RESOURCE MANAGEMENT-GENERAL REVENUE

Fund 0064 General-Resource Management, Budget Unit 400

PROGRAM DESCRIPTION

The Resource Management General Revenue budget unit reflects revenue or charges allocated to the Resource Management Fund as a result of cash flow needs.

BUDGET REQUESTS

The FY 2017-18 requested budget includes \$33,000 in revenue generated from interest income on the department's fund reserves.

SUMMARY OF RECOMMENDATIONS

The CEO concurs with the requested budget.

PENDING ISSUES AND POLICY CONSIDERATIONS

None.

DEPARTMENT HEAD CONCURRENCE OR APPEAL

The department head concurs with this budget as recommended.

FINAL BOARD ACTION

Adopted as presented in the proposed budget.

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds

Fiscal Year 2017-18

Budget Unit: 400 - RESOURCE MGMT GEN REVENUES (FUND 0064)

Schedule 9

Function: HEALTH & SANITATION

| Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
|---|--------------------------------|----------------------------|------------------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY & PRO 420000 INTEREST REVENUE FROM MONEY & PROPERTY | DPERTY \$34,584 \$34,584 | \$56,661 \$56,661 | \$33,000 \$33,000 | \$33,000 \$33,000 |
| Total Revenues: | \$34,584 | \$56,661 | \$33,000 | \$33,000 |
| Total Expenditures/Appropriations: | \$0 | \$0 | \$0 | \$0 |
| Net Cost: | (\$34,584) | (\$56,661) | (\$33,000) | (\$33,000) |

RESOURCE MANAGEMENT-ENVIRONMENTAL HEALTH DIVISION

Fund 0064 General-Resource Management, Budget Unit 402 Richard Simon, Director of Resource Management

PROGRAM DESCRIPTION

The Environmental Health Division of the Department of Resource Management is charged with the responsibility for enforcement of pertinent California health laws, rules, regulations, and Shasta County Ordinances. This responsibility covers Shasta County as well as the three incorporated cities within the County. Additionally, they provide technical environmental services to Trinity County.

This Division also provides specific permit and inspection programs which involve sewage disposal, individual wells, solid waste, hazardous materials storage and disclosure, underground tanks, food service facilities, public drinking water systems, swimming pools, housing and institutions, and medical waste management. By pulling together these various programs, Environmental Health additionally performs a comprehensive environmental review of proposed land use projects. Environmental Health also serves as the enforcement agency responsible for solid waste and garbage code enforcement.

BUDGET REQUESTS

The FY 2017-18 requested budget includes expenditures in the amount of \$2.4 million and revenues in the amount of \$1.5 million. The FY 2017-18 expenditures decreased by \$275,087 and revenues decreased by \$358,084 as compared to the FY 2016-17 adjusted budget. The FY 2017-18 requested budget expenditures exceed revenue by \$937,753 and will be covered by fund balance.

Capital asset requests for this budget include two replacement vehicles.

SUMMARY OF RECOMMENDATIONS

The CEO recommends eliminating the General Fund contribution of \$138,781. Fund balance will cover the budget deficit of \$937,753.

PENDING ISSUES AND POLICY CONSIDERATIONS

None.

DEPARTMENT HEAD CONCURRENCE OR APPEAL

The department head concurs with this budget as recommended.

FINAL BOARD ACTION

Adopted as presented in the proposed budget.

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds

Fiscal Year 2017-18

Budget Unit: 402 - ENVIRONMENTAL HEALTH (FUND 0064)

Function: HEALTH & SANITATION

| _ | | • | | | |
|-----------|---|----------------------|----------------------------|------------------------|---|
| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
| | 1 | 2 | 3 | 4 | 5 |
| Category: | 200 LICENSES, PERMITS & FRANCH | ISES | | | |
| 211040 | UNDERGROUND STORAGE LICENSE | \$57,880 | \$57,165 | \$75,000 | \$75,000 |
| 211050 | HAZARDOUS MATERIALS STORAGE | \$450,097 | \$530,235 | \$450,000 | \$450,000 |
| 211060 | FOOD ESTABLISHMENT PERMIT | \$263,672 | \$265,719 | \$241,000 | \$241,000 |
| 211080 | RECREATION PERMITS | \$51,956 | \$55,241 | \$65,000 | \$65,000 |
| 212020 | HOUSING PERMITS | \$13,139 | \$13,352 | \$9,000 | \$9,000 |
| 212030 | WATER SYSTEMS PERMITS | \$75,193 | \$74,985 | \$75,000 | \$75,000 |
| 212040 | WELL PERMITS | \$57,981 | \$55,325 | \$70,000 | \$70,000 |
| 212050 | LIQUID WASTE PERMITS | \$92,812 | \$123,439 | \$80,000 | \$80,000 |
| 212060 | MEDICAL WASTE PERMITS | \$13,019 | \$14,720 | \$6,000 | \$6,000 |
| 212220 | GRADING PERMIT | \$105 | \$455 | \$0 | \$0 |
| 215550 | DEVICE PERMIT FEES | \$0 | \$1,555 | \$0 | \$0 |
| LIC | ENSES, PERMITS & FRANCHISES | \$1,075,859 | \$1,192,197 | \$1,071,000 | \$1,071,000 |
| Category: | 300 FINES, FORFEITURES & PENALT | TIES | | | |
| 318770 | COURT FINES & PENALTIES | \$0 | \$7,350 | \$0 | \$0 |
| | ES, FORFEITURES & PENALTIES | \$0 | \$7,350 | \$0 | \$0 |
| Category: | , | TIEC | | | |
| 549130 | STATE LOCAL ENFORCE AGCY GRT | \$18,458 | \$18,662 | \$19,000 | \$19,000 |
| 549151 | STATE LOCAL ENFORCE AGC FOR T | \$18,438 \$59,435 | (\$5,923) | \$19,000 | \$19,000 |
| 549161 | STATE CIWMB TIRE GRANT STATE CIWMB WASTE OIL OPP GRT | \$33,604 | \$28,842 | \$33,000 | \$33,000 |
| 549167 | STATE COWNED WASTE OIL OFF GRT STATE DOC PAYMENT PROGRAM | \$28,350 | \$6,124 | \$30,000 | \$30,000 |
| | ERGOVERNMENTAL REVENUES | \$139,847 | \$47,706 | \$82,000 | \$82,000 |
| | | \$139,647 | φ47,700 | \$62,000 | \$62,000 |
| Category: | | | | | |
| 681030 | WATER FEES | \$2,052 | \$3,705 | \$2,000 | \$2,000 |
| 681040 | LAND USE FEES | \$11,166 | \$8,172 | \$8,000 | \$8,000 |
| 681050 | LIQUID WASTE FEES | \$10,304 | \$13,255 | \$10,000 | \$10,000 |
| 681110 | FOOD ESTABLISHMENT FEE | \$5,905 | \$5,879 | \$6,000 | \$6,000 |
| 681120 | COMMERCIAL POOL FEE | \$510 | \$656 | \$800 | \$800 |
| 681125 | CAFETERIA INSPECTION FEES | \$12,404 | \$12,568 | \$15,000 | \$15,000 |
| 684940 | TIPPING FEES | \$96,476 | \$107,212 | \$80,000 | \$80,000 |
| 684941 | COMMUNITY EDUCATION FEES | \$46,546 | \$47,924 | \$40,000 | \$40,000 |
| 684960 | SOLID WASTE SURCHARGE | \$68,514 | \$71,154 | \$60,000 | \$60,000 |
| 684980 | MITIGATION FEES | \$9,288 | \$2,003 | \$939 | \$939 |
| 692000 | CHGS FOR PROFESSIONAL SVS | \$2,072 | \$2,690 | \$0 | \$0 |
| 692100 | PHOTOCOPIES | \$210 | \$126 | \$500 | \$500 |
| 692760 | AQMD ADMINISTRATION | \$89,589 | \$93,017 | \$101,590 | \$101,590 |
| CHA | ARGES FOR SERVICES | \$355,043 | \$368,369 | \$324,829 | \$324,829 |
| Category: | 700 MISCELLANEOUS REVENUES | | | | |
| 795000 | AUDITOR VOID/STALE DATED CHECK | \$76 | \$0 | \$0 | \$0 |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds

Fiscal Year 2017-18

Budget Unit: 402 - ENVIRONMENTAL HEALTH (FUND 0064)

Function: HEALTH & SANITATION

| | neuvity. | | _ | | |
|--------------------|--|---------------------|----------------------------|---------------------------------------|--|
| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
| | 1 | 2 | 3 | 4 | 5 |
| 799300 | MISCELLANEOUS REVENUE | \$880 | \$350 | \$100 | \$100 |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | \$1,550 | \$77,302 | \$0 | \$0 |
| 799600 | INSURANCE LOSS & REFUNDS | \$0 | \$261 | \$0 | \$0 |
| 799900 | CASH OVER/SHORT | (\$1,653) | \$0 | \$0 | \$0 |
| MIS | SCELLANEOUS REVENUES | \$853 | \$77,914 | \$100 | \$100 |
| Category | : 800 OTHR FINANCING SOURCES TR | AN IN | | | |
| 800100 | TRANS IN GENERAL FUND | \$125,689 | \$125,689 | \$0 | \$0 |
| OT | HR FINANCING SOURCES TRAN IN | \$125,689 | \$125,689 | \$0 | \$0 |
| | | | , ,,,,,,, | | |
| Category 896101 | : 802 OTHER FINANCING SRCS SALE SALE OF SURPLUS PROPERTY | C/A \$0 | \$16 | \$0 | \$0 |
| | HER FINANCING SRCS SALE C/A | \$0 | \$16 | \$0 | \$0 \$0 |
| | HER FINANCING SRCS SALE C/A | Φ0 | \$10 | Φ0 | \$0 |
| | Total Revenues: | \$1,697,292 | \$1,819,242 | \$1,477,929 | \$1,477,929 |
| Category | : 010 SALARIES AND BENEFITS | | | | |
| 011000 | REGULAR SALARIES | \$1,052,442 | \$1,118,919 | \$1,398,040 | \$1,398,040 |
| 011200 | TERMINATION/SPECIAL PAY | (\$738) | \$688 | \$0 | \$0 |
| 017000 | EXTRA HELP | \$36,479 | \$42,863 | \$19,900 | \$19,900 |
| 017502 | OVERTIME PAY | \$8,796 | \$7,190 | \$8,000 | \$8,000 |
| 017509 | HOLIDAY OVERTIME PAY | \$110 | \$165 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$2,497 | \$2,710 | \$2,700 | \$2,700 |
| 018100 | EMPLOYER SHARE FICA | \$76,083 | \$81,528 | \$107,035 | \$107,035 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$165,661 | \$187,180 | \$249,541 | \$249,541 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$8,307 | \$9,057 | \$9,000 | \$9,000 |
| 018205 | EMPLOYER SHARE 401A | \$0 | \$0 | \$2,302 | \$2,302 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$173,751 | \$198,834 | \$272,218 | \$272,218 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$31,570 | \$33,565 | \$41,942 | \$41,942 |
| 018400 018500 | EMPLOYER SHR UNEMPLOYMENT INS WORKERS COMP EXPOSURE | \$6,178 \$13,923 | \$4,897 \$16,095 | \$4,569 \$17,990 | \$4,569 \$17,990 |
| 018500 | WORKERS COMP EXPERIENCE | \$13,923 \$144 | \$10,093 | \$17,990 \$56 | \$17,990 |
| | | • | \$1,703,756 | · · · · · · · · · · · · · · · · · · · | |
| SAI | LARIES AND BENEFITS | \$1,575,207 | \$1,703,730 | \$2,133,293 | \$2,133,293 |
| Category | : 030 SERVICES AND SUPPLIES | | | | |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$119 | \$222 | \$2,000 | \$2,000 |
| 032500 | COMMUNICATIONS EXPENSE | \$5,466 | \$6,698 | \$8,000 | \$8,000 |
| 032590 | CHGS FAC MGMT COMM | \$30 | \$28 | \$31 | \$31 |
| 032591 | CHGS IT COMM | \$2,825 | \$3,055 | \$3,363 | \$3,363 |
| 032700 | FOOD EXPENSE | \$0 | \$0 | \$50 | \$50 |
| 032900 | HOUSEHOLD EXPENSE | \$4 | \$80 | \$2,000 | \$2,000 |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

