Total 9,423.00

CLEAR CREEK MOSQUITO DISTRICT

Salaries and Wages \$4,500.00; Maintenance
 and Operation \$2,700.00; Capital Outlay
 (Equipment) \$1,000.00

Total 8,200.00

COTTONWOOD MOSQUITO DISTRICT..... 3,496.68

PINE GROVE MOSQUITO DISTRICT

Salaries and Wages \$8,740.00; Maintenance
 and Operation \$1,715.00; Capital Outlay
 (Sprayer) \$75.00

Total 10,530.00

REDDING MOSQUITO ABATEMENT DISTRICT

Salaries and Wages \$15,960.00; Maintenance
 and Operation \$2,825.00; Capital Outlay
 (Desk, \$75.00, Willys Truck \$100.00)
 \$175.00

Total 18,960.00

WATER DISTRICTS

BURNEY WATER DISTRICT

Maintenance and Operation \$2,300.00;
 Capital Outlay (Pipe & Lumber for
 Reservoir) \$1,700.00

Total 4,000.00

PUBLIC UTILITY DISTRICTS:

ENTERPRISE PUBLIC UTILITY DISTRICT

Salaries and Wages \$3,200.00; Maintenance
 and Operation, \$6,668.45.....

Total 9,868.45

SHASTA DAM AREA PUBLIC UTILITY DISTRICT

Payment for Interest on Bonds 3,061.50

BOND SINKING FUND

Anderson Union High \$21,650.00

Dunsmuir Joint Union High 431.55

Shasta Union High 174,622.50

ELEMENTARY SCHOOL BOND SINKING

Anderson #1	\$ 5,390.00
Anderson #2 ..	
Bella Vista	675.00
Cascade Union	18,275.00
Cedar Creek	960.00
Churntown	2,360.00
Cottonwood Union	5,325.00
Enterprise	1,345.00
Fall River Mills #2	
Fall River Mills #3.....	12,304.97
Fall River Mills #4	
Manton Jt. Union	3,328.33
McArthur Jt. Union	3,289.67
Mistletoe	504.00
Montgomery Creek	1,010.00
Montgomery Creek Union	1,950.00
Mt. Burney	19,434.25
Olinda #1).....	1,457.25
Olinda #2)	
Pacheco	1,598.00
Redding #2)	
Redding #3).....	54,860.00
Redding #4)	
Shasta #2	640.00
Union #1)	1,905.00
Union #2)	
Whiskeytown	352.50
<u>Total</u>	\$136,963.97

GRAND TOTAL BOND SINKING \$333,668.02

NOW, THEREFORE, be it resolved by the Board of Supervisors of the County of Shasta, State of California, as follows:

1. That all of the foregoing recitals are true and correct.
2. That each item of the budget as hereinabove set out be adopted as so finally determined.

I HEREBY CERTIFY that the foregoing Resolution was duly and regularly adopted at a regular meeting of the Board of Supervisors of the County of Shasta, held on the 18th day of August, 1950, by the following vote:

Ayes: Supervisors Jessen, Plumb, Meeker, and Chatham.

Noes: None

Absent: Supervisor Turner

Andrew E. Jessen

Chairman of the Board of Supervisors
of the County of Shasta, State of
California

Ruth A. Presleigh

County Clerk and ex officio Clerk
of the Board of Supervisors of the
County of Shasta, State of California

RESOLUTION FIXING
TAX RATES

WHEREAS, on the 18th day of August, 1950, the budget of the County of Shasta was adopted and which budget contained the items set forth in the resolution adopting the budget on said 18th day of August, 1950, and which resolution is hereby referred to and which budget and resolution contained the various budgets of the school districts, both high and elementary, in the county which had theretofore been submitted to the boards of the respective districts.

NOW, THEREFORE, be it resolved by the Board of Supervisors of the County of Shasta, State of California, as follows, to wit:

1. That all the foregoing recitals are true and correct;

2. Pursuant to the adoption of the budget on August 18, 1950, and the resolution making such adoption, which said budget contains the budget items for all the offices, officers and other items of expense that should be budgeted by the County of Shasta, State of California, together with all the other items of expense that should be budgeted by said County of Shasta, including the various budgets of the school districts, both high and elementary, in the county which had been submitted to the boards of the respective districts, and which said resolution adopting said budget is hereby referred to and made a part hereof, and pursuant to the requirements for Bond Sinking Fund, etc., as calculated by the Auditor, the tax rates are hereby fixed for various funds and the same shall be as follows:

Advertising .....	.0225
Agricultural Code, Inter-Mountain Fair	----
Chap.#20, Post War Const., Hospital I.W.....	----
Chap.#20, Post War Const.....	.0248
Chap.#47, Post War Improvement	----
Chap.#29, Veterans Housing	----
County Library .....	.0635
County Service Officer .....	.0050
Court House Building Fund .....	.1177
Federal Works Agency	----
F.A.S. Project .....	.1267
General-including Salary, Bridge, Alcoholic Beverage and State Forestry Support .....	.8763
General Reserve .....	.1041
Hospital .....	.3701
Law Library	----
Special Aviation Fund	----
Unappropriated Reserve	----
Veterans Memorial Hall Adm. Redding .....	.0068
Veterans Memorial Hall Bldg. Anderson .....	.0222
Veterans Memorial Hall Bldg. Burney.....	----
Veterans Memorial Hall Bldg. Fall River	----
Welfare-including Welfare & Security .....	.6103
Total	2.35

Special Road Improvement Tax (Inc. In Lieu Tax)30
--	-----

GRAND TOTAL 2.65

And the special tax rates in various districts to be added to the said tax rate as hereinabove set forth shall be and the same are hereby fixed as follows:

LIGHTING DISTRICTS:

Anderson.....	.17
Burney .....	.39
Cottonwood .....	.44
Fall River Mills .....	.15
McArthur	1.10
Summit City	1.13

SEWER ASSESSMENT DISTRICTS

Anderson63

CEMETERY DISTRICTS

Anderson12
 Burney10
 Cottonwood10
 Fall River Mills19
 Halcumb05
 Manton Jt. Union --
 Millville Masonic & Odd Fellow10
 Pine Grove14

FIRE DISTRICTS

Anderson73
 Burney87
 Castella35
 Central Valley 1.00
 Cottonwood20
 Fall River Mills 1.00
 French Gulch 1.00
 Happy Valley 1.00
 McArthur60
 Summit City 1.00

MOSQUITO DISTRICTS

Anderson20
 Clear Creek21
 Cottonwood20
 Pine Grove26
 Redding19

WATER DISTRICTS

Burney 1.00

PUBLIC UTILITY DISTRICTS

Enterprise 3.45
 Shasta Dam Area60

HIGH SCHOOL DISTRICTS:

Anderson Union High School 1.42
 Dunsmuir Jt. Union High School 1.00
 Shasta Union High School & Jr. College 1.11
 Fall River Jt. Unified School District 1.71

JUNIOR COLLEGE04

ELEMENTARY SCHOOL DISTRICTS:

Bass80
 Bella Vista80
 Buckeye80
 Bush Bar40
 Campton80
 Cascade Union93
 Castle Rock Union80
 Cedar Creek80
 Churntown 1.41
 Clear Creek 2.80
 Cloverdale80
 Columbia80
 Cottonwood Union 2.32
 Delta80
 Ellis80
 Enterprise80

Flat Creek .....	.80
French Gulch .....	.80
Gas Point (To Cottonwood Union)	---
Grant .....	.80
Harrison Gulch (Suspended)	---
Igo .....	.80
Indian Springs .....	.18
Inwood .....	.80
Junction .....	.80
Latona (To Cascade Union)	---
Manton Jt. Union .....	.90
Middle Fork (To Cottonwood Union)	---
Mill Creek .....	.80
Millville .....	.80
Mineral .....	.80
Mistletoe .....	.90
Montgomery Creek Union .....	.80
Mountain .....	.70
North Cow Creek .....	.80
Oak Run .....	.80
Olinda .....	.80
Ono .....	.80
Pacheco .....	.80
Parkville .....	.80
Phillips .....	.70
Prairie .....	.80
Redding	1.50
Rockland .....	.80
Round Mountain .....	.80
Sacramento River .....	.80
Shasta .....	.80
Sierra .....	.80
Slate Creek .....	.80
Smithson .....	.70
South Fork .....	.80
Union .....	.90
Whiskeytown .....	.80
Whitmore Union .....	.80

BOND SINKING FUNDS

High Schools:

Anderson High .....	.29
Dunsmuir High .....	.04
Shasta High .....	.48

Elementary Schools:

Anderson #1 .....	.24
Anderson #2	
Bella Vista .....	.29
Cascade Union .....	.74
Cedar Creek .....	.26
Churntown .....	.90
Cottonwood Union .....	.07
Enterprise .....	.17
Fall River Mills #1)	
Fall River Mills #2)	---
Fall River Mills #3)	
Manton Jt. Union .....	.84
McArthur Jt. Union	---
Mistletoe .....	.41
Montgomery Creek .....	.16
Montgomery Creek Union .....	.10
Mt. Burney	---
Olinda #1	1.03
Olinda #2	
Pacheco .....	.87
Redding #2)	
Redding #3)	.48
Redding #4)	
Shasta #2 .....	.20
Union #1 .....	.17
Union #2	
Whiskeytown .....	.42

3. That the rate of county taxes as hereinabove set out be so fixed.

I HEREBY CERTIFY that the foregoing Resolution was duly and regularly adopted at a regular meeting of the Board of Supervisors of the County of Shasta, held on the 18th day of August, 1950, by the following vote:

AYES: Supervisors Jessen, Plumb, Meeker and Chatham
NOES: None
ABSENT: Supervisor Turner

S/ Andrew T. Jessen
Chairman of the Board of Supervisors of
the County of Shasta, State of California

ATTEST:

S/ Ruth A. Presleigh
County Clerk and ex officio Clerk
of the Board of Supervisors

There being no further business, the Board of Supervisors adjourns until August 24,
1950 - 2 p. m.

Andrew T. Jessen
Chairman of the Board of Supervisors of
the County of Shasta, State of California.

ATTEST:

Ruth A. Presleigh
County Clerk and ex-officio Clerk
of the Board of Supervisors

AUGUST - 1950

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Thursday, August 24, 1950 - 2 p.m.

The Board of Supervisors met on the above date pursuant to order of adjournment with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

ANDERSON SEWER DISTRICT

This being the time set for hearing on Resolution of Intention to Make Changes and Modifications on Anderson Sewer District Project and affidavit of Publication of Notice being on file, hearing is had.

Present: Mr. Clair A. Hill, Project Engineer
Mr. Kenneth Jones from the office of
Kirkbride, Wilson, Harzfeld & Wallace, attorneys
for the Sewer Assessment District.

Proposed changes are explained by Mr. Hill.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, Resolution No. B-1, Ordering Changes and Modifications is passed by unanimous vote.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, Resolution No. B-2, Determining Unpaid Assessments and Providing for Issuance of Bonds under Resolution of Intention No. 50-4 is passed by unanimous vote, no protests or objections being presented before or at the time of hearing.

This being the time set for receiving bids for bonds and affidavit of publications of notice of sale being on file, bids are opened and read from the following:

Walston, Hoffman & Goodwin
Blair, Rollins & Co., Inc.
Hannaford & Talbot
Stone and Youngberg

By motion duly seconded and carried, the bids are referred to Mr. Jones, Mr. Hill and County Auditor W. F. Weber to determine which is the best bid.

Report is made that the bid of Walston, Hoffman & Goodwin is the best bid.

On motion of Supervisor Plumb, seconded by Supervisor Turner and passed by unanimous vote, Resolution No. B-3 Awarding Sale of Bonds-Anderson Sewer Project to Walston, Hoffman & Goodman is passed.

FRENCH GULCH LIGHTING DISTRICT
AGREEMENT

By motion duly seconded and carried, Chairman Jessen is authorized to sign agreement with the Pacific Gas & Electric Company providing for furnishing electric power for five-year period for French Gulch Lighting District.

COMMUNICATIONS & REPORTS

Official receipt from Federal Works Agency, Bureau of Community Facilities, for repayment of advances for preparation-Anderson Sewer Project.

Accident Commissioner-(Heryford), Notice of Hearing before Industrial

Predatory Animal Report

Statement of Auditor

State Board of Equalization-Beverage License Application

Letter from Frederic L. Alexander, General Manager County Supervisors Ass'n.

Letter from Berniece Larson, Director Medical Bureau, re-County Hospital Administrator.

Letter from John F. Reginato regarding regulations for public safety on Shasta Lake is read. Copies of the ordinance now in force are ordered to be sent to Mr. Reginato.

Letter is read from E. H. Patton, President Dunsmuir Chamber of Commerce, requesting approval of exchange of land and timber in Siskiyou County for a parcel of land in Shasta County. The exchange is approved and resolution is passed as follows:

Resolved:

The Board of Supervisors of Shasta County, State of California, hereby approve the exchange of land and timber purchased by the Dunsmuir Lumber Company on Sand Flats, adjacent to the Everett Memorial Highway, for timber owned by the U. S. Forest Service in Section 6, Township 38 North Range 4 West, M.D.M.

Letter is read from R. S. Engram regarding State Compensation Insurance on volunteer firemen. The letter is referred to the District Attorney to write a reply to Mr. Engram.

Letter is read from Dixwell L. Pierce, Secretary State Board of Equalization, regarding the interim report on Property Tax Assessment in Shasta County. The Clerk is instructed to write to Mr. Pierce extending an invitation to him to appear before the Board on Sept. 15, 1950 at 10 a.m. for a conference as suggested in his letter.

Letter from Burney Fire Commissioners regarding fire hazard at the Burney County Garbage Dump is read and referred to Road Commissioner E. D. Breuning.

Letter from W. P. Baptist, Consultant for National Business Engineering Services regarding wall panel display cases for State Capitol Annex is referred to Agricultural Commissioner R. F. Stroun.

TAX DEEDED LAND SALES

On motion of Supervisor Meeker, seconded by Supervisor Chatham, resolution is passed authorizing sale by Tax Collector at public auction of the following:

1. Boardman Add to Redding Lots 17-18 Block J at a minimum price of \$30.00.
2. Jones Add to South Park Lots 5-6-7 Block 10 Jones Add to South Park N $\frac{1}{2}$ of E 100 ft and W 40 ft of S $\frac{1}{2}$ of E 100 ft Lot 8 Block 10 at a minimum price of \$40.00 for 6 lots sold as one unit.
3. Jones Add to South Park, West 82 ft. lot 5. Blck. 11. at a minimum price of \$40.00 for 6 lots.
4. Jones add to South Park E. 27 ft. lot 5 blk 11. at a minimum price of \$40.00 for 6 lots.
5. Jones Add to South Park W 82 ft & E 27 ft Lot 6 Block 11 at a minimum price of \$40.00 for 6 lots.

