

**RESOLUTION NO. 2024-**

**RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SHASTA  
DECLARING PERSONAL PROPERTY NO LONGER NECESSARY FOR COUNTY  
USE AND AUTHORIZING ITS DONATION**

**WHEREAS**, for the purpose of providing transit services within their respective jurisdictions, the County of Shasta (County), City of Anderson, City of Shasta Lake and City of Redding are members of a Joint Powers Authority (JPA), known as the Redding Area Bus Authority (RABA); and

**WHEREAS**, historically, the RABA Service Area only included the unincorporated urban areas directly adjacent to the cities of Anderson, Shasta Lake and Redding, and transit activities occurring in unincorporated areas outside of this area were defined as rural transit; and

**WHEREAS**, the County was responsible for rural transit and provided for such through an intergovernmental agreement with RABA for service from Redding to Burney (the Burney Express); and

**WHEREAS**, the County is the owner of two transit vehicles, as identified in Exhibit A, attached hereto and incorporated herein; and

**WHEREAS**, the transit vehicles were purchased in 2019 using transit infrastructure funding provided as part of the State of California's Road Repair and Accountability Act of 2017 (SB 1); and

**WHEREAS**, on April 10, 2024, the RABA Service Area was modified to include all unincorporated areas of Shasta County, thereby transferring responsibility for rural transit from the County to RABA; and

**WHEREAS**, since County is no longer responsible for rural transit, it has no need for the two transit vehicles; and

**WHEREAS**, Section 25365 of the California Government Code and Shasta County Administrative Policy, Section 5-201, allow the Board of Supervisors, by a four-fifths vote, to transfer County-owned personal property to a JPA if the property is not required for County use.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of the County of Shasta does hereby declare the transit vehicles shown on Exhibit A are no longer required for County use.

**BE IT FURTHER RESOLVED** that the Board of Supervisors of the County of Shasta does hereby authorize the Public Works Director to transfer ownership of the vehicles identified in Exhibit A to the Redding Area Bus Authority.

**DULY PASSED AND ADOPTED** this 4th day of June, 2024, by the Board of Supervisors of the County of Shasta, by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:  
RECUSE:

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KEVIN W. CRYE, CHAIR  
Board of Supervisors  
County of Shasta  
State of California

ATTEST:  
DAVID J. RICKERT  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

EXHIBIT A

**STATE OF CALIFORNIA**

**CERTIFICATE OF TITLE**

VEHICLE HISTORY

V75201103KT 308

**AUTOMOBILE**      **PERM EXEMPT**

VEHICLE ID NUMBER: 1FDF [REDACTED] 68977

YR MODEL MAKE: 2019 GLAV

PLATE NUMBER: 1607222

UNLADEN WEIGHT: G

FUEL: G

TRANSFER DATE: NONE

REGISTRATION EXPIRATION DATE: 12/31/2099

ISSUE DATE: 11/03/20

FEES PAID: NONE

YR 1ST SOLD CLASS \*YR MO EQUIPMT/TRUST NUMBER


2020 VM BK

ODOMETER DATE: 09/16/2020

ODOMETER READING: 2305 MI

ACTUAL MILEAGE

REGISTERED OWNER(S): CNTY OF SHASTA, 1855 PLACER ST, REDDING CA 96001



I certify (or declare) under penalty of perjury under the laws of the State of California that THE SIGNATURE(S) BELOW RELEASES INTEREST IN THE VEHICLE.

1a. \_\_\_\_\_ X \_\_\_\_\_  
DATE SIGNATURE OF REGISTERED OWNER

1b. \_\_\_\_\_ X \_\_\_\_\_  
DATE SIGNATURE OF REGISTERED OWNER

Federal and State law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

The odometer now reads [ ] [ ] [ ] [ ] [ ] [ ] (no tenths), miles and to the best of my knowledge reflects the actual mileage unless one of the following statements is checked. Mileage is VOID if altered or erased.

WARNING  Odometer reading is not the actual mileage.  Mileage exceeds the odometer mechanical limits.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATE	TRANSFEROR/SELLER SIGNATURE(S)	DATE	TRANSFeree/BUYER SIGNATURE(S)
	X		X
PRINTED NAME OF SELLER OR AGENT SIGNING FOR A COMPANY		PRINTED NAME OF BUYER OR AGENT SIGNING FOR A COMPANY	

**IMPORTANT READ CAREFULLY**

Any change of Lienholder (holder of security interest) must be reported to the Department of Motor Vehicles within 10 days.

LIENHOLDER(S):

2. X  
Signature releases interest in vehicle. (Company names must be countersigned)  
Release Date \_\_\_\_\_

020926 CA199895094  
REG. 17.30RS (REV 02/2016)

**KEEP IN A SAFE PLACE - VOID IF ALTERED**

VOID WITHOUT BEAR WATERMARK. HOLD TO LIGHT TO VIEW.

VOID WITHOUT BEAR WATERMARK. HOLD TO LIGHT TO VIEW.

EXHIBIT A

STATE OF CALIFORNIA

CERTIFICATE OF TITLE

VEHICLE HISTORY

V75201210KT

AUTOMOBILE

PERM EXEMPT

309

VEHICLE ID NUMBER

1FDF [REDACTED] 68979

YR MODEL MAKE  
2019 GLAV

PLATE NUMBER

1609960

BODY TYPE MODEL

BU

AX UNLADEN WEIGHT

FUEL

TRANSFER DATE

FEE PAID

NONE

REGISTRATION EXPIRATION DATE

12/31/2099

YR 1ST SOLD

2020 VM

CLASS

\*YR

MO

BL

EQUIPMT/TRUST NUMBER

ISSUE DATE

12/10/20

MOTORCYCLE ENGINE NUMBER

ODOMETER DATE  
09/24/2020

ODOMETER READING  
2215 MI

ACTUAL MILEAGE

REGISTERED OWNER(S)

COUNTY OF SHASTA  
1855 PLACER ST  
REDDING CA 96001



I certify (or declare) under penalty of perjury under the laws of the State of California that THE SIGNATURE(S) BELOW RELEASES INTEREST IN THE VEHICLE

1a. DATE [X] SIGNATURE OF REGISTERED OWNER

1b. DATE [X] SIGNATURE OF REGISTERED OWNER

Federal and State law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

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IMPORTANT READ CAREFULLY

Any change of Lienholder (holder of security interest) must be reported to the Department of Motor Vehicles within 10 days.

LIENHOLDER(S)

2. X  
Signature releases interest in vehicle. (Company names must be countersigned)  
Release Date

020943 CA200647789

REG. 17.30RS (REV 02/2016)

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VOID WITHOUT BEAR WATERMARK. HOLD TO LIGHT TO VIEW.