 $\textbf{Budget Unit:} \ \ 402 - ENVIRONMENTAL \ HEALTH \ (FUND \ 0064)$

Function: HEALTH & SANITATION

Activity: HEALTH

| | | 1 | <u> </u> | | |
|--------|--|--------------------|----------------------------|--|---------------------------------------|
| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of |
| | 1 3 | | | | Supervisors |
| | 1 | 2 | 3 | 4 | 5 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$9,900 | \$10,512 | \$10,423 | \$10,423 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$4,194 | \$4,773 | \$5,202 | \$5,202 |
| 033103 | INSUR XP MISCELLANEOUS | \$1,044 | \$1,085 | \$1,004 | \$1,004 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$9,600 | \$4,123 | \$2,959 | \$2,959 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$51 | \$0 | \$1,000 | \$1,000 |
| 033528 | MNT EQP SOFTWARE | \$0 | \$0 | \$13,750 | \$13,750 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$1,571 | \$2,501 | \$2,126 | \$2,126 |
| 033700 | MAINTENANCE OF STRUCTURES | \$0 | \$0 | \$1,000 | \$1,000 |
| 033791 | CHGS FAC MGMT MAINT STR | \$3,701 | \$22,694 | \$3,553 | \$3,553 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$0 | \$0 | \$200 | \$200 |
| 034100 | MEMBERSHIPS | \$5,644 | \$3,895 | \$5,700 | \$5,700 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$1,295,215 | \$0 | \$1,000 | \$1,000 |
| 034500 | OFFICE EXPENSE | \$17,757 | \$22,120 | \$21,000 | \$21,000 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$654 | \$688 | \$780 | \$780 |
| 034591 | CHGS OC POSTAGE SVS | \$4,319 | \$4,553 | \$3,769 | \$3,769 |
| 034592 | CHGS OC OTHER MAIL SVS | \$2,877 | \$3,200 | \$3,610 | \$3,610 |
| 034800 | PROF & SPECIAL SERVICES | \$45,787 | \$30,514 | \$83,025 | \$83,025 |
| 034803 | PROF ADVERTISING & MKTG SVS | \$16,187 | \$1,565 | \$11,500 | \$11,500 |
| 034807 | PROF BANK SVS | \$0 | \$293 | \$1,000 | \$1,000 |
| 034811 | PROF COLLECTIONS SVS | \$1,085 | \$3,386 | \$6,000 | \$6,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$1,988 | \$2,226 | \$2,000 | \$2,000 |
| 034890 | CHGS FAC MGMT PROF SVS | \$480 | \$524 | \$501 | \$501 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$39,534 | \$52,560 | \$57,993 | \$57,993 |
| 034900 | PUBLICATIONS & LEGAL NOTICES | \$0 | \$0 | \$200 | \$200 |
| 035100 | RENTS & LEASES OF EQUIPMENT | \$5,325 | \$4,301 | \$6,000 | \$6,000 |
| 035300 | RENTS & LEASES OF STRUCTURES | \$968 | \$1,008 | \$1,500 | \$1,500 |
| 035500 | MINOR EQUIPMENT | \$2,522 | \$3,242 | \$2,700 | \$2,700 |
| 035590 | CHGS IT SOFTWARE EQP | \$74,446 | \$3,456 | \$8,000 | \$8,000 |
| 035591 | CHGS IT HARDWARE EQP | \$5,969 | \$4,927 | \$15,000 | \$15,000 |
| 035592 | CHGS IT TELECOMM EQP | \$0 | \$163 | \$3,000 | \$3,000 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$2,336 | \$6,897 | \$15,000 | \$15,000 |
| 035753 | SP DEPT XP RECYCLING CONTAINER | \$18,552 | \$10,859 | \$10,000 | \$10,000 |
| 035900 | TRANSPORTATION & TRAVEL | \$2,435 | \$3,206 | \$10,000 | \$10,000 |
| 035940 | TRANS/TRVL FUEL | \$6,308 | \$6,679 | \$10,000 | \$10,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$36,169 | \$53,370 | \$60,886 | \$60,886 |
| 035999 | TRN/TRV PY EE 1 DAY MEAL REIMB | \$255 | \$379 | \$250 | \$250 |
| 036100 | UTILITIES | \$7,091 | \$7,346 | \$7,550 | \$7,550 |
| SEI | RVICES AND SUPPLIES | \$1,632,423 | \$287,144 | \$404,625 | \$404,625 |

Category: 050 OTHER CHARGES

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

Budget Unit: 402 - ENVIRONMENTAL HEALTH (FUND 0064)

Function: HEALTH & SANITATION

| Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
|--|--------------------|----------------------------|------------------------|--|
| 1 | 2 | 3 | 4 | 5 |
| 050001 CENTRAL SERVICE COST PLAN CHGS | \$102,134 | \$24,350 | \$42,287 | \$42,287 |
| 050003 BUILDING & EQUIP COST PLAN CHG | \$10,214 | \$11,115 | \$8,632 | \$8,632 |
| 050800 TAXES & ASSESSMENTS | \$22 | \$0 | \$25 | \$25 |
| OTHER CHARGES | \$112,371 | \$35,465 | \$50,944 | \$50,944 |
| Category: 070 CAPITAL ASSETS | | | | |
| 065122 2 VEHICLES W/ ACCESSORIES | \$0 | \$0 | \$30,000 | \$30,000 |
| 065264 4 VEHICLES W/ACCESSORIES | \$0 | \$57,141 | \$0 | \$0 |
| 065317 SOFTWARE | \$0 | \$105,931 | \$0 | \$0 |
| CAPITAL ASSETS | \$0 | \$163,073 | \$30,000 | \$30,000 |
| Category: 080 INTRAFUND TRANSFERS | | | | |
| 088282 C/A BUILDING INSPECTION | (\$89,589) | (\$93,017) | (\$101,590) | (\$101,590) |
| 088286 C/A PLANNING | (\$89,589) | (\$93,017) | (\$101,590) | (\$101,590) |
| 088402 C/A ENVIRONMENTAL HEALTH | (\$393) | (\$394) | \$0 | \$0 |
| INTRAFUND TRANSFERS | (\$179,572) | (\$186,429) | (\$203,180) | (\$203,180) |
| Category: 095 OTHER FINANCING USES | | | | |
| 095166 TRANS OUT CAPITAL PROJECTS | \$0 | \$88,363 | \$0 | \$0 |
| OTHER FINANCING USES | \$0 | \$88,363 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$3,140,430 | \$2,091,373 | \$2,415,682 | \$2,415,682 |
| Net Cost: | \$1,443,138 | \$272,130 | \$937,753 | \$937,753 |

MENTAL HEALTH SERVICES ACT

Fund 0081 Mental Health Services Act, Budget Unit 404 Donnell Ewert, M.P.H., Health and Human Services Agency Director

PROGRAM DESCRIPTION

The Mental Health Services Act (MHSA), passed by the voters as Proposition 63 on November 2, 2004, represents a funding stream that enables comprehensive and transformational approaches to community-based mental health services and supports for persons with, and at risk of, serious mental illness. The goals of the MHSA are to provide services to children, adults and seniors with serious mental illness, including prevention and early intervention services and medical and supportive care. Services are provided in accordance with recommended best practices and incorporate culturally and linguistically competent approaches for underserved populations. MHSA program services are developed and implemented in collaboration with community stakeholders including consumers, family members, providers, and interested members of the public. Funded components include Community Services and Supports (CSS) (which includes housing), Workforce Education and Training (WET), Capital Facilities/Technological Needs (CF/TN), Innovation (INN), and Prevention and Early Intervention (PEI). MHSA revenues are distributed monthly as a percent of total state income tax receipts. There is no required County match or General Fund contribution.

It should be noted that every program that uses MHSA funding has to be part of the approved MHSA plan and go through a stakeholder process. However, funding for the programs within MHSA and within Mental Health needs to be considered from a holistic perspective. There are programs within MHSA that overlap with programs in mental health. This allows the department to utilize 1991 and 2011 Realignment, when appropriate, to cover a portion of the costs of programs assigned to the MHSA budget.

BUDGET REQUESTS

FY 2017-18 requested expenditures total \$16.1 million, a \$3.1 million (24.1 percent) increase compared to the FY 2016-17 Adjusted Budget. Requested revenues totaling nearly \$12.4 million (a 27.6 percent, or nearly \$2.7 million increase over FY 2016-17) come from MHSA revenues and federal reimbursement for Medi-Cal covered youth and adult mental health services provided to MHSA supported clients. Increased revenues are due to the temporary addition of Intergovernmental Transfer (IGT), and an increase in MHSA/Prop. 63 and Federal Medi-Cal revenues. The excess expenditures over revenue total almost \$3.8 million, a 13.7 percent, or \$454,097, increase and will be covered by MHSA fund balance.

Staff routinely works in both Mental Health (410) and MHSA (404) budgets with their costs allocated based upon the client that they are serving, or the activities performed. In this manner clients receive quality services without regard to the funding source. Salaries and Benefits are requested at almost \$6 million, a 2.4 percent (\$137,663) increase. Services and Supplies are requested at \$9.6 million, a 56.8 percent (nearly \$3.5 million) increase due to increased Memberships, Professional and Special Services (predominantly for the new Innovation Project), Professional Accounting Services, IT Professional Services, Rents & Leases of Structures, and Utilities. Other Charges are requested at \$1.1 million, a 13 percent (\$127,446) increase due to increased costs for Support and Care of Clients/Adult Residential Care, as well as a 30.4 percent, \$32,446, increase in A-87 Central Services charges. The cost-applied charges to Mental Health (410) are requested to increase by 10.9 percent, from \$656,690 to \$728,421.

Position Changes Requested for a Net Decrease of Six Full-Time Position as follows: 1) deleting one Clinical Psychologist I/II/III/Mental Health Clinician I/II/III/Staff Nurse I/II, one Physician Assistant/Nurse Practitioner I/II, two Community Development Coordinator, two Agency Staff Services Analyst I/II; and 2) four Clinical Psychologist I/II/III/Mental Health Clinician I/II/III/Staff Nurse I/II and one Assistant Social Worker/Social Worker with June 30, 2017 sunset dates will have the sunset dates removed.

<u>Capital Asset/Projects Requests</u>: one new replacement Van \$30,000 and four replacement Vehicles \$90,000.

SUMMARY OF RECOMMENDATIONS

The CEO recommends two minor changes that will reduce the net county cost by \$5,000.

PENDING ISSUES AND POLICY CONSIDERATIONS

None.