STATE FAIR BOOTH

By motion duly seconded and carried, the County Auditor is hereby authorized and directed to pay to B. F. Stroup, County Agricultural Commissioner the sum of \$400.00 out of the Advertising Fund for the State Fair. Said money to be used as advanced payment towards the preparation of the Shasta County State Fair Booth.

ROAD COMMISSIONER'S MATTERS

Centerville-Grant District Area

Petition to declare the road from Redding over Olney Creek Road passing through Sections 17, 19 & 20 Tp 31 North, Range 5 West, M.D.B. & M., having been referred to Supervisor Turner and Road Commissioner E. D. Breuning on June 5, 1950, it is now agreed that this road may be accepted into the County Road System when the necessary right-of-way are deeded to the County.

Red Bluff Street in Central Valley

Red Bluff Street in Central Valley. Petition to take in Red Bluff Street between Montana and Lassen Avenues in Central Valley having been referred to Road Commissioner E. D. Breuning, recommendation is made by E. D. Breuning that said road be included in the county road system.

On motion of Supervisor Chatham, seconded by Supervisor Meeker and carried by unanimous vote, petition is granted and the one block of road is taken into the county road system.

Road Near Optimo Court

Petition to take into the County Road System a road 1 $\frac{1}{2}$ miles south of Clear Creek Bridge, located south of Optimo Court, east of Highway 99, approximately 2400 feet, is read and referred to Road Commissioner E. D. Breuning and Supervisor Jessen.

Abandonment of Alley - Fall River Mills Elementary School Grounds

On motion of Supervisor Meeker, seconded by Supervisor Plumb, resolution is passed abandoning on the Board's own motion the following described alleyway:

"Sixth Street between Curve Street and Burney Street and alleys in Block L4 and Block L5 of the Lassen View Addition, all as shown on that certain map filed in the office of the County Recorder of Shasta County, California in Book 5 of Maps at Page 2".

Burney Creek Bridge Petition

Petition signed by 175 residents of Burney area, requesting a second auto bridge across Burney Creek, is read. The petition is referred to Road Commissioner E. D. Breuning and Supervisor Meeker.

Saddle Pocket Mine Road

Petition previously referred to Supervisor Turner and Road Commissioner E. D. Breuning on July 24, 1950 to take into the road system a road commonly known as Saddle Pocket Mine Road is taken under advisement.

Enterprise Store Road

Petition requesting that 1450 feet of road running south from Highway 44 approximately $\frac{1}{2}$ mile east of Enterprise Store be taken into the county road system is read and referred to Road Commissioner E. D. Breuning and Supervisor Chatham.

Fall River Mills Dump Grounds

Letter from Fall River Valley Chamber of Commerce regarding dump grounds outside of Fall River Mills is read and referred to Road Commissioner E. D. Breuning.

Churn Creek Road

Letter of gratitude is read from residents of Churn Creek for work done on the roads in Churn Creek Bottom area.

AUGUST - 1950

Equipment

Road Commissioner E. D. Breuning is authorized to advertise for sale a used D40 International Bulldozer and to purchase a 3-wheel roller, to be purchased on a lease-rental agreement.

Bureau of Reclamation Road Meeting

James Carr of the Bureau of Reclamation, requests the Board of Supervisors to be present in Sacramento on Sept. 8, 1950 at a meeting for discussion of all road problems effecting the Bureau and Shasta County. The following are authorized to attend said meeting:

Road Commissioner E. D. Breuning.
District Attorney Frank W. Shuman.
District Attorney Elect Laurence J. Kennedy, Jr.
Members of Board of Supervisors.

DEPUTY SHERIFF-HUNTING SEASON

The following appear as representatives of the Western Shasta County Livestock Association and request the Board to authorize Sheriff John Balma to employ a special deputy to patrol the area west of the Sacramento River in Shasta County during deer season:

Ed Jones, Carl Guenther, James Barr.

Sheriff Balma states that he has available in his budget \$150.00 that may be used for this purpose.

Motion is made by Supervisor Plumb, seconded by Supervisor Meeker that Sheriff Balma be authorized to employ a special deputy during hunting season to patrol a county-wide area for one month at a salary of \$150.00, to be paid from the Sheriff's budget.

Vote: Ayes: Plumb, Meeker, Chatham, Jessen.

Noes: Turner.

Absent: None.

Motion is carried and it is so ordered.

WELFARE CASES

The Welfare Cases are passed as presented by Welfare Director Marian Burnham. (see Welfare Minutes)

FALL RIVER MILLS VETERAN'S
MEMORIAL BUILDING

Letter is read from Clair A. Hill regarding plans and specifications for Veteran's Memorial Building in Fall River Mills. Letter and specifications are placed on file.

COUNTY-OWNED PROPERTY

Letter from G. O. Fowler, 651 Stanford Avenue, Los Angeles, 21, California, offering \$400.00 for Shasta County's interest in the Lauritz P. Boye' property is read and referred to District Attorney Shuman.

WILSON PLACE - AT IGO

Letter from B. Lee McCullah, Ono, California offering \$250.00 for Shasta County's interest in the property known as the Wilson place at Igo is read. By motion duly seconded and carried, the District Attorney is authorized to prepare advertisement for sale of said property.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meetings of August 7, 10, 18 and 24, 1950 one time in the Redding Record Searchlight.

There being no further business, the Board adjourns at 5:30 p.m. for the term.

Laurence J. Kennedy, Jr.
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS

OF SHASTA COUNTY

Tuesday, Sept. 5, 1950 - 10 a.m.

The Board of Supervisors of Shasta County convenes in regular session on above date (Monday, Sept. 4, 1950 being a legal holiday) with the following present: Supervisor Turner, Plumb, Meeker, Chatham, Jessen and Clerk Ruth A. Presleigh.
Chairman Jessen presides.

MINUTES

The minutes of the meetings held in August, 1950 are approved and signed by the Chairman.

COUNTY CLAIMS

By motion duly seconded and carried, County Claims, #1209 through #1729 on various funds are passed as presented to the Board of Supervisors.

MILEAGE OF COUNTY HEALTH OFFICER

By motion duly seconded and carried, resolution is passed setting the mileage of the County Health Officer, now a full-time employee at the rate of 8¢ for each mile necessarily traveled, effective September 1, 1950.

DEED ACCEPTED

By motion duly seconded and carried, deed from the Pacific Gas & Electric Company to the County of Shasta, for a right of way over that portion of the French Gulch Road lying within the boundaries of the French Gulch Substation of the Pacific Gas & Electric Company is accepted and ordered placed of record.

VACATIONS OF COUNTY EMPLOYEES

On motion of Supervisor Chatham, seconded by Supervisor Meeker, resolution is passed by unanimous vote setting the vacation time for county officers and employees as two calendar weeks with pay for each year of full-time service, which vacations may not be cumulative from year to year. Elected county officers under bond shall not themselves be subject to the limitations of this order. . Said resolution is to become effective September 1, 1950.

CONDEMNATION PROCEEDINGS

By motion duly seconded and carried, resolution is passed authorizing District Attorney Shuman to institute condemnation proceedings against George and Willis Zinn and J. A. Hildebrand for rights-of-way for the extension of the French Gulch Road.

TRANSFERS OF FUNDS

On motion of Supervisor Meeker, seconded by Supervisor Turner, transfers of funds are authorized as follows:

Tr. #11			
From	Assessor's Unapp.	6,000.00	
To	Clear Creek School Dist.		6,000.00
	As a LOAN, to be repaid from Taxes.		
Tr. 12			
From	Assessor's Unapp.	50,000.00	
To	Fall River Jt. Unified Schools Elem		50,000.00
	As a LOAN, to be repaid from Taxes		
Tr. 13			
From	Assessor's Unapp.	2,500.00	
To	Burney Cemetery Dist.		2,500.00
	As a LOAN to be repaid from Taxes.		
Tr. 14			
From	Assessor's Unapp.	1,000.00	
To	Special Aviation Fund		1,000.00
	As a LOAN, to be repaid when funds are available.		

CANCELLATION OF ERRONEOUS ASSESSMENTS

On motion of Supervisor Plumb, seconded by Supervisor Meeker, resolutions are passed canceling erroneous assessments as follows:

- To Nancy E. Moore Est. for the year 1929 & 1930 as shown on page of the Assessment Roll for that year.
- To Daryl Moffitt for the year 1949 as shown on page 966 of the Assessment Roll for that year.
- To Elsie Schmidt for the years 1947-48-49-50 as shown on page of the Assessment Roll for that year.

SEPTEMBER - 1950

To Sacramento Valley & Eastern R.R. for the year 1949 as shown on page 1342 of the Assessment Roll for that year.

To Sarmento Antha & Lucy Rutherford for the year 1949 as shown on page 1342 of the Assessment Roll for that year.

To Earl R. Smith for the year 1949 as shown on page 392 of the Assessment Roll for that year.

To Harry C. Quirk for the year 1949 as shown on page 515 of the Assessment Roll for that year.

To C. C. Johnson for the year 1949 as shown on page 903 of the Assessment Roll for that year.

To Marjorie A. Chase for the year 1949 as shown on page 768 of the Assessment Roll for that year.

REPORTS AND COMMUNICATIONS

Reports and Communications are read and placed on file from the following:

Veterans Service Officer
 Shasta County Hospital
 Shasta County Printing Dept.
 County Farm Report
 State Board of Equalization-Notice of Beverage License Applications.
 Resolution from Fort Crook Historical Society requesting completion of the unfinished section of road from Glenburn via Dana to Highway 89.
 Copy of letter to County Assessor regarding meeting in Sacramento-Assessor authorized to attend.
 Copy of letter from Jack Mayne, Secretary, Redding Chamber of Commerce to Mr. Wallace T. Wait, regarding Sand Flats timber area transfer.
 Letter from H. C. Cain to County Assessor complaining of road conditions in Whitmore area-referred to Road Commissioner E. D. Breuning.
 Bulletins 432 and 433 from Department of Social Welfare.
 Letter from Anderson Chamber of Commerce relative to Anderson Sewer District.

WELFARE MATTERS

Welfare matters are passed as presented by the Welfare Clerk Amy Lang. (see Welfare minutes)

ROAD COMMISSIONER'S MATTERS -ROAD PETITIONS-

Saddle Pocket Mine Road

Petition having been referred to Road Commissioner E. D. Breuning and Supervisor Turner on July 24, 1950, report is made.

On motion of Supervisor Turner, seconded by Supervisor Plumb, petition is denied.

Enterprise Road-Middleton Petition

Petition having been referred to Road Commissioner E. D. Breuning and Supervisor Chatham on August 24, 1950, report is made recommending that the petition be granted.

On motion of Supervisor Chatham, seconded by Supervisor Meeker, petition is granted and the road running south from Highway 44, approximately $\frac{1}{2}$ mile east of Enterprise Store road now in use, a distance of 1450 feet is taken into the county road system, subject to obtaining a 40 ft right of way and removal of all improvements from the right of way at no cost to Shasta County.

Burney Creek Bridge

Petition requesting construction of a second bridge across Burney Creek in Burney having been referred to Road Commissioner E. D. Breuning and Supervisor Meeker on August 24, 1950, petition is returned by Mr. Breuning with no recommendation.

On motion of Supervisor Plumb, seconded by Supervisor Turner, the petition is denied for the reason that there are no funds in the budget this year for this work.

Vote: Ayes: Supervisors Turner, Plumb, Chatham, Jessen.

Noes: Supervisor Meeker.

Road near Optimo Court

Petition to take into the County road system a road $1\frac{1}{2}$ miles south of Clear Creek Bridge, South of Optimo Court, east of Highway 99, approximately 2400 feet in length having been referred to Road Commissioner E. D. Breuning and Supervisor Jessen on August 24, 1950, recommendation is made by Mr. Breuning that said petition be granted.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, petition is granted and road is taken into the county road system subject to obtaining a 40-foot right-of-way and removal of all improvements from said right of way at no cost to Shasta County.

Vote: Ayes: Supervisor Turner, Plumb, Chatham, Jessen.

Noes: Supervisor Meeker.

Hardenbrook Street

East Fort Peck Street

Request of Mrs. Jess Mullinix, Box 224, Central Valley requesting improvement of East Fort Peck Street in Central Valley having been referred to Road Commissioner E. D. Breuning on April 24, 1950, report is made by Mr. Breuning that no action is necessary by the Board since said street is now in the county road system.

Canal Street in Park Addition

Petition to take into the county road system a street adjacent to the Park Addition in the City of Redding commonly known as Canal Street extending from Grange Street in Park Addition northerly for a distance of approximately 1000 feet having previously been referred to Road Commissioner E. D. Breuning, report is made by Mr. Breuning that there is only a 20-foot right-of-way for this street.

Motion is made by Supervisor Turner, seconded by Supervisor Plumb, that the street be taken in to the county road system subject to obtaining deed for a 40-foot right of way and to removing all improvements, if any, from said right of way, at no cost to Shasta County.

Vote: Ayes: Supervisors Turner, Plumb, Chatham, Jessen.

Noes: Supervisor Meeker.

Motion is declared passed and it is so ordered.

Dove Street in Adams Tract

Petition for inclusion of Dove Street in the Adams Tract, a distance of 240 feet, into the County road System having been referred to Road Commissioner E. D. Breuning and Supervisor Turner on April 24, 1950, Mr. Breuning reports that the road in question is not up to standard and recommends that it be taken in subject to the provisions of the subdivision ordinance.

By motion duly seconded and carried, road is taken into the County road system subject to the provisions of the subdivision Ordinance No.

Silver Bridge Road

Petition to take into the county road system the Silver Bridge road, being County Road 26-C extended on down to Buckskin Gulch having been referred to Road Commissioner E. D. Breuning and Supervisor Meeker on March 6, 1950, recommendation is made that the road be taken in.

On motion of Supervisor Meeker, seconded by Supervisor Plumb, petition is granted and road taken in subject to obtaining deed to a 40-foot right of way and to removing all improvements, if any, from said right of way at no cost to Shasta County.

Mussel Shoals Road

Petition to include a portion of Mussel Shoals Road in the County road system having been held on file since September 24, 1948, recommendation is made by Road Commissioner Breuning that the petition be rejected.

On motion of Supervisor Chatham, seconded by Supervisor Meeker, petition is denied.

Henderson Tract Road

Petition to take into the county road system a road 660 feet long and 40 feet wide, described as follows:

Beginning at the NW corner of Sec. 8 Tp 31 N. R 4 W and running South 456 feet to the point of beginning, beginning at said point, thence east 660 feet.

having been referred to Road Commissioner E. D. Breuning and Supervisor Chatham on May 1, 1950, report is made recommending that petition be granted.

On motion of Supervisor Chatham, seconded by Supervisor Turner, petition is granted, road to be taken in upon receipt of deed for 40 foot right of way and removal of all improvements, if any, from said right of way.

Road Extending South from Kirch Lane

Petition to take in one-tenth of a mile of road extending south from a road known as Kirch Lane having been referred to Road Commissioner E. D. Breuning and Supervisor Turner, on April 24, 1950, report is made.

