

# COUNTY OF SHASTA 

## BUDGET

FOR
FISCAL YEAR 2011-12


Recommended by
Lawrence G. Lees
County Administrative Officer


Compiled by
Connie Regnell
County Auditor-Controller

## SHASTA COUNTY <br> BOARD OF SUPERVISORS



Leonard Moty - District 2


Les Baugh - District 5 2011 Chairman


Glenn Hawes - District 3


David Kehoe - District 1

# SHASTA COUNTY OFFICIALS - FY 2011-12 

ELECTED
Leslie Morgan
Connie Regnell
Catherine Darling Allen
Stephen Carlton
Tom Bosenko
Lori J. Scott

Assessor-Recorder
Auditor-Controller
County Clerk/Registrar of Voters
District Attorney
Sheriff/Coroner
Treasurer/Tax Collector/Public Administrator

## APPOINTED

Mary Pfeiffer

Wesley Forman
Charles Haase
Terri M. Love
Lawrence G. Lees
Lawrence G. Lees
Rubin E. Cruse, Jr.
Larry Forero
Rick Kyle
Marta L. McKenzie, RD, MPH
Richard W. Kuhns, Psy.D.
Robert Macfarlane
Mark Montgomery, Psy.D.
Jeffrey Gorder
Donnell Ewert
Patrick J. Minturn
Russ Mull
Maxine Wayda
Michelle Schafer
Bob Dunlap

Agricultural Commissioner/
Sealer of Weights \& Measures
Chief Probation Officer
Chief Technology Officer
Child Support Services Director
Clerk of the Board of Supervisors
County Administrative Officer
County Counsel
Farm Advisor
Fire Warden
Health and Human Services Agency Director
Housing/Community Action Agency Director
Intermountain Fair Manager
Mental Health Director
Public Defender
Public Health Director
Public Works Director
Resource Management Director
Social Services Director
Support Services Director
Veterans Service Officer

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| January 2010 |

County of Slasta
Governmental Funds Summary Fiscal Year 2011-12

|  | Total Financing Sources |  |  |  | Total Financing Uses |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Name | Fund Dalance <br> Unreserved/ <br> Undesignated <br> June 30, 201 I | Decreases to Reserves/ Designations | Additional <br> Financing <br> Sources | Total Financlng Sources | Financlng Uses | Increases to Reserves/ Designations | Tolal Financing Uses |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |


| 0057 IMPACT MITIGATION FEE | S | - | S | 1,753 | S | 222,920 | S | 224,673 | S | 3,700 | \$ | 220,973 | \$ | 224,673 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0060 GENERAL | \$ | 11,553,073 | S | 1,649,991 | \$ | 57,464,564 | S | 70,667,628 | \$ | 70,649,428 | S | 18,200 | \$ | 70,667,628 |
| 0061 GENERAL - CMSP | \$ | - | S | - |  |  | S | - |  |  | S | - | S | - |
| 0062 GENERAL - CAPITAL PROJECTS | \$ | (111,170) | S | 111,170 | \$ | 182,901 | S | 182,901 | \$ | 182,901 |  |  | S | 182,901 |
| 0064 GENERAL - RESOURCE MGMT | S | 565,395 | S | 210,948 | S | 3,795,560 | \$ | 4,571,903 | S | 4,453,903 | S | 118,000 | S | 4,571,903 |
| 0065 GENERAL - FED FOREST TITLE III | S | 211,465 | \$ | - | S | 125,137 | \$ | 336,602 | S | 138,987 | \$ | 197,615 | \$ | 336,602 |
| 0080 MENTAL HEALTH | S | 30,081 | \$ | 2,257,160 | S | 19,325,781 | \$ | 21,613,022 | \$ | 21,584,722 | S | 28,300 | S | 21,613,022 |
| 0100 INTERMOUNTAIN FAIR | S | 202,861 | \$ | - | S | 465,700 | S | 668,561 | S | 465,700 | \$ | 202,862 | \$ | 668,561 |
| 0110 LIBRARY | S | 41,372 | S | 62,302 | S | 1,130,011 | S | 1,233,685 | \$ | 1,233,685 | \$ | - | S | 1,233,685 |
| 0120 OPPORTUNITY CENTER | \$ | 22,227 | \$ | 132,073 | S | 4,261,300 | S | 4,415,600 | \$ | 4,415,599 | S | - | \$ | 4,415,600 |
| 0140 SOCIAL SERVICES | S | 2,509,222 | \$ | 882,551 | \$ | 87,016,646 | S | 90,408,419 | \$ | 90,408,419 | S | - | S | 90,408,419 |
| 0150 WILDLIFE | S | 54,469 | \$ | - | \$ | 5,475 | S | 59,944 | S | 49,865 | S | 10,079 | \$ | 59,944 |
| 0170 GENERAL RESERVES | \$ | - | \$ | - | S | 60,000 | \$ | 60,001 |  |  | \$ | 60,000 | S | 60,000 |
| Tolal General Fund Group | \$ | 15,078,995 | S | 5,307,947 | S | 174,055,995 | \$ | 194,442,938 |  | 193,586,909 | S | 856,028 | S | 194,442,937 |


| Special Revenue Funds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0081 MENTAL HEALTH SERVICES ACT | \$ | 5,138,895 | S | - | \$ | 12,721,976 | S | 17,860,871 | \$ | 12,721,976 | \$ | 5,138,895 | \$ | 17,860,871 |
| 0186 HOUSING HOME IPP | \$ | 39,345 | S | - | \$ | 35,250 | S | 74,595 | \$ | 40,726 | S | 33,869 | S | 74,595 |
| 0187 HOUSING CALHOME |  |  |  |  | S | 54,329 | S | 54,329 | \$ | 54,329 | \$ | - | \$ | 54,329 |
| 0188 ENDANGERED SPECIES | \$ | - | \$ | 27,652 | S | 2,500 | S | 30,152 | S | 30,152 | S | - | S | 30,152 |
| 0189 SUBSTANCE ABUSE CRIME PREV | \$ | - | S | 95,454 |  |  | \$ | 95,454 | S | 95,454 | \$ | - | S | 95,454 |
| 0190 ROADS | S | 5,477,432 | \$ | 2,927,093 | \$ | 16,681,939 | \$ | 25,086,464 | S | 21,128,386 | S | 3,958,078 | S | 25,086,464 |
| 0191 ROADS - DUST MITIGATION | S | 24,700 | S | . | S | 3,000 | S | 27,700 | S | 20,500 | S | 7,200 | S | 27,700 |
| 0192 CIILD SUPPORT SERVICES | S | 131,851 | S | 133,333 | \$ | 7,785,653 | S | 8,050,836 | S | 7,918,986 | \$ | 131,851 | \$ | 8,050,836 |
| 0193 SHASTA COUNTY TRANSIT | \$ | 23 | S | 7,971 | S | 164,823 | S | 172,817 | \$ | 172,817 | S | - | \$ | 172,817 |
| 0195 PUBLIC SAFETY | \$ | 2,238,126 | S | 1,400,063 | \$ | 45,769,850 | S | 49,408,039 | \$ | 47,745,609 | S | 1,662,430 | S | 49,408,039 |
| 0196 PUBLIC HEALTH | \$ | 1,424,513 | S | 424,993 | S | 19,270,890 | \$ | 21,120,396 | S | 21,096,646 | S | 23,750 | S | 21,120,396 |
| 0197 SHASTA HOUSNG REHAB | \$ | $(27,565)$ | S | 52,954 | S | 275,000 | S | 300,390 | \$ | 300,389 |  |  | \$ | 300,390 |
| Tolal Special Revenue Funds | S | 14,447,320 | S | 5,069,513 | S | 102,765,210 | \$ | 122,282,043 |  | 111,325,970 | S | 10,956,073 | \$ | 122,282,043 |
| Crapilal Project Fums |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0040 ACCUM CAPITAL OUTLAY | \$ | - | S | - | \$ | 30,000 | S | 30,000 |  |  | S | 30,000 | \$ | 30,000 |
| 0045 CAPITAL PROJ ANMAL SHELTER | \$ | - |  |  |  |  | S | - |  |  | S | - | \$ |  |
| 0046 CAPITAL PROJ JUVENILE HALL | S | 265,290 | \$ | 358,446 | S | 10,448,000 | \$ | 11,071,736 | S | 11,071,736 | S | - | S | 11,071,736 |
| Tolal Capital Project Funds | 5 | 265,290 | \$ | 358,446 | S | 10,478,000 | S | 11,101,736 | S | 11,071,736 | s | 30,000 | S | 11,101,736 |
| Debl Service Funds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0070 COURTHOUSE BOND | S | 30 | S | - | \$ | 619,380 | \$ | 619,410 | S | 619,380 | \$ | 30 | S | 619,410 |
| 0071 JUSTICE CENTER BOND | \$ | 58 | S | - | \$ | 646,466 | S | 646,524 | \$ | 646,466 | \$ | 58 | S | 646,524 |
| 0072 ADMIN CENTER BOND | S | 542,472 | S | - | \$ | 2,340,000 | \$ | 2,882,472 | \$ | 2,880,462 | S | 2,010 | \$ | 2,882,472 |
| 0073 ENERGY RETROFIT | \$ | - | \$ |  | \$ | 281,272 | S | 281,272 |  | 281,272 |  |  | \$ | 281,272 |
| Tolal Debt Service Funds | 5 | 542,560 | S | - | $s$ | 3,887,118 | S | 4,429,678 | S | 4,427,580 | S | 2,098 | S | 4,429,678 |
| TOTAL GOVERNMENTAL FUNDS | \$ | 30,334,164 | S | 10,735,905 | \$ | 291,186,323 | 5 | 332,256,393 |  | 320,412,195 | S | 11,844,198 | S | 332,256,393 |
| APPROPRIATIONS LIMHT APPROPRLATIONS SUBJECT TO LIMIT | S | 136,745,237 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5 | 19,872 |  |  |  |  |  |  |  |  |  |  |  |  |
| Arilhnetic Results |  |  |  |  |  |  |  | $\begin{gathered} \cos .2+3+4 \\ \cos 5=\operatorname{coL} 8 \end{gathered}$ |  |  |  |  |  | $\begin{gathered} \operatorname{coL} 6+7 \\ \operatorname{coL} 5=\operatorname{coL} 8 \end{gathered}$ |
| Tolats Transfered from, |  | SCII 3,COL 6 |  | SClis, COL .4 |  | Scis, COH S |  |  |  | scill ${ }^{\text {col } 5}$ |  | SCH4, COL 6 |  | SCH2, COL 5 |
| Totals Transferce To) | SCH I.COL 2 |  | SCH1, COL 3 |  | SCH 1,CO. 4 |  | Sch1, COLS |  | SCH $1, \mathrm{COL} 6$ |  | SCII, COL 7 |  | SCH , COL 8 |  |



| State Controller Schedules <br> County Budget Act <br> January 2010 |  | County of ShastaReserves/Designations - By Governmental FundFiscal Year 2011-12 |  |  |  |  |  |  |  |  | Schedule 4 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description |  | Reserves/ Designations June 30, 2011 | Decreases or Cancellations |  |  |  | Increases or New |  |  |  | To1al Reserves/Designations for the Budget year |  |
|  |  |  |  | Recommended |  | Adopted by the Board of Supervisors |  |  |  | pted by loard of ervisors |  |  |
| 1 |  | 2 |  | 3 |  | 4 |  |  |  | 6 |  |  |
| 0057 IMPACT MITIGATION FEE |  |  |  |  |  |  |  |  |  |  |  |  |
| RSV - IMP FEE ANIMAL CONTROL | \$ | 16,845 |  |  |  |  |  |  | S | 6,493 | \$ | 23,338 |
| RSV - MMP FEE FIRE PROTECTION | \$ | 117,912 |  |  |  |  |  |  | \$ | 43,486 | \$ | 161,398 |
| RSV - IMP FEE GENERAL GOVERNMENT | \$ | 97,992 |  |  |  |  |  |  | 5 | 40,388 | \$ | 138,380 |
| RSV - IMP FEE LIBRARY | S | 10,187 |  |  |  |  |  |  | \$ | 4,044 | \$ | 14,231 |
| RSV - IMP FEE PUBLIC HEALTH | S | 57,576 |  |  |  |  |  |  | \$ | 24,250 | S | 81,826 |
| RSV - IMP FEE PUBLIC PROTECTION | S | 138,264 |  |  |  |  |  |  | \$ | 55,548 | S | 193,813 |
| RSV - IMP FEE SHERIFF | \$ | 66,20s |  |  |  |  |  |  | \$ | 26,763 | \$ | 92,970 |
| RSV - IMP FEE TRAFFIC | \$ | 34,524 |  |  |  |  |  |  | \$ | 20,000 | \$ | 104,524 |
| DSG - IMP FEE-ADMINISTRATION | \$ | 3,255 |  |  | \$ | 1,753 |  |  |  |  | \$ | 1,502 |
| DSG - FAIR VALUE INVESTMENTS | S | 1,505 |  |  |  |  |  |  |  |  | \$ | 1,505 |
| DSG - GENERAL PURPOSE | \$ | 47 |  |  |  |  |  |  |  |  | \$ | 47 |
| 0057 IMPACT MITIGATION FEE TOTAL | \$ | 594,313 | \$ | - | \$ | 1,753 | S | - | \$ | 220,973 | \$ | 813,533 |
| 0060 GENERAL |  |  |  |  |  |  |  |  |  |  |  |  |
| RSV - IMPREST CASH | S | 14,450 |  |  |  |  |  |  |  |  | § | 14,450 |
| DSG - GENERAL PURPOSE | \$ | 18,796,966 |  |  | S | 1,635,618 |  |  |  |  | S | 17,161,348 |
| DSG - PREPAID/OTHER | \$ | 12,980 |  |  |  |  |  |  |  |  | \$ | 12,980 |
| DSG-FAIR VALUE INVESTMENTS | \$ | 117,770 |  |  |  |  |  |  |  |  | \$ | 117,770 |
| DSG - TRANSIENT OCCUPANCY | S | 320,000 |  |  |  |  |  |  |  |  | \$ | 320,000 |
| DSG - EQUIP REPLACEMENT AG | \$ | 5,710 |  |  |  |  |  |  |  |  | \$ | 5,710 |
| DSG - ANIMAL CNTRL SHELTER | S | 262,378 |  |  |  |  |  |  |  |  | S | 262,378 |
| DSG - SRMC SART | S | 17,108 |  |  |  |  |  |  |  |  | S | 17,108 |
| DSG - SHINGLETOWN RUNWAY | \$ | 1,779 |  |  | \$ | 1,779 |  |  |  |  | S | - |
| DSG. CLERK VITAL STATS | \$ | 1,087 |  |  |  |  |  |  | \$ | 200 | S | 1,287 |
| DSG - ANIMAL CNTRL SPAY/NEUTER | \$ | 13,850 |  |  | \$ | 8,000 |  |  |  |  | \$ | 5,850 |
| DSG - AG FED GRAZING | \$ | 22,198 |  |  | \$ | 1,500 |  |  |  |  | \$ | 20,698 |
| DSG - PARKS | S | 35,000 |  |  |  |  |  |  |  |  | \$ | 35,000 |
| DSG - AG QUANTITY CONTROL | S | 18,687 |  |  | \$ | I,000 |  |  |  |  | \$ | 17,687 |
| DSG - CAA RECAPTURED PYMTS | S | 2,094 |  |  | S | 2,094 |  |  |  |  | \$ | - |
| DSG - VETERANS HOME DONATION | \$ | 1,000 |  |  |  |  |  |  |  |  | \$ | 1,000 |
| DSG - R/F SSN REDACTION | \$ | 84,365 |  |  |  |  |  |  | \$ | 18,000 |  | 102,365 |
| DSG - NDTH CHAT | \$ | 52,937 |  |  |  |  |  |  |  |  | \$ | 52,937 |
| DSG - PROP TAX SB1096 ADMIN FEE | \$ | 416,480 |  |  |  |  |  |  |  |  | \$ | 416,480 |
| DSG - DEBT SERVICE - I YEAR | \$ | 3,568,530 |  |  |  |  |  |  |  |  | \$ | 3,568,530 |
| 0060 GENERAL TOTAL | \$ | 23,765,369 | \$ | - | \$ | 1,649,991 | S | - | \$ | 18,200 | \$ | 22,133,573 |
| 0061 GENERAL - CMSP |  |  |  |  |  |  |  |  |  |  |  |  |
| DSG - GENERAL PURPOSE | s | 18,932 |  |  |  |  |  |  |  |  | \$ | 18,932 |
| 0062 GENERAL - CAPITAL PROIECTS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | - |  |  | 5 | 111,170 |  |  |  |  | \$ | $(111,170)$ |
| 0064 GENERAL - RESOURCE MGMT |  |  |  |  |  |  |  |  |  |  |  |  |
| RSV - IMPREST CASH | § | 470 |  |  |  |  |  |  |  |  | \$ | 470 |
| DSG - GENERAL PURPOSE |  | 3,429,888 |  |  | \$ | 210,948 |  |  |  |  | \$ | 3,218,940 |
| DSG - PREPAID/OTHER |  | 1,715 |  |  |  |  |  |  |  |  | S | 1,715 |
| DSG - FAIR VALUE INVESTMENTS |  | 13,819 |  |  |  |  |  |  |  |  | S | 13,819 |
| DSG - SMARA |  | 122,603 |  |  |  |  |  |  | \$ | 16,000 | S | 138,603 |
| DSG - SOLID WASTE SURCIIARGE |  | 306,130 |  |  |  |  |  |  | \$ | 2,000 | 5 | 308,130 |
| DSG - UGT PENALTIES |  | 151,250 |  |  |  |  |  |  |  |  | \$ | 151,250 |
| DSG - HACHET COM BNFT AGRMT |  | 1,000,000 |  |  |  |  |  |  | \$ | 100,000 | S | 1,100,000 |
| 0064 GEN RESOURCE MGMT TOTAL | \$ | 5,025,375 | \$ | - | \$ | 210,948 | § | - | s | 118,000 | \$ | 4,932,927 |
| 0065 GENERAL - FED FOREST TITLE III |  |  |  |  |  |  |  |  |  |  |  |  |
| DSG - GENERAL PURPOSE | S | 14,674 |  |  |  |  |  |  | \$ | 197,615 | S | 212,289 |
| DSG - FAIR VALUE INVESTMENTS | S | 574 |  |  |  |  |  |  |  |  | \$ | 574 |
| 0065 GEN FOREST TITLE $I I$ TOTAL | \$ | 15,248 | \$ | - | § | - | \$ | - | \$ | 197,615 | S | 212,863 |


| Slate Controller Schedules Counly Budget Act January 2010 |  | County of ShastaReserves/Deslgnations - By Governmental FundFiscal Year 2011-12 |  |  |  |  |  |  |  |  | Schedute 4 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description |  | Reserves/ <br> Designations <br> June 30, 2011 | Decreases or Cancellations |  |  |  | Increases or New |  |  |  | Total Reserves/Designations for the Budget year |  |
|  |  |  |  | Reconmmended |  | Adopled by the Board of Supervisors |  | ded |  | pied by Board of ervisors |  |  |
| 1 |  | 2 |  | 3 |  | 4 |  |  |  | 6 |  |  |
| 0080 MENTAL HEALTH |  |  |  |  |  |  |  |  |  |  |  |  |
| RSV - IMPREST CASH |  | 350 |  |  |  |  |  |  |  |  | \$ | 350 |
| DSG - GENERAL PURPOSE |  | 3,151,946 |  |  |  | 2,257,160 |  |  |  |  | S | 894,786 |
| DSG - PREPAID/OTHER |  | 13,830 |  |  |  |  |  |  |  |  | \$ | 13,830 |
| DSG - FAIR VALUE INVESTMENTS |  | 2,516 |  |  |  |  |  |  |  |  | \$ | 2,516 |
| DSG - ALCOHOL EDUC/PREVENTION |  | 17,986 |  |  |  |  |  |  | \$ | 300 | \$ | 18,286 |
| DSG - ALCOHOL PROGRAMS |  | 169,669 |  |  |  |  |  |  | S | 23,000 | S | 197,669 |
| 0030 MENTAL HEALTH TOTAL |  | 3,356,296 | \$ | - | S | 2,257,160 | s | - | 5 | 28,300 | S | 1,127,436 |
| 0100 INTERMOUNTAIN FAIR |  |  |  |  |  |  |  |  |  |  |  |  |
| RSV - IMPREST CASH |  | 450 |  |  |  |  |  |  |  |  | \$ | 450 |
| DSG - GENERAL. PURPOSE |  | 343,427 |  |  |  |  |  |  | \$ | 202,862 | S | 546,289 |
| DSG - PREPAID/OTHER |  | 210 |  |  |  |  |  |  |  |  | \$ | 210 |
| DSG - FAIR VALUE INVESTMENTS | \$ | 1,262 |  |  |  |  |  |  |  |  | \$ | 1,262 |
| 0100 INTERMOUNTAIN FAIR TOTAL |  | 345,349 | \$ | - | \$ | - | S | * | $s$ | 202,862 | S | 543,210 |
| 0110 LIBRARY |  |  |  |  |  |  |  |  |  |  |  |  |
| DSG . GENERAL PURPOSE |  | 408,916 |  |  | \$ | 62,302 |  |  |  |  | \$ | 346,614 |
| DSG - FAIR VALUE INVESTMENTS |  | 1,319 |  |  |  |  |  |  |  |  | \$ | 1,319 |
| 0110 LIBRARY TOTAL |  | 410,235 | 5 | - | \$ | 62,302 | § | - | S | - | \$ | 347,933 |
| 0120 OPPORTUNITY CENTER |  |  |  |  |  |  |  |  |  |  |  |  |
| RSV - IMPREST CASH |  | 300 |  |  |  |  |  |  |  |  | \$ | 300 |
| DSG - GENERAL PURPOSE | \$ | 806,570 |  |  | \$ | 132,073 |  |  |  |  | \$ | 674,497 |
| DSG • FAIR VALUE INVESTMENTS | \$ | 887 |  |  |  |  |  |  |  |  | \$ | 837 |
| 0120 OPPORTUNITY CNTR TOTAL | s | 307,756 | S | - | \$ | 132,073 | S | - | S | - | \$ | 675,684 |
| 0140 SOCIAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |
| RSV - IMPREST CASH | \$ | 33,300 |  |  |  |  |  |  |  |  | \$ | 33,300 |
| DSG - GENERAL PURPOSE | \$ | 5,625,230 |  |  | \$ | 882,551 |  |  |  |  | \$ | 4,742,678 |
| DSG - PREPAID/OTHER | \$ | 4,338 |  |  |  |  |  |  |  |  | S | 4,338 |
| DSG - FAIR VALUE INVESTMENTS | \$ | 17,621 |  |  |  |  |  |  |  |  | S | 17,621 |
| DSG. CPS DONATIONS | \$ | 8,522 |  |  |  |  |  |  |  |  | \$ | 8,522 |
| 0140 SOCIAL SERVICES TOTAL | S | 5,689,011 | S | - | \$ | 882,551 | § | - | S | - | \$ | 4,806,460 |
| 0150 WILDLIFE |  |  |  |  |  |  |  |  |  |  |  |  |
| DSG - GENERAL PURPOSE | \$ | 38 |  |  |  |  |  |  | \$ | 10,079 | \$ | 10,116 |
| DSG - FAIR VALUE INVESTMENTS | \$ | 138 |  |  |  |  |  |  |  |  | \$ | 138 |
| OISO WILDLIFE TOTAL | S | 176 | S | - | \$ | - | \$ | - | \$ | 10,079 | \$ | 10,255 |
| 0170 GENERAL RESERVES |  |  |  |  |  |  |  |  |  |  |  |  |
| RSV. GENERAL | \$ | 8,409,684 |  |  |  |  |  |  | \$ | 60,000 | \$ | 8,469,684 |
| RSV - CSA REVOLVING | \$ | 50,000 |  |  |  |  |  |  |  |  | \$ | 50,000 |
| DSG - FAIR VALUE INVESTMENTS | \$ | 20,731 |  |  |  |  |  |  |  |  | \$ | 20,731 |
| 0170 GENERAL RESERVES TOTAL | \$ | 8,480,414 | \$ | - | S | - | S | - | \$ | 60,000 | \$ | 8,540,414 |
| Total General Fund Group | S | 48,508,976 | $s$ | - | 5 | 5,307,947 | s | - | S | 856,028 | S | 44,057,056 |

Suecial Revenue Funds
0081 MENTAL HEALTH SERVICES ACT
RSV - IMPREST CASH
RSV - MHSA PRUDENT RSV
DSG - GENERAL PURPOSE
DSG - PREPAID/OTHER
DSG - FAIR VALUE INVESTMENTS
0081 M H SERVICES ACT TOTAL
OIs6 HOUSING HOME IPP
RSV - HOUSING HOME IPP
DSG - GENERAL PURPOSE 0186 HOUSING HOME IPP TOTAL




| State Controlter Schedules County of Shasta <br> Counly Budget Act Summary of Additional Financing Sources by Source and Fund <br> January 2010 Governmental Funds <br>  Fiscal Year 2011-12 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | $\begin{gathered} 2009-10 \\ \text { Actual } \end{gathered}$ |  | 2010-11 <br> $\left.\left.\begin{array}{ll}\text { Actual } & \\ \text { Estimated } & \square \\ & \end{array}\right) . \begin{array}{ll} \\ & \end{array}\right)$ |  | 2011-12 <br> Recommended |  | $2011-12$ <br> Adopied by the Board of Supervisors |
| 1 | 2 |  | 3 |  | 4 |  | 5 |
| Summarization by Source |  |  |  |  |  |  |  |
| TAXES | \$ 46,532,548 | S | 45,703,191 | \$ | 44,691,307 | \$ | 44,691,307 |
| LICENSES, PERMITS \& FRANCHISES | \$ 3,344,316 | S | 2,872,163 | \$ | 2,681,636 | \$ | 2,681,636 |
| FINES, FORFEITURES \& PENALTIES | \$ 5,294,374 | S | 4,533,700 | \$ | 2,624,906 | \$ | 2,624,906 |
| REVENUE FROM MONEY \& PROPERTY | S 1,309,294 | \$ | 1,260,104 | \$ | 1,160,763 | \$ | 1,160,763 |
| INTERGOVERNMENTAL REVENUES | S 182,603,823 | \$ | 189,528,480 | S | 184,274,729 | \$ | 184,274,729 |
| CHARGES FOR SERVICES | \$ 18,804,323 | \$ | 16,384,772 | S | 15,425,650 | \$ | 15,42S,650 |
| MISCELLANEOUS REVENUES | \$ 4,572,393 | \$ | 3,712,205 | S | 3,020,097 | \$ | 3,020,097 |
| TOTAL REVENUES EXCL. OTHER SOURCES | S 262,461,071 | \$ | 263,994,615 | \$ | 253,879,088 | S | 253,879,088 |
| OTHR FINANCING SOURCES TRAN IN | $\$ \quad 50,580,402$ | S | 36,895,150 | \$ | 37,290,600 | \$ | 37,290,600 |
| OTH FINANCE SRCS L/T DEBT PRCD | \$ | \$ | 389,160 | \$ | - | S | - |
| OTHER FINANCING SRCS SALE C/A | \$ 82,958 | S | 35,671 | S | 16,635 | \$ | 16,635 |
| Total Summarization by Source | S 313,124,431. | \$ | 301,314,596 | S | 291,186,323 | S | 291,186,323 |
| Summarization by Fund |  |  |  |  |  |  |  |
| 0040 ACCUMULATIVE CAPITAL OUTLAY | \$ 23,275 | \$ | 27,421 | \$ | 30,000 | \$ | 30,000 |
| 0045 CAPITAL PROJ ANML SHELTER ADM | S | \$ | - | S | - | \$ |  |
| 0046 CAPITAL PROJ JUV HALL ADM | S 2,507,490 | S | 8,521 | \$ | 10,448,000 | S | 10,448,000 |
| 0057 IMP MITIGATION FEE FND | \$ 225,529 | S | 258,548 | \$ | 222,920 | \$ | 222,920 |
| 0060 GENERAL | \$ 64,117,729 | S | 61,971,231 | \$ | 57,464,564 | \$ | 57,464,564 |
| 0061 GENERAL - CMSP | $\$ \quad 10,333,458$ | \$ | 8,556,430 | \$ | - | S | - |
| 0062 GENERAL - CAPITAL PROJECTS | S 4,857,987 | \$ | 1,760,874 | S | 182,901 | \$ | 182,901 |
| 0064 GENERAL - RESOURCE MANAGEMENT | S 5,328,683 | \$ | 3,674,503 | S | 3,795,560 | \$ | 3,795,560 |
| 0065 GENERAL FED FOREST TITLE III | S 236,007 | \$ | 213,353 | S | 125,137 | \$ | 125,137 |
| 0070 CNTY CRTIISE BOND FUND | S 616,362 | S | 609,768 | S | 619,380 | \$ | 619,380 |
| $007!$ JUSTICE CNTR BOND FUND | S 631,788 | S | 630,262 | \$ | 646,466 | S | 646,466 |
| 0072 ADMIN CNTR BOND FUND | \$ 1,899,746 | S | 1,802,667 | S | 2,340,000 | S | 2,340,000 |
| 0073 ENERGY RETROFIT FUND | S 281,271 | \$ | 670,431 | \$ | 281,272 | \$ | 281,272 |
| 0080 MENTAL HEALTH | S 18,699,518 | \$ | [8,706,387 | \$ | 19,325,781 | \$ | 19,325,781 |
| 0081 MENTAL HEALTH SERVICES ACT | S 5,689,754 | \$ | 12,364,928 | S | 12,721,976 | \$ | 12,721,976 |
| 0100 INTERMOUNTAIN FAIR | \$ 696,747 | S | 796,425 | \$ | 465,700 | \$ | 465,700 |
| 0110 LIBRARY | \$ 1,305,918 | \$ | 1,245,307 | \$ | 1,130,011 | \$ | 1,130,011 |
| 0120 OPPORTUNITY CENTER | \$ 4,337,007 | S | 4,341,885 | \$ | 4,261,300 | \$ | 4,261,300 |
| 0140 SOCIAL SERVICES | \$ 89,402,862 | S | 88,103,771 | \$ | 87,016,646 | \$ | 87,016,646 |
| 0150 WILDLIFE | \$ 4,857 | \$ | 5,642 | S | 5,475 | \$ | 5,475 |
| 0170 GENERAL RESERVES | \$ 53,889 | \$ | 61,630 | \$ | 60,000 | S | 60,000 |
| 0186 HOUSING HOME JPP | $\mathrm{S} \quad 22,529$ | S | 9,517 | S | 35,250 | \$ | 35,250 |
| 0187 HOUSING CALHOME | \$ - | \$ | - | S | 54,329 | \$ | 54,329 |
| 0188 ENDANGERED SPECIES | S 1,640 | \$ | 1,747 | S | 2,500 | \$ | 2,500 |
| 0189 SUBSTANCE ABUSE CRIME PREVENT | \$ 31,675 | S | 732 | S | - | S |  |
| 0190 ROADS | S 22,049,593 | S | 21,681,750 | \$ | 16,681,939 | \$ | 16,681,939 |
| 0191 ROADS DUST MITIGATION | \$ (800) | \$ | 7,200 | \$ | 3,000 | S | 3,000 |
| 0192 CHILD SUPPORT SERVICES | \$ 7,483,728 | \$ | 7,411,040 | \$ | 7,785,653 | \$ | 7,785,653 |
| 0193 SHASTA COUNTY TRANSIT | S 158,297 | S | 522,627 | S | 164,823 | \$ | 164,823 |
| 0195 PUBLIC SAFETY | S $\quad 57,876,309$ | \$ | 50,786,383 | \$ | 45,769,850 | \$ | 45,769,850 |
| 0196 PUBLIC HEALTH | S 13,595,172 | \$ | 13,760,872 | S | 19,270,890 | S | 19,270,890 |
| 0197 SHASTA HOUSING REHAB | $\mathrm{S} \quad 656,412$ | \$ | 1,322,744 | S | 275,000 | \$ | 275,000 |
| Total Summarizatlon By Fund | S 313,124,431 | \$ | 301,314,596 | S | 291,186,323 | \$ | 291,186,323 |
| Total Transfired From | SCHE COT 4 |  | SCHE, COLS |  | SCH6, COL6 |  | SCH6, COL 7 |
| Total Transferred To |  |  |  |  |  |  | $\mathrm{SCH}_{2, \mathrm{COL}}$ |
| Summarization Touals Must Equal |  |  |  |  |  |  | $\begin{aligned} & \text { Tolad by Souroe } \\ & =\text { Tolal by Fund } \end{aligned}$ |


| State Coniroller Schedules <br> County Budget Act <br> January 2010 |  | County o[ StastaDetall of Additional Financing Sources by Fund and AccountGovernnental FundsFiscal Year 2011-12 |  |  |  |  |  |  |  | Schedule 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Name | Fiuanclng Source Category' | Financing Source Account <br> (Sampling of Financing Source Categories and Accounts Presented, Not All Inclusive) |  | $\begin{aligned} & 2009-10 \\ & \text { Actual } \end{aligned}$ |  | $$ |  | 2011-12 <br> Recon!mended |  | 2011-12 <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 |  | 4 |  | 5 |  | 6 |  | 7 |
| General Find |  |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |  |
|  | 101000 | CURRENT SECURED TAXES | S | 21,263,660 | S | 19,151,922 | S | 19,000,000 | S | 19,000,000 |
|  | 101011 | CURR SEC TAX DEL ADV TEETER | S | 142,940 | S | 157,424 | S | 100,000 | \$ | 100,000 |
|  | 101100 | SUPPLEMENTAL TAXES CURRENT | S | 233,536 | S | 31,194 | S | 150,000 | \$ | 150,000 |
|  | 101111 | SUPPLEMENTAL TAXES CURR TEETER | S | 32,060 | \$ | 17,576 | S | 75,000 | S | 75,000 |
|  | 102000 | CURRENT UNSECURED TAXES | \$ | 931,366 | S | 820,804 | S | 850,000 | \$ | 850,000 |
|  | 103010 | SUPPLEMENTAL TAXES PRIOR | S | 7,388 | \$ | 3,727 | \$ | 3,000 | S | 3,000 |
|  | 104000 | PRIOR YEAR UNSECURED TAXES | S | 17,016 | \$ | 22,416 | S | 15,000 | \$ | 15,000 |
|  | 106000 | SALES \& USE TAX | S | 2,225,664 | S | 2,514,664 | \$ | 2,000,000 | S | 2,000,000 |
|  | 108000 | DOCUMENTARY TRANSFER TAX | \$ | 408,145 | S | 412,797 | S | 300,000 | \$ | 300,000 |
|  | 109000 | TRANSIENT OCCUPANCY TAXES | \$ | 650,575 | \$ | 692,081 | \$ | 600,000 | \$ | 600,000 |
|  | 109100 | TIMBER YIELD TAXES | \$ | 34,661 | \$ | 114,216 | \$ | 100,000 | \$ | 100,000 |
|  | 109101 | PROPERTY TAX IN-LIEU OF VLF | \$ | 18,025,972 | S | 18,424,068 | \$ | 18,000,000 | S | 18,000,000 |
|  | Total Taxes |  | S | 43,972,983 | \$ | 42,362,888 | \$ | 41,193,000 | \$ | 41,193,000 |
| Licenses, Pernits, and Franchises |  |  |  |  |  |  |  |  |  |  |
|  | 210000 | ANIMAL LICENSE | \$ | 43,490 | S | 44,812 | S | 35,000 | \$ | 35,000 |
|  | 211040 | UNDERGROUND STORAGE LICENSE | \$ | 82,233 | S | 90,096 | \$ | 88,000 | \$ | 88,000 |
|  | 211050 | HAZARDOUS MATERIALS STORAGE | S | 434,234 | \$ | 412,709 | S | 350,000 | \$ | 350,000 |
|  | 211060 | FOOD ESTABLISHMENT PERMIT | S | 240,214 | S | 228,478 | S | 215,000 | \$ | 215,000 |
|  | 211080 | RECREATION PERMITS | \$ | 49,369 | S | 46,686 | \$ | 46,700 | \$ | 46,700 |
|  | 211300 | DEVICE REPAIRMAN LICENSE | \$ | 1,039 | S | 595 | S | 200 | S | 200 |
|  | 211320 | WEIGH/MEASURE DEVICE REG | \$ | 156,017 | S | 155,526 | S | 153,000 | \$ | 153,000 |
|  | 212020 | HOUSING PERMITS | S | 12,431 | \$ | 12,431 | \$ | 11,760 | S | 11,760 |
|  | 212030 | WATER SYSTEMS PERMITS | S | 72,263 | \$ | 77,270 | \$ | 73,000 | S | 73,000 |
|  | 212040 | WELL PERMITS | S | 57,487 | S | 51,300 | S | 32,000 | S | 32,000 |
|  | 212050 | LIQUID WASTE PERMITS | \$ | 71,626 | S | 44,798 | \$ | 45,000 | S | 45,000 |
|  | 212060 | MEDICAL WASTE PERMITS | \$ | 10,278 | S | 7,399 | S | 7,300 | S | 7,300 |
|  | 212100 | APPLICATION FILING FEE | S | 226,475 | \$ | 202,081 | \$ | 225,000 | S | 225,000 |
|  | 212200 | BUILDING PERMIT FEES | \$ | 612,347 | S | 304,040 | \$ | 307,498 | 5 | 307,498 |
|  | 212201 | BUILDING STANDARD PERMIT FEES | \$ | 8,119 | S | 1,480 | S | 2,500 | S | 2,500 |
|  | 212220 | GRADING PERMIT | S | 11,957 | \$ | 8,731 | \$ | 8.000 | S | 8,000 |
|  | 212250 | PERMIT FEE RENEWAL | S | 45,991 | \$ | 41,232 | \$ | 35,000 | S | 35,000 |
|  | 212300 | ELECTRIC PERMIT FEES | \$ | 49,600 | S | 22,811 | S | 22,000 | S | 22,000 |
|  | 212400 | GAS PERMIT FEE | \$ | 35,941 | S | 37,531 | S | 36,000 | \$ | 36,000 |
|  | 212500 | PLUMBING PERMIT FEE | \$ | 6,083 | \$ | 4,661 | \$ | 7,000 | \$ | 7,000 |
|  | 212600 | STRONG MOTION INSTR PROG | S | 37,180 | \$ | 2,823 | \$ | 3,000 | \$ | 3,000 |
|  | 212700 | MOBLLEHOME UTILITY | S | 4,605 | \$ | 2,981 | \$ | 4,000 | \$ | 4,000 |
|  | 212800 | MOBLEEHOME INSTALLATION | S | 9,715 | \$ | 6,571 | S | 8,200 | S | 8,200 |
|  | 212900 | PLAN CHECK FEES | \$ | 39,659 | S | 32,787 | S | 36,000 | S | 36,000 |
|  | 212901 | FHA VA CAL VET | \$ | 5,868 | S | 4,717 | \$ | 3,474 | S | 3,474 |
|  | 212904 | CODE COMPLIANCE FEES |  |  | S | 3,145 |  |  |  |  |
|  | 214000 | ZONING APPLICATIONS | S | 50,177 | S | 36,612 | \$ | 30,000 | \$ | 30,000 |
|  | 214050 | ZONNNG PLAN REVIEW FEE | S | 29,774 | \$ | 25,419 | \$ | 37,000 | S | 37,000 |
|  | 215000 | FRANCHISES | S | 653,816 | S | 670,437 | S | 600,000 | S | 600,000 |
|  | 216100 | USE PERMITS | S | 91,292 | S | 97,860 | S | 78,000 | S | 78,000 |
|  | 216300 | MARRIAGE LICENSE | \$ | 85,604 | S | 88,925 | S | 99,913 | S | 99,913 |
| Tolal Licenses, Permits, and Franchises |  |  | § | 3,234,884 | \$ | 2,766,943 | S | 2,599,545 | S | 2,599,545 |
| Fines, Forleitures \& Penalties |  |  |  |  |  |  |  |  |  |  |
|  | 317500 | VEHICLE CODE FINES | \$ | 193,612 | S | 181,211 | \$ | 182,000 | § | 182,000 |
|  | 317504 | VCF BASE FINES COUNTY | S | 579,308 | \$ | 542,756 | S | 545,000 | S | 545,000 |
|  | 317531 | VCF ALCOHOL PROGRAMS | \$ | 28,652 | S | 26,330 | S | 28,000 | \$ | 28,000 |
|  | 318500 | COURT FINES | \$ | 44,905 | S | 39,148 | \$ | 40,000 | \$ | 40,000 |
|  | 318504 | CF BASE FINES COUNTY | \$ | 48,967 | \$ | 43,867 | \$ | 50,000 | \$ | 50,000 |
|  | 318525 | COURT FINE SARB TRUANCY | \$ | 3 | S | 25 | \$ | - | \$ | - |


| State Controlter Schedules County Bưdget Act January 2010 |  | County of ShastaDetail of Additional Financing Sources by Fund and AccountGovernmental FundsFiscal Year 2011-12 |  |  |  |  |  | Schedule 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Nante | Financing <br> Source <br> Category | Financing Source Account (Sampling of Financing Source Categories and Accounts Presented, Not All Inclusive) |  | $\begin{gathered} 2009-10 \\ \text { Actual } \end{gathered}$ |  |  |  | 2011-12 <br> Recommended |  | 2011-12 <br> Adopled by the Board of Supervisors |
| 1 | 2 | 3 |  | 4 |  | 5 |  | 6 |  | 7 |
|  | 318590 | RESTITUTION FINES REBATE | \$ | 31,628 | \$ | 33,635 | S | 15,000 | \$ | 15,000 |
|  | 318600 | AG COMM/SEALER FINES | S | 10,302 | S | 11,894 | S | 6,000 | S | 6,000 |
|  | 318700 | FISH \& GAME FINES | S | 4,471 | \$ | 5,243 | \$ | 5,400 | S | 5,400 |
|  | 318770 | COURT FINES \& PENALTIES | S | 41,708 | S | 12,192 | \$ | - | S | - |
|  | 319101 | PENALTY ASSESSMENT | S | 422,686 | S | 381,050 | S | 380,000 | \$ | 380,000 |
|  | 319102 | VCF ADDITIONAL PARKING PENALTY | s | 8,538 | S | 5,796 | S | 6,000 | \$ | 6,000 |
|  | 319104 | CIVIL PENALTIES | \$ | - | \$ | 144,960 | S | - | \$ | - |
|  | 319110 | CRTHSE/CRIM JUST CONSTRUCTION | \$ | 700,985 | \$ | 694,181 | S | 706,006 | \$ | 706,006 |
|  | 319150 | PENALTIES ALCOHOL REHAB PROG | \$ | 281 | \$ | 204 | \$ | 300 | S | 300 |
|  | 323000 | TAX DELINQUENT PENALTIES | \$ | 246,455 | S | 214,793 | \$ | 150,000 | S | 150,000 |
|  | 323002 | PENALTIES FAILURE TO FILE CIO | \$ | 340 | S | 16,480 | \$ | - | S | - |
|  | 323004 | TEETER REDEMPTION FEES | \$ | 22,780 | \$ | 21,720 | S | 20,000 | \$ | 20,000 |
|  | 323005 | TEETER COSTS | S | 73,299 | S | 75,110 | S | 60,000 | \$ | 60,000 |
|  | Total Fines, Forfeilures \& Penallies |  | S | 2,458,918 | \$ | 2,450,595 | S | 2,193,706 | \$ | 2,193,706 |
| Revenue from Money \& Property |  |  |  |  |  |  |  |  |  |  |
|  | 420000 | INTEREST | \$ | 777,083 | S | 501,213 | \$ | 451,350 | S | 451,350 |
|  | 420001 | CHNG IN FAIR VALUE INVESTMENTS | \$ | $(265,454)$ | S | 7,736 | \$ | - | \$ | - |
|  | 420050 | INTEREST ON COLLECTIONS | S | 240 | S | 15 | \$ | - | \$ | - |
|  | 420110 | NTEREST ON PAYMENTS | S | 2,662 | S | 2,767 | S | 1,000 | S | 1,000 |
|  | 421100 | LAND RENT | S | 10,692 | S | 10,750 | S | 10,000 | S | 10,000 |
|  | 421200 | RENTS/LEASES OF BUILDINGS | S | 216,700 | S | 170,443 | \$ | 184,663 | S | 184,663 |
|  | 421431 | SCAC PARKING METERS | \$ | 10,737 | S | 10,173 | S | 9,000 | \$ | 9,000 |
|  | 421601 | INTERMOUNTAN FAIR REVENUE | \$ | 257,952 | S | 241,570 | \$ | 291,000 | S | 291,000 |
|  | 421800 | VENDING MACHINES | S | 460 | S | 306 | 5 | 150 | \$ | 150 |
| Total Revenue from Money \& Properity |  |  | S | 1,011,072 | S | 944,973 | S | 947,163 | S | 947,163 |
| Intergovernmental Revenues |  |  |  |  |  |  |  |  |  |  |
|  | 526000 | ST MOTOR VEHICLE IN-LIEU TAX | S | 4,908,473 | \$ | 3,925,719 | S | - | S | - |
|  | 526001 | STATE MVLF CMSP OFFSET | S | 5,361,013 | S | 4,856,003 | \$ | - | S | - |
|  | 526007 | STATE MVLF GROWTH PH | S | 63,971 | S | 94,179 | \$ | - | S | - |
|  | \$29000 | STATE LATOUR FOREST | S | - | S | 15,944 | S | - | \$ | - |
|  | 529200 | STATE OTHER N-LIEU TAX | S | 24 | S | 24 | S | - | \$ | - |
|  | 529201 | ST IN-LIEU LOCAL SALES/USE TAX | \$ | 690,856 | S | 811,281 | \$ | 600,000 | S | 600,000 |
|  | 530200 | ST LICENSING FOSTER FAM HOME | \$ | 86,350 | \$ | 75,656 | S | 79,662 | S | 79,662 |
|  | 530401 | ST YOUNG ADULT TRANSITION PRG | \$ | 312,075 | \$ | 180,968 | \$ | 199,156 | S | 199,156 |
|  | 530500 | STATE ADOPTION PROGRAM ADMIN | \$ | 550,313 | \$ | 450,014 | S | 563,823 | S | 563,823 |
|  | 530800 | STATE FOSTER CARE WRAPAROUND | S | 231,896 | S | $(23,766)$ | \$ | 284,724 | S | 284,724 |
|  | 530900 | ST CHILD WELFARE SERVICES | \$ | 2,793,060 | S | 2,590,796 | \$ | 2,408,798 | S | 2,408,798 |
|  | 530960 | STATE ILSP ADMIN | S | 147,624 | S | 69,245 | S | 69,289 | S | 69,289 |
|  | 530991 | STATE CALWORKS | \$ | 2,535,985 | \$ | 2,434,025 | S | 2,928,691 | S | 2,928,691 |
|  | 530995 | STATE F/C ELIGIBILITY | S | 187,447 | S | 168,064 | S | 138,647 | \$ | 138,647 |
|  | 530998 | State aps | \$ | 479,707 | S | 503,420 | \$ | 497,974 | \$ | 497,974 |
|  | 531200 | ST AFDC FGU ASSIST AID | \$ | 7,833,810 | S | 8,973,696 | \$ | 8,833,942 | S | 8,833,942 |
|  | 531300 | ST FOSTER CARE ASST | S | 2,725,858 | S | 2,508,358 | \$ | 2,535,972 | S | 2,535,972 |
|  | 531400 | ST AID TO ADOPTIVE CHILDREN | S | 3,591,858 | S | 3,578,451 | S | 4,038,026 | \$ | 4,038,026 |
|  | 531450 | ST AID TO SPEC ED CHLLDREN | S | 15,558 | S | - | \$ | 42,408 | \$ | 42,408 |
|  | 531500 | STATE REALIGNMENT SOCIAL SVS | S | 7,884,477 | \$ | 7,948,038 | S | 7,906,782 | \$ | 7,906,782 |
|  | 531700 | STATE IHSS INHOME | \$ | 2,061,261 | \$ | 828,894 | S | 1,355,474 | \$ | 1,355,474 |
|  | 531800 | STATE FOOD STAMPS | \$ | 2,220,560 | S | 2,367,521 | \$ | 2,221,626 | S | 2,221,626 |
|  | 531900 | STATE OPTIONS FOR RECOVERY | \$ | 659,156 | S | 652,260 | \$ | 465,251 | S | 465,251 |
|  | 533100 | STATE MEDICAL MEDI CAL ADMIN | S | 3,353,426 | S | 3,169,752 | S | 3,229,912 | S | 3,229,912 |
|  | 533150 | STATE CMSP | \$ | 1,081,037 | \$ | 1,089,101 | \$ | 1,316,072 | S | 1,316,072 |
|  | 533600 | STATE AB1733 CHILD ABUSE | S | 77,143 | S | 75,000 | S | 75,000 | S | 75,000 |
|  | 536301 | STATE FFS MEDI CAL ALLOCATION | \$ | 533,346 | \$ | 611,889 | S | 648,276 | \$ | 648,276 |
|  | 536310 | State tob allocation | \$ | 130,656 | \$ | 246,917 | \$ | 130,656 | \$ | 130,656 |
|  | 536401 | STATE MH EPSDT ALLOCATION | \$ | 2,394,734 | \$ | 2,549,525 | S | 2,792,735 | S | 2,792,735 |
|  | 536500 | STATE SHARE ALCOHOL | S | 157,031 | \$ | 133,420 | S | 149,022 | S | 149,022 |



| State Controller Schedules <br> County Budget Act <br> January 2010 |  | County of Shasta <br> Detail of Additional Financing Sources by Fund and Accomit <br> Goverinmental Funds <br> Fiscal Year 2011-12 |  |  |  |  |  | Schedule 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fuud Name | Financlng <br> Source <br> Category | FInancing Source Account <br> (Sampling of Financing Source Catcgories and Accounts Presented, Not All Inclusive) |  | $\begin{aligned} & \text { 2009-10 } \\ & \text { Aclual } \end{aligned}$ |  | $\begin{array}{l\|l\|}  & \\ & 10-11 \\ & \square \\ \hline \end{array}$ |  | $\begin{gathered} \text { 2011-12 } \\ \text { Recommended } \end{gathered}$ |  | 2011-12 <br> Adopted by the Board or Supervisors |
| 1 | 2 | 3 |  | 4 |  | 5 |  | 6 |  | 7 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 551410 | FEDERAL AID TO ADOPTIVE CHILD | S | 4,843,793 | \$ | 4,831,360 | S | 4,395,833 | \$ | 4,395,833 |
|  | 552100 | FEDERAL MEDI-CAL | S | 7,079,772 | S | 6,461,427 | S | 6,959,807 | \$ | 6,959,807 |
|  | 552102 | FED MEDICAL ASSISTANCE PROG | \$ | 6,096,236 | S | 6,814,789 | S | 6,391,600 | S | 6,391,600 |
|  | 552110 | FED SUBSTANCE ABUSE PREV/TREAT | S | 943,361 | S | 1,023,648 | \$ | 999,000 | S | 999,000 |
|  | 552140 | FEDERAL MCKINNEY HOMELESS | \$ | 27,275 | S | 76,280 | \$ | 60,353 | \$ | 60,353 |
|  | 552141 | FED PATH LIFTED OFF THE STREET | \$ | 5,756 | S | $(5,756)$ | S | - | § | - |
|  | 552150 | FEDERAL DRUG FREE SCHOOLS | S | 191,340 | \$ | 164,045 | \$ | - | \$ | - |
|  | 552151 | FEDERAL SAMHSA BLOCK GRANT | S | 153,694 | \$ | 216,123 | S | 271,147 | \$ | 271,147 |
|  | 552161 | FEDERAL HIV SET ASIDE | S | 2,754 | S | - | \$ | - | S | - |
|  | 556000 | FEDERAL GRAZING FEES | S | 970 | S | 890 | \$ | 500 | S | 500 |
|  | 559100 | FEDERAL LAND IN-LIEU TAXES | \$ | 517,657 | S | 749,046 | \$ | 300,000 | S | 300,000 |
|  | 559200 | FEDERAL HOUSING AUTHORITY | \$ | 574,030 | S | 520,557 | \$ | 770,048 | S | 770,048 |
|  | 559210 | FED HUD RENT ASST PORTABLITY | \$ | 688 | S | - | S | . | \$ | - |
|  | 560100 | FED VOCATIONAL REHAB GRANT | S | 313,308 | S | 361,630 | S | 298,500 | S | 298,500 |
|  | 560151 | FED GLASSY WING SHARP SHOOT | S | 121,582 | S | 84,697 | S | 85,365 | S | 85,365 |
|  | 560300 | FEDERAL PERINATAL GRANT | S | 296,830 | \$ | 376,104 | \$ | 376,091 | S | 376,091 |
|  | 560508 | FED HELP AMERICA VOTE GRANT | \$ | - | \$ | - | § | 504,547 | S | 504,547 |
|  | 560509 | FED HAVA EATD | \$ | - | S | 5,000 | \$ | - | S | - |
|  | 560600 | FEDERAL EMERGENCY MGMT AGENCY | S | 49,811 | S | 231,233 | S | 37,072 | S | 37,072 |
|  | 560601 | FEDERAL ARRA GRANT | \$ | - | \$ | 404,675 | \$ | - | \$ | - |
|  | 560621 | FED REV FOR SYSTEM UPGRADES | S | 121,671 | \$ | 71,734 | S | - | S | - |
|  | 560869 | FEDERAL TRANSIT ACT REVENUES | S | - | \$ | - | \$ | - | 5 | - |
|  | 560982 | FED FOREST SVS TITLE III GRANT | S | 235,121 | S | 211,900 | \$ | 125,062 | S | 125,062 |
|  | 561130 | FEDERAL CAA GRANT | S | 457,569 | S | 463,873 | \$ | 338,483 | S | 338,483 |
|  | 561180 | FEDERAL FEMA HOMELESS GRANT | S | 4,804 | S | 1,870 | \$ | 3,000 | S | 3,000 |
|  | 563165 | CITY OF REDDING CDBG | \$ | 20,000 | S | 6,960 | \$ | 20,000 | S | 20,000 |
|  | 563175 | RDA PASS THRU | \$ | 76,906 | S | 81,972 | S | - | S | - |
|  | 563176 | ANDERSON RDA PASS THRU | \$ | 24,117 | \$ | 40,775 | S | 24,000 | \$ | 24,000 |
|  | 563250 | ANDERSON RECAPTURED ADMIN |  |  | \$ | 985 |  |  |  |  |
|  | 563300 | UC COOP EXT FORESTRY | S | 2,153 | S | - | S | - | \$ | - |
|  | 563400 | OTHER CO INPATIENT FEES |  |  | S | 2,006 |  |  |  |  |
|  | 563700 | CONTRIBUTION FROM REDDING | \$ | 7,325 | S | - | \$ | - | S | - |
|  | 563770 | CONTRIBUTION FROM SCOE | \$ | 89,333 | S | 83,761 | \$ | 150,727 | S | 150,727 |
|  | 563772 | CONTRIBUTION SCOE GATEWAY | S | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |
|  | 563902 | TRINITY CO ENVIRONMENTAL HLTH | S | 1,911 | \$ | - | S | - | S | - |
| Total Intergovernmental Revenues |  |  | S | 119,002,315 | S | 118,047,233 | \$ | 106,616,240 | S | 106,616,240 |
| Charges for Services |  |  |  |  |  |  |  |  |  |  |
|  | 664000 | TAX COLLECTION FEES | \$ | 23,463 | S | 5,674 | \$ | 4,500 | \$ | 4,500 |
|  | 664002 | TAX DEED REDEMPTION FEE | \$ | 1,085 | \$ | 1,645 | \$ | 900 | S | 900 |
|  | 664003 | COUNTY TAX SALE FEES | \$ | 18,481 | \$ | 13,872 | S | 9,000 | S | 9,000 |
|  | 664004 | SALE OF ROLL | S | 39,434 | \$ | 39,813 | S | 35,000 | \$ | 35,000 |
|  | 664005 | UNSECURED COLLECTION FEE | S | 34,992 | \$ | 27,954 | \$ | 24,000 | \$ | 24,000 |
|  | 664060 | SEGREGATION FEE | S | 725 | S | 550 | \$ | 1,000 | \$ | 1,000 |
|  | 664080 | PARCEL INFORMATION FEE | S | 2,264 | S | 2,211 | \$ | 2,000 | S | 2,000 |
|  | 664081 | PROPERTY CHARACTER INFO FEES | S | 2,246 | \$ | 2,170 | S | 2,000 | S | 2,000 |
|  | 664100 | S/A COLLECTION FEE REDDING | S | 8,865 | \$ | 9,244 | \$ | 8,700 | S | 8,700 |
|  | 664300 | S/A COLLECTION FEE ANDERSON | \$ | 19,519 | \$ | 19,632 | \$ | 19,000 | \$ | 19,000 |
|  | 664310 | S/A COLLECTION FEE OTIIER DIST | \$ | 33,003 | S | 33,353 | S | 30,500 | \$ | 30,500 |
|  | 664330 | SUP ASMT ADMIN FEE SB8I3 | \$ | 142,556 | S | 101,739 | \$ | 59,200 | \$ | 59,200 |
|  | 664500 | PROPERTY TAX ADMIN FEE | S | 1,455,656 | S | 1,017,426 | \$ | 1,007,400 | \$ | 1,007,400 |
|  | 664501 | PROPERTY TAX SB 1096 ADMIN FEE | S | - | S | 416,480 | S | - | \$ | - |
|  | 665000 | AUDIT/ACCOUNTING FEES | \$ | 900 | S | 750 | \$ | 900 | S | 900 |
|  | 665001 | AUDITORS FEES PAYROLL | \$ | 5,830 | S | 1,139 | S | 1,000 | S | 1,000 |
|  | 667000 | ELECTION SERVICES | S | 3,121 | S | 1,945 | \$ | 3,000 | S | 3,000 |
|  | 667100 | CO CLERK SPECINL ELECTION | \$ | 312,511 | \$ | 81,617 | \$ | 25,000 | \$ | 25,000 |