DEPARTMENT HEAD CONCURRENCE OR APPEAL

The department head concurs with this budget as recommended.

FINAL BOARD ACTION

Adopted as presented in the proposed budget.

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Final Variable 2017, 18

Fiscal Year 2017-18

Budget Unit: 404 - MENTAL HEALTH SERVICES ADMIN (FUND 0081)

| | | | <u> </u> | |
|---|-------------|--------------|--------------|--------------|
| | | 2016-17 | | 2017-18 |
| Detail By Revenue Category | 2015-16 | Actual X | 2017-18 | Adopted by |
| and Expenditure Object | Actuals | Estimated | Recommended | the Board of |
| | | | | Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY & PRO | PERTY | • | | |
| 420000 INTEREST | \$44,689 | \$79,146 | \$30,000 | \$30,000 |
| REVENUE FROM MONEY & PROPERTY | \$44,689 | \$79,146 | \$30,000 | \$30,000 |
| Category: 500 INTERGOVERNMENTAL REVEN | UES | | | |
| 533202 STATE IGT | \$0 | \$742,490 | \$1,400,000 | \$1,400,000 |
| 536402 STATE PROP 63 MH SVS ACT | \$6,944,791 | \$8,760,996 | \$8,195,250 | \$8,195,250 |
| 552100 FEDERAL MEDI-CAL | \$1,407,191 | \$885,475 | \$2,746,175 | \$2,746,175 |
| INTERGOVERNMENTAL REVENUES | \$8,351,982 | \$10,388,962 | \$12,341,425 | \$12,341,425 |
| Category: 700 MISCELLANEOUS REVENUES | | | | |
| 795000 AUDITOR VOID/STALE DATED CHECK | \$0 | \$23 | \$0 | \$0 |
| 799300 MISCELLANEOUS REVENUE | \$0 | \$12 | \$0 | \$0 |
| 799390 PRIOR PERIOD EXP ADJUSTMENT | \$8,495 | \$12,627 | \$0 | \$0 |
| 799391 PRIOR PERIOD REV ADJUSTMENT | \$0 | \$416,749 | \$0 | \$0 |
| 799600 INSURANCE LOSS & REFUNDS | \$1,000 | \$0 | \$0 | \$0 |
| MISCELLANEOUS REVENUES | \$9,495 | \$429,412 | \$0 | \$0 |
| Category: 802 OTHER FINANCING SRCS SALE | C/A | | | |
| 896100 SALE OF CAPITAL ASSETS | \$1,200 | \$3,086 | \$0 | \$0 |
| OTHER FINANCING SRCS SALE C/A | \$1,200 | \$3,086 | \$0 | \$0 |
| Total Revenues: | \$8,407,368 | \$10,900,607 | \$12,371,425 | \$12,371,425 |
| Category: 010 SALARIES AND BENEFITS | | | | |
| 011000 REGULAR SALARIES | \$2,466,033 | \$2,529,696 | \$3,628,744 | \$3,628,744 |
| 011200 TERMINATION/SPECIAL PAY | \$6,988 | \$27,012 | \$25,000 | \$25,000 |
| 017000 EXTRA HELP | \$167,430 | \$199,283 | \$177,368 | \$177,368 |
| 017502 OVERTIME PAY | \$104,540 | \$81,123 | \$60,000 | \$60,000 |
| 017503 SHIFT DIFFERENTIAL | \$13,739 | \$16,127 | \$15,000 | \$15,000 |
| 017505 STANDBY PAY | \$59,894 | \$57,382 | \$60,000 | \$60,000 |
| 017509 HOLIDAY OVERTIME PAY | \$19,144 | \$27,835 | \$0 | \$0 |
| 017517 CELL/PDA COMM ALLOWANCE PROG | \$0 | \$38 | \$210 | \$210 |
| 018100 EMPLOYER SHARE FICA | \$196,158 | \$202,661 | \$291,593 | \$291,593 |
| 018201 EMPLOYER SHARE RETIREMENT | \$398,511 | \$436,232 | \$650,526 | \$650,526 |
| 018205 EMPLOYER SHARE 401A | \$0 | \$0 | \$7,040 | \$7,040 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$574,415 | \$613,130 | \$899,110 | \$899,110 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$73,940 | \$75,881 | \$108,863 | \$108,863 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$15,934 | \$12,253 | \$12,612 | \$12,612 |
| 018500 WORKERS COMP EXPOSURE | \$36,049 | \$40,516 | \$49,936 | \$49,936 |
| SALARIES AND BENEFITS | \$4,132,782 | \$4,319,176 | \$5,986,002 | \$5,986,002 |
| | | | | |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

Budget Unit: 404 - MENTAL HEALTH SERVICES ADMIN (FUND 0081)

| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
|-----------|---|--------------------|----------------------------|------------------------|--|
| | 1 | 2 | 3 | 4 | 5 |
| Category: | 030 SERVICES AND SUPPLIES | 1 | 1 | | |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$1,355 | \$556 | \$1,000 | \$1,000 |
| 032500 | COMMUNICATIONS EXPENSE | \$8,981 | \$16,748 | \$23,421 | \$23,421 |
| 032590 | CHGS FAC MGMT COMM | \$0 | \$130 | \$0 | \$0 |
| 032591 | CHGS IT COMM | \$3,009 | \$0 | \$15,664 | \$15,664 |
| 032700 | FOOD EXPENSE | \$43,807 | \$41,374 | \$54,000 | \$54,000 |
| 032900 | HOUSEHOLD EXPENSE | \$8,971 | \$22,953 | \$17,000 | \$17,000 |
| 032990 | CHGS OC HSHLD SVS | \$181 | \$416 | \$0 | \$0 |
| 032991 | CHGS OC HSHLD SUPPL | \$0 | \$94 | \$0 | \$0 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$2,483 | \$1,946 | \$12,484 | \$12,484 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$10,856 | \$12,016 | \$14,438 | \$14,438 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$0 | \$12 | \$1,083 | \$1,083 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$451 | \$0 | \$10,101 | \$10,101 |
| 033700 | MAINTENANCE OF STRUCTURES | \$0 | \$3 | \$0 | \$0 |
| 033791 | CHGS FAC MGMT MAINT STR | \$56,370 | \$129,825 | \$49,735 | \$49,735 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$245 | \$520 | \$5,000 | \$5,000 |
| 034100 | MEMBERSHIPS | \$6,684 | \$6,312 | \$15,000 | \$15,000 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$37,492 | \$429,767 | \$15,000 | \$15,000 |
| 034500 | OFFICE EXPENSE | \$61,814 | \$42,355 | \$77,000 | \$77,000 |
| 034526 | OFFICE XP POSTAGE | \$27 | \$138 | \$0 | \$0 |
| 034527 | OFFICE XP PRINTING | \$2,749 | \$2,905 | \$0 | \$0 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$690 | \$40 | \$20 | \$20 |
| 034591 | CHGS OC POSTAGE SVS | \$0 | \$2 | \$48 | \$48 |
| 034592 | CHGS OC OTHER MAIL SVS | \$154 | \$313 | \$52 | \$52 |
| 034800 | PROF & SPECIAL SERVICES | \$2,790,700 | \$3,595,392 | \$7,526,109 | \$7,526,109 |
| 034801 | PROF ACCOUNTING SVS | \$756,311 | \$1,005,335 | \$1,298,257 | \$1,298,257 |
| 034803 | PROF ADVERTISING & MKTG SVS | \$3,013 | \$708 | \$30,000 | \$30,000 |
| 034808 | PROF BILLING SVS | \$0 | \$20,198 | \$32,400 | \$32,400 |
| 034837 | PROF PREEMPLOYMENT SVS | \$12,526 | \$9,392 | \$3,300 | \$3,300 |
| 034851 | PROF TRAINING SVS | \$652 | \$0 | \$0 | \$0 |
| 034854 | PROF INTERPRETING SVS | \$89 | \$140 | \$400 | \$400 |
| 034864 | PROF CAPITL ASSET DISPOSAL SVS | \$60 | \$0 | \$0 | \$0 |
| 034890 | CHGS FAC MGMT PROF SVS | \$1,608 | \$1,950 | \$948 | \$948 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$29,505 | \$0 | \$172,761 | \$172,761 |
| 034900 | PUBLICATIONS & LEGAL NOTICES | \$1,772 | \$208 | \$0 | \$0 |
| 035100 | RENTS & LEASES OF EQUIPMENT | \$3,947 | \$6,375 | \$580 | \$580 |
| 035300 | RENTS & LEASES OF STRUCTURES | \$2,165 | \$14,452 | \$64,312 | \$64,312 |
| 035500 | MINOR EQUIPMENT | \$3,035 | \$2,863 | \$11,000 | \$11,000 |
| 035530 | MNR EQP IT APRV | \$26 | \$0 | \$0 | \$0 |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Financial Years 2017, 18

Fiscal Year 2017-18

Budget Unit: 404 - MENTAL HEALTH SERVICES ADMIN (FUND 0081)

| | | | - | | |
|----------|--|--------------------|----------------------------|------------------------|--|
| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
| | 1 | 2 | 3 | 4 | 5 |
| 035590 | CHGS IT SOFTWARE EQP | \$1,205 | \$0 | \$0 | \$0 |
| 035591 | CHGS IT HARDWARE EQP | \$7,495 | \$6,106 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$7,128 | \$9,144 | \$2,852 | \$2,852 |
| 035752 | SP DEPT XP LICENSE/PERMIT/CERT | \$0 | \$0 | \$980 | \$980 |
| 035900 | TRANSPORTATION & TRAVEL | \$13,810 | \$7,945 | \$53,000 | \$53,000 |
| 035940 | TRANS/TRVL FUEL | \$33,743 | \$41,453 | \$51,015 | \$51,015 |
| 035941 | TRANS/TRVL MILEAGE | \$769 | \$960 | \$500 | \$500 |
| 035942 | TRANS/TRVL TRAINING | \$1,300 | \$0 | \$0 | \$0 |
| 035952 | TRANS/TRVL PROGRAM RELATED | \$0 | \$0 | \$1,000 | \$1,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$33,355 | \$35,355 | \$4,131 | \$4,131 |
| 035999 | TRN/TRV PY EE 1 DAY MEAL REIMB | \$8,826 | \$11,328 | \$0 | \$0 |
| 036100 | UTILITIES | \$30,522 | \$42,392 | \$75,662 | \$75,662 |
| SEI | RVICES AND SUPPLIES | \$3,989,898 | \$5,520,136 | \$9,640,253 | \$9,640,253 |
| Category | : 050 OTHER CHARGES | | | | |
| 050001 | CENTRAL SERVICE COST PLAN CHGS | \$142,049 | \$105,912 | \$137,612 | \$137,612 |
| 050003 | BUILDING & EQUIP COST PLAN CHG | \$19,766 | \$853 | \$1,600 | \$1,600 |
| 052000 | SUPPORT & CARE OF PERSONS | \$296 | \$1,815 | \$0 | \$0 \$0 |
| 052001 | SUPP/CARE CLIENTS | \$8,714 | \$15,074 | \$63,000 | \$63,000 |
| 052015 | SUPP/CARE ADULT RESIDENTIAL | \$474,741 | \$637,778 | \$600,000 | \$600,000 |
| 052019 | SUPP/CARE CLIENT CONTRACT SVS | \$162,843 | \$190,494 | \$298,400 | \$298,400 |
| 052020 | SUPP/CARE CLIENT TRANSPO SVS | \$2,308 | \$2,339 | \$5,000 | \$5,000 |
| | HER CHARGES | \$810,720 | \$954,267 | \$1,105,612 | \$1,105,612 |
| Category | : 070 CAPITAL ASSETS | | | | |
| 065088 | 1 VAN W/ ACCESSORIES | \$25,801 | \$0 | \$30,000 | \$30,000 |
| 065194 | 5 VEHICLES W/ACCESSORIES | \$0 | \$96,525 | \$0 | \$0 |
| 065264 | 4 VEHICLES W/ACCESSORIES | \$0 | \$0 | \$90,000 | \$90,000 |
| CA | PITAL ASSETS | \$25,801 | \$96,525 | \$120,000 | \$120,000 |
| Category | : 080 INTRAFUND TRANSFERS | | | | |
| 088410 | C/A MENTAL HEALTH | (\$790,992) | (\$431,037) | (\$728,421) | (\$728,421) |
| INT | TRAFUND TRANSFERS | (\$790,992) | (\$431,037) | (\$728,421) | (\$728,421) |
| Category | : 095 OTHER FINANCING USES | | | | |
| 095166 | TRANS OUT CAPITAL PROJECTS | \$142,204 | \$408,425 | \$0 | \$0 |
| OT | HER FINANCING USES | \$142,204 | \$408,425 | \$0 | \$0 |
| | Total Expenditures/Appropriations: | \$8,310,413 | \$10,867,494 | \$16,123,446 | \$16,123,446 |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