On motion of Supervisor Turner, seconded by Supervisor Meeker, petition is granted, road to be taken in subject to removal of tree and aligning of road.

Fall River Mills Streets

Petition requesting that certain unimproved streets in Fall River be graded and taken into the county road system having been referred to Road Commissioner E. D. Breuning and Supervisor Meeker on November 24, 1948, recommendation is made by Mr. Breuning.

On motion of Supervisor Meeker, seconded by Supervisor Plumb, petition is granted as to the following streets:

Mechanics Street-1 block long
Third Street west of Curve Street-1 block long.
Sixth Street west from Curve Street-1 block long.
Alley from 6th St. south through 3rd Street to middle-1 block long.
Burney Street from Curve Street to 6th Street-1 block long.
5th Street west from Highway 299-1 block long.

Petition is denied as to the following:

First Street West of Highway 299-1 block.
River Street-1 block
Curve Street-from highway to 6th Street-3 blocks long.

Road near Dr. Wyatt's Clinic

Petition to take into the county road system approximately $\frac{1}{2}$ mile of road extending westerly from County Road No. 52-A at Dr. Wyatt's Clinic on the south side of Oregon Gulch having been referred to Road Commissioner E. D. Breuning and Supervisor Turner on June 5, 1950. recommendation is made by Mr. Breuning that petition be granted.

On motion of Supervisor Turner, seconded by Supervisor Plumb, petition is granted and road taken into the county road system subject to obtaining deed for 40 foot right of way and removal of any improvements from said right of way at no cost to Shasta County.

Bonnyview Road Petition

Petition for construction of a county road in Bonny View Tract having been referred to Road Commissioner E. D. Breuning and Supervisor Turner on June 5, 1950, recommendation is made that the petition be granted.

On motion of Supervisor Turner, seconded by Supervisor Chatham, petition is granted and grant deed for right of way from George Nicolet and Audra Nicolet, husband and wife, and Paul E. Kofford and Marion C. Kofford, husband and wife, to the County of Shasta, is accepted and ordered placed of record.

WHITMORE SCHOOL BOND SALE

This being the time set for sale of bonds of the Whitmore Union School District and proof of publication of notice of sale being on file, bids are opened and read from the following:

Dean Witter & Co.
Hannaford & Talbot
Bank of America.

The bids are referred to County Auditor W. F. Weber for computation. He reports that the bid of Dean Witter & Co. is the best bid.

By motion duly seconded and carried, resolution is passed accepting the bid of Dean Witter & Co. for purchase of \$60,000 par value bonds of Whitmore Union School District bonds.

CLEAR CREEK ELEMENTARY SCHOOL BOARD
CERTIFICATE OF ELECTION

Certificate of Governing Board of Clear Creek Elementary School District in the matter of the election held in said District on August 12, 1950, in accordance with the maximum tax rate of the District is presented by Deputy District Attorney Claude Caldwell, said certificate setting forth the tax rate in said District as increased from eighty cents to two dollars and eighty cents on each hundred dollars of assessed valuation.

Certificate is placed on file.

CLOSED RANGE HEARING

This being the time set for hearing on Petition to declare a closed range area along highway 99 between Redding and the Southern boundary of the Shasta Dam Area Public Utility District and Affidavit of Publication of Notice of Hearing being on file and no one appearing to object to the declaring of said area a closed range.

Motion is made by Supervisor Chatham, seconded by Supervisor Meeker and passed by unanimous vote declaring the following area in Shasta County to be a closed range area:

A strip of land one-half mile (2640.00 feet) in width, being one-quarter of a mile (1320.00 feet) on each side of said Highway U. S. 99, as located and constructed in Sections 13 and 24, Township 32 North, Range 5 West, M.D.B. & M., and Section 19, 18, 7, 8, 6 and 5, Township 32 North, Range 4 West, M.D.B. & M.

SAVE AND EXCEPT that portion of Section 6, Township 32 North, Range 4 West, that is now included in the Shasta Dam Area Public Utility District, and is at present a closed range area.

The above described strip of land extends from the Northerly limits of the City of Redding to the Northerly boundary line of Section 6, Township 32 North, Range 4 West, M.D.B. & M.

UNION SCHOOL DISTRICT BONDS

On motion of Supervisor Chatham, seconded by Supervisor Meeker, resolution is passed as follows:

Resolution and Order of Board of Supervisors

of Shasta County, State of California

{ In re Issue of Bonds of
 { UNION ELEMENTARY School District.

WHEREAS THE GOVERNING BOARD OF

UNION ELEMENTARY School District

has certified, as required by law, to the board of supervisors of Shasta County, State of California, whose superintendent of schools has jurisdiction over said school district, all proceedings had in the premises with reference to the matters hereinafter recited, and said certified proceedings show, and after a full examination and investigation said board of supervisors does hereby find and declare:

That on the 21st day of July, 1950, said governing board deemed it advisable, and by its resolution and order duly and regularly passed and adopted, and entered on its minutes, on said day, did resolve an order, that an election be called and held on the 18th day of August, 1950 in said school district, to submit thereat to the electors of said district the question whether bonds of said district shall be issued and sold in the amount of

--- TEN THOUSAND --- dollars,

to run not exceeding 20 years, and to bear interest at a rate not exceeding five per cent per annum payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:*

- (a) The purchasing of school lots.
- (b) The building or purchasing of school buildings.
- (c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- (d) ~~The making or purchasing of school buildings damaged or destroyed by fire or other causes.~~
- (e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- (f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition);

That said election was called by posting notices thereof, signed by a majority of said governing board, in at least three public places in said district, not less than twenty days before said election, and said notice was published at least once in each calendar week for three successive calendar weeks prior to said election

in REDDING RECORD SEARCHLIGHT a newspaper of general circulation

printed and published in the County of Shasta, State of California, which notice was so posted and published as required by law;

That said election was held in said school district on said day appointed therefor in said notice thereof, and was in all respects held and conducted, the returns thereof duly and legally canvassed, and the result thereof declared, as required by law; that from said returns said governing board found and declared, and said board of supervisors now finds and declares, that there were 283

votes cast at said election, and that more than two-thirds thereof, to wit: 278

votes were cast in favor of issuing said bonds, and 5 votes and no more were cast against issuing said bonds, and said governing board caused an entry of the result of said election to be made on its minutes; that all acts, conditions and things required by law to be done or performed have been done and performed in strict conformity with the laws authorizing the issuance of school bonds; and that the total amount of indebtedness of said school district, including this proposed issue of bonds, is within the limit prescribed by law;

IT IS THEREFORE RESOLVED AND ORDERED that bonds of said Union Elementary

School District, in Shasta County, State of California, issue in the aggregate

sum of --- TEN THOUSAND --- dollars,

in denominations of Five Hundred Dollars;

that said bonds shall be dated the 1st day of October, 1950, and shall be payable in lawful money of the United States of America, at the office of the county treasurer of said county, as follows, to wit:

<u>Bonds numbered</u>	<u>Denomination</u>	<u>Maturity Dates</u>
1	\$500.00 each	October 1, 1951
2	500.00 each	October 1, 1952
3	500.00 each	October 1, 1953
4	500.00 each	October 1, 1954
5	500.00 each	October 1, 1955
6	500.00 each	October 1, 1956
7	500.00 each	October 1, 1957
8	500.00 each	October 1, 1958
9	500.00 each	October 1, 1959
10	500.00 each	October 1, 1960
11	500.00 each	October 1, 1961
12	500.00 each	October 1, 1962
13	500.00 each	October 1, 1963
14	500.00 each	October 1, 1964
15	500.00 each	October 1, 1965
16	500.00 each	October 1, 1966
17	500.00 each	October 1, 1967
18	500.00 each	October 1, 1968
19	500.00 each	October 1, 1969
20	500.00 each	October 1, 1970

not exceeding that said bonds shall bear interest at the rate of five per cent per annum, payable in like lawful money at the office of said county treasurer in one installment, for the first year said bonds have to run, on the 1st day of October, 1951, and thereafter semi-annually on the 1st days of April and October of each year until said bonds are paid;

Said bonds shall be signed by the chairman of said board of supervisors, and by the treasurer or auditor of said county, and shall be countersigned, and the seal of said board affixed thereto, by the county clerk of said county, and the coupons of said bonds shall be signed by said treasurer or auditor. All such signatures and countersignatures may be printed, lithographed, engraved or otherwise mechanically reproduced, except that one of said signatures or countersignatures to said bonds shall be manually affixed. Said bonds, with said coupons attached thereto, so signed and executed, shall be delivered to said county treasurer for safe keeping.

IT IS FURTHER ORDERED that said bonds shall be issued substantially in the following form, to wit:

Number _____ UNITED STATES OF AMERICA Dollars
STATE OF CALIFORNIA \$500.00
SCHOOL BOND OF
_____ UNION ELEMENTARY _____ School District
of _____ Shasta _____ County.

_____ UNION ELEMENTARY _____ SCHOOL DISTRICT
of _____ Shasta _____ County, State of California,
acknowledges itself indebted to and promises to pay to the holder hereof, at the office of the treasurer of said
county, on the 1st day of October, 1951,
FIVE HUNDRED dollars (\$500.00)
in lawful money of the United States of America, with interest thereon in like lawful money at the rate of
five per cent (5%) per annum, payable at the office of said treasurer on the
1st days of April and October of each year from the date hereof
until this bond is paid. (except interest for the first year which is payable in one installment at the end of such
year).

...per cent (5%) per annum, payable at the office of treasurer of
...1st days of April and October of each year from the date h
until this bond is paid (except interest for the first year which is payable in one installment at the end of
year).

This bond is one of a series of bonds of like tenor and date (except for such variation, if any, as ma
required to set forth varying numbers, denominations, interest rates and maturities), numbered from.....1
to.....20....., inclusive, amounting in the aggregate to
TEN THOUSAND do.
(\$ 10,000.00.), and is authorized by a vote of more than two-thirds of the voters voting at an elec
duly and legally called, held and conducted in said school district on the.....18th.....da
.....August....., 19..50, and is issued and sold by the board of supervisor
.....Shasta.....County, State of California, pursuant to and in strict conform
with the provisions of the Constitution and laws of said State.

And said board of supervisors hereby certifies and declares that the total amount of indebtedness of
school district, including this issue of bonds, is within the limit provided by law, that all acts, conditions
things required by law to be done or performed precedent to and in the issuance of said bonds have been d
and performed in strict conformity with the laws authorizing the issuance of school bonds, that this bond
the interest coupons attached thereto are in the form prescribed by order of said board of supervisors duly m
and entered on its minutes and shall be payable out of the interest and sinking fund of said school district,
the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxat
upon the taxable property of said school district.

IN WITNESS WHEREOF said board of supervisors has caused this bond to be signed by its chairman a
by the auditor of said county, and to be countersigned by the county clerk, and the seal of said board to
attached thereto, the.....day of....., 19.....

[SEAL]

.....
Chairman of Board of Supervisors

COUNTERSIGNED:

.....
County Auditor

.....
County Clerk and Clerk of the Board of Supervisors

IT IS FURTHER ORDERED that to each of said bonds shall be attached interest coupons substantially in t
following form, to wit:

The Treasurer of
.....
Shasta.....County, State of California,
will pay to the holder hereof out of the
interest and sinking fund of the
.....Union Elementary.....School District
in said County, on the.....day of....., 19.....
at his office in.....Redding....., in said County, the sum of
.....and...../100 dollars \$.....
for.....months' interest on Bond No.....
of said School District.

.....
County Auditor

IT IS FURTHER ORDERED that the money for the redemption of said bonds and payment of the inter
thereon shall be raised by taxation upon all taxable property in said school district and provision shall be ma
for the levy and collection of such taxes in the manner provided by law.

IT IS FURTHER ORDERED that the clerk of said board of supervisors shall cause a notice of the sale of s
bonds to be published at least two weeks in.....the RECORD SEARCHLIGHT.....a newspaper of gene
circulation, printed and published in said County of.....Shasta.....
and therein advertise for bids for said bonds and state that said board of supervisors will up to.....Monday

The foregoing resolution and order was passed and adopted by the Board of Supervisors of.....

Shasta

County, State of California, at a

regular meeting thereof held on the 5th day of September, 1950,

by the following vote, to wit:

AYES: Supervisors Turner, Plumb, Meeker, Chatham,
Jessen

NOES: None

ABSENT: None

WITNESS my hand and the seal of said Board of Supervisors this 5th day of

September, 1950

Ruth A. Presleigh
County Clerk and ex-officio Clerk of the Board of Supervisors

[SEAL]

By.....
Deputy County Clerk

*NOTE—The purposes must correspond in every particular with those stated in the election notice.

SPECIAL NOTES:

Education Code Section 7435 provides that the bonds shall be signed by the chairman of the board of supervisors, "or by such other member thereof as the board of supervisors shall by resolution adopted by a four-fifths vote of all its members, authorize and designate for that purpose". If it is desired to have the bonds signed by such member rather than the chairman, then the Resolution and Order, and the bond form, should be changed accordingly, and the Resolution and Order must be adopted by such four-fifths vote.

Education Code Section 7461 provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

**Resolution and Order
of
Board of Supervisors**

In re
ISSUE OF BONDS
of

School District

County

Adopted....., 19

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of September 5, 1950 one time in the Anderson Valley News.

The Board adjourns at 4:40 p.m. until Thursday, September 15, 1950 at 10 a.m.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Special Meeting
Friday, September 8, 1950 - 11:00 a.m.

The Board of Supervisors convenes in Special Session for the purpose of discussing closing of Shasta County to hunters for a time because of the extreme fire hazard.

Present: Supervisors Plumb, Meeker, Chatham, Jessen and Clerk Ruth A. Presleigh.

Absent: Supervisor Turner, who was aware of and consented to the meeting.

Presiding: Chairman Jessen.

Discussion is had regarding the forest fires now raging in northern California and the advisability of closing Shasta County to hunters until the emergency condition is over or until there is sufficient rainfall to minimize the danger.

A representative of the State Forest Service is present and advises as to the position of the Forest Service. Other counties are contacted by phone as to action taken, if any.

By motion duly seconded and carried, it is agreed to take no action until after the meeting on September 9, 1950 of the Northern California Supervisors Association. If the emergency condition still exists, a special meeting will then be called Monday, September 11, 1950.

The meeting adjourns at 12:50 p.m.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Friday, September 15, 1950 - 10:00 a.m.

The Board of Supervisors convenes in adjourned session on above date with all members and Clerk Ruth A. Presleigh present. Chairman Jessen presides.