| State Controller Schedules <br> County Budgel Act <br> January 2010 |  | County of Shasta <br> Detail of Additional Finauciug Sources by Fund and Account <br> Governmental Funds <br> Fiseal Year 2011-12 |  |  |  |  |  | Schedule 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Name | Finauclng <br> Source <br> Category | Financing Source Account (Sampling of Financing Source Categories and Accounts Presented, Not All Inclusive) |  | $\begin{aligned} & 2009-10 \\ & \text { Actual } \end{aligned}$ |  | 2010-11  <br> Aclual <br> Estimated $\square$ <br>   |  | 2011-12 <br> Recommended |  | 2011-12 <br> Adopied by the Board of Supervisors |
| 1 | 2 | 3 |  | 4 |  | 5 |  | 6 |  | 7 |
|  | 677151 | ANIMAL TRAPPING | \$ | 180 | S | 135 | \$ | 150 | \$ | 150 |
|  | 677160 | LIVEStock havling fees | \$ | 348 | \$ | 320 | S | 100 | \$ | 100 |
|  | 677170 | ANIMAL DISPOSAL | S | 2,355 | § | 2,200 | \$ | 2,500 | S | 2,500 |
|  | 677180 | VOLUNTARY IMPOUND FEES | S | 7,525 | \$ | 8,480 | S | 7,500 | S | 7,500 |
|  | 677190 | INVOLUNTARY IMPOUND FEES | \$ | 75 | \$ | - | \$ | - | S | - |
|  | 677200 | AND/RDG SHARE DOG POUND | \$ | 568 | S | 3,834 | \$ | 3,000 | \$ | 3,000 |
|  | 677210 | TRINITY COUNTY DISPOSAL FEE | \$ | 340 | S | - | \$ | 300 | \$ | 300 |
|  | 677220 | DANGEROUS ANIMAL | S | 50 | S | 100 | \$ | - | \$ | - |
|  | 677230 | HOME QUARANTINE | S | 2,155 | S | 660 | S | 600 | \$ | 600 |
|  | 677240 | ANIMAL LMMUNIZATION | \$ | 6,135 | S | 5,980 | \$ | 5,000 | S | 5,000 |
|  | 677242 | DOG SPAY NEUTER FEES | \$ | 24,853 | S | 20,574 | S | 17,000 | \$ | 17,000 |
|  | 678200 | SHERIFF CRIME REPORTS | S | 30 | S | 145 | S | - | \$ | - |
|  | 679200 | RECORDERS FEES | \$ | 519,014 | S | 648,670 | S | 540,000 | \$ | 540,000 |
|  | 679201 | RECORDER FEES DEPTS | \$ | $(2,396)$ | S | $(3,786)$ | S | - | \$ | - |
|  | 679210 | RECORDERS MICROGRAPHICS FEES | \$ | 40,643 | \$ | 40,090 | S | 40,000 | S | 40,000 |
|  | 679220 | RECORDERS MODERNIZATION FEES | \$ | 149,738 | \$ | 154,301 | \$ | 150,000 | S | 150,000 |
|  | 679230 | RECORDERS VITALHLTH STATISTIC | S | 18,313 | S | 18,304 | \$ | 20,000 | S | 20,000 |
|  | 679300 | R/F BIRTH CERT ABUSE CHIL | S | 45,345 | \$ | 44,144 | \$ | 47,498 | S | 47,498 |
|  | 679301 | R/F SOCIAL SECURITY FEES | \$ | 40,437 | \$ | 39,909 | \$ | 40,000 | S | 40,000 |
|  | 679500 | CERTIFIED COPIES | \$ | 462 | S | 534 | \$ | 600 | \$ | 600 |
|  | 679501 | CERTFD COPIES VITAL HILTH STATS | S | 153 | S | 194 | S | 200 | S | 200 |
|  | 679800 | FICTITIOUS BUSINESS NAME FEES | \$ | 53,410 | \$ | 51,906 | \$ | 52,000 | \$ | 52,000 |
|  | 679915 | RECORDING \& INDEXING FEE | \$ | 98,161 | S | 98,825 | S | 100,000 | S | 100,000 |
|  | 681030 | WATER FEES | \$ | 3,240 | S | 3,441 | S | 4,000 | S | 4,000 |
|  | 681040 | LAND USE FEES | \$ | 15,146 | \$ | 5,738 | \$ | 6,000 | \$ | 6,000 |
|  | 681050 | LIQUID WASTE FEES | \$ | 10,081 | S | 8,343 | S | 10,000 | S | 10,000 |
|  | 681060 | NEW HOME LOAN INSPECTION FEES | S | 245 | S | - | \$ | - | S | - |
|  | 681080 | ENVIRONMENTAL ASMT FEE | 5 | - | S | 119 | \$ | 119 | \$ | 119 |
|  | 681110 | FOOD ESTABLISHMENT FEE | \$ | 5,718 | S | 3,812 | \$ | 5,000 | S | 5,000 |
|  | 681120 | COMMERCIAL POOL FEE | \$ | 2,715 | S | 2,132 | \$ | 1,000 | \$ | 1,000 |
|  | 681125 | CAFETERIA INSPECTION FEES | S | 10,366 | S | 11,466 | S | 11,466 | S | 11,466 |
|  | 682000 | SELF PAY | \$ | 40,350 | S | 53,412 | S | 52,237 | S | 52,237 |
|  | 682001 | CLIENT INSURANCE | \$ | 9,822 | S | 23,976 | S | 14,124 | S | 14,124 |
|  | 682002 | MENTAL HEALTH SERVICES OTHER | \$ | 10,600 | \$ | 23,551 | \$ | 16,161 | § | 16,161 |
|  | 682006 | RELEASES | \$ | - | S | - | \$ | 10 | § | 10 |
|  | 682009 | MH SVS SC COURT DRUG GRANT | S | 28,367 | \$ | - | \$ | 8,000 | S | 8,000 |
|  | 682015 | MEDICAL MARIJUANA PGM ID FEES | \$ | 2,381 | \$ | 2,220 | \$ | 1,500 | S | 1,500 |
|  | 684940 | TIPPING FEES | S | 92,778 | \$ | 180,674 | \$ | 90,058 | S | 90,058 |
|  | 684941 | COMMUNITY EDUCATION FEES | \$ | 70,810 | S | 52,692 | S | 46,000 | S | 46,000 |
|  | 684960 | SOLID WASTE SURCHARGE | \$ | 42,202 | \$ | 46,405 | S | 42,000 | \$ | 42,000 |
|  | 684980 | MITIGATION FEES | S | 716 | S | 1,299 | S | 653 | \$ | 653 |
|  | 685010 | STEPPARENT ADOPTIONS FEES | \$ | 26,300 | S | 19,960 | S | 23,040 | S | 23,040 |
|  | 686001 | REIMBURSE INSTITUTIONAL CARE | \$ | 136,311 | S | 126,836 | \$ | 160,000 | \$ | 160,000 |
|  | 692000 | CHGS FOR PROFESSIONAL SVS | S | 58,995 | S | 53,667 | S | 40,000 | \$ | 40,000 |
|  | 692050 | CSA ADMIN FEES | \$ | 584,501 | S | 630,367 | \$ | 659,052 | \$ | 659,052 |
|  | 692100 | PHOTOCOPIES | \$ | 4,295 | S | 2,693 | \$ | 3,775 | \$ | 3,775 |
|  | 692110 | INVESTMENT SERVICE FEE | \$ | 747,476 | \$ | 661,470 | \$ | 700,743 | \$ | 700,743 |
|  | 692120 | FISCAL AGENT FEE SHASTA LK CTY | S | 1,500 | S | 1,500 | \$ | 1,500 | \$ | 1,500 |
|  | 692150 | ADMIN FEES | S | 245 | S | 246 | \$ | 180 | S | 180 |
|  | 692200 | REIMBURSE TRAVEL | S | 85 | S | 1,448 | \$ | - | S | - |
|  | 692220 | EMPLOYEE RETIRE ADMIN FEE | \$ | 842,902 | S | 893,423 | S | 600,000 | \$ | 600,000 |
|  | 692280 | DOCUMENTARY HANDLING FEE | \$ | 4,850 | S | 5,000 | S | 6,000 | S | 6,000 |
|  | 692440 | FINGERPRINTING FEES | \$ | 2,566 | S | 502 | S | 500 | S | 500 |
|  | 692460 | BOS PUBLIC HEARING PROCESS FEE | \$ | 1,210 | S | 260 | S | 100 | \$ | 100 |
|  | 692461 | ASSESSMENT APPEALS FEES | \$ | 70 | S | - | \$ | - | S | - |
|  | 692600 | ALTERNATE PAYEE PROGRAM | \$ | 23,807 | \$ | 20,564 | \$ | 20,000 | \$ | 20,000 |
|  | 692700 | REIMB MISC SERVICES | S | 4,087 | \$ | 4,261 | \$ | 5,000 | \$ | 5,000 |
|  | 692704 | REIMB CLEANING COSTS | S | 4,263 | S | 3,999 | \$ | 5,100 | S | 5,100 |




| State Controller Schedules <br> County Budget Acl <br> January 2010 |  | County or SLasta <br> Detail of Additional Financing Sources by Fund and Account Governmental Funds <br> Fiscal Year 2011-12 |  |  |  |  |  |  |  | Schedule 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Name | Financing Source Category | Financing Source Account (Sampling of Financing Source Calegories and Accounts Presented, Not All Inclusive) |  | 2009-10 <br> Actual |  |  |  | 2011-12 <br> mmended |  | 2011-12 <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 |  | 4 |  | 5 |  | 6 |  | 7 . |
|  | 420001 | CHNG IN FAIR VALUE INVESTMENTS | \$ | $(36,710)$ | \$ | 2,292 | \$ | - | \$ | - |
|  | 420110 | INTEREST ON PAYMENTS | S | 41,601 | § | 33,988 | \$ | 20,000 | S | 20,000 |
|  | 421100 | LAND RENT | S | - | \$ | 4,303 | \$ | - | \$ | - |
|  | 421200 | RENTS/LEASES OF BUILDINGS | S | 17,524 | \$ | 1,893 | \$ | - | \$ | - |
| Total Revenue from Money \& |  |  | $s$ | 243,571 | \$ | 276,377 | S | 175,600 | S | 175,600 |
| Intergovernmental Revenues |  |  |  |  |  |  |  |  |  |  |
|  | 525000 | STATE HIGHWAY USERS TAX | S | 4,476,341 | S | 6,832,315 | \$ | 6,786,000 | \$ | 6,786,000 |
|  | 530900 | ST CHILD WELFARE SERVICES | S | 16,216 | \$ | 352,195 | \$ | - | \$ | - |
|  | 530901 | STATE MEDI CAL SERVICES | S | 77,205 | S | 135,722 | \$ | 120,000 | \$ | 120,000 |
|  | 530999 | STATE SB 933 PLACEMENT REMB | S | 49,380 | \$ | 26,491 | \$ | 26,000 | S | 26,000 |
|  | 531500 | STATE REALIGNMENT SOCIAL SVS | \$ | 578,975 | S | 511,147 | S | 511,672 | S | 511,672 |
|  | 531951 | STATE CHILD SUPPORT ADMIN | S | 1,963,168 | S | 2,383,834 | S | 2,514,761 | \$ | 2,514,761 |
|  | 531952 | STATE CHILD SUPPORT EDP | \$ | 117,978 | S | 103,346 | S | 101,337 | \$ | 101,337 |
|  | 532000 | STATE AID WIC NUTRITION | \$ | 1,474,068 | S | 1,833,236 | S | 1,985,000 | \$ | 1,985,000 |
|  | 533003 | ST BT PREPAREDNESS PAN FLU | \$ | 95,608 | S | 15,827 | \$ | 63,000 | S | 63,000 |
|  | 533010 | STATE AID CHRONIC DISEASE | S | 272,808 | \$ | 941,705 | S | 971,418 | \$ | 971,418 |
|  | 533125 | STATE CHLAMYDIA PREVENTION PRJ | S | 30,571 | S | 15,963 | \$ | 24,141 | \$ | 24,141 |
|  | 533210 | STATE MMMUNIZATION GRANT | S | 78,418 | \$ | 66,859 | S | 66,859 | \$ | 66,859 |
|  | 533229 | STATE OFFICE OF TRAFFIC SAFETY | S | 94,989 | S | 82,700 | S | 138,015 | S | 138,015 |
|  | 533233 | STATE ACTIVE AGING GRANT | S | - | \$ | - | S | 25,000 | S | 25,000 |
|  | 533240 | STATE CIIILD LEAD PREV GRANT | S | 37,977 | S | 40,650 | \$ | 46,128 | S | 46,128 |
|  | 533300 | STATE AID CHILD HEALTH | \$ | 124,603 | S | 117,974 | S | 95,000 | \$ | 95,000 |
|  | 533301 | STATE CHDP NO COUNTY MATCH | \$ | 393,730 | S | 308,210 | S | 339,030 | \$ | 339,030 |
|  | 533302 | STATE CHDP FOSTER CARE | S | 172,797 | S | 195,404 | \$ | 199,869 | \$ | 199,869 |
|  | 533310 | STATE MCH ALLOCATION | S | 237,966 | \$ | 222,893 | \$ | 237,443 | \$ | 237,443 |
|  | 533330 | STATE AIDS EDUCATION | \$ | $(4,256)$ | \$ | - | S | . | S | - |
|  | 533331 | STATE AIDS HEPC PROGRAM | S | 136 | \$ | - | S | - | \$ |  |
|  | 533350 | STATE AIDS BLOCK ALLOCATION | \$ | 23,631 | S | 11,748 | S | 19,300 | \$ | 19,300 |
|  | 533510 | STATE SB99 PROGRAM TEP | S | 150,000 | S | 135,559 | S | 150,000 | \$ | 150,000 |
|  | 533523 | STATE FOOD PROGRAM | \$ | 4,613 | S | 3,684 | S | 4,000 | \$ | 4,000 |
|  | 534000 | STATE CALIF CHILDREN SERVICES | S | 1,365,328 | S | 1,001,051 | \$ | 1,265,133 | S | 1,265,133 |
|  | 536401 | STATE MH EPSDT ALLOCATION | S | 83,974 | S | - | S | 75,000 | S | 75,000 |
|  | 536402 | STATE PROP 63 MH SVS ACT | \$ | 5,234,433 | \$ | 12,295,793 | \$ | 11,961,976 | S | 11,961,976 |
|  | 537001 | STATE TUBERCULOSIS HOUSES | S | - | \$ | - | S | 4,343 | S | 4,343 |
|  | 538301 | ST AUTOMATE VITAL STAT SYS PGM | \$ | 1,040 | S | - | \$ | 1,497 | \$ | 1,497 |
|  | 538500 | STATE REALIGNMENT PUBLIC HLTH | \$ | 4,972,445 | S | 4,908,473 | S | 9,658,759 | S | 9,658,759 |
|  | 538602 | STATE PHEH ASTHMA PROGRAMS | \$ | 20,000 | \$ | 5,000 | S | - | S | - |
|  | 541621 | STATE AID SAFETY | \$ | - | \$ | - | \$ | 40,145 | \$ | 40,145 |
|  | 542400 | STATE POST REIMBURSEMENT | \$ | 55,846 | S | 30,686 | \$ | 48,000 | \$ | 48,000 |
|  | 542451 | STATE REIMB BOOKING FEES | S | 190,562 | S | 190,017 | \$ | - | S | - |
|  | 542601 | ST CSA JUV PROB CAMP JPCF | S | 754,796 | \$ | 508,119 | S | - | S | - |
|  | 542602 | ST JUVENILE JUSTICE GRANT | \$ | 379,040 | S | 640,191 | S | 385,029 | S | 385,029 |
|  | 542720 | ST OCJP ELDER ABUSE VERT PROS | S | 16,440 | S | - | \$ | - | \$ | - |
|  | 542800 | STATE CORRECTIONS TRANING GRT | S | 89,075 | S | 80,275 | S | 74,590 | \$ | 74,590 |
|  | 547500 | STATE MANDATED COST REIMB | \$ | 387,582 | \$ | 431,919 | \$ | - | \$ | - |
|  | 549000 | STATE TRIAL COURT FUNDING | \$ | $(17,682)$ | S | - | \$ | - | \$ | * |
|  | 549021 | St TRAFFIC CONGEST RELIEF PROG | S | 440,581 | S | - | \$ | - | S | - |
|  | 549023 | ST TRANSPORT COMM GRANT | S | 44,702 | S | 5,772,866 | \$ | - | \$ | - |
|  | 549024 | ST AB2928 GAS SALES TAX RV | S | 3,452,738 | S | - | \$ | - | \$ | - |
|  | 549035 | ST OFF HIGHWAY MOTOR VEHCLLE | \$ | 32,945 | S | 34,043 | S | 15,000 | \$ | 15,000 |
|  | 549076 | STATE OFFICE TRAFFIC SAFETY GT | \$ | 2,111 | S | - | S | 245,000 | S | 245,000 |
|  | 549169 | ST HOUSING \& COMMUNITY DEV | S | - | S | - | S | 54,329 | \$ | 54,329 |
|  | 549250 | STATE GRANT OES | S | 580,266 | S | 259,948 | \$ | - | \$ | - |
|  | 549360 | STATE INDIAN GAMING | S | 125,000 | S | - | \$ | - | \$ | - |
|  | 549400 | STATE BOATING SAFETY | S | 734,793 | \$ | 585,604 | § | 584,990 | S | 584,990 |
|  | 549531 | STATE BIKE LANE CONSTRUCTION | S | 6,706 | S | 14,301 | \$ | - | \$ | - |
|  | 549558 | STATE OCJP CAL MMET GRANT | \$ | 691,168 | S | 224,042 | \$ | - | S | - |



| State Coniroller Schedules <br> County Budget Act <br> January 2010 |  | County of Slasta <br> Detail of Addlitional Financing Sources by Fund and Accomnt <br> Governmental Funds <br> Fiscal Year 2011-12 |  |  |  |  |  |  |  | Schedule 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Name | Financing <br> Source <br> Category | Financing Source Account <br> (Sampling of Financing Source Categories and Accounts Presented, Not All Inclusive) |  | $\begin{aligned} & \text { 2009-10 } \\ & \text { Aclual } \end{aligned}$ |  |  |  | 2011-12 ommended |  | 2011-12 <br> Adopied by the Board of Supervisors |
| 1 | 2 | 3 |  | 4 |  | 5 |  | 6 |  | 7 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 563901 | FED REGNL TRANS PLNG AGNCY REV | \$ | 122,520 | \$ | 62,486 | \$ | 55,000 | \$ | 55,000 |
|  | 563907 | CONTRIB FROM TRINITY COUNTY | S | . | S | 40,000 | \$ | - | s | - |
| Total Intergovernmental Revenues |  |  | \$ | 63,601,508 | \$ | 71,481,247 | S | 67,218,489 | S | 67,218,489 |
| Charges for Services |  |  |  |  |  |  |  |  |  |  |
|  | 671250 | RIGHT OF WAY ABANDONMENT FEE | \$ | 2,000 | \$ | 1,000 | S | - | S | - |
|  | 671255 | ENCROACHMENT PERMIT FEES | S | 10,880 | \$ | 11,120 | \$ | 9,000 | \$ | 9,000 |
|  | 671260 | SUBDIVISION IMPROVE PLAN CHECK | S | 10,021 | S | 11,255 | \$ | 10,000 | S | 10,000 |
|  | 671600 | PROBATION COSTS | \$ | 164,071 | S | 165,776 | \$ | 134,000 | S | 134,000 |
|  | 671670 | CONDITIONAL SENTENCE RPT FEE | § | 1,001 | \$ | 1,282 | \$ | 1,200 | S | 1,200 |
|  | 674251 | CIVIL PROC SVS SHRF SUBPOENAS | \$ | . | \$ | 90 | \$ | - | \$ | - |
|  | 675450 | DIVERSION PROGRAM FEE | \$ | 26,933 | S | 24,817 | S | 22,000 | \$ | 22,000 |
|  | 675800 | BOOKING FEES | \$ | 53,817 | \$ | 68,728 | S | 215,000 | \$ | 215,000 |
|  | 675801 | BOOKING FEES RECOVERY | \$ | 58,779 | S | 62,105 | \$ | 53,000 | \$ | 53,000 |
|  | 676550 | BURLAL SPACE CIIARGE | \$ | 5,225 | S | 1,825 | \$ | - | \$ | - |
|  | 678110 | FINGERPRINT PUBLIC ASSIST | S | 86,135 | S | 86,742 | \$ | 80,000 | \$ | 80,000 |
|  | 678112 | FINGERPRINT LIVESCAN REPLC FEE | \$ | 7,027 | S | 320 | S | 500 | S | 500 |
|  | 678150 | CHRISTMAS TREE TAGS | S | 105 | \$ | 121 | \$ | 100 | \$ | 100 |
|  | 678200 | SHERIFF CRIME REPORTS | S | 5,538 | \$ | 5,040 | S | 3,700 | \$ | 3,700 |
|  | 678210 | LOCAL CRIMINAL HISTORY | \$ | 575 | S | 635 | S | 300 | S | 300 |
|  | 678221 | REG SEX NARCOTIC ARSON OFFNDRS | \$ | 275 | S | 186 | S | 150 | \$ | 150 |
|  | 678222 | REPORT VEHICLE REPOSSESSION | \$ | 960 | S | 810 | \$ | 500 | \$ | 500 |
|  | 678250 | COMMISSARY ADMIN FEE | S | 36,192 | S | 33,466 | \$ | 37,115 | \$ | 37,115 |
|  | 678300 | EXTRADITION | S | 42,447 | S | 20,058 | \$ | 10,000 | S | 10,000 |
|  | 678400 | USE CO CARS STATE TRIPS | \$ | 4,364 | S | 3,017 | S | 3,000 | S | 3,000 |
|  | 678600 | USFS LAW ENFORCEMENT | \$ | 28,335 | \$ | 15,170 | \$ | 19,200 | S | 19,200 |
|  | 678620 | LASSEN NATIONAL FOREST PATROI, | \$ | 17,231 | \$ | 11,145 | S | 13,000 | \$ | 13,000 |
|  | 678640 | SHASTA TRINITY MJ CONTRACT | \$ | 42,512 | S | 55,753 | S | 55,000 | S | 55,000 |
|  | 678710 | DARE PROGRAM REIMBURSEMENT | \$ | 18,000 | 5 | 13,000 | \$ | 14,000 | S | 14,000 |
|  | 678720 | FED MARIJUANA ERADICATION | \$ | 137,938 | S | 163,339 | \$ | 165,000 | S | 165,000 |
|  | 678740 | SHASTA LAKE CITY PATROL | \$ | 2,411,669 | S | 2,312,468 | \$ | 2,228,589 | S | 2,228,589 |
|  | 679400 | VITAL STATISTICS | \$ | 60,550 | S | 63,571 | S | 61,500 | S | 61,500 |
|  | 679501 | CERTFD COPIES VITAL HLTH STATS | \$ | 17,726 | \$ | 18,884 | S | 18,500 | S | 18,500 |
|  | 680030 | ROAD SVS ANDERSON SOLID WASTE | S | 81,559 | \$ | 58,378 | S | 80,000 | S | 80,000 |
|  | 680043 | TENTATIVE MAP PROCESSING | \$ | 13,190 | S | 1,160 | S | 2,000 | \$ | 2,000 |
|  | 680046 | DUST MITIGATION FEES | \$ | (800) | S | 7,200 | \$ | 3,000 | S | 3,000 |
|  | 680702 | ZOB S CENTRAL URBAN REGION \#1 | S | 3,200 | S | 4,000 | \$ | 4,400 | S | 4,400 |
|  | 680703 | ZOB S CENTRAL URBAN REGION \#2 | \$ | 10,400 | S | 8,832 | \$ | 5,000 | S | 5,000 |
|  | 680704 | ZOB S CENTRAL URBAN REGION \#3 | S | (445) | S | 9,600 | S | 7,000 | S | 7,000 |
|  | 680705 | ZOB S CENTRAL URBAN REGION E | S | 8,800 | \$ | 3,667 | S | 1,000 | S | 1,000 |
|  | 680706 | ZOB S CENTRAL URBAN REGION W | \$ | 1,600 | \$ | - | S | - | \$ | - |
|  | 680710 | ZOB REGION 3A SOUTH COTTONWOOD | \$ | 57,533 | \$ | 5,340 | S | - | \$ | - |
|  | 680712 | ZOB I-5/DESHUTES ROAD | \$ | - | S | - | S | - | \$ | - |
|  | 681100 | IMMUNIZATION FEES | S | 307,270 | S | 295,947 | \$ | 300,000 | S | 300,000 |
|  | 681250 | REGIONAL LAB CONTRACT | \$ | 23,994 | S | 31,992 | \$ | 32,000 | S | 32,000 |
|  | 681260 | TEHAMA CO LAB CONTRACT | S | 546 | S | 733 | \$ | 1,000 | § | 1,000 |
|  | 681270 | SISKIYOU CO LAB CONTRACT | S | 6,397 | \$ | 4,325 | \$ | 2,000 | \$ | 2,000 |
|  | 681300 | COMPREHENSIVE PERINATAL | \$ | 7,023 | \$ | 3,051 | \$ | 3,000 | \$ | 3,000 |
|  | 681400 | LAB TESTS bacteriology | \$ | 32,946 | \$ | 49,443 | S | 50,000 | S | 50,000 |
|  | 681402 | PARASITOLOGY LAB FEES | \$ | 369 | \$ | 347 | \$ | - | S | - |
|  | 681490 | PREGNANCY TEST LAB FEES |  |  | S | 86 |  |  |  |  |
|  | 681502 | BREAST PUMP RENTALS | S | 4,320 | S | 4,291 | \$ | 2,500 | \$ | 2,500 |
|  | 681512 | LAB TESTING TUBERCULOSIS RMC |  |  | S | 240 |  |  |  |  |
|  | 681513 | DRUG TESTING LAB FEES | \$ | 110,446 | S | 80,251 | \$ | 40,000 | \$ | 40,000 |
|  | 681520 | RABIES TEST FEES | \$ | 1,179 | \$ | 1,377 | \$ | 1,202 | S | 1,202 |
|  | 681901 | VENEREAL DISEASE FEE | \$ | 1,871 | \$ | 997 | S | - | S | - |
|  | 681902 | VENEREAL DISEASE LAB FEE | S | 5,117 | S | 2,441 | S | - | S | - |




| State Controller Schedules <br> County Budgel Act <br> January 2010 |  | County of ShastaDetail of Additional Financing Sources by Fund and AccountGovernmental FundsFiscal Year 2011-12 |  |  |  |  |  | Schedute 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Name | Financing <br> Source <br> Category | Flnancing Source Account (Sampling of Financing Source Categories and Accounts Presented, Not All Inclusive) |  | 2009-10 <br> Aclual |  | $\begin{array}{l\|l\|} 010-11 \\ & \text { led } \quad \square \\ \hline \end{array}$ |  | 2011-12 <br> commended |  | 2011-12 <br> Adopted by the Board of Supervisors |
| 1 | 2 | - 3 - |  | 4 |  | 5 |  | 6 |  | 7 |
|  |  | STATE FACILITY GRANT | \$ | - | \$ | - | S | 10,440,000 | \$ | 10,440,000 |
|  | Total Other | Sources Tran In | \$ | - | \$ | - | S | 10,440,000 | \$ | 10,440,000 |
|  | Ollier Finan | ces Tran In |  |  |  |  |  |  |  |  |
|  |  | TRANS IN ACCUM CAPITAL OUTLAY | \$ | 2,486,099 | \$ | - | \$ | - | \$ | - |
|  | Tofal Oller | Sources Tran In | \$ | 2,486,099 | S | - | \$ | - | S | - |
| Total Capital | Project liund | S Sources | S | 2,531,765 | S | 35,941 | S | 111, 478 , (1) 10 | S | 10,478, (110) |
| Debt Service Funds |  |  |  |  |  |  |  |  |  |  |
| Revenue from Moncy \& Property |  |  |  |  |  |  |  |  |  |  |
|  |  | INTEREST | \$ | 6,451 | S | 5,644 | S | - | \$ | - |
|  |  | CHNG $N$ FAIR VALUE INVESTMENTS | S | 3,535 | S | $(2,831)$ | \$ | - | S | - |
|  | Total Reven | Toney \& Property | S | 9,986 | S | 2,814 | \$ | - | S | - |
| Other Financing Sources Tran In |  |  |  |  |  |  |  |  |  |  |
|  |  | TRANS IN TOBACCO SETTLEMENT | S | 1,890,000 | S | 1,800,000 | S | 2,340,000 | S | 2,340,000 |
|  |  | TRANS IN TRIAL COURTS | \$ | 700,985 | S | 694,181 | S | 706,006 | \$ | 706,006 |
|  |  | TRANS INJAIL | S | 546,926 | \$ | 545,703 | \$ | 559,840 | \$ | 559,840 |
|  |  | TRANS IN SHAS CO UTILITIES ISF | \$ | 281,271 | \$ | 281,27t | \$ | 281,272 | \$ | 281,272 |
|  | Tolal Olher | Sources Tran In | \$ | 3,419,181 | S | 3,321,155 | \$ | 3,887,118 | S | 3,887,118 |
| Olher Financing Sources L/T Debt Proceeds |  |  |  |  |  |  |  |  |  |  |
|  |  | 0 LONG TERM DEBT PROCEEDS |  |  | S | 389,160 |  |  |  |  |
|  | Oher Finan | ces L/T Debt Proceeds | \$ | - | \$ | 389,160 | \$ | - | \$ | - |
| Total Debl Scrvice Fumds Financing Sources |  |  | S | 3,429,167 | S | 3,713,127 | S | 3,887,118 | S | 3,887,118 |
| TOTALALL FUNDS |  |  | S | 313,124,431 | S | 301,314,596 | S | 291,186,323 | S | 291,186,323 |
| Toal All Funds Transferrea T $¢_{\text {¢ }}$ |  |  |  | SCH5,COL2 |  | 5. COL 3 |  | SCH5.COL4 |  | SCH5, COL 5 |



Summarization by Fund

| 0040 | ACCUM CAPITAL OUTLAY | 6,774,328 | \$ | 348,299 | 30,000 | 30,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | CAPITAL PROJ JUVENILE HALL | 696,536 | \$ | 785,475 | 11,071,736 | 11,071,736 |
| 0057 | IMPACT MITIGATION FEE | 4,677 | \$ | 5,100 | 362,399 | 224,673 |
| 0060 | GENERAL | 59,870,360 | \$ | 57,174,274 | 71,084,112 | 70,667,628 |
| 0061 | GENERAL - CMSP | 10,333,458 | \$ | 8,556,430 | 0 | 0 |
| 0062 | GENERAL - CAPITAL PROJECTS | 4,861,160 | \$ | 1,901,016 | 189,422 | 182,901 |
| 0064 | GENERAL - RESOURCE MGMT | 4,161,269 | \$ | 3,550,545 | 4,555,903 | 4,571,903 |
| 0065 | GENERAL - FED FOREST TITLE III | 457,105 | \$ | 45,693 | 147,902 | 336,602 |
| 0070 | CNTY CRTHSE BOND FUND | 616,368 | \$ | 609,750 | 619,404 | 619,410 |
| 0071 | JUSTICE CNTR BOND FUND | 631,809 | \$ | 630,240 | 646,524 | 646,524 |
| 0072 | ADMIN CNTR BOND FUND | 2,874,457 | \$ | 2,874,481 | 2,880,462 | 2,882,472 |
| 0073 | ENERGY RETROFIT FUND | 281,271 | \$ | 670,431 | 281,272 | 281,272 |
| 0080 | MENTAL HEALTH | 18,286,683 | \$ | 19,604,426 | 21,609,622 | 21,613,022 |
| 0081 | MENTAL HEALTH SERVICES ACT | 5,589,419 | \$ | 7,215,407 | 12,721,976 | 17,860,871 |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Description | $\begin{gathered} 2009-10 \\ \text { Actual } \end{gathered}$ |  | $\begin{array}{r} 0-11 \\ \square \\ \square \\ \hline \end{array}$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| 1 |  |  | 3 | 4 | 5 |
| 0100 INTERMOUNTAIN FAIR | 622,882 | \$ | 594,988 | 465,700 | 668,561 |
| 0110 LIBRARY | 1,202,245 | \$ | 1,302,480 | 1,233,685 | 1,233,685 |
| 0120 OPPORTUNITY CENTER | 4,295,631 | S | 4,425,755 | 4,415,599 | 4,415,600 |
| 0140 SOCIAL SERVICES | 87,848,561 | \$ | 87,738,059 | 90,408,419 | 90,408,419 |
| 0150 WILDLIFE | 2,833 | S | 5,765 | 56,756 | 59,944 |
| 0170 GENERAL REVENUES | 2,000,000 | \$ | - | 60,000 | 60,000 |
| 0186 HOUSING HOME IPP ADMIN | 43,484 | \$ | 1,172 | 84,595 | 74,595 |
| 0187 HOUSING CALHOME ADMIN | 0 | S | - | 54,329 | 54,329 |
| 0188 ENDANGERED SPECIES | 30,014 | \$ | 16,481 | 30,152 | 30,152 |
| 0189 SUBSTANCE ABUSE CRIME PREV | 44,853 | \$ | 6,482 | 95,454 | 95,454 |
| 0190 ROADS | 20,605,446 | \$ | 17,287,903 | 21,128,386 | 25,086,464 |
| 0191 ROAD - DUST MITIGATION | 0 | \$ | - | 29,300 | 27,700 |
| 0192 CHILD SUPPORT SVS | 7,828,193 | \$ | 7,461,361 | 8,478,305 | 8,050,836 |
| 0193 SHASTA COUNTY TRANSIT | 158,308 | \$ | 522,607 | 172,817 | 172,817 |
| 0195 PUBLIC SAFETY | 54,852,872 | \$ | 48,202,400 | 48,850,414 | 49,408,039 |
| 0196 PUBLIC HEALTH | 14,352,688 | \$ | 14,236,349 | 21,183,534 | 21,120,396 |
| 0197 SHASTA HOUSING REHAB | 288,389 | \$ | 614,553 | 1,049,014 | 300,390 |
| Total Financiug Uses | 309,615,298 |  | 286,387,923 | 323,997,192 | 332,256,393 |
| Total Financing Uses by Function Transferred From | SCH 8, COL 2 |  | COL3 | SCH $8, \mathrm{COL} 4$ | SCH $8, \mathrm{COL} 5$ |
| Tolal Financing Uses Transferred To |  |  |  |  | SCH2, COL 8 |
| Subtotal Financing Uses Ties To |  |  |  |  | SCII 2, COL 6 |
| Total Reserves and Designations Transferred To |  |  |  |  | $\begin{array}{r} \text { SCH 2, COL } 7 \\ \text { SCI } 4, \mathrm{COL} 6 \\ \hline \end{array}$ |
| Summarization Tolals Must Equal |  |  |  |  | TOTAL FIN USES $=$ TOTAL FINUSES |



| State Controller Schedules <br> Counly Budget Act <br> January 2010 | County of ShastaDetail of Financing Uses by Function, Activity and Budget UnitGovernmental FundsFiscal Year 2011-12 |  |  |  |  |  | Schedute 8 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function, Activity and Budget Unlt |  | 2009-10 Actual |  | $$ |  | 2011-12 <br> Recommended |  | 2011-12 <br> Adopted by the Board of Supervisors |
| 1 |  | 2 |  | 3 |  | 4 |  | 5 |
| 282 BUILDING INSPECTION | \$ | 1,315,765 | \$ | 1,139,353 | \$ | 1,175,061 | \$ | 1,175,061 |
| 285 KNIGHTON RD BEETLE MITIGATION | s | 30,014 | \$ | 16,481 | \$ | 30,152 | \$ | 30,152 |
| 286 Planning | \$ | 1,176,573 | \$ | 1,096,363 | \$ | 1,658,157 | \$ | 1,658,157 |
| 287 CORONER | S | 1,188,300 | \$ | 1,060,004 | \$ | 1,165,114 | S | 1,165,114 |
| 288 DISPATCH | S | 1,070,084 | \$ | 1,073,698 | \$ | 1,106,490 | \$ | 1,106,490 |
| 290 RECORDER | \$ | 1,115,471 | \$ | 1,108,240 | \$ | 1,177,336 | \$ | 1,177,336 |
| 292 PUBLIC GUARDIAN | \$ | 497,020 | \$ | 357,787 | S | 450,811 | \$ | 450,811 |
| 294 WILDLIFE CONTROL | S | 2,833 | \$ | 5,765 | \$ | 49,865 | \$ | 49,865 |
| 297 ANIMAL CONTROL | \$ | 746,043 | \$ | 781,615 | \$ | 751,628 | \$ | 751,628 |
| 299 PUBLIC ADMINISTRATOR | \$ | 162,619 | \$ | 135,761 | S | 53,498 | \$ | 53,498 |
| Total Public Protection | S | 79,752,968 | S | 70,951,428 | S | 73,478,885 | S | 73,478,885 |
| Public Ways \& Facilities |  |  |  |  |  |  |  |  |
| 301 ROADS | \$ | 20,605,446 | \$ | 17,287,903 | \$ | 20,828,386 | \$ | 20,828,386 |
| 302 SACTO VLY AIR POLLUTION PAVING | \$ | - | \$ | - | \$ | 20,500 | \$ | 20,500 |
| 303 SHASTA COUNTY TRANSIT | \$ | 158,308 | \$ | 522,607 | \$ | 172,817 | \$ | 172,817 |
| 332 SHINGLETOWN AIRPORT | \$ | 57,321 | \$ | . | \$ | 1,778 | \$ | 1,778 |
| Total Public Ways \& Facilities | S | 20,821,075 | S | 17,810,510 | S | 21,023,481 | S | 21,023,481 |
| Health \& Sanitation |  |  |  |  |  |  |  |  |
| 402 ENVIRONMENTAL HEALTH | s | 1,668,932 | S | 1,314,828 | S | 1,620,685 | \$ | 1,620,685 |
| 404 MENTAL HEALTH SERVICES ADMIN | \$ | 5,589,419 | \$ | 7,215,407 | \$ | 12,721,976 | \$ | 12,721,976 |
| 409 COUNTY MEDICAL SERVICES PROG | S | 10,333,458 | S | 8,556,430 | \$ | . | \$ | - |
| 410 MENTAL HEALTH | \$ | 15,037,057 | \$ | 16,374,917 | \$ | 16,101,322 | \$ | 16,101,322 |
| 411 PUBLIC HEALTH | \$ | 12,278,240 | \$ | 12,084,882 | \$ | 12,805,912 | \$ | 12,805,912 |
| 412 SHASTA COUNTY HEALTH CARE | \$ | 352,392 | S | 427,953 | \$ | 5,837,340 | S | 5,837,340 |
| 417 California childrens services | \$ | 1,722,055 | S | 1,723,514 | S | 2,423,394 | \$ | 2,423,394 |
| 422 ALCOHOL \& DRUG PROGRAMS | \$ | 2,006,427 | \$ | 2,648,762 | \$ | 2,809,122 | \$ | 2,809,122 |
| 424 SUBSTANCE ABUSE CRIME PREVENT | \$ | 44,853 | \$ | 6,482 | \$ | 95,454 | \$ | 95,454 |
| 425 PERINATAL | \$ | 1,243,199 | \$ | 580,747 | S | 774,278 | \$ | 774,278 |
| Total Health \& Sanitation | S | 50,276,031 | S | 50,933,922 | $s$ | 55,189,483 | S | 55,189,483 |
| Public Assistance |  |  |  |  |  |  |  |  |
| 501 SOCIAL SERVICES ADMINISTRATION | \$ | 41,825,605 | \$ | 40,874,039 | \$ | 43,570,521 | \$ | 43,570,521 |
| 502 HEALTH \& HUMAN SVS AGENCY ADM | \$ | 160,451 | \$ | 155,972 | \$ | 93,604 | \$ | 93,604 |
| 530 OPPORTUNITY CENTER | S | 4,295,631 | \$ | 4,425,755 | \$ | 4,415,599 | \$ | 4,415,599 |
| 540 COUNTY INDIGENT CASES | \$ | 1,759,624 | \$ | 1,607,867 | \$ | 1,787,633 | \$ | 1,787,633 |
| 541 WELFARE CASH AID PAYMENTS | \$ | 44,102,881 | \$ | 45,100,180 | S | 44,956,661 | \$ | 44,956,661 |
| 543 HOUSING AUTHORITY | s | 677,368 | S | 619,110 | \$ | 940,026 | S | 940,026 |
| 570 VETERANS SERVICE OFFICER | S | 338,100 | \$ | 330,853 | \$ | 341,849 | \$ | 341,849 |
| 590 COMMUNITY ACTION AGENCY | \$ | 619,613 | \$ | 589,198 | \$ | 572,192 | \$ | 572,192 |
| 591 HOUSING CALHOME | \$ | - | S | - | \$ | 54,329 | \$ | 54,329 |
| 592 HOUSING HOME IPP | \$ | 43,484 | S | 1,172 | S | 40,726 | , | 40,726 |
| 596 CDBG ADMIN/REHAB | \$ | 288,389 | S | 614,553 | \$ | 300,389 | \$ | 300,389 |
| Total Public Assistance | S | 94,111,145 | S | 94,318,701 | S | 97,073,529 | S | 97,073,529 |
| Education |  |  |  |  |  |  |  |  |
| 610 COUNTY LIBRARY | \$ | 1,202,245 | \$ | 1,302,480 | S | 1,233,685 | \$ | 1,233,685 |
| 620 AGRIC EXT SERVICE FARM ADVISOR | \$ | 153,340 | \$ | 152,040 | \$ | 158,486 | \$ | 158,486 |
| 621 FARM ADVISOR JT LASSEN SHASTA | S | 46,468 | \$ | 47,892 | \$ | 53,844 | S | 53,844 |
| 622 COOPERATIVE EXTENSION FORESTRY | \$ | 2,139 | \$ | . | \$ | . | \$ |  |
| Total Education | S | 1,404,193 | S | 1,502,412 | S | 1,446,015 | S | 1,446,015 |
| Recreation |  |  |  |  |  |  |  |  |
| 701 RECREATION \& PARK DEVELOPMENT | \$ | 95,630 | \$ | 36,230 | \$ | 648,485 | \$ | 648,485 |
| 710 VETERANS HALLS | S | 111,168 | S | 473,053 | \$ | 82,397 |  | 82,397 |


| State Controller Schedules | County of Shasta <br> Detail of Flnancing Uses by Function, Activity and Budget Uuit <br> Goverumental Funds <br> Fiscal Year 2011-12 |  |  |  |  | Schedule 8 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County Budget Aet <br> January 2010 |  |  |  |  |  |  |  |
| Function, Actlvily and Budget Unit | $\begin{gathered} 2009-10 \\ \text { Actual } \end{gathered}$ |  | $$ |  | 2011-12 <br> Recommended |  | 2011-12 <br> Adopted by the Board of Supervisors |
| 1 | 2 |  | 3 |  | 4 |  | 5 |
| Total Recreation | 206,798 | S | 509,283 | S | 730,882 | S | 730,882 |
| Debt Scrvice |  |  |  |  |  |  |  |
| 8031998 CRTHSE BOND | 616,368 | \$ | 609,750 | \$ | 619,380 | \$ | 619,380 |
| 8042003 JUSTICE CTR BOND | 631,809 | \$ | 630,240 | S | 646,466 | \$ | 646,466 |
| 8052003 ADM CTR BOND | 2,874,457 | \$ | 2,874,481 | \$ | 2,880,462 | \$ | 2,880,462 |
| 806 ENERGY RETROFIT | 281,271 | S | 670,431 | \$ | 281,272 | \$ | 281,272 |
| Total Debt Service | S 4,403,904 | S | 4,784,901 | S | 4,427,580 | S | 4,427,580 |
| Grand Total Financing Uses by Function | S 309,615,298 | S | 286,387,923 | S | 312,932,195 | S | 312,932,195 |
| Tolal Financing Uses by funcion Transfered To] | SCH7. COR 2 |  | SCH7,COL3 |  | SCH7,004 4 |  | SCH7,0025 |

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## GENERAL GOVERNMENT AND SUPPORT SERVICES

County Budget Act
January 2010

Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 100 - NON-PROG REV/TRANS OUT (FUND 0060)
Function: GENERAL
Activity: OTHER GENERAL

Category: 200 LICENSES, PERMITS \& FRANCHISES

| $215000 \quad$ FRANCHISES | $\$ 653,815$ | $\$ 670,436$ | $\$ 600,000$ | $\$ 600,000$ |
| :---: | :---: | :---: | :---: | :---: |
| LICENSES, PERMITS \& FRANCHISES | $\$ 653,815$ | $\$ 670,436$ | $\$ 600,000$ | $\$ 600,000$ |

Category: 300 FINES, FORFEITURES \& PENALTIES

| 319104 | CIVIL PENALTIES | \$0 | \$144,960 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 323000 | TAX DELINQUENT PENALTIES | \$246,454 | \$214,793 | \$150,000 | \$150,000 |
| 323002 | PENALTIES FAILURE TO FILE CIO | \$339 | \$16,479 | \$0 | \$0 |
| 323004 | TEETER REDEMPTION FEES | \$22,780 | \$21,720 | \$20,000 | \$20,000 |
| FINES, FORFEITURES \& PENALTIES |  | \$269,574 | \$397,952 | \$170,000 | \$170,000 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  |  |  |  |
| 420000 | INTEREST | \$517,458 | \$343,063 | \$300,000 | \$300,000 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | $(\$ 185,965)$ | \$7,619 | \$0 | \$0 |
| 421100 | LAND RENT | \$10,691 | \$10,749 | \$10,000 | \$10,000 |
| 421200 | RENTS/LEASES OF BUILDINGS | \$16,790 | \$15,969 | \$13,500 | \$13,500 |
| 421800 | VENDING MACHINES | \$188 | \$305 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY \$359,164 |  |  | \$377,707 | \$323,500 | \$323,500 |


| Category: 500 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 526000 | ST MOTOR VEHCLE IN-LIEU TAX |  |  |  |  |
| 529000 | STATE LATOUR FOREST | $\$ 0$ | $\$ 319,470$ | $\$ 0$ | $\$ 0$ |
| 529200 | STATE OTHER IN-LIEU TAX | $\$ 0$ | $\$ 15,944$ | $\$ 0$ | $\$ 0$ |
| 529201 | ST IN-LIEU LOCAL SALES/USE TAX | $\$ 24$ | $\$ 24$ | $\$ 0$ | $\$ 600,00$ |
| 546000 | STATE HOMEOWNERS EXEMPTION | $\$ 690,856$ | $\$ 811,281$ | $\$ 600,000$ | $\$ 300,000$ |
| 547500 | STATE MANDATED COST REIMB | $\$ 341,028$ | $\$ 355,057$ | $\$ 300,000$ | $\$ 0$ |
| 547800 | STATE STABILIZATION | $\$ 0$ | $\$ 1,090,004$ | $\$ 0$ |  |
| 549300 | STATE OPEN SPACE ASSESSMENTS | $\$ 337,000$ | $\$ 337,000$ | $\$ 337,000$ | $\$ 337,000$ |
| 559100 | FEDERAL LAND IN-LIEU TAXES | $\$ 8$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 563175 | RDA PASS THRU | $\$ 517,657$ | $\$ 749,046$ | $\$ 300,000$ | $\$ 300,000$ |
| 563176 | ANDERSON RDA PASS THRU | $\$ 76,905$ | $\$ 1,971$ | $\$ 0$ | $\$ 0$ |
|  |  | $\$ 24,117$ | $\$ 40,774$ | $\$ 24,000$ | $\$ 24,000$ |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schcdule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Uıit: 100 - NON-PROG REV/TRANS OUT (FUND 0060)
Function: GENERAL
Activity: OTHER GENERAL

| Detail By Revenuc Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| INTERGOVERNMENTAL REVENUES | \$1,987,597 | \$3,800,574 | \$1,561,000 | \$1,561,000 |
| Category: 600 CHARGES FOR SERVICES <br> 664501 PROPERTY TAX SB 1096 ADM FEE  <br> 692220 EMPLOYEE RETIRE ADMIN FEE  | $\begin{array}{r} \$ 0 \\ \$ 842,902 \\ \hline \end{array}$ | $\begin{array}{r} \$ 416,480 \\ \$ 893,423 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 600,000 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 600,000 \\ \hline \end{array}$ |
| CHARGES FOR SERVICES | \$842,902 | \$1,309,903 | \$600,000 | \$600,000 |
| Category: 700 MISCELLANEOUS REVENUES <br> 799215 UNCLAIMED MONEY  <br> 799300 MISCELLANEOUS REVENUE  | $\begin{array}{r} \$ 7,942 \\ \$ 698 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 1,300 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 1,200 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 1,200 \\ \hline \end{array}$ |
| MISCELLANEOUS REVENUES | \$8,640 | \$1,300 | \$1,200 | \$1,200 |
| Category: 800 OTHR FINANCING SOURCES T <br> 800170 TRANS IN GENERAL RESERVE  <br> 806371 TRAN IN SHASTA CO WATER AGNCY  | $\begin{array}{r} \mathrm{N} \\ \$ 2,000,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 20,400 \\ \hline \end{array}$ | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ | \$0 $\$ 0$ |
| OTHR FINANCING SOURCES TRAN IN | \$2,000,000 | \$20,400 | \$0 | \$0 |

Category: 802 OTHER FINANCING SRCS SALE C/A

| 896101 SALE OF SURPLUS PROPERTY | \$48,500 | S0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| OTHER FINANCING SRCS SALE C/A | \$48,500 | \$0 | \$0 | \$0 |
| Total Revenues: | \$50,143,176 | \$48,941,162 | \$44,448,700 | \$44,448,700 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033727 MNT STR ADA | \$75,690 | \$38,869 | \$100,000 | \$100,000 |
| 034300 MISCELLANEOUS EXPENSE | \$0 | \$0 | \$70,000 | \$70,000 |
| 034806 PROF AUDIT SVS | \$18,866 | \$24,487 | \$30,000 | \$30,000 |
| SERVICES AND SUPPLIES | \$94,556 | \$63,357 | \$200,000 | \$200,000 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050800 TAXES \& ASSESSMENTS | \$20 | \$21 | \$500 | \$500 |
| 051388 CONTR TO IHSS | \$124,746 | \$84,735 | \$68,882 | \$68,882 |
| OTHER CHARGES | \$124,766 | \$84,756 | \$69,382 | \$69,382 |


| Category: | 070 CAPITAL ASSETS 1.02 ACRES WOODBRIDGE LK EST |  |  | \$0 | S0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 060002 | 1.02 ACRES WOODBRIDGE LK EST | \$0 | \$20,400 | \$0 | so |
| CAPITAL ASSETS |  | \$0 | \$20,400 | \$0 | \$0 |
| Category: | 095 OTHER FINANCING USES |  |  |  |  |
| 095166 | TRANS OUT CAPITAL PROJECTS | \$79,895 | \$121,811 | \$182,901 | \$182,901 |
| 095227 | TRAN OUT DISTRICT ATTORNEY | \$3,547,147 | \$3,291,947 | \$3,515,029 | \$3,515,029 |
| 095235 | TRAN OUT SHERIFF | \$5,255,804 | \$4,549,668 | \$5,274,199 | \$5,274,199 |
| 095236 | TRAN OUT BOATING SAFETY | \$112,213 | \$84,219 | \$84,220 | \$84,220 |
| 095246 | TRAN OUT DETENTION ANNEX | \$74,798 | \$41,675 | \$14,350 | \$14,350 |
| 095260 | TRAN OUT JAIL | \$8,441,383 | \$8,003,747 | \$8,251,295 | \$8,251,295 |
| 095261 | TRAN OUT BURNEY SUBSTATION | \$1,465,572 | \$1,341,339 | \$1,337,395 | \$1,337,395 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 100 - NON-PROG REV/TRANS OUT (FUND 0060)
Function: GENERAL
Activity: OTHER GENERAL

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 095262 | TRAN OUT JUVENILE HALL | \$2,782,340 | \$2,538,156 | \$2,367,748 | \$2,367,748 |
| 095263 | TRAN OUT PROBATION | \$998,670 | \$1,032,900 | \$1,238,462 | \$1,238,462 |
| 095264 | TRAN OUT CRYSTAL CRK BOYS CMP | \$564,282 | \$33,573 | \$0 | \$0 |
| 095282 | TRAN OUT BUILDING INSPECTION | \$102,619 | \$101,453 | \$109,205 | \$109,205 |
| 095286 | TRAN OUT PLANNING | \$647,872 | \$615,478 | \$1,115,478 | \$1,115,478 |
| 095287 | TRAN OUT CORONER | \$987,654 | \$894,846 | \$954,036 | \$954,036 |
| 095288 | TRAN OUT CENTRAL DISPATCH | \$808,772 | \$754,940 | \$754,940 | \$754,940 |
| 095402 | TRAN OUT ENVIRONMENTAL HEALTH | \$116,494 | \$116,708 | \$113,072 | \$113,072 |
| 095410 | TRAN OUT MENTAL HEALTH | \$276,778 | \$276,777 | \$276,778 | \$276,778 |
| 095411 | TRAN OUT PUBLIC HEALTH | \$49,019 | \$46,712 | \$45,903 | \$45,903 |
| 095412 | TRAN OUT SCHC CMSP | \$294,369 | \$294,369 | \$294,369 | \$294,369 |
| 095417 | TRAN OUT CA CHILD SERVICES | \$138,075 | \$131,171 | \$131,171 | \$131,171 |
| 095422 | TRAN OUT SUBSTANCE ABUSE | \$14,324 | \$4,500 | \$3,195 | \$3,195 |
| 095425 | TRAN OUT MH PERINATAL | \$15,807 | \$15,017 | \$15,017 | \$15,017 |
| 095501 | TRAN OUT SOCIAL SERVICES | \$1,042,906 | \$1,180,968 | \$1,180,968 | \$1,180,968 |
| 095540 | TRAN OUT COUNTY INDIGENTS | \$878,797 | \$1,497,693 | \$1,497,694 | \$1,497,694 |
| 095541 | TRAN OUT CASH AID GRANTS | \$2,887,113 | \$2,733,288 | \$2,749,140 | \$2,749,140 |
| 095610 | TRAN OUT LIBRARY | \$1,297,536 | \$1,232,658 | \$1,123,511 | \$1,123,511 |
| 095881 | TRAN OUT SHA CO HLTH CARE | \$135,030 | \$137,337 | \$138,146 | \$138,146 |
| 095925 | TRAN OUT INFORMATION TECH | \$19,627 | \$9,813 | \$0 | S0 |
| 096391 | TRAN OUT FIRE ZONE \#1 | \$1,738,586 | \$1,651,657 | \$1,651,657 | \$1,651,657 |
| OTHER FINANCING USES |  | \$34,773,482 | \$32,734,426 | \$34,419,879 | \$34,419,879 |
| Total Expenditures/Appropriations: |  | \$34,992,805 | \$32,902,940 | \$34,689,261 | \$34,689,261 |
| Net Cost: |  | (\$15,150,371) | (\$16,038,222) | (\$9,759,439) | ( $\$ 9,759,439$ ) |

County of Shasta

## Governmental Funds

Fiscal Year 2011-12
Budget Unit: 101 - BOARD OF SUPERVISORS (FUND 0060)
Function: GENERAL
Activity: LEGISLATIVE \& ADMINISTRATIVE

| Detail By Revenue Category |
| :---: | :---: | :---: | :---: | :---: |
| and Expenditure Object |$\quad$| $2009-10$ |
| :---: |
| Actuals |$\quad$| Actual2010-11 <br> Estimated <br> $\square$ |
| :---: | | 2011-12 |
| :---: |
| Recommended | | 2011-12 <br> Adopted by <br> the Board of <br> Supervisors |
| :---: |
| 1 |


| Category: 700 MISCELLANEOUS REVENUES | S0 | \$441 | S0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUES | \$0 | \$441 | \$0 | \$0 |
| Total Reventues: | \$0 | \$441 | \$0 | \$0 |


| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 011000 | REGULAR SALARIES | \$274,465 | \$268,621 | \$268,262 | \$268,262 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$4,336 | \$4,336 | \$4,337 | \$4,337 |
| 018100 | EMPLOYER SHARE OASDI | \$20,105 | \$19,364 | \$20,882 | \$20,882 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$36,463 | \$24,947 | \$27,950 | \$27,950 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$38,149 | \$46,202 | \$52,650 | \$52,650 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$2,744 | \$2,685 | \$2,687 | \$2,687 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$1,037 | \$0 | \$0 | \$0 |
| 018500 | WORKERS COMP EXPOSURE | \$4,242 | \$3,014 | \$2,910 | \$2,910 |
| 018501 | WORKERS COMP EXPERIENCE | \$5,457 | \$4,368 | \$4,330 | \$4,330 |
| SAL | ARIES AND BENEFITS | \$387,002 | \$373,540 | \$384,008 | \$384,008 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032500 | COMMUNICATIONS EXPENSE | \$1,716 | \$1,660 | \$2,000 | \$2,000 |
| 032590 | CHGS FAC MGMT COMM | \$46 | \$42 | \$48 | \$48 |
| 032591 | CHGS IT COMM | \$1,404 | \$1,251 | \$1,259 | \$1,259 |
| 032700 | FOOD EXPENSE | \$195 | \$59 | \$500 | \$500 |
| 032900 | HOUSEHOLD EXPENSE | \$9 | \$0 | \$20 | \$20 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$4,951 | \$4,072 | \$4,452 | \$4,452 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$1,204 | \$553 | \$266 | \$266 |
| 033103 | INSUR XP MISCELLANEOUS | \$444 | \$480 | \$461 | \$461 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$12 | \$0 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$516 | \$475 | \$500 | \$500 |
| 033791 | CHGS FAC MGMT MAINT STR | \$7,276 | \$4,226 | \$6,743 | \$6,743 |
| 034100 | MEMBERSHIPS | \$32,368 | \$32,187 | \$33,000 | \$33,000 |
| 034500 | OFFICE EXPENSE | \$1,918 | \$2,493 | \$3,500 | \$3,500 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$47 | \$0 | \$0 | \$0 |
| 034591 | CHGS OC POSTAGE SVS | \$34 | \$14 | \$50 | \$50 |
| 034592 | CHGS OC OTHER MAIL SVS | \$946 | \$946 | \$1,050 | \$1,050 |
| 034800 | PROF \& SPECIAL SERVICES | S0 | \$0 | \$2,000 | \$2,000 |
| 034890 | CHGS FAC MGMT PROF SVS | \$61 | \$61 | \$159 | \$159 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$10,801 | \$10,831 | \$15,000 | \$15,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$1,257 | \$1,083 | \$1,200 | \$1,200 |
| 035500 | MINOR EQUIPMENT | \$31 | \$33 | \$35 | \$35 |
| 035591 | CHGS IT HARDWARE EQP | \$746 | \$576 | \$1,000 | \$1,000 |
| 035592 | CHGS IT TELECOMM EQP | \$0 | \$160 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$0 | \$0 | \$2,500 | \$2,500 |
| 035900 | TRANSPORTATION \& TRAVEL | \$8,311 | \$5,241 | \$15,000 | \$15,000 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financiug Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 101 - BOARD OF SUPERVISORS (FUND 0060)
Function: GENERAL
Activity: LEGISLATIVE \& ADMINISTRATIVE