Schedule 9

Budget Unit: 404 - MENTAL HEALTH SERVICES ADMIN (FUND 0081)

| Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
|--|--------------------|----------------------------|------------------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Net Cost: | (\$96,954) | (\$33,113) | \$3,752,021 | \$3,752,021 |

MENTAL HEALTH

Fund 0080 Mental Health, Budget Unit 410 Donnell Ewert, M.P.H., Health and Human Services Agency Director

PROGRAM DESCRIPTION

Per statute, the role of County mental health services is to assist persons experiencing chronic and persistent mental illnesses, as well as children with serious emotional disturbances, to access services and programs to better manage their illness, achieve personal goals, and develop skills necessary to maintain recovery. For persons with Medi-Cal coverage, mental health services are largely provided under managed care (Mental Health Plan) that is administered by counties and currently overseen by state Department of Health Care Services.

Outpatient specialty mental health services for Medi-Cal eligible and indigent individuals are authorized by the County. These services are provided directly by staff and through contract providers. Funding is provided by a combination of state, federal, and local dollars, including Medi-Cal Federal Financial Participation (FFP), Mental Health realignment, private pay fees, insurance companies, and a County General Fund statutory Maintenance of Effort (MOE) contribution to receive Mental Health realignment funds.

Other areas of program significance include the continued provision of youth mental health services through the County's interagency child welfare system which includes a service and financial partnership between various Health and Human Services Agency (HHSA) programs, as well as Shasta County Office of Education and the Shasta County Probation Department. The provision of short and long-term involuntary treatment and residential services is also a responsibility of this budget for adults and a shared responsibility with Social Services for foster children with regard to treatment in residential facilities.

BUDGET REQUESTS

FY 2017-18 requested expenditures total \$29 million, a 7.5 percent increase, or \$2 million, compared to the FY 2016-17 Adjusted Budget. Requested revenue totals almost \$28.7 million, a 19.7 percent increase, or \$4.7 million. The FY 2017-18 requested net county cost is \$336,890, an 88.9 percent (almost \$2.7 million) decrease; funded with Mental Health fund balance.

FY 2017-18 Salaries and Benefits are requested at \$9.7 million, an increase of \$1 million (11.7 percent) compared to the FY 2016-17 Adjusted Budget primarily due to the addition of seven positions. Staff routinely work in both Mental Health (410) and Mental Health Services Act (MHSA, 404) budgets with their costs allocated based upon the client that they are serving or the activities performed. In this manner, clients receive quality services without regard to the funding source. Services and Supplies are requested at an increase of \$3 million (42.8 percent) due to increases in Communications; Malpractice Insurance; Professional Special, Accounting, Billing, Transcribing, and IT Services; Maintenance of Equipment/Software and Structures; Rents & Leases of Equipment/Structures; and Special Department Expense. Other Charges increased by \$738,671 (5.7 percent) due to increases in Support and Care of Clients/Adult Residential Care, as well as a 9 percent, \$31,128, increase in A-87 Central Services charges. Capital Assets are requested at an increase of nearly \$1.5 million.

Position Changes Requested for a Net Increase of Seven Full-Time Positions as follows: 1) deleting one Community Mental Health Worker; and 2) adding one Clinical Psychologist I/II/III/Mental Health Clinician I/II/III/Staff Nurse I/II, three Clinical Program Coordinator, one Office Assistant I/II, one Office Assistant Supervisor, one Medical Services Clerk, and one Typist Clerk III.

<u>Capital Assets/Projects Requested:</u> Mental Health Building Basement Remodel \$1 million, Mental Health/Social Services Buildings Roof Replacements \$432,196 (continued from FY 2016-17); Mental Health Building Restroom Remodel (ADA) \$45,000, one replacement Van \$30,000, and two replacement Vehicles \$50,000.

SUMMARY OF RECOMMENDATIONS

The CEO recommends several expenditure and revenue changes, including increasing the Mental Health/Social Services Buildings Roof Replacements Capital Project by \$182,000, that result in a \$150,493 increase in the net county cost.

PENDING ISSUES AND POLICY CONSIDERATIONS

Included in the FY 2017-18 budget request are costs to implement the Assisted Outpatient Treatment Program, or Laura's Law. The local implementation of a three-year pilot will require additional resources in the Adult Services Branch, as well as Public Defender's and County Counsel's offices. Laura's Law allows for court-ordered assisted outpatient treatment for people with serious and deteriorating mental illness with a recent history of psychiatric hospitalization, incarceration, or violent behavior, and who are routinely refusing to participate in ongoing treatment.

Since March 2012, costs for acute hospitalization and Institutes for Mental Diseases (IMDs) increased but then declined to some extent. Most of the IMD cost is ineligible for Medi-Cal reimbursement and, thus, must be supported within department realignment funds. Efforts to mitigate costs in this area have been initiated and are a strong focus of the HHSA, such as contracting with Board and Care providers to provide housing and supportive services for clients to step down from higher levels of care. This has reduced IMD placements from about 55 to approximately 35.

Through 2011 Realignment, responsibility for mental health and alcohol and drug services passed to the counties with a share of state sales tax to replace the state general fund contribution. These programs include the Women and Children's Residential Treatment, Drug Medi-Cal, Non-drug Medical, Drug Court, Mental Health Managed Care, and Early and Periodic Screening, Diagnosis, and Treatment (EPSDT) (mental health services for children). EPSDT and Drug Medi-Cal are both federal entitlements; however the funding is pooled for all the above listed programs. Because these entitlement costs can expand rapidly, it presents a financial risk to the County in future years, presents a risk to the sustainability of non-entitlement programs, and potentially impacts the County's ability to meet the Substance Abuse Prevention and Treatment (SAPT) MOE level of spending. While the state established the base for 2011 Realignment funding in the fall of 2016, the state has been using growth in the Behavioral Health Subaccount to pay for entitlement growth in Drug Medi-Cal before paying general growth. This has caused significant variations in funding from one year to the next for many counties. Shasta County has not been harmed to date, but this remains a strong concern. The department is advocating for appropriate base levels of funding to support growing costs and will be monitoring how 2011 Realignment will be structured in to the future to protect County operations.

Intergovernmental transfer (IGT) revenue for two years is included in the budget request due to a new process initiated by the California Department of Health Care Services and these funds may not be available past federal fiscal year 2017 due to pending changes in Center for Medicare and Medicaid Services (CMS) regulations.

DEPARTMENT HEAD CONCURRENCE OR APPEAL

The department head concurs with this budget as recommended.

FINAL BOARD ACTION

Adopted as presented in the proposed budget.

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds

Fiscal Year 2017-18

Budget Unit: 410 - MENTAL HEALTH (FUND 0080)

| | | - | | | |
|----------|---|--------------------|----------------------------|------------------------|--|
| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
| | 1 | 2 | 3 | 4 | 5 |
| Category | : 400 REVENUE FROM MONEY & PR | OPERTY | <u> </u> | 1 | |
| 420000 | INTEREST | \$35,994 | \$89,887 | \$40,000 | \$40,000 |
| RE | VENUE FROM MONEY & PROPERTY | \$35,994 | \$89,887 | \$40,000 | \$40,000 |
| Category | : 500 INTERGOVERNMENTAL REVE | NUES | | | |
| 533202 | STATE IGT | \$2,238,113 | \$1,427,637 | \$2,927,345 | \$2,927,345 |
| 536301 | STATE FFS MEDI CAL ALLOCATION | \$0 | \$0 | \$50,000 | \$50,000 |
| 536510 | STATE REALIGNMENT MENTAL HLTH | \$7,559,785 | \$7,163,075 | \$7,246,197 | \$7,246,197 |
| 542603 | ST REALIGNMENT 2011 AB109 | \$6,104,537 | \$5,985,223 | \$5,112,515 | \$5,112,515 |
| 552100 | FEDERAL MEDI-CAL | \$7,462,056 | \$5,825,689 | \$8,238,524 | \$8,238,524 |
| 552140 | FEDERAL MCKINNEY HOMELESS | \$64,567 | \$51,682 | \$65,242 | \$65,242 |
| 552151 | FEDERAL SAMHSA BLOCK GRANT | \$352,488 | \$394,340 | \$473,729 | \$473,729 |
| 560996 | FED DHCS MENTAL HEALTH GRANT | \$0 | \$1,940,355 | \$3,880,709 | \$3,880,709 |
| 563400 | OTHER CO INPATIENT FEES | \$24,777 | \$20,417 | \$20,000 | \$20,000 |
| INT | TERGOVERNMENTAL REVENUES | \$23,806,325 | \$22,808,419 | \$28,014,261 | \$28,014,261 |
| Category | : 600 CHARGES FOR SERVICES | | | | |
| 682000 | SELF PAY | \$106,790 | \$99,273 | \$66,000 | \$66,000 |
| 682001 | CLIENT INSURANCE | \$25,125 | \$25,594 | \$20,000 | \$20,000 |
| 682007 | MENTAL HEALTH MEDICARE | \$0 | \$0 | \$25,000 | \$25,000 |
| 686001 | REIMBURSE INSTITUTIONAL CARE | \$247,011 | \$214,416 | \$230,000 | \$230,000 |
| CH | ARGES FOR SERVICES | \$378,928 | \$339,285 | \$341,000 | \$341,000 |
| Category | : 700 MISCELLANEOUS REVENUES | | | | |
| 792530 | DONATION MCCONNELL FOUNDATION | \$0 | \$16,000 | \$0 | \$0 |
| 795000 | AUDITOR VOID/STALE DATED CHECK | \$5,774 | \$3,302 | \$0 | \$0 |
| 799215 | UNCLAIMED MONEY | \$0 | \$210 | \$0 | \$0 |
| 799300 | MISCELLANEOUS REVENUE | \$1,391 | \$51 | \$0 | \$0 |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | \$34,607 | \$76,657 | \$0 | \$0 |
| 799391 | PRIOR PERIOD REV ADJUSTMENT | \$1,945,272 | \$342 | \$0 | \$0 |
| 799900 | CASH OVER/SHORT | (\$11,329) | (\$1,451) | \$0 | \$0 |
| | SCELLANEOUS REVENUES | \$1,975,716 | \$95,111 | \$0 | \$0 |
| Category | : 800 OTHR FINANCING SOURCES T | RAN IN | | | |
| 800100 | TRANS IN GENERAL FUND | \$276,777 | \$276,777 | \$276,778 | \$276,778 |
| 800501 | TRANS IN SOCIAL SERVICES | \$386,001 | \$0 | \$0 | \$0 |
| | HR FINANCING SOURCES TRAN IN | \$662,779 | \$276,777 | \$276,778 | \$276,778 |
| Category | : 802 OTHER FINANCING SRCS SALI | E.C/A | | | |
| 896100 | SALE OF CAPITAL ASSETS | \$3,300 | \$0 | \$0 | \$0 |
| 896101 | SALE OF SURPLUS PROPERTY | \$50 \$50 | \$76 | \$0 \$0 | \$0 \$0 |
| | HER FINANCING SRCS SALE C/A | | · | | |
| OH | NEK FINANCING SKCS SALE C/A | \$3,350 | \$76 | \$0 | \$0 |