FRENCH GULCH ROAD EXTENSION

Bids:

This being the time set for opening bids for the extension of the French Gulch Road and proof of publication of notice being on file, bids are opened and read from the following:

- | | |
|---------------------|-------------|
| 1. J. P. Brennan | \$22,476.50 |
| 2. M. W. Brown | 24,265.50 |
| 3. W. C. Smith | 28,726.50 |
| 4. Eugene Alves | 31,639.00 |
| 5. O'Connor Bros. | 32,454.00 |
| 6. Westbrook & Pope | 39,960.50 |

By motion duly seconded and carried, bids are turned over to the Road Commissioner for study, bid to be awarded on his recommendation.

Mr. Breuning reports that the bid of J. P. Brennan is the lowest and best bid and recommends acceptance of said bid.

By motion duly seconded and carried, bid of J. P. Brennan in the total sum of \$22,476.50 is accepted, subject to approval of the District Attorney as to form.

RIGHT OF WAY DEEDS
ACCEPTED

By motion duly seconded and carried, the following deeds are accepted and ordered to be recorded:

1. Orr M. Chenoweth and Lotta E. Chenoweth, his wife; W. R. Chenoweth and Maud Tibessart.
2. Henry Effenbeck, Fern Effenbeck, his wife; J. H. Johnson and Maude Johnson, his wife; John Robertson and Ada Robertson, his wife; Ray Hammond and Wilma Hammond, his wife.
3. G. W. Taylor and Bertonia J. Taylor, his wife.
4. William M. Young and Lillian Young, his wife; Charles Stahl and Alice Stahl, his wife; Frank Stahl.

REPORTS AND COMMUNICATIONS

The following are read and placed on file:

Annual Report of B. F. Stroup, Agricultural Commissioner, for the year 1949.
 Predatory animal report, for August, 1950.
 Detention Home Report for August, 1950.
 Tax Collector's Report on Sales at Public Auction.

Minutes of Board of Directors, Northern California Supervisors Association.
 Notice of Board of Directors of County Supervisors Association meeting on September 22, 1950 in Sacramento.
 Two requests for cancellation of taxes are referred to the Assessor.

Letters:

From Mrs. E. L. Silvera and Holly M. Fassett regarding closing of area to hunting.
 Department Bulletin No. 429-A and 430-A from State Department of Social Welfare.
 From Harold A. Anderson, on behalf of Redding Post 1934, Veteran's of Foreign Wars, offering assistance in setting up plan for civilian defense.

TRANSFERS OF FUNDS

By motion duly seconded and carried, transfers of funds are authorized, as follows:

TR #15			
From	Unapp. Reserve	8,800.00	
To	Whitmore Union School		8,800.00
As a loan, to be repaid from Taxes.			
TR #16			
From	Unapp. Reserve	2,500.00	
To	Union School Dist.		2,500.00
As a LOAN, to be repaid from Taxes.			
TR #17			
From	Unapp. Reserve	10,000.00	
To	Anderson Sewer Assessment Dist. Const.		10,000.00
As a LOAN, to be repaid from Bond Money.			

PROPERTY TAX ASSESSMENT
CONFERENCE

Mr. John H. Keith, Chief of the Division of Assessment Standards of the State Board of Equalization discusses in detail the Interim Report on Shasta County Property Tax Assessment under Section 3693 of the Political Code. Present at the discussion are Assessor John Klukkert and two members of his staff, Auditor W. F. Weber and Mr. G. E. Oaks, all of whom participated in the discussion.

The Board adjourns at 12:45 p.m. until Monday, September 25, 1950 at 2 p.m.

ATTEST:

Ruth A. Presleigh
 Clerk of the Board of Supervisors

Andrew J. Jensen
 Chairman of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, September 25, 1950 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members and Clerk Ruth A. Presleigh, present. Chairman Jessen presides.

UNION ELEMENTARY SCHOOL DISTRICT
BOND SALE

This being the time set for sale of bonds of the Union Elementary School District in the sum of \$10,000.00 and proof of publication of notice being on file, bids are opened and read from the following:

Bank of America
Hannaford & Talbot
Union Safe Deposit Bank.

The bid of Union Safe Deposit Bank is accepted.

SHERIFF'S OFFICE EQUIPMENT

Sheriff John Balma and Deputy District Attorney Claude Caldwell present the need for photograph equipment for use in the sheriff's office and recommend the purchase of the equipment now in use in said office owned by Charles Braun. It is agreed to purchase the equipment as set forth on the inventory for the sum of \$669.45.

COUNTY PRINTER

Richard Burrichter, of the county Printing Department, requests an increase in salary from \$220.00 to \$275.00. The matter is taken under advisement until October 2, 1950.

ORDINANCE #313, CREATING
DISASTER COUNCIL

By motion duly seconded and carried, Ordinance is passed creating a disaster council for Shasta County and setting up plans for mobilization of the resources of the community to cope with disasters, said ordinance to become effective at once as an emergency measure.

COMMUNICATIONS

Letters are read from the following and placed on file:

Veterans of Foreign Wars
Shasta-Trinity County Medical Society
Letter from Bill MacDougal, Legal Counsel for County Supervisors Association, regarding mileage for County Supervisors.
Resolution from Fall River Chamber of Commerce regarding Fall River-Dana Road.
Certified Copy of Final Report of work done on Road II-Sha-29 Platina Maintenance Station.

WELFARE CASES

By motion duly seconded and carried, welfare cases are passed as recommended by Welfare Director Marian Burnham. (See Welfare Minutes)

IMMUNIZATION PROGRAM

Approval is given to a county-wide immunization program to be conducted under the supervision of the county physician with the cooperation of the County Medical Society and the school nurses.

CRIPPLED CHILDREN'S CLINICS

The Shasta County Board of Supervisors this date requests that clinics as needed be conducted under the Crippled Children's program under the supervision of the State Health Department. This order is being made to the Shasta County Welfare Department, the agency responsible for the administration of the Crippled Children's Program.

CANCELLATION OF ERRONEOUS
ASSESSMENTS

On motion of Supervisor Plumb, seconded by Supervisor Meeker, resolutions are passed cancelling erroneous assessment as follows:

To Harry C. Quirk for the year 1949 as shown on page 515 of the Assessment roll for that year.

To Lawrence & Alice Ferguson for the year 1946-47-48-49-50 as shown on page of the Assessment Roll for that year.

To C. C. Johnson for the year 1949 as shown on page 903 of the Assessment Roll for that year.

To Warren V. Daily for the year 1949 as shown on page 1627 of the Assessment Roll for that year.

To Wallace for the year 1949 as shown on page 1680 of the Assessment Roll for that year.

To Earl Russell & Etta L. Smith for the year 1949 as shown on page 392 of the Assessment Roll for that year.

To Marjorie A. Chase for the year 1949 as shown on page 768 of the Assessment Roll for that year.

To Keith D. & Etjel L. Kirkpatrick for the year 1948 as shown on page 1042 of the Assessment Roll for that year.

To Edith M. Supan for the year 1949 as shown on page 1765 of the Assessment Roll for that year.

TITLE SEARCH ORDERED

District Attorney Shuman is authorized to obtain a title search to Lot 4, Block B, Town of Igo, commonly known as the Wilson property, before said property is advertised for sale.

HILDEBRAND PROPERTY

Road Commissioner E. D. Breuning is authorized to pay the sum of \$100.00 for the right of way over the Hildebrand property rather than proceed with litigation to condemn said right of way.

FALL RIVER MILLS DUMP GROUND

By motion duly seconded and carried, agreement is approved for the purchase of property for use as Fall River Mills dump ground from the Shasta Forest Company for the sum of \$100.00, payment to be made from the Dump Ground budget.

ROAD PETITIONS

OTONELLO Subdivision Road

Petition to take in a road on the east boundary of Ottonello Subdivision from Highway 44 to old Alturas Highway intersecting at Christenson Corners having been previously referred to Road Commissioner E. D. Breuning and Supervisor Chatham, recommendation is made by Mr. Breuning that the petition be denied since he believes it is the responsibility of the subdivider to take care of this road.

On motion of Supervisor Chatham, seconded by Supervisor Turner, petition is denied by unanimous vote.

Petition

Petition requesting that a road in Section 34, Tp. 32 North, Range 4 West be taken into the county road system is referred to Road Commissioner E. D. Breuning for investigation and report.

PETITION FOR ABANDONMENT

Petition for abandonment of a public alley 12.5 feet in width lying between lots 7 and 8 of Bedford Subdivision of a portion of Block 1 of the Frisbie Addition to Anderson, running and extending from the northerly line of North Street in a northerly direction to the alley adjacent to the rear of said lots, etc., is read and set for hearing for November 6, 1950 at 2 p.m., Road Commissioner Breuning recommending the closing of said alley.

COUNTY LIBRARY

Letter is read from County Librarian Esther L. Mardon regarding payment of employees of the County Library. It is agreed that the Librarian will submit a payroll to the County Auditor and that increases of pay be made only on specific instructions of the county librarian at such times as she feels they should be made and that any funds accumulating as a result of delays in increases of payment be made available for hiring vacation help and extra help as needed.

DEED ACCEPTED

By motion duly seconded and carried, deed from Southern Pacific Land Company conveying right of way to the County of Shasta across the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 13, Tp. 33 N., Range 1 West is accepted and ordered placed of record.

SEPTEMBER - 1950
ADDITIONAL DEPARTMENT OF SUPERIOR COURT

A committee representing the Shasta County Bar Association requests that a resolution be passed directed to the Assembly and Senate finding and recommending that a second judicial department of the Superior Court is needed for Shasta County.

The Committee members appearing are: L. C. Smith, Daniel S. Carlton, Lawrence W. Carr, with Mr. Smith as spokesman.

On motion of Supervisor Plumb, seconded by Supervisor Turner, the following resolution is passed by unanimous vote:

RESOLUTION REQUESTING AN ADDITIONAL
DEPARTMENT OF THE SUPERIOR COURT OF
THE STATE OF CALIFORNIA IN AND FOR
THE COUNTY OF SHASTA

WHEREAS, there is now one department of the Superior Court of the State of California in and for the County of Shasta, and

WHEREAS, judicial business in the County of Shasta has greatly increased during the last several years and it is impossible for one judge to adequately handle all of such business, and

WHEREAS, such increase has been substantial and steady and reflects the growth of the County of Shasta, and

WHEREAS, as a result of such increase in judicial business, the court calender of the County of Shasta is over-crowded and litigants are being delayed in the presentation of their legal causes, and

WHEREAS, such condition is highly undesirable and constitutes an interference with the administration of justice, and

WHEREAS, it appears that the only solution available to eliminate the conditions hereinabove described is the creation of an additional department of the Superior Court of the State of California, in and for the County of Shasta, and an appointment of an additional judge thereto.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA, STATE OF CALIFORNIA, AS FOLLOWS:

1. That all of the foregoing recitals are true and correct;
2. That the Board of Supervisors of the County of Shasta, State of California, does hereby request the Legislature of the State of California to create an additional judicial department of the Superior Court of the State of California, in and for the County of Shasta, and to provide for an additional judge for such department.

To take care of the immediate situation, it is requested that Justice of the Peace Richard B. Eaton be appointed pro tem judge pending the time when a second department can be created.

By motion duly seconded and carried, authorization is given for expense of a Judge pro tem until a permanent judge is appointed or until further order of the Board of Supervisors at a salary to be determined.

Discussion is had relative to courtroom facilities and a committee is appointed to ascertain the cost of alterations necessary to make the Board of Supervisors' Room available for use as a second courtroom. The committee is to consist of Judge Albert F. Ross, Ernest D. Breuning and the committee from the bar association. Report is to be made to the Board regarding the cost of alterations and also the possibility of using a room at the Veterans' Memorial Hall for hearings held by State Commissions.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a **fair** statement of the proceedings of the Board of Supervisors for the meetings of September 8, and 25, 1950 one time in the **Logger Tidings**.

The Board adjourns for the term.

Andrew T. Jensen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, October 2, 1950 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with all members and Clerk Ruth A. Presleigh, present. Chairman Jessen presides.

MINUTES

The minutes of meetings of September 5, 15, 25, 1950 are approved and signed by the Chairman.

COUNTY CLAIMS.

By motion duly seconded and carried, County Claims, #1730 through #2332 on various funds are passed as presented to the Board of Supervisors.

Claim of Pease and Lally for services in the criminal case People vs. Sturm, is read and discussed. Letter from Honorable Albert F. Ross, Judge, is read, recommending that the claim be denied.

On motion of Supervisor Plumb, seconded by Supervisor Turner, the claim of Pease and Lally in the sum of \$926.51 is rejected by unanimous vote.

BUCKEYE PUBLIC UTILITY DISTRICT

Petition for formation of a public utility district to be known as Buckeye Public Utility District is read. On motion of Supervisor Chatham, seconded, by Supervisor Plumb, resolution is passed setting hearing on said petition for October 24, 1950 at 2 P.M.

STATE FAIR AWARDS

Mr. B. F. Stroup presents the awards received by Shasta County for the State Fair booth. The cash premiums are ordered deposited. Mr. Stroup is thanked for his work in preparing the booth.

TRANSFERS OF FUNDS

On motion of Supervisor Plumb, seconded by Supervisor Turner, transfers of funds are authorized as follows:

Tr. # 18			
From	Court House Building Fund	25,000.00	
To	Welfare & Security Fund		25,000.00
	As a LOAN, to be repaid from first available funds.		
Tr. # 19			
From	Unapp. Reserve	8,000.00	
To	Advertising Fund		8,000.00
	As a LOAN, to be repaid from Taxes.		
Tr. # 20			
From	Unapp. Reserve	1,000.00	
To	Vet. Memorial Hall Redding		1,000.00
	As a LOAN, to be repaid from Taxes.		
Tr. # 21			
From	Unapp. Reserve	8,000.00	
To	County Library		8,000.00
	As a LOAN, to be repaid from Taxes.		
Tr. # 22			
From	Post War Const. Hospital Isolation Ward Chapter #20	75,000.00	
To	General Fund		75,000.00
	As a LOAN, to be repaid from Taxes.		

CIVILIAN DEFENSE COORDINATOR

Supervisor Jessen names Al Barr to the position of Co-ordinator of Civilian Defense for Shasta County. The appointment is approved by the Board of Supervisors.

COUNTY PRINTER

The request of County Printer Richard Burrichter for an increase in salary to \$275.00 per month is denied on motion of Supervisor Turner, seconded by Supervisor Plumb, the vote being taken as follows:

For denial - Turner, Plumb, Chatham, Jessen
Against - Meeker

COUNTY HOSPITAL

County Physician Byrl Rittenhouse presents the following problems regarding the Shasta County Hospital:

1. Inspection of fire extinguishers
2. Trading in old ambulance
3. Immunization program for County
4. Gas Machine for use at County Hospital.

Authorization is given to have regular inspection of fire extinguishers, to obtain estimates for new ambulance, to proceed with the immunization program as outlined and to purchase a gas machine.

SUPERIOR COURT JUDGE

On motion of Supervisor Turner, seconded by supervisor Meeker, authorization is given to the appointment of Justice of the Peace Richard B. Eaton as pro tem judge of the Superior Court if the Judicial Council should make such appointment, the salary not to exceed the maximum all-over salary of \$25.00 per day for both positions.