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 035941 TRANS/TRVL MILEAGE | \$169 | \$0 | \$0 | \$0 |
| 036100 UTILITIES | \$5,236 | \$5,542 | \$7,305 | \$7,305 |
| SERVICES AND SUPPLIES | \$79,708 | \$71,996 | \$98,048 | \$98,048 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$33,072 | \$53,911 | \$37,506 | \$37,506 |
| 050003 BUILDING \& EQUIPMENT USE A-87 | \$56,254 | \$55,675 | \$55,000 | \$55,000 |
| OTHER CHARGES | \$89,326 | \$109,587 | \$92,506 | \$92,506 |
| Total Expenditures/Appropriations: | \$556,037 | \$555,124 | \$574,562 | \$574,562 |
| Net Cost: | \$556,037 | \$554,682 | \$574,562 | \$574,562 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Govenmental Funds
Fiscal Year 2011-12

Budget Unit: 102 - COUNTY ADMIN OFFICE (FUND 0060)
Function: GENERAL
Activity: LEGISLATIVE \& ADMINISTRATIVE

| Detail By Revenue Category and Expenditure Object | $2009-10$ Actuals | 2010-11  <br> Actual $\square$  <br> Estimated $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 500 INTERGOVERNMENTAL REVE <br> 549360 STATE INDIAN GAMING  | \$0 | \$10,551 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUES | \$0 | \$10,551 | \$0 | \$0 |
| Category: 600 CHARGES FOR SERVICES 692730 REIMB ADMIN SERVICES | \$8,000 | \$8,000 | \$0 | \$0 |
| CHARGES FOR SERVICES | \$8,000 | \$8,000 | \$0 | \$0 |
| Category: 700 MISCELLANEOUS REVENUES <br> 795100 PRIOR YEAR VOIDED WRTS/CHECKS  <br> 799850 REIMB MISC COSTS  | $\begin{aligned} & \$ 0 \\ & \$ 1 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 45 \\ \$ 0 \\ \hline \end{array}$ | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ |
| MISCELLANEOUS REVENUES | \$1 | \$45 | \$0 | \$0 |
| Total Revenues: | \$8,001 | \$18,596 | \$0 | \$0 |


| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 011000 | REGULAR SALARIES | \$633,552 | \$658,239 | \$685,049 | \$685,049 |
| 011200 | TERMINATION/SPECIAL PAY | \$0 | \$3,926 | \$0 | \$0 |
| 017000 | EXTRA HELP | \$534 | \$2,463 | \$5,000 | \$5,000 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$1,445 | \$1,445 | \$1,446 | \$1,446 |
| 018100 | EMPLOYER SHARE OASDI | \$42,596 | \$44,494 | \$47,396 | \$47,396 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$118,066 | \$113,705 | \$106,105 | \$106,105 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$8,281 | \$8,281 | \$8,250 | \$8,250 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$64,930 | \$76,323 | \$89,279 | \$89,279 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$6,334 | \$6,581 | \$6,851 | \$6,851 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$3,169 | \$3,332 | \$4,383 | \$4,383 |
| 018500 | WORKERS COMP EXPOSURE | \$9,744 | \$7,412 | \$7,418 | \$7,418 |
| 018501 | WORKERS COMP EXPERIENCE | \$12,635 | \$10,140 | \$10,649 | \$10,649 |
| SAL | ARIES AND BENEIITS | \$901,292 | \$936,345 | \$971,826 | \$971,826 |


| Category: | 030 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 6$ | $\$ 0$ | $\$ 20$ | $\$ 20$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 4,391$ | $\$ 4,093$ | $\$ 6,500$ | $\$ 6,500$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 156$ | $\$ 146$ | $\$ 163$ | $\$ 163$ |
| 032591 | CHGS IT COMM | $\$ 1,350$ | $\$ 1,383$ | $\$ 1,620$ | $\$ 1,620$ |
| 032700 | FOOD EXPENSE | $\$ 7$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 18$ | $\$ 0$ | $\$ 0$ | $\$ 17,112$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 15,296$ | $\$ 13,934$ | $\$ 17,112$ | $\$ 794$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 2,766$ | $\$ 1,363$ | $\$ 794$ | $\$ 1,406$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 1,344$ | $\$ 1,488$ | $\$ 1,406$ | $\$ 1,764$ |
| 033592 | CHGS IT MNT HARD/SOFTWARE | $\$ 1,791$ | $\$ 712$ | $\$ 1,764$ | $\$ 23,727$ |
| 033791 | CHGS FAC MGMT MAINT STR | $\$ 15,264$ | $\$ 13,580$ | $\$ 23,727$ | $\$ 1,500$ |
| 034100 | MEMBERSHIPS | $\$ 1,288$ | $\$ 1,438$ | $\$ 1,500$ | $\$ 5,000$ |
| 034500 | OFFICE EXPENSE | $\$ 2,740$ | $\$ 2,688$ | $\$ 5,000$ | $\$ 1,500$ |
| 034527 | OFFICE XP PRINTING | $\$ 967$ | $\$ 1,329$ | $\$ 1,500$ |  |

County Budget Act
January 2010

Detail of Financing Sources and Financing Uses

Governmental Funds
Fiscal Year 2011-12

Budget Unit: 102 - COUNTY ADMIN OFFICE (FUND 0060)
Function: GENERAL
Activity: LEGISLATIVE \& ADMINISTRATIVE

|  | Detail By Revenuc Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 034536 | OFFICE XP OFFICE FURNITURE | \$0 | \$138 | \$0 | \$0 |
| 034539 | OFFICE XP IT APRV | \$0 | \$39 | \$0 | \$0 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$360 | \$273 | \$228 | \$228 |
| 034591 | CHGS OC POSTAGE SVS | \$782 | \$1,363 | \$1,500 | \$1,500 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,207 | \$3,164 | \$2,000 | \$2,000 |
| 034800 | PROF \& SPECIAL SERVICES | \$24,342 | \$22,872 | \$59,600 | \$59,600 |
| 034837 | PROF PREEMPLOYMENT SVS | \$0 | \$77 | \$0 | \$0 |
| 034890 | CHGS FAC MGMT PROF SVS | \$210 | \$210 | \$543 | \$543 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$23,883 | \$18,768 | \$20,560 | \$20,560 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$0 | \$262 | \$300 | \$300 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$2,489 | \$2,145 | \$2,500 | \$2,500 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$1,104 | \$1,104 | \$1,200 | \$1,200 |
| 035500 | MINOR EQUIPMENT | \$44 | \$61 | \$50 | \$50 |
| 035590 | CHGS IT SOFTWARE EQP | \$146 | \$336 | \$0 | \$0 |
| 035591 | CHGS IT HARDWARE EQP | \$959 | \$3,959 | \$1,500 | \$1,500 |
| 035900 | TRANSPORTATION \& TRAVEL | \$6,345 | \$7,641 | \$12,000 | \$12,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$43 | \$512 | \$500 | \$500 |
| 036100 | UTILITIES | \$17,852 | \$18,892 | \$30,000 | \$30,000 |
| SERVICES AND SUPPLIES |  | \$127,163 | \$123,980 | \$193,587 | \$193,587 |


| $\begin{array}{ll}\text { Category: } \\ \text { 088001 } & \text { C/A A-87 } \\ \text { C/ }\end{array}$ | (\$1,203,608) | (\$1,204,136) | (\$1,148,621) | (\$1,148,621) |
| :---: | :---: | :---: | :---: | :---: |
| INTRAFUND TRANSFERS | $(\$ 1,203,608)$ | (\$1,204,136) | (\$1,148,621) | (\$1,148,621) |
| Total Expenditures/Appropriations: | (\$175,153) | (\$143,810) | \$16,792 | \$16,792 |
| Net Cost: | (\$183,155) | $(\$ 162,407)$ | \$16,792 | \$16,792 |

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

County Budget Act
January 2010

Fiscal Year 2011-12
Budget Unit: 103 - CLERK OF THE BOARD (FUND 0060)
Function: GENERAL
Activity: LEGISLATIVE \& ADMINISTRATIVE

| Detail By Revenuc Category and Expendifure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| 664500 PROPERTY TAX ADMIN FEE | \$9,213 | \$5,407 | \$5,000 | \$5,000 |
| 692100 PHOTOCOPIES | \$80 | \$52 | \$25 | \$25 |
| 692460 BOS PUBLIC HEARING PROCESS FEE | \$1,210 | \$260 | \$100 | \$100 |
| 692461 ASSESSMENT APPEALS FEES | \$70 | \$0 | \$0 | \$0 |
| CHARGES FOR SERVICES | \$10,573 | \$5,719 | \$5,125 | \$5,125 |


| Category: 700 <br> MISCELLANEOUS REVENUES 799391 PRIOR PERIOD REV ADJUSTMENT | \$300 | S0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUES | \$300 | \$0 | \$0 | \$0 |
| Total Revenues: | \$10,873 | \$5,719 | \$5,125 | \$5,125 |


| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 011000 | REGULAR SALARIES | \$115,662 | \$99,781 | \$134,391 | \$134,391 |
| 011200 | TERMINATION/SPECIAL PAY | \$76 | \$0 | \$0 | \$0 |
| 017000 | EXTRA HELP | \$4,965 | \$13,232 | \$7,500 | \$7,500 |
| 018100 | EMPLOYER SHARE OASDI | \$8,776 | \$7,718 | \$10,281 | \$10,281 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$20,995 | \$16,109 | \$19,787 | \$19,787 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$19,053 | \$20,314 | \$35,874 | \$35,874 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$1,156 | \$997 | \$1,344 | \$1,344 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$602 | \$570 | \$854 | \$854 |
| 018500 | WORKERS COMP EXPOSURE | \$1,836 | \$1,247 | \$1,432 | \$1,432 |
| 018501 | WORKERS COMP EXPERIENCE | \$14,401 | \$9,672 | \$5,578 | \$5,578 |
| SALA | ARIES AND BENEFITS | \$187,527 | \$169,644 | \$217,041 | \$217,041 |


| Category: 0 SERVICES AND SUPPLIES |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 6$ | $\$ 0$ | $\$ 10$ | $\$ 10$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 1,677$ | $\$ 1,644$ | $\$ 1,800$ | $\$ 1,800$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 79$ | $\$ 74$ | $\$ 83$ |  |
| 032591 | CHGS IT COMM | $\$ 450$ | $\$ 470$ | $\$ 0$ | $\$ 470$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 10$ | $\$ 20$ | $\$ 20$ |  |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 7,728$ | $\$ 7,112$ | $\$ 7,749$ | $\$ 7,749$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 522$ | $\$ 228$ | $\$ 128$ | $\$ 128$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 600$ | $\$ 672$ | $\$ 617$ | $\$ 617$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 256$ | $\$ 0$ | $\$ 2,500$ | $\$ 2,500$ |
| 033528 | MNT EQP SOFTWARE | $\$ 4,199$ | $\$ 4,199$ | $\$ 5,500$ | $\$ 5,500$ |
| 033591 | CHGS FLEET MAINT EQP | $\$ 0$ | $\$ 32$ | $\$ 0$ | $\$ 0$ |
| 033592 | CHGS IT MNT HARD/SOFTWARE | $\$ 1,134$ | $\$ 349$ | $\$ 340$ | $\$ 340$ |
| 033791 | CHGS FAC MGMT MAINT STR | $\$ 8,289$ | $\$ 6,196$ | $\$ 12,488$ | $\$ 12,488$ |
| 034100 | MEMBERSHIPS | $\$ 300$ | $\$ 300$ | $\$ 300$ | $\$ 300$ |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | $\$ 1,250$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 034500 | OFFICE EXPENSE | $\$ 1,614$ | $\$ 1,510$ | $\$ 3,000$ | $\$ 3,000$ |
| 034590 | CHGS OC PHOTOCOPY SVS | $\$ 1$ | $\$ 130$ | $\$ 20$ | $\$ 20$ |

Budget Unit: 103 - CLERK OF THE BOARD (FUND 0060)
Function: GENERAL
Activity: LEGISLATIVE \& ADMINISTRATIVE

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 034591 CHGS OC POSTAGE SVS | \$1,105 | \$1,180 | \$1,200 | \$1,200 |
| 034592 CHGS OC OTHER MAIL SVS | \$1,000 | \$1,078 | \$1,200 | \$1,200 |
| 034800 PROF \& SPECIAL SERVICES | \$0 | \$0 | \$5,000 | \$5,000 |
| 034890 CHGS FAC MGMT PROF SVS | \$107 | \$107 | \$277 | \$277 |
| 034892 CHGS IT PROFESSIONAL SVS | \$15,798 | \$8,518 | \$20,000 | \$20,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$3,763 | \$2,175 | \$6,000 | \$6,000 |
| 035100 RENTS \& LEASES OF EQUIPMENT | \$1,386 | \$1,194 | \$1,400 | \$1,400 |
| 035300 RENTS \& LEASES OF STRUCTURES | \$2,278 | \$2,071 | \$2,500 | \$2,500 |
| 035500 MINOR EQUIPMENT | \$525 | \$19 | \$100 | \$100 |
| 035528 MINOR EQP SOFTWARE | \$0 | \$2,163 | \$0 | \$0 |
| 035590 CHGS IT SOFTWARE EQP | \$633 | \$21 | \$0 | \$0 |
| 035591 CHGS IT HARDWARE EQP | \$984 | \$47 | \$2,000 | \$2,000 |
| 035900 TRANSPORTATION \& TRAVEL | \$0 | \$25 | \$3,000 | \$3,000 |
| 036100 UTILITIES | \$9,114 | \$9,645 | \$12,713 | \$12,713 |
| SERVICES AND SUPPLIES | \$64,818 | \$51,172 | \$90,415 | \$90,415 |
| Category: 050 <br> OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$37,387 | \$8,045 | \$11,347 | \$11,347 |
| 050003 BUILDING \& EQUIPMENT USE A-87 | \$77,601 | \$76,595 | \$75,421 | \$75,421 |
| OTHER CHARGES | \$114,989 | \$84,641 | \$86,768 | \$86,768 |
| Total Expenditures/Appropriations: | \$367,335 | \$305,457 | \$394,224 | \$394,224 |
| Net Cost: | \$356,461 | \$299,738 | \$389,099 | \$389,099 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
County Budget Act Detail of Financing Sources and Financing Uses

Governmental Funds
Fiscal Year 2011-12
Budget Unit: 110 - AUDITOR CONTROLLER (FUND 0060)
Function: GENERAL
Activity: FINANCE

| Detail By Revenuc Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11 Actual $\quad$ E Estimated $\square$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |



Category: 700 MISCELLANEOUS REVENUES

| $799300$ | MISCELLANEOUS REVENUE | \$2 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 799900 | CASH OVER/SHORT | (\$122) | \$0 | \$0 | \$0 |
| MISCELLANEOUS REVENUES |  | (\$120) | \$0 | \$0 | \$0 |
|  | Total Revenues: | \$211,821 | \$178,152 | \$93,200 | \$93,200 |
| Category: 010 SALARIES AND BENEFITS |  |  |  |  |  |
| 011000 | REGULAR SALARIES | \$977,720 | \$1,062,729 | \$1,128,101 | \$1,128,101 |
| 011200 | TERMINATION/SPECIAL PAY | \$12,182 | \$1,739 | \$0 | \$0 |
| 017000 | EXTRA HELP | \$5,036 | \$151 | \$0 | \$0 |
| 017502 | OVERTIME PAY | \$26,111 | \$3,465 | \$20,000 | \$20,000 |
| 017515 | MPA PROGRAM | \$3,620 | \$2,366 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$1,445 | \$1,445 | \$1,445 | \$1,445 |
| 018100 | EMPLOYER SHARE OASDI | \$74,463 | \$77,337 | \$85,582 | \$85,582 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$169,808 | \$155,945 | \$167,031 | \$167,031 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$8,300 | \$8,300 | \$8,250 | \$8,250 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$160,946 | \$209,516 | \$259,828 | \$259,828 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$9,774 | \$10,625 | \$11,281 | \$11,281 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$4,828 | \$4,799 | \$6,410 | \$6,410 |
| 018500 | WORKERS COMP EXPOSURE | \$15,363 | \$11,837 | \$12,030 | \$12,030 |
| 018501 | WORKERS COMP EXPERIENCE | \$50,663 | \$29,532 | \$27,072 | \$27,072 |
| SAL | ARIES AND BENEFITS | \$1,520,264 | \$1,579,791 | \$1,727,030 | \$1,727,030 |

Category: 030 SERVICES AND SUPPLIES
032500 COMMUNICATIONS EXPENSE
$\$ 5,461$
$\$ 5,240$
$\$ 6,200$
\$6,200

County of Shasta

County Budget Act
January 2010

Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 110 - AUDITOR CONTROLLER (FUND 0060)
Function: GENERAL
Activity: FINANCE

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \end{aligned}$ | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 032590 | CHGS FAC MGMT COMM | \$256 | \$239 | \$267 | \$267 |
| 032591 | CHGS IT COMM | \$6,646 | \$6,751 | \$6,824 | \$6,824 |
| 032900 | HOUSEHOLD EXPENSE | \$32 | \$0 | \$0 | \$0 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$25,523 | \$23,325 | \$29,652 | \$29,652 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$4,429 | \$2,175 | \$1,092 | \$1,092 |
| 033103 | INSUR XP MISCELLANEOUS | \$2,148 | \$2,412 | \$2,277 | \$2,277 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$90,350 | \$84,938 | \$92,224 | \$92,224 |
| 033528 | MNT EQP SOFTWARE | \$4,040 | \$4,206 | \$4,200 | \$4,200 |
| 033530 | MNT EQP RADIOS | \$3,052 | \$0 | \$0 | \$0 |
| 033531 | MNT EQP IT APRV | \$11,347 | \$17,452 | \$17,452 | \$17,452 |
| 033591 | CHGS FLEET MAINT EQP | \$0 | \$93 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$45,729 | \$43,163 | \$85,330 | \$85,330 |
| 033791 | CHGS FAC MGMT MAINT STR | \$24,582 | \$21,027 | \$38,938 | \$38,938 |
| 034100 | MEMBERSHIPS | \$3,720 | \$3,920 | \$3,920 | \$3,920 |
| 034102 | MEMBER PROF ORGANIZATIONS | \$650 | \$450 | \$450 | \$450 |
| 034300 | MISCELLANEOUS EXPENSE | \$141 | \$0 | \$0 | \$0 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$0 | \$4,735 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$15,270 | \$10,556 | \$20,000 | \$20,000 |
| 034526 | OFFICE XP POSTAGE | \$19,463 | \$18,345 | \$28,000 | \$28,000 |
| 034527 | OFFICE XP PRINTING | \$294 | \$319 | \$0 | \$0 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$37 | \$34 | \$50 | \$50 |
| 034591 | CHGS OC POSTAGE SVS | \$0 | \$0 | \$300 | \$300 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,616 | \$1,239 | \$1,500 | \$1,500 |
| 034594 | CHGS IT OFFICE EXP | \$155 | \$0 | \$50 | \$50 |
| 034800 | PROF \& SPECIAL SERVICES | \$1,500 | \$427 | \$150,000 | \$150,000 |
| 034807 | PROF BANK SVS | \$389 | \$204 | \$450 | \$450 |
| 034835 | PROF PHOTO/FILMING SVS | \$779 | \$1,423 | \$4,000 | \$4,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$2,392 | \$255 | \$1,000 | \$1,000 |
| 034850 | PROF TESTING SVS | \$610 | \$0 | \$0 | \$0 |
| 034890 | CHGS FAC MGMT PROF SVS | \$344 | \$344 | \$887 | \$887 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$391,072 | \$374,572 | \$400,000 | \$400,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$4,214 | \$3,929 | \$5,000 | \$5,000 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$8,286 | \$8,286 | \$8,300 | \$8,300 |
| 035500 | MINOR EQUIPMENT | \$1,293 | \$735 | \$0 | \$0 |
| 035530 | MNR EQP IT APRV | \$3,052 | \$0 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$5,830 | \$1,076 | \$2,500 | \$2,500 |
| 035591 | CHGS IT HARDWARE EQP | \$3,015 | \$3,382 | \$10,000 | \$10,000 |
| 035592 | CHGS IT TELECOMM EQP | \$60 | \$0 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$4,520 | \$526 | \$2,000 | \$2,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$2,850 | \$6,512 | \$6,500 | \$6,500 |
| 035942 | TRANS/TRVL TRAINING | \$110 | \$180 | \$500 | \$500 |
| 035943 | TRANS/TRVL CONFERENCES | \$355 | \$50 | \$3,000 | \$3,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$0 | \$122 | \$100 | \$100 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Ycar 2011-12

Budget Unit: 110 - AUDITOR CONTROLLER (FUND 0060)
Function: GENERAL
Activity: FINANCE

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 036100 | UTILITIES | \$29,174 | \$30,874 | \$40,681 | \$40,681 |
| SERVICES AND SUPPLIES |  | \$724,801 | \$683,529 | \$973,644 | \$973,644 |


| $\begin{array}{lll}\text { Category: } 070 & \text { CAPITAL ASSETS } \\ 065219 & 1 \text { PRESSURE SEALER W ACCESSORIE }\end{array}$ | \$0 | \$9,802 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| CAPITAL ASSETS | \$0 | \$9,802 | \$0 | \$0 |
| Category: 080 <br> 088000 COST APPLIED VARIOUS <br> 088001 C/A A-87 | $\begin{array}{r} (\$ 53) \\ (\$ 2,797,459) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ (\$ 1,745,755) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ (\$ 1,667,517) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ (\$ 1,667,517) \\ \hline \end{array}$ |
| INTRAFUND TRANSFERS | (\$2,797,513) | (\$1,745,755) | (\$1,667,517) | (\$1,667,517) |
| Total Expenditures/Appropriations: | $(\$ 552,447)$ | \$527,368 | \$1,033,157 | \$1,033,157 |
| Net Cost: | (\$764,269) | \$349,215 | \$939,957 | \$939,957 |

Budget Unit: 111 - TREASURER TAX COLLECTOR (FUND 0060)
Function: GENERAL
Activity: FINANCE

| Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |



| Category: 700 MISCELLANEOUS REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 799215 UNCLAIMED MONEY | \$100 | \$1,951 | \$0 | \$0 |
| 799300 MISCELLANEOUS REVENUE | \$2 | \$0 | \$0 | \$0 |
| 799390 PRIOR PERIOD EXP ADJUSTMENT | \$4 | \$0 | \$0 | \$0 |
| 799730 REIMB BANK CHARGES | \$54,518 | \$57,077 | \$56,438 | \$56,438 |
| 799731 MISC CREDIT CARD BANK ADJSTMNT | \$0 | \$951 | \$0 | \$0 |
| 799900 CASH OVER/SHORT | (\$500) | (\$175) | $(\$ 1,000)$ | $(\$ 1,000)$ |
| 799930 OVER/SHORT TREASURER | \$7 | \$0 | \$0 | \$0 |
| MISCELLANEOUS REVENUES | \$54,131 | \$59,805 | \$55,438 | \$55,438 |
| Total Revenues: | \$1,191,405 | \$1,037,450 | \$1,026,988 | \$1,026,988 |
| Category: 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 REGULAR SALARIES | \$656,710 | \$678,186 | \$689,417 | \$689,417 |
| 011200 TERMINATION/SPECIAL PAY | \$6,612 | \$0 | \$0 | \$0 |
| 017000 EXTRA HELP | \$15,151 | \$17,205 | \$20,000 | \$20,000 |
| 017517 CELL/PDA COMM ALLOWANCE PROG | \$1,296 | \$1,300 | \$1,301 | \$1,301 |
| 018100 EMPLOYER SHARE OASDI | \$49,496 | \$50,073 | \$53,130 | \$53,130 |
| 018201 EMPLOYER SHARE RETIREMENT | \$119,851 | \$100,713 | \$97,876 | \$97,876 |
| 018204 EMPLOYER SHARE DEFERRED COMP | \$7,464 | \$7,453 | \$7,454 | \$7,454 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$108,721 | \$132,526 | \$157,138 | \$157,138 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$6,565 | \$6,780 | \$6,894 | \$6,894 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$3,231 | \$3,048 | \$3,921 | \$3,921 |
| 018500 WORKERS COMP EXPOSURE | \$10,315 | \$7,693 | \$7,569 | \$7,569 |
| 018501 WORKERS COMP EXPERIENCE | \$8,393 | \$6,744 | \$7,685 | \$7,685 |
| SALARIES AND BENEFITS | \$993,811 | \$1,011,726 | \$1,052,385 | \$1,052,385 |

[^0]032500 COMMUNICATIONS EXPENSE
$\$ 4,301$
$\$ 4,189$
$\$ 4,800$
$\$ 4,800$

Fiscal Year 2011-12
Budget Unit: 111 - TREASURER TAX COLLECTOR (FUND 0060)
Function: GENERAL
Activity: FINANCE

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad \mathrm{X} \\ & \text { Estimated } \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 032590 | CHGS FAC MGMT COMM | \$218 | \$204 | \$267 | \$267 |
| 032591 | CHGS IT COMM | \$1,854 | \$1,899 | \$1,935 | \$1,935 |
| 032900 | HOUSEHOLD EXPENSE | \$282 | \$229 | \$250 | \$250 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$21,100 | \$20,275 | \$21,180 | \$21,180 |
| 033100 | INSURANCE EXPENSE | \$0 | \$71 | \$0 | \$0 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$2,935 | \$1,414 | \$676 | \$676 |
| 033103 | INSUR XP MISCELLANEOUS | \$8,184 | \$9,084 | \$8,948 | \$8,948 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$58,272 | \$13,884 | \$4,948 | \$4,948 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$13,303 | \$5,889 | \$10,369 | \$10,369 |
| 033531 | MNT EQP IT APRV | \$34,042 | \$34,042 | \$49,860 | \$49,860 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$4,083 | \$2,366 | \$2,207 | \$2,207 |
| 033791 | CHGS FAC MGMT MAINT STR | \$21,805 | \$19,052 | \$34,745 | \$34,745 |
| 034100 | MEMBERSHIPS | \$475 | \$475 | \$475 | \$475 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$0 | \$15,650 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$17,755 | \$12,514 | \$21,256 | \$21,256 |
| 034526 | OFFICE XP POSTAGE | \$41,137 | \$52,015 | \$52,915 | \$52,915 |
| 034527 | OFFICE XP PRINTING | \$0 | \$0 | \$1,300 | \$1,300 |
| 034530 | OFFICE XP SPEC FORMS | \$7,451 | \$5,973 | \$22,500 | \$22,500 |
| 034532 | OFFICE XP ENVELOPES | \$2,402 | \$0 | \$12,362 | \$12,362 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$1,007 | \$713 | \$3,908 | \$3,908 |
| 034592 | CHGS OC OTHER MAIL SVS | \$786 | \$473 | \$471 | \$471 |
| 034594 | CHGS IT OFFICE EXP | \$1,333 | \$288 | \$2,363 | \$2,363 |
| 034800 | PROF \& SPECIAL SERVICES | \$3,063 | \$9,319 | \$6,180 | \$6,180 |
| 034813 | PROF CONSULTING SVS | \$0 | \$1,559 | \$812 | \$812 |
| 034825 | PROF INVESTMENT SVS | \$234,455 | \$240,318 | \$230,669 | \$230,669 |
| 034835 | PROF PHOTO/FILMING SVS | \$97 | \$71 | \$160 | \$160 |
| 034837 | PROF PREEMPLOYMENT SVS | \$85 | \$0 | \$0 | \$0 |
| 034843 | PROF RESEARCH SVS | \$6,140 | \$1,750 | \$25,200 | \$25,200 |
| 034890 | CHGS FAC MGMT PROF SVS | \$293 | \$293 | \$758 | \$758 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$66,135 | \$65,069 | \$63,017 | \$63,017 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$9,227 | \$9,760 | \$10,500 | \$10,500 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$3,614 | \$3,674 | \$3,620 | \$3,620 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$2,940 | \$2,934 | \$3,164 | \$3,164 |
| 035500 | MINOR EQUIPMENT | \$1,584 | \$865 | \$1,000 | \$1,000 |
| 035530 | MNR EQP IT APRV | \$18,315 | \$18,315 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$0 | \$662 | \$500 | \$500 |
| 035591 | CHGS IT HARDWARE EQP | \$50 | \$4,337 | \$6,000 | \$6,000 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$30 | \$120 | \$0 | \$0 |
| 035900 | TRANSPORTATION \& TRAVEL | \$6,200 | \$5,999 | \$8,000 | \$8,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$164 | \$192 | \$200 | \$200 |
| 036100 | UTILITIES | \$24,885 | \$26,335 | \$34,749 | \$34,749 |
| SERVICES AND SUPPLIES |  | \$620,020 | \$592,285 | \$652,264 | \$652,264 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 111 - TREASURER TAX COLLECTOR (FUND 0060)
Function: GENERAL
Activity: FINANCE


Budget Unit: 112 - ASSESSOR (FUND 0060)
Function: GENERAL
Activity: FINANCE


| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 011000 | REGULAR SALARIES | \$1,968,186 | \$1,941,627 | \$2,216,080 | \$2,216,080 |
| 011200 | TERMINATION/SPECIAL PAY | \$903 | \$533 | \$0 | S0 |
| 011202 | UNALLOCATED SALARY SAVINGS | \$0 | \$0 | (\$140,000) | (\$140,000) |
| 017000 | EXTRA HELP | \$70,012 | \$23,567 | \$37,000 | \$37,000 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$1,445 | \$1,445 | \$1,445 | \$1,445 |
| 018100 | EMPLOYER SHARE OASDI | \$144,231 | \$141,725 | \$169,590 | \$169,590 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$342,993 | \$273,634 | \$298,982 | \$298,982 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$7,769 | \$7,769 | \$8,250 | \$8,250 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$331,640 | \$371,883 | \$476,587 | \$476,587 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$19,677 | \$19,412 | \$22,161 | \$22,161 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$10,026 | \$9,330 | \$13,568 | \$13,568 |
| 018500 | WORKERS COMP EXPOSURE | \$31,011 | \$21,725 | \$24,916 | \$24,916 |
| 018501 | WORKERS COMP EXPERIENCE | \$41,066 | \$27,732 | \$10,000 | \$10,000 |
| SALA | ARIES AND BENEFITS | \$2,968,964 | \$2,840,387 | \$3,138,579 | \$3,138,579 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032500 | COMMUNICATIONS EXPENSE | \$10,435 | \$10,943 | \$13,500 | \$13,500 |
| 032590 | CHGS FAC MGMT COMM | \$413 | \$386 | \$1,706 | \$1,706 |
| 032591 | CHGS IT COMM | \$5,782 | \$5,910 | \$5,934 | \$5,934 |
| 032900 | HOUSEHOLD EXPENSE | \$238 | \$78 | \$0 | \$0 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$40,175 | \$36,672 | \$40,674 | \$40,674 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$8,814 | \$3,994 | \$2,142 | \$2,142 |

Governmental Funds
Fiscal Year 2011-12

Budget Unit: 112 - ASSESSOR (FUND 0060)
Function: GENERAL
Activity: FINANCE

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033103 | INSUR XP MISCELLANEOUS | \$3,288 | \$3,936 | \$3,711 | \$3,711 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$5,652 | \$2,556 | \$1,285 | \$1,285 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$0 | \$0 | \$500 | \$500 |
| 033530 | MNT EQP RADIOS | $(\$ 3,052)$ | \$0 | \$0 | \$0 |
| 033531 | MNT EQP IT APRV | \$124,239 | \$112,333 | \$109,000 | \$109,000 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$5,298 | \$5,425 | \$4,924 | \$4,924 |
| 033791 | CHGS FAC MGMT MAINT STR | \$41,753 | \$37,628 | \$63,890 | \$63,890 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$73 | \$11 | \$0 | \$0 |
| 034100 | MEMBERSHIPS | \$730 | \$695 | \$800 | \$800 |
| 034500 | OFFICE EXPENSE | \$20,892 | \$19,432 | \$16,500 | \$16,500 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$11,323 | \$2,869 | \$9,000 | \$9,000 |
| 034591 | CHGS OC POSTAGE SVS | \$30,838 | \$33,363 | \$45,000 | \$45,000 |
| 034592 | CHGS OC OTHER MAIL SVS | \$2,151 | \$958 | \$3,000 | \$3,000 |
| 034594 | CHGS IT OFFICE EXP | \$210 | \$75 | \$359 | \$359 |
| 034800 | PROF \& SPECIAL SERVICES | \$700 | \$700 | \$0 | \$0 |
| 034806 | PROF AUDIT SVS | (\$290) | (\$473) | \$4,000 | \$4,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$491 | \$720 | \$500 | \$500 |
| 034890 | CHGS FAC MGMT PROF SVS | \$556 | \$556 | \$1,434 | \$1,434 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$119,874 | \$116,275 | \$118,000 | \$118,000 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$0 | \$0 | \$500 | \$500 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$3,200 | \$2,865 | \$4,500 | \$4,500 |
| 035500 | MINOR EQUIPMENT | \$111 | \$56 | \$1,000 | \$1,000 |
| 035530 | MNR EQP IT APRV | $(\$ 9,157)$ | \$0 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$12,301 | \$9,565 | \$19,000 | \$19,000 |
| 035591 | CHGS IT HARDWARE EQP | \$1,209 | \$12,844 | \$18,000 | \$18,000 |
| 035592 | CHGS IT TELECOMM EQP | \$155 | \$64 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$363 | \$428 | \$500 | \$500 |
| 035900 | TRANSPORTATION \& TRAVEL | \$11,557 | \$11,457 | \$21,000 | \$21,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$35,260 | \$40,262 | \$54,000 | \$54,000 |
| 036100 | UTILITIES | \$47,152 | \$49,899 | \$65,788 | \$65,788 |
| SERVICES AND SUPPLIES |  | \$532,747 | \$522,496 | \$630,147 | \$630,147 |
| Category: 050 OTHER CHARGES |  |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$69,811 | \$92,123 | \$87,243 | \$87,243 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$434,207 | \$428,998 | \$423,214 | \$423,214 |
| OTH | ER CHARGES | \$504,018 | \$521,121 | \$510,457 | \$510,457 |


| Category: 070  <br> 065059 CAPITAL ASSETS |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| CAPITAL ASSETS |  | $\$ 3,296$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Category: 080 | INTRAFUND TRANSFERS | $\$ 3,296$ |  | $\$ 0$ | $\$ 0$ |
| 088002 | C/A ADMIN |  |  |  |  |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Dctail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 112 - ASSESSOR (FUND 0060)
Function: GENERAL
Activity: FINANCE

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11Actual <br> Estimated <br> $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| I | 2 | 3 | 4 | 5 |
| INTRAFUND TRANSFERS | $(\$ 160,606)$ | $(\$ 162,197)$ | $(\$ 165,577)$ | $(\$ 165,577)$ |
| Total Expenditures/Appropriations: | \$3,848,420 | \$3,721,807 | \$4,113,606 | \$4,113,606 |
| Net Cost: | \$2,461,936 | \$2,771,978 | \$3,197,706 | \$3,197,706 |

Function: GENERAL
Activity: FINANCE

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 <br> 421800 REVENDING MACHINES | $\$ 271$ | \$0 | \$150 | \$150 |
| REVENUE FROM MONEY \& PROPERTY | \$271 | \$0 | \$150 | \$150 |
| Category: 700 <br> MISCELLANEOUS REVENUES 799300 MISCELLANEOUS REVENUE | \$192 | S0 | \$0 | \$0 |
| MISCELLANEOUS REVENUES | \$192 | \$0 | \$0 | \$0 |
| $\begin{array}{lll} \text { Category: } & 802 & \text { OTHER FINANCING SRCS SAL } \\ 896101 & \text { SALE OF SURPLUS PROPERTY } \\ \hline \end{array}$ | \$308 | \$0 | \$0 | \$0 |
| OTHER FINANCING SRCS SALE C/A | \$308 | \$0 | \$0 | \$0 |
| Total Revenues: | \$771 | \$0 | \$150 | \$150 |


| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 011000 | REGULAR SALARIES | \$60,631 | \$60,714 | \$65,259 | \$65,259 |
| 011200 | TERMINATION/SPECIAL PAY | \$0 | \$878 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$0 | \$24 | \$58 | \$58 |
| 018100 | EMPLOYER SHARE OASDI | \$4,560 | \$4,590 | \$4,996 | \$4,996 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$11,016 | \$8,286 | \$8,754 | \$8,754 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$151 | \$211 | \$330 | \$330 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$8,154 | \$13,615 | \$17,381 | \$17,381 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$606 | \$607 | \$653 | \$653 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$302 | \$304 | \$414 | \$414 |
| 018500 | WORKERS COMP EXPOSURE | \$922 | \$680 | \$695 | \$695 |
| 018501 | WORKERS COMP EXPERIENCE | \$2,475 | \$1,596 | \$1,131 | \$1,131 |
| SALA | ARIES AND BENEFITS | \$88,820 | \$91,510 | \$99,671 | \$99,671 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$11 | \$0 | \$35 | \$35 |
| 032500 | COMMUNICATIONS EXPENSE | \$1,034 | \$1,051 | \$1,320 | \$1,320 |
| 032590 | CHGS FAC MGMT COMM | \$69 | \$65 | \$73 | \$73 |
| 032591 | CHGS IT COMM | \$374 | \$469 | \$522 | \$522 |
| 032900 | HOUSEHOLD EXPENSE | \$0 | \$0 | \$500 | \$500 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$6,764 | \$6,207 | \$6,873 | \$6,873 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$261 | \$125 | \$61 | \$61 |
| 033103 | INSUR XP MISCELLANEOUS | \$480 | \$564 | \$505 | \$505 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$86 | \$158 | \$170 | \$170 |
| 033791 | CHGS FAC MGMT MAINT STR | \$7,258 | \$5,208 | \$13,257 | \$13,257 |
| 034100 | MEMBERSHIPS | \$100 | \$100 | \$230 | \$230 |
| 034500 | OFFICE EXPENSE | \$399 | \$696 | \$1,500 | \$1,500 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$0 | \$0 | \$100 | \$100 |
| 034591 | CHGS OC POSTAGE SVS | \$465 | \$471 | \$500 | \$500 |
| 034592 | CHGS OC OTHER MAIL SVS | \$946 | \$956 | \$1,063 | \$1,063 |
| 034800 | PROF \& SPECIAL SERVICES | S0 | \$175 | \$0 | \$0 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 113 - PURCHASING (FUND 0060)
Function: GENERAL
Activity: FINANCE

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual  <br> Estimated  <br>  $\square$ | $201 \text { 1-12 }$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 034837 | PROF PREEMPLOYMENT SVS | \$0 | \$175 | \$0 | \$0 |
| 034890 | CHGS FAC MGMT PROF SVS | \$94 | \$94 | \$242 | \$242 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$3,490 | \$6,348 | \$5,861 | \$5,861 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$289 | \$202 | \$250 | \$250 |
| 035500 | MINOR EQUIPMENT | \$0 | \$27 | \$200 | \$200 |
| 035591 | CHGS IT HARDWARE EQP | \$334 | \$224 | \$200 | \$200 |
| 035900 | TRANSPORTATION \& TRAVEL | \$0 | \$0 | \$200 | \$200 |
| 035990 | CHGS FLEET TRANS/TRVL | \$0 | \$21 | \$0 | \$0 |
| 036100 | UTILITIES | \$7,979 | \$8,444 | \$11,111 | \$11,111 |
| SERVICES AND SUPPLIES |  | \$30,440 | \$31,789 | \$44,773 | \$44,773 |


| Category: 080 <br> 088001 <br> C/A A-87 |
| :--- |
| INTRAFUND TRANSFERS |
| INTRAFUND TRANSFERS |
| Total Expenditures/Appropriations: |
| Net Cost: |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 120 - COUNTY COUNSEL (FUND 0060)
Function: GENERAL
Activity: COUNSEL

| Detail By Revenue Catcgory and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| 669000 LEGAL SERVICES | \$3,540 | \$1,870 | \$500 | \$500 |
| 676600 PUBLIC ADMINISTRATOR FEES | \$33,707 | \$2,033 | \$5,000 | \$5,000 |
| 693111 CHARGES FOR SERVICES A87 | \$1,261 | \$2,245 | \$942 | \$942 |
| CHARGES FOR SERVICES | \$38,509 | \$6,149 | \$6,442 | \$6,442 |


| Category: | 700 | MISCELLANEOUS REVENUES |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 799300 | MISCELLANEOUS REVENUE | $\$ 4$ | $\$ 45$ | $\$ 0$ | $\$ 0$ |
| 799330 | G/F ONETIME PERS SAVINGS | $\$ 0$ | $\$ 305$ | $\$ 0$ | $\$ 0$ |
| MISCELLANEOUS REVENUES | $\$ 4$ | $\$ 350$ | $\$ 0$ | $\$ 0$ |  |


| Total Revenues: | \$38,513 | \$6,500 | \$6,442 | \$6,442 |
| :---: | :---: | :---: | :---: | :---: |
| Category: 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 REGULAR SALARIES | \$909,800 | \$889,942 | \$1,007,554 | \$1,007,554 |
| 011200 TERMINATION/SPECIAL PAY | \$3,545 | \$0 | \$25,000 | \$25,000 |
| 017000 EXTRA HELP | \$8,122 | \$10,985 | \$15,000 | \$15,000 |
| 017517 CELL/PDA COMM ALLOWANCE PROG | \$1,489 | \$1,273 | \$2,000 | \$2,000 |
| 018100 EMPLOYER SHARE OASDI | \$64,563 | \$62,963 | \$77,821 | \$77,821 |
| 018201 EMPLOYER SHARE RETIREMENT | \$168,233 | \$157,451 | \$191,759 | \$191,759 |
| 018204 EMPLOYER SHARE DEFERRED COMP | \$3,198 | \$9,011 | \$8,250 | \$8,250 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$82,260 | \$103,067 | \$131,076 | \$131,076 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$9,060 | \$8,898 | \$10,076 | \$10,076 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$4,587 | \$4,544 | \$6,398 | \$6,398 |
| 018500 WORKERS COMP EXPOSURE | \$14,044 | \$9,964 | \$10,727 | \$10,727 |
| 018501 WORKERS COMP EXPERIENCE | \$0 | \$1,212 | \$1,599 | \$1,599 |
| SALARIES AND BENEFITS | \$1,268,905 | \$1,259,314 | \$1,487,260 | \$1,487,260 |


| Category: | SERVICES AND SUPPLIES |  |  |  | $\$ 50$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 2$ | $\$ 0$ | $\$ 50$ |  |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 5,618$ | $\$ 4,973$ | $\$ 7,500$ | $\$ 1,500$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 147$ | $\$ 137$ | $\$ 153$ | $\$ 1,537$ |
| 032591 | CHGS IT COMM | $\$ 1,491$ | $\$ 1,547$ | $\$ 1,537$ | $\$ 150$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 0$ | $\$ 37$ | $\$ 150$ | $\$ 14,315$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 14,249$ | $\$ 13,051$ | $\$ 14,315$ | $\$ 957$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 3,986$ | $\$ 1,831$ | $\$ 97$ | $\$ 1,501$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 1,500$ | $\$ 1,548$ | $\$ 1,501$ | $\$ 250$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 0$ | $\$ 0$ | $\$ 250$ | $\$ 2,000$ |
| 033592 | CHGS IT MNT HARD/SOFTWARE | $\$ 1,479$ | $\$ 945$ | $\$ 2,000$ | $\$ 23,000$ |
| 033791 | CHGS FAC MGMT MAINT STR | $\$ 13,981$ | $\$ 11,366$ | $\$ 23,000$ | $\$ 10,000$ |
| 034100 | MEMBERSHIPS | $\$ 8,725$ | $\$ 8,714$ | $\$ 10,000$ | $\$ 20,000$ |
| 034500 | OFFICE EXPENSE | $\$ 4,373$ | $\$ 4,822$ | $\$ 20,000$ | $\$ 30,000$ |
| 034529 | OFFICE XP PUBLICATIONS | $\$ 10,446$ | $\$ 10,995$ | $\$ 30,000$ | $\$ 1,500$ |

Statc Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 120 - COUNTY COUNSEL (FUND 0060)
Function: GENERAL
Activity: COUNSEL

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 034592 | CHGS OC OTHER MAIL SVS | \$989 | \$991 | \$1,300 | \$1,300 |
| 034800 | PROF \& SPECIAL SERVICES | \$719 | \$0 | \$1,500 | \$1,500 |
| 034837 | PROF PREEMPLOYMENT SVS | \$4,533 | \$0 | \$4,000 | \$4,000 |
| 034890 | CHGS FAC MGMT PROF SVS | \$198 | \$706 | \$1,000 | \$1,000 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$21,656 | \$17,062 | \$25,000 | \$25,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$2,999 | \$2,204 | \$5,500 | \$5,500 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$1,507 | \$1,507 | \$2,500 | \$2,500 |
| 035500 | MINOR EQUIPMENT | \$45 | \$507 | \$750 | \$750 |
| 035590 | CHGS IT SOFTWARE EQP | \$0 | \$0 | \$5,000 | \$5,000 |
| 035591 | CHGS IT HARDWARE EQP | \$0 | \$7,137 | \$4,500 | \$4,500 |
| 035592 | CHGS IT TELECOMM EQP | \$0 | \$0 | \$2,000 | \$2,000 |
| 035754 | SP DEPT XP ONLINE DATA SUBSCR | \$20,042 | \$16,705 | \$25,500 | \$25,500 |
| 035943 | TRANS/TRVL CONFERENCES | \$5,093 | \$11,059 | \$25,000 | \$25,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$317 | \$462 | \$1,200 | \$1,200 |
| 036100 | UTILITIES | \$16,779 | \$17,756 | \$26,000 | \$26,000 |
| SERVICES AND SUPPLIES |  | \$141,508 | \$136,677 | \$243,663 | \$243,663 |

Category: | INTRAFUND TRANSFERS |
| :--- |
| 088000 | COST APPLIED VARIOUS

088001
C/A A-87
C/A SOCIAL SERVICES

State Controller Schedules
County Budget Act
January 2010

Fiscal Year 2011-12
Budget Unit: 130 - PERSONNEL (FUND 0060)
Function: GENERAL
Activity: PERSONNEL


| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 011000 | REGULAR SALARIES | \$438,518 | \$445,095 | \$471,622 | \$471,622 |
| 011200 | TERMINATION/SPECIAL PAY | \$66 | \$1,513 | \$0 | \$0 |
| 017000 | EXTRA HELP | \$21,497 | \$12,759 | \$0 | \$0 |
| 017502 | OVERTIME PAY | \$0 | \$237 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$1,445 | \$1,293 | \$1,084 | \$1,084 |
| 018100 | EMPLOYER SHARE OASDI | \$32,133 | \$31,781 | \$36,162 | \$36,162 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$81,021 | \$72,477 | \$70,493 | \$70,493 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$3,007 | \$5,210 | \$6,188 | \$6,188 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$55,589 | \$71,311 | \$87,501 | \$87,501 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$4,384 | \$4,449 | \$4,727 | \$4,727 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$2,301 | \$2,314 | \$3,002 | \$3,002 |
| 018500 | WORKERS COMP EXPOSURE | \$7,022 | \$5,090 | \$5,031 | \$5,031 |
| 018501 | WORKERS COMP EXPERIENCE | \$4,523 | \$4,956 | \$6,826 | \$6,826 |
| SAL | ARIES AND BENEFITS | \$651,511 | \$658,490 | \$692,636 | \$692,636 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032500 | COMMUNICATIONS EXPENSE | \$3,168 | \$3,043 | \$4,000 | \$4,000 |
| 032590 | CHGS FAC MGMT COMM | \$151 | \$141 | \$200 | \$200 |
| 032591 | CHGS IT COMM | \$1,724 | \$1,652 | \$1,659 | \$1,659 |
| 032700 | FOOD EXPENSE | \$707 | \$370 | \$1,500 | \$1,500 |
| 032900 | HOUSEHOLD EXPENSE | \$67 | \$60 | \$0 | \$0 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$14,628 | \$13,418 | \$16,500 | \$16,500 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$1,993 | \$932 | \$447 | \$447 |
| 033103 | INSUR XP MISCELLANEOUS | \$1,224 | \$1,368 | \$1,279 | \$1,279 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$0 | \$0 | \$200 | \$200 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$1,229 | \$1,004 | \$934 | \$934 |
| 033791 | CHGS FAC MGMT MAINT STR | \$14,480 | \$13,310 | \$27,601 | \$27,601 |
| 034100 | MEMBERSHIPS | \$6,837 | \$7,327 | \$3,308 | \$3,308 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$0 | \$484 | S0 | \$0 |
| 034500 | OFFICE EXPENSE | \$4,986 | \$5,581 | \$11,500 | \$11,500 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$469 | \$281 | \$2,000 | \$2,000 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 130 - PERSONNEL (FUND 0060) Function: GENERAL
Activity: PERSONNEL

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 034591 | CHGS OC POSTAGE SVS | \$838 | \$1,110 | \$2,400 | \$2,400 |
| 034592 | CHGS OC OTHER MAIL SVS | \$986 | \$1,008 | \$1,200 | \$1,200 |
| 034800 | PROF \& SPECIAL SERVICES | \$80 | \$605 | \$15,000 | \$15,000 |
| 034827 | PROF LABOR MGMT SVS | \$71,094 | \$59,646 | \$78,944 | \$78,944 |
| 034835 | PROF PHOTO/FILMING SVS | \$1,731 | \$1,634 | \$1,800 | \$1,800 |
| 034837 | PROF PREEMPLOYMENT SVS | \$23,851 | \$32,670 | \$120,000 | \$120,000 |
| 034850 | PROF TESTING SVS | \$851 | \$10,000 | \$3,000 | \$3,000 |
| 034851 | PROF TRAINING SVS | \$0 | \$0 | \$5,577 | \$5,577 |
| 034855 | PROF INVESTIGATION SVS | \$12,258 | \$24,375 | \$16,000 | \$16,000 |
| 034858 | PROF FINGERPRINTING SVS | \$14,963 | \$18,627 | \$25,000 | \$25,000 |
| 034890 | CHGS FAC MGMT PROF SVS | \$203 | \$203 | \$525 | \$525 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$36,753 | \$32,961 | \$38,119 | \$38,119 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$21,921 | \$12,245 | \$100,400 | \$100,400 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$5,661 | \$5,490 | \$7,231 | \$7,231 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$0 | \$0 | \$3,000 | \$3,000 |
| 035500 | MINOR EQUIPMENT | \$32 | \$23 | \$1,000 | \$1,000 |
| 035590 | CHGS IT SOFTWARE EQP | \$166 | \$853 | \$500 | \$500 |
| 035591 | CHGS IT HARDWARE EQP | \$1,746 | \$2,680 | \$3,000 | \$3,000 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$24,147 | \$18,255 | \$33,000 | \$33,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$9,814 | \$17,093 | \$20,500 | \$20,500 |
| 035990 | CHGS FLEET TRANS/TRVL | \$1,404 | \$1,936 | \$1,500 | \$1,500 |
| 036100 | UTILITIES | \$17,253 | \$18,258 | \$24,082 | \$24,082 |
| SERVICES AND SUPPLIES |  | \$297,431 | \$308,656 | \$572,906 | \$572,906 |

Category: 080 INTRAFUND TRANSFERS

| 088000 | COST APPLIED VARIOUS | $(\$ 56,404)$ | $(\$ 72,804)$ | $(\$ 245,400)$ | $(\$ 245,400)$ |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 088001 | C/A A-87 | $(\$ 1,232,802)$ | $(\$ 1,047,943)$ | $(\$ 953,612)$ | $(\$ 953,612)$ |
| INTRAFUND TRANSFERS | $(\$ 1,289,206)$ | $(\$ 1,120,747)$ | $(\$ 1,199,012)$ | $(\$ 1,199,012)$ |  |


| Total Expenditures/Appropriations: | $(\$ 340,263)$ | $(\$ 153,600)$ | $\$ 66,530$ | $\$ 66,530$ |
| ---: | :---: | :---: | :---: | :---: |
| Net Cost: | $(\$ 340,293)$ | $(\$ 154,235)$ | $\$ 66,530$ | $\$ 66,530$ |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Uuit: 140 - ELECTION ADMIN \& REGISTRATION (FUND 0060)
Function: GENERAL
Activity: ELECTIONS

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11 Actual $\quad \mathrm{X}$ Estimated $\square$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| 547500 | STATE MANDATED COST REIMB | \$339,185 | \$286,542 | \$0 | \$0 |
| 549046 | STATE SPECIAL ELECTION REV | \$0 | \$315,000 | \$0 | \$0 |
| 560508 | FED HELP AMERICA VOTE GRANT | \$0 | \$0 | \$504,547 | \$504,547 |
| 560509 | FED HAVA EAID | \$0 | \$5,000 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUES |  | \$339,185 | \$606,542 | \$504,547 | \$504,547 |


| Category: | 600 | CHARGES FOR SERVICES |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 667000 | ELECTION SERVICES | $\$ 3,120$ | $\$ 1,945$ | $\$ 3,000$ | $\$ 3,000$ |  |  |  |  |  |
| 667100 | CO CLERK SPECIAL ELECTION | $\$ 312,511$ | $\$ 81,616$ | $\$ 25,000$ | $\$ 25,000$ |  |  |  |  |  |
| 667200 | CANDIDATE FILING FEES | $\$ 18,268$ | $\$ 0$ | $\$ 17,000$ | $\$ 17,000$ |  |  |  |  |  |
| 667300 | STATEMENT FOR QUALIFICATIONS | $\$ 25,132$ | $\$ 11,422$ | $\$ 17,000$ | $\$ 17,000$ |  |  |  |  |  |
| 692700 | REIMB MISC SERVICES | $\$ 4,087$ | $\$ 4,261$ | $\$ 5,000$ | $\$ 5,000$ |  |  |  |  |  |
| CHARGES FOR SERVICES |  |  |  |  |  |  | $\$ 363,119$ | $\$ 99,246$ | $\$ 67,000$ | $\$ 67,000$ |


| Category: | 700 | MISCELLANEOUS REVENUES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | :--- |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | $\$ 0$ | $\$ 175$ | $\$ 0$ | $\$ 0$ |
| 799300 | MISCELLANEOUS REVENUE | $\$ 18$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MISCELLANEOUS REVENUES | $\$ 18$ | $\$ 175$ | $\$ 0$ | $\$ 0$ |  |


|  | Total Revenues: | \$702,323 | \$705,963 | \$571,547 | \$571,547 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$350,712 | \$351,472 | \$355,317 | \$355,317 |
| 011200 | TERMINATION/SPECIAL PAY | \$0 | \$2,903 | \$3,000 | \$3,000 |
| 017000 | EXTRA HELP | \$94,093 | \$84,503 | \$100,000 | \$100,000 |
| 017502 | OVERTIME PAY | \$6,525 | \$8,208 | \$10,000 | \$10,000 |
| 017509 | HOLIDAY OVERTIME PAY | \$0 | \$804 | \$2,000 | \$2,000 |
| 018100 | EMPLOYER SHARE OASDI | \$28,681 | \$28,662 | \$29,780 | \$29,780 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$63,418 | \$51,916 | \$50,489 | \$50,489 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$4,203 | \$4,239 | \$4,125 | \$4,125 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$67,447 | \$77,846 | \$91,923 | \$91,923 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$3,506 | \$3,513 | \$3,553 | \$3,553 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$2,231 | \$2,034 | \$2,693 | \$2,693 |
| 018500 | WORKERS COMP EXPOSURE | \$6,960 | \$5,012 | \$5,008 | \$5,008 |
| 018501 | WORKERS COMP EXPERIENCE | \$460 | \$780 | \$819 | \$819 |
| SALARIES AND BENEFITS |  | \$628,242 | \$621,898 | \$658,707 | \$658,707 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$0 | \$18 | \$0 | \$0 |
| 032500 | COMMUNICATIONS EXPENSE | \$9,610 | \$10,635 | \$11,500 | \$11,500 |
| 032591 | CHGS IT COMM | \$2,556 | \$3,077 | \$3,500 | \$3,500 |
| 032900 | HOUSEHOLD EXPENSE | \$0 | \$152 | \$150 | \$150 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$11,311 | \$9,543 | \$10,000 | \$10,000 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$1,978 | \$922 | \$448 | \$448 |

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County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Uuit: 140 - ELECTION ADMIN \& REGISTRATION (FUND 0060)
Function: GENERAL
Activity: ELECTIONS