Schedule 9

Financing Sources and Uses by Budget Unit by Object

Governmental Funds Fiscal Year 2017-18

Budget Unit: 410 - MENTAL HEALTH (FUND 0080)

| | Acuvity: M | ENTAL DEALTH | | | |
|----------|---|--------------------|----------------------------|------------------------|--|
| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
| | 1 | 2 | 3 | 4 | 5 |
| | Total Revenues: | \$26,863,094 | \$23,609,557 | \$28,672,039 | \$28,672,039 |
| Category | : 010 SALARIES AND BENEFITS | | | | |
| 011000 | REGULAR SALARIES | \$4,205,965 | \$4,493,201 | \$6,078,952 | \$6,078,952 |
| 011200 | TERMINATION/SPECIAL PAY | \$15,964 | \$28,148 | \$0 | \$0 |
| 017000 | EXTRA HELP | \$288,548 | \$179,036 | \$156,470 | \$156,470 |
| 017502 | OVERTIME PAY | \$40,762 | \$42,752 | \$0 | \$0 |
| 017503 | SHIFT DIFFERENTIAL | \$206 | \$115 | \$0 | \$0 |
| 017505 | STANDBY PAY | \$11,129 | \$8,799 | \$0 | \$0 |
| 017509 | HOLIDAY OVERTIME PAY | \$1,688 | \$1,353 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$1,270 | \$1,772 | \$1,974 | \$1,974 |
| 018100 | EMPLOYER SHARE FICA | \$306,638 | \$327,362 | \$451,148 | \$451,148 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$667,445 | \$763,610 | \$1,087,780 | \$1,087,780 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$0 | \$2 | \$0 | \$0 |
| 018205 | EMPLOYER SHARE 401A | \$0 | \$0 | \$14,868 | \$14,868 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$900,403 | \$1,012,639 | \$1,383,819 | \$1,383,819 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$127,164 | \$134,764 | \$182,369 | \$182,369 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$25,569 | \$19,788 | \$19,960 | \$19,960 |
| 018500 | WORKERS COMP EXPOSURE | \$57,823 | \$65,279 | \$78,529 | \$78,529 |
| 018501 | WORKERS COMP EXPERIENCE | \$253,260 | \$165,588 | \$277,428 | \$277,428 |
| SAI | LARIES AND BENEFITS | \$6,903,840 | \$7,244,214 | \$9,733,297 | \$9,733,297 |
| Category | : 030 SERVICES AND SUPPLIES | | | | |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$1,149 | \$1,509 | \$2,019 | \$2,019 |
| 032500 | COMMUNICATIONS EXPENSE | \$36,221 | \$45,525 | \$50,980 | \$50,980 |
| 032590 | CHGS FAC MGMT COMM | \$478 | \$111 | \$478 | \$478 |
| 032591 | CHGS IT COMM | \$24,518 | \$29,211 | \$19,786 | \$19,786 |
| 032700 | FOOD EXPENSE | \$196 | \$296 | \$910 | \$910 |
| 032900 | HOUSEHOLD EXPENSE | \$1,305 | \$2,228 | \$1,600 | \$1,600 |
| 032990 | CHGS OC HSHLD SVS | \$108,068 | \$113,418 | \$115,401 | \$115,401 |
| 032991 | CHGS OC HSHLD SUPPL | \$9,697 | \$10,723 | \$10,892 | \$10,892 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$3,631 | \$1,681 | \$14,527 | \$14,527 |
| 033100 | INSURANCE EXPENSE | \$0 | \$0 | \$500 | \$500 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$17,416 | \$19,359 | \$23,293 | \$23,293 |
| 033103 | INSUR XP MISCELLANEOUS | \$9,612 | \$10,277 | \$9,327 | \$9,327 |
| 033104 | INSUR XP MALPRACTICE | \$28,614 | \$32,116 | \$36,000 | \$36,000 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$13,860 | \$23,562 | \$15,842 | \$15,842 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$134 | \$195 | \$900 | \$900 |
| 033528 | MNT EQP SOFTWARE | \$0 | \$0 | \$50,100 | \$50,100 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$28,712 | \$38,256 | \$24,464 | \$24,464 |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

Budget Unit: 410 - MENTAL HEALTH (FUND 0080)

| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
|--------|---|--------------------|----------------------------|------------------------|--|
| | 1 | 2 | 3 | 4 | 5 |
| 033700 | MAINTENANCE OF STRUCTURES | \$193 | \$0 | \$100,000 | \$100,000 |
| 033729 | MNT STR FAC MGMT APRV | \$147 | \$0 | \$0 | \$0 |
| 033791 | CHGS FAC MGMT MAINT STR | \$58,714 | \$74,244 | \$162,141 | \$162,141 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$6,962 | \$2,636 | \$2,000 | \$2,000 |
| 034100 | MEMBERSHIPS | \$5,064 | \$7,667 | \$17,650 | \$17,650 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$19,272 | \$1,536,755 | \$0 | \$0 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$18,574 | \$63,121 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$69,621 | \$98,683 | \$64,800 | \$64,800 |
| 034526 | OFFICE XP POSTAGE | \$0 | \$70 | \$0 | \$0 |
| 034527 | OFFICE XP PRINTING | \$3,569 | \$983 | \$1,400 | \$1,400 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$1,284 | \$6,212 | \$3,445 | \$3,445 |
| 034591 | CHGS OC POSTAGE SVS | \$4,280 | \$3,929 | \$4,151 | \$4,151 |
| 034592 | CHGS OC OTHER MAIL SVS | \$7,983 | \$8,107 | \$8,311 | \$8,311 |
| 034800 | PROF & SPECIAL SERVICES | \$931,331 | \$1,007,043 | \$3,648,697 | \$3,648,697 |
| 034801 | PROF ACCOUNTING SVS | \$2,346,590 | \$2,596,752 | \$3,621,882 | \$3,621,882 |
| 034808 | PROF BILLING SVS | \$88,310 | \$90,447 | \$154,900 | \$154,900 |
| 034813 | PROF CONSULTING SVS | \$0 | \$250 | \$500 | \$500 |
| 034837 | PROF PREEMPLOYMENT SVS | \$6,538 | \$8,490 | \$5,000 | \$5,000 |
| 034842 | PROF REHAB SVS | \$75,185 | \$12,461 | \$220,000 | \$220,000 |
| 034851 | PROF TRAINING SVS | \$3,544 | \$2,843 | \$91,250 | \$91,250 |
| 034854 | PROF INTERPRETING SVS | \$352 | \$523 | \$1,590 | \$1,590 |
| 034864 | PROF CAPITL ASSET DISPOSAL SVS | \$165 | \$0 | \$0 | \$0 |
| 034890 | CHGS FAC MGMT PROF SVS | \$1,225 | \$1,667 | \$1,195 | \$1,195 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$240,977 | \$337,140 | \$206,757 | \$206,757 |
| 034900 | PUBLICATIONS & LEGAL NOTICES | \$80 | \$0 | \$5,000 | \$5,000 |
| 035100 | RENTS & LEASES OF EQUIPMENT | \$16,398 | \$11,671 | \$28,647 | \$28,647 |
| 035300 | RENTS & LEASES OF STRUCTURES | \$48,950 | \$92,782 | \$125,217 | \$125,217 |
| 035500 | MINOR EQUIPMENT | \$7,048 | \$4,048 | \$24,950 | \$24,950 |
| 035528 | MINOR EQP SOFTWARE | \$2,912 | \$26,687 | \$17,350 | \$17,350 |
| 035529 | MNR EQP COMPUTERS | \$107 | \$0 | \$11,100 | \$11,100 |
| 035530 | MNR EQP IT APRV | \$590 | \$0 | \$5,200 | \$5,200 |
| 035590 | CHGS IT SOFTWARE EQP | \$2,531 | \$8,068 | \$25 | \$25 |
| 035591 | CHGS IT HARDWARE EQP | \$35,052 | \$96,418 | \$47,000 | \$47,000 |
| 035592 | CHGS IT TELECOMM EQP | \$535 | \$572 | \$2,175 | \$2,175 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$1,921 | \$4,715 | \$961,938 | \$961,938 |
| 035752 | SP DEPT XP LICENSE/PERMIT/CERT | \$0 | \$0 | \$4,780 | \$4,780 |
| 035900 | TRANSPORTATION & TRAVEL | \$33,084 | \$24,276 | \$50,083 | \$50,083 |
| 035940 | TRANS/TRVL FUEL | \$14,493 | \$13,340 | \$19,053 | \$19,053 |
| 035941 | TRANS/TRVL MILEAGE | \$2,424 | \$623 | \$4,810 | \$4,810 |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Financial Variable 2017, 18