Letter is read from the Judicial Council to Judge Ross regarding portion of salary to be paid by the State of California.

ASSESSORS OFFICE

County Assessor John Klukkert requests the following equipment and personnel for a program of Map making and installation:

Personnel: (additional)

- 2 Additional draftsmen at approximate salaries of \$300.00 per month
- 2 Tracer draftsmen at salaries of approximately \$250.00 per month
- 1 Typist and General Clerk at a salary of \$175.00 per month.

Equipment:

- Mechanical lettering sets
- Miscellaneous scales, etc.
- 5 drafting lamps
- 3 drafting machines
- 5 drafting tables
- Cabinets, 25 or more at an approximate cost of \$5399.00

On motion of Supervisor Plumb, seconded by Supervisor Chatham the program of map making and installation is approved by unanimous vote, the total cost to be approximately \$18,419.02.

LOYALTY OATH

By motion duly seconded and carried, the deadline for employees of the County of Shasta (now employed) to take the Loyalty Oath made necessary by reason of recent legislative action is set at October 27, 1950 and County Clerk Ruth A. Presleigh is designated as the official in whose office said oaths are to be filed. The Clerk is authorized to employ such additional deputies as she deems necessary to carry out this work.

CONDEMNATION OF RIGHT-OF-WAY

On motion of Supervisor Meeker, seconded by Supervisor Plumb, the Auditor is directed to draw a warrant on the general Road Fund in the sum of \$25.00 payable to the Clerk of the Superior Court for deposit in condemnation action to be filed by the County of Shasta against George and Willis Zinn for right-of-way.

CANCELLATION OF TAXES

By motion duly seconded and carried, resolution is passed cancelling taxes against Lots 40, 41, 48 and 49 of Miller's Addition to the Town of Anderson, since said property is owned by the 27th District Agricultural Association, said cancellation being subject to the approval of District Attorney Shuman.

ANDERSON SEWER DISTRICT

Petitions of property owners of the Town of Anderson requesting that Orangeburg or similar Bituminized Fibre Pipe be allowed to be used in sewer installation between the sewer connection and outside of buildings in the Anderson Sewer District are ordered placed on file.

LAYTON LANE

Petition is presented requesting permission to erect a direction sign on the Churn Creek Road where County Road #74D turns east, one mile from the Park Highway, said road being known as the Layton Road. It is requested that the name be changed to Layton Lane.

County Road Commissioner Ernest D. Breuning recommends that the petition be granted.

On motion of Supervisor Chatham, seconded by Supervisor Meeker, petition is granted.

BOYE' PROPERTY

By motion duly seconded and carried, the following property is ordered advertised for sale at public auction on October 24, 1950 at 2 P.M.

Fractional E $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 2, Twp. 31 N. R 4 W.

COUNTY LIBRARIAN

Letter is read from County Librarian Esther L. Marden requesting permission to attend an institute on government publications in Berkeley on October 26, 27, 28, 1950. Permission is granted to the Librarian, first assistant and one other member of the staff to attend the institute with expenses to be paid from the library travel budget.

CASCADE UNION ELEMENTARY SCHOOL BONDS

On motion of Supervisor Turner, seconded by Supervisor Plumb, resolution is passed as follows:

Resolution and Order of Board of Supervisors

of Shasta County, State of California

In re Issue of Bonds of CASCADE UNION ELEMENTARY School District.

WHEREAS THE GOVERNING BOARD OF

CASCADE UNION ELEMENTARY School District

has certified, as required by law, to the board of supervisors of Shasta County, State of California, whose superintendent of schools has jurisdiction over said school district, all proceedings had in the premises with reference to the matters hereinafter recited, and said certified proceedings show, and after a full examination and investigation said board of supervisors does hereby find and declare:

That on the 24th day of August, 1950, said governing board deemed it advisable, and by its resolution and order duly and regularly passed and adopted, and entered on its minutes, on said day, did resolve an order, that an election be called and held on the 22nd day of September, 1950 in said school district, to submit thereat to the electors of said district the question whether bonds of said district shall be issued and sold in the amount of

ONE HUNDRED TWENTY THOUSAND dollars,

to run not exceeding twenty years, and to bear interest at a rate not exceeding five per cent per annum payable annually for the first year the bonds have to run and semi-annually thereafter, for the purpose of raising money for the following purposes:*

- (a) The purchasing of school lots.
(b) The building or purchasing of school buildings.
(c) The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
(d) The repairing, reconstructing or rebuilding of any school building damaged or destroyed by fire or by public calamity.
(e) The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
(f) The permanent improvement of the school grounds.

(all of which were thereby united to be voted upon as one single proposition);

That said election was called by posting notices thereof, signed by a majority of said governing board, in at least three public places in said district, not less than twenty days before said election, and said notice was published at least once in each calendar week for three successive calendar weeks prior to said election

in Anderson Valley News a newspaper of general circulation printed and published in the County of Shasta, State of California, which notice was so posted and published as required by law;

That said election was held in said school district on said day appointed therefor in said notice thereof, and was in all respects held and conducted, the returns thereof duly and legally canvassed, and the result thereof declared, as required by law; that from said returns said governing board found and declared, and said board of supervisors now finds and declares, that there were 152

votes cast at said election, and that more than two-thirds thereof, to wit: 151

votes were cast in favor of issuing said bonds, and 1 vote was cast against issuing said bonds, and said governing board caused an entry of the result of said election to be made on its minutes; that all acts, conditions and things required by law to be done or performed have been done and performed in strict conformity with the laws authorizing the issuance of school bonds; and that the total amount of indebtedness of said school district, including this proposed issue of bonds, is within the limit prescribed by law;

IT IS THEREFORE RESOLVED AND ORDERED that bonds of said CASCADE UNION ELEMENTARY School District, in Shasta County, State of California, issue in the aggregate sum of ONE HUNDRED TWENTY THOUSAND dollars, in denominations of One Thousand Dollars

that said bonds shall be dated the 2nd day of October, 19 50, and shall be payable in lawful money of the United States of America, at the office of the county treasurer of said county, as follows, to wit:

<u>Bonds</u> <u>Numbered (Incl)</u>	<u>Denomination</u>	<u>To Run</u>
1-6	\$1000.00	1 year
7-12	1000.00	2 years
13-18	1000.00	3 years
19-24	1000.00	4 years
25-30	1000.00	5 years
31-36	1000.00	6 years
37-42	1000.00	7 years
43-48	1000.00	8 years
49-54	1000.00	9 years
55-60	1000.00	10 years
61-66	1000.00	11 years
67-72	1000.00	12 years
73-78	1000.00	13 years
79-84	1000.00	14 years
85-90	1000.00	15 years
91-96	1000.00	16 years
97-102	1000.00	17 years
103-108	1000.00	18 years
109-114	1000.00	19 years
115-120	1000.00	20 years

not exceeding

that said bonds shall bear interest at the rate of five per cent per annum, payable in like lawful money at the office of said county treasurer in one installment, for the first year said bonds have to run, on the 2nd day of October, 19 51, and thereafter semi-annually on the 2nd days of April and October of each year until said bonds are paid;

Said bonds shall be signed by the chairman of said board of supervisors, and by the treasurer or auditor of said county, and shall be countersigned, and the seal of said board affixed thereto, by the county clerk of said county, and the coupons of said bonds shall be signed by said treasurer or auditor. All such signatures and countersignatures may be printed, lithographed, engraved or otherwise mechanically reproduced, except that one of said signatures or countersignatures to said bonds shall be manually affixed. Said bonds, with said coupons attached thereto, so signed and executed, shall be delivered to said county treasurer for safe keeping.

IT IS FURTHER ORDERED that said bonds shall be issued substantially in the following form, to wit:

Number	UNITED STATES OF AMERICA	Dollars
	STATE OF CALIFORNIA	
<u>1</u>		<u>1000.00</u>
	SCHOOL BOND OF	
	<u>CASCADE UNION ELEMENTARY</u>	School District
	of <u>Shasta</u>	County.

CASCADE UNION ELEMENTARY SCHOOL DISTRICT
of Shasta County, State of California,
acknowledges itself indebted to and promises to pay to the holder hereof, at the office of the treasurer of said county, on the 2nd day of October, 19 51,

ONE THOUSAND AND NO/100 - - - - - dollars (\$ 1000.00)
in lawful money of the United States of America, with interest thereon in like lawful money at the rate of **not exceeding five** per cent (5%) per annum, payable at the office of said treasurer on the 2nd days of April and October of each year from the date hereof until this bond is paid (except interest for the first year which is payable in one installment at the end of such year).

This bond is one of a series of bonds of like tenor and date (except for such variation, if any, as may be required to set forth varying numbers, denominations, interest rates and maturities), numbered from.....1..... to 120....., inclusive, amounting in the aggregate to ONE HUNDRED TWENTY THOUSAND.....dollars (\$ 120,000.00), and is authorized by a vote of more than two-thirds of the voters voting at an election

duly and legally called, held and conducted in said school district on the.....22nd.....day of

September....., 1950, and is issued and sold by the board of supervisors of

Shasta.....County, State of California, pursuant to and in strict conformity with the provisions of the Constitution and laws of said State.

And said board of supervisors hereby certifies and declares that the total amount of indebtedness of said school district, including this issue of bonds, is within the limit provided by law, that all acts, conditions and things required by law to be done or performed precedent to and in the issuance of said bonds have been done and performed in strict conformity with the laws authorizing the issuance of school bonds, that this bond and the interest coupons attached thereto are in the form prescribed by order of said board of supervisors duly made and entered on its minutes and shall be payable out of the interest and sinking fund of said school district, and the money for the redemption of said bonds, and the payment of interest thereon shall be raised by taxation upon the taxable property of said school district.

IN WITNESS WHEREOF said board of supervisors has caused this bond to be signed by its chairman and by the auditor of said county, and to be countersigned by the county clerk, and the seal of said board to be

attached thereto, the 2nd.....day of October....., 1950..

[SEAL]

Andrew T. Jessen.....
Chairman of Board of Supervisors

COUNTERSIGNED:

W. F. Weber.....
County Auditor

Ruth A. Prasleigh.....
County Clerk and Clerk of the Board of Supervisors

IT IS FURTHER ORDERED that to each of said bonds shall be attached interest coupons substantially in the following form, to wit:

The Treasurer of Coupon No.....

Shasta.....County, State of California,
will pay to the holder hereof out of the
interest and sinking fund of the

CASCADE UNION ELEMENTARY.....School District

in said County, on the.....day of, 19.....

at his office in Redding....., in said County, the sum of
.....and...../100 dollars \$.....

for.....months' interest on Bond No.....
of said School District.

W. F. Weber.....
County Auditor

IT IS FURTHER ORDERED that the money for the redemption of said bonds and payment of the interest thereon shall be raised by taxation upon all taxable property in said school district and provision shall be made for the levy and collection of such taxes in the manner provided by law.

first maturing \$98,000.00 principal amount of said

IT IS FURTHER ORDERED that the clerk of said board of supervisors shall cause a notice of the sale of ~~said~~

bonds to be published at least two weeks in Redding Record-Searchlight a newspaper of general circulation, printed and published in said County of Shasta.....

and therein advertise for bids for said bonds and state that said board of supervisors will up to Tuesday..

the 24th day of October....., 1950., at 2:00 o'clock p. m., of said day,

receive sealed proposals for the purchase of said bonds, or any portion thereof, for cash, at not less than par and accrued interest, and that said board reserves the right to reject any and all bids for said bonds. first maturing \$98,000.00 principal amount of said

The foregoing resolution and order was passed and adopted by the Board of Supervisors of.....

Shasta.....County, State of California, at a

.....regular meeting thereof held on the **2nd** day of **October**....., 19**50**

by the following vote, to wit:

AYES: Supervisors

NOES:

ABSENT:

WITNESS my hand and the seal of said Board of Supervisors this **2nd**.....day of
October....., 19**50**..

.....
County Clerk and ex-officio Clerk of the Board of Supervisors

[SEAL]

By.....

Deputy County Clerk

*NOTE—The purposes must correspond in every particular with those stated in the election notice.

SPECIAL NOTES:

Education Code Section 7435 provides that the bonds shall be signed by the chairman of the board of supervisors, "or by such other member thereof as the board of supervisors shall by resolution adopted by a four-fifths vote of all its members, authorize and designate for that purpose". If it is desired to have the bonds signed by such member rather than the chairman, then the Resolution and Order, and the bond form, should be changed accordingly, and the Resolution and Order must be adopted by such four-fifths vote.

Education Code Section 7461 provides for redemption of school bonds prior to their maturity at the option of the governing board of the school district. The prescribed statutory procedure and the wide diversity of possible redemption provisions render impracticable a general printed form for such matters. It is therefore suggested, should redemption provisions be desired, that competent financial and legal advice be first obtained.

Resolution and Order
of
Board of Supervisors

In re
ISSUE OF BONDS
of.

School District

County

Adopted....., 19.....

COMMUNICATIONS AND REPORTS

Letters are read and placed on file as follows:

Letter from J. A. McKinnon Superintendent of Southern Pacific Company, regarding permits over tracts is referred to Road Commissioner Ernest D. Breuning

Copies of letters to Senator Edwin J. Regan from Forrest Cooper

Copy of Resolution addressed to Division of Highways from the Cascade Union Elementary School District regarding elimination of hazard to school children by reducing speed limit through Anderson, etc.

Letter from A. E. Snider, Division of Fairs and Expositions, is read and returned to George Ingram, McArthur, California

Reports are read and placed on file as follows:

Report of Shasta County Tuberculosis Association, May 15 to September 15, 1950,

County Printer,

Farm Report for September,

State Board of Equalization, on Exemptions,

Shasta Cascade Wonderland News Letter,

Tax Collector's Report of Sales at Public Auction,

Treasurer's Report

NOTICE OF APPOINTMENT OF ELECTION OFFICERS, DESIGNATING POLLING PLACES, ETC., FOR THE GENERAL ELECTION ON NOVEMBER 7, 1950.

Notice is hereby given pursuant to the provisions of Section 668 of the Elections Code that the Board of Supervisors of Shasta County has issued an order for the appointment of election officers, designating polling places and consolidating precincts for the General Election to be held throughout Shasta County on Tuesday, November 7, 1950, as follows:

Atkins Precinct and Fern Precinct, consolidated into and designated as Atkins, Consolidated Precinct.

Cayton Precinct and Lindsay Precinct, consolidated into and designated as Cayton Consolidated Precinct.

At said election the polls will be open from the hour of 7:00 a.m., to the hour of 7:00 p.m. on the day thereof; that during said hours said election will be held at the legally designated polling places in each precinct in said county; that the herein after named persons have been appointed to serve as election officers in their respective election precincts; that the Inspector of each election board is authorized and directed to furnish ballot boxes, booths, etc., if needed for his said precinct; that any person who having been regularly appointed as an election officer, shall, without lawful excuse, fail to act as such, shall be guilty of a misdemeanor punishable by a fine not to exceed one hundred dollars or by imprisonment in the County jail not to exceed thirty days or by both such fine and imprisonment.