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033103 | INSUR XP MISCELLANEOUS | \$1,392 | \$1,572 | \$1,438 | \$1,438 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$1,200 | \$0 | \$0 | \$0 |
| 033500 | MAINTENANCE OF EQUPPMENT | \$137,442 | \$111,224 | \$139,000 | \$139,000 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$3,537 | \$2,850 | \$5,000 | \$5,000 |
| 033727 | MNT STR ADA | \$0 | \$0 | \$1,000 | \$1,000 |
| 033791 | CHGS FAC MGMT MAINT STR | \$4,902 | \$4,895 | \$7,500 | \$7,500 |
| 034100 | MEMBERSHIPS | \$573 | \$424 | \$800 | \$800 |
| 034500 | OFFICE EXPENSE | \$70,417 | \$43,700 | \$38,000 | \$38,000 |
| 034526 | OFFICE XP POSTAGE | \$69,052 | \$50,142 | \$43,000 | \$43,000 |
| 034527 | OFFICE XP PRINTING | \$10,652 | \$12,357 | \$10,000 | \$10,000 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$0 | \$194 | \$0 | \$0 |
| 034591 | CHGS OC POSTAGE SVS | \$3,302 | \$2,637 | \$4,000 | \$4,000 |
| 034592 | CHGS OC OTHER MAIL SVS | \$732 | \$754 | \$800 | \$800 |
| 034800 | PROF \& SPECIAL SERVICES | \$538 | \$5,906 | \$400 | \$400 |
| 034818 | PROF ELECTION SVS | \$46,525 | \$21,275 | \$22,000 | \$22,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$0 | \$746 | \$1,500 | \$1,500 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$75,332 | \$73,332 | \$90,000 | \$90,000 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$1,854 | \$1,839 | \$3,000 | \$3,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$6,537 | \$5,854 | \$7,000 | \$7,000 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$123,090 | \$126,783 | \$126,785 | \$126,785 |
| 035500 | MINOR EQUIPMENT | \$583 | \$3,013 | \$1,000 | \$1,000 |
| 035526 | MNR EQP VOTING EQP | \$0 | \$3,721 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$706 | \$4,433 | \$0 | \$0 |
| 035591 | CHGS IT HARDWARE EQP | \$7,854 | \$4,402 | \$7,000 | \$7,000 |
| 035592 | CHGS IT TELECOMM EQP | \$130 | \$0 | \$1,000 | \$1,000 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$0 | \$0 | \$504,547 | \$504,547 |
| 035744 | SP DEPT XP ELECTION EXPENSES | \$194,695 | \$111,727 | \$226,000 | \$226,000 |
| 035745 | SP DEPT XP ELECTION WORKER FEE | \$77,346 | \$43,331 | \$60,000 | \$60,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$28,381 | \$21,793 | \$29,000 | \$29,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$1,534 | \$1,221 | \$1,500 | \$1,500 |
| 036100 | UTILITIES | \$17,697 | \$19,384 | \$24,000 | \$24,000 |
| SERVICES AND SUPPLIES |  | \$911,472 | \$703,873 | \$1,380,868 | \$1,380,868 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$102,170 | \$53,784 | \$9,110 | \$9,110 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$1,027 | \$1,027 | \$1,028 | \$1,028 |
| OTHER CHARGES |  | \$103,198 | \$54,811 | \$10,138 | \$10,138 |
| Total Expenditures/Appropriations: |  | \$1,642,913 | \$1,380,583 | \$2,049,713 | \$2,049,713 |
| Net Cost: |  | \$940,589 | \$674,620 | \$1,478,166 | \$1,478,166 |

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County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 157 - IMPACT FEE ADMIN (FUND 0057)
Function: GENERAL
Activity: PROPERTY MANAGEMENT

| Detail By Revenue Category and Expendifure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |



| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 034309 MISC XP PRIOR PERIOD REV ADJ | \$0 | \$2,094 | \$0 | \$0 |
| 034800 PROF \& SPECIAL SERVICES | \$4,290 | \$2,498 | \$3,200 | \$3,200 |
| 034807 PROF BANK SVS | \$386 | \$507 | \$500 | \$500 |
| SERVICES AND SUPPLIES | \$4,676 | \$5,100 | \$3,700 | \$3,700 |
| Total Expenditures/Appropriations: | \$4,676 | \$5,100 | \$3,700 | \$3,700 |
| Net Cost: | (\$220,852) | $(\$ 253,447)$ | (\$219,220) | (\$219,220) |

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County of Shasta Detail of Financing Sources and Financing Uses

Governmental Funds
Fiscal Year 2011-12
Budget Unit: 159 - INTERMOUNTAIN FAIR (FUND 0100)
Function: GENERAL - PROMOTION
Activity: PROMOTION

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated  <br> $\square$  | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  |  |  |  |
| 420000 | INTEREST | \$4,310 | \$3,224 | \$5,800 | \$5,800 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | (\$940) | \$376 | \$0 | \$0 |
| 421200 | RENTS/LEASES OF BUILDINGS | \$193,097 | \$150,247 | \$167,000 | \$167,000 |
| 421601 | INTERMOUNTAIN FAIR REVENUE | \$257,951 | \$241,569 | \$291,000 | \$291,000 |
| REVENUE FROM MONEY \& PROPERTY |  | \$454,418 | \$395,417 | \$463,800 | \$463,800 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
|  |  |  | \$364,524 | \$0 | \$0 |
| 543002 | STATE FAIRS \& EXPOSITION GRANT | \$43,160 | \$35,305 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUES |  | \$241,160 | \$399,829 | \$0 | \$0 |
| Category: $600 \quad$ CHARGES FOR SERVICES665000 AUDIT/ACCOUNTING FEES |  |  |  |  |  |
|  |  | \$900 | \$750 | \$900 | \$900 |
| 692100 | PHOTOCOPIES | \$268 | \$102 | \$300 | \$300 |
| 693001 | CHARGES FOR SERVICES | \$0 | \$0 | \$700 | \$700 |
| CHARGES FOR SERVICES |  | \$1,168 | \$852 | \$1,900 | \$1,900 |


| Category: 700 | MISCELLANEOUS REVENUES |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 792500 | DONATIONS/CONTRIBUTIONS |


|  | Total Revenues: | \$696,746 | \$796,425 | \$465,700 | \$465,700 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$172,781 | \$177,755 | \$90,119 | \$90,119 |
| 011200 | TERMINATION/SPECIAL PAY | \$0 | \$10,249 | \$10,000 | \$10,000 |
| 017000 | EXTRA HELP | \$42,897 | \$44,373 | \$44,216 | \$44,216 |
| 018100 | EMPLOYER SHARE OASDI | \$13,667 | \$14,857 | \$7,547 | \$7,547 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$29,166 | \$29,060 | \$17,309 | \$17,309 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$6,025 | \$6,525 | \$6,525 | \$6,525 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$26,065 | \$30,111 | \$9,127 | \$9,127 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$1,727 | \$1,777 | \$901 | \$901 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$1,071 | \$1,111 | \$850 | \$850 |
| 018500 | WORKERS COMP EXPOSURE | \$3,294 | \$2,573 | \$1,439 | \$1,439 |
| 018501 | WORKERS COMP EXPERIENCE | \$6,480 | \$4,452 | \$312 | \$312 |
| SALARIES AND BENEFITS |  | \$303,177 | \$322,846 | \$188,345 | \$188,345 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032100 | AGRICULTURAL EXPENSE | S663 | \$394 | \$591 | \$591 |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$3,264 | \$3,435 | \$2,450 | \$2,450 |
| 032500 | COMMUNICATIONS EXPENSE | \$5,881 | \$6,519 | \$5,394 | \$5,394 |
| 032700 | FOOD EXPENSE | \$520 | \$454 | \$500 | \$500 |
| 032900 | HOUSEHOLD EXPENSE | \$11,671 | \$11,841 | \$11,140 | \$11,140 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$934 | \$463 | \$128 | \$128 |

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County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 159 - INTERMOUNTAIN FAIR (FUND 0100)
Function: GENERAL - PROMOTION
Activity: PROMOTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 033103 INSUR XP MISCELLANEOUS | \$5,120 | \$6,200 | \$5,150 | \$5,150 |
| 033105 INSUR XP LIABILITY EXPERIENCE | \$228 | \$384 | \$196 | \$196 |
| 033500 MAINTENANCE OF EQUIPMENT | \$5,436 | \$3,836 | \$6,000 | \$6,000 |
| 033700 MAINTENANCE OF STRUCTURES | \$17,029 | \$10,426 | \$19,294 | \$19,294 |
| 034100 MEMBERSHIPS | \$2,563 | \$2,679 | \$3,200 | \$3,200 |
| 034300 MISCELLANEOUS EXPENSE | \$0 | \$1,380 | \$0 | \$0 |
| 034500 OFFICE EXPENSE | \$5,175 | \$2,451 | \$5,016 | \$5,016 |
| 034800 PROF \& SPECIAL SERVICES | \$105,072 | \$100,036 | \$82,907 | \$82,907 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$0 | \$51 | \$0 | \$0 |
| 035100 RENTS \& LEASES OF EQUIPMENT | \$5,261 | \$4,646 | \$5,724 | \$5,724 |
| 035500 MINOR EQUIPMENT | \$2,633 | \$1,381 | \$650 | \$650 |
| 035528 MINOR EQP SOFTWARE | \$0 | \$0 | \$237 | \$237 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$50,438 | \$35,458 | \$42,953 | \$42,953 |
| 035900 TRANSPORTATION \& TRAVEL | \$1,621 | \$2,171 | \$2,022 | \$2,022 |
| 036100 UTILITIES | \$60,691 | \$59,964 | \$68,335 | \$68,335 |
| SERVICES AND SUPPLIES | \$284,209 | \$254,178 | \$261,887 | \$261,887 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$35,494 | \$17,963 | \$15,468 | \$15,468 |
| OTHER CHARGES | \$35,494 | \$17,963 | \$15,468 | \$15,468 |
| Total Expenditures/Appropriations: | \$622,881 | \$594,987 | \$465,700 | \$465,700 |
| Net Cost: | $(\$ 73,864)$ | $(\$ 201,437)$ | \$0 | so |

State Controller Schedules
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January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 160 - GENERAL RESERVES (FUND 0170)
Function: GENERAL
Activity: FINANCE

| Detail By Revenue Catcgory and Expenditure Object | 2009.10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad \boxed{X} \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r} \hline \text { TY } \\ \$ 99,357 \\ (\$ 45,469) \\ \hline \end{array}$ | $\begin{array}{r} \$ 62,064 \\ (\$ 434) \\ \hline \end{array}$ | $\begin{array}{r} \$ 60,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 60,000 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$53,888 | \$61,629 | \$60,000 | \$60,000 |
| Total Revenues: | \$53,888 | \$61,629 | \$60,000 | \$60,000 |


| Category: 095 <br> OTHER FINANCING USES 095100 TRAN OUT GENERAL REVENUE | \$2,000,000 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| OTHER FINANCING USES | \$2,000,000 | \$0 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$2,000,000 | \$0 | \$0 | \$0 |
| Net Cost: | \$1,946,111 | $(\$ 61,629)$ | $(\$ 60,000)$ | $(\$ 60,000)$ |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 161 - ACCUMULATED CAPITAL OUTLAY (FUND 0040)
Function: GENERAL - CAPITAL PROJECTS
Activity: PLANT ACQUISITION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r} \hline \text { TY } \\ \$ 81,386 \\ (\$ 58,111) \\ \hline \end{array}$ | $\begin{array}{r} \$ 29,401 \\ (\$ 1,980) \\ \hline \end{array}$ | $\begin{array}{r} \$ 30,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 30,000 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$23,275 | \$27,420 | \$30,000 | \$30,000 |
| Total Revenues: | \$23,275 | \$27,420 | \$30,000 | \$30,000 |
| Category: 095 OTHER FINANCING USES <br> 095169 TRAN OUT 169 CONSTRUCTION  <br> 095227 TRAN OUT DISTRICT ATTORNEY  | $\begin{aligned} & \$ 2,486,099 \\ & \$ 4,288,229 \end{aligned}$ | $\begin{array}{r} \$ 0 \\ \$ 348,298 \\ \hline \end{array}$ | $\$ 0$ $\$ 0$ | \$0 $\$ 0$ |
| OTHER FINANCING USES | \$6,774,328 | \$348,298 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$6,774,328 | \$348,298 | \$0 | \$0 |
| Net Cost: | \$6,751,053 | \$320,878 | (\$30,000) | (\$30,000) |

State Controller Schedules
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County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 165 - ECONOMIC DEVELOPMENT (FUND 0060)
Function: GENERAL
Activity: PROMOTION

| Detail By Revenue Category <br> and Expenditure Object |
| :--- |
| Total Revenues: |



State Controller Schedules
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January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 166 - LAND BUILDINGS \& IMPROVEMENTS (FUND 0062) Function: GENERAL - CAPITAL PROJECTS
Activity: PLANT ACQUISITION

| Detail By Revenue Category |
| :---: | :---: | :---: | :---: | :---: |
| and Expenditure Object |


| Net Cost: | $\$ 3,172$ | $\$ 140,141$ | $\$ 0$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: |


| State Controller Schedules County of Shasta Schedule 9 <br> County Budget Act Detail of Financing Sources and Financing Uses  <br> January 2010 Governmental Funds  <br>  Fiscal Year 2011-12  <br>  Budget Unit: I6B - JUVENILE HALL FACILITY (FUND 0046) <br>  Function: GENERAL - CAPITAL PROJECTS  <br> Activity: PLANT ACQUISITION   |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail By Revenue Category and Expenditure Object | $2009-10$ <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\$ 5,16,244$ | $\begin{array}{r} \$ 11,038 \\ (\$ 2,517) \\ \hline \end{array}$ | $\begin{array}{r} \$ 8,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 8,000 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$21,390 | \$8,520 | \$8,000 | \$8,000 |
| Category: 500 INTERGOVERNMENTAL REV <br> 541000 STATE FACILITY GRANT | ENUES $\$ 0$ | \$0 | \$10,440,000 | \$10,440,000 |
| INTERGOVERNMENTAL REVENUES | \$0 | \$0 | \$10,440,000 | \$10,440,000 |
| 800161 TRANS IN ACCUM CAPITAL OUTLAY | $\begin{aligned} & \text { TRAN IN } \\ & \$ 2,486,099 \\ & \hline \end{aligned}$ | \$0 | \$0 | \$0 |
| OTHR FINANCING SOURCES TRAN IN | \$2,486,099 | \$0 | \$0 | \$0 |
| Total Revenues: | \$2,507,490 | \$8,520 | \$10,448,000 | \$10,448,000 |
| Category: 050  <br> 050001 OTHER CHARAL SERVICE COST A-87 | S0 | \$17 | \$736 | \$736 |
| OTHER CHARGES | \$0 | \$17 | \$736 | \$736 |
| Category: $070 \quad$ CAPITAL ASSETS 061047 JUVENILE HALL BUILDING | \$696,535 | \$785,456 | \$11,071,000 | \$11,071,000 |
| CAPITAL ASSETS | \$696,535 | \$785,456 | \$11,071,000 | \$11,071,000 |
| Total Expenditures/Appropriations: | \$696,535 | \$785,474 | \$11,071,736 | \$11,071,736 |
| Net Cost: | (\$1,810,954) | \$776,954 | \$623,736 | \$623,736 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 172 - SURVEYOR (FUND 0060)
Function: GENERAL
Activity: OTHER GENERAL

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 600 CHARGES FOR SERVICES <br> 671230 CORNER SURVEY FEES  <br> 671300 PARCEL \& TRACT MAPS  | $\begin{array}{r} \$ 12,760 \\ \$ 8,280 \\ \hline \end{array}$ | $\begin{array}{r} \$ 10,847 \\ \$ 4,860 \\ \hline \end{array}$ | $\begin{array}{r} \$ 13,000 \\ \$ 5,000 \\ \hline \end{array}$ | $\begin{array}{r} \$ 13,000 \\ \$ 5,000 \\ \hline \end{array}$ |
| CHARGES FOR SERVICES | \$21,040 | \$15,707 | \$18,000 | \$18,000 |
| Total Revenucs: | \$21,040 | \$15,707 | \$18,000 | \$18,000 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 034827 PROF LABOR MGMT SVS | $\$ 0$ | S0 | $\$ 6,000$ | $\$ 6,000$ |
| SERVICES AND SUPPLIES | \$22,722 | \$14,957 | \$24,000 | \$24,000 |

Category: 050 OTHER CHARGES

| 050001 CENTRAL SERVICE COST A-87 | \$210 | \$5 | \$0 | S0 |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CHARGES | \$210 | \$5 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$22,933 | \$14,963 | \$24,000 | \$24,000 |
| Net Cost: | \$1,893 | (\$743) | \$6,000 | \$6,000 |


| State Controller Schedules County of Shasta Schedule 9 <br> County Budget Act Detail of Financing Sources and Financing Uses Governmental Funds <br> January 2010 Fiscal Year 2011-12  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Category: R 00 REVENUE FROM MONEY \& PROPERTY     <br> 421431 SCAC PARKING METERS $\$ 10,736$ $\$ 10,173$ $\$ 9,000$ $\$ 9,000$  |  |  |  |  |
| REVENUE FROM MONEY \& PROPERTY | \$10,736 | \$10,173 | \$9,000 | \$9,000 |
| Category: 600 CHARGES FOR SERVICES 664500 PROPERTY TAX ADMIN FEE | \$1,315 | \$1,066 | \$900 | \$900 |
| CHARGES FOR SERVICES | \$1,315 | \$1,066 | \$900 | \$900 |
| Total Revenues: | \$12,051 | \$11,239 | \$9,900 | \$9,900 |
| SERVICES AND SUPPLIES 032590 CHGS FAC MGMT COMM | \$0 | \$68 | \$30 | \$30 |
| 032992 CHGS FAC MGMT HSHLD XP | \$0 | \$2,608 | \$3,000 | \$3,000 |
| 033500 MAINTENANCE OF EQUIPMENT | S866 | \$0 | \$0 | \$0 |
| 033791 CHGS FAC MGMT MAINT STR | \$11,212 | \$11,182 | \$11,523 | \$11,523 |
| 034500 OFFICE EXPENSE | \$0 | \$35 | \$0 | \$0 |
| 034800 PROF \& SPECIAL SERVICES | \$153,974 | \$131,896 | \$149,218 | \$149,218 |
| 034806 PROF AUDIT SVS | \$73,000 | \$73,000 | \$77,000 | \$77,000 |
| 034810 PROF CLEANUP SVS | \$47,144 | \$43,192 | \$60,000 | \$60,000 |
| 034813 PROF CONSULTING SVS | \$7,180 | \$10,770 | \$10,770 | \$10,770 |
| 034828 PROF LEGAL SVS | \$5,278 | \$13,567 | \$15,000 | \$15,000 |
| 034839 PROF PROGRAM SVS | \$24,300 | \$24,300 | \$24,300 | \$24,300 |
| 034857 PROF BOARD/PANEL SVS | \$760 | \$620 | \$2,000 | \$2,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | S0 | \$94 | \$0 | \$0 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$0 | \$0 | \$10,000 | \$10,000 |
| 036100 UTILITIES | \$51,191 | \$72,179 | \$83,680 | \$83,680 |
| SERVICES AND SUPPLIES | \$374,906 | \$383,515 | \$446,521 | \$446,521 |
| Category: 050 OTHER CHARGES <br> 050600 JUDGEMENTS \& DAMAGES  <br> 051387 CONTR TO LAFCO  | $\begin{array}{r} \$ 113,098 \\ \$ 62,000 \\ \hline \end{array}$ | $\begin{array}{r} \$ 184,127 \\ \$ 62,000 \\ \hline \end{array}$ | $\begin{array}{r} \$ 200,000 \\ \$ 62,000 \\ \hline \end{array}$ | $\begin{array}{r} \$ 200,000 \\ \$ 62,000 \\ \hline \end{array}$ |
| OTHER CHARGES | \$175,098 | \$246,127 | \$262,000 | \$262,000 |
| Category: 070 CAPITAL ASSETS <br> 065070 1 SCANNER | \$5,878 | \$0 | S0 | \$0 |
| CAPITAL ASSETS | \$5,878 | \$0 | \$0 | \$0 |
| Category: 080 INTRAFUND TRANSFERS <br> 088001 C/A A- 87 | $(\$ 49,925)$ | $(\$ 69,089)$ | $(\$ 90,380)$ | $(\$ 90,380)$ |
| INTRAFUND TRANSFERS | $(\$ 49,925)$ | $(\$ 69,089)$ | $(\$ 90,380)$ | (\$90,380) |
| Total Expenditures/Appropriations: | \$505,957 | \$560,553 | \$618,141 | \$618,141 |
| Net Cost: | \$493,906 | \$549,314 | \$608,241 | \$608,241 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 174 - TOBACCO SETTLEMENT GRANTS (FUND 0060)
Function: GENERAL
Activity: OTHER GENERAL

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 700 MISCELLANEOUS REVENUES <br> 799345 TOBACCO SETTLEMENT | \$1,653,645 | \$1,544,526 | \$1,650,000 | \$1,650,000 |
| MISCELLANEOUS REVENUES | \$1,653,645 | \$1,544,526 | \$1,650,000 | \$1,650,000 |
| Total Revenues: | \$1,653,645 | \$1,544,526 | \$1,650,000 | \$1,650,000 |
| Category: $030 \quad$ SERVICES AND SUPPLIES 034823 PROF HEALTH SVS | \$165,364 | \$154,452 | \$200,000 | \$200,000 |
| SERVICES AND SUPPLIES | \$165,364 | \$154,452 | \$200,000 | \$200,000 |
| Category: 095 OTHER FINANCING USES 095805 TRAN OUT ADMIN CTR BOND | \$1,890,000 | \$1,800,000 | \$2,340,000 | \$2,340,000 |
| OTHER FINANCING USES | \$1,890,000 | \$1,800,000 | \$2,340,000 | \$2,340,000 |
| Total Expenditures/Appropriations: | \$2,055,364 | \$1,954,452 | \$2,540,000 | \$2,540,000 |
| Net Cost: | \$401,719 | \$409,926 | \$890,000 | \$890,000 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 175 - CSA ADMINISTRATION (FUND 0060)
Function: GENERAL
Activity: OTHER GENERAL

| Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | 2010-11  <br> Actual  <br> Estimated  <br> $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 600 CHARGES FOR SERVICES $692050 \quad$ CSA ADMIN FEES | \$584,501 | \$630,367 | \$659,052 | \$659,052 |
| CHARGES FOR SERVICES | \$584,501 | \$630,367 | \$659,052 | \$659,052 |
| Total Revenues: | \$584,501 | \$630,367 | \$659,052 | \$659,052 |
| Category: 010 <br> SALARIES AND BENEFITS 011000 REGULAR SALARIES |  |  |  |  |
| 011000 REGULAR SALARIES <br> 011200 TERMINATION/SPECIAL PAY | $\begin{array}{r} \$ 233,782 \\ \$ 2,385 \end{array}$ | $\begin{array}{r} \$ 243,514 \\ \$ 594 \end{array}$ | \$264,681 $\$ 0$ | \$264,681 $\$ 0$ |
| 017000 EXTRA HELP | \$76,173 | \$70,024 | \$68,833 | \$68,833 |
| 017502 OVERTIME PAY | \$27,589 | \$31,769 | \$32,000 | \$32,000 |
| 017505 STANDBY PAY | \$15,066 | \$15,160 | \$14,900 | \$14,900 |
| 017509 HOLIDAY OVERTIME PAY | \$1,687 | \$2,050 | \$1,500 | \$1,500 |
| 018100 EMPLOYER SHARE OASDI | \$21,872 | \$22,587 | \$25,288 | \$25,288 |
| 018201 EMPLOYER SHARE RETIREMENT | \$38,289 | \$33,880 | \$35,218 | \$35,218 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$44,441 | \$53,303 | \$60,144 | \$60,144 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$2,337 | \$2,434 | \$2,647 | \$2,647 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$1,770 | \$1,828 | \$2,425 | \$2,425 |
| 018500 WORKERS COMP EXPOSURE | \$5,439 | \$4,018 | \$4,188 | \$4,188 |
| 018501 WORKERS COMP EXPERIENCE | \$17,146 | \$10,572 | \$25,160 | \$25,160 |
| SALARIES AND BENEFITS | \$487,983 | \$491,737 | \$536,984 | \$536,984 |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$837 | \$994 | \$1,000 | \$1,000 |
| 032500 | COMMUNICATIONS EXPENSE | \$4,046 | \$2,590 | \$4,000 | \$4,000 |
| 032591 | CHGS IT COMM | \$122 | \$132 | \$123 | \$123 |
| 032900 | HOUSEHOLD EXPENSE | \$108 | \$10 | \$100 | \$100 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$1,542 | \$738 | \$364 | \$364 |
| 033103 | INSUR XP MISCELLANEOUS | \$144 | \$96 | \$106 | \$106 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$300 | \$144 | \$0 | \$0 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$85 | \$813 | \$1,000 | \$1,000 |
| 033547 | MAINT EQP TRUCKS | \$13,004 | \$36,878 | \$58,000 | \$58,000 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$258 | \$237 | \$255 | \$255 |
| 033700 | MAINTENANCE OF STRUCTURES | \$0 | \$50 | \$0 | \$0 |
| 033791 | CHGS FAC MGMT MAINT STR | \$39 | \$218 | \$0 | \$0 |
| 034100 | MEMBERSHIPS | \$540 | \$0 | S0 | \$0 |
| 034500 | OFFICE EXPENSE | \$1,484 | \$621 | \$500 | \$500 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$0 | \$25 | \$0 | \$0 |
| 034800 | PROF \& SPECIAL SERVICES | \$968 | \$9,958 | \$2,000 | \$2,000 |
| 034802 | PROF ADMIN SVS | \$14,453 | \$12,399 | \$15,250 | \$15,250 |
| 034831 | PROF MEDICAL SVS | \$198 | \$160 | \$500 | \$500 |
| 034837 | PROF PREEMPLOYMENT SVS | \$589 | \$383 | \$0 | \$0 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$4,384 | \$6,070 | \$5,046 | \$5,046 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$215 | \$175 | \$0 | \$0 |

State Controller Schedules
County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 175 - CSA ADMINISTRATION (FUND 0060)
Function: GENERAL
Activity: OTHER GENERAL

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 035500 MINOR EQUIPMENT | \$145 | \$1,223 | \$0 | \$0 |
| 035590 CHGS IT SOFTWARE EQP | \$2,904 | \$8,292 | S0 | \$0 |
| 035591 CHGS IT HARDWARE EQP | \$489 | \$0 | \$0 | \$0 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$60 | \$455 | \$0 | \$0 |
| 035900 TRANSPORTATION \& TRAVEL | \$128 | \$910 | S0 | \$0 |
| 035940 TRANS/TRVL FUEL | \$12,806 | \$24,285 | \$20,000 | \$20,000 |
| 035949 TRANS/TRVL MEALS | \$1,210 | \$2,226 | \$0 | \$0 |
| 035990 CHGS FLEET TRANS/TRVL | \$23,016 | \$0 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$84,083 | \$110,094 | \$108,244 | \$108,244 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$15,947 | \$15,813 | \$13,824 | \$13,824 |
| OTHER CHARGES | \$15,947 | \$15,813 | \$13,824 | \$13,824 |
| Total Expenditures/Appropriations: | \$588,013 | \$617,645 | \$659,052 | \$659,052 |
| Net Cost: | \$3,512 | (\$12,721) | \$0 | \$0 |

Activity: OTHER GENERAL


State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 199 - CENTRAL SERVICE COST A-87 (FUND 0060) Function: GENERAL
Activity: OTHER GENERAL

| Detail By Revenue Category |
| :---: | :---: | :---: | :---: | :---: | :---: |
| and Expenditure Object |



## PUBLIC PROTECTION

County of Shasta
Schedule 9
County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 201 - TRIAL COURTS (FUND 0060)
Function: PUBLIC PROTECTION
Activity: JUDICIAL

|  | Detail By Revenuc Category and Expenditure Object | $2009-10$ <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 300 FINES, FORFEITURES \& PENALTIES |  |  |  |  |  |
| 317500 | VEHICLE CODE FINES | \$193,611 | \$181,210 | \$182,000 | \$182,000 |
| 317504 | VCF BASE FINES COUNTY | \$579,307 | \$542,755 | \$545,000 | \$545,000 |
| 318500 | COURT FINES | \$44,904 | \$39,148 | \$40,000 | \$40,000 |
| 318504 | CF BASE FINES COUNTY | \$48,967 | \$43,867 | \$50,000 | \$50,000 |
| 318525 | COURT FINE SARB TRUANCY | \$2 | \$25 | \$0 | \$0 |
| 318590 | RESTITUTION FINES REBATE | \$31,628 | \$33,635 | \$15,000 | \$15,000 |
| 319101 | PENALTY ASSESSMENT | \$422,685 | \$381,049 | \$380,000 | \$380,000 |
| 319102 | VCF ADDITIONAL PARKING PENALTY | \$8,538 | \$5,796 | \$6,000 | \$6,000 |
| 319110 | CRTHSE/CRIM JUST CONSTRUCTION | \$700,984 | \$694,180 | \$706,006 | \$706,006 |
| FINES, FORFEITURES \& PENALTIES |  | \$2,030,630 | \$1,921,668 | \$1,924,006 | \$1,924,006 |


| $\begin{aligned} & \text { Category: } \\ & 420050 \\ & \hline \end{aligned}$ | 400 REVENUE FROM MONEY INTEREST ON COLLECTIONS | TY $\$ 215$ | \$14 | \$0 | S0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE FROM MONEY \& PROPERTY |  | \$215 | \$14 | \$0 | \$0 |
| Category: | 600 CHARGES FOR SERVICES |  |  |  |  |
| 675101 | RESTITUTION ADMIN FEE | \$15,374 | \$14,552 | \$13,000 | \$13,000 |
| 675260 | FCS FILING FEES | \$5,400 | \$5,455 | \$5,500 | \$5,500 |
| 675500 | COURT FEES | (\$799) | \$56 | \$100 | \$100 |
| 675554 | SPLIT FILING FEES | (\$1) | \$0 | \$0 | \$0 |
| 675750 | COLLECTION SERVICE FEE | $(\$ 3,127)$ | $(\$ 5,285)$ | \$0 | \$0 |
| 675760 | TRAFFIC SCHOOL ADMIN FEE | \$219,629 | \$184,331 | \$190,000 | \$190,000 |
| 675761 | TRAFFIC VIOLATOR (\$24) | \$158,471 | \$124,760 | \$130,000 | \$130,000 |
| 675762 | TRAFFIC VIOLATOR (BAL) | \$594,245 | \$510,469 | \$525,000 | \$525,000 |
| 675771 | PROOF OF CORRECTION (\$10) | \$2,064 | \$1,467 | \$1,100 | \$1,100 |
| 675900 | DUI SCHOOL ADMIN FEES | \$13,207 | \$13,767 | \$12,500 | \$12,500 |
| 679915 | RECORDING \& INDEXING FEE | \$98,161 | \$98,825 | \$100,000 | \$100,000 |
| 692705 | REIMB CONSULTING SVS | \$0 | \$3,600 | \$0 | \$0 |
| 693001 | CHARGES FOR SERVICES | \$293,462 | \$33,301 | \$192,525 | \$192,525 |
| 693006 | CHGS FOR SVS COURT COLLECTIONS | \$201,288 | \$191,207 | \$182,000 | \$182,000 |
| 693010 | RETURNED CHECK SERVICE CHARGE | \$4,772 | \$3,744 | \$4,000 | \$4,000 |
| CHA | RGES FOR SERVICES | \$1,602,149 | \$1,180,253 | \$1,355,725 | \$1,355,725 |

Category: 700 MISCELLANEOUS REVENUES
799900
CASH OVER/SHORT

State Controller Schedules County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 201 - TRIAL COURTS (FUND 0060) Function: PUBLIC PROTECTION
Activity: JUDICIAL

|  | Detail By Revenue Category and Expenditure Object | $2009-10$ Actuals | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033103 | INSUR XP MISCELLANEOUS | \$13,272 | \$10,128 | \$9,724 | \$9,724 |
| 033700 | MAINTENANCE OF STRUCTURES | \$64,036 | \$47,654 | \$70,000 | \$70,000 |
| 033729 | MNT STR FAC MGMT APRV | \$0 | \$46 | \$0 | \$0 |
| 033791 | CHGS FAC MGMT MAINT STR | \$133,127 | \$108,338 | \$155,659 | \$155,659 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$8,265 | \$0 | \$0 | \$0 |
| 034527 | OFFICE XP PRINTING | \$0 | \$1,489 | \$0 | \$0 |
| 034800 | PROF \& SPECIAL SERVICES | \$88,002 | \$98,658 | \$93,000 | \$93,000 |
| 034811 | PROF COLLECTIONS SVS | \$201,288 | \$191,207 | \$182,000 | \$182,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$202 | \$0 | \$81 | \$81 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$0 | \$37,870 | \$875,000 | \$875,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$12,242 | \$10,988 | \$15,000 | \$15,000 |
| 036100 | UTILITIES | \$182,554 | \$170,151 | \$184,793 | \$184,793 |
| SERVICES AND SUPPLIES |  | \$703,267 | \$676,795 | \$1,585,587 | \$1,585,587 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$14,763 | \$13,904 | \$7,996 | \$7,996 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$57,008 | (\$44,749) | (\$48,450) | (\$48,450) |
| 051391 | CONTR TO STATE OF CALIFORNIA | \$1,447,630 | \$1,365,794 | \$1,366,753 | \$1,366,753 |
| OTH | ER CHARGES | \$1,519,402 | \$1,334,948 | \$1,326,299 | \$1,326,299 |


| Category: 070 CAPITAL ASSETS | \$0 | \$0 | \$25,000 | \$25,000 |
| :---: | :---: | :---: | :---: | :---: |
| CAPITAL ASSETS | \$0 | \$0 | \$25,000 | \$25,000 |
| Category: 095 OTHER FINANCING USES <br> 095803 TRAN OUT COURTHOUSE BOND  <br> 095804 TRAN OUT JUSTICE CTR BOND  | $\begin{array}{r} \$ 616,356 \\ \$ 84,628 \\ \hline \end{array}$ | $\begin{array}{r} \$ 609,741 \\ \$ 84,438 \\ \hline \end{array}$ | $\begin{array}{r} \$ 619,380 \\ \$ 86,626 \\ \hline \end{array}$ | $\begin{array}{r} \$ 619,380 \\ \$ 86,626 \\ \hline \end{array}$ |
| OTHER FINANCING USES | \$700,984 | \$694,180 | \$706,006 | \$706,006 |
| Total Expenditures/Appropriations: | \$2,923,654 | \$2,705,924 | \$3,654,360 | \$3,654,360 |
| Net Cost: | $(\$ 709,251)$ | (\$396,013) | \$374,629 | \$374,629 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 203 - CONFL PUBLIC DEFENDER (FUND 0060) Function: PUBLIC PROTECTION
Activity: JUDICIAL

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |


| Category: 600 | CHARGES FOR SERVICES |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 669100 | PUBLIC DEFENDER FEES |  |  |  |  |


| Category: 700 | MISCELLANEOUS REVENUES |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS |  |  |  |  |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | $\$ 296$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MISCELLANEOUS REVENUES |  | $\$ 158$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | $\$ 454$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
|  | Total Revenues: | $\$ 32,611$ | $\$ 25,677$ | $\$ 20,000$ | $\$ 20,000$ |



| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$25,492 | \$28,257 | \$17,879 | \$17,879 |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CHARGES | \$25,492 | \$28,257 | \$17,879 | \$17,879 |
| Category: 090 APPROP FOR CONTINGENCY <br> 090000 APPROPRIATION FOR CONTINGENCY | \$0 | \$0 | \$250,000 | \$250,000 |
| APPROP FOR CONTINGENCY | \$0 | \$0 | \$250,000 | \$250,000 |
| Total Expenditures/Appropriations: | \$2,891,823 | \$1,906,404 | \$2,536,603 | \$2,536,603 |
| Net Cost: | \$2,859,212 | \$1,880,727 | \$2,516,603 | \$2,516,603 |

Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 207 - PUBLIC DEFENDER (FUND 0060)
Function: PUBLIC PROTECTION
Activity: JUDJCIAL

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 500 INTERGOVERNMENTAL REVENUES <br> 547500 STATE MANDATED COST REIMB  |  | \$32,173 | \$18,158 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUES |  | \$32,173 | \$18,158 | \$0 | \$0 |
| $\begin{array}{ll}\text { Category: } 600 \quad \text { CHARGES FOR SERVICE } \\ 669100 & \text { PUBLIC DEFENDER FEES }\end{array}$ |  | \$25,471 | \$27,319 | \$24,000 | \$24,000 |
| CHARGES FOR SERVICES |  | \$25,471 | \$27,319 | \$24,000 | \$24,000 |

Category: 700 MISCELLANEOUS REVENUES

| 792537 | CONTRIBUTION FRM SC COURTS | $\$ 18,891$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | $\$ 1$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MISCELLANEOUS REVENUES |  | $\$ 18,893$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Total Revenues: | $\$ 76,538$ | $\$ 45,477$ | $\$ 24,000$ | $\$ 24,000$ |


| Category: | O10 | SALARIES AND BENEFITS |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011000 | REGULAR SALARIES |  |  |  |  |
| 011200 | TERMINATION/SPECIAL PAY | $\$ 1,851,269$ | $\$ 1,806,478$ | $\$ 1,908,084$ | $\$ 1,908,084$ |
| 017000 | EXTRA HELP | $\$ 868$ | $\$ 13,906$ | $\$ 0$ | $\$ 0$ |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | $\$ 9,861$ | $\$ 25,077$ | $\$ 30,000$ | $\$ 30,000$ |
| 018100 | EMPLOYER SHARE OASDI | $\$ 1,179$ | $\$ 1,445$ | $\$ 1,440$ | $\$ 1,440$ |
| 018201 | EMPLOYER SHARE RETIREMENT | $\$ 136,567$ | $\$ 132,524$ | $\$ 141,603$ | $\$ 141,603$ |
| 018204 | EMPLOYER SHARE DEFERRED COMP | $\$ 316,626$ | $\$ 256,012$ | $\$ 248,779$ | $\$ 248,779$ |
| 018300 | EMPLOYER SHARE HEALTH INSUR | $\$ 13,970$ | $\$ 8,280$ | $\$ 8,250$ | $\$ 8,250$ |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | $\$ 214,961$ | $\$ 244,995$ | $\$ 312,342$ | $\$ 312,342$ |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | $\$ 18,314$ | $\$ 18,061$ | $\$ 19,081$ | $\$ 19,081$ |
| 018500 | WORKERS COMP EXPOSURE | $\$ 9,301$ | $\$ 9,241$ | $\$ 12,117$ | $\$ 12,117$ |
| 018501 | WORKERS COMP EXPERIENCE | $\$ 28,358$ | $\$ 20,398$ | $\$ 20,338$ | $\$ 20,338$ |
| SALARIES AND BENEFITS | $\$ 7,268$ | $\$ 6,084$ | $\$ 6,475$ | $\$ 6,475$ |  |


| Category: | 030 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONACES AND SUPPLIES |  | $\$ 49$ | $\$ 250$ | $\$ 250$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 49$ | $\$ 7,192$ | $\$ 7,800$ | $\$ 7,800$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 7,031$ | $\$ 8$ | $\$ 3$ |  |
| 032591 | CHGS IT COMM | $\$ 3,778$ | $\$ 3,845$ | $\$ 3,812$ | $\$ 3,812$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 1,350$ | $\$ 1,007$ | $\$ 1,250$ | $\$ 1,250$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 19,749$ | $\$ 17,596$ | $\$ 22,515$ | $\$ 22,515$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 8,051$ | $\$ 3,748$ | $\$ 1,814$ | $\$ 1,814$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 1,176$ | $\$ 1,524$ | $\$ 1,649$ | $\$ 1,649$ |
| 033105 | INSUR XP LIABILITY EXPERIENCE | $\$ 1,500$ | $\$ 708$ | $\$ 584$ | $\$ 584$ |
| 033300 | JURY \& WITNESS EXPENSE | $\$ 1,120$ | $\$ 1,267$ | $\$ 5,000$ | $\$ 5,000$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 0$ | $\$ 198$ | $\$ 300$ | $\$ 300$ |
| 033592 | CHGS IT MNT HARD/SOFTWARE | $\$ 3,546$ | $\$ 2,612$ | $\$ 2,802$ | $\$ 2,802$ |
| 033791 | CHGS FAC MGMT MAINT STR | $\$ 10,178$ | $\$ 3,509$ | $\$ 10,320$ | $\$ 10,320$ |
| 034100 | MEMBERSHIPS | $\$ 6,350$ | $\$ 6,455$ | $\$ 6,600$ | $\$ 6,600$ |

Budget Unit: 207 - PUBLIC DEFENDER (FUND 0060)
Function: PUBLIC PROTECTION
Activity: JUDICIAL

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 034500 | OFFICE EXPENSE | \$14,375 | \$14,683 | \$20,000 | \$20,000 |
| 034535 | OFFICE XP EDUCATIONAL ITEMS | \$5,213 | \$7,194 | \$7,500 | \$7,500 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$1,920 | \$3,786 | \$4,824 | \$4,824 |
| 034591 | CHGS OC POSTAGE SVS | \$1,116 | \$1,060 | \$1,066 | \$1,066 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,571 | \$1,391 | \$1,374 | \$1,374 |
| 034800 | PROF \& SPECIAL SERVICES | \$97,694 | \$95,892 | \$96,791 | \$96,791 |
| 034827 | PROF LABOR MGMT SVS | \$20,530 | S0 | \$0 | \$0 |
| 034837 | PROF PREEMPLOYMENT SVS | \$3,721 | \$1,547 | \$2,500 | \$2,500 |
| 034855 | PROF INVESTIGATION SVS | \$13,687 | \$68,816 | \$175,000 | \$175,000 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$65,467 | \$60,342 | \$55,996 | \$55,996 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$5,537 | \$5,531 | \$4,000 | \$4,000 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$114,430 | \$114,410 | \$114,567 | \$114,567 |
| 035500 | MINOR EQUIPMENT | \$882 | \$317 | \$1,000 | \$1,000 |
| 035530 | MNR EQP IT APRV | \$2,878 | \$0 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$114 | \$2,624 | \$5,000 | \$5,000 |
| 035591 | CHGS IT HARDWARE EQP | \$3,956 | \$1,485 | \$20,000 | \$20,000 |
| 035592 | CHGS IT TELECOMM EQP | \$162 | \$32 | \$130 | \$130 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$9,950 | \$9,502 | \$11,500 | \$11,500 |
| 035900 | TRANSPORTATION \& TRAVEL | \$5,165 | \$7,614 | \$15,000 | \$15,000 |
| 035941 | TRANS/TRVL MILEAGE | \$903 | \$973 | \$1,000 | \$1,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$24,768 | \$28,207 | \$28,528 | \$28,528 |
| 036100 | UTILITIES | \$14,076 | \$16,458 | \$16,258 | \$16,258 |
| SERVICES AND SUPPLIES |  | \$472,015 | \$491,559 | \$646,733 | \$646,733 |
| Category: 050001 | 050 OTHER CHARGES <br> CENTRAL SERVICE COST A-87 | \$86,722 | \$70,810 | \$69,718 | \$69,718 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$2,991 | \$3,237 | \$3,237 | \$3,237 |
| OTHER CHARGES |  | \$89,713 | \$74,047 | \$72,955 | \$72,955 |
| Total Expenditures/Appropriations: |  | \$3,170,275 | \$3,108,112 | \$3,428,197 | \$3,428,197 |
|  | Net Cost: | \$3,093,736 | \$3,062,635 | \$3,404,197 | \$3,404,197 |

State Controller Schedules
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County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 208 - GRAND JURY (FUND 0060)
Function: PUBLIC PROTECTION
Activity: JUDICIAL

| Detail By Revenuc Catcgory and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Total Revenues: | \$0 \$0 |  | \$0 | \$0 |


| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 032500 COMMUNICATIONS EXPENSE | \$755 | \$283 | \$216 | \$216 |
| 032591 CHGS IT COMM | \$206 | \$132 | \$123 | \$123 |
| 032900 HOUSEHOLD EXPENSE | \$59 | \$111 | \$60 | \$60 |
| 033306 JRY \& WTNS MILEAGE | \$18,557 | \$10,661 | \$23,000 | \$23,000 |
| 033307 JRY \& WTNS PER DIEM | \$30,705 | \$21,090 | \$23,000 | \$23,000 |
| 033308 JRY \& WTNS TRANS/TRAV | \$0 | \$259 | \$500 | \$500 |
| 033309 JRY \& WTNS TRAINING | \$1,460 | \$1,940 | \$1,800 | \$1,800 |
| 033592 CHGS IT MNT HARD/SOFTWARE | \$172 | \$79 | \$360 | \$360 |
| 033700 MAINTENANCE OF STRUCTURES | \$0 | \$3,235 | \$0 | \$0 |
| 033791 CHGS FAC MGMT MAINT STR | \$135 | \$395 | \$388 | \$388 |
| 034500 OFFICE EXPENSE | \$285 | \$693 | \$1,000 | \$1,000 |
| 034527 OFFICE XP PRINTING | \$0 | \$20 | \$0 | \$0 |
| 034539 0FFICE XP IT APRV | \$29 | \$0 | \$50 | \$50 |
| 034590 CHGS OC PHOTOCOPY SVS | \$194 | \$0 | \$0 | \$0 |
| 034591 CHGS OC POSTAGE SVS | \$87 | \$10 | \$0 | \$0 |
| 034592 CHGS OC OTHER MAIL SVS | \$222 | \$351 | \$350 | \$350 |
| 034892 CHGS IT PROFESSIONAL SVS | \$3,330 | \$1,737 | \$4,400 | \$4,400 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$11,000 | \$4,800 | \$7,000 | \$7,000 |
| 035100 RENTS \& LEASES OF EQUIPMENT | \$1,474 | \$1,478 | \$1,750 | \$1,750 |
| 035300 RENTS \& LEASES OF STRUCTURES | \$7,095 | \$7,095 | \$10,000 | \$10,000 |
| 035500 MINOR EQUIPMENT | \$0 | \$270 | \$0 | \$0 |
| 035590 CHGS IT SOFTWARE EQP | \$164 | \$0 | \$150 | \$150 |
| 035591 CHGS IT HARDWARE EQP | \$136 | \$695 | \$1,500 | \$1,500 |
| 035592 CHGS IT TELECOMM EQP | \$25 | \$0 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$76,096 | \$55,340 | \$75,647 | \$75,647 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$60,026 | \$16,972 | \$266 | \$266 |
| OTHER CHARGES | \$60,026 | \$16,972 | \$266 | \$266 |
| Total Expenditures/Appropriations: | \$136,123 | \$72,312 | \$75,913 | \$75,913 |
| Net Cost: | \$136,123 | \$72,312 | \$75,913 | \$75,913 |

State Controller Schedules
County Budget Act
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County of Slasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 220 - PUBLIC SAFETY GEN REVENUES (FUND 0195)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 42000 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r}  \\ \hline \end{array} \begin{array}{r}  \\ \$ 13,855 \\ \$ 5,240 \\ \hline \end{array}$ | $\begin{array}{r} \$ 31,224 \\ \$ 6,525 \\ \hline \end{array}$ | \$0 \$0 | \$0 \$0 |
| REVENUE FROM MONEY \& PROPERTY | \$19,096 | \$37,749 | \$0 | \$0 |
| $\begin{array}{lll} \text { Category: } & 500 & \text { INTERGOVERNMENTAL RE } \\ 549601 & \text { STATE PROP } 172 \text { PUBLC SFTY FND } \\ \hline \end{array}$ | \$815,430 | \$1,032,783 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUES | \$815,430 | \$1,032,783 | \$0 | \$0 |
| Total Revenues | \$834,526 | \$1,070,533 | \$0 | \$0 |
| Total Expenditures/Appropriations | \$0 | \$0 | \$0 | \$0 |
| Net Cost | $(\$ 834,526)$ | (\$1,070,533) | S0 | \$0 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Schcdule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 221 - COUNTY CLERK (FUND 0060)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |



| Total Revenues: | \$176,399 | \$170,458 | \$173,900 | \$173,900 |
| :---: | :---: | :---: | :---: | :---: |
| Category: 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 REGULAR SALARIES | \$119,375 | \$132,472 | \$148,160 | \$148,160 |
| 011200 TERMINATION/SPECIAL PAY | \$0 | \$5,842 | \$0 | \$0 |
| 017000 EXTRA HELP | \$11,191 | \$11,239 | \$0 | \$0 |
| 017509 HOLIDAY OVERTIME PAY | \$0 | \$53 | \$0 | \$0 |
| 018100 EMPLOYER SHARE OASDI | \$9,244 | \$10,519 | \$11,334 | \$11,334 |
| 018201 EMPLOYER SHARE RETIREMENT | \$21,986 | \$19,307 | \$20,520 | \$20,520 |
| 018204 EMPLOYER SHARE DEFERRED COMP | \$4,141 | \$4,067 | \$4,125 | \$4,125 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$21,203 | \$29,285 | \$33,945 | \$33,945 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$1,193 | \$1,324 | \$1,482 | \$1,482 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$585 | \$497 | \$646 | \$646 |
| 018500 WORKERS COMP EXPOSURE | \$1,974 | \$1,652 | \$1,578 | \$1,578 |
| SALARIES AND BENEFITS | \$190,898 | \$216,262 | \$221,790 | \$221,790 |


| Category: | 030 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032591 | CHGS IT COMM |  |  | $\$ 166$ | $\$ 200$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 60$ | $\$ 0$ | $\$ 0$ | $\$ 200$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 565$ | $\$ 304$ | $\$ 141$ | $\$ 141$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 72$ | $\$ 60$ | $\$ 70$ | $\$ 70$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 6,409$ | $\$ 6,041$ | $\$ 5,940$ | $\$ 5,940$ |
| 033592 | CHGS IT MNT HARD/SOFTWARE | $\$ 258$ | $\$ 237$ | $\$ 300$ | $\$ 300$ |
| 034100 | MEMBERSHIPS | $\$ 475$ | $\$ 425$ | $\$ 500$ | $\$ 500$ |

State Controller Schedules
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County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Govermmental Funds
Fiscal Year 2011-12

Budget Unit: 221 - COUNTY CLERK (FUND 0060) Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $\begin{gathered} \text { 2011-12 } \\ \text { Recommended } \end{gathered}$ | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 034500 OFFICE EXPENSE | \$2,109 | \$884 | \$1,500 | \$1,500 |
| 034526 OFFICE XP POSTAGE | \$172 | \$0 | \$100 | \$100 |
| 034591 CHGS OC POSTAGE SVS | \$3,034 | \$2,962 | \$3,180 | \$3,180 |
| 034592 CHGS OC OTHER MAIL SVS | \$726 | \$755 | \$756 | \$756 |
| 034800 PROF \& SPECIAL SERVICES | \$213 | \$0 | \$0 | \$0 |
| 034837 PROF PREEMPLOYMENT SVS | \$0 | \$175 | \$0 | \$0 |
| 034892 CHGS IT PROFESSIONAL SVS | \$5,661 | \$6,223 | \$6,500 | \$6,500 |
| 035300 RENTS \& LEASES OF STRUCTURES | \$21,721 | \$22,373 | \$22,375 | \$22,375 |
| 035500 MINOR EQUIPMENT | \$22 | \$64 | \$0 | \$0 |
| 035591 CHGS IT HARDWARE EQP | \$0 | \$1,515 | \$1,000 | \$1,000 |
| 035900 TRANSPORTATION \& TRAVEL | \$353 | \$479 | \$0 | \$0 |
| 035990 CHGS FLEET TRANS/TRVL | \$0 | \$238 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$42,467 | \$42,907 | \$42,562 | \$42,562 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$14,371 | \$8,673 | \$8,186 | \$8,186 |
| OTHER CHARGES | \$14,371 | \$8,673 | \$8,186 | \$8,186 |
| Total Expenditures/Appropriations: | \$247,737 | \$267,843 | \$272,538 | \$272,538 |
| Net Cost: | \$71,338 | \$97,384 | \$98,638 | \$98,638 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 227 - DISTRICT ATTORNEY (FUND 0195) Function: PUBLIC PROTECTION
Activity: JUDICIAL

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated  <br> $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |


| Category: | 300 FINES, FORFEITURES \& PENALTIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 317500 | VEHICLE CODE FINES | \$28,618 | \$26,488 | \$25,000 | \$25,000 |
| 318500 | COURT FINES | \$33,830 | \$13,676 | \$5,000 | \$5,000 |
| 318501 | CF MISDEMEANOR DIVERSION PROG | \$30,403 | \$18,542 | \$5,000 | \$5,000 |
| 318511 | CF CRIMINALISTIC LAB | \$7,824 | \$13,805 | \$25,000 | \$25,000 |
| 319103 | ENVIRONMENTAL PENALTIES | \$0 | \$4,800 | \$0 | \$0 |
| 319104 | CIVIL PENALTIES | \$71,531 | \$11,174 | \$0 | \$0 |
| 319180 | ASSET SEIZURE AND FORFEITURE | \$20,380 | \$745 | \$2,000 | \$2,000 |
| 319181 | ASSET SEIZURE/STATE | \$12,782 | \$13,453 | \$15,000 | \$15,000 |
| 319183 | ASSET SEIZURE/FEDERAL | \$96,503 | \$81,855 | \$60,000 | \$60,000 |
| FINES, FORFEITURES \& PENALTIES |  | \$301,874 | \$184,542 | \$137,000 | \$137,000 |
| Category: | 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |
| 531500 | STATE REALIGNMENT SOCIAL SVS | \$55,230 | \$55,230 | \$55,230 | \$55,230 |
| 542400 | STATE POST REIMBURSEMENT | \$6,035 | \$4,648 | \$4,000 | \$4,000 |
| 542720 | ST OCJP ELDER ABUSE VERT PROS | \$16,440 | \$0 | \$0 | \$0 |
| 547500 | STATE MANDATED COST REIMB | \$366,878 | \$415,854 | \$0 | \$0 |
| 549076 | STATE OFFICE TRAFFIC SAFETY GT | \$0 | \$0 | \$245,000 | \$245,000 |
| 549360 | STATE INDIAN GAMING | \$125,000 | \$0 | \$0 | \$0 |
| 549559 | STATE OCJP TECH GRANT | \$81,332 | \$0 | \$0 | \$0 |
| 549566 | STATE COPS GRANT | \$43,611 | \$43,278 | \$0 | \$0 |
| 549570 | ST CHILD ABUSE VERTICAL PROSEC | \$147,473 | \$81,408 | \$0 | \$0 |
| 549575 | STATE AUTO THEFT/DUI CRIME | \$235,221 | \$176,819 | \$190,000 | \$190,000 |
| 549576 | STATE WORKERS COMP FRAUD GRANT | \$162,127 | \$131,775 | \$141,183 | \$141,183 |
| 549577 | STATE AUTO INSUR FRAUD GRANT | \$84,588 | \$41,780 | \$51,272 | \$51,272 |
| 549595 | ST MAJOR NARCOTIC VENDOR PROG | \$38,723 | \$0 | \$0 | \$0 |
| 549601 | STATE PROP 172 PUBLC SFTY FND | \$981,560 | \$981,560 | \$1,001,699 | \$1,001,699 |
| 560953 | FEDERAL DOJ GRANT | \$88,629 | \$177,850 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUES |  | \$2,432,849 | \$2,110,203 | \$1,688,384 | \$1,688,384 |



County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 227 - DISTRICT ATTORNEY (FUND 0195) Function: PUBLIC PROTECTION
Activity: JUDICIAL

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual  <br> Estimated  <br>  $\square$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 799400 | JURY \& WITNESS FEES | \$150 | \$0 | \$0 | \$0 |
| 799600 | INSURANCE LOSS \& REFUNDS | \$0 | \$500 | \$0 | \$0 |
| 799601 | INSURANCE PROCEEDS C/A | \$0 | \$22,206 | \$0 | \$0 |
| 799900 | CASH OVER/SHORT | \$143 | \$23 | \$50 | \$50 |
| MISCELLANEOUS REVENUES |  | \$80,796 | \$85,997 | \$66,050 | \$66,050 |
| Category: | 800 OTHR FINANCING SOURCES TRAN IN |  |  |  |  |
| 800100 | TRANS IN GENERAL FUND | \$3,547,147 | \$3,291,947 | \$3,515,029 | \$3,515,029 |
| 800161 | TRANS IN ACCUM CAPITAL OUTLAY | \$4,288,229 | \$348,298 | \$0 | \$0 |
| 800199 | TRANS IN CENTRAL SVS A87 | \$40,084 | \$38,178 | \$38,602 | \$38,602 |
| 800235 | TRANS IN SHERIFF | \$64,503 | \$15,500 | \$12,326 | \$12,326 |
| OTHP | R FINANCING SOURCES TRAN IN | \$7,939,963 | \$3,693,924 | \$3,565,957 | \$3,565,957 |

Category: 802
OTHER FINANCING SRCS SALE C/A

| 896100 | GAIN ON SALE OF CAPITAL ASSETS | $\$ 870$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 896101 | SALE OF SURPLUS PROPERTY | $\$ 0$ | $\$ 644$ | $\$ 0$ | $\$ 0$ |
| OTHER FINANCING SRCS SALE C/A | $\$ 870$ | $\$ 644$ | $\$ 0$ | $\$ 0$ |  |


|  | Total Revenues: | \$10,907,300 | \$6,242,144 | \$5,635,391 | \$5,635,391 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$3,895,884 | \$3,699,688 | \$4,187,562 | \$4,187,562 |
| 011200 | TERMINATION/SPECIAL PAY | \$23,473 | \$64,812 | \$6,000 | \$6,000 |
| 011202 | UNALLOCATED SALARY SAVINGS | \$0 | S0 | $(\$ 803,816)$ | (\$803,816) |
| 017000 | EXTRA HELP | \$148,361 | \$195,319 | \$89,052 | \$89,052 |
| 017502 | OVERTIME PAY | \$2,421 | \$13,227 | \$0 | \$0 |
| 017509 | HOLIDAY OVERTIME PAY | \$113 | \$56 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$966 | \$1,060 | \$723 | \$723 |
| 018100 | EMPLOYER SHARE OASDI | \$226,769 | \$220,699 | \$275,917 | \$275,917 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$860,952 | \$668,510 | \$726,761 | \$726,761 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$8,275 | \$4,188 | \$0 | \$0 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$510,957 | \$568,726 | \$764,022 | \$764,022 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$38,766 | \$36,971 | \$41,876 | \$41,876 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$20,001 | \$18,953 | \$26,067 | \$26,067 |
| 018500 | WORKERS COMP EXPOSURE | \$61,953 | \$43,946 | \$45,637 | \$45,637 |
| 018501 | WORKERS COMP EXPERIENCE | \$92,933 | \$72,672 | \$61,596 | \$61,596 |
| SALARIES AND BENEFITS |  | \$5,891,829 | \$5,608,835 | \$5,421,397 | \$5,421,397 |