Fiscal Year 2017-18

Budget Unit: 410 - MENTAL HEALTH (FUND 0080)

| | | VIETVITAE TIEZAETTI | | | |
|----------|---|---------------------|----------------------------|------------------------|---|
| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
| | 1 | 2 | 3 | 4 | 5 |
| 035990 | CHGS FLEET TRANS/TRVL | \$33,050 | \$35,131 | \$37,681 | \$37,681 |
| 035999 | TRN/TRV PY EE 1 DAY MEAL REIMB | \$1,910 | \$1,297 | \$0 | \$0 |
| 036100 | UTILITIES | \$44,026 | \$43,293 | \$56,322 | \$56,322 |
| SEI | RVICES AND SUPPLIES | \$4,418,621 | \$6,551,436 | \$10,094,019 | \$10,094,019 |
| Category | : 050 OTHER CHARGES | | | | |
| 050001 | CENTRAL SERVICE COST PLAN CHGS | \$213,074 | \$297,604 | \$329,807 | \$329,807 |
| 050003 | BUILDING & EQUIP COST PLAN CHG | \$29,647 | \$47,525 | \$46,452 | \$46,452 |
| 052000 | SUPPORT & CARE OF PERSONS | \$35,994 | \$16,864 | \$33,429 | \$33,429 |
| 052001 | SUPP/CARE CLIENTS | \$1,074 | \$337 | \$0 | \$0 |
| 052007 | SUPP/CARE PATIENTS | \$38,406 | \$44,471 | \$32,000 | \$32,000 |
| 052009 | SUPP/CARE ADULTS | \$0 | \$50 | \$0 | \$0 |
| 052015 | SUPP/CARE ADULT RESIDENTIAL | \$1,171,927 | \$1,653,671 | \$1,700,000 | \$1,700,000 |
| 052016 | SUPP/CARE INPATIENT CARE | \$3,043,355 | \$3,453,581 | \$3,525,000 | \$3,525,000 |
| 052017 | SUPP/CARE INSTITUTIONALIZED | \$2,848,282 | \$2,505,179 | \$2,500,000 | \$2,500,000 |
| 052018 | SUPP/CARE CONSERVATEES | \$90,218 | \$90,218 | \$180,436 | \$180,436 |
| 052019 | SUPP/CARE CLIENT CONTRACT SVS | \$3,863,992 | \$4,103,830 | \$5,459,000 | \$5,459,000 |
| 052020 | SUPP/CARE CLIENT TRANSPO SVS | \$2,554 | \$1,739 | \$4,950 | \$4,950 |
| OT | HER CHARGES | \$11,338,527 | \$12,215,074 | \$13,811,074 | \$13,811,074 |
| Category | : 070 CAPITAL ASSETS | | | | |
| 061090 | MH/SS 2640 BRES ROOF REPLC | \$0 | \$0 | \$614,196 | \$614,196 |
| 061097 | SS 2640 BRES BASEMENT RMDL2017 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |
| 061114 | MH 2640 BRESLAUER ADA COMPLIAN | \$0 | \$0 | \$45,000 | \$45,000 |
| 065088 | 1 VAN W/ ACCESSORIES | \$25,801 | \$0 | \$30,000 | \$30,000 |
| 065095 | 1 VEHICLE W/ ACCESSORIES | \$0 | \$19,305 | \$0 | \$0 |
| 065122 | 2 VEHICLES W/ ACCESSORIES | \$0 | \$0 | \$50,000 | \$50,000 |
| 065264 | 4 VEHICLES W/ACCESSORIES | \$84,312 | \$0 | \$0 | \$0 |
| CA | PITAL ASSETS | \$110,114 | \$19,305 | \$1,739,196 | \$1,739,196 |
| Category | : 080 INTRAFUND TRANSFERS | | | | |
| 088263 | C/A PROBATION | (\$51,704) | (\$84,062) | (\$55,000) | (\$55,000) |
| 088404 | C/A MHSA | (\$1,643,819) | (\$1,093,326) | (\$3,862,911) | (\$3,862,911) |
| 088410 | C/A MENTAL HEALTH | (\$50,321) | (\$58,001) | (\$20,000) | (\$20,000) |
| 088501 | C/A SOCIAL SERVICES | (\$1,509,779) | (\$1,717,977) | (\$2,280,253) | (\$2,280,253) |
| INT | FRAFUND TRANSFERS | (\$3,255,625) | (\$2,953,367) | (\$6,218,164) | (\$6,218,164) |
| Category | : 095 OTHER FINANCING USES | | | | |
| 095166 | TRANS OUT CAPITAL PROJECTS | \$0 | \$859,817 | \$0 | \$0 |
| | | 40 | +00,01 | 40 | 43 |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

Schedule 9

Budget Unit: 410 - MENTAL HEALTH (FUND 0080)

| Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
|--|--------------------|----------------------------|------------------------|---|
| 1 | 2 |) 3 | 4 | 3 |
| OTHER FINANCING USES | \$0 | \$859,817 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$19,515,478 | \$23,936,480 | \$29,159,422 | \$29,159,422 |
| Net Cost: | (\$7,347,616) | \$326,923 | \$487,383 | \$487,383 |

PUBLIC HEALTH

Fund 0196 Public Health, Budget Unit 411 Donnell Ewert, M.P.H., Health and Human Services Agency Director

PROGRAM DESCRIPTION

The purpose of Public Health is to work with the community to protect and improve health by actively promoting activities that prevent disease and injury before they occur, protecting maternal and child health, and controlling communicable diseases. As Public Health continues to maintain its focus on prevention, its role in protecting the public has become even more crucial with newly emerging diseases, the need to prepare for all types of emergencies, and the growing impact of chronic diseases on the population.

BUDGET REQUESTS

State statute mandates that the County General Fund contribute \$184,049 annually as a Maintenance of Effort (MOE) to obtain 1991 health realignment revenue. As in the past, the majority of this General Fund MOE (\$149,200 for FY 2017-18) goes to the Shasta County Healthcare budget (412). The remaining County General Fund contribution of \$34,849 supports activities in this main Public Health budget. FY 2017-18 requested expenditures total \$17.9 million, an 11.2 percent (\$1.8 million) increase over the FY 2017-18 Adjusted Budget. Requested Salaries and Benefits have increased 5.2 percent (\$638,638), Services and Supplies have increased 8.8 percent (\$690,293), and Other Charges have increased 157.1 percent due to new efforts to prevent behavioral health problems, including a 29.6 percent, or \$91,898, increase in A-87 Central Services charges. Revenue in the amount of \$15.7 million is increasing by almost \$1.7 million, or 12 percent, due to increases in Intergovernmental Revenue such as State Public Health Realignment, Federal Homeless Grants, state Tobacco Education Program, and a one-time augmentation in Intergovernmental Transfer revenue. The requested net county cost is \$2.1 million and will be funded with Public Health fund balance, primarily health realignment growth funds. However, the department projects a savings of \$3.7 million in the net county cost by the end of FY 2016-17.

Position Changes Requested for a Net Zero Change to Full-Time Positions as follows: 1) adding one Public Health (PH) Program and Policy Analyst, two Community Education Specialist I/II, one Supervising Community Education Specialist, one Community Health Advocate, one PH Nurse I/II/Registered Nurse, and one PH Assistant; 2) deleting one Senior PH Assistant, one PH Microbiologist I/II/Trainee, one Typist Clerk I/II, one PH Nurse I/II, and one PH Nurse I/II/Registered Nurse; 3) one Community Mental Health Worker and one PH Nurse I/II with June 30, 2017 sunset dates will automatically delete; and 4) two PH Nurse I/II and one PH Program and Policy Analyst with June 30, 2017 sunset dates will have the sunset dates removed.

<u>Capital Asset/Projects Requests</u>: PH Building Remodel \$45,000 (continued from FY 2016-17); PH's share of the Mental Health Basement Remodel \$200,000; one replacement Lab Freezer \$10,000; one replacement Lab Refrigerator \$10,000; one Card Key System \$45,000 (continued from FY 2016-17); one new Van \$30,000; two new Vehicles \$40,000; and two replacement Vehicles \$40,000.

SUMMARY OF RECOMMENDATIONS

The CEO recommends several changes to the budget that results in an overall increase in the net county cost of \$40,000; this includes changes to Capital Assets by increasing the PH Building Remodel by \$45,000 and deleting the Card Key System.

PENDING ISSUES AND POLICY CONSIDERATIONS

The PH Branch is continuing the process to achieve accreditation from the National Public Health Accreditation Board. The accreditation process seeks to advance and standardize quality and performance across public health departments. To receive accreditation a local health department must meet a set of nationally recognized, practice-focused, and evidenced-based standards. The development of a Community Health Assessment, Community Health Improvement Plan, and specific Public Health

Strategic Plan, along with systems for Continuous Quality Improvement and Staff Development are accreditation requirements.

DEPARTMENT HEAD CONCURRENCE OR APPEAL

The department head concurs with this budget as recommended.

FINAL BOARD ACTION

Adopted as presented in the proposed budget.

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)

Function: HEALTH & SANITATION

| | neurity. The same | | | | | |
|----------|---|--------------------|----------------------------|------------------------|--|--|
| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors | |
| | 1 | 2 | 3 | 4 | 5 | |
| Category | : 200 LICENSES, PERMITS & FRANCE | HISES | 1 | | | |
| 216600 | BURIAL PERMITS | \$5,538 | \$6,023 | \$5,000 | \$5,000 | |
| 216900 | OTHER LICENSES & PERMITS | \$0 | \$188 | \$0 | \$0 | |
| LIC | CENSES, PERMITS & FRANCHISES | \$5,538 | \$6,211 | \$5,000 | \$5,000 | |
| Category | : 300 FINES, FORFEITURES & PENAL | TIES | | | | |
| 317530 | VCF CHILD PASSENGER RESTRAINT | \$2,193 | \$2,590 | \$2,100 | \$2,100 | |
| 317532 | VCF UNATTENDED CHILDREN | \$16 | \$8 | \$0 | \$0 | |
| FIN | NES, FORFEITURES & PENALTIES | \$2,210 | \$2,599 | \$2,100 | \$2,100 | |
| Category | : 400 REVENUE FROM MONEY & PRO | OPERTY | | | | |
| 420000 | INTEREST | \$37,187 | \$74,948 | \$50,000 | \$50,000 | |
| 421200 | RENTS/LEASES OF BUILDINGS | \$1,500 | \$1,500 | \$1,500 | \$1,500 | |
| RE | VENUE FROM MONEY & PROPERTY | \$38,687 | \$76,448 | \$51,500 | \$51,500 | |
| Category | : 500 INTERGOVERNMENTAL REVEN | NUES | | | | |
| 532000 | STATE AID WIC NUTRITION | \$1,528,485 | \$1,769,203 | \$1,870,564 | \$1,870,564 | |
| 533003 | ST BT PREPAREDNESS PAN FLU | \$71,831 | \$54,112 | \$66,000 | \$66,000 | |
| 533010 | STATE AID CHRONIC DISEASE | \$1,054,484 | \$1,107,990 | \$920,000 | \$920,000 | |
| 533125 | STATE CHLAMYDIA PREVENTION PRJ | \$10,264 | \$26,975 | \$34,132 | \$34,132 | |
| 533202 | STATE IGT | \$296,457 | \$209,638 | \$530,000 | \$530,000 | |
| 533210 | STATE IMMUNIZATION GRANT | \$23,426 | \$129,579 | \$63,352 | \$63,352 | |
| 533229 | STATE OFFICE OF TRAFFIC SAFETY | \$115,272 | \$132,243 | \$132,000 | \$132,000 | |
| 533240 | STATE CHILD LEAD PREV GRANT | \$50,898 | \$83,645 | \$99,852 | \$99,852 | |
| 533300 | STATE AID CHILD HEALTH | \$33,644 | (\$1) | \$0 | \$0 | |
| 533301 | STATE CHDP NO COUNTY MATCH | \$274,928 | \$262,713 | \$315,611 | \$315,611 | |
| 533302 | STATE CHDP FOSTER CARE | \$241,930 | \$169,045 | \$342,469 | \$342,469 | |
| 533310 | STATE MCH ALLOCATION | \$1,159,126 | \$1,067,840 | \$1,073,989 | \$1,073,989 | |
| 533350 | STATE AIDS BLOCK ALLOCATION | \$14,050 | \$12,159 | \$14,435 | \$14,435 | |
| 533510 | STATE SB99 PROGRAM TEP | \$149,629 | \$142,156 | \$408,000 | \$408,000 | |
| 537001 | STATE TUBERCULOSIS HOUSES | \$31,177 | \$6,711 | \$10,000 | \$10,000 | |
| 538500 | STATE REALIGNMENT PUBLIC HLTH | \$6,386,814 | \$7,135,741 | \$7,579,015 | \$7,579,015 | |
| 542801 | ST BD OF CORRECTIONS PLAN GRT | \$0 | \$0 | \$63,985 | \$63,985 | |
| 552002 | FED MAA MEDICAL ADMIN ACTIVITY | \$129,824 | \$118,283 | \$153,000 | \$153,000 | |
| 552003 | FED BIO TERRORISM PREPAREDNESS | \$533,788 | \$108,127 | \$540,000 | \$540,000 | |
| 552004 | FED BIO TERRORISM LAB INFRASTR | \$0 | \$475,457 | \$0 | \$0 | |
| 552006 | FED BIO TERRORISM HPP BASE | \$130,775 | \$159,135 | \$185,000 | \$185,000 | |
| 552102 | FED MEDICAL ASSISTANCE PROG | \$50,820 | \$0 | \$0 | \$0 | |
| 554101 | FED EMERGENCY MGMT ASST (FEMA) | \$209,754 | \$66,072 | \$257,726 | \$257,726 | |
| 561190 | FEDERAL HOMELESS GRANTS | \$0 | \$0 | \$224,685 | \$224,685 | |
| 563901 | FED REGNL TRANS PLNG AGNCY REV | \$39,662 | \$150,968 | \$170,000 | \$170,000 | |
| INT | TERGOVERNMENTAL REVENUES | \$12,537,043 | \$13,387,796 | \$15,053,815 | \$15,053,815 | |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)