Name of Precinct BELLS, NORTH
Location of Polling Place CABIN - CITY LIMIT AUTO COURT
BOARD OF ELECTION

Inspector Lolita Notley Clerk Leulla M. Porter
Judge Mary Schneider Clerk Blanche Lack
Judge Pearl H. Bailey Clerk Margaret Stewart

Name of Precinct BELLS, SOUTH BOARD #1
Location of Polling Place CLEAR CREEK SCHOOL HOUSE
BOARD OF ELECTION

Inspector Elizabeth Branstetter Clerk LaMerle West
Judge Katharina Vasquez Clerk Clarabelle Bishop

Name of Precinct BELLS, SOUTH BOARD #2
Location of Polling Place CLEAR CREEK SCHOOL HOUSE
BOARD OF ELECTION

Inspector Leila Davis Clerk Francis Rogers
Judge Esther Taylor Clerk Helen I Prather

Name of Precinct CENTERVILLE
Location of Polling Place GRANT SCHOOL HOUSE
BOARD OF ELECTION

Inspector Caroline F. Nelson Clerk Alice M. Boswell

Name of Precinct FRENCH
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION

Inspector Alma E. Westlake
Judge Kathyrine Carlson
Judge Marian G. Fondahn
Clerk Bernice E. Fox
Clerk Clara Jones
Clerk Annie Key

Name of Precinct IRON
Location of Polling Place ENTERTAINMENT HALL, HORNET MINE
BOARD OF ELECTION

Inspector Hazel M. McClung
Judge Artie Alger
Clerk Mildred R. Woodfill
Clerk LaVerna Marie Atkins

Name of Precinct REDDING NO. 1
Location of Polling Place NORTH PINE STREET SCHOOL
BOARD OF ELECTION

Inspector Maude P. Rester
Judge Isabelle Diestelhorst
Judge Freda Gohl
Clerk Mae Crews
Clerk Maybelle Diestelhorst
Clerk Pauline H. Blalock

Name of Precinct REDDING NO. 2
Location of Polling Place CITY HALL
BOARD OF ELECTION

Inspector Stella Nathan
Judge Nell L. Alward
Judge Anita Young
Clerk Marjorie Lauerman
Clerk Grace M. Ellington
Clerk Eva Mazzini

Name of Precinct REDDING NO. 3
Location of Polling Place SOCIAL HALL - PRESBYTERIAN CHURCH - BUTTE STREET AT PINE
BOARD OF ELECTION

Inspector Lola Kable
Judge Florence Deerfield
Judge Margaret Buchea
Clerk Carrie Buckley
Clerk Frances Trussard
Clerk Pearl Smith

Name of Precinct REDDING NO. 4
Location of Polling Place METHODIST FELLOWSHIP HALL - SACRAMENTO STREET - OFF MARKET
BOARD OF ELECTION

Inspector Elva Jackson
Judge Lita Wichert
Judge Phyllis Mote
Clerk William G. Hill
Clerk Mary Elizabeth Papineau
Clerk Irene S. Rutherford

Name of Precinct REDDING NO. 4A BOARD NO. 1
Location of Polling Place GOSPEL TABERNACLE, PARKVIEW AVE.
BOARD OF ELECTION

Inspector Anna Peterson
Judge Mary Kunkler
Judge Elma Powell
Clerk Lela Luckenbach
Clerk Freda Warren
Clerk Vesta A. Bockman

Name of Precinct REDDING NO. 4-A BOARD NO. 2
Location of Polling Place GOSPEL TABERNACLE, PARKVIEW AVE.,
BOARD OF ELECTION

Inspector Frieda Dunn
Judge Amelia Evy Daniels
Judge Mary H. Correll
Clerk Kathleen Hays
Clerk Helen Frost
Clerk Martha Downing

Name of Precinct REDDING NO. 4-B
Location of Polling Place EMMANUEL BAPTIST CHURCH - 2322 CALIFORNIA STREET
BOARD OF ELECTION

Inspector Sibyl Easley
Judge Jane Spaulding
Judge Mary L. Wood
Clerk Lois Simons
Clerk Beatrice M. Fetterhoff
Clerk Edith M. Ramsay

Name of Precinct REDDING NO. 5
Location of Polling Place VETERANS MEMORIAL HALL
BOARD OF ELECTION

Inspector Lucy Fitzgerald
Judge Clara B. South
Judge Auta Pearl Dallas
Clerk Mary Bermingham
Clerk Elizabeth Kise
Clerk Kate M. Gilman

Name of Precinct REDDING NO. 6 BOARD NO. 1
Location of Polling Place COUNTY OFFICE BLDG., 1835 Placer Street
BOARD OF ELECTION

Inspector Bertha H. Pollette
Judge Florence Warner
Clerk Anna Smith
Clerk Violet Renfree

Name of Precinct REDDING NO. 6 BOARD NO. 2
Location of Polling Place COUNTY OFFICE BLDG., 1835 PLACER STREET
BOARD OF ELECTION

Inspector Eva B. Dann
Judge Edith I. Hill
Clerk Marguerite Cross
Clerk Faye B. Ashcraft

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Name of Precinct	REDDING NO. 6-A		
Location of Polling Place		RESTER RESIDENCE - 2449 COURT STREET BOARD OF ELECTION	
Inspector	May E. Rester		Clerk Katie French
Judge	Minnie Osborne		Clerk Gladys Mathews
Name of Precinct	REDDING NO. 7		
Location of Polling Place		SUPERVISORS' ROOM - HALL OF RECORDS BOARD OF ELECTION	
Inspector	Maud Willingham		Clerk Thelma R. Hopkins
Judge	Tiny Carter		Clerk Emma Akard
Judge	Florence Marr		Clerk Gladys Little
Name of Precinct	REDDING NO. 7-A		
Location of Polling Place		MAGNOLIA STREET SCHOOL BOARD OF ELECTION	
Inspector	Mary L. Brickwood		Clerk Mary O. Gribble
Judge	Fern Coon		Clerk Lucy F. Ure
Judge	Miriam E. Love		Clerk Elizabeth Dawe
Name of Precinct	REDDING NO. 8		
Location of Polling Place		HOWARD RESIDENCE - 1752 TEHAMA ST. BOARD OF ELECTION	
Inspector	Inez M. Evans		Clerk Melba Benneche
Judge	Annie Patterson		Clerk Helmi K. Tinsman
Judge	Myrtle V. Jones		Clerk Emily E. Howard
Name of Precinct	REDDING NO. 8-A		
Location of Polling Place		HIGH SCHOOL - BOYS' GYMNASIUM BOARD OF ELECTION	
Inspector	Ada Anthony		Clerk Angele J. Brouillard
Judge	Ella Allinger		Clerk Thelma Diestelhorst
Judge	Rose E. Kyle		Clerk Edith M. Whipp
Name of Precinct	SHASTA		
Location of Polling Place		SCHOOL HOUSE BOARD OF ELECTION	
Inspector	Thomas A. Beck		Clerk Teresa L. Kingwell
Judge	Melva F. Browne		Clerk Louise J. Harrison
Judge	Elta V. Proebstel		Clerk Margaret Wolfe
Name of Precinct	STELLA		
Location of Polling Place		SCHOOL HOUSE BOARD OF ELECTION	
Inspector	Rose Mary Machado		Clerk Joda Hammer
Judge	Irene V. Blgrave		Clerk Geraldine Roberts
Name of Precinct	HARRISON		
Location of Polling Place		BLDG. ACROSS FROM PLATINA STORE BOARD OF ELECTION	
Inspector	Grace E. Rathbone		Clerk Evelyn Almgren
Judge	Helen Wentz		Clerk Ruth Elder
Name of Precinct	IGO		
Location of Polling Place		SCHOOL HOUSE BOARD OF ELECTION	
Inspector	Sydney Jones		Clerk Frances Wright
Judge	Ella Richter		Clerk Amy Jones
Name of Precinct	ONO		
Location of Polling Place		SCHOOL HOUSE BOARD OF ELECTION	
Inspector	Julia C. Edmonds		Clerk Mary L. Shelton
Judge	Ruth Jordan		Clerk Verona M. Shoup
Name of Precinct	POINT		
Location of Polling Place		MIDDLEFORK SCHOOL HOUSE BOARD OF ELECTION	
Inspector	Rose Rains		Clerk Emma C. Cathey
Judge	Elmer Williams		Clerk Money Hickman
Name of Precinct	ATKINS, CONS.		
Location of Polling Place		ROOM AT WHITMORE STORE BOARD OF ELECTION	
Inspector	Margaret E. Parker		Clerk Frances L. Burdick
Judge	George Gillette		Clerk Lucille K. Armstrong

Name of Precinct INGOT
Location of Polling Place WILLFOUNG CABIN
BOARD OF ELECTION

Inspector Elsie W. Hadley
Judge Pearl R. Barnes

Clerk Lela Duffy
Clerk Myrtle Rutherford

Name of Precinct MILLVILLE
Location of Polling Place MILLVILLE SCHOOL HOUSE
BOARD OF ELECTION

Inspector Clinton D. Atkins
Judge Beatrice M. Hunt
Judge Nina Decker

Clerk Maudie S. Gill
Clerk Lelia C. Boldt
Clerk Sallie A. Spangle

Name of Precinct MONTGOMERY
Location of Polling Place GRANGE HALL
BOARD OF ELECTION

Inspector Eldeen Lindsay
Judge Wilma P. Jackson
Judge Opal Plaetke

Clerk Hilda M. Kessler
Clerk Letha H. Chase
Clerk Lila Mae Grokenberger

Name of Precinct MORLEY
Location of Polling Place ROUND MOUNTAIN SCHOOL HOUSE
BOARD OF ELECTION

Inspector John W. Maxwell
Judge Lizzie Colby

Clerk Hazel V. English
Clerk Velda B. Weldon

Name of Precinct CAYTON, CONSOLIDATED
Location of Polling Place CAYTON VALLEY SCHOOL HOUSE
BOARD OF ELECTION

Inspector Elsie L. Bosworth
Judge Elsie Norris

Clerk Clarence Bosworth
Clerk Elouise E. Norris

Name of Precinct CROOK
Location of Polling Place CHURCH
BOARD OF ELECTION

Inspector Wanda A. Callison
Judge C. C. Hollenbeak

Clerk Lester Agee
Clerk Pauline H. Horr

Name of Precinct FALLS
Location of Polling Place SCHOOL HOUSE
BOARD OF ELECTION

Inspector Carl M. St. John
Judge Abbie L. Shaffer
Judge Lottie Lorenzen

Clerk La Velle Porter
Clerk Myrtle Keener
Clerk La Fern Ewer

Name of Precinct PITTVILLE
Location of Polling Place FAIR COMMUNITY BUILDING
BOARD OF ELECTION

Inspector John H. Heaton
Judge Vera Johnson
Judge Louise B. Crum

Clerk Mabel Hulsey
Clerk Lily M. Nicholson
Clerk Elmer D. Burkholder

Name of Precinct BEND
Location of Polling Place PINELAND SCHOOL HOUSE
BOARD OF ELECTION

Inspector Nova M. Felch
Judge Mildred Wright

Clerk Dean Bunn
Clerk Etta M. Reed

Name of Precinct BURNEY NO. 1
Location of Polling Place CIVIC HALL
BOARD OF ELECTION

Inspector Beulah Johnson
Judge Inez Buchanan
Judge Edith M. Opdyke

Clerk Margie Songer
Clerk Clara Nolen
Clerk Rosa French

Name of Precinct BURNEY NO. 2
Location of Polling Place PRESBYTERIAN CHURCH - SOCIAL HALL
BOARD OF ELECTION

Inspector Lucy H. Lonquist
Judge Nettie E. Burnett
Judge Marcella A. Wendt

Clerk Alice E. Greer
Clerk Florence I. Toland
Clerk Isabelle G. Chapman

Name of Precinct BURNEY NO. 3
Location of Polling Place FIRE HALL
BOARD OF ELECTION

Inspector Rowland Long
Judge Goldie Opdyke
Judge Dorothy Roff

Clerk Ruth E. McGhee
Clerk Edith Flynn
Clerk Charlotte Estes

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Name of Precinct	ELENA	HULL CABIN	BOARD OF ELECTION		
Location of Polling Place					
Inspector	Gertrude E. Kinner			Clerk	Roger Brown
Judge	Ella M. Hayes			Clerk	Bernice A. Hartzell
Name of Precinct	HAT CREEK	LINCOLN SCHOOL HOUSE	BOARD OF ELECTION		
Location of Polling Place					
Inspector	Alta L. Brown			Clerk	Lola G. Bidwell
Judge	Grace Lonquist			Clerk	Birdie L. Bidwell
Name of Precinct	BASS	BASS SCHOOL HOUSE	BOARD OF ELECTION		
Location of Polling Place					
Inspector	Minnie M. Endicott			Clerk	Ada M. Hoover
Judge	Gladys Peterson			Clerk	Mabel Bigler
Judge	Irene Hardenbrook			Clerk	Daisy Brandt
Name of Precinct	BELLA VISTA	BELLA VISTA SCHOOL HOUSE	BOARD OF ELECTION		
Location of Polling Place					
Inspector	Fred Meyer			Clerk	Margaret C. Ellerkamp
Judge	Edna Nasland			Clerk	Princess Rutherford
Judge	Ira K. Thorn			Clerk	Thelma A. Meyer
Name of Precinct	BUCKEYE	BUCKEYE SCHOOL HOUSE	BOARD OF ELECTION		
Location of Polling Place					
Inspector	Marion B. Thorpe			Clerk	Deliah Coryell
Judge	Katherine M. Hiatt			Clerk	Ruth Miller
Judge	Florence Dumont			Clerk	Frances Hume
Name of Precinct	CENTRAL VALLEY NO. 1	CENTRAL VALLEY SCHOOL HOUSE	BOARD OF ELECTION		
Location of Polling Place					
Inspector	Francis S. Hill			Clerk	Mary A. Wilson
Judge	Alice W. Wood			Clerk	Marjorie J. Hill
Judge	Ahreda Weir			Clerk	Leah K. Malcomb
Name of Precinct	CENTRAL VALLEY NO. 2	SHASTA DAM BUILDERS	BOARD OF ELECTION		
Location of Polling Place					
Inspector	Hazel Price			Clerk	Sophia Kiedis
Judge	Ollie J. Fogg			Clerk	Louise Nettle
Judge	Lenore K. Humphrey			Clerk	Myrtle Barger
Name of Precinct	DRYDEN	MISTLETOE SCHOOL HOUSE	BOARD OF ELECTION		
Location of Polling Place					
Inspector	Ernest W. Leighton			Clerk	Mrs. Mae Summers
Judge	Elva M. Jerome			Clerk	Helen M. Thissell
Judge	Mrs. Sally Shepherd			Clerk	Ida S. Maynard
Name of Precinct	ENTERPRISE	BOARD NO. 1	ENTERPRISE - COMMUNITY HALL		
Location of Polling Place			BOARD OF ELECTION		
Inspector	Viola Barnes			Clerk	Charlotte Runner
Judge	Vietta Heath			Clerk	Althea A. Wright
Name of Precinct	ENTERPRISE	BOARD NO. 2	ENTERPRISE COMMUNITY HALL		
Location of Polling Place			BOARD OF ELECTION		
Inspector	Rosalie Boswich			Clerk	Bessie Doner
Judge	Mrs. Artie M. Kimball			Clerk	Mary Ponte
Name of Precinct	HAMMANS	BOARD NO. 1	PROJECT CITY SCHOOL HOUSE		
Location of Polling Place			BOARD OF ELECTION		
Inspector	Marjean McIntire			Clerk	Estelle McElwain
Judge	Evelyn M. Briggs			Clerk	Virginia D. Hammans
Name of Precinct	HAMMANS	BOARD NO. 2	PROJECT CITY SCHOOL HOUSE		
Location of Polling Place			BOARD OF ELECTION		
Inspector	Lois M. Stone			Clerk	Ruth Robinson
Judge	Virginia Cherry			Clerk	Bertha M. Snelson