Category: 030
SERVICES AND SUPPLIES

| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 5,575$ | $\$ 6,813$ | $\$ 4,900$ | $\$ 4,900$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 18,222$ | $\$ 26,542$ | $\$ 17,140$ | $\$ 17,140$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 98$ | $\$ 1,177$ | $\$ 693$ | $\$ 693$ |
| 032591 | CHGS IT COMM | $\$ 11,110$ | $\$ 10,326$ | $\$ 11,994$ | $\$ 11,994$ |
| 032700 | FOOD EXPENSE | $\$ 0$ | $\$ 74$ | $\$ 0$ |  |
| 032900 | HOUSEHOLD EXPENSE | $\$ 19$ | $\$ 1,101$ | $\$ 0$ | $\$ 500$ |

County of Shasta
Schedule 9
County Budget Act
Detail of Financing Sources and Financing Uses
January 2010
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 227 - DISTRICT ATTORNEY (FUND 0195)
Function: PUBLIC PROTECTION
Activity: JUDICIAL

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $\begin{gathered} 2011-12 \\ \text { Recommended } \end{gathered}$ | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$25,671 | \$59,595 | \$48,417 | \$48,417 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$17,604 | \$8,078 | \$4,162 | \$4,162 |
| 033103 | INSUR XP MISCELLANEOUS | \$2,892 | \$4,884 | \$3,830 | \$3,830 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$105,096 | \$52,668 | \$25,361 | \$25,361 |
| 033300 | JURY \& WITNESS EXPENSE | \$10,631 | \$20,679 | \$21,500 | \$21,500 |
| 033310 | JRY \& WTNS PROF WITNESS FEES | \$21,963 | \$1,950 | \$20,000 | \$20,000 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$1,183 | \$596 | \$1,000 | \$1,000 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$7,339 | \$7,425 | \$6,419 | \$6,419 |
| 033791 | CHGS FAC MGMT MAINT STR | \$9,273 | \$56,975 | \$56,746 | \$56,746 |
| 034100 | MEMBERSHIPS | \$15,809 | \$15,551 | \$13,985 | \$13,985 |
| 034500 | OFFICE EXPENSE | \$54,671 | \$130,237 | \$55,315 | \$55,315 |
| 034529 | OFFICE XP PUBLICATIONS | \$4,638 | \$6,195 | \$5,055 | \$5,055 |
| 034531 | OFFICE XP PROMOTIONAL ITEMS | \$0 | \$75 | \$0 | \$0 |
| 034537 | OFFICE XP BOOKS | \$5,030 | \$2,846 | \$2,500 | \$2,500 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$1,290 | \$1,671 | \$5,000 | \$5,000 |
| 034591 | CHGS OC POSTAGE SVS | \$13,331 | \$11,109 | \$14,375 | \$14,375 |
| 034592 | CHGS OC OTHER MAIL SVS | \$4,004 | \$3,971 | \$4,200 | \$4,200 |
| 034800 | PROF \& SPECIAL SERVICES | \$35,770 | \$21,503 | \$6,100 | \$6,100 |
| 034807 | PROF BANK SVS | \$166 | \$239 | \$255 | \$255 |
| 034810 | PROF CLEANUP SVS | \$5,595 | \$960 | \$10,000 | \$10,000 |
| 034813 | PROF CONSULTING SVS | S0 | \$175 | \$2,000 | \$2,000 |
| 034817 | PROF DRUG TESTING SVS | \$7,824 | \$13,805 | \$25,000 | \$25,000 |
| 034826 | PROF LAB SVS | \$90,367 | \$106,698 | \$75,000 | \$75,000 |
| 034832 | PROF MONITORING SVS | \$60,000 | \$15,000 | \$0 | \$0 |
| 034835 | PROF PHOTO/FILMING SVS | \$23,839 | \$19,120 | \$20,250 | \$20,250 |
| 034837 | PROF PREEMPLOYMENT SVS | \$658 | \$1,145 | \$1,700 | \$1,700 |
| 034852 | PROF TRANSCRIBING SVS | \$15,474 | \$10,262 | \$7,000 | \$7,000 |
| 034854 | PROF INTERPRETING SVS | \$0 | \$4,066 | \$0 | \$0 |
| 034860 | PROF BENEFITS ADMIN SVS | \$89,820 | \$88,732 | \$87,724 | \$87,724 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$134,676 | \$149,625 | \$127,215 | \$127,215 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$5,547 | \$3,993 | \$5,500 | \$5,500 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$17,308 | \$19,131 | \$25,560 | \$25,560 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$80,030 | \$13,686 | \$7,798 | \$7,798 |
| 035329 | R/L STR STORAGE FACILITIE | \$0 | \$395 | \$200 | \$200 |
| 035500 | MINOR EQUIPMENT | \$11,206 | \$3,784 | \$5,000 | \$5,000 |
| 035590 | CHGS IT SOFTWARE EQP | \$5,241 | \$1,781 | \$7,000 | \$7,000 |
| 035591 | CHGS IT HARDWARE EQP | \$5,019 | \$7,503 | \$131,238 | \$131,238 |
| 035592 | CHGS IT TELECOMM EQP | \$790 | \$1,907 | \$6,000 | \$6,000 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$1,137 | \$4,720 | \$5,000 | \$5,000 |
| 035740 | SP DEPT XP GUN SUPPLIES | \$1,399 | \$2,295 | \$1,325 | \$1,325 |
| 035754 | SP DEPT XP ONLINE DATA SUBSCR | \$19,351 | \$21,576 | \$16,031 | \$16,031 |
| 035900 | TRANSPORTATION \& TRAVEL | \$25,010 | \$20,702 | \$56,500 | \$56,500 |
| 035990 | CHGS FLEET TRANS/TRVL | \$82,096 | \$96,504 | \$94,642 | \$94,642 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 227 - DISTRICT ATTORNEY (FUND 0195) Function: PUBLIC PROTECTION
Activity: JUDICIAL

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 036100 UTILITIES | \$33,339 | \$47,348 | \$45,638 | \$45,638 |
| SERVICES AND SUPPLIES | \$1,087,130 | \$1,107,213 | \$1,092,768 | S1,092,768 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$343,559 | \$198,716 | \$190,758 | \$190,758 |
| 050003 BUILDING \& EQUIPMENT USE A-87 | \$37,575 | \$36,560 | \$31,833 | \$31,833 |
| 050600 JUDGEMENTS \& DAMAGES | \$0 | \$500 | \$0 | \$0 |
| OTHER CHARGES | \$381,134 | \$235,777 | \$222,591 | \$222,591 |

Category: 070 CAPITAL ASSETS

| 065094 | 1 VEHICLE USED W/ACCESS | $\$ 0$ | $\$ 19,758$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: |
| CAPITAL ASSETS | $\$ 0$ | $\$ 19,758$ | $\$ 0$ | $\$ 0$ |


| Category: | 080 INTRAFUND TRANSFERS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 088100 | C/A GENERAL REVENUE | (\$40) | \$0 | \$0 | \$0 |
| 088173 | C/A MISCELLANEOUS GENERAL | (\$110,382) | (\$114,281) | $(\$ 128,606)$ | $(\$ 128,606)$ |
| 088235 | C/A SHERIFF | $(\$ 8,198)$ | $(\$ 38,548)$ | (\$21,000) | $(\$ 21,000)$ |
| 088501 | C/A SOCIAL SERVICES | (\$867,174) | $(\$ 866,599)$ | $(\$ 822,547)$ | $(\$ 822,547)$ |
| INTR | RAFUND TRANSFERS | $(\$ 985,795)$ | (\$1,019,428) | $(\$ 972,153)$ | $(\$ 972,153)$ |

OTHER FINANCING USES

| Category: 095 |
| :--- |
| $095166 ~ T R A N S ~ O U T ~ C A P I T A L ~ P R O J E C T S ~$ |

State Controller Schedules County Budget Act January 2010

County of Shasta Detail of Financing Sources and Financing Uses

Governmental Funds
Fiscal Year 2011-12

Budget Unit: 228 - CHILD SUPPORT SERVICES (FUND 0192)
Function: PUBLIC PROTECTION
Activity: JUDICIAL

|  | Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  |  |  |  |
| 420000 | INTEREST | \$32,926 | \$22,937 | \$20,000 | \$20,000 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | $(\$ 11,153)$ | (\$248) | \$0 | \$0 |
| 421200 | RENTS/LEASES OF BUILDINGS | \$15,410 | \$0 | \$0 | S0 |
| REVENUE FROM MONEY \& PROPERTY |  | \$37,183 | \$22,688 | \$20,000 | \$20,000 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| 531951 | STATE CHILD SUPPORT ADMIN | \$1,963,168 | \$2,383,833 | \$2,514,761 | \$2,514,761 |
| 531952 | STATE CHILD SUPPORT EDP | \$117,978 | \$103,346 | \$101,337 | \$101,337 |
| 551401 | FEDERAL CHILD SUPPORT ADMIN | \$5,065,388 | \$4,627,441 | \$4,881,595 | \$4,881,595 |
| 551403 | FEDERAL CHILD SUPPORT EDP | \$229,024 | \$200,611 | \$196,712 | \$196,712 |
| INTERGOVERNMENTAL REVENUES |  | \$7,375,558 | \$7,315,233 | \$7,694,405 | \$7,694,405 |



| Category: | 010 | SALARIES AND BENEFITS |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011000 | REGULAR SALARIES | $\$ 3,690,147$ | $\$ 3,594,221$ | $\$ 4,038,566$ | $\$ 4,038,566$ |
| 011200 | TERMINATION/SPECIAL PAY | $\$ 17,695$ | $\$ 16,183$ | $\$ 9,202$ | $\$ 9,202$ |
| 011202 | UNALLOCATED SALARY SAVINGS | $\$ 0$ | $\$ 0$ | $(\$ 149,544)$ | $(\$ 149,544)$ |
| 017000 | EXTRA HELP | $\$ 210,972$ | $\$ 186,470$ | $\$ 113,807$ | $\$ 113,807$ |
| 017502 | OVERTIME PAY | $\$ 19,075$ | $\$ 1,808$ | $\$ 5,000$ | $\$ 5,000$ |
| 017515 | MPA PROGRAM | $\$ 6,110$ | $\$ 6,110$ | $\$ 0$ | $\$ 0$ |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | $\$ 1,445$ | $\$ 1,445$ | $\$ 1,445$ | $\$ 1,445$ |
| 018100 | EMPLOYER SHARE OASDI | $\$ 275,166$ | $\$ 264,843$ | $\$ 311,687$ | $\$ 311,687$ |
| 018201 | EMPLOYER SHARE RETIREMENT | $\$ 647,196$ | $\$ 493,165$ | $\$ 535,502$ | $\$ 535,502$ |
| 018204 | EMPLOYER SHARE DEFERRED COMP | $\$ 8,281$ | $\$ 8,281$ | $\$ 8,250$ | $\$ 8,250$ |
| 018300 | EMPLOYER SHARE HEALTH INSUR | $\$ 708,061$ | $\$ 821,657$ | $\$ 1,098,215$ | $\$ 1,098,215$ |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | $\$ 36,890$ | $\$ 35,931$ | $\$ 40,528$ | $\$ 40,528$ |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | $\$ 19,620$ | $\$ 19,103$ | $\$ 26,458$ | $\$ 26,458$ |
| 018500 | WORKERS COMP EXPOSURE | $\$ 60,018$ | $\$ 42,031$ | $\$ 44,361$ | $\$ 44,361$ |
| 018501 | WORKERS COMP EXPERIENCE | $\$ 106,490$ | $\$ 78,372$ | $\$ 61,594$ | $\$ 61,594$ |
| SALARIES AND BENEFITS | $\$ 5,807,172$ | $\$ 5,569,625$ | $\$ 6,145,071$ | $\$ 6,145,071$ |  |

Category: 030 SERVICES AND SUPPLIES
032300 CLOTHING/PERSONAL SUPPLIES XP
\$454
So
\$0
\$0

Budget Unit: 228 - CHILD SUPPORT SERVICES (FUND 0192) Function: PUBLIC PROTECTION
Activity: JUDICIAL

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Rccommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 032500 | COMMUNICATIONS EXPENSE | \$27,138 | \$24,489 | \$28,135 | \$28,135 |
| 032591 | CHGS IT COMM | \$19,108 | \$23,984 | \$24,228 | \$24,228 |
| 032900 | HOUSEHOLD EXPENSE | \$536 | \$186 | \$200 | \$200 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$86,696 | \$79,489 | \$82,312 | \$82,312 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$17,040 | \$7,724 | \$3,958 | \$3,958 |
| 033103 | INSUR XP MISCELLANEOUS | \$4,593 | \$4,210 | \$3,994 | \$3,994 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$9,072 | \$4,308 | \$1,700 | \$1,700 |
| 033300 | JURY \& WITNESS EXPENSE | \$0 | \$0 | \$50 | \$50 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$24,766 | \$19,763 | \$33,470 | \$33,470 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$13,266 | \$12,365 | \$11,957 | \$11,957 |
| 033791 | CHGS FAC MGMT MAINT STR | \$5,341 | \$7,542 | \$10,087 | \$10,087 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$0 | \$0 | \$100 | \$100 |
| 034100 | MEMBERSHIPS | \$11,337 | \$11,750 | \$11,977 | \$11,977 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$333,432 | \$0 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$18,772 | \$21,367 | \$21,816 | \$21,816 |
| 034526 | OFFICE XP POSTAGE | \$475 | \$456 | \$1,484 | \$1,484 |
| 034538 | OFFICE XP AUTOMATION | \$19,507 | \$5,867 | \$25,217 | \$25,217 |
| 034591 | CHGS OC POSTAGE SVS | \$43,896 | \$46,729 | \$46,259 | \$46,259 |
| 034592 | CHGS OC OTHER MAIL SVS | \$3,025 | \$3,503 | \$4,117 | \$4,117 |
| 034800 | PROF \& SPECIAL SERVICES | \$3,012 | \$1,162 | \$4,555 | \$4,555 |
| 034807 | PROF BANK SVS | \$197 | \$247 | \$251 | \$251 |
| 034833 | PROF PATERNITY TESTING SVS | \$7,220 | \$7,750 | \$8,200 | \$8,200 |
| 034837 | PROF PREEMPLOYMENT SVS | \$3,729 | \$1,404 | \$1,808 | \$1,808 |
| 034838 | PROF PROCESSING SVS | \$12,448 | \$11,680 | \$15,000 | \$15,000 |
| 034859 | PROF LEGAL PROCESS SVS | \$39,774 | \$47,223 | \$60,000 | \$60,000 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$106,964 | \$115,058 | \$104,755 | \$104,755 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$16,816 | \$16,015 | \$14,820 | \$14,820 |
| 035111 | R/L EQP SECURITY | \$3,494 | \$0 | \$0 | \$0 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$858,422 | \$888,467 | \$919,564 | \$919,564 |
| 035500 | MINOR EQUIPMENT | \$4,991 | \$8,841 | \$5,413 | \$5,413 |
| 035527 | MINOR EQP OFFICE EQUIPMENT | \$1,400 | \$955 | \$900 | \$900 |
| 035528 | MINOR EQP SOFTWARE | \$2,444 | \$292 | \$7,597 | \$7,597 |
| 035590 | CHGS IT SOFTWARE EQP | \$0 | \$1,698 | \$0 | \$0 |
| 035591 | CHGS IT HARDWARE EQP | \$14 | \$0 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$5,863 | \$3,670 | \$4,148 | \$4,148 |
| 035900 | TRANSPORTATION \& TRAVEL | \$23,191 | \$24,738 | \$27,763 | \$27,763 |
| 035990 | CHGS FLEET TRANS/TRVL | \$4,674 | \$4,006 | \$7,156 | \$7,156 |
| 036100 | UTILITIES | \$57,966 | \$58,966 | \$75,122 | \$75,122 |
| SER | VICES AND SUPPLIES | \$1,791,089 | \$1,465,918 | \$1,568,113 | \$1,568,113 |
| Category: $050001$ | $050 \quad$ OTHER CHARGES CENTRAL SERVICE COST A-87 | \$229,978 | \$233,553 | \$205,802 | \$205,802 |

State Controller Schedules
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County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 228-CHILD SUPPORT SERVICES (FUND 0192) Function: PUBLIC PROTECTION
Activity: JUDICIAL

| Detail By Revenue Category |
| :---: | :---: | :---: | :---: | :---: |
| and Expenditure Object |

Category: | CAPITAL ASSETS |
| :--- |
| 065072 |
| I SERVER |

065103
I TELEPHONE SYSTEM
7 NETWORK OP DEVICE W ACCESS

State Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 235 - SHERIFF (FUND 0195)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION


Category: 400 REVENUE FROM MONEY \& PROPERTY

| 420000 | INTEREST | $\$ 0$ | $\$ 732$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: |
| REVENUE FROM MONEY \& PROPERTY | $\$ 0$ | $\$ 732$ | $\$ 0$ | $\$ 0$ |


| Category: | 500 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 542400 | STATE POST REIMBURSEMENT |  |  |  |  |
| 547500 | STATE MANDATED COST REIMB | $\$ 49,810$ | $\$ 26,038$ | $\$ 44,000$ | $\$ 0$ |
| 549250 | STATE GRANT OES | $\$ 20,703$ | $\$ 16,064$ | $\$ 44,000$ |  |
| 549558 | STATE OCJP CAL MMET GRANT | $\$ 580,266$ | $\$ 259,948$ | $\$ 0$ |  |
| 549560 | STATE OCJP ANTI DRUG ABUSE | $\$ 691,168$ | $\$ 224,042$ | $\$ 0$ | $\$ 0$ |
| 549564 | STATE RURAL CO LAW ENFORCEMENT | $\$ 245,319$ | $\$ 176,153$ | $\$ 188,206$ | $\$ 188,206$ |
| 549566 | STATE COPS GRANT | $\$ 412,319$ | $\$ 406,699$ | $\$ 0$ | $\$ 0$ |
| 549601 | STATE PROP 172 PUBLC SFTY FND | $\$ 101,614$ | $\$ 202,762$ | $\$ 86,000$ | $\$ 86,000$ |
| 549610 | STATE ABANDONED VEHICLE | $\$ 4,733,960$ | $\$ 5,163,276$ | $\$ 5,481,718$ | $\$ 5,481,718$ |
| 549611 | ST DMV REMOTE ACCESS NETWORK | $\$ 105,455$ | $\$ 82,974$ | $\$ 80,000$ | $\$ 80,000$ |
| 552130 | FEDERAL ANTI DRUG ABUSE FUNDS | $\$ 184,054$ | $\$ 176,920$ | $\$ 90,000$ | $\$ 90,000$ |
| 554101 | FED EMERGENCY MGMT ASST (FEMA) | $\$ 0$ | $\$ 112,925$ | $\$ 236,986$ | $\$ 236,986$ |
| 560600 | FEDERAL EMERGENCY MGMT AGENCY | $\$ 252,650$ | $\$ 248,855$ | $\$ 0$ | $\$ 0$ |
| 560900 | FED MARIJUANA SUPPRESSION GRT | $\$ 101,482$ | $\$ 296,786$ | $\$ 101,000$ | $\$ 101,000$ |
| 560903 | FEDERAL BUREAU OF RECLAMATION | $\$ 399,881$ | $\$ 555,517$ | $\$ 701,000$ | $\$ 701,000$ |
| 560951 | FEDERAL DOJ BLOCK GRANT | $\$ 76,985$ | $\$ 92,678$ | $\$ 85,250$ | $\$ 85,250$ |
| 560953 | FEDERAL DOJ GRANT | $\$ 146,857$ | $\$ 179,817$ | $\$ 114,934$ | $\$ 114,934$ |
| 563775 | CONTRIBUTIONS LOCAL SCHOOLS | $\$ 0$ | $\$ 1,379$ | $\$ 0$ | $\$ 0$ |
| INTERGOVERNMENTAL REVENUES | $\$ 174,278$ | $\$ 173,692$ | $\$ 142,411$ | $\$ 142,411$ |  |


| Category: 600 | CHARGES FOR SERVICES |  |  |  | $\$ 0$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 674251 | CIVIL PROC SVS SHRF SUBPOENAS | $\$ 0$ | $\$ 90$ | $\$ 0$ | $\$ 80,000$ |
| 678110 | FINGERPRINT PUBLIC ASSIST | $\$ 86,134$ | $\$ 86,742$ | $\$ 80,000$ | $\$ 500$ |
| 678112 | FINGERPRINT LIVESCAN REPLC FEE | $\$ 7,027$ | $\$ 320$ | $\$ 500$ | $\$ 100$ |
| 678150 | CHRISTMAS TREE TAGS | $\$ 105$ | $\$ 121$ | $\$ 3,700$ |  |
| 678200 | SHERIFF CRIME REPORTS | $\$ 5,538$ | $\$ 5,039$ | $\$ 3,700$ | $\$ 300$ |
| 678210 | LOCAL CRIMINAL HISTORY | $\$ 575$ | $\$ 635$ | $\$ 300$ | $\$ 150$ |
| 678221 | REG SEX NARCOTIC ARSON OFFNDRS | $\$ 275$ | $\$ 186$ | $\$ 150$ | $\$ 100$ |

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County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 235 - SHERIFF (FUND 0195)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $2010-11$  <br> Actual $\quad X$  <br> Estimated $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 678222 | REPORT VEHICLE REPOSSESSION | \$960 | \$810 | \$500 | \$500 |
| 678600 | USFS LAW ENFORCEMENT | \$28,334 | \$15,169 | \$19,200 | \$19,200 |
| 678640 | SHASTA TRINITY MJ CONTRACT | \$42,511 | \$55,753 | \$55,000 | \$55,000 |
| 678710 | DARE PROGRAM REIMBURSEMENT | \$18,000 | \$13,000 | \$14,000 | \$14,000 |
| 678720 | FED MARIJUANA ERADICATION | \$137,938 | \$163,338 | \$165,000 | \$165,000 |
| 678740 | SHASTA LAKE CITY PATROL | \$2,411,668 | \$2,312,467 | \$2,228,589 | \$2,228,589 |
| 692105 | PHOTO LAB FEES | \$1,813 | \$825 | \$770 | \$770 |
| 692950 | REPLACEMENT FUND CHARGES | \$1,570 | \$1,097 | \$717 | \$717 |
| 693000 | CHGS FOR SVS REGULAR EMPLOYEES | \$71,237 | \$30,252 | \$20,000 | \$20,000 |
| 693001 | CHARGES FOR SERVICES | \$18,646 | \$14,844 | \$16,000 | \$16,000 |
| 693004 | CHGS FOR SVS CITY OF REDDING | \$23,636 | \$12,746 | \$10,000 | \$10,000 |
| CHARGES FOR SERVICES |  | \$2,855,973 | \$2,713,439 | \$2,614,526 | \$2,614,526 |



Category: 802 OTHER FINANCING SRCS SALE C/A

| 896100 | GAIN ON SALE OF CAPITAL ASSETS | $\$ 6,915$ | $\$ 16,626$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 896101 | SALE OF SURPLUS PROPERTY | $\$ 14,753$ | $\$ 5,455$ | $\$ 15,000$ | $\$ 15,000$ |
| OTHER FINANCING SRCS SALE C/A | $\$ 21,668$ | $\$ 22,082$ | $\$ 15,000$ | $\$ 15,000$ |  |
| Total Revenues: | $\$ 18,407,662$ | $\$ 17,508,679$ | $\$ 15,572,516$ | $\$ 15,572,516$ |  |


| Category: | SALARIES AND BENEFITS |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011000 | REGULAR SALARIES | $\$ 6,008,275$ | $\$ 5,738,074$ | $\$ 6,056,265$ | $\$ 6,056,265$ |
| 011200 | TERMINATION/SPECIAL PAY | $\$ 201,611$ | $\$ 264,013$ | $\$ 54,233$ | $\$ 54,233$ |
| 011202 | UNALLOCATED SALARY SAVINGS | $\$ 0$ | $\$ 0$ | $(\$ 253,574)$ | $(\$ 253,574)$ |
| 017000 | EXTRA HELP | $\$ 406,271$ | $\$ 427,020$ | $\$ 438,440$ | $\$ 438,440$ |

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Detail of Financing Sources and Financing Uses
Governmental Funds
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Budget Unit: 235 - SHERIFF (FUND 0195)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11 Actual $\quad$ E Estimated $\square$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 017501 | SEARCH \& RESCUE OVERTIME | \$3,889 | \$2,160 | \$27,000 | \$27,000 |
| 017502 | OVERTIME PAY | \$524,890 | \$580,276 | \$635,019 | \$635,019 |
| 017503 | SHIFT DIFFERENTIAL | \$37,468 | \$36,360 | \$35,560 | \$35,560 |
| 017504 | DOG PAY | \$9,396 | \$9,396 | \$9,396 | \$9,396 |
| 017505 | STANDBY PAY | \$17,985 | \$18,917 | \$20,985 | \$20,985 |
| 017509 | HOLIDAY OVERTIME PAY | \$117,334 | \$119,797 | \$122,285 | \$122,285 |
| 017515 | MPA PROGRAM | \$4,316 | \$0 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$1,445 | \$1,445 | \$1,566 | \$1,566 |
| 018100 | EMPLOYER SHARE OASDI | \$163,042 | \$167,627 | \$201,926 | \$201,926 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$1,959,691 | \$1,570,238 | \$1,695,093 | \$1,695,093 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$8,274 | \$8,274 | \$8,250 | \$8,250 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$839,125 | \$916,524 | \$1,164,354 | \$1,164,354 |
| 018301 | EMPLOYER SHARE HEALTH INS PERS | \$560,001 | \$690,617 | \$814,483 | \$814,483 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$60,073 | \$57,368 | \$60,693 | \$60,693 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$35,367 | \$34,219 | \$46,093 | \$46,093 |
| 018500 | WORKERS COMP EXPOSURE | \$112,348 | \$79,970 | \$79,307 | \$79,307 |
| 018501 | WORKERS COMP EXPERIENCE | \$896,899 | \$777,240 | \$791,277 | \$791,277 |
| SALARIES AND BENEFITS |  | \$11,967,710 | \$11,499,545 | \$12,008,651 | \$12,008,651 |


| Category: | 030 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP |  |  | $\$ 47,700$ | $\$ 47,700$ |
| 032328 | CLTHG/PERS SAFETY CLOTHING | $\$ 56,799$ | $\$ 51,345$ | $\$ 17,000$ |  |
| 032329 | CLTHG/PERS UNIFORMS | $\$ 13,526$ | $\$ 27,900$ | $\$ 17,000$ | $\$ 11,350$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 1,264$ | $\$ 5,675$ | $\$ 11,350$ | $\$ 46,800$ |
| 032526 | COMM CELL PHONES | $\$ 85,364$ | $\$ 83,281$ | $\$ 46,800$ | $\$ 30,068$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 41,615$ | $\$ 41,165$ | $\$ 30,068$ | $\$ 285$ |
| 032591 | CHGS IT COMM | $\$ 273$ | $\$ 257$ | $\$ 285$ | $\$ 24,124$ |
| 032700 | FOOD EXPENSE | $\$ 26,703$ | $\$ 23,093$ | $\$ 24,124$ | $\$ 5,250$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 3,597$ | $\$ 4,370$ | $\$ 5,250$ | $\$ 4,530$ |
| 032928 | HSHLD XP LAUNDRY SVS | $\$ 1,992$ | $\$ 3,581$ | $\$ 4,530$ | $\$ 51$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 0$ | $\$ 50$ | $\$ 51$ | $\$ 30,854$ |
| 033100 | INSURANCE EXPENSE | $\$ 26,958$ | $\$ 28,102$ | $\$ 30,854$ | $\$ 0$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 0$ | $\$ 38$ | $\$ 0$ | $\$ 7,090$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 31,829$ | $\$ 14,691$ | $\$ 7,090$ | $\$ 7,282$ |
| 033105 | INSUR XP LIABILITY EXPERIENCE | $\$ 7,188$ | $\$ 7,344$ | $\$ 7,282$ | $\$ 133,044$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 293,868$ | $\$ 255,912$ | $\$ 133,044$ | $\$ 71,750$ |
| 033526 | MNT EQP VEHICLES | $\$ 33,656$ | $\$ 65,484$ | $\$ 71,750$ | $\$ 2,900$ |
| 033528 | MNT EQP SOFTWARE | $\$ 1,204$ | $\$ 266$ | $\$ 2,900$ | $\$ 3,850$ |
| 033529 | MNT EQP COMPUTERS | $\$ 575$ | $\$ 575$ | $\$ 3,850$ | $\$ 0$ |
| 033530 | MNT EQP RADIOS | $\$ 200$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 033531 | MNT EQP IT APRV | $\$ 7,354$ | $\$ 5,679$ | $\$ 7,800$ | $\$ 7,800$ |
| 033533 | MNT EQP FLEET MGMT APRV | $\$ 445$ | $\$ 592$ | $\$ 7,221$ | $\$ 7,221$ |
| 03357 | MNT EQP RESCUE VEHICLES | $\$ 4$ | $\$ 118$ | $\$ 0$ | $\$ 0$ |

Governmental Funds
Fiscal Year 2011-12
Budget Unit: 235 - SHERIFF (FUND 0195)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11Actual <br> Estimated <br> $\square$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033538 | MNT EQP SAFETY EQP | \$352 | \$333 | \$400 | \$400 |
| 033591 | CHGS FLEET MAINT EQP | \$0 | \$41 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$8,650 | \$8,430 | \$8,548 | \$8,548 |
| 033700 | MAINTENANCE OF STRUCTURES | \$874 | \$1,150 | \$1,825 | \$1,825 |
| 033729 | MNT STR FAC MGMT APRV | \$58 | \$4 | \$300 | \$300 |
| 033791 | CHGS FAC MGMT MAINT STR | \$105,858 | \$80,262 | \$61,541 | \$61,541 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$3,300 | \$978 | \$2,250 | \$2,250 |
| 033902 | MED SPLY LAB GLOVES | \$193 | \$271 | \$300 | \$300 |
| 034100 | MEMBERSHIPS | \$6,849 | \$11,572 | \$12,265 | \$12,265 |
| 034102 | MEMBER PROF ORGANIZATIONS | \$370 | \$0 | \$0 | \$0 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$921 | \$3,252 | \$0 | \$0 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$0 | \$4,079 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$55,320 | \$48,635 | \$50,125 | \$50,125 |
| 034537 | OFFICE XP BOOKS | \$110 | \$0 | \$165 | \$165 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$184 | \$525 | \$200 | \$200 |
| 034591 | CHGS OC POSTAGE SVS | \$9,626 | \$7,481 | \$5,946 | \$5,946 |
| 034592 | CHGS OC OTHER MAIL SVS | \$2,945 | \$4,494 | \$3,017 | \$3,017 |
| 034800 | PROF \& SPECIAL SERVICES | \$313,172 | \$299,732 | \$105,850 | \$105,850 |
| 034807 | PROF BANK SVS | \$209 | \$246 | \$0 | \$0 |
| 034817 | PROF DRUG TESTING SVS | \$0 | \$21 | \$0 | \$0 |
| 034823 | PROF HEALTH SVS | \$0 | \$1,271 | \$0 | \$0 |
| 034826 | PROF LAB SVS | \$0 | \$500 | \$0 | \$0 |
| 034831 | PROF MEDICAL SVS | \$423 | \$0 | \$500 | \$500 |
| 034834 | PROF PATHOLOGY SVS | \$21 | \$0 | \$0 | \$0 |
| 034835 | PROF PHOTO/FILMING SVS | \$3,189 | \$2,530 | \$1,975 | \$1,975 |
| 034837 | PROF PREEMPLOYMENT SVS | \$890 | \$5,228 | \$5,500 | \$5,500 |
| 034851 | PROF TRAINING SVS | \$214 | \$1,300 | \$0 | \$0 |
| 034852 | PROF TRANSCRIBING SVS | \$37,906 | \$23,334 | \$38,100 | \$38,100 |
| 034853 | PROF VETERINARY SVS | \$1,233 | \$2,754 | \$2,000 | \$2,000 |
| 034854 | PROF INTERPRETING SVS | \$0 | \$0 | \$50 | \$50 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$474,064 | \$364,722 | \$173,508 | \$173,508 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$31 | \$219 | \$600 | \$600 |
| 034903 | PUBLICATIONS \& LEGAL NOTICES | \$0 | \$223 | \$0 | \$0 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$31,249 | \$31,057 | \$24,243 | \$24,243 |
| 035110 | R/L EQP AIRCRAFT | \$0 | \$0 | \$50,691 | \$50,691 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$28,224 | \$27,048 | \$27,900 | \$27,900 |
| 035325 | R/L STR REDDING | \$26,608 | \$27,232 | \$27,914 | \$27,914 |
| 035329 | R/L STR STORAGE FACILITIE | \$2,147 | \$250 | \$0 | \$0 |
| 035500 | MINOR EQUIPMENT | \$36,650 | \$122,324 | \$249,200 | \$249,200 |
| 035528 | MINOR EQP SOFTWARE | \$21,213 | \$3,247 | \$500 | \$500 |
| 035530 | MNR EQP IT APRV | \$270 | \$0 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$2,532 | \$2,087 | \$1,300 | \$1,300 |
| 035591 | CHGS IT HARDWARE EQP | \$21,741 | \$4,913 | \$7,150 | \$7,150 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 235 - SHERIFF (FUND 0195)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $\begin{gathered} \text { 2011-12 } \\ \text { Recommended } \end{gathered}$ | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 035592 | CHGS IT TELECOMM EQP | \$50 | \$167 | \$50 | \$50 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$62,651 | \$24,201 | \$45,200 | \$45,200 |
| 035740 | SP DEPT XP GUN SUPPLIES | \$14,052 | \$39,801 | \$37,650 | \$37,650 |
| 035742 | SP DEPT XP ANIMAL CARE/PURCHAS | \$7,722 | \$5,302 | \$8,500 | \$8,500 |
| 035743 | SP DEPT XP PERMITS/LICENSES | \$0 | \$146 | \$0 | \$0 |
| 035754 | SP DEPT XP ONLINE DATA SUBSCR | \$18,336 | \$19,846 | \$7,860 | \$7,860 |
| 035756 | SP DEPT XP VAULTS/LINERS | \$0 | \$540 | \$0 | \$0 |
| 035900 | TRANSPORTATION \& TRAVEL | \$5,065 | \$5,695 | \$5,850 | \$5,850 |
| 035940 | TRANS/TRVL FUEL | \$206 | \$0 | \$0 | \$0 |
| 035941 | TRANS/TRVL MILEAGE | \$1,194 | \$838 | \$1,850 | \$1,850 |
| 035942 | TRANS/TRVL TRAINING | \$70,772 | \$104,978 | \$86,350 | \$86,350 |
| 035943 | TRANS/TRVL CONFERENCES | \$0 | \$400 | \$400 | \$400 |
| 035944 | TRANS/TRVL SHIPPING | \$0 | \$60 | \$25 | \$25 |
| 035947 | TRANS/TRVL VOLUNTEER | \$5,379 | \$4,092 | \$6,350 | \$6,350 |
| 035950 | TRANS/TRVL LODGING | \$200 | \$105 | \$0 | \$0 |
| 035990 | CHGS FLEET TRANS/TRVL | \$842,907 | \$846,134 | \$864,135 | \$864,135 |
| 036100 | UTILITIES | \$120,373 | \$116,425 | \$132,137 | \$132,137 |
| 036125 | UTIL ELECTRIC | \$12,374 | \$14,143 | \$15,480 | \$15,480 |
| 036126 | UTIL GAS | \$507 | \$161 | \$450 | \$450 |
| SERVICES AND SUPPLIES |  | \$2,993,829 | \$2,894,328 | \$2,535,274 | \$2,535,274 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$514,784 | \$511,491 | \$461,321 | \$461,321 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$138,924 | \$132,959 | \$138,746 | \$138,746 |
| 051300 | CONTRIB NON COUNTY GOV AGNCY | \$24,993 | \$45,628 | \$39,655 | \$39,655 |
| 051351 | CONTR TO CITY OF REDDING | \$671,361 | \$564,811 | \$303,410 | \$303,410 |
| 051352 | CONTR TO CITY OF ANDERSON | \$47,221 | \$31,784 | \$49,792 | \$49,792 |
| 051360 | CONTR TO TEHAMA COUNTY | \$100,953 | \$150,833 | \$161,666 | \$161,666 |
| 051361 | CONTR TO TRINITY COUNTY | \$10,992 | \$14,582 | \$0 | \$0 |
| 051362 | CONTR TO SISKIYOU COUNTY | \$21,749 | \$143,637 | \$161,666 | \$161,666 |
| 051363 | CONTR TO BUTTE COUNTY | \$211,885 | \$60,169 | \$0 | \$0 |
| 051364 | CONTR TO GLENN COUNTY | \$40,757 | \$14,988 | \$0 | \$0 |
| 051365 | CONTR TO LASSEN COUNTY | \$25,492 | \$10,620 | \$0 | \$0 |
| 051366 | CONTR TO PLUMAS COUNTY | \$19,860 | \$5,195 | \$0 | \$0 |
| 051367 | CONTR TO OTHER COUNTIES | \$112,886 | \$65,875 | \$0 | \$0 |
| 051386 | CONTR TO SHASCOM | \$19,336 | \$0 | \$0 | \$0 |
| OTHER CHARGES |  | \$1,961,200 | \$1,752,577 | \$1,316,256 | \$1,316,256 |


| Category: CAPITAL ASSETS |  |  |  |  |  |
| :--- | :--- | ---: | :--- | :--- | :--- |
| 065007 | I ATV W/ACCESSORIES | $\$ 0$ | $\$ 9,201$ | $\$ 0$ | $\$ 0$ |
| 065037 | 1 GPS/GIS EQUIPMENT | $\$ 0$ | $\$ 7,858$ | $\$ 0$ | $\$ 0$ |
| 065061 | 1 RADIO | $\$ 4,691$ | $\$ 4,022$ | $\$ 0$ | $\$ 0$ |
| 065068 | 1 ROBOT | $\$ 111,528$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

State Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit; 235 - SHERIFF (FUND 0195)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | I | 2 | 3 | 4 | 5 |
| 065072 | 1 SERVER | \$0 | \$49,816 | \$0 | \$0 |
| 065081 | 1 TRAILER | \$14,528 | \$0 | \$0 | \$0 |
| 065094 | 1 VEHICLE USED W/ACCESS | \$0 | \$24,044 | \$0 | \$0 |
| 065122 | 2 VEHICLES W/ ACCESSORIES | \$87,264 | \$22,213 | \$0 | \$0 |
| 065197 | 1 ALPR SURVEILLANCE SYS W/ACC | \$21,749 | \$0 | \$0 | \$0 |
| 065201 | 2 SPECIAL PURPOSE CAMERAS/ACC | \$0 | \$19,134 | \$0 | \$0 |
| 065205 | 1 MOBILE DATA COMM EQUIP | \$6,063 | \$0 | \$0 | \$0 |
| 065206 | 1 RADAR UNIT | \$3,691 | \$0 | \$0 | \$0 |
| 065214 | 2 ROBOTS | \$19,042 | \$0 | \$0 | \$0 |
| 065223 | 1 MINILAB SYSTEM | \$59,930 | \$0 | \$0 | \$0 |
| CAPITAL ASSETS |  | \$328,490 | \$136,291 | \$0 | S0 |

Category: 080 INTRAFUND TRANSFERS

|  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 088000 | COST APPLIED VARIOUS | $(\$ 40)$ | $\$ 0$ | $\$ 0$ |  |
| 088130 | C/A PERSONNEL | $(\$ 3,654)$ | $(\$ 4,824)$ | $(\$ 3,174)$ | $(\$ 3,174)$ |
| 088227 | C/A DISTRICT ATTORNEY | $(\$ 2,320)$ | $(\$ 6,238)$ | $\$ 0$ | $(\$ 0$ |
| 088235 | C/A SHERIFF | $(\$ 8,746)$ | $(\$ 2,375)$ | $(\$ 1,778)$ | $(\$ 1,778)$ |
| 088236 | C/A BOATING SAFETY | $(\$ 28)$ | $\$ 0$ | $(\$ 45)$ | $(\$ 45)$ |
| 088260 | C/A/ JAIL | $(\$ 37)$ | $(\$ 25)$ | $(\$ 54)$ | $(\$ 54)$ |
| 088261 | C/A BURNEY SUBSTATION | $(\$ 1,065)$ | $(\$ 362)$ | $(\$ 450)$ | $(\$ 450)$ |
| 088287 | C/A CORONER | $(\$ 122)$ | $(\$ 13)$ | $(\$ 180)$ | $(\$ 180)$ |
| 088410 | C/A MENTAL HEALTH | $(\$ 6)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 088501 | C/A SOCIAL SERVICES | $(\$ 49,099)$ | $(\$ 31)$ | $\$ 0$ | $\$ 0$ |
| 088928 | C/A SHASCOM OPERATIONS | $\$ 0$ | $(\$ 6)$ | $\$ 0$ | $\$ 0$ |
| INTRAFUND TRANSFERS | $(\$ 65,120)$ | $(\$ 13,877)$ | $(\$ 5,681)$ | $(\$ 5,681)$ |  |


| Category: 095 | OTHER FINANCING USES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 095227 | TRAN OUT DISTRICT ATTORNEY | $\$ 64,503$ | $\$ 15,500$ | $\$ 12,326$ | $\$ 12,326$ |
| 095263 | TRAN OUT PROBATION | $\$ 62,691$ | $\$ 37,050$ | $\$ 1,690$ | $\$ 51,690$ |
| 096391 | TRAN OUT FIRE ZONE \#1 | $\$ 15,120$ | $\$ 5,075$ | $\$ 0$ | $\$ 0$ |
| OTHER FINANCING USES |  | $\$ 142,315$ | $\$ 57,626$ | $\$ 64,016$ | $\$ 64,016$ |
| Total Expenditures/Appropriations: |  |  | $\$ 17,328,425$ | $\$ 16,326,492$ | $\$ 15,918,516$ |


| Net Cost: | $(\$ 1,079,237)$ | $(\$ 1,182,187)$ | $\$ 346,000$ | $\$ 346,000$ |
| :---: | :---: | :---: | :---: | :---: | :---: |

State Controller Schedules County Budget Act
January 2010

County of Shasta
Schedule 9 Detail of Financing Sources and Financing Uses

Governmental Funds
Fiscal Year 2011-12

Budget Unit: 236 - BOATING SAFETY (FUND 0195)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION

|  | Detail By Revenuc Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $201 \text { 1-12 }$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{aligned} & \text { Category: } \\ & 102000 \\ & 104000 \\ & \hline \end{aligned}$ | $100 \quad$ TAXES CURRENT UNSECURED TAXES PRIOR YEAR UNSECURED TAXES | $\begin{array}{r} \$ 151,826 \\ \$ 7,200 \\ \hline \end{array}$ | $\begin{array}{r} \$ 131,980 \\ \$ 6,451 \\ \hline \end{array}$ | $\begin{array}{r} \$ 132,584 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 132,584 \\ \$ 0 \\ \hline \end{array}$ |
| TAXES |  | \$159,026 | \$138,431 | \$132,584 | \$132,584 |
| Category: 500 <br> INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| 549400 | STATE BOATING SAFETY | \$734,793 | \$585,603 | \$584,990 | \$584,990 |
| 549601 | STATE PROP 172 PUBLC SFTY FND | \$25,440 | \$25,440 | \$37,518 | \$37,518 |
| 560901 | FEDERAL EXCISE TAX | \$1,704 | \$5,319 | \$4,000 | \$4,000 |
| INTERGOVERNMENTAL REVENUES |  | \$744,255 | \$616,362 | \$626,508 | \$626,508 |


| Category: | 700 | MISCELLANEOUS REVENUES |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 799300 | MISCELLANEOUS REVENUE | $\$ 2$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | $\$ 446$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MISCELLANEOUS REVENUES | $\$ 449$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |

Category: 800 OTHR FINANCING SOURCES TRAN IN

| 800100 | TRANS IN GENERAL FUND | $\$ 112,213$ | $\$ 84,219$ | $\$ 84,220$ | $\$ 84,220$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 800176 | TRAN IN TITLE III PROJ (GRT) | $\$ 47,268$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 800235 | TRANS IN SHERIFF | $\$ 0$ | $\$ 1,678$ | $\$ 0$ | $\$ 0$ |
| OTHR FINANCING SOURCES TRAN IN | $\$ 159,481$ | $\$ 85,898$ | $\$ 84,220$ | $\$ 84,220$ |  |
|  | Total Revenues: | $\$ 1,063,213$ | $\$ 840,693$ | $\$ 843,312$ | $\$ 843,312$ |


| Category: | 010 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011000 | REGULAR SALARIES |  |  |  |  |
| 011200 | TERMINATION/SPECIAL PAY | $\$ 207,343$ | $\$ 208,323$ | $\$ 209,832$ | $\$ 209,832$ |
| 017000 | EXTRA HELP | $\$ 2,810$ | $\$ 8,576$ | $\$ 3,950$ | $\$ 3,950$ |
| 017501 | SEARCH \& RESCUE OVERTIME | $\$ 171,713$ | $\$ 179,900$ | $\$ 160,000$ | $\$ 160,000$ |
| 017502 | OVERTIME PAY | $\$ 145$ | $\$ 0$ | $\$ 7,372$ | $\$ 7,372$ |
| 017503 | SHIFT DIFFERENTIAL | $\$ 34,554$ | $\$ 32,181$ | $\$ 30,000$ | $\$ 30,000$ |
| 017509 | HOLIDAY OVERTIME PAY | $\$ 459$ | $\$ 193$ | $\$ 500$ | $\$ 500$ |
| 018100 | EMPLOYER SHARE OASDI | $\$ 6,719$ | $\$ 9,399$ | $\$ 8,560$ | $\$ 8,560$ |
| 018201 | EMPLOYER SHARE RETIREMENT | $\$ 8,988$ | $\$ 8,665$ | $\$ 6,119$ | $\$ 6,119$ |
| 018300 | EMPLOYER SHARE HEALTH INSUR | $\$ 67,481$ | $\$ 59,981$ | $\$ 61,498$ | $\$ 61,498$ |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | $\$ 28,778$ | $\$ 29,314$ | $\$ 37,426$ | $\$ 37,426$ |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | $\$ 2,072$ | $\$ 2,082$ | $\$ 2,099$ | $\$ 2,099$ |
| 018500 | WORKERS COMP EXPOSURE | $\$ 2,103$ | $\$ 2,182$ | $\$ 2,384$ | $\$ 2,384$ |
| 018501 | WORKERS COMP EXPERIENCE | $\$ 6,446$ | $\$ 4,862$ | $\$ 4,493$ | $\$ 4,493$ |
| SALARIES AND BENEFITS | $\$ 2,149$ | $\$ 1,368$ | $\$ 195$ | $\$ 195$ |  |

Category: 030 SERVICES AND SUPPLIES

| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 5,446$ | $\$ 2,576$ | $\$ 2,100$ | $\$ 2,100$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 032328 | CLTHG/PERS SAFETY CLOTHING | $\$ 6,074$ | $\$ 8,523$ | $\$ 9,200$ | $\$ 9,200$ |

State Controller Schedules County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Govermmental Funds
Fiscal Year 2011-12

Budget Unit: 236 - BOATING SAFETY (FUND 0195)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $\begin{gathered} \text { 2011-12 } \\ \text { Recommended } \end{gathered}$ | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 032329 | CLTHG/PERS UNIFORMS | \$0 | \$488 | \$1,000 | \$1,000 |
| 032500 | COMMUNICATIONS EXPENSE | \$5,857 | \$5,511 | \$6,400 | \$6,400 |
| 032526 | COMM CELL PHONES | \$2,789 | \$2,545 | \$2,800 | \$2,800 |
| 032591 | CHGS IT COMM | \$1,327 | \$1,331 | \$1,421 | \$1,421 |
| 032700 | FOOD EXPENSE | \$58 | \$0 | \$60 | \$60 |
| 032900 | HOUSEHOLD EXPENSE | \$139 | \$183 | \$90 | \$90 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$173 | \$122 | \$100 | \$100 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$1,807 | \$883 | \$401 | \$401 |
| 033103 | INSUR XP MISCELLANEOUS | \$19,836 | \$19,632 | \$18,091 | \$18,091 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$408 | \$108 | \$34 | \$34 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$2,907 | \$1,481 | \$1,000 | \$1,000 |
| 033526 | MNT EQP VEHICLES | \$598 | \$688 | \$75 | \$75 |
| 033530 | MNT EQP RADIOS | \$1,889 | \$546 | \$500 | \$500 |
| 033531 | MNT EQP IT APRV | \$12 | \$20 | \$20 | \$20 |
| 033533 | MNT EQP FLEET MGMT APRV | \$0 | \$0 | \$100 | \$100 |
| 033536 | MNT EQP BOATS | \$9,476 | \$19,223 | \$9,398 | \$9,398 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$344 | \$316 | \$340 | \$340 |
| 033700 | MAINTENANCE OF STRUCTURES | \$29 | \$21 | \$25 | \$25 |
| 034100 | MEMBERSHIPS | \$187 | \$972 | \$500 | \$500 |
| 034500 | OFFICE EXPENSE | \$1,130 | \$667 | \$750 | \$750 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$31 | \$0 | \$50 | \$50 |
| 034800 | PROF \& SPECIAL SERVICES | \$1,246 | \$0 | \$1,000 | \$1,000 |
| 034823 | PROF HEALTH SVS | \$0 | \$170 | \$0 | \$0 |
| 034835 | PROF PHOTO/FILMING SVS | \$31 | \$0 | \$50 | \$50 |
| 034837 | PROF PREEMPLOYMENT SVS | \$0 | \$450 | \$0 | \$0 |
| 034852 | PROF TRANSCRIBING SVS | \$71 | \$38 | \$50 | \$50 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$7,538 | \$7,208 | \$7,233 | \$7,233 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$3,166 | \$3,156 | \$3,200 | \$3,200 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$24,552 | \$24,915 | \$25,662 | \$25,662 |
| 035329 | R/L STR STORAGE FACILITIE | S16,296 | \$16,752 | \$16,960 | \$16,960 |
| 035500 | MINOR EQUIPMENT | \$15,611 | \$1,609 | \$5,000 | \$5,000 |
| 035536 | MNR EQP CAD EQP | \$0 | \$216 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$83 | \$1,532 | \$0 | \$0 |
| 035900 | TRANSPORTATION \& TRAVEL | \$0 | \$190 | \$80 | \$80 |
| 035940 | TRANS/TRVL FUEL | \$3,490 | \$3,642 | \$4,000 | \$4,000 |
| 035942 | TRANS/TRVL TRAINING | \$686 | \$5,631 | \$3,656 | \$3,656 |
| 035945 | TRANS/TRVL BOAT | \$59,707 | \$75,028 | \$76,000 | \$76,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$38,442 | \$46,969 | \$50,881 | \$50,881 |
| 035991 | CHGS FLEET BOAT FUEL | \$5,111 | \$5,257 | \$16,384 | \$16,384 |
| 036100 | UTILITIES | \$322 | \$399 | \$350 | \$350 |
| 036125 | UTIL ELECTRIC | \$2,400 | \$2,400 | \$2,400 | \$2,400 |
| SERVICES AND SUPPLIES |  | \$239,283 | \$261,412 | \$267,361 | \$267,361 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 236-BOATING SAFETY (FUND 0195)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION

| Detail By Revenue Category <br> and Expenditure Object | $2009-10$ <br> Actuals | 2010-11 <br> Actual <br> Estimated | 2011-12 <br> Recommended | 2011-12 <br> Adopted by <br> the Board of <br> Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |


| OTHER CHARGES |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Category: | 050 |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 |  |  |  |  |


| Category: 070 CAPITAL ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 0650811 TRAILER | \$11,387 | \$0 | \$0 | \$0 |
| 0651732 TRAILERS | \$11,691 | \$0 | \$0 | \$0 |
| 0651822 BOATS W/ACCESSORIES | \$120,430 | \$0 | \$0 | \$0 |
| 0652012 SPECIAL PURPOSE CAMERAS/ACC | \$20,200 | \$0 | \$0 | \$0 |
| 065202 2 WATERCRAFTS | \$10,716 | \$0 | \$0 | \$0 |
| CAPITAL ASSETS | \$174,425 | \$0 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$981,125 | \$845,128 | \$843,312 | \$843,312 |
| Net Cost: | $(\$ 82,087)$ | \$4,435 | \$0 | \$0 |

State Controller Schedules County Budget Act
January 2010

Budget Unit: 237 - SHERIFF CIVIL UNIT (FUND 0060)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad$ X  <br> Estimated  <br> $\square$  | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| 674250 CIVIL PROCESS FEES | \$111,709 | \$109,176 | \$105,000 | \$105,000 |
| 674260 CIVIL PROCESS FEE \$3 | \$2,312 | \$2,638 | \$2,200 | \$2,200 |
| 674261 CIVIL PROCESS FEE 70\% VEHICLE | \$18,644 | \$16,395 | \$14,000 | \$14,000 |
| 674262 CIVIL PROCESS FEE MAINT 30\% | \$7,986 | \$7,026 | \$6,000 | \$6,000 |
| 674264 CIVIL PROCESS FEE GC26746 | \$37,316 | \$44,901 | \$35,000 | \$35,000 |
| 675260 FCS FILING FEES | \$11 | \$0 | \$0 | \$0 |
| CHARGES FOR SERVICES | \$177,979 | \$180,137 | \$162,200 | \$162,200 |


| Category: $795100$ | 700 MISCELLANEOUS REVENUES PRIOR YEAR VOIDED WRTS/CHECKS | \$0 | \$52 | S0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUES |  | \$0 | \$52 | \$0 | \$0 |
|  | Total Revenues: | \$177,979 | \$180,189 | \$162,200 | \$162,200 |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$232,219 | \$234,827 | \$242,559 | \$242,559 |
| 011200 | TERMINATION/SPECIAL PAY | \$1,047 | \$2,235 | \$25,309 | \$25,309 |
| 017000 | EXTRA HELP | \$0 | \$222 | \$0 | \$0 |
| 017502 | OVERTIME PAY | \$444 | \$10 | \$0 | \$0 |
| 018100 | EMPLOYER SHARE OASDI | \$8,447 | \$8,856 | \$10,242 | \$10,242 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$64,875 | \$54,095 | \$57,324 | \$57,324 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$37,722 | \$37,065 | \$49,226 | \$49,226 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$2,321 | \$2,347 | \$2,426 | \$2,426 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$1,162 | \$1,185 | \$1,701 | \$1,701 |
| 018500 | WORKERS COMP EXPOSURE | \$3,594 | \$2,636 | \$2,867 | \$2,867 |
| 018501 | WORKERS COMP EXPERIENCE | \$10,159 | \$8,232 | \$8,075 | \$8,075 |
| SALA | ARIES AND BENEFITS | \$361,994 | \$351,713 | \$399,729 | \$399,729 |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$2,100 | \$1,400 | \$1,400 | \$1,400 |
| 032500 | COMMUNICATIONS EXPENSE | \$1,198 | \$982 | \$1,100 | \$1,100 |
| 032526 | COMM CELL PHONES | \$1,078 | \$888 | \$900 | \$900 |
| 032590 | CHGS FAC MGMT COMM | \$2 | \$2 | \$3 | \$3 |
| 032591 | CHGS IT COMM | \$717 | \$672 | \$676 | \$676 |
| 032900 | HOUSEHOLD EXPENSE | \$20 | \$138 | \$50 | \$50 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$5,851 | \$6,086 | \$6,876 | \$6,876 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$1,016 | \$484 | \$256 | \$256 |
| 033103 | INSUR XP MISCELLANEOUS | \$1,356 | \$888 | \$827 | \$827 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$84 | \$0 | \$164 | \$164 |
| 033528 | MNT EQP SOFTWARE | \$3,634 | \$3,634 | \$4,861 | \$4,861 |
| 033530 | MNT EQP RADIOS | \$0 | \$0 | \$250 | \$250 |
| 033531 | MNT EQP IT APRV | \$12 | \$20 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$430 | \$561 | \$424 | \$424 |

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County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 237 - SHERIFF CIVIL UNIT (FUND 0060)
Function: PUBLIC PROTECTION
Activity: POLICE PROTECTION