Function: HEALTH & SANITATION

| | · | 1 | | <u> </u> | |
|----------|---|--------------------|----------------------------|------------------------|---------------------------------------|
| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of |
| | | | | | Supervisors |
| | 1 | 2 | 3 | 4 | 5 |
| Category | : 600 CHARGES FOR SERVICES | <u> </u> | <u> </u> | <u> </u> | |
| 679400 | VITAL STATISTICS | \$126,994 | \$131,122 | \$105,000 | \$105,000 |
| 679501 | CERTFD COPIES VITAL HLTH STATS | \$22,616 | \$23,348 | \$20,000 | \$20,000 |
| 681100 | IMMUNIZATION FEES | \$125,130 | \$121,695 | \$125,000 | \$125,000 |
| 681250 | REGIONAL LAB CONTRACT | \$32,004 | \$32,004 | \$32,000 | \$32,000 |
| 681260 | TEHAMA CO LAB CONTRACT | \$492 | \$1,385 | \$2,000 | \$2,000 |
| 681270 | SISKIYOU CO LAB CONTRACT | \$5,821 | \$5,262 | \$6,000 | \$6,000 |
| 681300 | COMPREHENSIVE PERINATAL | \$3,145 | \$2,407 | \$4,500 | \$4,500 |
| 681400 | LAB TESTS BACTERIOLOGY | \$36,900 | \$23,675 | \$30,000 | \$30,000 |
| 681402 | PARASITOLOGY LAB FEES | \$96 | \$0 | \$0 | \$0 |
| 681502 | BREAST PUMP RENTALS | \$2,466 | \$1,900 | \$2,000 | \$2,000 |
| 681513 | DRUG TESTING LAB FEES | \$274,302 | \$107,934 | \$160,000 | \$160,000 |
| 681520 | RABIES TEST FEES | \$816 | \$1,365 | \$2,000 | \$2,000 |
| 681904 | LAB FEES WATER SAMPLES | \$8,800 | \$8,235 | \$7,500 | \$7,500 |
| 681907 | GENERAL REVENUE CLINIC | \$900 | \$1,162 | \$1,000 | \$1,000 |
| 681908 | TUBERCULOUS CLINIC | \$1,098 | \$3,765 | \$7,500 | \$7,500 |
| 681909 | TARGETED CASE MGMT ENCOUNTERS | \$79,596 | \$36,180 | \$50,000 | \$50,000 |
| 681914 | LAB FEES EH WATER SAMPLES | \$269 | \$400 | \$300 | \$300 |
| 692014 | EPIDEMIOLOGY SERVICES | \$46,489 | \$46,489 | \$50,000 | \$50,000 |
| 692200 | REIMBURSE TRAVEL | \$990 | \$2,571 | \$0 | \$0 |
| 693030 | CONTRACT SERVICES REVENUE | \$10,187 | \$11,675 | \$26,000 | \$26,000 |
| CHA | ARGES FOR SERVICES | \$779,117 | \$562,580 | \$630,800 | \$630,800 |
| Category | : 700 MISCELLANEOUS REVENUES | | | | |
| 792500 | DONATIONS/CONTRIBUTIONS | \$12,998 | \$780 | \$2,000 | \$2,000 |
| 792512 | CONTR FR CAREMARK RV SHR AGRMT | \$4,459 | \$1,510 | \$2,000 | \$2,000 |
| 792559 | PUBLIC HEALTH INSTITUTE GRANT | \$29,000 | \$10,000 | \$0 \$0 | \$0 \$0 |
| 792579 | CONTRIB FROM COMMUNITY GRANTS | \$112,352 | \$60,000 | \$40,000 | \$40,000 |
| 792583 | CONTRIB GRANT NON PROFIT | \$0 | \$45,000 | \$5,000 | \$5,000 |
| 795000 | AUDITOR VOID/STALE DATED CHECK | \$0 \$0 | \$240 | \$250 | \$250 |
| 799300 | MISCELLANEOUS REVENUE | \$912 | \$789 | \$875 | \$875 |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | \$49,959 | \$92,919 | \$0 \$0 | \$0 \$0 |
| 799391 | PRIOR PERIOD REV ADJUSTMENT | (\$19,227) | \$837,935 | \$0 \$0 | \$0 \$0 |
| 799900 | CASH OVER/SHORT | \$0 | (\$111) | \$0 \$0 | \$0 \$0 |
| | SCELLANEOUS REVENUES | \$190,453 | \$1,049,063 | \$48,125 | \$48,125 |
| | | | ψ1,0 1 2,003 | Ψ+0,123 | Ψ40,123 |
| Category | | | | | |
| 800100 | TRANS IN GENERAL FUND | \$28,986 | \$34,110 | \$34,849 | \$34,849 |
| OTI | HR FINANCING SOURCES TRAN IN | \$28,986 | \$34,110 | \$34,849 | \$34,849 |
| Category | 802 OTHER FINANCING SRCS SALI | E C/A | | | |
| 896100 | SALE OF CAPITAL ASSETS | \$0 | \$1,000 | \$0 | \$0 |
| | | + 0 | T-,0 | 70 | + 0 |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)

Function: HEALTH & SANITATION

| | Activity: 11 | CALIN | | | |
|----------|--|--------------------|----------------------------|------------------------|--|
| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
| | 1 | 2 | 3 | 4 | 5 |
| 896101 | SALE OF SURPLUS PROPERTY | \$0 | \$11 | \$0 | \$0 |
| OT | HER FINANCING SRCS SALE C/A | \$0 | \$1,011 | \$0 | \$0 |
| | Total Revenues: | \$13,582,036 | \$15,119,821 | \$15,826,189 | \$15,826,189 |
| Category | : 010 SALARIES AND BENEFITS | | | | |
| 011000 | REGULAR SALARIES | \$5,599,250 | \$5,803,093 | \$8,247,838 | \$8,247,838 |
| 011200 | TERMINATION/SPECIAL PAY | \$27,370 | \$25,745 | \$34,388 | \$34,388 |
| 017000 | EXTRA HELP | \$158,218 | \$162,063 | \$83,979 | \$83,979 |
| 017502 | OVERTIME PAY | \$11,764 | \$6,505 | \$8,843 | \$8,843 |
| 017505 | STANDBY PAY | \$2,478 | \$2,729 | \$2,956 | \$2,956 |
| 017509 | HOLIDAY OVERTIME PAY | \$859 | \$1,286 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$2,541 | \$2,797 | \$2,706 | \$2,706 |
| 018100 | EMPLOYER SHARE FICA | \$400,470 | \$419,642 | \$629,394 | \$629,394 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$889,418 | \$982,624 | \$1,475,919 | \$1,475,919 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$8 | \$2 | \$0 | \$0 |
| 018205 | EMPLOYER SHARE 401A | \$0 | \$0 | \$17,713 | \$17,713 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$1,329,368 | \$1,386,449 | \$1,986,266 | \$1,986,266 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$167,964 | \$174,071 | \$247,436 | \$247,436 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$32,427 | \$25,016 | \$26,711 | \$26,711 |
| 018500 | WORKERS COMP EXPOSURE | \$73,501 | \$82,416 | \$105,521 | \$105,521 |
| 018501 | WORKERS COMP EXPERIENCE | \$67,644 | \$82,794 | \$59,441 | \$59,441 |
| SAI | LARIES AND BENEFITS | \$8,763,284 | \$9,157,236 | \$12,929,111 | \$12,929,111 |
| Category | : 030 SERVICES AND SUPPLIES | | | | |
| 032100 | AGRICULTURAL EXPENSE | \$1,332 | \$4,505 | \$2,250 | \$2,250 |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$15,385 | \$5,583 | \$11,145 | \$11,145 |
| 032500 | COMMUNICATIONS EXPENSE | \$76,789 | \$86,002 | \$79,410 | \$79,410 |
| 032590 | CHGS FAC MGMT COMM | \$95 | \$101 | \$96 | \$96 |
| 032591 | CHGS IT COMM | \$50,224 | \$51,980 | \$47,887 | \$47,887 |
| 032700 | FOOD EXPENSE | \$12,850 | \$17,319 | \$29,300 | \$29,300 |
| 032900 | HOUSEHOLD EXPENSE | \$29,442 | \$29,702 | \$33,710 | \$33,710 |
| 032928 | HSHLD XP LAUNDRY SVS | \$4,297 | \$4,759 | \$5,500 | \$5,500 |
| 032990 | CHGS OC HSHLD SVS | \$33,531 | \$86,461 | \$90,170 | \$90,170 |
| 032991 | CHGS OC HSHLD SUPPL | \$2,784 | \$3,235 | \$3,315 | \$3,315 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$72,868 | \$63,975 | \$23,489 | \$23,489 |
| 033100 | INSURANCE EXPENSE | \$38 | \$0 | \$0 | \$0 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$22,135 | \$24,438 | \$31,690 | \$31,690 |
| 033103 | INSUR XP MISCELLANEOUS | \$8,928 | \$9,803 | \$8,875 | \$8,875 |
| 033104 | INSUR XP MALPRACTICE | \$14,687 | \$19,972 | \$25,000 | \$25,000 |

Schedule 9

Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)