Name of Precinct	JUNCTION		
Location of Polling Place	ADDINGTON RESIDENCE	BOARD OF ELECTION	
Inspector	Roxie Gilbert		Clerk Louise C. Scott
Judge	Ella B. Park		Clerk Emma Schweitzer
Judge	Helen Carpenter		Clerk Ingrid Boyle
Name of Precinct	PACHECO		
Location of Polling Place	NEW PACHECO SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Mary E. Jones		Clerk Alede Parsons
Judge	Bessie Duncan		Clerk Margaret B. Wood
Name of Precinct	RIVER		
Location of Polling Place	THISSELL FURNITURE STORE	BOARD OF ELECTION	
Inspector	Velma C. Hindman		Clerk Nancy L. Gray
Judge	Ann Crumpacker		Clerk Agnes Broome
Judge	Winnie M. Grimmett		Clerk Helen Dunlap
Name of Precinct	SUMMIT		
Location of Polling Place	COMMUNITY HALL	BOARD OF ELECTION	
Inspector	Douglas O'Keefe		Clerk Marguriete Hawkins
Judge	Bessie Miller		Clerk Rossetta M. Saunders
Judge	Dorothy Wood		Clerk Anna Mae O'Keefe
Name of Precinct	TOYON		
Location of Polling Place	COMMUNITY HALL	BOARD OF ELECTION	
Inspector	Nelda Bowler		Clerk Grita Isaacks
Judge	Mable A. Beed		Clerk Rose E. McCrew
Judge	Ann L. Duckett		Clerk Ann L. Carl
Name of Precinct	CASTLE		
Location of Polling Place	CASTELLA SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Alice M. Martin		Clerk Mary Potter
Judge	Marie Mahon		Clerk Grace McConnell
Judge	Florence B. Lofton		Clerk Hilda O. Dietrick
Name of Precinct	DELTA		
Location of Polling Place	SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	Sadie R. Vollmers		Clerk Roberta Hewitt
Judge	Muriel B. Pyle		Clerk Mrs. Lynch
Judge	Mildred Vollmers		Clerk Violet Vincent
Name of Precinct	LA MOINE		
Location of Polling Place	SCHOOL HOUSE	BOARD OF ELECTION	
Inspector	John N. Buese		Clerk Mavis Day
Judge	Lillian Krier		Clerk Cecilia Solus
Name of Precinct	SOUTHERN		
Location of Polling Place	HERRON'S CANYON CAMPFIRE		
Inspector	Evva M. Herron		Clerk Inez I. McDonald
Judge	Emma R. Herron		Clerk Howard S. Nyman
Name of Precinct	ANDERSON, EAST		
Location of Polling Place	FIRE HALL	BOARD OF ELECTION	
Inspector	Lydia Miller		Clerk Myra Eberspecher
Judge	Marion H. Engram		Clerk Dorothy Spann
Judge	Christine Morse		Clerk Kathryn Arbuckle
Name of Precinct	ANDERSON, NORTH		
Location of Polling Place	FIRE HALL	BOARD OF ELECTION	
Inspector	Lydia Miller		Clerk Opale Bennett
Judge	Jewell McCormick		Clerk Gertrude Treat
Judge	Carrol Bibbens		Clerk Joy Ann Beatie
Name of Precinct	ANDERSON, SOUTH		
Location of Polling Place	COMMUNITY HALL	BOARD OF ELECTION	
Inspector	Glenn G. Mitchell		Clerk Florence R. Ward
Judge	Beryl Black		Clerk Blanche Corby
Judge	Gloria Ulberg		Clerk Alice Moore

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Name of Precinct	ANDERSON, WEST		
Location of Polling Place	ANDERSON FAIR BUILDING		
	BOARD OF ELECTION		
Inspector	Hilda Berry	Clerk	Belle McGee
Judge	Dorothy Carter	Clerk	Gertrude Taylor
Judge	Elsie Morgan	Clerk	Doris E. Goodykoontz
Name of Precinct	BALLS		
Location of Polling Place	LONE TREE SCHOOL		
	BOARD OF ELECTION		
Inspector	Benjamin T. Bibbens	Clerk	Elbert Wilcox
Judge	Mary E. Greenhalgh	Clerk	Ila E. Gover
Name of Precinct	BENTON		
Location of Polling Place	P.G.& E. HOUSE		
	BOARD OF ELECTION		
Inspector	Verla I. Wright	Clerk	Lois D. Wright
Judge	Elma L. Robinson	Clerk	Geraldine J. Schultz
Name of Precinct	OLINDA		
Location of Polling Place	SCHOOL HOUSE		
	BOARD OF ELECTION		
Inspector	Roberta Plotts	Clerk	Bessie P. Banks
Judge	Ralph E. Conant	Clerk	Gertrude Taylor
Judge	Vera Lee Anderson	Clerk	Dorothy Ritcheson
Name of Precinct	SHINGLE TOWN		
Location of Polling Place	SHINGLETOWN STORE		
	BOARD OF ELECTION		
Inspector	Martha C. Aldridge	Clerk	Mary E. Rupert
Judge	Florence C. Hootman	Clerk	Lilath Wengler
Name of Precinct	COTTONWOOD, EAST		
Location of Polling Place	GRANGE HALL		
	BOARD OF ELECTION		
Inspector	Reeta F. Stewart	Clerk	Kathryn Cleland
Judge	Virginia W. Rose	Clerk	Helen M. Hencratt
Judge	Daisy O. Morgan	Clerk	Mary R. Abbot
Name of Precinct	COTTONWOOD, WEST		
Location of Polling Place	SCHUMAN STORE BUILDING		
	BOARD OF ELECTION		
Inspector	Mabel Doss	Clerk	Goldine Smith
Judge	Frank Edgar Scott	Clerk	Rowena Dawson
Judge	Eula M. LaBarre	Clerk	Elsie G. Seale

RESOLUTION SACRAMENTO BRIDGE FOUNDATION

RESOLUTION AUTHORIZING
EXPENDITURE FOR EXPLORA-
TORY WORK FOR SACRAMENTO
RIVER BRIDGE FOUNDATION.

RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA, STATE OF CALIFORNIA AS FOLLOWS:

WHEREAS, the County of Shasta, State of California, is constructing a bridge across the Sacramento River being bridge F.A.S. 1074, Unit 2, and,

WHEREAS, it is necessary that certain foundation exploratory work be done, and,

WHEREAS, the Department of Public Works of the State of California, has such facilities to do same and has agreed to do same upon being reimbursed for necessary expenses,

NOW, THEREFORE, IT IS HEREBY RESOLVED:

1. That an expenditure of approximately \$2000.00 is authorized for the purpose of paying same to the Department of Public Works for foundation exploratory work on the Sacramento River Bridge located approximately two miles north of Anderson, being bridge F.A.S. 1074, Unit 2.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of October 2, 1950 one time in the Shasta Courier.

The Board adjourns at 4:30 p.m. until October 24, 1950 at 2 P.M.

Andrew T. Jessen
Chairman of the Board of Supervisors

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors.

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Tuesday, Oct. 24, 1950 - 2 p.m.

The Board of Supervisors of Shasta County convenes in regular adjourned session on above date with all members except O.M. Turner present. Clerk Ruth A. Presleigh, also present. Chairman Jessen presides.

BUCKEYE PUBLIC UTILITY DISTRICT
HEARING PETITION

This being the time set for hearing the petition for formation of Buckeye Public Utility District and proof of publication of notice being on file, the Clerk announces that Petitions of Pacific Gas & Electric Company and of Southern Pacific Company for Exclusion of Territory have been filed.

Counsel present: District Attorney Frank W. Shuman, Orr M. Chenoweth and Francis Carr appearing for Pacific Gas & Electric Company, and F.B. Magruder representing the Tax Department of the Southern Pacific Company.

Mr. Chenoweth presents argument in favor of exclusion of territory.

John Maka acts as spokesman for petitions for formation in the absence of their counsel Daniel S. Carlton.

The following address the Board:

F. B. Magruder
Roy Bousfield
Ray S. Miller
Francis Carr

District Attorney Shuman advises the board regarding the legal issues.

The matter is continued to November 6, 1950 at 2 p.m. at which time a petition for formation of a county water district is expected to be presented.

CASCADE UNION ELEMENTARY
SCHOOL DISTRICT BONDS

Bids for purchase of the \$98,000.00 par value bonds of Cascade Union Elementary School District are opened and read from the following:

Hannaford & Talbot
Wm. R. Staats Co.
Bank of America

The bids are referred to County Auditor Weber who reports that the bid of Bank of America is the low bid.

On motion of Supervisor Plumb, seconded by Supervisor Chatham, resolution is passed accepting the bid of Bank of America.

SALE OF BOYE' PROPERTY

This being the time set for sale of Shasta County's interest in the property known as the Boye' Property, described as:

Fractional E $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 2,
Twp. 31 N. R 4 W.,

oral bids are made as follows:

James Figgins	\$505.00
Glenn O. Fowler	550.00
James Figgins	575.00
Glenn O. Fowler	600.00

The bid of G. O. Fowler for \$600.00 is accepted and District Attorney Shuman is directed to prepare a deed to Glenn O. Fowler and Hilma J. Fowler.

TAX COLLECTOR'S SALE

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed authorizing sale by Tax Collector at public auction of the following described property:

Boardman Add to City of Redding
Lots 13-14-15-16, Block K,

the minimum price to be not less than \$30.00.

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CANCELLATION OF ERRONEOUS
ASSESSMENTS

On motion of Supervisor Meeker, seconded by Supervisor Chatham, resolution is passed cancelling erroneous assessments as follows:

To Frank W. and Marjorie O. Shuman for the year 1950 as shown on Page 266 of the Assessment Roll for 1950.

To Robert and Lucille Scholz for the year 1948-49-50 as shown on page 1279-1308-1437 of the Assessment Roll for 1950.

TRANSFERS OF FUNDS

By motion duly seconded and carried, transfers of funds are authorized as follows:

Tr#24			
From	Unapp. Reserve	200.00	
To	Central Valley Fire		200.00
	As a LOAN, to be repaid from Taxes.		

Tr#25			
From	Unapp. Reserve	1000.00	
To	Clear Creek Mosquito Dist.		1000.00
	As a LOAN, to be repaid from Taxes.		

Tr#27			
From	Assessor's Unapp.	30000.00	
To	Welfare & Security Fund		30000.00

From	Anderson Sewer Assessment District Construction	50000.00	
To	Unapp. Reserve		50000.00

To Repay the following LOANS.

Tr#70, Dated Feb. 17, 1949	\$34,000.00
Tr#74, Dated May 5, 1950	6,000.00
Tr#17, Dated Sept 15, 1950	10,000.00

WELFARE CASES

By motion duly seconded and carried, Welfare Cases are passes as presented by Welfare Director Marian Burnham. (see Welfare Minute Book.)

RESOLUTION AUTHORIZING COMPROMISE
OF JUDGMENT IN PEOPLE VS. WALLER.

RESOLVED BY THE BOARD OF SUPERVISORS OF SHASTA COUNTY:

That Frank W. Shuman, District Attorney of Shasta County is hereby authorized to accept One Thousand Dollars (\$1,000.00) in full satisfaction and payment of that certain judgment rendered by the Superior Court of the State of California, in and for the County of Shasta, in People vs Waller, Action No. 15264 on October 27, 1948, and entered in Judgment Book Vol. 20, Page 488, on that date; provided said sum of \$1,000.00 shall be paid on or before November 15, 1950, and provided further that if said judgment is not paid on or before November 15, 1950, this offer of compromise shall then be withdrawn and the District Attorney shall then immediately start appropriate action to recover the full amount of said judgment, together with interest thereon and costs.

ROAD MATTERS

Andrews Subdivision

Oral request is made by Mr. J.F. Donahue to widen the road in Andrews Subdivision of Woodlawn Addition. County Road Commissioner E. D. Breuning states that the road will be shaped up and widened prior to the end of November.

Givan Street in Central Valley

Petition regarding Givan Street in Central Valley is laid over until Nov. 6, 1950.

Black Subdivision-Lakehead Subdivision

County Road Commissioner E. D. Breuning recommends that this petition be granted and the road taken in when the deeds are received for rights-of-way.

Cow Creek Bridge at Hobson's

County Road Commissioner E. D. Breuning is authorized to advertise for bids for construction of the Cow Creek Bridge at Hobson's, bids to be opened November 24, 1950 at 2 p.m.

Whiskeytown Bridge on Clear Creek

The matter of the Whiskeytown Bridge on Clear Creek is referred to District Attorney Shuman.

Fall River Mills Airport Lease

District Attorney Shuman is instructed to prepare a lease for twenty years for use of the Fall River Mills airport and the Chairman is authorized to sign said lease.

Zoning of Railroad Avenue at Jomar's Market

Road Commissioner E. D. Breuning presents the matter of zoning Railroad Avenue in the vicinity of Jomar's Market for 35 miles per hour, stating that the City of Redding is zoning to the city limits at 25 miles per hour. It is agreed to zone Railroad Avenue as recommended.

Sacramento River Bridge at Anderson

The County Auditor is authorized and directed to draw a warrant on the Special Road Improvement Fund payable to the Department of Public Works, Division of Highways in the amount of \$2000.00 as deposit on Sacramento River Bridge at Anderson.

Cottonwood Stop Signs

Request of Walter McCabe for installation of six stop signs in Cottonwood is granted.

Zamboni Road Zoned

On recommendation of Road Commissioner, E. D. Breuning, the Zamboni Road at Round Mountain (the old Terry Mill Road at the sawmill) is zoned for 35 miles per hour.