State Controller Schedules
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January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 246 - DETENTION ANNEX/WORK FACILITY (FUND 0195) Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

| Detail By Revenue Catcgory and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual  <br> Estimated  <br>  $\square$ <br>   | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |


| Category: 500 INTERGOVERNMENTAL REVENUES <br> 549601 STATE PROP 172 PUBLC SFTY FND  | \$9,698 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| INTERGOVERNMENTAL REVENUES | \$9,698 | \$0 | \$0 | \$0 |
| $\begin{array}{lll}\text { Category: } 600 & \text { CHARGES FOR SERVICES } \\ 686970 & \text { WORK RELEASE } \\ 686971 & \text { HOME ELECTRONIC CONSTRAINT PGM }\end{array}$ | $\begin{aligned} & \$ 5,758 \\ & \$ 9,438 \end{aligned}$ | $\begin{aligned} & \$ 161 \\ & \$ 167 \end{aligned}$ | \$0 $\$ 0$ | \$0 $\$ 0$ |
| CHARGES FOR SERVICES | \$15,196 | \$328 | \$0 | \$0 |
| Category: 700 MISCELLANEOUS REVENUES <br> 795100 PRIOR YEAR VODDED WRTS/CHECKS | S0 | \$25 | \$0 | \$0 |
| MISCELLANEOUS REVENUES | \$0 | \$25 | \$0 | \$0 |
| Category: 800 OTHR FINANCING SOURCES TRAN IN 800100 | \$74,798 | \$41,675 | \$14,350 | \$14,350 |
| OTHR FINANCING SOURCES TRAN IN | \$74,798 | \$41,675 | \$14,350 | \$14,350 |
| Total Revenucs: | \$99,692 | \$42,028 | \$14,350 | \$14,350 |


| Category: | 010 | SALARIES AND BENEFITS |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 018501 | WORKERS COMP EXPERIENCE | $\$ 4,241$ | $\$ 3,828$ | $\$ 8,153$ | $\$ 8,153$ |
| SALARIES AND BENEFITS |  | $\$ 4,241$ | $\$ 3,828$ | $\$ 8,153$ | $\$ 8,153$ |


| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 033103 INSUR XP MISCELLANEOUS | \$39,300 | \$26,748 | \$20,893 | \$20,893 |
| 033105 INSUR XP LIABILITY EXPERIENCE | \$7,920 | \$3,732 | \$326 | \$326 |
| 033791 CHGS FAC MGMT MAINT STR | \$701 | \$16 | \$0 | \$0 |
| 035990 CHGS FLEET TRANS/TRVL | \$982 | \$0 | \$0 | \$0 |
| 036100 UTILITIES | \$3,973 | \$2,079 | \$2,000 | \$2,000 |
| SERVICES AND SUPPLIES | \$52,877 | \$32,575 | \$23,219 | \$23,219 |
| Category: 050 <br> OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 <br> 050003 BUILDING \& EOUIPMENT USE A-87 | $\$ 20,814$ $\$ 7,874$ | $\begin{array}{r} \$ 9,728 \\ (\$ 6,669) \end{array}$ | $\begin{aligned} & (\$ 8,712) \\ & (\$ 8,310) \end{aligned}$ | $(\$ 8,310)$ |
| OTHER CHARGES | \$28,688 | \$3,059 | $(\$ 17,022)$ | $(\$ 17,022)$ |
| Total Expenditures/Appropriations: | \$85,808 | \$39,462 | \$14,350 | \$14,350 |
| Net Cost: | $(\$ 13,884)$ | $(\$ 2,565)$ | \$0 | \$0 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Uuit: 256 - VICTIM WITNESS ASSISTANCE (FUND 0060) Function: PUBLIC PROTECTION
Activity: JUDICIAL

|  | Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| 542700 | STATE VICTIM/WITNESS PROGRAM | \$222,902 | \$192,512 | \$192,152 | \$192,152 |
| 542710 | STATE BOARD OF CONTROL GRANT | \$398,857 | \$398,829 | \$396,735 | \$396,735 |
| 542711 | STATE BOC RESTITUTION | \$66,892 | \$62,745 | \$64,820 | \$64,820 |
| 542712 | STATE BOC GRT VICTIM REIMB | \$33,672 | \$32,053 | \$52,500 | \$52,500 |
| 549556 | ST OCJP CHILD ABUSE TREAT GRT | \$53,348 | \$0 | \$0 | \$0 |
| 563700 | CONTRIBUTION FROM REDDING | \$7,325 | \$0 | \$0 | S0 |
| INTERGOVERNMENTAL REVENUES |  | \$782,998 | \$686,140 | \$706,207 | \$706,207 |


| Category: | 700 MISCELLANEOUS REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 792583 | CONTRIB GRANT NON PROFIT | \$8,910 | \$57,089 | \$0 | \$0 |
| 799300 | MISCELLANEOUS REVENUE | \$1,110 | \$847 | \$0 | \$0 |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | \$536 | \$0 | \$0 | \$0 |
| MISCELLANEOUS REVENUES |  | \$10,557 | \$57,936 | \$0 | \$0 |
|  | Total Revenues: | \$793,555 | \$744,077 | \$706,207 | \$706,207 |
| Category: 010 SALARIES AND BENEFITS |  |  |  |  |  |
| 011000 | REGULAR SALARIES | \$423,410 | \$443,084 | \$476,859 | \$476,859 |
| 011200 | TERMINATION/SPECIAL PAY | \$897 | \$253 | \$0 | \$0 |
| 011202 | UNALLOCATED SALARY SAVINGS | \$0 | \$0 | $(\$ 49,487)$ | $(\$ 49,487)$ |
| 017000 | EXTRA HELP | \$3,081 | \$0 | \$5,000 | \$5,000 |
| 017502 | OVERTIME PAY | \$790 | \$364 | \$0 | \$0 |
| 018100 | EMPLOYER SHARE OASDI | \$31,225 | \$32,647 | \$36,479 | \$36,479 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$70,720 | \$60,368 | \$61,242 | \$61,242 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$85,351 | \$105,993 | \$133,007 | \$133,007 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$4,232 | \$4,429 | \$4,769 | \$4,769 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$2,135 | \$2,236 | \$3,028 | \$3,028 |
| 018500 | WORKERS COMP EXPOSURE | \$6,520 | \$4,899 | \$5,079 | \$5,079 |
| 018501 | WORKERS COMP EXPERIENCE | \$5,457 | \$6,792 | \$9,986 | \$9,986 |
| SALARIES AND BENEFITS |  | \$633,823 | \$661,068 | \$685,962 | \$685,962 |


| Category: | O30 | SERVICES AND SUPPLIES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 90$ | $\$ 49$ | $\$ 120$ | $\$ 120$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 2,858$ | $\$ 3,099$ | $\$ 2,900$ | $\$ 2,900$ |
| 032591 | CHGS IT COMM | $\$ 1,358$ | $\$ 1,260$ | $\$ 2,537$ | $\$ 2,537$ |
| 032700 | FOOD EXPENSE | $\$ 505$ | $\$ 11$ | $\$ 0$ | $\$ 0$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 69$ | $\$ 80$ | $\$ 150$ | $\$ 150$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 6,212$ | $\$ 893$ | $\$ 10,242$ | $\$ 10,242$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 1,852$ | $\$ 900$ | $\$ 453$ | $\$ 453$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 1,356$ | $\$ 312$ | $\$ 300$ | $\$ 300$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 347$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 033592 | CHGS IT MNT HARD/SOFTWARE | $\$ 1,174$ | $\$ 870$ | $\$ 1,357$ | $\$ 1,357$ |
| 033791 | CHGS FAC MGMT MAINT STR | $\$ 2,392$ | $\$ 879$ | $\$ 12,004$ | $\$ 12,004$ |
| 034100 | MEMBERSHIPS | $\$ 245$ | $\$ 245$ | $\$ 248$ | $\$ 248$ |

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County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 256 - VICTIM WITNESS ASSISTANCE (FUND 0060) Function: PUBLIC PROTECTION
Activity: JUDICIAL

|  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Detail By Revenue Category |  |  |
| and Expenditure Object |  |  |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9

January 2010
County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 260 - JAIL (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION


| Category: | 500 INTERGOVERNMENTAL R |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 542451 | STATE REIMB BOOKING FEES | \$190,562 | \$190,017 | \$0 | \$0 |
| 542800 | STATE CORRECTIONS TRAINING GRT | \$44,145 | \$43,080 | \$39,590 | \$39,590 |
| 549566 | STATE COPS GRANT | \$43,611 | \$43,278 | \$0 | \$0 |
| 549601 | STATE PROP 172 PUBLC SFTY FND | \$2,782,342 | \$2,759,551 | \$2,816,171 | \$2,816,171 |
| INTERGOVERNMENTAL REVENUES |  | \$3,060,660 | \$3,035,926 | \$2,855,761 | \$2,855,761 |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |  |
| 675800 | BOOKING FEES | \$53,816 | \$68,727 | \$215,000 | \$215,000 |
| 675801 | BOOKING FEES RECOVERY | \$58,778 | \$62,105 | \$53,000 | \$53,000 |
| 678250 | COMMISSARY ADMIN FEE | \$36,191 | \$33,465 | \$37,115 | \$37,115 |
| 678300 | EXTRADITION | \$42,447 | \$20,057 | \$10,000 | \$10,000 |
| 678400 | USE CO CARS STATE TRIPS | \$4,364 | \$3,016 | \$3,000 | \$3,000 |
| 686880 | STATE PAROLE HOLDS | \$200,094 | \$105,923 | \$65,000 | \$65,000 |
| 686910 | FEDERAL PRISONERS | \$18,771 | \$56,925 | \$31,000 | \$31,000 |
| 686950 | HOUSING OF INMATES | \$266 | \$1,021 | \$0 | \$0 |
| 686970 | WORK RELEASE | \$44,102 | \$27,011 | \$20,000 | \$20,000 |
| 686971 | HOME ELECTRONIC CONSTRAINT PGM | \$0 | \$5,009 | \$0 | \$0 |
| 692030 | SOCIAL SECURITY REPORTING FEE | \$15,800 | \$28,200 | \$15,000 | \$15,000 |
| 692100 | PHOTOCOPIES | \$0 | \$340 | \$0 | \$0 |
| 692420 | REIMBURSE SALARY | \$0 | \$249 | \$0 | \$0 |
| CHARGES FOR SERVICES |  | \$474,633 | \$412,053 | \$449,115 | \$449,115 |


| Category: | 700 MISCELLANEOUS REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 792300 | SEMINAR REIMB | \$0 | \$15 | \$0 | \$0 |
| 792561 | CONTRIB FROM INMATE FUNDS 835 | \$0 | \$0 | \$23,000 | \$23,000 |
| 792564 | CNTRB FR INMATE FD 835 CAPITAL | \$0 | \$22,400 | \$0 | \$0 |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | \$333 | \$230 | \$0 | \$0 |
| 797600 | MISCELLANEOUS SALES | \$5,414 | \$0 | \$0 | \$0 |
| 799300 | MISCELLANEOUS REVENUE | \$5,773 | \$4,404 | \$3,000 | \$3,000 |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | \$571 | \$0 | \$0 | \$0 |
| 799391 P | PRIOR PERIOD REV ADJUSTMENT | \$15,744 | \$0 | \$0 | \$0 |
| 799930 | OVER/SHORT TREASURER | \$0 | \$3 | \$0 | \$0 |
| MISCELLANEOUS REVENUES |  | \$27,836 | \$27,053 | \$26,000 | \$26,000 |
| Category: 800 OTHR FINANCING SOURCES TRAN IN |  |  |  |  |  |
| 800100 | TRANS IN GENERAL FUND | \$8,441,383 | \$8,003,747 | \$8,251,295 | \$8,251,295 |
| 800199 T | TRANS IN CENTRAL SVS A87 | \$43,210 | \$46,082 | \$38,924 | \$38,924 |
| OTHR | R FINANCING SOURCES TRAN IN | \$8,484,593 | \$8,049,829 | \$8,290,219 | \$8,290,219 |

Category: 802 OTHER FINANCING SRCS SALE C/A
896101 SALE OF SURPLUS PROPERTY
$\$ 300$
S0
\$0
$\$ 0$

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County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 260 - JAIL (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |

$\begin{array}{lllll}\text { OTHER FINANCING SRCS SALE C/A } & \$ 300 & \$ 0 & \$ 0 & \$ 0\end{array}$

|  | Total Revenues: | $\$ 12,676,048$ | $\$ 11,764,478$ | $\$ 11,866,095$ | $\$ 11,866,095$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Category: | Sl0 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011000 | REGULAR SALARIES |  |  |  |  |
| 011200 | TERMINATION/SPECIAL PAY AND BENEFITS | $\$ 3,845,572$ | $\$ 3,710,769$ | $\$ 3,880,782$ | $\$ 3,880,782$ |
| 011202 | UNALLOCATED SALARY SAVINGS | $\$ 97,668$ | $\$ 48,427$ | $\$ 30,000$ | $\$ 30,000$ |
| 017000 | EXTRA HELP | $\$ 0$ | $\$ 0$ | $(\$ 123,192)$ | $(\$ 123,192)$ |
| 017502 | OVERTIME PAY | $\$ 77,560$ | $\$ 81,418$ | $\$ 90,000$ | $\$ 90,000$ |
| 017503 | SHIFT DIFFERENTIAL | $\$ 275,805$ | $\$ 428,538$ | $\$ 350,000$ | $\$ 350,000$ |
| 017504 | DOG PAY | $\$ 50,803$ | $\$ 47,671$ | $\$ 50,000$ | $\$ 50,000$ |
| 017505 | STANDBY PAY | $\$ 3,132$ | $\$ 3,132$ | $\$ 3,132$ | $\$ 3,132$ |
| 017509 | HOLIDAY OVERTIME PAY | $\$ 0$ | $\$ 65$ | $\$ 0$ | $\$ 0$ |
| 017511 | PSSO TRAIN DIFF | $\$ 90,389$ | $\$ 100,774$ | $\$ 90,000$ | $\$ 90,000$ |
| 018100 | EMPLOYER SHARE OASDI | $\$ 520$ | $\$ 959$ | $\$ 1,000$ | $\$ 1,000$ |
| 018201 | EMPLOYER SHARE RETIREMENT | $\$ 144,699$ | $\$ 135,582$ | $\$ 132,932$ | $\$ 132,932$ |
| 018300 | EMPLOYER SHARE HEALTH INSUR | $\$ 1,146,846$ | $\$ 942,747$ | $\$ 1,025,407$ | $\$ 1,025,407$ |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | $\$ 688,011$ | $\$ 754,794$ | $\$ 930,081$ | $\$ 930,081$ |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | $\$ 38,138$ | $\$ 37,096$ | $\$ 38,808$ | $\$ 38,808$ |
| 018500 | WORKERS COMP EXPOSURE | $\$ 21,570$ | $\$ 22,037$ | $\$ 28,543$ | $\$ 28,543$ |
| 018501 | WORKERS COMP EXPERIENCE | $\$ 67,784$ | $\$ 49,191$ | $\$ 48,241$ | $\$ 48,241$ |
| SALARIES AND BENEFITS | $\$ 427,989$ | $\$ 350,016$ | $\$ 329,462$ | $\$ 329,462$ |  |


| Category: | SERVICES AND SUPPLIES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP |  |  |  |  |
| 032326 | CLTHG/PERS INMATES | $\$ 35,849$ | $\$ 33,234$ | $\$ 32,100$ | $\$ 32,100$ |
| 032328 | CLTHG/PERS SAFETY CLOTHING | $\$ 14,874$ | $\$ 15,101$ | $\$ 18,500$ | $\$ 18,500$ |
| 032329 | CLTHG/PERS UNIFORMS | $\$ 1,579$ | $\$ 1,084$ | $\$ 4,000$ | $\$ 4,000$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 2,903$ | $\$, 174$ | $\$ 9,313$ | $\$ 9,313$ |
| 032526 | COMM CELL PHONES | $\$ 9,198$ | $\$ 7,988$ | $\$ 10,000$ | $\$ 10,000$ |
| 032591 | CHGS IT COMM | $\$ 2,685$ | $\$ 2,924$ | $\$ 3,000$ | $\$ 3,000$ |
| 032700 | FOOD EXPENSE | $\$ 12,530$ | $\$ 12,547$ | $\$ 12,369$ | $\$ 12,369$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 299,158$ | $\$ 308,745$ | $\$ 318,000$ | $\$ 318,000$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 81,162$ | $\$ 97,072$ | $\$ 95,000$ | $\$ 95,000$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 13,450$ | $\$ 13,878$ | $\$ 13,000$ | $\$ 13,000$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 19,201$ | $\$ 9,045$ | $\$ 4,232$ | $\$ 4,232$ |
| 033105 | INSUR XP LIABILITY EXPERIENCE | $\$ 23,124$ | $\$ 27,852$ | $\$ 25,119$ | $\$ 25,119$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 80,592$ | $\$ 56,064$ | $\$ 35,706$ | $\$ 35,706$ |
| 033526 | MNT EQP VEHICLES | $\$ 8,376$ | $\$ 6,342$ | $\$ 7,770$ | $\$ 7,770$ |
| 033530 | MNT EQP RADIOS | $\$ 31$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 033531 | MNT EQP IT APRV | $\$ 2,008$ | $\$ 2,411$ | $\$ 2,900$ | $\$ 2,900$ |
| 033533 | MNT EQP FLEET MGMT APRV | $\$ 342$ | $\$ 70$ | $\$ 0$ | $\$ 0$ |
| 033538 | MNT EQP SAFETY EQP | $\$ 284$ | $\$ 55$ | $\$ 300$ | $\$ 300$ |
|  |  | $\$ 0$ | $\$ 2,028$ | $\$ 0$ |  |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 260 - JAIL (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

|  | Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$2,892 | \$2,852 | \$2,207 | \$2,207 |
| 033729 | MNT STR FAC MGMT APRV | \$57,966 | \$39,509 | \$80,000 | \$80,000 |
| 033791 | CHGS FAC MGMT MAINT STR | \$331,575 | \$360,848 | \$346,401 | \$346,401 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$243 | \$500 | \$500 | \$500 |
| 033905 | MED SPLY EMERGENCY SPLY | \$187 | \$433 | \$600 | \$600 |
| 034100 | MEMBERSHIPS | \$4,056 | \$4,451 | \$4,600 | \$4,600 |
| 034102 | MEMBER PROF ORGANIZATIONS | \$79 | \$79 | \$85 | \$85 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$598 | \$0 | \$0 | \$0 |
| 034390 | MISC XP OVER/SHORT ACCOUNT | \$0 | \$166 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$25,988 | \$26,909 | \$31,000 | \$31,000 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$5,543 | \$6,089 | \$8,274 | \$8,274 |
| 034591 | CHGS OC POSTAGE SVS | \$1,996 | \$1,795 | \$1,822 | \$1,822 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,115 | \$674 | \$670 | \$670 |
| 034594 | CHGS IT OFFICE EXP | \$0 | \$288 | \$0 | \$0 |
| 034800 | PROF \& SPECIAL SERVICES | \$696 | \$1,251 | \$10,475 | \$10,475 |
| 034823 | PROF HEALTH SVS | \$0 | \$31,664 | \$45,000 | \$45,000 |
| 034831 | PROF MEDICAL SVS | \$2,119,244 | \$2,224,211 | \$2,278,704 | \$2,278,704 |
| 034832 | PROF MONITORING SVS | S18,797 | \$55,029 | \$30,000 | \$30,000 |
| 034835 | PROF PHOTO/FILMING SVS | \$42 | \$28 | \$60 | \$60 |
| 034837 | PROF PREEMPLOYMENT SVS | \$592 | \$2,718 | \$2,000 | \$2,000 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$55,679 | \$50,568 | \$56,557 | \$56,557 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$0 | \$0 | \$250 | \$250 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$6,352 | \$26,397 | \$27,684 | \$27,684 |
| 035500 | MINOR EQUIPMENT | \$12,957 | \$7,606 | \$13,000 | \$13,000 |
| 035530 | MNR EQP IT APRV | \$0 | \$32 | \$0 | \$0 |
| 035532 | MNR EQP FLEET MGMT APRV | \$24 | \$0 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$0 | \$195 | \$0 | \$0 |
| 035591 | CHGS IT HARDWARE EQP | \$2,203 | \$1,208 | \$3,000 | \$3,000 |
| 035592 | CHGS IT TELECOMM EQP | \$143 | \$19 | \$100 | \$100 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$1,001 | \$1,518 | \$2,000 | \$2,000 |
| 035740 | SP DEPT XP GUN SUPPLIES | \$7,248 | \$15,045 | \$0 | \$0 |
| 035742 | SP DEPT XP ANIMAL CARE/PURCHAS | \$0 | \$0 | \$3,000 | \$3,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$13,940 | \$15,865 | \$15,000 | \$15,000 |
| 035941 | TRANS/TRVL MILEAGE | \$0 | \$158 | \$0 | \$0 |
| 035942 | TRANS/TRVL TRAINING | \$25,293 | \$36,873 | \$35,000 | \$35,000 |
| 035949 | TRANS/TRVL MEALS | \$6,965 | \$7,165 | \$6,500 | \$6,500 |
| 035990 | CHGS FLEET TRANS/TRVL | \$81,098 | \$96,253 | \$97,435 | \$97,435 |
| 035999 | TRN/TRV PY EE 1 DAY MEAL REIMB | \$0 | \$136 | \$0 | \$0 |
| 036100 | UTILITIES | \$399,937 | \$353,631 | \$435,750 | \$435,750 |

## SERVICES AND SUPPLIES

$\$ 3,791,815$
$\$ 3,976,801$
\$4,128,983
$\$ 4,128,983$
Category: 050 OTHER CHARGES
050001 CENTRAL SERVICE COST A-87
$\$ 355,250$
$\$ 365,031$
\$181,537
\$181,537

State Controller Schedules
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County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 260-JAIL (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$29,552 | \$22,228 | \$18,694 | \$18,694 |
| 051383 | CONTR TO COURTS | \$16,915 | \$16,915 | \$18,645 | \$18,645 |
| 052002 | SUPP/CARE INMATES | \$60 | \$76 | \$200 | \$200 |
| OTHER CHARGES |  | \$401,779 | \$404,252 | \$219,076 | \$219,076 |


| Category: 070 CAPITAL ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 061046 JAIL CCTV SYSTEM | \$0 | \$0 | \$30,000 | \$30,000 |
| 065144 1 OVEN/STOVE UNIT | \$0 | \$0 | \$23,000 | \$23,000 |
| 0652242 OVEN UNITS | \$0 | \$22,223 | \$0 | \$0 |
| CAPITAL ASSETS | \$0 | \$22,223 | \$53,000 | \$53,000 |
| Category: 095 OTHER FINANCING USES 095166 TRANS OUT CAPITAL PROJECTS | 404,78 | 8 | \$0 | S0 |
| 095804 TRAN OUT JUSTICE CTR BOND | \$546,926 | \$545,702 | \$559,840 | \$559,840 |
| OTHER FINANCING USES | \$951,715 | \$565,391 | \$559,840 | \$559,840 |
| Total Expenditures/Appropriations: | \$12,121,803 | \$11,681,890 | \$11,866,095 | \$11,866,095 |
| Net Cost: | (\$554,245) | $(\$ 82,588)$ | \$0 | \$0 |



Governmental Funds
Fiscal Year 2011-12

Budget Unit: 261 - BURNEY SUBSTATION (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \end{aligned}$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 032329 | CLTHG/PERS UNIFORMS | \$0 | \$32 | \$0 | \$0 |
| 032500 | COMMUNICATIONS EXPENSE | \$7,031 | \$7,044 | \$8,500 | \$8,500 |
| 032526 | COMM CELL PHONES | \$9,325 | \$6,970 | \$8,500 | \$8,500 |
| 032591 | CHGS IT COMM | \$9,918 | \$9,903 | \$14,333 | \$14,333 |
| 032900 | HOUSEHOLD EXPENSE | \$149 | \$0 | \$150 | \$150 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$6,510 | \$6,987 | \$7,400 | \$7,400 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$3,460 | \$1,590 | \$841 | \$841 |
| 033103 | INSUR XP MISCELLANEOUS | \$372 | \$324 | \$320 | \$320 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$100,608 | \$46,500 | \$15,185 | \$15,185 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$1,307 | \$369 | \$1,500 | \$1,500 |
| 033526 | MNT EQP VEHICLES | \$41 | \$40 | \$300 | \$300 |
| 033530 | MNT EQP RADIOS | \$1,663 | \$120 | \$4,000 | \$4,000 |
| 033531 | MNT EQP IT APRV | \$58 | \$100 | \$0 | \$0 |
| 033533 | MNT EQP FLEET MGMT APRV | (\$92) | \$0 | \$500 | \$500 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$689 | \$554 | \$694 | \$694 |
| 033700 | MAINTENANCE OF STRUCTURES | \$238 | \$331 | \$7,000 | \$7,000 |
| 033729 | MNT STR FAC MGMT APRV | \$40 | \$0 | \$500 | \$500 |
| 033791 | CHGS FAC MGMT MAINT STR | \$7,813 | \$7,207 | \$8,173 | \$8,173 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$0 | \$0 | \$100 | \$100 |
| 034100 | MEMBERSHIPS | \$931 | \$1,022 | \$1,033 | \$1,033 |
| 034500 | OFFICE EXPENSE | \$1,634 | \$2,610 | \$3,550 | \$3,550 |
| 034800 | PROF \& SPECIAL SERVICES | \$179 | \$32 | \$128 | \$128 |
| 034835 | PROF PHOTO/FILMING SVS | \$1,184 | \$402 | \$500 | \$500 |
| 034852 | PROF TRANSCRIBING SVS | \$9,922 | \$6,631 | \$9,000 | \$9,000 |
| 034853 | PROF VETERINARY SVS | \$0 | \$179 | \$0 | \$0 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$13,116 | \$12,648 | \$12,401 | \$12,401 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$1,506 | \$1,028 | \$960 | \$960 |
| 035500 | MINOR EQUIPMENT | \$716 | \$1,298 | \$3,500 | \$3,500 |
| 035532 | MNR EQP FLEET MGMT APRV | \$97 | \$0 | \$500 | \$500 |
| 035533 | MNR EQP SAFETY EQP | \$0 | \$0 | \$500 | \$500 |
| 035591 | CHGS IT HARDWARE EQP | \$35 | \$0 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | S122 | \$35 | \$250 | \$250 |
| 035740 | SP DEPT XP GUN SUPPLIES | \$825 | \$0 | \$0 | \$0 |
| 035754 | SP DEPT XP ONLINE DATA SUBSCR | \$10 | \$37 | \$50 | \$50 |
| 035942 | TRANS/TRVL TRAINING | \$1,725 | \$3,792 | \$6,000 | \$6,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$154,472 | \$161,971 | \$163,030 | \$163,030 |
| 036100 | UTILITIES | \$13,194 | \$10,159 | \$16,618 | \$16,618 |
| SER | VICES AND SUPPLIES | \$356,922 | \$298,370 | \$303,616 | \$303,616 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$47,271 | \$38,070 | \$21,984 | \$21,984 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$2,171 | \$3,212 | \$3,533 | \$3,533 |

State Controller Schedules
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January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 261 - BURNEY SUBSTATION (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

| Detail By Revenue Category |
| :---: | :---: | :---: | :---: | :---: |
| and Expenditure Object |


| INTRAFUND TRANSFERS |
| :--- |
| Category: <br> 080 <br> 088159 <br> C/A INTERMOUNTAIN FAIR |
| INTRAFUND TRANSFERS |
| Total Expenditures/Appropriations: |
| Net Cost: |

County Budget Act
January 2010
County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Fiscal Year 2011-12
Budget Unit: 262 - JUVENILE HALL (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

|  | Detail By Revenuc Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| 533523 | STATE FOOD PROGRAM | \$4,041 | \$3,684 | \$4,000 | \$4,000 |
| 542602 | ST JUVENILE JUSTICE GRANT | \$0 | \$315,546 | \$319,220 | \$319,220 |
| 549601 | STATE PROP 172 PUBLC SFTY FND | \$575,580 | \$575,580 | \$587,393 | \$587,393 |
| 552900 | FEDERAL JUV HALL FOOD PROGRAM | \$63,320 | \$54,516 | \$59,000 | \$59,000 |
| INTERGOVERNMENTAL REVENUES |  | \$642,942 | \$949,327 | \$969,613 | \$969,613 |
| Category: | 600 CHARGES FOR SERVICES |  |  |  |  |
| 686100 | JUVENILE DETENTION CHARGE | \$73,726 | \$70,148 | \$58,000 | \$58,000 |
| 692420 | REIMBURSE SALARY | \$171 | \$0 | \$0 | \$0 |
| 692700 | REIMB MISC SERVICES | \$2,767 | \$6,850 | \$0 | S0 |
| CHARGES FOR SERVICES |  | \$76,665 | \$76,998 | \$58,000 | \$58,000 |
| Category: | 700 MISCELLANEOUS REVENUES |  |  |  |  |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | \$26 | \$0 | \$0 | S0 |
| 797710 | JUVENILE PROGRAMMING SALES | \$1,699 | \$1,540 | \$0 | \$0 |
| 799300 | MISCELLANEOUS REVENUE | \$237 | \$0 | \$0 | \$0 |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | \$63 | \$0 | \$0 | \$0 |
| 799750 | PARENT PROPERTY DAMAGE REIMB | \$43 | \$114 | \$0 | \$0 |
| MISCELLANEOUS REVENUES |  | \$2,069 | \$1,654 | \$0 | \$0 |
| Category: 800 OTHR FINANCING SOURCES TRAN IN |  |  |  |  |  |
| 800100 | TRANS IN GENERAL FUND | \$2,782,340 | \$2,538,156 | \$2,367,748 | \$2,367,748 |
| 800199 | TRANS IN CENTRAL SVS A87 | \$18,868 | \$18,600 | \$13,833 | \$13,833 |
| OTHR FINANCING SOURCES TRAN IN |  | \$2,801,208 | \$2,556,756 | \$2,381,581 | \$2,381,581 |
| Total Revenues: |  | \$3,522,885 | \$3,584,736 | \$3,409,194 | \$3,409,194 |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$1,113,299 | \$1,133,166 | \$1,257,605 | \$1,257,605 |
| 011200 | TERMNATION/SPECIAL PAY | \$31,407 | \$44,698 | \$0 | \$0 |
| 011202 | UNALLOCATED SALARY SAVINGS | \$0 | \$0 | $(\$ 140,105)$ | $(\$ 140,105)$ |
| 017000 E | EXTRA HELP | \$153,566 | \$175,835 | \$180,000 | \$180,000 |
| 017502 | OVERTIME PAY | \$4,556 | \$3,766 | \$7,500 | \$7,500 |
| 017503 S | SHIFT DIFFERENTIAL | \$20,275 | \$21,546 | \$21,000 | \$21,000 |
| 017509 H | HOLIDAY OVERTIME PAY | \$28,365 | \$27,863 | \$30,000 | \$30,000 |
| 018100 E | EMPLOYER SHARE OASDI | \$26,043 | \$26,628 | \$28,465 | \$28,465 |
| 018201 E | EMPLOYER SHARE RETIREMENT | \$384,767 | \$344,860 | \$401,050 | \$401,050 |
| 018300 E | EMPLOYER SHARE HEALTH INSUR | \$243,264 | \$246,012 | \$305,969 | \$305,969 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$11,121 | \$11,327 | \$13,161 | \$13,161 |
| 018400 E | EMPLOYER SHR UNEMPLOYMENT INS | \$6,594 | \$6,865 | \$9,500 | \$9,500 |
| 018500 | WORKERS COMP EXPOSURE | \$20,572 | \$15,540 | \$15,929 | \$15,929 |
| 018501 | WORKERS COMP EXPERIENCE | \$152,688 | \$146,628 | \$177,876 | \$177,876 |
| SALA | ARIES AND BENEFITS | \$2,196,522 | \$2,204,740 | \$2,307,950 | \$2,307,950 |

Category: 030
SERVICES AND SUPPLIES

Governmental Funds
Fiscal Year 2011-12
Budget Unit: 262 - JUVENILE HALL (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Detail By Revenue Category |  |  |  |
| and Expenditure Object |  |  |  |  |


| Category: 050 | OTHER CHARGES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 050001 | CENTRAL SERVICE COST A-87 | $\$ 162,907$ | $\$ 140,792$ | $\$ 41,315$ | $\$ 41,315$ |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | $\$ 38,647$ | $\$ 44,201$ | $\$ 43,497$ | $\$ 43,497$ |
| 052004 | SUPP/CARE MINORS/WARDS | $\$ 12$ | $\$ 0$ | $\$ 100$ | $\$ 100$ |
| OTHER CHARGES |  | $\$ 201,567$ | $\$ 184,993$ | $\$ 84,912$ | $\$ 84,912$ |

Category: 080

| Category: <br> 088263 <br> C/A PROBATION | $\$ 0$ | $(\$ 1,334)$ | $\$ 0$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: |
| INTRAFUND TRANSFERS | $\$ 0$ | $(\$ 1,334)$ | $\$ 0$ | $\$ 0$ |

State Controller Schedules
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County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 262 - JUVENILE HALL (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

| Detail By Revenue Category <br> and Expenditure Object | $2009-10$ <br> Actuals | 2010-11 <br> Actual <br> Estimated <br> $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by <br> the Board of <br> Supervisors |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenditures/Appropriations: | 1 | 2 | 3 | 4 | 5 |
| Net Cost: | $(\$ 3,462,245$ | $\$ 3,504,025$ | $\$ 3,434,087$ | $\$ 3,434,087$ |  |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 263 - PROBATION (FUND 0195)
Finction: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION


| Category: | 400 | REVENUE FROM MONEY \& PROPERTY |
| :---: | :---: | :---: |
| 420000 | INTEREST |  |
| REVENUE FROM MONEY \& PROPERTY |  |  |
| Category: | 500 | INTERGOVERNMENTAL REVENUES |


| 530900 | ST CHILD WELFARE SERVICES | $\$ 16,216$ | $\$ 352,195$ | $\$ 0$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 530999 | STATE SB 933 PLACEMENT REIMB | $\$ 49,380$ | $\$ 26,491$ | $\$ 26,000$ | $\$ 26,000$ |
| 531500 | STATE REALIGNMENT SOCIAL SVS | $\$ 102,440$ | $\$ 102,440$ | $\$ 102,440$ | $\$ 102,440$ |
| 542601 | ST CSA JUV PROB CAMP JPCF | $\$ 708,728$ | $\$ 508,119$ | $\$ 0$ |  |
| 542602 | ST JUVENILE JUSTICE GRANT | $\$ 379,040$ | $\$ 324,645$ | $\$ 65,809$ | $\$ 65,809$ |
| 542800 | STATE CORRECTIONS TRAINING GRT | $\$ 44,930$ | $\$ 37,195$ | $\$ 35,000$ | $\$ 35,000$ |
| 549076 | STATE OFFICE TRAFFIC SAFETY GT | $\$ 2,111$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 549592 | STATE CRIME PREVENTION ACT | $\$ 414,353$ | $\$ 513,202$ | $\$ 0$ | $\$ 0$ |
| 549601 | STATE PROP 172 PUBLC SFTY FND | $\$ 801,360$ | $\$ 867,129$ | $\$ 884,925$ | $\$ 884,925$ |
| 550930 | FEDERAL CWS IV E ADMIN | $\$ 1,137,047$ | $\$ 1,000,347$ | $\$ 1,154,054$ | $\$ 1,154,054$ |
| 550999 | FED SB 933 PLACEMENT REIMB | $\$ 17,557$ | $\$ 46,559$ | $\$ 30,000$ | $\$ 30,000$ |
| 560600 | FEDERAL EMERGENCY MGMT AGENCY | $\$ 80,445$ | $\$ 91,759$ | $\$ 155,091$ | $\$ 155,091$ |
| 560810 | FED OCJP INTERAGENCY INFO SHAR | $\$ 15,980$ | $\$ 14,371$ | $\$ 12,551$ | $\$ 12,551$ |
| INTERGOVERNMENTAL REVENUES | $\$ 3,769,588$ | $\$ 3,884,452$ | $\$ 2,465,870$ | $\$ 2,465,870$ |  |


| Category: | 600 CHARGES FOR SERVICES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 671600 | PROBATION COSTS | \$164,07I | \$165,776 | \$134,000 | \$134,000 |
| 671670 | CONDITIONAL SENTENCE RPT FEE | \$1,001 | \$1,282 | \$1,200 | \$1,200 |
| 675450 | DIVERSION PROGRAM FEE | \$26,933 | \$24,817 | \$22,000 | \$22,000 |
| 688013 | CHGS FOR SVS EDUC TRAINING | \$440 | \$0 | \$1,000 | \$1,000 |
| 692100 | PHOTOCOPIES | \$0 | \$63 | \$0 | \$0 |
| 692320 | REIMB PROBATION OFFICER SCHOOL | \$156,954 | \$92,723 | \$92,000 | \$92,000 |
| 692330 | ADULT WORK PROGRAM FEES | \$33,384 | \$37,998 | \$30,000 | \$30,000 |
| 692340 | RECORD SEAL/MODIFICATION | \$1,200 | \$1,295 | \$1,000 | \$1,000 |
| 692350 | ELECTRONIC MONITORING FEE | \$59,806 | \$1,523 | \$600 | \$600 |
| 692353 | ELECTRONIC MONITOR STRAP FEE | \$41 | \$18 | \$0 | \$0 |
| 692355 | SUPERVISED OWN RECOG FEE | \$0 | \$26 | \$0 | \$0 |
| 692362 | REIMBURSE DRUG TESTS AOP | \$8,774 | \$0 | \$0 | \$0 |
| 692420 | REIMBURSE SALARY | \$115,551 | \$215,831 | \$192,100 | \$192,100 |
| 692700 | REIMB MISC SERVICES | \$0 | \$535 | \$0 | \$0 |
| 693001 | CHARGES FOR SERVICES | \$2,377 | \$1,455 | \$0 | S0 |
| CHA | RGES FOR SERVICES | \$570,536 | \$543,346 | \$473,900 | \$473,900 |
| Category: | 700 MISCELLANEOUS REVENUES |  |  |  |  |
| 792301 | CNTRB FROM NCPC SOFTWARE LICNS | \$118,144 | \$176,875 | \$150,000 | \$150,000 |
| 792500 | DONATIONS/CONTRIBUTIONS | \$342 | \$575 | \$0 | \$0 |
| 792537 | CONTRIBUTION FRM SC COURTS | \$10,302 | \$0 | \$0 | \$0 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 263 - PROBATION (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | (\$89) | \$0 | \$0 | \$0 |
| 797050 | SALE OF SURPLUS SUPPLIES | \$15 | \$0 | \$0 | \$0 |
| 797710 | JUVENILE PROGRAMMING SALES | \$26,756 | \$16,832 | \$25,000 | \$25,000 |
| 799300 | MISCELLANEOUS REVENUE | \$1,657 | \$3,300 | \$1,000 | \$1,000 |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | \$0 | \$105 | \$0 | \$0 |
| 799600 | INSURANCE LOSS \& REFUNDS | \$500 | \$53,168 | \$0 | \$0 |
| MISCELLANEOUS REVENUES |  | \$157,630 | \$250,857 | \$176,000 | \$176,000 |


| Category: 800 | OTHR FINANCING SOURCES TRAN IN |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 800100 | TRANS IN GENERAL FUND | $\$ 998,670$ | $\$ 1,032,900$ | $\$ 1,238,462$ | $\$ 1,238,462$ |
| 800199 | TRANS IN CENTRAL SVS A87 | $\$ 32,288$ | $\$ 29,645$ | $\$ 25,267$ | $\$ 25,267$ |
| 800235 | TRANS IN SHERIFF | $\$ 62,691$ | $\$ 35,371$ | $\$ 51,690$ | $\$ 51,690$ |
| OTHR FINANCING SOURCES TRAN IN |  | $\$ 1,093,649$ | $\$ 1,097,917$ | $\$ 1,315,419$ | $\$ 1,315,419$ |
|  | Total Revenues: | $\$ 5,640,164$ | $\$ 5,822,747$ | $\$ 4,475,189$ | $\$ 4,475,189$ |


| Category: 010 | SALARIES AND BENEFITS |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011000 | REGULAR SALARIES | $\$ 2,884,128$ | $\$ 2,976,513$ | $\$ 3,248,141$ | $\$ 3,248,141$ |
| 011200 | TERMINATION/SPECIAL PAY | $\$ 41,512$ | $\$ 13,505$ | $\$ 0$ | $(\$ 397,293)$ |
| 011202 | UNALLOCATED SALARY SAVINGS | $\$ 0$ | $\$ 0$ | $(\$ 397,293)$ |  |
| 017000 | EXTRA HELP | $\$ 80,150$ | $\$ 53,329$ | $\$ 44,000$ | $\$ 44,000$ |
| 017502 | OVERTIME PAY | $\$ 4,319$ | $\$ 13,317$ | $\$ 10,000$ | $\$ 10,000$ |
| 017509 | HOLIDAY OVERTIME PAY | $\$ 158$ | $\$ 441$ | $\$ 0$ | $\$ 0$ |
| 017515 | MPA PROGRAM | $\$ 1,949$ | $\$ 1,949$ | $\$ 0$ | $\$ 0$ |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | $\$ 791$ | $\$ 1,489$ | $\$ 1,445$ | $\$ 1,445$ |
| 018100 | EMPLOYER SHARE OASDI | $\$ 89,641$ | $\$ 96,222$ | $\$ 10,926$ | $\$ 10,926$ |
| 018201 | EMPLOYER SHARE RETIREMENT | $\$ 867,881$ | $\$ 775,162$ | $\$ 878,180$ | $\$ 878,180$ |
| 018204 | EMPLOYER SHARE DEFERRED COMP | $\$ 4,567$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 018300 | EMPLOYER SHARE HEALTH INSUR | $\$ 589,255$ | $\$ 654,578$ | $\$ 819,295$ | $\$ 819,295$ |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | $\$ 28,831$ | $\$ 29,755$ | $\$ 32,481$ | $\$ 32,481$ |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | $\$ 14,828$ | $\$ 15,352$ | $\$ 20,970$ | $\$ 20,970$ |
| 018500 | WORKERS COMP EXPOSURE | $\$ 45,822$ | $\$ 33,798$ | $\$ 35,157$ | $\$ 35,157$ |
| 018501 | WORKERS COMP EXPERIENCE | $\$ 174,121$ | $\$ 167,700$ | $\$ 193,441$ | $\$ 193,441$ |
| SALARIES AND BENEFITS | $\$ 4,827,960$ | $\$ 4,833,117$ | $\$ 4,996,743$ | $\$ 4,996,743$ |  |


| Category: | 030 | SERVICES.AND SUPPLIES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032100 | AGRICULTURAL EXPENSE | $\$ 555$ | $\$ 359$ | $\$ 200$ | $\$ 200$ |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 1,016$ | $\$ 3,502$ | $\$ 4,770$ | $\$ 4,770$ |
| 032326 | CLTHG/PERS INMATES | $\$ 34$ | $\$ 0$ | $\$ 0$ |  |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 34,524$ | $\$ 30,038$ | $\$ 38,250$ | $\$ 38,250$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 148$ | $\$ 141$ | $\$ 222$ | $\$ 222$ |
| 032591 | CHGS IT COMM | $\$ 14,063$ | $\$ 14,083$ | $\$ 23,900$ | $\$ 23,900$ |
| 032700 | FOOD EXPENSE | $\$ 531$ | $\$ 1,501$ | $\$ 2,300$ | $\$ 2,300$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 369$ | $\$ 844$ | $\$ 1,500$ | $\$ 1,500$ |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 263 - PROBATION (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 032990 | CHGS OC HSHLD SVS | \$0 | \$62 | \$0 | \$0 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$39,056 | \$38,456 | \$39,252 | \$39,252 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$13,008 | \$6,213 | \$3,128 | \$3,128 |
| 033103 | INSUR XP MISCELLANEOUS | \$6,132 | \$4,392 | \$4,575 | \$4,575 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$756 | \$468 | (\$553) | (\$553) |
| 033500 | MAINTENANCE OF EQUIPMENT | \$47,075 | \$142,078 | \$151,500 | \$151,500 |
| 033531 | MNT EQP IT APRV | \$575 | \$575 | \$0 | \$0 |
| 033533 | MNT EQP FLEET MGMT APRV | \$0 | \$5 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$11,539 | \$7,947 | \$8,235 | \$8,235 |
| 033700 | MAINTENANCE OF STRUCTURES | \$501 | \$451 | \$20,600 | \$20,600 |
| 033729 | MNT STR FAC MGMT APRV | \$3,511 | \$1,672 | \$5,000 | \$5,000 |
| 033791 | CHGS FAC MGMT MAINT STR | \$19,404 | \$56,604 | \$21,666 | \$21,666 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$1,471 | \$1,123 | \$50 | \$50 |
| 034100 | MEMBERSHIPS | \$6,898 | \$6,498 | \$6,350 | \$6,350 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$0 | \$109 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$27,644 | \$27,753 | \$31,100 | \$31,100 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$465 | \$445 | \$880 | \$880 |
| 034591 | CHGS OC POSTAGE SVS | \$6,018 | \$5,633 | \$5,598 | \$5,598 |
| 034592 | CHGS OC OTHER MAIL SVS | \$3,868 | \$5,651 | \$6,060 | \$6,060 |
| 034800 | PROF \& SPECIAL SERVICES | \$239,950 | \$62,134 | \$91,000 | \$91,000 |
| 034802 | PROF ADMIN SVS | \$615,335 | \$782,927 | \$683,662 | \$683,662 |
| 034811 | PROF COLLECTIONS SVS | \$53,037 | \$55,091 | \$44,300 | \$44,300 |
| 034814 | PROF COUNSELING SVS | \$22,600 | \$26,865 | \$45,000 | \$45,000 |
| 034817 | PROF DRUG TESTING SVS | \$29,618 | \$18,324 | \$43,500 | \$43,500 |
| 034837 | PROF PREEMPLOYMENT SVS | \$4,591 | \$3,883 | \$7,500 | \$7,500 |
| 034860 | PROF BENEFITS ADMIN SVS | \$87,804 | \$86,484 | \$87,300 | \$87,300 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$616,268 | \$561,734 | \$603,216 | \$603,216 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$38,231 | \$21,604 | \$35,486 | \$35,486 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$975 | \$862 | \$500 | \$500 |
| 035500 | MINOR EQUIPMENT | \$1,840 | \$6,986 | \$4,900 | \$4,900 |
| 035590 | CHGS IT SOFTWARE EQP | \$6,008 | \$14,786 | \$10,700 | \$10,700 |
| 035591 | CHGS IT HARDWARE EQP | \$13,586 | \$14,916 | \$26,000 | \$26,000 |
| 035592 | CHGS IT TELECOMM EQP | \$200 | \$765 | \$700 | \$700 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$2,559 | \$4,026 | \$6,700 | \$6,700 |
| 035900 | TRANSPORTATION \& TRAVEL | \$33,992 | \$31,925 | \$41,300 | \$41,300 |
| 035942 | TRANS/TRVL TRAINING | \$54,836 | \$40,458 | \$55,000 | \$55,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$94,434 | \$88,517 | \$108,948 | \$108,948 |
| 036100 | UTILITIES | \$53,170 | \$56,522 | \$73,642 | \$73,642 |
| SER | VICES AND SUPPLIES | \$2,208,209 | \$2,235,432 | \$2,343,937 | \$2,343,937 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$310,334 | \$231,848 | \$94,274 | \$94,274 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$109,300 | \$137,821 | $(\$ 26,130)$ | $(\$ 26,130)$ |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 263 - PROBATION (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

| Detail By Revenue Category <br> and Expenditure Object | $2009-10$ <br> Actuals | 2010-11 <br> Actual <br> Estimated <br> $\boxed{X}$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by <br> he Board of <br> Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| OTHER CHARGES | $\$ 91,439$ | $\$ 152,319$ | $\$ 111,000$ | $\$ 111,000$ |


| Category: 080 INTRAFUND TRANSFERS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 088201 C/A TRIAL COURTS | \$0 | $(\$ 10,870)$ | \$0 | \$0 |
| 088227 C/A DISTRICT ATTORNEY | $(\$ 60,000)$ | $(\$ 15,000)$ | \$0 | \$0 |
| 088262 C/A JUVENILE HALL | $(\$ 395,148)$ | $(\$ 481,952)$ | $(\$ 434,219)$ | (\$434,219) |
| 088263 C/A PROBATION | (\$1,081,569) | (\$1,122,168) | (\$1,056,013) | (\$1,056,013) |
| 088264 C/A CRYSTAL CREEK BOYS CAMP | $(\$ 286,194)$ | \$0 | \$0 | \$0 |
| 088410 C/A MENTAL HEALTH | $(\$ 105,499)$ | \$0 | \$0 | \$0 |
| 088422 C/A ALCOHOL \& DRUG | \$0 | (\$146,177) | $(\$ 88,400)$ | $(\$ 88,400)$ |
| 088501 C/A SOCIAL SERVICES | $(\$ 39,197)$ | $(\$ 20,966)$ | $(\$ 16,000)$ | $(\$ 16,000)$ |
| INTRAFUND TRANSFERS | (\$1,967,610) | $(\$ 1,797,135)$ | (\$1,594,632) | (\$1,594,632) |
| Total Expenditures/Appropriations: | \$5,579,635 | \$5,793,404 | \$5,925,192 | \$5,925,192 |
| Net Cost: | $(\$ 60,528)$ | (\$29,342) | \$1,450,003 | \$1,450,003 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
County Budget Act
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 264 - CRYSTAL CRK BOYS CAMP (FUND 0195)
Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION


| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 011000 | REGULAR SALARIES | \$150,455 | \$0 | \$0 | \$0 |
| 011200 | TERMINATION/SPECIAL PAY | \$16,698 | \$0 | \$0 | \$0 |
| 017000 | EXTRA HELP | \$10,154 | \$0 | \$0 | S0 |
| 017502 | OVERTIME PAY | \$2,201 | \$0 | \$0 | \$0 |
| 017503 | SHIFT DIFFERENTIAL | \$4,599 | \$0 | \$0 | \$0 |
| 017509 | HOLIDAY OVERTIME PAY | \$570 | \$0 | \$0 | \$0 |
| 018100 | EMPLOYER SHARE OASDI | \$4,551 | \$0 | \$0 | \$0 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$49,998 | \$0 | \$0 | \$0 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$31,441 | \$0 | \$0 | \$0 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$1,504 | \$0 | \$0 | \$0 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$839 | \$0 | \$0 | \$0 |
| 018500 | WORKERS COMP EXPOSURE | \$2,853 | \$0 | \$0 | \$0 |
| 018501 | WORKERS COMP EXPERIENCE | \$38,354 | \$40,836 | \$43,884 | \$43,884 |
| SALA | ARIES AND BENEFITS | \$314,224 | \$40,836 | \$43,884 | \$43,884 |

Category: 030
SERVICES AND SUPPLIES

Budget Unit: 264 - CRYSTAL CRK BOYS CAMP (FUND 0195) Function: PUBLIC PROTECTION
Activity: DETENTION AND CORRECTION

|  | Detail By Revenue Catcgory and Expenditure Object | 2009-10 | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated  <br> $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$15 | \$0 | \$0 | \$0 |
| 032500 | COMMUNICATIONS EXPENSE | \$1,623 | \$0 | \$0 | \$0 |
| 032700 | FOOD EXPENSE | \$13,707 | \$0 | \$0 | \$0 |
| 032900 | HOUSEHOLD EXPENSE | \$3,792 | \$0 | \$0 | \$0 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$139 | \$0 | \$0 | \$0 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$800 | \$0 | \$0 | \$0 |
| 033103 | INSUR XP MISCELLANEOUS | \$396 | \$0 | \$0 | \$0 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$4,620 | \$3,516 | \$1,767 | \$1,767 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$657 | \$0 | \$0 | \$0 |
| 033700 | MAINTENANCE OF STRUCTURES | \$3 | \$0 | \$0 | \$0 |
| 033791 | CHGS FAC MGMT MAINT STR | \$5,819 | \$0 | S0 | \$0 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$100 | \$0 | \$0 | \$0 |
| 034100 | MEMBERSHIPS | \$57 | \$0 | \$0 | \$0 |
| 034800 | PROF \& SPECIAL SERVICES | \$56 | \$0 | \$0 | \$0 |
| 034802 | PROF ADMIN SVS | \$281,208 | \$0 | \$0 | \$0 |
| 034811 | PROF COLLECTIONS SVS | \$7,574 | \$8,975 | \$9,000 | \$9,000 |
| 034831 | PROF MEDICAL SVS | \$24,336 | \$0 | \$0 | \$0 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$4,986 | \$0 | \$0 | \$0 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$769 | \$0 | \$0 | \$0 |
| 035500 | MINOR EQUIPMENT | \$56 | \$0 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$93 | \$0 | \$0 | \$0 |
| 035900 | TRANSPORTATION \& TRAVEL | \$553 | \$0 | \$0 | S0 |
| 035990 | CHGS FLEET TRANS/TRVL | \$2,646 | \$0 | \$0 | \$0 |
| 036100 | UTILITIES | \$6,508 | \$0 | \$0 | \$0 |
| SERVICES AND SUPPLIES |  | \$360,521 | \$12,491 | \$10,767 | \$10,767 |
| $\begin{aligned} & \text { Category: } \\ & 050001 \\ & 050003 \\ & \hline \end{aligned}$ | OTHER CHARGES CENTRAL SERVICE COST A-87 <br> BUILDING \& EQUIPMENT USE A-87 | $\begin{array}{r} \$ 82,837 \\ \$ 5,249 \\ \hline \end{array}$ | $\begin{array}{r} \$ 13,488 \\ \$ 4,239 \\ \hline \end{array}$ | $\begin{array}{r} \$ 1,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r}\$ 1,000 \\ \$ 0 \\ \hline\end{array}$ |
| OTHER CHARGES |  | \$88,087 | \$17,728 | \$1,000 | \$1,000 |
| Category: $088262$ | 080 INTRAFUND TRANSFERS C/A JUVENILE HALL | $(\$ 36,554)$ | \$0 | \$0 | \$0 |
| 088263 | C/A PROBATION | $(\$ 12,323)$ | \$0 | \$0 | \$0 |
| INTRAFUND TRANSFERS |  | $(\$ 48,877)$ | \$0 | \$0 | S0 |
| Total Expenditures/Appropriations: |  | \$713,954 | \$71,056 | \$55,651 | \$55,651 |
| Net Cost: |  | (\$0) | \$0 | \$25,651 | \$25,651 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 280 - AG COMM \& SEALER OF WTS (FUND 0060)
Function: PUBLIC PROTECTION
Activity: PROTECTION INSPECTION

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 200 LICENSES, PERMITS \& FRANCHISES |  |  |  |  |  |
| 211300 | DEVICE REPAIRMAN LICENSE | \$1,038 | \$594 | \$200 | \$200 |
| 211320 | WEIGH/MEASURE DEVICE REG | \$156,016 | \$155,526 | \$153,000 | \$153,000 |
| LICENSES, PERMITS \& FRANCHISES |  | \$157,055 | \$156,121 | \$153,200 | \$153,200 |


| Category: 300 FINES, FORFEITURES \& PENALTIES 318600 AG COMM/SEALER FINES | \$10,301 | \$11,894 | \$6,000 | \$6,000 |
| :---: | :---: | :---: | :---: | :---: |
| FINES, FORFEITURES \& PENALTIES | \$10,301 | \$11,894 | \$6,000 | \$6,000 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |
| 539100 STATE AID AG COMM SALARY | \$6,600 | \$6,600 | \$0 | \$0 |
| 539130 STATE AGRICULTURAL/WTS \& MEAS | \$9,150 | \$8,250 | \$7,237 | \$7,237 |
| 539150 STATE DETECTION TRAPPING | \$91,280 | \$108,926 | \$84,834 | \$84,834 |
| 539170 STATE PESTICIDE ENFORCEMENT | \$5,500 | \$2,667 | \$3,556 | \$3,556 |
| 539180 STATE AID NURSERY INSPECTION | \$13,537 | \$6,038 | \$4,553 | \$4,553 |
| 539190 STATE HIGH RISK PEST EXCLUSION | \$12,567 | \$12,807 | \$5,000 | \$5,000 |
| 539200 STATE UNCLAIMED GAS TAXES | \$302,945 | \$284,570 | \$230,000 | \$230,000 |
| 556000 FEDERAL GRAZING FEES | \$969 | \$889 | \$500 | \$500 |
| 560151 FED GLASSY WING SHARP SHOOT | \$121,582 | \$84,697 | \$85,365 | \$85,365 |
| INTERGOVERNMENTAL REVENUES | \$564,132 | \$515,445 | \$421,045 | \$421,045 |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| 673400 CONTROL A WEED PESTS | \$76,889 | \$64,481 | \$56,000 | \$56,000 |
| 673401 CDFA QUARANTINE | \$2,171 | \$2,538 | \$500 | \$500 |
| 673500 APIARY INSPECTION | \$759 | \$513 | \$760 | \$760 |
| 673600 PESTICIDE INSPECTION | \$98,820 | \$101,444 | \$95,000 | \$95,000 |
| 692100 PHOTOCOPIES | \$39 | \$47 | \$20 | \$20 |
| CHARGES FOR SERVICES | \$178,681 | \$169,024 | \$152,280 | \$152,280 |
| Category: 700 <br> MISCELLANEOUS REVENUES 797600 MISCELLANEOUS SALES | \$22,237 | \$19,674 | \$18,000 | \$18,000 |
| MISCELLANEOUS REVENUES | \$22,237 | \$19,674 | \$18,000 | \$18,000 |
| Total Reventues: | \$932,408 | \$872,160 | \$750,525 | \$750,525 |


| Category: | 010 | SALARIES AND BENEFITS |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011000 | REGULAR SALARIES |  |  |  |  |
| 011200 | TERMINATION/SPECIAL PAY | $\$ 636,219$ | $\$ 659,929$ | $\$ 667,826$ | $\$ 667,826$ |
| 017000 | EXTRA HELP | $\$ 0$ | $\$ 7,982$ | $\$ 0$ |  |
| 017502 | OVERTIME PAY | $\$ 51,322$ | $\$ 47,037$ | $\$ 66,201$ | $\$ 66,201$ |
| 017509 | HOLIDAY OVERTIME PAY | $\$ 0$ | $\$ 75$ | $\$ 0$ | $\$ 0$ |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | $\$ 0$ | $\$ 95$ | $\$ 0$ | $\$ 0$ |
| 018100 | EMPLOYER SHARE OASDI | $\$ 966$ | $\$ 1,445$ | $\$ 1,456$ | $\$ 1,456$ |
| 018201 | EMPLOYER SHARE RETIREMENT | $\$ 47,952$ | $\$ 49,948$ | $\$ 54,750$ | $\$ 54,750$ |
| 018204 | EMPLOYER SHARE DEFERRED COMP | $\$ 113,512$ | $\$ 96,794$ | $\$ 92,736$ | $\$ 92,736$ |
| 018300 | EMPLOYER SHARE HEALTH INSUR | $\$ 7,791$ | $\$ 7,998$ | $\$ 8,250$ | $\$ 8,250$ |
|  |  | $\$ 99,536$ | $\$ 120,263$ | $\$ 152,882$ | $\$ 152,882$ |

Governmental Funds
Fiscal Year 2011-12

Budget Unit: 280 - AG COMM \& SEALER OF WTS (FUND 0060)
Function: PUBLIC PROTECTION
Activity: PROTECTION INSPECTION