Function: HEALTH & SANITATION

| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
|--------|---|--------------------|----------------------------|------------------------|--|
| | 1 | 2 | 3 | 4 | 5 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$26,736 | \$19,797 | \$6,661 | \$6,661 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$51,214 | \$21,654 | \$79,040 | \$79,040 |
| 033528 | MNT EQP SOFTWARE | \$0 | \$1,903 | \$9,500 | \$9,500 |
| 033531 | MNT EQP IT APRV | \$14,323 | \$0 | \$13,000 | \$13,000 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$27,128 | \$35,106 | \$15,856 | \$15,856 |
| 033700 | MAINTENANCE OF STRUCTURES | \$7,308 | \$5,731 | \$353,000 | \$353,000 |
| 033729 | MNT STR FAC MGMT APRV | \$570 | \$763 | \$1,000 | \$1,000 |
| 033791 | CHGS FAC MGMT MAINT STR | \$157,923 | \$155,474 | \$66,152 | \$66,152 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$209,642 | \$246,459 | \$331,050 | \$331,050 |
| 033904 | MED SPLY IMMUNIZATIONS | \$72,374 | \$80,659 | \$110,000 | \$110,000 |
| 034100 | MEMBERSHIPS | \$16,168 | \$18,508 | \$18,080 | \$18,080 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$0 | \$2,810 | \$0 | \$0 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$9,904 | \$91,427 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$114,346 | \$144,159 | \$151,905 | \$151,905 |
| 034526 | OFFICE XP POSTAGE | \$1,955 | \$2,775 | \$4,250 | \$4,250 |
| 034527 | OFFICE XP PRINTING | \$8,793 | \$8,322 | \$8,360 | \$8,360 |
| 034528 | OFFICE XP SUPPLIES | \$0 | \$374 | \$225 | \$225 |
| 034529 | OFFICE XP PUBLICATIONS | \$0 | \$187 | \$0 | \$0 |
| 034531 | OFFICE XP PROMOTIONAL ITEMS | \$0 | \$0 | \$2,000 | \$2,000 |
| 034535 | OFFICE XP EDUCATIONAL ITEMS | \$22,830 | \$18,997 | \$34,800 | \$34,800 |
| 034536 | OFFICE XP OFFICE FURNITURE | \$1,711 | \$0 | \$24,500 | \$24,500 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$9,974 | \$2,402 | \$1,775 | \$1,775 |
| 034591 | CHGS OC POSTAGE SVS | \$16,693 | \$9,948 | \$12,176 | \$12,176 |
| 034592 | CHGS OC OTHER MAIL SVS | \$11,015 | \$15,358 | \$14,662 | \$14,662 |
| 034800 | PROF & SPECIAL SERVICES | \$804,264 | \$453,330 | \$1,027,758 | \$1,027,758 |
| 034801 | PROF ACCOUNTING SVS | \$1,704,856 | \$1,939,377 | \$2,622,972 | \$2,622,972 |
| 034802 | PROF ADMIN SVS | \$1,426,663 | \$1,545,199 | \$1,468,875 | \$1,468,875 |
| 034803 | PROF ADVERTISING & MKTG SVS | \$63,690 | \$82,664 | \$173,200 | \$173,200 |
| 034807 | PROF BANK SVS | \$2,439 | \$2,344 | \$3,800 | \$3,800 |
| 034813 | PROF CONSULTING SVS | \$0 | \$4,690 | \$0 | \$0 |
| 034826 | PROF LAB SVS | \$19,989 | \$33,267 | \$30,500 | \$30,500 |
| 034829 | PROF MAINTENANCE SVS | \$6,123 | \$6,123 | \$8,000 | \$8,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$15,236 | \$10,839 | \$9,500 | \$9,500 |
| 034849 | PROF TECHNOLOGICAL SVS | \$1,000 | \$1,000 | \$1,250 | \$1,250 |
| 034851 | PROF TRAINING SVS | \$5,410 | \$2,920 | \$3,650 | \$3,650 |
| 034854 | PROF INTERPRETING SVS | \$12 | \$0 | \$0 | \$0 |
| 034890 | CHGS FAC MGMT PROF SVS | \$144 | \$1,034 | \$937 | \$937 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$385,110 | \$369,507 | \$303,486 | \$303,486 |
| 035100 | RENTS & LEASES OF EQUIPMENT | \$25,142 | \$30,582 | \$42,268 | \$42,268 |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)

Function: HEALTH & SANITATION

| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
|----------|---|--------------------|----------------------------|------------------------|--|
| | 1 | 2 | 3 | 4 | 5 |
| 035300 | RENTS & LEASES OF STRUCTURES | \$176,238 | \$218,016 | \$321,031 | \$321,031 |
| 035500 | MINOR EQUIPMENT | \$15,534 | \$30,277 | \$49,700 | \$49,700 |
| 035528 | MINOR EQP SOFTWARE | \$14,225 | \$20,980 | \$18,400 | \$18,400 |
| 035529 | MNR EQP COMPUTERS | \$0 | \$0 | \$4,100 | \$4,100 |
| 035530 | MNR EQP IT APRV | \$255 | \$0 | \$10,200 | \$10,200 |
| 035535 | MNR EQP COMM EQP | \$0 | \$0 | \$200 | \$200 |
| 035590 | CHGS IT SOFTWARE EQP | \$3,193 | \$13,538 | \$30,460 | \$30,460 |
| 035591 | CHGS IT HARDWARE EQP | \$49,252 | \$108,988 | \$79,300 | \$79,300 |
| 035592 | CHGS IT TELECOMM EQP | \$682 | \$1,471 | \$12,500 | \$12,500 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$54,374 | \$148,584 | \$244,150 | \$244,150 |
| 035752 | SP DEPT XP LICENSE/PERMIT/CERT | \$0 | \$0 | \$1,330 | \$1,330 |
| 035754 | SP DEPT XP ONLINE DATA SUBSCR | \$1,391 | \$0 | \$1,200 | \$1,200 |
| 035900 | TRANSPORTATION & TRAVEL | \$92,671 | \$113,997 | \$197,125 | \$197,125 |
| 035940 | TRANS/TRVL FUEL | \$11,268 | \$11,635 | \$19,305 | \$19,305 |
| 035941 | TRANS/TRVL MILEAGE | \$4,938 | \$3,301 | \$15,300 | \$15,300 |
| 035942 | TRANS/TRVL TRAINING | \$105 | \$193 | \$11,800 | \$11,800 |
| 035990 | CHGS FLEET TRANS/TRVL | \$70,467 | \$76,691 | \$75,779 | \$75,779 |
| 035999 | TRN/TRV PY EE 1 DAY MEAL REIMB | \$1,752 | \$1,201 | \$600 | \$600 |
| 036100 | UTILITIES | \$106,663 | \$124,757 | \$119,146 | \$119,146 |
| SEI | RVICES AND SUPPLIES | \$6,189,107 | \$6,647,181 | \$8,557,651 | \$8,557,651 |
| Category | 7: 050 OTHER CHARGES | | | | |
| 050001 | CENTRAL SERVICE COST PLAN CHGS | \$300,571 | \$207,497 | \$301,075 | \$301,075 |
| 050003 | BUILDING & EQUIP COST PLAN CHG | \$102,427 | \$103,459 | \$101,779 | \$101,779 |
| 050800 | TAXES & ASSESSMENTS | \$1,964 | \$1,975 | \$1,563 | \$1,563 |
| 051300 | CONTRIB NON COUNTY GOV AGNCY | \$10,218 | \$0 | \$0 | \$0 |
| 051351 | CONTR TO CITY OF REDDING | \$71,534 | \$0 | \$10,000 | \$10,000 |
| 052000 | SUPPORT & CARE OF PERSONS | \$2,096 | \$5,981 | \$225,685 | \$225,685 |
| 052001 | SUPP/CARE CLIENTS | \$377 | \$2,873 | \$198,750 | \$198,750 |
| 052009 | SUPP/CARE ADULTS | \$0 | \$50 | \$0 | \$0 |
| OT | HER CHARGES | \$489,189 | \$321,837 | \$838,852 | \$838,852 |
| Category | : 070 CAPITAL ASSETS | | | | |
| 061087 | PH 2650 BRESLAUER REMODEL | \$0 | \$0 | \$90,000 | \$90,000 |
| 061097 | SS 2640 BRES BASEMENT RMDL2017 | \$0 \$0 | \$0 \$0 | \$200,000 | \$200,000 |
| 065008 | 1 AUTOCLAVE | \$0 \$0 | \$45,442 | \$0 | \$0 |
| 065035 | 1 FREEZER | \$0 \$0 | \$0 | \$10,000 | \$10,000 |
| 065044 | 1 LAB REFRIGERATOR | \$0 \$0 | \$0 | \$10,000 | \$10,000 |
| 065046 | 2 LAB TESTING MACHINES | \$107,249 | \$0 \$0 | \$0 | \$0 |
| 065048 | 1 LAB TESTING MACHINE | \$5,681 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| 005040 | I LID ILDING MICHIGE | Ψ5,001 | ΨΟ | ΨΟ | ΨΟ |

County of Shasta Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2017-18

Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)

Function: HEALTH & SANITATION

| | | | | 1 | |
|----------|---|--------------------|----------------------------|------------------------|--|
| | Detail By Revenue Category and Expenditure Object | 2015-16 Actuals | 2016-17 Actual X Estimated | 2017-18 Recommended | 2017-18 Adopted by the Board of Supervisors |
| | 1 | 2 | 3 | 4 | 5 |
| 065088 | 1 VAN W/ ACCESSORIES | \$0 | \$25,198 | \$30,000 | \$30,000 |
| 065095 | 1 VEHICLE W/ ACCESSORIES | \$19,997 | \$0 | \$0 | \$0 |
| 065122 | 2 VEHICLES W/ ACCESSORIES | \$0 | \$48,866 | \$0 | \$0 |
| 065264 | 4 VEHICLES W/ACCESSORIES | \$0 | \$0 | \$80,000 | \$80,000 |
| 065339 | 1 SHOWER | \$30,097 | \$0 | \$0 | \$0 |
| 065348 | 1 DECONTAMINATION SHELTER | \$0 | \$12,084 | \$0 | \$0 |
| CA | PITAL ASSETS | \$163,026 | \$131,591 | \$420,000 | \$420,000 |
| Category | : 080 INTRAFUND TRANSFERS | | | | |
| 088000 | COST APPLIED VARIOUS | \$0 | (\$63,383) | \$0 | \$0 |
| 088260 | C/A/ JAIL | (\$375) | (\$200) | (\$500) | (\$500) |
| 088262 | C/A JUVENILE HALL | \$0 | (\$600) | (\$500) | (\$500) |
| 088263 | C/A PROBATION | \$0 | (\$55,382) | (\$43,000) | (\$43,000) |
| 088404 | C/A MHSA | (\$132,835) | (\$128,064) | (\$295,451) | (\$295,451) |
| 088410 | C/A MENTAL HEALTH | \$0 | (\$49,255) | (\$722,523) | (\$722,523) |
| 088411 | C/A PUBLIC HEALTH | (\$1,631,210) | (\$1,780,195) | (\$1,468,875) | (\$1,468,875) |
| 088417 | C/A CA CHILD SERVICES | \$0 | \$0 | (\$210,570) | (\$210,570) |
| 088422 | C/A ALCOHOL & DRUG | (\$371,985) | (\$332,520) | (\$543,373) | (\$543,373) |
| 088501 | C/A SOCIAL SERVICES | (\$1,700,307) | (\$1,650,238) | (\$2,072,536) | (\$2,072,536) |
| INT | TRAFUND TRANSFERS | (\$3,836,714) | (\$4,059,840) | (\$5,357,328) | (\$5,357,328) |
| Category | : 095 OTHER FINANCING USES | | | | |
| 095166 | TRANS OUT CAPITAL PROJECTS | \$156,183 | \$251,080 | \$0 | \$0 |
| 095235 | TRAN OUT SHERIFF | \$41,218 | \$6,822 | \$450,731 | \$450,731 |
| 096391 | TRAN OUT FIRE ZONE #1 | \$54,072 | \$33,306 | \$175,865 | \$175,865 |
| OT | HER FINANCING USES | \$251,474 | \$291,209 | \$626,596 | \$626,596 |
| | Total Expenditures/Appropriations: | \$12,019,368 | \$12,489,216 | \$18,014,882 | \$18,014,882 |
| | Net Cost: | (\$1,562,668) | (\$2,630,604) | \$2,188,693 | \$2,188,693 |