Statement of Costs - Plant Mix Surface on 2 Miles of County Road 12-D

County Road Commissioner E. D. Breuning files report of cost of reconstruction of two miles of County Highway No. 12-D between State Highway U.S. 99 at Sulphur Creek Hill and Bureau of Reclamation Road to Keswick Dam, total cost being \$14,061.45 from August 24, 1950 to September 30, 1950.

Fall River Mills - 5th Street

Petition to take into the County road system 5th Street in Fall River Mills is read and referred to Road Commissioner E. D. Breuning and Supervisor Meeker.

REPORTS AND COMMUNICATIONS

Reports are placed on file as follows:

Predatory animals for September, 1950.
State Board of Equalization on alcoholic beverage application.
California Correctional Industries, Price Schedules
Minutes of Meeting of Northern California Supervisors Association.
Population and Welfare Studies, Supervisors Association.
Corps of Engineers, U. S. Army.
State Controller - Highway Users Tax Fund Apportionment.
State Department of Social Welfare.

Letters are read from the following:

Inter-County Chambers of Commerce - report of action taken on road matters.
Division of Beaches and Parks.
Carlton & Shadwell, request to purchase Lot 2, Block 6 of the Boomtown Subdivision, Unit No. 2 by the Shasta Dam Public Utility District, referred to District Attorney Shuman.
Request of McArthur Volunteer Fire Department to borrow \$10,000.00 for a new fire-truck, referred to District Attorney Shuman and County Auditor Weber.
Request from School Superintendent Lucy Hunt to attend a conference on November 14, 15, 16, 1950. Granted.
Proposed Plumbing Ordinance for the Town of Anderson.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting of October 24, 1950 one time in the Redding Record Searchlight.

The Board adjourns for the term at 5 P.M.

ATTEST:

Ruth A. Presleigh
Clerk of the Board of Supervisors.

Andrew T. Jensen
Chairman of the Board of Supervisors

NOVEMBER - 1950

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Special Meeting
Nov. 1, 1950 - 4 p.m.

The Board of Supervisors of Shasta County convenes in special session at the call of the Chairman, the following being present: Supervisors Chas. Plumb, Al Meeker, J. G. Chatham, Andrew T. Jessen. Clerk Ruth A. Presleigh. Absent: Supervisor O. M. Turner. Presiding: Chairman Jessen.

BUCKEYE COUNTY WATER DISTRICT
PETITION

Petition for formation of a County Water District in the Buckeye area is presented. The clerk orally certifies that the petition has been checked and that there are sufficient signatures of registered voters.

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed finding that the formation of a public utility district for the Buckeye area is not economically feasible at this time and that the petition for formation of said district now on file will be dismissed on November 6, 1950.

It is ordered that the petition for formation of a County water district be set for hearing for November 17, 1950 at 2 P.M. and that notice of said hearing be published for a period of two weeks in the Shasta Courier.

TRANSFER OF FUNDS

By motion duly seconded and carried, transfer of funds is allowed as follows:

Tr. #31			
From	Unapp. Reserve	35,000.00	
To	Fall River Jt. Unified School		35,000.00
	As a LOAN, to be repaid from Taxes.		

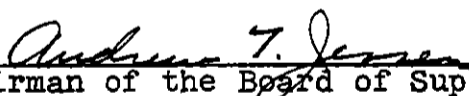
AMBULANCE FOR COUNTY HOSPITAL

By motion duly seconded and carried, the advertisement for bids for purchase of an ambulance for use at the Shasta County Hospital is cancelled and the District Attorney is directed to readvertise so that bids may be received from all makes of cars rather than from one make as set forth in the notice to bidders and specifications previously prepared.

CLERK'S DEPUTY

By motion of Supervisor Plumb, duly seconded by Supervisor Chatham and carried, resolution is passed by unanimous vote of all members present allowing an additional deputy for the County Clerk from November 1, 1950 to June 30, 1951 at a salary not to exceed \$190.00 per month, said deputy being necessary because of the appointment of Judge R. B. Eaton to preside in Superior Court in extra session to take care of the increased number of court cases.

There being no further business, the Board of Supervisors adjourned at 5:20 P.M.


Chairman of the Board of Supervisors

ATTEST:


Clerk of the Board of Supervisors

HALL OF THE BOARD OF SUPERVISORS
OF SHASTA COUNTY

Monday, Nov. 6, 1950 - 10 A.M.

The Board of Supervisors of Shasta County convenes in regular session on above date with the following present: Supervisors Chas. Plumb, Al Meeker, J. G. Chatham, Andrew T. Jessen, and Clerk Ruth A. Presleigh. Absent: Supervisor O. M. Turner. Presiding: Chairman Jessen.

COUNTY CLAIMS

By Motion duly seconded and carried, County Claims #2333 through 3132 on various funds are passed as presented to the Board of Supervisors.

MINUTES

The minutes of the meetings of October, 1950 are approved and signed by the Chairman.

TAX COLLECTOR'S SALE

By motion duly seconded and carried, resolution is passed authorizing sale by Tax Collector at public auction at a minimum price of \$340.00, the following described parcel of land:

CANCELLATION OF ERRONEOUS
ASSESSMENTS

By motion duly seconded and carried, resolution is passed cancelling erroneous assessments as follows:

To Elton & Elizabeth Bryan for the year 1950 as shown on page 39 of the Assessment Roll for that year.

To O. R. & Beatrice Womack for the year 1950 as shown on page 315 of the Assessment Roll for that year.

To Ralph & Jean Johnson for the year 1950 as shown on page 149 of the Assessment Roll for that year.

To Myra L. Brown c/o Paul & Faye Smith, for the year 1950 as shown on page 37 of the Assessment Roll for that year.

To Byron D. & Edna M. Bigler for the year 1950 as shown on page 1052 of the Assessment Roll for that year.

To, Harold & Marilyn Anderson for the year 1950 as shown on page 7 of the Assessment Roll for that year.

To Leslie V. & Yvonne C. Williams for the year 1950 as shown on page 310 of the Assessment Roll for that year.

To John A. Shaw for the year 1950 as shown on page 636 of the Assessment Roll for that year.

To David & Elizabeth Muntz for the year 1950 as shown on page 1009 of the Assessment Roll for that year.

To J. R. & Mildred V. Williams for the year 1950 as shown on page 1791 of the Assessment Roll for that year.

To Samuel & Mildred H. Cameron for the year 1950 as shown on page 1387 of the Assessment Roll for that year.

To Russell B. & Myrtle Williams for the year 1950 as shown on page 1853 of the Assessment Roll for that year.

REPORTS AND COMMUNICATIONS

Reports are read from the following and placed on file:

Farm report for October, 1950.
Printing Department, October, 1950.
Shasta County Hospital for September and October, 1950.
Veterans Service Officer for October, 1950.
Treasurer's Report.
Notification from State Board of Equalization of applications for beverage licenses.

Communications are read as follows:

Letter from W. E. Blodgett relative to taxes is referred to County Assessor John Klukkert.
Resolution from League of County Employees Associations, placed on file.
Copy of letter from District Attorney Shuman in answer to request of McArthur Volunteer Fire Department for loan.
Letter from Tom L. Stanley, Secretary of Northern California County Supervisors Assoc.

2 P.M.

BUCKEYE PUBLIC UTILITY DISTRICT PETITIONS

On motion of Supervisor Chatham, seconded by Supervisor Plumb, resolution is passed dismissing the petition for formation of Buckeye Public Utility District at the request of counsel for petitioners, it appearing that a petition for formation of a county water district is now on file and that said petition, set for hearing for November 17, 1950, will better serve the needs of the community.

ABANDONMENT OF ALLEY IN ANDERSON

This being the time set for hearing petition praying for abandonment of alley located in the town of Anderson and proof of publication and of posting of notice of hearing being on file, Mrs. Emily Volonte and Mrs. Mary Donnelly appear on behalf of petitioners. No opposition having been made, motion is made by Supervisor Plumb, seconded by Supervisor Meeker and carried that the certain alley described as follows, be abandoned:

12.5 feet in width lying between lots 7 and 8 of Bedford Subdivision of a portion of Block 1 of the Frisbie Addition to Anderson, running and extending from the northerly line of North Street in a northerly direction to the alley adjacent to the rear of said lots; all as shown on Plat of the Bedford Subdivision of a portion of Block 1 of the Frisbie Addition to Anderson recorded in Book 1 of maps, page 162, in the office of the County Recorder of the County of Shasta.

CONFERENCES

Permission is granted to County Physician Byrl C. Rittenhouse to attend the California Conference of Local Health Officers to be held in Sacramento on November 15, 16, 17, 1950.

County Service Officer Al Barr is granted permission to attend a meeting of Service Officers and conference of Disaster Committee in Sacramento on November 17, 1950.

WELFARE CASES

By motion duly seconded and carried, welfare cases are passed as recommended by Welfare Director Marian Burnham. (See Welfare Minutes)

WELFARE INSTITUTE

Chairman Andrew T. Jessen is named to extend welcome on behalf of Shasta County to those attending the Welfare Institute to be held in Redding on December 1, 1950.

ASSUMPTION OF BONDED INDEBTEDNESS
ofANDERSON ELEMENTARY SCHOOL DISTRICT

Transcript of proceedings relative to the assumption of the bonded indebtedness of the Anderson Elementary School District by the Cascade Union Elementary School District is presented by Deputy District Attorney, Claude H. Caldwell, and placed on file.

INVITATION FOR PEACE OFFICERS
CONVENTION

By motion duly seconded and carried an invitation is extended to the Justices and Constables Association of the State of California to hold their 1951 convention in Redding in October.

BRIDGE AT ANDERSON
HIGH SCHOOL

Mr. R. A. Peckler, Principal of the Anderson High School, requests extension of Ferry Street and construction of a bridge at the Anderson High School.

On motion of Supervisor Meeker, seconded by Supervisor Plumb, it is ordered that the sum of \$6000.00 be transferred from the Unappropriated Reserve to the Special Road Improvement Fund - Bridge Item, for construction of a bridge at Anderson High School at the extension of Ferry Street, County Road Commissioner E. D. Breuning having recommended that this be declared to be an emergency and it being found that an emergency condition exists. It is agreed that right-of-way will be deeded.

FEDERAL AID SECONDARY ROADS

Motion is made by Supervisor Meeker, seconded by Supervisor Plumb, that the Glenburn-Dana Road be designated as No. 1 priority on Federal Aid Secondary roads.

Vote - Ayes - Meeker
Noes - Plumb, Chatham, Jessen.
Motion is declared lost.

Motion is made by Supervisor Plumb, seconded by Supervisor Chatham that the Igo-Platina road be designated as No. 1 priority on Federal Aid Secondary roads.

Vote - Ayes - Supervisors Plumb, Chatham.
Noes - Supervisors Meeker, Jessen.
Absent - Turner.
Motion is declared lost.

Motion is made by Supervisor Chatham, seconded by Supervisor Meeker, that the Whitmore road to Fischer's be designated as No. 1 Priority on Federal Aid Secondary roads and that the Bella Vista- Palo Cedro road be designated as No. 2 Priority on Federal Aid Secondary roads.

Vote - Ayes - Supervisors Plumb, Meeker, Chatham, Jessen.
Noes - None.
Absent - Supervisor Turner.
Motion is declared passed and it is so ordered.

RD - 6 TRACTOR

Road Commissioner E. D. Breuning is authorized to sell an RD 6 Tractor in possession of the County Road Department.

MT. BURNEY SCHOOL ZONE SIGNS

Road Commissioner E. D. Breuning is authorized to establish school zone and no parking signs near the Mt. Burney School in the town of Burney.

TYPEWRITER PURCHASE

Road Commissioner E. D. Breuning is authorized to purchase a large carriage typewriter out of the Special Road Improvement Fund - Administrative Item.

SACRAMENTO RIVER BRIDGE AT ANDERSON

ROAD COMMISSIONER'S REPORTS

Ashby Subdivision Road

Road Commissioner E. D. Breuning reports on petition to take into the county road system a road in Ashby Subdivision Unit #1, recommending that said petition be denied.

By motion of Supervisor Chatham duly seconded by Supervisor Plumb and carried, petition is denied.

Givan and Olive Streets, Central Valley

Road Commissioner E. D. Breuning reports that Givan Street has been taken in to the road system and that Olive Street is not in the system but that the maintenance required will be taken care of in constructing Givan Street.

Road in Township #4

Road Commissioner E. D. Breuning reports that more information as to the location of this road is needed before any action can be taken and that he has so informed Nancy B. Spears.

Glenburn-Dana Road

Letters are read requesting completion of the Glenburn-Dana Road from the following:

Fall River Valley Chamber of Commerce
Fort Crook Historical Society
Fall River Grange No. 422.

Road Commissioner E. D. Breuning states the county will maintain the existing road until such time as Federal Aid or other funds are available for reconstruction of the road.

EXTENSION OF TIME
PEOPLE VS. WALLER

On recommendation of Deputy District Attorney Hiram R. Baker, an extension of time to and including November 24, 1950 is granted in which to pay the \$1000.00 of the bail forfeited in the criminal case of People vs. Waller

CHARGE FOR JAIL INMATES

Sheriff John Balma is authorized to bill other counties for jail inmates from said counties held in the Shasta County jail at the rate of \$1.50 per day.

AGRICULTURAL COMMISSIONER

Letter is read from Agricultural Commissioner B. F. Stroup relative to a revision of salary schedules currently paid to agricultural inspectors, which would provide a starting rate of \$215.00, \$230.00 for second year, \$245.00 for third year, \$260.00 for fourth year with an added \$10.00 per month for certificates earned in work other than original certification.

By motion duly seconded and carried, Agricultural Commissioner B. F. Stroup is authorized to enter into an agreement providing for increases as suggested, effective January 1, 1951.

GENERAL ELECTION CANVASS

By motion duly seconded and carried resolution is passed authorizing and directing the County Clerk to proceed to canvass the results of the General Election to be held November 7, 1950 and to employ such clerical assistance as is deemed necessary to complete said canvass. It is further ordered that said clerk employ a special board to canvass the absent voter ballots, said board to be paid at the rate of \$6.00 per day of seven hours.

The pay of election officers for the general election is set as follows:

Precincts with less than 100 votes --- each officer \$9.00
Precincts with 100 to 200 votes --- each officer \$11.00
Precincts with 200 to 300 votes --- each officer \$13.00
Precincts with more than 300 votes --- each officer \$15.00.

PUBLICATION OF PROCEEDINGS

Resolution is passed authorizing the Clerk to publish a fair statement of the proceedings of the Board of Supervisors for the meeting November 6, 1950 one time in the Anderson Valley News.

By motion duly seconded and carried, adjournment is taken until Friday, November 17th, 1950 at 2 p.m.

Andrew T. Jensen
Chairman of the Board of Supervisors

ATTEST:

Faith A. Breuning
Clerk of the Board of Supervisors.