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$6,375 | \$6,598 | \$6,678 | \$6,678 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$3,434 | \$3,566 | \$4,549 | \$4,549 |
| 018500 | WORKERS COMP EXPOSURE | \$10,459 | \$7,913 | \$7,849 | \$7,849 |
| 018501 | WORKERS COMP EXPERIENCE | \$844 | \$3,552 | \$9,050 | \$9,050 |
| SALARIES AND BENEFITS |  | \$978,413 | \$1,013,201 | \$1,072,227 | \$1,072,227 |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032100 | AGRICULTURAL EXPENSE | \$6,809 | \$4,255 | \$3,800 | \$3,800 |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$925 | \$392 | \$1,000 | \$1,000 |
| 032500 | COMMUNICATIONS EXPENSE | \$4,861 | \$4,349 | \$6,500 | \$6,500 |
| 032591 | CHGS IT COMM | \$1,260 | \$1,290 | \$1,380 | \$1,380 |
| 032900 | HOUSEHOLD EXPENSE | \$985 | \$1,275 | \$800 | \$800 |
| 032992 | CHGS FAC MGMT HSHLD XP | S0 | \$0 | \$395 | \$395 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$2,967 | \$1,453 | \$789 | \$789 |
| 033103 | INSUR XP MISCELLANEOUS | \$372 | \$468 | \$506 | \$506 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$1,416 | \$96 | \$206 | \$206 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$2,682 | \$2,946 | \$4,000 | \$4,000 |
| 033532 | MNT EQP FAC MGMT APRV | (\$3) | \$0 | \$0 | \$0 |
| 033533 | MNT EQP FLEET MGMT APRV | \$122 | \$5 | \$50 | \$50 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$947 | \$1,029 | \$1,104 | \$1,104 |
| 033700 | MAINTENANCE OF STRUCTURES | \$942 | \$680 | \$200 | \$200 |
| 033791 | CHGS FAC MGMT MAINT STR | \$0 | \$0 | \$82 | \$82 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$0 | \$34 | \$0 | \$0 |
| 034100 | MEMBERSHIPS | \$3,135 | \$3,135 | \$3,200 | \$3,200 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$0 | \$1 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$7,043 | \$7,741 | \$7,500 | \$7,500 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$120 | \$0 | \$200 | \$200 |
| 034591 | CHGS OC POSTAGE SVS | \$2,276 | \$2,583 | \$2,848 | \$2,848 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,650 | \$1,613 | \$1,650 | \$1,650 |
| 034800 | PROF \& SPECIAL SERVICES | \$97,247 | \$102,138 | \$107,000 | \$107,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$882 | \$1,233 | \$1,000 | \$1,000 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$24,066 | \$28,135 | \$29,000 | \$29,000 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$1,767 | \$0 | \$2,000 | \$2,000 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$53,844 | \$55,086 | \$56,364 | \$56,364 |
| 035500 | MINOR EQUIPMENT | \$2,741 | \$3,125 | \$2,000 | \$2,000 |
| 035528 | MINOR EQP SOFTWARE | \$0 | \$0 | \$700 | \$700 |
| 035590 | CHGS IT SOFTWARE EQP | \$0 | \$0 | \$500 | \$500 |
| 035591 | CHGS IT HARDWARE EQP | \$4,168 | \$9,914 | \$2,500 | \$2,500 |
| 035592 | CHGS IT TELECOMM EQP | \$0 | \$271 | \$200 | \$200 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$177 | \$526 | \$500 | \$500 |
| 035900 | TRANSPORTATION \& TRAVEL | \$6,219 | \$6,939 | \$10,000 | \$10,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$55,559 | \$50,922 | \$62,000 | \$62,000 |
| 036100 | UTILITIES | \$8,523 | \$9,179 | \$11,000 | \$11,000 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Schcdule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 280 - AG COMM \& SEALER OF WTS (FUND 0060)
Function: PUBLIC PROTECTION
Activity: PROTECTION INSPECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| I | 2 | 3 | 4 | 5 |
| SERVICES AND SUPPLIES | \$293,713 | \$300,822 | \$320,974 | \$320,974 |
| Category: 050 OTHER CHARGES $050001 \quad$ CENTRAL SERVICE COST A-87 | \$45,025 | \$35,719 | \$27,391 | \$27,391 |
| OTHER CHARGES | \$45,025 | \$35,719 | \$27,391 | \$27,391 |


| Category: 070 CAPITAL ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 065018 1 COPIER | \$8,174 | \$0 | \$0 | \$0 |
| CAPITAL ASSETS | \$8,174 | \$0 | \$0 | \$0 |
| Category: 095  <br> 095940 TRAN OUT FLEET MGMT | \$39,849 | \$0 | \$0 | \$0 |
| OTHER FINANCING USES | \$39,849 | \$0 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$1,365,176 | \$1,349,743 | \$1,420,592 | \$1,420,592 |
| Net Cost: | \$432,768 | \$477,583 | \$670,067 | \$670,067 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 201 1-12
Budget Unit: 282 - BUILDING INSPECTION (FUND 0064)
Function: PUBLIC PROTECTION
Activity: PROTECTION INSPECTION



Governmental Funds
Fiscal Year 2011-12

Budget Unit: 282 - BUILDING INSPECTION (FUND 0064)
Function: PUBLIC PROTECTION
Activity: PROTECTION INSPECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 018501 WORKERS COMP EXPERIENCE | \$22,839 | \$11,700 | \$6,475 | \$6,475 |
| SALARIES AND BENEFITS | \$754,352 | \$722,052 | \$821,549 | \$821,549 |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$48 | \$0 | \$250 | \$250 |
| 032328 | CLTHG/PERS SAFETY CLOTHING | \$75 | \$127 | \$128 | \$128 |
| 032500 | COMMUNICATIONS EXPENSE | \$5,787 | \$6,241 | \$6,000 | \$6,000 |
| 032590 | CHGS FAC MGMT COMM | \$30 | \$28 | \$33 | \$33 |
| 032591 | CHGS IT COMM | \$2,052 | \$1,934 | \$2,120 | \$2,120 |
| 032700 | FOOD EXPENSE | \$0 | \$0 | \$50 | \$50 |
| 032900 | HOUSEHOLD EXPENSE | \$0 | \$6 | \$166 | \$166 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$12,622 | \$10,898 | \$14,050 | \$14,050 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$2,222 | \$1,037 | \$650 | \$650 |
| 033103 | INSUR XP MISCELLANEOUS | \$1,116 | \$468 | \$452 | \$452 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$25,476 | \$8,952 | \$4,258 | \$4,258 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$451 | \$26 | \$500 | \$500 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$2,244 | \$1,741 | \$1,868 | \$1,868 |
| 033791 | CHGS FAC MGMT MAINT STR | \$6,117 | \$3,802 | \$4,046 | \$4,046 |
| 034100 | MEMBERSHIPS | \$895 | \$897 | \$1,500 | \$1,500 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$0 | \$13,699 | \$6,000 | \$6,000 |
| 034500 | OFFICE EXPENSE | \$10,637 | \$8,103 | \$10,000 | \$10,000 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$145 | \$282 | \$0 | \$0 |
| 034591 | CHGS OC POSTAGE SVS | \$3,770 | \$2,760 | \$2,987 | \$2,987 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,149 | \$1,145 | \$1,141 | \$1,141 |
| 034800 | PROF \& SPECIAL SERVICES | \$219,572 | \$44,147 | \$20,000 | \$20,000 |
| 034802 | PROF ADMIN SVS | \$107,514 | \$75,819 | \$78,725 | \$78,725 |
| 034807 | PROF BANK SVS | \$3,909 | \$4,009 | \$4,000 | \$4,000 |
| 034810 | PROF CLEANUP SVS | \$48,061 | \$38,426 | \$60,000 | \$60,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$41 | \$804 | \$1,000 | \$1,000 |
| 034863 | PROF GRANT SVS | \$0 | \$100,000 | \$0 | \$0 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$75,218 | \$75,535 | \$93,487 | \$93,487 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$95 | \$0 | \$0 | \$0 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$0 | \$250 | \$250 | \$250 |
| 035500 | MINOR EQUIPMENT | \$259 | \$47 | \$500 | \$500 |
| 035535 | MNR EQP COMM EQP | \$0 | \$0 | \$1,255 | \$1,255 |
| 035590 | CHGS IT SOFTWARE EQP | \$1,739 | \$1,778 | \$2,000 | \$2,000 |
| 035591 | CHGS IT HARDWARE EQP | \$0 | \$0 | \$2,000 | \$2,000 |
| 035592 | CHGS IT TELECOMM EQP | \$0 | \$0 | \$500 | \$500 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$40 | \$163 | \$1,000 | \$1,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$1,510 | \$3,020 | \$2,000 | \$2,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$55,895 | \$56,559 | \$59,729 | \$59,729 |
| 036100 | UTILITIES | \$7,440 | \$7,434 | \$8,199 | \$8,199 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 282 - BUILDING INSPECTION (FUND 0064)
Function: PUBLIC PROTECTION
Activity: PROTECTION INSPECTION

| Detail By Revenue Category and Expenditure Object | $2009-10$ <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| SERVICES AND SUPPLIES | \$596,141 | \$470,149 | \$390,844 | \$390,844 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  <br> 050003 BUILDING \& EQUIPMENT USE A-87  | $\begin{aligned} & \$ 42,309 \\ & \$ 13,748 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 16,034 \\ & \$ 12,952 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 50,211 \\ & \$ 11,849 \end{aligned}$ | $\begin{aligned} & \$ 50,211 \\ & \$ 11,849 \\ & \hline \end{aligned}$ |
| OTHER CHARGES | \$56,058 | \$28,986 | \$62,060 | \$62,060 |
| Category: $070 \quad$ CAPITAL ASSETS  <br> 065230 2 SCANNERS SHARED | \$0 | \$2,638 | \$0 | \$0 |
| CAPITAL ASSETS | \$0 | \$2,638 | \$0 | \$0 |
| Category: 080 <br> INTRAFUND TRANSFERS 088000 COST APPLIED VARIOUS | $(\$ 47,144)$ | \$0 | \$0 | \$0 |
| 088157 C/A IMPACT FEE ADMIN | $(\$ 2,749)$ | \$0 | \$0 | \$0 |
| 088173 C/A MISCELLANEOUS GENERAL | \$0 | $(\$ 43,192)$ | (\$60,000) | $(\$ 60,000)$ |
| 088286 C/A PLANNING | $(\$ 40,893)$ | (\$41,281) | $(\$ 39,392)$ | (\$39,392) |
| INTRAFUND TRANSFERS | $(\$ 90,787)$ | $(\$ 84,474)$ | $(\$ 99,392)$ | $(\$ 99,392)$ |
| Total Expenditures/Appropriations: | \$1,315,765 | \$1,139,352 | \$1,175,061 | \$1,175,061 |
| Net Cost: | $(\$ 956,314)$ | \$192,426 | \$358,661 | \$358,661 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 285 - KNIGHTON RD BEETLE MITIGATION (FUND 0188)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 <br>   <br> 420000 INTEREST <br> 420001 CHNG IN FAIR VALUE INVESTMENTS | $\begin{array}{rr} \hline Y & \\ \$ 2,775 \\ (\$ 1,135) \end{array}$ | $\begin{array}{r} \$ 1,786 \\ (\$ 39) \\ \hline \end{array}$ | $\begin{array}{r} \$ 2,500 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 2,500 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$1,640 | \$1,747 | \$2,500 | \$2,500 |
| Total Revenues: | \$1,640 | \$1,747 | \$2,500 | \$2,500 |
| Category:O30 <br> 034800 <br> PROF \& SPECIAL SERVICES | \$29,619 | \$16,282 | \$30,000 | \$30,000 |
| SERVICES AND SUPPLIES | \$29,619 | \$16,282 | \$30,000 | \$30,000 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$394 | \$198 | \$152 | \$152 |
| OTHER CHARGES | \$394 | \$198 | \$152 | \$152 |
| Total Expenditures/Appropriations: | \$30,014 | \$16,481 | \$30,152 | \$30,152 |
| Net Cost: | \$28,373 | \$14,734 | \$27,652 | \$27,652 |

State Controller Schedules County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 286 - PLANNING (FUND 0064)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 200 LICENSES, PERMITS \& FRANCHISES |  |  |  |  |  |
| 214000 | ZONING APPLICATIONS | \$50,177 | \$36,612 | \$30,000 | \$30,000 |
| 214050 | ZONING PLAN REVIEW FEE | \$29,773 | \$25,419 | \$37,000 | \$37,000 |
| 216100 | USE PERMITS | \$91,292 | \$97,859 | \$78,000 | \$78,000 |
| LICENSES, PERMITS \& FRANCHISES |  | \$171,243 | \$159,890 | \$145,000 | \$145,000 |
| Category: | 600 CHARGES FOR SERVICES |  |  |  |  |
| 671100 | PROP LINE ADJ/COMPL CERT | \$58,704 | \$33,846 | \$33,100 | \$33,100 |
| 671101 | PUBLICATION FEES | S0 | \$0 | \$1,500 | \$1,500 |
| 671102 | RECLAMATION PLAN FEES | \$2,260 | \$0 | \$2,260 | \$2,260 |
| 671103 | VARIANCE PERMIT FEES | \$979 | \$1,108 | \$1,108 | \$1,108 |
| 671104 | ADDRESSING FEES | \$10,546 | \$6,720 | \$11,550 | \$11,550 |
| 671105 | CDF PROJECT REVIEW FEE | \$305 | \$110 | \$500 | \$500 |
| 671300 | PARCEL \& TRACT MAPS | \$144,906 | \$24,010 | \$38,261 | \$38,261 |
| 671700 | ENVIRONMENTAL REVIEW FEES | (\$813) | \$40 | \$12,000 | \$12,000 |
| 671710 | SURFACE MINING \& RECLM ACT FEE | \$92,991 | \$82,707 | \$96,000 | \$96,000 |
| 671800 | GEN \& SPECIFIC PLAN FEES | \$17,333 | \$2,724 | \$7,000 | \$7,000 |
| 671802 | GEN PLAN MAINTENANCE FEES | \$23,945 | \$20,179 | \$17,115 | \$17,115 |
| 676100 | BOARD APPEALS | \$0 | \$0 | \$500 | \$500 |
| 692000 | CHGS FOR PROFESSIONAL SVS | \$58,844 | \$51,281 | \$40,000 | \$40,000 |
| 692100 | PHOTOCOPIES | \$589 | \$216 | \$1,106 | \$1,106 |
| CHARGES FOR SERVICES |  | \$410,591 | \$222,942 | \$262,000 | \$262,000 |

Category: 700 MISCELLANEOUS REVENUES

| 797200 | SALE OF MAPS | $\$ 91$ | $\$ 22$ | $\$ 22$ | $\$ 22$ |
| :---: | :---: | ---: | ---: | ---: | ---: |
| 797600 | MISCELLANEOUS SALES | $\$ 0$ | $\$ 0$ | $\$ 83$ | $\$ 83$ |
| MISCELLANEOUS REVENUES | $\$ 91$ | $\$ 22$ | $\$ 105$ | $\$ 105$ |  |


| Category: | 800 OTHR FINANCING SOURCES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 800100 | TRANS IN GENERAL FUND | \$647,872 | \$615,478 | \$1,115,478 | \$1,115,478 |
| 800199 | TRANS IN CENTRAL SVS A87 | \$7,517 | \$6,299 | \$7,292 | \$7,292 |
| OTHR FINANCING SOURCES TRAN IN |  | \$655,389 | \$621,777 | \$1,122,770 | \$1,122,770 |
|  | Total Revenues: | \$1,237,314 | \$1,004,632 | \$1,529,875 | \$1,529,875 |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$592,608 | \$606,528 | \$669,648 | \$669,648 |
| 011200 | TERMINATION/SPECIAL PAY | \$0 | \$11,630 | \$0 | \$0 |
| 011202 | UNALLOCATED SALARY SAVINGS | \$0 | \$0 | $(\$ 68,353)$ | $(\$ 68,353)$ |
| 018100 | EMPLOYER SHARE OASDI | \$42,856 | \$44,571 | \$50,440 | \$50,440 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$104,100 | \$85,634 | \$94,063 | \$94,063 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$79,209 | \$89,508 | \$121,049 | \$121,049 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$5,925 | \$6,064 | \$6,696 | \$6,696 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$2,961 | \$3,057 | \$4,252 | \$4,252 |
| 018500 | WORKERS COMP EXPOSURE | \$9,014 | \$6,827 | \$7,132 | \$7,132 |
| 018501 | WORKERS COMP EXPERIENCE | \$4,196 | \$3,240 | \$2,067 | \$2,067 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 286 - PLANNING (FUND 0064)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11 <br> Actual $\quad$ X <br> Estimated <br> $\square$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| SALARIES AND BENEFITS | \$840,873 | \$857,061 | \$886,994 | \$886,99 |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$12 | \$0 | \$25 | \$25 |
| 032500 | COMMUNICATIONS EXPENSE | \$4,027 | \$3,886 | \$4,200 | \$4,200 |
| 032590 | CHGS FAC MGMT COMM | \$39 | \$36 | \$42 | \$42 |
| 032591 | CHGS IT COMM | \$2,755 | \$2,608 | \$2,805 | \$2,805 |
| 032700 | FOOD EXPENSE | \$0 | \$68 | \$40 | \$40 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$16,352 | \$14,123 | \$18,227 | \$18,227 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$2,559 | \$1,257 | \$636 | \$636 |
| 033103 | INSUR XP MISCELLANEOUS | \$876 | \$660 | \$663 | \$663 |
| 033105 | INSUR XP LIABILJTY EXPERIENCE | \$22,104 | \$6,324 | \$5,748 | \$5,748 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$0 | \$321 | \$2,619 | \$2,619 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$1,210 | \$978 | \$764 | \$764 |
| 033791 | CHGS FAC MGMT MAINT STR | \$7,885 | \$4,874 | \$5,609 | \$5,609 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$0 | \$0 | \$100 | \$100 |
| 034100 | MEMBERSHIPS | \$1,634 | \$1,323 | \$1,500 | \$1,500 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$0 | \$5,186 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$7,733 | \$9,137 | \$10,666 | \$10,666 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$1,550 | \$1,857 | \$1,443 | \$1,443 |
| 034591 | CHGS OC POSTAGE SVS | \$4,470 | \$3,784 | \$4,405 | \$4,405 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,171 | \$1,151 | \$1,141 | \$1,141 |
| 034800 | PROF \& SPECIAL SERVICES | \$41,735 | \$2,094 | \$1,000 | \$1,000 |
| 034802 | PROF ADMIN SVS | \$114,666 | \$80,393 | \$577,492 | \$577,492 |
| 034807 | PROF BANK SVS | \$995 | \$570 | \$1,000 | \$1,000 |
| 034828 | PROF LEGAL SVS | \$2,975 | $(\$ 3,640)$ | \$0 | \$0 |
| 034837 | PROF PREEMPLOYMENT SVS | \$0 | \$381 | \$0 | \$0 |
| 034839 | PROF PROGRAM SVS | \$4,200 | \$3,975 | \$4,000 | \$4,000 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$21,202 | \$16,233 | \$16,148 | \$16,148 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$6,362 | \$5,121 | \$6,000 | \$6,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$8,126 | \$5,626 | \$10,000 | \$10,000 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$948 | \$1,027 | \$1,000 | \$1,000 |
| 035500 | MINOR EQUIPMENT | \$0 | \$84 | \$2,365 | \$2,365 |
| 035590 | CHGS IT SOFTWARE EQP | \$1,200 | \$1,597 | \$1,597 | \$1,597 |
| 035591 | CHGS IT HARDWARE EQP | \$474 | \$0 | \$2,000 | \$2,000 |
| 035592 | CHGS IT TELECOMM EQP | \$0 | \$0 | \$1,000 | \$1,000 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$0 | \$0 | \$1,000 | \$1,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$1,224 | \$2,177 | \$4,000 | \$4,000 |
| 035942 | TRANS/TRVL TRAINING | \$0 | \$0 | \$599 | \$599 |
| 035947 | TRANS/TRVL VOLUNTEER | \$907 | \$817 | \$2,500 | \$2,500 |
| 035990 | CHGS FLEET TRANS/TRVL | \$7,750 | \$7,416 | \$8,143 | \$8,143 |
| 036100 | UTILITIES | \$9,643 | \$9,637 | \$10,627 | \$10,627 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 286 - PLANNING (FUND 0064)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| SERVICES AND SUPPLIES | \$296,795 | \$191,094 | \$711,104 | \$711,104 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$59,626 | \$32,941 | \$48,825 | \$48,825 |
| 050003 BUILDING \& EQUIPMENT USE A-87 | \$13,227 | \$12,627 | \$11,234 | \$11,234 |
| OTHER CHARGES | \$72,853 | \$45,568 | \$60,059 | \$60,059 |


| Category: 070 <br> 065230 <br> 2 CAPITAL ASSETS |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| CAPITAL ASSETS | $\$ 0$ | $\$ 2,638$ | $\$ 0$ | $\$ 0$ |

Category: 080 INTRAFUND TRANSFERS

| 088157 | C/A IMPACT FEE ADMIN | (\$208) | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 088282 | C/A BUILDING INSPECTION | $(\$ 33,742)$ | \$0 | \$0 | \$0 |
| INTRAFUND TRANSFERS |  | $(\$ 33,950)$ | \$0 | \$0 | \$0 |
|  | Total Expenditures/ | \$1,176,572 | \$1,096,363 | \$1,658,157 | \$1,658,157 |


| Net Cost: | $(\$ 60,741)$ | $\$ 91,731$ | $\$ 128,282$ | $\$ 128,282$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9

January 2010
County of Shasta
Detail of Financing Sources and Financing Uses
Goverumental Funds
Fiscal Year 2011-12

Budget Unit: 287 - CORONER (FUND 0195)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category |
| :---: | :---: | :---: | :---: | :---: |
| and Expenditure Object |$\quad$| $2009-10$ |
| :---: |
| Actuals |$\quad$| Actual2010-11 <br> Estimated <br> $\square$ |
| :---: | | 2011-12 |
| :---: |
| Recommended | | Adopted by <br> the Board of <br> Supervisors |
| :---: |
| 1 |


| Category: 200 LICENSES, PERMITS \& FRANCHISES | \$4,793 | \$5,044 | \$4,650 | \$4,650 |
| :---: | :---: | :---: | :---: | :---: |
| 216600 BURIAL PERMITS |  |  |  |  |
| LICENSES, PERMITS \& FRANCHISES | \$4,793 | \$5,044 | \$4,650 | \$4,650 |
| Category: 500 INTERGOVERNMENTAL REVENUES <br> 549601 STATE PROP 172 PUBLC SFTY FND | \$149,460 | \$178,415 | \$182,078 | \$182,078 |
| INTERGOVERNMENTAL REVENUES | \$149,460 | \$178,415 | \$182,078 | \$182,078 |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| 676550 BURIAL SPACE CHARGE | \$5,225 | \$1,825 | \$0 | \$0 |
| 692003 MORGUE FEES OTHER COUNTIES | \$3,550 | \$4,800 | \$3,000 | \$3,000 |
| 692010 X RAY FEES | \$535 | \$850 | \$750 | \$750 |
| 692100 PHOTOCOPIES | \$1,002 | \$1,783 | \$1,000 | \$1,000 |
| 692690 FORENSIC PATHOLOGY SERVICES | \$15,228 | \$15,050 | \$11,000 | \$11,000 |
| 692700 REIMB MISC SERVICES | \$9,875 | \$11,839 | \$8,500 | \$8,500 |
| 692702 REIMB SUPPLIES \& MAINT | \$150 | \$200 | \$100 | \$100 |
| CHARGES FOR SERVICES | \$35,565 | \$36,347 | \$24,350 | \$24,350 |


| Category: | 700 | MISCELLANEOUS REVENUES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | $\$ 0$ | $\$ 4$ | $\$ 0$ | $\$ 0$ |
| 799300 | MISCELLANEOUS REVENUE | $\$ 686$ | $\$ 2,237$ | $\$ 0$ | $\$ 0$ |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | $\$ 0$ | $\$ 108$ | $\$ 0$ | $\$ 0$ |
| MISCELLANEOUS REVENUES | $\$ 686$ | $\$ 2,350$ | $\$ 0$ | $\$ 0$ |  |


| $\begin{array}{ll}\text { Category: } 800 \\ 800100 & \text { TRANS IN GENERAL FINANCING SOURCES } \\ \end{array}$ | \$987,654 | \$894,846 | \$954,036 | \$954,036 |
| :---: | :---: | :---: | :---: | :---: |
| OTHR FINANCING SOURCES TRAN IN | \$987,654 | \$894,846 | \$954,036 | \$954,036 |
| Total Revenues: | \$1,178,160 | \$1,117,003 | \$1,165,114 | \$1,165,114 |


| Category: | S10 | SALARIES AND BENEFITS |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011000 | REGULAR SALARIES |  |  | $\$ 566,463$ | $\$ 566,463$ |
| 011200 | TERMINATION/SPECIAL PAY | $\$ 576,496$ | $\$ 543,608$ | $\$ 70$ | $\$ 700$ |
| 017000 | EXTRA HELP | $\$ 9,562$ | $\$ 463$ | $\$ 0$ |  |
| 017501 | SEARCH \& RESCUE OVERTIME | $\$ 4,656$ | $\$ 404$ | $\$ 0$ |  |
| 017502 | OVERTIME PAY | $\$ 321$ | $\$ 0$ | $\$ 0$ | $\$ 52,230$ |
| 017503 | SHIFT DIFFERENTIAL | $\$ 49,991$ | $\$ 50,917$ | $\$ 52,230$ | $\$ 0$ |
| 017505 | STANDBY PAY | $\$ 518$ | $\$ 5$ | $\$ 0$ |  |
| 017509 | HOLIDAY OVERTIME PAY | $\$ 14,081$ | $\$ 15,025$ | $\$ 17,620$ | $\$ 17,620$ |
| 018100 | EMPLOYER SHARE OASDI | $\$ 1,235$ | $\$ 874$ | $\$ 0$ |  |
| 018201 | EMPLOYER SHARE RETIREMENT | $\$ 21,751$ | $\$ 20,944$ | $\$ 24,027$ | $\$ 24,027$ |
| 018300 | EMPLOYER SHARE HEALTH INSUR | $\$ 155,203$ | $\$ 125,811$ | $\$ 128,364$ | $\$ 128,364$ |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | $\$ 56,170$ | $\$ 59,207$ | $\$ 73,642$ | $\$ 73,642$ |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | $\$ 5,764$ | $\$ 5,435$ | $\$ 5,665$ | $\$ 5,665$ |
| 018500 | WORKERS COMP EXPOSURE | $\$ 3,235$ | $\$ 3,077$ | $\$ 3,948$ | $\$ 3,948$ |
| 018501 | WORKERS COMP EXPERIENCE | $\$ 10,062$ | $\$ 6,784$ | $\$ 6,807$ | $\$ 6,807$ |
|  |  | $\$ 44,137$ | $\$ 41,736$ | $\$ 44,625$ | $\$ 44,625$ |

County Budget Act
January 2010

Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 287 - CORONER (FUND 0195) Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad \square \\ & \text { Estimated } \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| SALARIES AND BENEFITS | \$953,188 | \$874,296 | \$924,091 | \$924,091 |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$3,017 | \$2,924 | \$2,200 | \$2,200 |
| 032328 | CLTHG/PERS SAFETY CLOTHING | \$0 | \$237 | \$500 | \$500 |
| 032500 | COMMUNICATIONS EXPENSE | \$2,389 | \$1,718 | \$2,000 | \$2,000 |
| 032526 | COMM CELL PHONES | \$862 | \$825 | \$1,200 | \$1,200 |
| 032591 | CHGS IT COMM | \$2,344 | \$2,435 | \$2,504 | \$2,504 |
| 032900 | HOUSEHOLD EXPENSE | \$3,380 | \$3,014 | \$4,500 | \$4,500 |
| 032928 | HSHLD XP LAUNDRY SVS | \$4,290 | \$4,636 | \$5,000 | \$5,000 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$3,841 | \$2,448 | \$2,726 | \$2,726 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$2,847 | \$1,250 | \$605 | \$605 |
| 033103 | INSUR XP MISCELLANEOUS | \$468 | \$480 | \$473 | \$473 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$4,716 | \$2,184 | \$2,607 | \$2,607 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$801 | \$983 | \$1,000 | \$1,000 |
| 033526 | MNT EQP VEHICLES | \$108 | \$0 | \$0 | \$0 |
| 033530 | MNT EQP RADIOS | \$47 | \$129 | \$200 | \$200 |
| 033531 | MNT EQP IT APRV | \$25 | \$40 | \$0 | \$0 |
| 033533 | MNT EQP FLEET MGMT APRV | \$7 | \$0 | \$200 | \$200 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$772 | \$633 | \$679 | \$679 |
| 033700 | MAINTENANCE OF STRUCTURES | \$250 | \$131 | \$400 | \$400 |
| 033727 | MNT STR ADA | \$0 | \$6 | \$0 | \$0 |
| 033729 | MNT STR FAC MGMT APRV | \$474 | \$0 | \$150 | \$150 |
| 033791 | CHGS FAC MGMT MAINT STR | \$34,957 | \$13,613 | \$16,790 | \$16,790 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$5,595 | \$7,467 | \$7,500 | \$7,500 |
| 034100 | MEMBERSHIPS | \$700 | \$748 | \$800 | \$800 |
| 034500 | OFFICE EXPENSE | \$2,159 | \$2,211 | \$2,500 | \$2,500 |
| 034591 | CHGS OC POSTAGE SVS | \$22 | \$9 | \$30 | \$30 |
| 034592 | CHGS OC OTHER MAIL SVS | \$6 | \$29 | \$40 | \$40 |
| 034800 | PROF \& SPECIAL SERVICES | \$1,841 | \$3,019 | \$4,000 | \$4,000 |
| 034809 | PROF BURIAL/FUNERAL SVS | \$7,722 | \$4,961 | \$30,000 | \$30,000 |
| 034812 | PROF CONSTRUCTION SVS | \$183 | \$0 | \$0 | \$0 |
| 034834 | PROF PATHOLOGY SVS | \$23,002 | \$36,945 | \$35,000 | \$35,000 |
| 034835 | PROF PHOTO/FILMING SVS | \$136 | \$818 | \$200 | \$200 |
| 034837 | PROF PREEMPLOYMENT SVS | \$2,651 | \$0 | \$500 | \$500 |
| 034849 | PROF TECHNOLOGICAL SVS | \$2,841 | \$0 | \$0 | \$0 |
| 034852 | PROF TRANSCRIBING SVS | \$3,862 | \$3,709 | \$4,000 | \$4,000 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$23,523 | \$17,137 | \$18,000 | \$18,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$2,671 | \$1,616 | \$2,500 | \$2,500 |
| 035500 | MINOR EQUIPMENT | \$308 | \$1,625 | \$2,900 | \$2,900 |
| 035591 | CHGS IT HARDWARE EQP | \$890 | \$79 | \$1,200 | \$1,200 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$286 | \$86 | \$300 | \$300 |
| 035752 | SP DEPT XP LICENSE/PERMIT/CERT | \$808 | \$0 | \$808 | \$808 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 287 - CORONER (FUND 0195)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenuc Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad$ X  <br> Estimated  <br> $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 035754 SP DEPT XP ONLINE DATA SUBSCR | \$299 | \$238 | \$300 | \$300 |
| 035941 TRANS/TRVL MILEAGE | \$232 | \$0 | \$0 | \$0 |
| 035942 TRANS/TRVL TRAINING | \$8,482 | \$40 | \$6,000 | \$6,000 |
| 035990 CHGS FLEET TRANS/TRVL | \$27,546 | \$24,198 | \$30,016 | \$30,016 |
| 036100 UTILITIES | \$12,042 | \$6,457 | \$15,331 | \$15,331 |
| SERVICES AND SUPPLIES | \$193,422 | \$149,093 | \$205,659 | \$205,659 |
| Category: 050 <br> OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 |  |  | \$27,950 | \$27,950 |
| 050003 BUILDING \& EQUIPMENT USE A-87 | $\$ 6,543$ | $\begin{array}{r} \$ 30,001 \\ \$ 6,612 \\ \hline \end{array}$ | \$27, $\mathbf{\$ 7 , 4 1 4}$ | \$7,414 |
| OTHER CHARGES | \$41,688 | \$36,613 | \$35,364 | \$35,364 |
| Total Expenditures/Appropriations: | \$1,188,299 | \$1,060,003 | \$1,165,114 | \$1,165,114 |
| Net Cost: | \$10,139 | $(\$ 56,999)$ | \$0 | \$0 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 288 - DISPATCH (FUND 0195) Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11 <br> Actual <br> Estimated <br> $\square$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  | \$319,078 | \$351,550 | \$351,550 |
| INTERGOVERNMENTAL REVENUES |  | \$244,860 | \$319,078 | \$351,550 | \$351,550 |
| Category: $800 \quad$ OTHR FINANCING SOURCES <br> 800100 TRANS IN GENERAL FUND <br> OTHR FINANCING SOURCES TRAN IN |  | N $\begin{array}{r} \\ \$ 808,772\end{array}$ | \$754,940 | \$754,940 | \$754,940 |
|  |  | \$808,772 | \$754,940 | \$754,940 | \$754,940 |
|  | Total Revenues: | \$1,053,632 | \$1,074,018 | \$1,106,490 | \$1,106,490 |
| Category: $030 \quad$ SERVICES AND SUPPLIES <br> 034807 |  | \$562 | \$562 | \$600 | \$600 |
| SERVICES AND SUPPLIES |  | \$562 | \$562 | \$600 | \$600 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  <br> 050003 BUILDING \& EQUIPMENT USE A-87  <br> 051351 CONTR TO CITY OF REDDING  <br> 051386 CONTR TO SHASCOM  |  | $\begin{array}{r} (\$ 859) \\ (\$ 170) \\ \$ 74,033 \\ \$ 1,001,072 \end{array}$ | $\begin{array}{r} (\$ 1,073) \\ \$ 1,800 \\ \$ 74,217 \\ \$ 1,000,343 \\ \hline \end{array}$ | $\begin{array}{r} \$ 336 \\ \$ 1,801 \\ \$ 74,248 \\ \$ 1,031,105 \\ \hline \end{array}$ | $\begin{array}{r} \$ 336 \\ \$ 1,801 \\ \$ 74,248 \\ \$ 1,031,105 \\ \hline \end{array}$ |
| OTHER CHARGES |  | \$1,074,075 | \$1,075,287 | \$1,107,490 | \$1,107,490 |
| Category: 080 INTRAFUND TRANSFERS <br> 088227 C/A DISTRICT ATTORNEY <br> 088263 C/A PROBATION |  | $\begin{array}{r} (\$ 853) \\ (\$ 3,699) \\ \hline \end{array}$ | $\begin{array}{r} (\$ 1,203) \\ (\$ 948) \\ \hline \end{array}$ | $\begin{array}{r} (\$ 600) \\ (\$ 1,000) \\ \hline \end{array}$ | $\begin{array}{r} (\$ 600) \\ (\$ 1,000) \\ \hline \end{array}$ |
| INTRAFUND TRANSFERS |  | $(\$ 4,553)$ | $(\$ 2,152)$ | $(\$ 1,600)$ | $(\$ 1,600)$ |
| Total Expenditures/Appropriations: |  | \$1,070,084 | \$1,073,697 | \$1,106,490 | \$1,106,490 |
| Net Cost: |  | \$16,452 | (\$320) | \$0 | \$0 |

State Controller Schedules
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January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 290 - RECORDER (FUND 0060)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

|  |  | $2010-11$ <br> Detail By Revenue Category <br> and Expenditure Object | $2009-10$ <br> Actuals | Actual <br> Estimated |
| :---: | :---: | :---: | :---: | :---: |
| $\square$ |  |  |  |  | | 2011-12 |
| :---: |
| Recommended | | Adopted by <br> the Board of <br> Supervisors |
| :---: |
| 1 |


| Category: <br> 216300 | 200 LICENSES, PERMITS \& FR MARRIAGE LICENSE | \$1,080 | \$1,091 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LICENSES, PERMITS \& FRANCHISES |  | \$1,080 | \$1,091 | \$0 | \$0 |
| Category: | 600 CHARGES FOR SERVICES |  |  |  |  |
| 679200 | RECORDERS FEES | \$519,014 | \$648,670 | \$540,000 | \$540,000 |
| 679201 | RECORDER FEES DEPTS | $(\$ 2,396)$ | (\$3,786) | \$0 | \$0 |
| 679210 | RECORDERS MICROGRAPHICS FEES | \$40,643 | \$40,090 | \$40,000 | \$40,000 |
| 679220 | RECORDERS MODERNIZATION FEES | \$149,738 | \$154,301 | \$150,000 | \$150,000 |
| 679230 | RECORDERS VITAL/HLTH STATISTIC | \$18,313 | \$18,304 | \$20,000 | \$20,000 |
| 679301 | R/F SOCIAL SECURITY FEES | \$40,437 | \$39,909 | \$40,000 | \$40,000 |
| CHARGES FOR SERVICES |  | \$765,749 | \$897,487 | \$790,000 | \$790,000 |


| Category: | 700 MISCELLANEOUS REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | \$0 | \$97 | \$0 | \$0 |
| 797441 | SALE OF OFFICIAL RECORDS | \$61,760 | \$61,200 | \$57,600 | \$57,600 |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | \$250 | \$100 | \$0 | \$0 |
| 799900 | CASH OVER/SHORT | (\$173) | \$699 | \$250 | \$250 |
| MISCELLANEOUS REVENUES |  | \$61,836 | \$62,096 | \$57,850 | \$57,850 |
|  | Total Revenues: | \$828,665 | \$960,674 | \$847,850 | \$847,850 |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$339,915 | \$354,531 | \$360,714 | \$360,714 |
| 011200 | TERMINATION/SPECIAL PAY | \$4,800 | \$2,048 | \$0 | \$0 |
| 018100 | EMPLOYER SHARE OASDI | \$24,440 | \$25,131 | \$27,595 | \$27,595 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$61,229 | \$48,904 | \$46,304 | \$46,304 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$74,098 | \$89,817 | \$106,525 | \$106,525 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$3,398 | \$3,545 | \$3,607 | \$3,607 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$1,698 | \$1,789 | \$2,291 | \$2,291 |
| 018500 | WORKERS COMP EXPOSURE | \$5,242 | \$3,936 | \$3,990 | \$3,990 |
| 018501 | WORKERS COMP EXPERIENCE | \$15,245 | \$12,600 | \$13,107 | \$13,107 |
| SALARIES AND BENEFITS |  | \$530,069 | \$542,304 | \$564,133 | \$564,133 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032500 | COMMUNICATIONS EXPENSE | \$2,524 | \$2,718 | \$3,500 | \$3,500 |
| 032590 | CHGS FAC MGMT COMM | \$151 | \$141 | \$158 | \$158 |
| 032591 | CHGS IT COMM | \$1,358 | \$1,362 | \$1,413 | \$1,413 |
| 032900 | HOUSEHOLD EXPENSE | \$106 | \$83 | \$0 | \$0 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$15,562 | \$14,381 | \$16,100 | \$16,100 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$1,488 | \$719 | \$343 | \$343 |
| 033103 | INSUR XP MISCELLANEOUS | \$1,188 | \$1,260 | \$1,150 | \$1,150 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$3,084 | \$1,452 | \$695 | \$695 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$2,388 | \$2,389 | \$4,500 | \$4,500 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$4,433 | \$2,471 | \$2,500 | \$2,500 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 290 - RECORDER (FUND 0060)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Detail By Revenuc Category |  |  |  |
| and Expenditure Object |  |  |  |  |


| Category: 070 |
| :--- |
| CAPITAL ASSETS <br> 065221 <br> 2 SCANNERS |
| CAPITAL ASSETS |
| Total Expenditures/Appropriations: |
| Net Cost: |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 292 - PUBLIC GUARDIAN (FUND 0060)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| 676000 LPS PETITIONS | \$28,389 | \$23,855 | \$20,000 | \$20,000 |
| 676010 LPS ACCOUNTING FEES | \$4,536 | \$3,444 | \$5,000 | \$5,000 |
| 676020 LPS TRANSPORTATION TREATMENT | \$14,563 | \$17,868 | \$14,000 | \$14,000 |
| 676040 LPS PROPERTY SALES FEE | \$0 | \$11 | \$12 | \$12 |
| 676050 PROBATE PETITIONS | \$3,600 | \$1,230 | \$2,000 | \$2,000 |
| 676060 PROBATE ACCOUNTING FEES | \$6,882 | \$8,100 | \$10,000 | \$10,000 |
| 676070 PROBATE TRANSPORTATION REIMB | \$2,126 | \$1,883 | \$2,250 | \$2,250 |
| 676090 PROBATE PROPERTY SALES FEE | \$13 | \$12,079 | \$0 | \$0 |
| 676110 LPS TRANSPORTATION COURT | \$2,803 | \$4,209 | \$1,800 | \$1,800 |
| 676130 IMD MANAGEMENT FEES | \$9,437 | \$7,834 | \$7,000 | \$7,000 |
| 676140 STATUTORY BOND FEE | \$3,115 | \$2,695 | \$2,700 | \$2,700 |
| 676150 PROBATE CODE 2900 FEES | \$570 | \$0 | \$0 | \$0 |
| 676170 PERSONAL SERVICES FEES | \$33,060 | \$27,191 | \$25,000 | \$25,000 |
| 692600 ALTERNATE PAYEE PROGRAM | \$23,807 | \$20,564 | \$20,000 | \$20,000 |
| CHARGES FOR SERVICES | \$132,903 | \$130,966 | \$109,762 | \$109,762 |


| $\begin{array}{lll} \text { Category: } 700 \\ 799400 & \text { JURY \& WITNESS FELL } \end{array}$ | \$0 | \$626 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUES | \$0 | \$626 | \$0 | \$0 |
| Total Revenues: | \$132,903 | \$131,592 | \$109,762 | \$109,762 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 034500 OFFICE EXPENSE | \$0 | \$299 | \$0 | \$0 |
| 034526 OFFICE XP POSTAGE | \$0 | \$37 | \$100 | \$100 |
| 034527 OFFICE XP PRINTING | \$0 | \$724 | \$0 | \$0 |
| 034800 PROF \& SPECIAL SERVICES | \$143,549 | \$94,229 | \$145,832 | \$145,832 |
| 034802 PROF ADMIN SVS | \$264,037 | \$129,560 | \$241,441 | \$241,441 |
| 034807 PROF BANK SVS | \$2,618 | \$1,957 | \$3,000 | \$3,000 |
| 035530 MNR EQP IT APRV | \$0 | \$32,000 | \$18,000 | \$18,000 |
| 03559 C CHGS IT HARDWARE EQP | \$1,613 | \$475 | \$9,934 | \$9,934 |
| SERVICES AND SUPPLIES | \$411,819 | \$259,282 | \$418,307 | \$418,307 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$175,418 | \$195,222 | \$131,722 | \$131,722 |
| OTHER CHARGES | \$175,418 | \$195,222 | \$131,722 | \$131,722 |


| Category: 080 INTRAFUND TRANSFERS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 088404 C/A MHSA | \$0 | $(\$ 6,500)$ | $(\$ 9,000)$ | $(\$ 9,000)$ |
| 088410 C/A MENTAL HEALTH | $(\$ 90,218)$ | (\$90,218) | (\$90,218) | $(\$ 90,218)$ |
| INTRAFUND TRANSFERS | $(\$ 90,218)$ | $(\$ 96,718)$ | $(\$ 99,218)$ | $(\$ 99,218)$ |
| Total Expenditures/Appropriations: | \$497,019 | \$357,787 | \$450,811 | \$450,811 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 292 - PUBLIC GUARDIAN (FUND 0060)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category <br> and Expenditure Object | $2009-10$ <br> Actuals | 2010-11 <br> Actual <br> Estimated | 2011-12 <br> Recommended | 2011-12 <br> Adopted by <br> the Board of <br> Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Net Cost: | $\$ 364,116$ | $\$ 226,194$ | $\$ 341,049$ | $\$ 341,049$ |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uscs
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 294 - WILDLIFE CONTROL (FUND 0150)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 300 FINES, FORFEITURES \& PENA <br> 318700 FISH \& GAME FINES  | \$4,470 | \$5,242 | \$5,400 | \$5,400 |
| FINES, FORFEITURES \& PENALTIES | \$4,470 | \$5,242 | \$5,400 | \$5,400 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr}  \\ & \$ 582 \\ (\$ 196) \\ \hline \end{array}$ | $\begin{array}{r} \$ 403 \\ (\$ 4) \\ \hline \end{array}$ | $\begin{array}{r} \$ 75 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 75 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$386 | \$399 | \$75 | \$75 |
| Total Revenues: | \$4,856 | \$5,642 | \$5,475 | \$5,475 |
| Category: 030 SERVICES AND SUPPLIES 034800 PROF \& SPECIAL SERVICES | \$0 | \$5,703 | \$49,522 | \$49,522 |
| 034802 PROF ADMIN SVS | \$708 | \$0 | \$250 | \$250 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$525 | \$0 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$1,234 | \$5,703 | \$49,772 | \$49,772 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$1,599 | \$62 | \$93 | \$93 |
| OTHER CHARGES | \$1,599 | \$62 | \$93 | \$93 |
| Total Expenditures/Appropriations: | \$2,833 | \$5,765 | \$49,865 | \$49,865 |
| Net Cost: | $(\$ 2,023)$ | \$123 | \$44,390 | \$44,390 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 297 - ANIMAL CONTROL (FUND 0060)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 200 LICENSES, PERMITS \& FRANCHISES |  |  |  |  |
| LICENSES, PERMITS \& FRANCHISES | \$43,489 | \$44,811 | \$35,000 | \$35,000 |


| Category: $549779$ | 500 <br> INTERGOVERNMENTAL R STATE DEPT OF FOOD \& AG GRANT | \$0 | \$120 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERGOVERNMENTAL REVENUES |  | \$0 | \$120 | \$0 | \$0 |
| Category: | 600 CHARGES FOR SERVICES |  |  |  |  |
| 671100 | PROP LINE ADJ/COMPL CERT | (\$745) | \$0 | \$0 | \$0 |
| 677110 | COMMERCIAL KENNEL FEES | \$3,260 | \$1,340 | \$1,000 | \$1,000 |
| 677120 | ANIMAL REDEMPTION FEES | \$5,912 | \$5,558 | \$4,600 | \$4,600 |
| 677130 | BOARDING FEES | \$9,435 | \$9,837 | \$7,200 | \$7,200 |
| 677140 | ANIMAL SALES | \$12,613 | \$11,930 | \$10,500 | \$10,500 |
| 677150 | ANIMAL PICK UP FEES | \$40 | \$0 | \$0 | \$0 |
| 677151 | ANIMAL TRAPPING | \$180 | \$135 | \$150 | \$150 |
| 677160 | LIVESTOCK HAULING FEES | \$348 | \$320 | \$100 | \$100 |
| 677170 | ANIMAL DISPOSAL | \$2,355 | \$2,200 | \$2,500 | \$2,500 |
| 677180 | VOLUNTARY IMPOUND FEES | \$7,525 | \$8,479 | \$7,500 | \$7,500 |
| 677190 | INVOLUNTARY IMPOUND FEES | \$75 | \$0 | \$0 | \$0 |
| 677200 | AND/RDG SHARE DOG POUND | \$568 | \$3,834 | \$3,000 | \$3,000 |
| 677210 | TRINITY COUNTY DISPOSAL FEE | \$340 | \$0 | \$300 | \$300 |
| 677220 | DANGEROUS ANIMAL | \$50 | \$100 | \$0 | \$0 |
| 677230 | HOME QUARANTINE | \$2,155 | \$660 | \$600 | \$600 |
| 677240 | ANIMAL IMMUNIZATION | \$6,135 | \$5,980 | \$5,000 | \$5,000 |
| 677242 | DOG SPAY NEUTER FEES | \$24,853 | \$20,574 | \$17,000 | \$17,000 |
| 678200 | SHERIFF CRIME REPORTS | \$30 | \$145 | \$0 | \$0 |
| CHA | RGES FOR SERVICES | \$75,130 | \$71,092 | \$59,450 | \$59,450 |



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County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 297 - ANIMAL CONTROL (FUND 0060)
Finction: PUBLIC PROTECTION
Activity: OTHER PROTECTION

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 017505 | STANDBY PAY | \$12,101 | \$13,002 | \$12,397 | \$12,397 |
| 017509 | HOLIDAY OVERTIME PAY | \$726 | \$1,327 | \$1,200 | \$1,200 |
| 018100 | EMPLOYER SHARE OASDI | \$20,187 | \$20,138 | \$23,510 | \$23,510 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$44,820 | \$31,719 | \$36,061 | \$36,061 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$52,901 | \$52,391 | \$81,280 | \$81,280 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$2,353 | \$2,316 | \$2,798 | \$2,798 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$1,399 | \$1,409 | \$2,032 | \$2,032 |
| 018500 | WORKERS COMP EXPOSURE | \$4,268 | \$3,127 | \$3,410 | \$3,410 |
| 018501 | WORKERS COMP EXPERIENCE | \$50,055 | \$39,588 | \$43,299 | \$43,299 |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$559 | \$403 | \$500 | \$500 |
| 032329 | CLTHG/PERS UNIFORMS | \$0 | \$2,032 | \$1,000 | \$1,000 |
| 032500 | COMMUNICATIONS EXPENSE | \$757 | \$939 | \$1,020 | \$1,020 |
| 032526 | COMM CELL PHONES | \$1,109 | \$1,101 | \$1,100 | \$1,100 |
| 032591 | CHGS IT COMM | \$1,275 | \$1,271 | \$1,608 | \$1,608 |
| 032900 | HOUSEHOLD EXPENSE | \$134 | \$289 | \$2,000 | \$2,000 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$3,603 | \$3,649 | \$3,281 | \$3,281 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$1,210 | \$575 | \$291 | \$291 |
| 033103 | INSUR XP MISCELLANEOUS | \$432 | \$420 | \$404 | \$404 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$1,380 | \$504 | \$481 | \$481 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$2,861 | \$532 | \$3,000 | \$3,000 |
| 033530 | MNT EQP RADIOS | \$30 | \$237 | \$250 | \$250 |
| 033533 | MNT EQP FLEET MGMT APRV | \$0 | \$0 | \$25 | \$25 |
| 033535 | MNT EQP OFFICE EQP | \$2,035 | \$0 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$1,080 | \$791 | \$900 | \$900 |
| 033700 | MAINTENANCE OF STRUCTURES | \$1,747 | \$1,317 | \$2,500 | \$2,500 |
| 033729 | MNT STR FAC MGMT APRV | \$726 | \$0 | \$1,000 | \$1,000 |
| 033791 | CHGS FAC MGMT MAINT STR | \$15,658 | \$41,315 | \$22,531 | \$22,531 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$0 | \$0 | \$650 | \$650 |
| 034100 | MEMBERSHIPS | \$364 | \$120 | \$344 | \$344 |
| 034390 | MISC XP OVER/SHORT ACCOUNT | \$0 | \$150 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$4,540 | \$4,522 | \$3,500 | \$3,500 |
| 034529 | OFFICE XP PUBLICATIONS | \$0 | \$903 | \$0 | \$0 |
| 034800 | PROF \& SPECIAL SERVICES | \$1,227 | \$224 | \$5,000 | \$5,000 |
| 034823 | PROF HEALTH SVS | S0 | \$794 | \$0 | \$0 |
| 034837 | PROF PREEMPLOYMENT SVS | \$13 | \$911 | \$100 | \$100 |
| 034852 | PROF TRANSCRIBING SVS | \$40 | \$40 | \$0 | \$0 |
| 034853 | PROF VETERINARY SVS | \$24,420 | \$39,984 | \$35,000 | \$35,000 |
| 034854 | PROF INTERPRETING SVS | \$80 | \$0 | \$0 | \$0 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$20,346 | \$19,184 | \$18,900 | \$18,900 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$1,686 | \$0 | \$1,500 | \$1,500 |

State Controller Schedules
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County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 297 - ANIMAL CONTROL (FUND 0060)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 035100 RENTS \& LEASES OF EQUIPMENT | \$324 | \$465 | \$1,120 | \$1,120 |
| 035500 MINOR EQUIPMENT | \$386 | \$2,697 | \$2,760 | \$2,760 |
| 035528 MINOR EQP SOFTWARE | \$0 | \$0 | \$1,200 | \$1,200 |
| 035590 CHGS IT SOFTWARE EQP | \$0 | \$0 | \$350 | \$350 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$32 | \$102 | \$102 | \$102 |
| 035742 SP DEPT XP ANIMAL CARE/PURCHAS | \$45,790 | \$43,501 | \$28,000 | \$28,000 |
| 035747 SP DEPT XP EUTH \& DISP ANMLS | \$1,621 | \$0 | \$1,500 | \$1,500 |
| 035942 TRANS/TRVL TRAINING | \$0 | \$250 | \$250 | \$250 |
| 035944 TRANS/TRVL SHIPPING | \$0 | \$47 | \$50 | \$50 |
| 035990 CHGS FLEET TRANS/TRVL | \$55,981 | \$58,102 | \$65,556 | \$65,556 |
| 036100 UTILITIES | \$19,554 | \$19,101 | \$20,000 | \$20,000 |
| 036126 UTIL GAS | \$7,476 | \$5,121 | \$10,000 | \$10,000 |
| SERVICES AND SUPPLIES | \$218,488 | \$251,603 | \$237,773 | \$237,773 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$61,373 | \$73,052 | \$28,579 | \$28,579 |
| 050003 BUILDING \& EQUIPMENT USE A-87 | \$9,727 | \$23,055 | \$20,166 | \$20,166 |
| 050600 JUDGEMENTS \& DAMAGES | \$0 | \$40 | \$0 | \$0 |
| OTHER CHARGES | \$71,100 | \$96,147 | \$48,745 | \$48,745 |
| Total Expenditures/Appropriations: | \$746,043 | \$781,615 | \$751,628 | \$751,628 |
| Net Cost: | \$623,539 | \$661,094 | \$657,178 | \$657,178 |

State Controller Schedules
County Budget Act
January 2010

Budget Unit: 299 - PUBLIC ADMINISTRATOR (FUND 0060)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010 \cdot 11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |


| Category: <br> 420110 | 400 REVENUE FROM MONEY \& INTEREST ON PAYMENTS | \$1,715 | \$2,536 | \$1,000 | \$1,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE FROM MONEY \& PROPERTY |  | \$1,715 | \$2,536 | \$1,000 | \$1,000 |
| Category: $676600$ | 600 CHARGES FOR SERVICES PUBLIC ADMINISTRATOR FEES | \$58,094 | \$13,893 | \$10,000 | \$10,000 |
| CHARGES FOR SERVICES |  | \$58,094 | \$13,893 | \$10,000 | \$10,000 |
|  | Total Revenues: | \$59,809 | \$16,429 | \$11,000 | \$11,000 |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$64,481 | \$59,319 | \$68,527 | \$68,527 |
| 017000 | EXTRA HELP | \$340 | \$0 | \$500 | \$500 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$148 | \$144 | \$145 | \$145 |
| 018100 | EMPLOYER SHARE OASDI | \$4,658 | \$4,229 | \$5,261 | \$5,261 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$11,854 | \$10,362 | \$11,584 | \$11,584 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$816 | \$828 | \$828 | \$828 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$9,906 | \$8,569 | \$14,326 | \$14,326 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$644 | \$593 | \$685 | \$685 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$309 | \$248 | \$373 | \$373 |
| 018500 | WORKERS COMP EXPOSURE | \$986 | \$656 | \$738 | \$738 |
| SALARIES AND BENEFITS |  | \$94,147 | \$84,952 | \$102,967 | \$102,967 |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$589 | \$99 | \$250 | \$250 |
| 032500 | COMMUNICATIONS EXPENSE | \$648 | \$208 | \$250 | \$250 |
| 032591 | CHGS IT COMM | \$84 | \$86 | \$92 | \$92 |
| 032900 | HOUSEHOLD EXPENSE | \$17 | \$30 | \$250 | \$250 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$281 | \$121 | \$66 | \$66 |
| 033500 | MANTENANCE OF EQUIPMENT | \$86 | \$0 | \$100 | \$100 |
| 033700 | MAINTENANCE OF STRUCTURES | \$0 | \$0 | \$500 | \$500 |
| 034100 | MEMBERSHIPS | \$250 | \$500 | \$250 | \$250 |
| 034500 | OFFICE EXPENSE | \$794 | \$880 | \$1,336 | \$1,336 |
| 034526 | OFFICE XP POSTAGE | \$359 | \$412 | \$300 | \$300 |
| 034532 | OFFICE XP ENVELOPES | \$145 | \$0 | \$145 | \$145 |
| 034592 | CHGS OC OTHER MAIL SVS | \$0 | \$0 | \$487 | \$487 |
| 034800 | PROF \& SPECIAL SERVICES | \$171 | \$220 | \$500 | \$500 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$0 | \$0 | \$100 | \$100 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$2,940 | \$2,934 | \$3,164 | \$3,164 |
| 035500 | MINOR EQUIPMENT | \$348 | S0 | \$200 | \$200 |
| 035900 | TRANSPORTATION \& TRAVEL | \$4,462 | \$1,772 | \$4,500 | \$4,500 |
| 035990 | CHGS FLEET TRANS/TRVL | \$0 | \$34 | \$110 | \$110 |
| SER | VICES AND SUPPLIES | \$11,180 | \$7,300 | \$12,600 | \$12,600 |

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County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 299 - PUBLIC ADMINISTRATOR (FUND 0060)
Function: PUBLIC PROTECTION
Activity: OTHER PROTECTION

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 050 $\quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  <br> 051300 CONTRIB NON COUNTY GOV AGNCY  | $\begin{aligned} & \$ 42,290 \\ & \$ 15,000 \end{aligned}$ | $\begin{array}{r} \$ 43,507 \\ \$ 0 \end{array}$ | $\begin{array}{r} (\$ 62,069) \\ \$ 0 \end{array}$ | $\begin{array}{r} (\$ 62,069) \\ \$ 0 \\ \hline \end{array}$ |
| OTHER CHARGES | \$57,290 | \$43,507 | $(\$ 62,069)$ | $(\$ 62,069)$ |
| Total Expenditures/Appropriations: | \$162,618 | \$135,760 | \$53,498 | \$53,498 |
| Net Cost: | \$102,809 | \$119,330 | \$42,498 | \$42,498 |

PUBLIC WAYS AND FACILITIES

State Controller Schedules
County Budget Act
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County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 301 - ROADS (FUND 0190)
Function: PUBLIC WAYS \& FACILITIES
Activity: PUBLIC WAYS

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 100 TAXES |  |  |  |  |
| 106500 LOCAL TRANSPORTATION FUNDS | \$1,566,947 | \$2,332,126 | \$2,342,000 | \$2,342,000 |
| 106510 RTPA FUNDS | \$0 | \$0 | \$212,000 | \$212,000 |
| 106512 MPO FUNDS | \$675,341 | \$714,203 | \$647,000 | \$647,000 |
| TAXES | \$2,242,288 | \$3,046,329 | \$3,201,000 | \$3,201,000 |



| Category: | INTERGOVERNMENTAL REVENUES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 525000 | STATE HIGHWAY USERS TAX | $\$ 4,476,340$ | $\$ 6,832,314$ | $\$ 6,786,000$ | $\$ 6,786,000$ |
| 541621 | STATE AID SAFETY | $\$ 0$ | $\$ 0$ | $\$ 40,145$ | $\$ 40,145$ |
| 549021 | ST TRAFFIC CONGEST RELIEF PROG | $\$ 440,581$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 549023 | ST TRANSPORT COMM GRANT | $\$ 44,702$ | $\$ 5,772,865$ | $\$ 0$ | $\$ 0$ |
| 549024 | ST AB2928 GAS SALES TAX RV | $\$ 3,452,738$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 549035 | ST OFF HIGHWAY MOTOR VEHCILE | $\$ 32,944$ | $\$ 34,042$ | $\$ 15,000$ | $\$ 15,000$ |
| 549531 | ST BIKE LANE CNSTR CPTL CNTRB | $\$ 6,705$ | $\$ 14,300$ | $\$ 0$ | $\$ 0$ |
| 549571 | STATE MATCHING FUNDS | $\$ 672,168$ | $\$ 672,168$ | $\$ 672,168$ | $\$ 672,168$ |
| 549961 | STATE SB1435 EXCHANGE FUNDS | $\$ 198,027$ | $\$ 248,863$ | $\$ 0$ | $\$ 0$ |
| 553100 | FEDERAL BRIDGE REPLACEMENT | $\$ 2,976,983$ | $\$ 2,090,419$ | $\$ 1,603,159$ | $\$ 1,603,159$ |
| 553101 | FED HI RISK RURAL ROADS PROG | $\$ 47,390$ | $\$ 191,391$ | $\$ 1,327,500$ | $\$ 1,327,500$ |
| 553610 | FEDERAL AID SAFETY CPTL CNTRB | $\$ 48,243$ | $\$ 110,378$ | $\$ 654,049$ | $\$ 654,049$ |
| 554000 | FEDERAL AID STORM DAMAGE | $\$ 4,171$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 555000 | FEDERAL FOREST RESERVE | $\$ 1,427,522$ | $\$ 1,286,532$ | $\$ 898,882$ | $\$ 898,882$ |
| 560870 | FEDERAL TRANSIT ACT SEC 5311 | $\$ 3,264,551$ | $\$ 234,665$ | $\$ 0$ | $\$ 0$ |
| 560902 | FEDERAL BLM | $\$ 2,500$ | $\$ 30,001$ | $\$ 0$ | $\$ 0$ |
| 563177 | SHASTEC REDEVELOPMENT AGENCY | $\$ 888,570$ | $\$ 6,117$ | $\$ 0$ | $\$ 0$ |
| 563178 | REDDING REDEVELOPMENT AGENCY | $\$ 18,037$ | $\$ 110,172$ | $\$ 493,616$ | $\$ 493,616$ |
| 563907 | CONTRIB FROM TRINITY COUNTY | $\$ 0$ | $\$ 40,000$ | $\$ 0$ | $\$ 0$ |
| INTERGOVERNMENTAL REVENUES | $\$ 18,002,179$ | $\$ 17,674,234$ | $\$ 12,490,519$ | $\$ 12,490,519$ |  |

Category: 600 CHARGES FOR SERVICES
671250 RIGHT OF WAY ABANDONMENT FEE
671255 ENCROACHMENT PERMIT FEES
671260 SUBDIVISION IMPROVE PLAN CHECK
680030 ROAD SVS ANDERSON SOLID WASTE
680043 TENTATIVE MAP PROCESSING
680702 ZOB S CENTRAL URBAN REGION \#1
680703 ZOB S CENTRAL URBAN REGION \#2
680704 ZOB S CENTRAL URBAN REGION \#3

| $\$ 2,000$ | $\$ 1,000$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: |
| $\$ 10,880$ | $\$ 11,120$ | $\$ 9,000$ | $\$ 9,000$ |
| $\$ 10,021$ | $\$ 11,255$ | $\$ 10,000$ | $\$ 10,000$ |
| $\$ 81,558$ | $\$ 58,377$ | $\$ 80,000$ | $\$ 80,000$ |
| $\$ 13,190$ | $\$ 1,160$ | $\$ 2,000$ | $\$ 2,000$ |
| $\$ 3,200$ | $\$ 4,000$ | $\$ 4,400$ | $\$ 4,400$ |
| $\$ 10,400$ | $\$ 8,832$ | $\$ 5,000$ | $\$ 5,000$ |
| $(\$ 445)$ | $\$ 9,600$ | $\$ 7,000$ | $\$ 7,000$ |

State Controller Schedules County Budget Act January 2010

Budget Unit: 301 - ROADS (FUND 0190)
Function: PUBLIC WAYS \& FACILITIES
Activity: PUBLIC WAYS

|  | Detail By Revenuc Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 680705 | ZOB S CENTRAL URBAN REGION E | \$8,800 | \$3,667 | \$1,000 | \$1,000 |
| 680706 | ZOB S CENTRAL URBAN REGION W | \$1,600 | \$0 | \$0 | \$0 |
| 680710 | ZOB REGION 3A SOUTH COTTONWOOD | \$57,532 | \$5,340 | \$0 | \$0 |
| 692060 | SVAP ADMINISTRATION CHARGES | \$0 | \$0 | \$20,000 | \$20,000 |
| 692100 | PHOTOCOPIES | \$87 | \$9 | \$20 | \$20 |
| 692700 | REIMB MISC SERVICES | \$1,472,578 | \$610,142 | \$750,000 | \$750,000 |
| CHARGES FOR SERVICES |  | \$1,671,403 | \$724,504 | \$888,420 | \$888,420 |


| Category: 700 MISCELLANEOUS REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 792500 DONATIONS/CONTRIBUTIONS | \$2,000 | \$0 | \$0 | \$0 |
| 795100 PRIOR YEAR VOIDED WRTS/CHECKS | \$30 | \$138 | \$0 | \$0 |
| 797400 SALE OF PLANS | \$18 | \$0 | \$0 | S0 |
| 797600 MISCELLANEOUS SALES | \$1,337 | \$6,558 | \$0 | \$0 |
| 799300 MISCELLANEOUS REVENUE | \$10,098 | $(\$ 3,754)$ | \$0 | \$0 |
| 799390 PRIOR PERIOD EXP ADJUSTMENT | \$500 | (\$244) | \$0 | \$0 |
| 799391 PRIOR PERIOD REV ADJUSTMENT | \$0 | \$62,330 | \$0 | \$0 |
| 799851 REIMB DAMAGES COUNTY PROPERTY | \$7,173 | \$19,003 | \$0 | \$0 |
| MISCELLANEOUS REVENUES | \$21,159 | \$84,031 | \$0 | \$0 |
| Category: 802 OTHER FINANCING SRCS SALE C/A |  |  |  |  |
| 896100 GAIN ON SALE OF CAPITAL ASSETS | \$0 | \$5,605 | \$0 | \$0 |
| 896101 SALE OF SURPLUS PROPERTY | \$0 | \$510 | \$0 | \$0 |
| OTHER FINANCING SRCS SALE C/A | \$0 | \$6,115 | \$0 | \$0 |


|  | Total Revenues: |  | $\$ 22,049,593$ | $\$ 21,681,750$ | $\$ 16,681,939$ |
| :--- | ---: | ---: | ---: | ---: | ---: |

State Controller Schedules
County Budget Act
Jamuary 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 301 - ROADS (FUND 0190)
Function: PUBLIC WAYS \& FACILITIES
Activity: PUBLIC WAYS

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$45,661 | \$41,427 | \$48,000 | \$48,000 |
| 032500 | COMMUNICATIONS EXPENSE | \$34,228 | \$32,664 | \$36,000 | \$36,000 |
| 032590 | CHGS FAC MGMT COMM | \$812 | (\$90) | \$410 | \$410 |
| 032591 | CHGS IT COMM | \$9,206 | \$9,195 | \$9,258 | \$9,258 |
| 032700 | FOOD EXPENSE | \$2,321 | \$2,785 | \$2,900 | \$2,900 |
| 032900 | HOUSEHOLD EXPENSE | \$50,202 | \$32,136 | \$60,000 | \$60,000 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$80,961 | \$75,460 | \$89,025 | \$89,025 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$25,451 | \$12,300 | \$6,170 | \$6,170 |
| 033103 | INSUR XP MISCELLANEOUS | \$31,764 | \$29,304 | \$9,676 | \$9,676 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$229,932 | \$101,388 | \$45,235 | \$45,235 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$508,930 | \$598,369 | \$700,000 | \$700,000 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$11,745 | \$5,726 | \$6,180 | \$6,180 |
| 033700 | MAINTENANCE OF STRUCTURES | \$244 | \$58 | \$0 | \$0 |
| 033791 | CHGS FAC MGMT MAINT STR | \$201,938 | \$316,831 | \$256,724 | \$256,724 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$2,624 | \$2,488 | \$3,000 | \$3,000 |
| 034100 | MEMBERSHIPS | \$6,437 | \$8,865 | \$10,000 | \$10,000 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$0 | \$5,933 | \$0 | \$0 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$0 | \$39 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$25,301 | \$28,994 | \$40,000 | \$40,000 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$289 | \$441 | \$582 | \$582 |
| 034591 | CHGS OC POSTAGE SVS | \$3,012 | \$3,140 | \$3,589 | \$3,589 |
| 034592 | CHGS OC OTHER MAIL SVS | \$2,680 | \$2,447 | \$2,487 | \$2,487 |
| 034800 | PROF \& SPECIAL SERVICES | \$345,426 | \$377,420 | \$350,000 | \$350,000 |
| 034829 | PROF MAINTENANCE SVS | \$2,874 | \$1,919 | \$2,500 | \$2,500 |
| 034831 | PROF MEDICAL SVS | \$2,437 | \$1,856 | \$3,000 | \$3,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$3,413 | \$5,046 | \$3,000 | \$3,000 |
| 034844 | PROF ROAD CONSTR \& MAINT SVS | \$7,494,305 | \$3,659,125 | \$4,910,000 | \$4,910,000 |
| 034864 | PROF CAPITL ASSET DISPOSAL SVS | \$0 | \$824 | \$0 | \$0 |
| 034890 | CHGS FAC MGMT PROF SVS | \$85,295 | \$77,311 | \$12,904 | \$12,904 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$157,286 | \$148,979 | \$141,028 | \$141,028 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$17,145 | \$15,242 | \$13,000 | \$13,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$36,542 | \$48,606 | \$55,834 | \$55,834 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$25,583 | \$13,307 | \$25,000 | \$25,000 |
| 035500 | MINOR EQUIPMENT | \$54,258 | \$40,996 | \$55,000 | \$55,000 |
| 035528 | MINOR EQP SOFTWARE | \$3,761 | \$7,835 | \$7,500 | \$7,500 |
| 035530 | MNR EQP IT APRV | \$0 | \$0 | \$3,000 | \$3,000 |
| 035590 | CHGS IT SOFTWARE EQP | \$2,345 | \$18,206 | \$15,000 | \$15,000 |
| 035591 | CHGS IT HARDWARE EQP | \$9,011 | \$30,665 | \$30,000 | \$30,000 |
| 035592 | CHGS IT TELECOMM EQP | \$1,091 | \$348 | \$500 | \$500 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$847,371 | \$1,013,917 | \$1,100,000 | \$1,100,000 |
| 035743 | SP DEPT XP PERMITS/LICENSES | \$151 | \$1,064 | \$1,000 | \$1,000 |
| 035790 | CHGS IT SPECIAL DEPT EXPENSE | \$0 | \$299 | \$0 | \$0 |

State Controller Schedules County Budget Act Jantary 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 301 - ROADS (FUND 0190)
Function: PUBLIC WAYS \& FACILITIES
Activity: PUBLIC WAYS

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 035900 | TRANSPORTATION \& TRAVEL | \$29,115 | \$38,908 | \$35,000 | \$35,000 |
| 035940 | TRANS/TRVL FUEL | \$319,900 | \$420,355 | \$400,000 | \$400,000 |
| 035949 | TRANS/TRVL MEALS | \$8,878 | \$24,548 | \$20,000 | \$20,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$5,287 | \$0 | \$0 | \$0 |
| 036100 | UTILITIES | \$129,730 | \$125,849 | \$117,667 | \$117,667 |
| SERVICES AND SUPPLIES |  | \$10,854,960 | \$7,382,547 | \$8,630,169 | \$8,630,169 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$448,842 | \$427,767 | \$335,367 | \$335,367 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$57,601 | \$55,769 | \$51,135 | \$51,135 |
| 050600 | JUDGEMENTS \& DAMAGES | \$150 | \$0 | \$0 | \$0 |
| 050700 | RIGHTS OF WAY | \$335,489 | \$93,849 | \$918,000 | \$918,000 |
| OTHER CHARGES |  | \$842,083 | \$577,386 | \$1,304,502 | \$1,304,502 |


| Category: | 070 CAPITAL ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 061054 | PLACER DPW UPPER E REMODEL | \$0 | \$0 | \$250,000 | \$250,000 |
| 061055 | PLACER STREET ROOF | \$0 | \$0 | \$145,000 | \$145,000 |
| 065067 | I ROAD PATCH ROLLER | \$0 | \$0 | \$60,000 | \$60,000 |
| 065081 | 1 TRAILER | \$0 | \$0 | \$10,000 | \$10,000 |
| 065083 | 1 TRUCK W/ ACCESSORIES | \$0 | \$0 | \$35,000 | \$35,000 |
| 065095 | 1 VEHICLE W/ ACCESSORIES | \$0 | \$24,778 | \$0 | \$0 |
| 065107 | 1 LOADER | \$138,967 | \$0 | \$160,000 | \$160,000 |
| 065118 | 2 DUMP TRUCKS W/ ACCESSORIES | \$0 | \$388,073 | \$465,000 | \$465,000 |
| 065140 | 3 TRUCKS W/ACCESSORIES | \$29,140 | \$88,080 | \$0 | \$0 |
| 065151 | 1 TOTAL STATION W/ACCESSORIES | \$15,348 | \$0 | \$0 | S0 |
| 065171 | 2 TRUCKS W SNOWPLOW/ACCESSORIE | \$397,570 | \$0 | \$0 | \$0 |
| 065173 | 2 TRAILERS | \$16,454 | \$0 | \$0 | \$0 |
| 065217 | 6 TRUCKS W/ACCESSORIES | \$0 | \$256,818 | \$300,000 | \$300,000 |
| 065218 | 1 MOBILE ASPHALT PATCH UNIT | \$0 | \$69,810 | \$0 | \$0 |
| 065229 | 2 STREET SWEEPERS | \$0 | \$100,604 | \$0 | So |
| 065232 | 1 FOLDER INSERTER SYSTEM | \$0 | \$7,171 | \$0 | \$0 |
| 065238 | 1 VEHICLE SCAN TOOL | \$0 | \$0 | \$9,000 | \$9,000 |
| 065239 | 1 WATER TRUCK W ACCESSORIES | \$0 | \$0 | \$200,000 | \$200,000 |
| CAPITAL ASSETS |  | \$597,480 | \$935,338 | \$1,634,000 | \$1,634,000 |
| Category: | 080 INTRAFUND TRANSFERS |  |  |  |  |
| 088000 | COST APPLIED VARIOUS | (\$462,751) | $(\$ 392,860)$ | (\$350,000) | $(\$ 350,000)$ |
| 088227 | C/A DISTRICT ATTORNEY | $(\$ 4,810)$ | $(\$ 2,774)$ | $(\$ 10,000)$ | $(\$ 10,000)$ |
| INTR | RAFUND TRANSFERS | $(\$ 467,562)$ | $(\$ 395,634)$ | $(\$ 360,000)$ | $(\$ 360,000)$ |


| Category: | 090 APPROP FOR CONTINGENCY |  |  |  | \$300,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 090000 | APPROPRIATION FOR CONTINGENCY | \$0 | \$0 | \$300,000 | \$300,000 |
| APPR | ROP FOR CONTINGENCY | \$0 | \$0 | \$300,000 | \$300,000 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Govermmental Funds
Fiscal Year 2011-12
Budget Unit: 301 - ROADS (FUND 0190)
Function: PUBLIC WAYS \& FACILITIES
Activity: PUBLIC WAYS

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> ActualX <br> Estimated <br> $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 095 OTHER FINANCING USES <br> 095305 TRANS OUT VEDDER RD PRD  <br> 096305 TRANS OUT VEDDER RD PRD  | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 639 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 300 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 300 \\ \hline \end{array}$ |
| OTHER FINANCING USES | \$0 | \$639 | \$300 | \$300 |
| Total Expenditures/Appropriations: | \$20,605,445 | \$17,287,902 | \$21,128,386 | \$21,128,386 |
| Net Cost: | (\$1,444,147) | (\$4,393,847) | \$4,446,447 | \$4,446,447 |

$\left.\begin{array}{lrl} & \begin{array}{c}\text { Shasta County } \\ \text { Department of Publlc Works } \\ \text { FY 11/12 }\end{array} \\ & \text { Work Program Statement }\end{array}\right)$

| State Controller Schedules County of Shasta Schedule 9 <br> County Budget Act Detail of Financing Sources and Financing Uses  <br> Ganuary 2010 Fovermmental Funds  <br>  Fiscal Year 2011-12  <br>  Budget Unit: 302 - SACTO VLY AIR POLLUTION PAVING (FUND 0191) <br> Function: PUBLIC WAYS \& FACILITIES   <br> Activity: PUBLIC WAYS   |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Category: 600 CHARGES FOR SERVICES <br> 680046 DUST MITIGATION FEES | (\$800) | \$7,200 | \$3,000 | \$3,000 |
| CHARGES FOR SERVICES | (\$800) | \$7,200 | \$3,000 | \$3,000 |
| Total Revenues: | (\$800) | \$7,200 | \$3,000 | \$3,000 |
| Category: 030 SERVICES AND SUPPLIES <br> 034800 PROF \& SPECIAL SERVICES  | \$0 | \$0 | \$20,500 | \$20,500 |
| SERVICES AND SUPPLIES | \$0 | \$0 | \$20,500 | \$20,500 |
| Total Expenditures/Appropriations: | \$0 | \$0 | \$20,500 | \$20,500 |
| Net Cost: | \$800 | $(\$ 7,200)$ | \$17,500 | \$17,500 |

State Controller Schedules
County Budget Act
Jamary 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 303 - SHASTA COUNTY TRANSIT (FUND 0193)
Function: PUBLIC WAYS \& FACILITIES
Activity: TRANSPORTATION SYSTEMS

| Detail By Revenuc Category <br> and Expenditure Object | $2009-10$ <br> Actuals | 2010-11 <br> Actual <br> Estimated <br> $\square$ | 2011-12 <br> Recommended | Adopted by <br> the Board of <br> Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |


| Category: 100 | TAXES |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 106500 LOCAL TRANSPORTATION FUNDS | $\$ 158,250$ | $\$ 155,542$ | $\$ 164,723$ | $\$ 164,723$ |  |
| TAXES | $\$ 158,250$ | $\$ 155,542$ | $\$ 164,723$ | $\$ 164,723$ |  |


| Category: | 400 REVENUE FROM MONE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 420000 | INTEREST | \$99 | \$151 | \$100 | \$100 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | (\$52) | (\$3) | S0 | \$0 |
| REV | ENUE FROM MONEY \& PROPERTY | \$46 | \$148 | \$100 | \$100 |



| Category: 050 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 051300 | OTHER CHARGES |  |  |  |  |
| 051385 | CONTR TO RABA | $\$ 40,050$ | $\$ 40,050$ | $\$ 45,000$ | $\$ 45,000$ |
| OTHER CHARGES | $\$ 118,153$ | $\$ 481,622$ | $\$ 123,817$ | $\$ 123,817$ |  |
|  | $\$ 158,203$ | $\$ 521,672$ | $\$ 168,817$ | $\$ 168,817$ |  |
| Total Expenditures/Appropriations: | $\$ 158,308$ | $\$ 522,606$ | $\$ 172,817$ | $\$ 172,817$ |  |
| Net Cost: | $\$ 11$ | $(\$ 20)$ | $\$ 7,994$ | $\$ 7,994$ |  |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 332 - SHINGLETOWN AIRPORT (FUND 0060)
Function: PUBLIC WAYS \& FACILITIES
Activity: TRANSPORTATION TERMINALS

| Detail By Revenue Category <br> and Expenditure Object |
| :--- |
| T |

## HEALTH

| State Controller Schedules County of Shasta Schedule 9 <br> County Budget Act Detail of Financing Sources and Financing Uses Governmental Funds <br> January 2010 Fiscal Year 2011-12  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad \boxed{X} \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r}  \\ \hline \$ Y 3,227 \\ (\$ 13,109) \\ \hline \end{array}$ | $\begin{array}{r} \$ 40,705 \\ (\$ 82) \\ \hline \end{array}$ | $\begin{array}{r} \$ 40,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 40,000 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$40,118 | \$40,622 | \$40,000 | \$40,000 |
| Total Revenues: | \$40,118 | \$40,622 | \$40,000 | \$40,000 |
| Total Expenditures/Appropriations: | \$0 | \$0 | \$0 | \$0 |
| Net Cost: | ( $\$ 40,118$ ) | $(\$ 40,622)$ | $(\$ 40,000)$ | $(\$ 40,000)$ |

Budget Unit: 402 - ENVIRONMENTAL HEALTH (FUND 0064)
Function: HEALTH \& SANITATION
Activity: HEALTH

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 200 LICENSES, PERMITS \& FRANCHISES |  |  |  |  |  |
| 211040 | UNDERGROUND STORAGE LICENSE | \$82,233 | \$90,095 | \$88,000 | \$88,000 |
| 211050 | HAZARDOUS MATERIALS STORAGE | \$434,233 | \$412,708 | \$350,000 | \$350,000 |
| 211060 | FOOD ESTABLISHMENT PERMIT | \$240,214 | \$228,477 | \$215,000 | \$215,000 |
| 211080 | RECREATION PERMITS | \$49,368 | \$46,686 | \$46,700 | \$46,700 |
| 212020 | HOUSING PERMITS | \$12,431 | \$12,431 | \$11,760 | \$11,760 |
| 212030 | WATER SYSTEMS PERMITS | \$72,262 | \$77,270 | \$73,000 | \$73,000 |
| 212040 | WELL PERMITS | \$57,486 | \$51,299 | \$32,000 | \$32,000 |
| 212050 | LIQUID WASTE PERMITS | \$71,625 | \$44,798 | \$45,000 | \$45,000 |
| 212060 | MEDICAL WASTE PERMITS | \$10,278 | \$7,398 | \$7,300 | \$7,300 |
| 212200 | BUILDING PERMIT FEES | \$0 | \$414 | \$0 | \$0 |
| 212220 | GRADING PERMIT | \$11,956 | \$8,730 | \$8,000 | \$8,000 |
| LICENSES, PERMITS \& FRANCHISES |  | \$1,042,090 | \$980,312 | \$876,760 | \$876,760 |
| Category: <br> 318770 | 300 FINES, FORFEITURES \& | \$41,708 | \$12,191 | \$0 | \$0 |
| FINES, FORFEITURES \& PENALTIES |  | \$41,708 | \$12,191 | \$0 | \$0 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| 549130 | STATE LOCAL ENFORCE AGCY GRT | \$20,882 | \$18,027 | \$20,000 | \$20,000 |
| 549151 | STATE CIWMB TIRE GRANT | \$76,100 | \$84,643 | \$74,300 | \$74,300 |
| 549160 | STATE CIWMB WASTE OIL GRANT | \$23,059 | \$0 | \$0 | \$0 |
| 549161 | STATE CIWMB WASTE OIL OPP GRT | \$0 | \$35,612 | \$28,612 | \$28,612 |
| 549162 | ST EPA CONTRIBUTION | \$0 | \$40,197 | \$0 | S0 |
| 549167 | STATE DOC PAYMENT PROGRAM | \$10,000 | \$2,172 | \$0 | \$0 |
| 549170 | ST HOUSEHOLD HAZARD WASTE GRT | \$107,151 | \$0 | \$0 | \$0 |
| 563902 | TRINITY CO ENVIRONMENTAL HLTH | \$1,911 | \$0 | \$0 | S0 |
| INTERGOVERNMENTAL REVENUES |  | \$239,103 | \$180,652 | \$122,912 | \$122,912 |

Category: $600 \quad$ CHARGES FOR SERVICES

| 681030 | WATER FEES | $\$ 3,240$ | $\$ 3,441$ | $\$ 4,000$ | $\$ 4,000$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 681040 | LAND USE FEES | $\$ 15,146$ | $\$ 5,737$ | $\$ 6,000$ | $\$ 6,000$ |
| 681050 | LIQUID WASTE FEES | $\$ 10,081$ | $\$ 8,343$ | $\$ 10,000$ | $\$ 10,000$ |
| 681060 | NEW HOME LOAN INSPECTION FEES | $\$ 245$ | $\$ 0$ | $\$ 0$ |  |
| 681080 | ENVIRONMENTAL ASMT FEE | $\$ 0$ | $\$ 118$ | $\$ 119$ | $\$ 119$ |
| 681110 | FOOD ESTABLISHMENT FEE | $\$ 5,718$ | $\$ 3,811$ | $\$ 5,000$ | $\$ 5,000$ |
| 681120 | COMMERCIAL POOL FEE | $\$ 2,714$ | $\$ 2,132$ | $\$ 1,000$ | $\$ 1,000$ |
| 681125 | CAFETERIA INSPECTION FEES | $\$ 10,365$ | $\$ 11,466$ | $\$ 11,466$ | $\$ 11,466$ |
| 684940 | TIPPING FEES | $\$ 92,778$ | $\$ 180,674$ | $\$ 90,058$ | $\$ 90,058$ |
| 684941 | COMMUNITY EDUCATION FEES | $\$ 70,809$ | $\$ 52,691$ | $\$ 46,000$ | $\$ 46,000$ |
| 684960 | SOLID WASTE SURCHARGE | $\$ 42,202$ | $\$ 46,405$ | $\$ 42,000$ | $\$ 42,000$ |
| 684980 | MITIGATION FEES | $\$ 715$ | $\$ 1,298$ | $\$ 653$ | $\$ 653$ |
| 692000 | CHGS FOR PROFESSIONAL SVS | $\$ 0$ | $\$ 945$ | $\$ 0$ | $\$ 0$ |
| 692100 | PHOTOCOPIES | $\$ 670$ | $\$ 662$ | $\$ 1,000$ | $\$ 1,000$ |
| 692150 | ADMIN FEES | $\$ 245$ | $\$ 246$ | $\$ 180$ | $\$ 180$ |
| 692760 | AQMD ADMINISTRATION | $\$ 75,584$ | $\$ 72,858$ | $\$ 78,725$ | $\$ 78,725$ |

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Detail of Financing Sources and Financing Uses
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Budget Unit: 402 - ENVIRONMENTAL HEALTH (FUND 0064)
Function: HEALTH \& SANITATION
Activity: HEALTH


Category: 802 OTHER FINANCING SRCS SALE C/A

| 896100 | GAIN ON SALE OF CAPITAL ASSETS | $\$ 0$ | $\$ 1,590$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: |
| OTHER FINANCING SRCS SALE C/A | $\$ 0$ | $\$ 1,590$ | $\$ 0$ | $\$ 0$ |


|  | Total Revenues: | \$1,779,170 | \$1,682,321 | \$1,409,285 | \$1,409,285 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$924,076 | \$751,045 | \$1,072,048 | \$1,072,048 |
| 011200 | TERMINATION/SPECIAL PAY | \$7,246 | \$1,214 | \$0 | \$0 |
| 011202 | UNALLOCATED SALARY SAVINGS | \$0 | \$0 | $(\$ 222,483)$ | (\$222,483) |
| 017000 | EXTRA HELP | \$0 | \$12,505 | \$28,261 | \$28,261 |
| 017502 | OVERTIME PAY | \$0 | \$71 | \$0 | \$0 |
| 017509 | HOLIDAY OVERTIME PAY | \$42 | \$0 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$1,445 | \$1,445 | \$1,445 | \$1,445 |
| 018100 | EMPLOYER SHARE OASDI | \$65,554 | \$51,919 | \$80,194 | \$80,194 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$169,610 | \$110,552 | \$152,356 | \$152,356 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$8,323 | \$8,281 | \$8,250 | \$8,250 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$115,752 | \$117,833 | \$199,491 | \$199,491 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$9,239 | \$7,509 | \$10,720 | \$10,720 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$4,620 | \$3,854 | \$6,988 | \$6,988 |
| 018500 | WORKERS COMP EXPOSURE | \$14,187 | \$8,462 | \$11,734 | \$11,734 |
| 018501 | WORKERS COMP EXPERIENCE | \$742 | \$588 | \$624 | \$624 |
| SALARIES AND BENEFITS |  | \$1,320,841 | \$1,075,283 | \$1,349,628 | \$1,349,628 |


| Category: | SE |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP |  | $\$ 12$ | $\$ 72$ | $\$ 3,000$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 6,087$ | $\$ 5,613$ | $\$ 7,000$ | $\$ 7,000$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 30$ | $\$ 28$ | $\$ 33$ | $\$ 33$ |
| 032591 | CHGS IT COMM | $\$ 3,271$ | $\$ 3,073$ | $\$ 3,338$ | $\$ 3,338$ |
| 032700 | FOOD EXPENSE | $\$ 28$ | $\$ 7$ | $\$ 235$ | $\$ 235$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 397$ | $\$ 199$ | $\$ 1,000$ | $\$ 1,000$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 12,643$ | $\$ 10,917$ | $\$ 14,294$ | $\$ 14,294$ |
| 033100 | INSURANCE EXPENSE | $\$ 33$ | $\$ 0$ | $\$ 33$ | $\$ 33$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 4,026$ | $\$ 1,553$ | $\$ 1,047$ | $\$ 1,047$ |

Budget Unit: 402 - ENVIRONMENTAL HEALTH (FUND 0064)
Function: HEALTH \& SANITATION
Activity: HEALTH

|  | Detail By Revenue Category and Expendifure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11 Actual $\quad$ X Estimated $\square$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033103 | INSUR XP MISCELLANEOUS | \$984 | \$732 | \$765 | \$765 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$2,232 | \$360 | \$152 | \$152 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$5 | \$20 | \$500 | \$500 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$1,555 | \$1,187 | \$1,273 | \$1,273 |
| 033791 | CHGS FAC MGMT MAINT STR | \$6,844 | \$3,980 | \$5,246 | \$5,246 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$0 | \$0 | \$400 | \$400 |
| 034100 | MEMBERSHIPS | \$744 | \$1,343 | \$2,000 | \$2,000 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$35,384 | \$11,193 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$14,791 | \$12,070 | \$15,000 | \$15,000 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$410 | \$355 | \$344 | \$344 |
| 034591 | CHGS OC POSTAGE SVS | \$4,419 | \$3,771 | \$3,921 | \$3,921 |
| 034592 | CHGS OC OTHER MAIL SVS | \$3,388 | \$2,772 | \$2,850 | \$2,850 |
| 034800 | PROF \& SPECIAL SERVICES | \$150,056 | \$95,307 | \$108,914 | \$108,914 |
| 034803 | PROF ADVERTISING \& MKTG SVS | \$0 | \$0 | \$6,000 | \$6,000 |
| 034807 | PROF BANK SVS | \$910 | \$841 | \$1,500 | \$1,500 |
| 034811 | PROF COLLECTIONS SVS | \$1,162 | \$432 | \$2,500 | \$2,500 |
| 034837 | PROF PREEMPLOYMENT SVS | \$768 | \$1,098 | \$883 | \$883 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$32,668 | \$27,934 | \$28,608 | \$28,608 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$0 | \$3,505 | \$0 | \$0 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$4,609 | \$4,492 | \$6,000 | \$6,000 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$2,396 | \$2,054 | \$2,600 | \$2,600 |
| 035500 | MINOR EQUIPMENT | \$1,211 | \$1,358 | \$1,000 | \$1,000 |
| 035590 | CHGS IT SOFTWARE EQP | \$400 | \$0 | \$3,000 | \$3,000 |
| 035591 | CHGS IT HARDWARE EQP | \$758 | \$7,180 | \$10,000 | \$10,000 |
| 035592 | CHGS IT TELECOMM EQP | \$0 | \$0 | \$1,227 | \$1,227 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$14,579 | \$700 | \$10,000 | \$10,000 |
| 035753 | SP DEPT XP RECYCLING CONTAINER | \$0 | \$0 | \$3,000 | \$3,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$1,859 | \$1,487 | \$10,000 | \$10,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$65,565 | \$63,591 | \$70,524 | \$70,524 |
| 036100 | UTILITIES | \$7,452 | \$7,448 | \$8,208 | \$8,208 |
| SERVICES AND SUPPLIES |  | \$381,690 | \$276,686 | \$336,395 | \$336,395 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$97,309 | \$67,317 | \$43,317 | \$43,317 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$9,611 | \$9,147 | \$8,170 | \$8,170 |
| OTHER CHARGES |  | \$106,920 | \$76,465 | \$51,487 | \$51,487 |

Category: 070 CAPITAL ASSETS

| 065230 | 2 SCANNERS SHARED | $\$ 0$ | $\$ 2,638$ | $\$ 0$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL ASSETS | $\$ 0$ | $\$ 2,638$ | $\$ 0$ | $\$ 0$ |  |

Category: 080 INTRAFUND TRANSFERS
088157 C/A IMPACT FEE ADMIN
$(\$ 1,332)$
$(\$ 73,772)$

| $\$ 0$ | $\$ 0$ |
| ---: | ---: |
| $(\$ 75,819)$ | $(\$ 78,725)$ |

\$0
$(\$ 78,725)$

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Budget Unit: 402 - ENVIRONMENTAL HEALTH (FUND 0064)
Function: HEALTH \& SANITATION
Activity: HEALTH

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 088286 | C/A PLANNING | (\$73,772) | (\$39,111) | $(\$ 38,100)$ | $(\$ 38,100)$ |
| 088402 | C/A ENYIRONMENTAL HEALTH | $(\$ 1,006)$ | $(\$ 1,313)$ | \$0 | \$0 |
| INTRAFUND TRANSFERS |  | $(\$ 149,884)$ | $(\$ 116,244)$ | $(\$ 116,825)$ | (\$116,825) |


| Category: 095 <br> OTHER FINANCING USES 095940 TRAN OUT FLEET MGMT | \$9,363 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| OTHER FINANCING USES | \$9,363 | \$0 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$1,668,931 | \$1,314,828 | \$1,620,685 | \$1,620,685 |
| Net Cost: | (\$110,238) | (\$367,492) | \$211,400 | \$211,400 |

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Budget Unit: 404 - MENTAL HEALTH SERVICES ADMIN (FUND 0081)
Function: HEALTH \& SANITATION
Activity: MENTAL HEALTH

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual  <br> Estimated  <br>  $\square$ <br>   | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{aligned} & \text { Category: } \\ & 420000 \\ & 420001 \\ & \hline \end{aligned}$ | 400 REVENUE FROM MONE INTEREST CHNG IN FAIR VALUE INVESTMENTS | $\begin{array}{r}  \\ \hline \text { TY } \\ \\ \$ 61,981 \\ (\$ 112) \\ \hline \end{array}$ | $\begin{array}{r} \$ 60,613 \\ \$ 2,402 \\ \hline \end{array}$ | $\begin{array}{r} \$ 60,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 60,000 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY |  | \$61,869 | \$63,015 | \$60,000 | \$60,000 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| 536401 | STATE MH EPSDT ALLOCATION | \$83,973 | \$0 | \$75,000 | \$75,000 |
| 536402 | STATE PROP 63 MH SVS ACT | \$5,234,432 | \$12,295,793 | \$11,961,976 | \$11,961,976 |
| 552100 | FEDERAL MEDI-CAL | \$309,156 | \$0 | \$625,000 | \$625,000 |
| INTERGOVERNMENTAL REVENUES |  | \$5,627,563 | \$12,295,793 | \$12,661,976 | \$12,661,976 |

Category: 700 MISCELLANEOUS REVENUES

| 792583 | CONTRIB GRANT NON PROFIT | $\$ 0$ | $\$ 6,000$ | $\$ 0$ | $\$ 0$ |
| :---: | :--- | ---: | ---: | ---: | ---: |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | $\$ 294$ | $\$ 118$ | $\$ 0$ | $\$ 0$ |
| 799300 | MISCELLANEOUS REVENUE | $\$ 2$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | $\$ 24$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MISCELLANEOUS REVENUES | $\$ 321$ | $\$ 6,118$ | $\$ 0$ | $\$ 0$ |  |


|  | Total Revenues: | $\$ 5,689,753$ | $\$ 12,364,927$ | $\$ 12,721,976$ | $\$ 12,721,976$ |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Category: | O10 | SALARIES AND BENEFITS |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011000 | REGULAR SALARIES | $\$ 1,591,229$ | $\$ 1,959,806$ | $\$ 3,123,754$ | $\$ 3,123,754$ |
| 011200 | TERMNNATION/SPECIAL PAY | $\$ 6,501$ | $\$ 10,532$ | $\$ 10,000$ | $\$ 10,000$ |
| 011202 | UNALLOCATED SALARY SAVINGS | $\$ 0$ | $\$ 0$ | $(\$ 222,269)$ | $(\$ 222,269)$ |
| 017000 | EXTRA HELP | $\$ 340,400$ | $\$ 388,866$ | $\$ 283,588$ | $\$ 283,588$ |
| 017502 | OVERTIME PAY | $\$ 53,188$ | $\$ 97,072$ | $\$ 100,000$ | $\$ 100,000$ |
| 017503 | SHIFT DIFFERENTIAL | $\$ 24,064$ | $\$ 31,128$ | $\$ 30,000$ | $\$ 30,000$ |
| 017505 | STANDBY PAY | $\$ 209,170$ | $\$ 226,251$ | $\$ 220,000$ | $\$ 220,000$ |
| 017509 | HOLIDAY OVERTIME PAY | $\$ 12,528$ | $\$ 20,488$ | $\$ 0$ | $\$ 0$ |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | $\$ 0$ | $\$ 0$ | $\$ 840$ | $\$ 840$ |
| 018100 | EMPLOYER SHARE OASDI | $\$ 136,460$ | $\$ 167,344$ | $\$ 265,721$ | $\$ 265,721$ |
| 018201 | EMPLOYER SHARE RETIREMENT | $\$ 267,660$ | $\$ 259,434$ | $\$ 401,906$ | $\$ 401,906$ |
| 018300 | EMPLOYER SHARE HEALTH INSUR | $\$ 256,052$ | $\$ 378,140$ | $\$ 658,833$ | $\$ 658,833$ |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | $\$ 15,850$ | $\$ 19,568$ | $\$ 34,838$ | $\$ 34,838$ |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | $\$ 11,244$ | $\$ 13,802$ | $\$ 23,921$ | $\$ 23,921$ |
| 018500 | WORKERS COMP EXPOSURE | $\$ 33,967$ | $\$ 30,127$ | $\$ 37,129$ | $\$ 37,129$ |
| 018501 | WORKERS COMP EXPERIENCE | $\$ 151,599$ | $\$ 122,286$ | $\$ 124,696$ | $\$ 124,696$ |
| SALARIES AND BENEFITS | $\$ 3,109,919$ | $\$ 3,724,850$ | $\$ 5,092,957$ | $\$ 5,092,957$ |  |


| Category: | O30 | SERVICES AND SUPPLIES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 1,074$ | $\$ 13,590$ | $\$ 1,500$ | $\$ 1,500$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 21,055$ | $\$ 24,448$ | $\$ 31,640$ | $\$ 31,640$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 148$ | $\$ 142$ | $\$ 302$ | $\$ 302$ |
| 032591 | CHGS IT COMM | $\$ 10,205$ | $\$ 11,738$ | $\$ 15,661$ | $\$ 15,661$ |
| 032700 | FOOD EXPENSE | $\$ 30,367$ | $\$ 32,381$ | $\$ 35,000$ | $\$ 35,000$ |

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Goverımental Funds
Fiscal Year 2011-12

Budget Unit: 404 - MENTAL HEALTH SERVICES ADMIN (FUND 0081)
Function: HEALTH \& SANITATION
Activity: MENTAL HEALTH

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | $\begin{gathered} \text { 2011-12 } \\ \text { Recommended } \end{gathered}$ | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 032900 | HOUSEHOLD EXPENSE | \$7,487 | \$6,273 | \$10,000 | \$10,000 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$6,070 | \$3,390 | \$4,843 | \$4,843 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$9,654 | \$5,607 | \$3,580 | \$3,580 |
| 033103 | INSUR XP MISCELLANEOUS | \$2,632 | \$2,916 | \$3,872 | \$3,872 |
| 033104 | INSUR XP MALPRACTICE | \$19,513 | \$13,917 | \$27,177 | \$27,177 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$35,851 | \$18,775 | \$6,112 | \$6,112 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$583 | \$0 | \$1,000 | \$1,000 |
| 033528 | MNT EQP SOFTWARE | \$1,227 | \$0 | \$0 | \$0 |
| 033531 | MNT EQP IT APRV | S0 | \$1,350 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$4,758 | \$4,428 | \$6,725 | \$6,725 |
| 033700 | MAINTENANCE OF STRUCTURES | \$1,036 | \$1,414 | \$0 | \$0 |
| 033791 | CHGS FAC MGMT MAINT STR | \$61,469 | \$73,729 | \$167,296 | \$167,296 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$2,610 | \$2,358 | \$2,500 | \$2,500 |
| 034100 | MEMBERSHIPS | \$4,042 | \$4,159 | \$3,400 | \$3,400 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$3,935 | \$0 | \$0 | \$0 |
| 034390 | MISC XP OVER/SHORT ACCOUNT | \$0 | \$2 | \$0 | S0 |
| 034500 | OFFICE EXPENSE | \$8,753 | \$229,213 | \$15,000 | \$15,000 |
| 034527 | OFFICE XP PRINTING | \$0 | \$121 | \$0 | \$0 |
| 034535 | OFFICE XP EDUCATIONAL ITEMS | \$0 | \$561 | \$0 | \$0 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$267 | \$286 | \$1,100 | \$1,100 |
| 034591 | CHGS OC POSTAGE SVS | \$2,354 | \$2,174 | \$2,805 | \$2,805 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,617 | \$3,473 | \$5,009 | \$5,009 |
| 034800 | PROF \& SPECIAL SERVICES | \$1,195,816 | \$1,664,475 | \$3,301,700 | \$3,301,700 |
| 034802 | PROF ADMIN SVS | \$228,970 | \$480,771 | \$657,647 | \$657,647 |
| 034803 | PROF ADVERTISING \& MKTG SVS | \$55,870 | \$7,588 | \$100,000 | \$100,000 |
| 034808 | PROF BILLING SVS | \$72,500 | \$89,960 | \$130,199 | \$130,199 |
| 034837 | PROF PREEMPLOYMENT SVS | \$4,980 | \$3,998 | \$40,000 | \$40,000 |
| 034854 | PROF INTERPRETING SVS | \$0 | \$130 | \$200 | \$200 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$81,199 | \$85,925 | \$276,900 | \$276,900 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$1,992 | \$11,704 | \$3,500 | \$3,500 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$7,636 | \$7,477 | \$5,660 | \$5,660 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$3,616 | \$3,616 | \$16,222 | \$16,222 |
| 035500 | MINOR EQUIPMENT | \$879 | \$6,393 | \$5,000 | \$5,000 |
| 035528 | MINOR EQP SOFTWARE | \$2,989 | \$1,566 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$1,250 | \$18,756 | \$322,339 | \$322,339 |
| 035591 | CHGS IT HARDWARE EQP | \$4,965 | \$20,418 | \$54,863 | \$54,863 |
| 035592 | CHGS IT TELECOMM EQP | \$378 | \$537 | \$5,000 | \$5,000 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$43,957 | \$5,583 | \$3,000 | \$3,000 |
| 035754 | SP DEPT XP ONLINE DATA SUBSCR | \$150 | \$0 | \$0 | \$0 |
| 035900 | TRANSPORTATION \& TRAVEL | \$11,220 | \$10,147 | \$86,325 | \$86,325 |
| 035940 | TRANS/TRVL FUEL | \$0 | \$0 | \$1,500 | \$1,500 |
| 035941 | TRANS/TRVL MILEAGE | \$189 | \$183 | \$500 | \$500 |
| 035952 | TRANS/TRVL PROGRAM RELATED | \$1,023 | \$939 | \$1,200 | \$1,200 |

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Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 404 - MENTAL HEALTH SERVICES ADMIN (FUND 0081)
Function: HEALTH \& SANITATION
Activity: MENTAL HEALTH

| Detail By Revenue Category and Expenditure Object | $2009-10$ <br> Actuals | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 035990 CHGS FLEET TRANS/TRVL | \$67,206 | \$77,345 | \$70,992 | \$70,992 |
| 035999 TRN/TRV PY EE 1 DAY MEAL REIMB | \$0 | \$6 | \$0 | \$0 |
| 036100 UTILITIES | \$50,419 | \$52,332 | \$87,190 | \$87,190 |
| SERVICES AND SUPPLIES | \$2,073,932 | \$3,006,313 | \$5,514,459 | \$5,514,459 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$126,191 | \$116,854 | \$192,844 | \$192,844 |
| 050003 BUILDING \& EQUIPMENT USE A-87 | \$14,553 | \$17,412 | \$23,266 | \$23,266 |
| 052000 SUPPORT \& CARE OF PERSONS | \$2,413 | \$466 | \$0 | \$0 |
| 052001 SUPP/CARE CLIENTS | \$2,366 | \$8,079 | \$33,000 | \$33,000 |
| 052015 SUPP/CARE ADULT RESIDENTIAL | \$140,688 | \$107,792 | \$111,000 | \$111,000 |
| 052017 SUPP/CARE INSTITUTIONALIZED | $(\$ 1,650)$ | \$0 | \$0 | \$0 |
| 052019 SUPP/CARE CLIENT CONTRACT SVS | \$39,353 | \$206,987 | \$350,000 | \$350,000 |
| 052020 SUPP/CARE CLIENT TRANSPO SVS | \$4,180 | \$4,248 | \$5,000 | \$5,000 |
| OTHER CHARGES | \$328,097 | \$461,841 | \$715,110 | \$715,110 |



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County of Shasta
Detail of Financing Sources and Financing Uses
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Fiscal Year 2011-12
Budget Unit: 409 - COUNTY MEDICAL SERVICES PROG (FUND 0061)
Function: HEALTH \& SANITATION
Activity: MEDICAL CARE

| Detail By Revenue Category <br> and Expenditure Object |
| :--- |
| INTERGOVERNMENTAL REVENUES |

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Fiscal Year 2011-12

Budget Unit: 410 - MENTAL HEALTH (FUND 0080)
Function: HEALTH \& SANITATION
Activity: MENTAL HEALTH

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  |  |  |  |
| 420000 | INTEREST | \$34,779 | \$12,929 | \$25,000 | \$25,000 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | $(\$ 3,973)$ | $(\$ 4,452)$ | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY |  | \$30,805 | \$8,476 | \$25,000 | \$25,000 |


| Category: | 500 INTERGOVERNMENTAL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 530991 | STATE CALWORKS | \$6,735 | \$0 | \$0 | \$0 |
| 536301 | STATE FFS MEDI CAL ALLOCATION | \$533,346 | \$611,889 | \$648,276 | \$648,276 |
| 536310 | STATE TOB ALLOCATION | \$130,656 | \$246,917 | \$130,656 | \$130,656 |
| 536401 | STATE MH EPSDT ALLOCATION | \$2,096,033 | \$2,419,044 | \$2,586,451 | \$2,586,451 |
| 536510 | STATE REALIGNMENT MENTAL HLTH | \$5,407,543 | \$5,163,204 | \$5,262,031 | \$5,262,031 |
| 536630 | STATE SCERP | \$25,756 | \$25,705 | \$0 | \$0 |
| 536650 | STATE SED ASSESSMENT | \$102,069 | \$64,224 | \$80,210 | \$80,210 |
| 536691 | ST CHILD SYSTEMS OF CARE GRANT | \$26,224 | \$7,332 | \$0 | \$0 |
| 538102 | STATE DHS GRANT | \$0 | \$30,333 | \$0 | \$0 |
| 547500 | STATE MANDATED COST REIMB | \$0 | \$1,214 | \$0 | \$0 |
| 552100 | FEDERAL MEDI-CAL | \$6,369,398 | \$6,027,685 | \$6,609,335 | \$6,609,335 |
| 552140 | FEDERAL MCKINNEY HOMELESS | \$27,274 | \$76,279 | \$60,353 | \$60,353 |
| 552141 | FED PATH LIFTED OFF THE STREET | \$5,756 | $(\$ 5,756)$ | \$0 | \$0 |
| 552151 | FEDERAL SAMHSA BLOCK GRANT | \$153,694 | \$216,122 | \$271,147 | \$271,147 |
| 563400 | OTHER CO INPATIENT FEES | \$0 | \$2,006 | \$0 | \$0 |
| 563770 | CONTRIBUTION FROM SCOE | \$79,802 | \$74,231 | \$141,197 | \$141,197 |
| INTERGOVERNMENTAL REVENUES |  | \$14,964,292 | \$14,960,433 | \$15,789,656 | \$15,789,656 |
| Category: | 600 CHARGES FOR SERVICES |  |  |  |  |
| 682000 | SELF PAY | \$39,826 | \$53,202 | \$51,137 | \$51,137 |
| 682001 | CLIENT INSURANCE | \$9,821 | \$23,976 | \$14,124 | \$14,124 |
| 682002 | MENTAL HEALTH SERVICES OTHER | \$385 | \$241 | \$161 | \$161 |
| 686001 | REIMBURSE INSTITUTIONAL CARE | \$136,311 | \$126,835 | \$160,000 | \$160,000 |
| 692000 | CHGS FOR PROFESSIONAL SVS | \$150 | \$0 | \$0 | \$0 |
| 692200 | REIMBURSE TRAVEL | \$85 | \$1,447 | \$0 | \$0 |
| CHA | RGES FOR SERVICES | \$186,579 | \$205,703 | \$225,422 | \$225,422 |



Category: 802
OTHER FINANCING SRCS SALE C/A

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Budget Unit: 410 - MENTAL HEALTH (FUND 0080)
Function: HEALTH \& SANITATION
Activity: MENTAL HEALTH

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual $\quad X$  <br> Estimated  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 896100 | GAIN ON SALE OF CAPITAL ASSETS | \$4,680 | \$1,177 | \$0 | \$0 |
| 896101 | SALE OF SURPLUS PROPERTY | \$472 | \$0 | \$0 | \$0 |
| OTHER FINANCING SRCS SALE C/A |  | \$5,152 | \$1,177 | \$0 | \$0 |


|  | Total Revenues: | $\$ 15,463,905$ | $\$ 15,459,557$ | $\$ 16,316,856$ | $\$ 16,316,856$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  |  | SALARIES AND BENEFITS |  |  |  |
| Category: | 010 | $\$ 4,023,186$ | $\$ 3,831,227$ | $\$ 4,300,380$ | $\$ 4,300,380$ |
| 011000 | REGULAR SALARIES | $\$ 13,639$ | $\$ 125,009$ | $\$ 100,000$ | $\$ 100,000$ |
| 011200 | TERMINATION/SPECIAL PAY | $\$ 0$ | $\$ 0$ | $(\$ 692,220)$ | $(\$ 692,220)$ |
| 011202 | UNALLOCATED SALARY SAVINGS | $\$ 340,457$ | $\$ 412,925$ | $\$ 307,867$ | $\$ 307,867$ |
| 017000 | EXTRA HELP | $\$ 2,704$ | $\$ 27,014$ | $\$ 70,000$ | $\$ 70,000$ |
| 017502 | OVERTIME PAY | $\$ 252$ | $\$ 117$ | $\$ 0$ | $\$ 0$ |
| 017503 | SHIFT DIFFERENTIAL | $\$ 3,195$ | $\$ 1,484$ | $\$ 25,000$ | $\$ 25,000$ |
| 017505 | STANDBY PAY | $\$ 819$ | $\$ 1,411$ | $\$ 0$ | $\$ 0$ |
| 017509 | HOLIDAY OVERTIME PAY | $\$ 722$ | $\$ 5$ | $\$ 3,360$ | $\$ 3,360$ |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | $\$ 294,607$ | $\$ 294,368$ | $\$ 338,936$ | $\$ 338,936$ |
| 018100 | EMPLOYER SHARE OASDI | $\$ 684,662$ | $\$ 503,628$ | $\$ 551,858$ | $\$ 51,858$ |
| 018201 | EMPLOYER SHARE RETIREMENT | $\$ 578,080$ | $\$ 676,481$ | $\$ 850,512$ | $\$ 850,512$ |
| 018300 | EMPLOYER SHARE HEALTH INSUR | $\$ 37,313$ | $\$ 38,184$ | $\$ 44,954$ | $\$ 44,954$ |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | $\$ 20,317$ | $\$ 21,490$ | $\$ 30,502$ | $\$ 30,502$ |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | $\$ 66,474$ | $\$ 48,650$ | $\$ 47,894$ | $\$ 47,894$ |
| 018500 | WORKERS COMP EXPOSURE | $\$ 317,591$ | $\$ 205,266$ | $\$ 119,806$ | $\$ 119,806$ |
| 018501 | WORKERS COMP EXPERIENCE | $\$ 6,384,023$ | $\$ 6,187,266$ | $\$ 6,098,849$ | $\$ 6,098,849$ |


| Category: | SERVICES AND SUPPLIES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP |  |  |  |  |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 5,209$ | $\$ 1,971$ | $\$ 498$ | $\$ 2$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 35,983$ | $\$ 31,423$ | $\$ 25,115$ | $\$ 25,115$ |
| 032591 | CHGS IT COMM | $\$ 260$ | $\$ 260$ | $\$ 291$ | $\$ 15$ |
| 032700 | FOOD EXPENSE | $\$ 23,327$ | $\$ 19,942$ | $\$ 15,049$ | $\$ 15,049$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 1,120$ | $\$ 0$ | $\$ 0$ |  |
| 032990 | CHGS OC HSHLD SVS | $\$ 548$ | $\$ 1,220$ | $\$ 627$ | $\$ 627$ |
| 032991 | CHGS OC HSHLD SUPPL | $\$ 78,702$ | $\$ 80,451$ | $\$ 80,000$ | $\$ 80,000$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 7,844$ | $\$ 8,571$ | $\$ 8,000$ | $\$ 8,000$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 8,512$ | $\$ 7,973$ | $\$ 4,654$ | $\$ 4,654$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 18,640$ | $\$ 8,870$ | $\$ 4,587$ | $\$ 4,587$ |
| 033104 | INSUR XP MALPRACTICE | $\$ 5,551$ | $\$ 4,895$ | $\$ 3,720$ | $\$ 3,720$ |
| 033105 | INSUR XP LIABILITY EXPERIENCE | $\$ 40,070$ | $\$ 22,389$ | $\$ 39,348$ | $\$ 39,348$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 75,604$ | $\$ 31,516$ | $\$ 5,872$ | $\$ 5,872$ |
| 033527 | MNT EQP BLDG EQP | $\$ 1,049$ | $\$ 140$ | $\$ 525$ | $\$ 525$ |
| 033528 | MNT EQP SOFTWARE | $\$ 0$ | $\$ 2$ | $\$ 50$ | $\$ 50$ |
| 033531 | MNT EQP IT APRV | $\$ 2,085$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 033592 | CHGS IT MNT HARD/SOFTWARE | $\$ 0$ | $\$ 2,203$ | $\$ 0$ | $\$ 0$ |

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Budget Unit: 410 - MENTAL HEALTH (FUND 0080)
Fumetion: HEALTH \& SANITATION
Activity: MENTAL HEALTH

|  | Detail By Revenuc Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033700 | MAINTENANCE OF STRUCTURES | \$3 | \$0 | \$0 | \$0 |
| 033729 | MNT STR FAC MGMT APRV | \$0 | \$0 | \$50,000 | \$50,000 |
| 033791 | CHGS FAC MGMT MAINT STR | \$73,246 | \$107,951 | \$160,736 | \$160,736 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$8,297 | \$5,396 | \$11,200 | \$11,200 |
| 034100 | MEMBERSHIPS | \$6,916 | \$4,824 | \$665 | \$665 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$0 | \$586 | \$0 | \$0 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$0 | \$287 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$42,844 | \$52,690 | \$28,332 | \$28,332 |
| 034526 | OFFICE XP POSTAGE | \$0 | \$183 | \$3,850 | \$3,850 |
| 034527 | OFFICE XP PRINTING | \$12 | \$198 | \$0 | \$0 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$1,762 | \$918 | \$1,532 | \$1,532 |
| 034591 | CHGS OC POSTAGE SVS | \$5,029 | \$3,594 | \$2,695 | \$2,695 |
| 034592 | CHGS OC OTHER MAIL SVS | \$3,416 | $(\$ 4,245)$ | \$4,813 | \$4,813 |
| 034800 | PROF \& SPECIAL SERVICES | \$80,879 | \$34,041 | \$27,465 | \$27,465 |
| 034802 | PROF ADMIN SVS | \$771,631 | \$1,101,450 | \$1,122,256 | \$1,122,256 |
| 034803 | PROF ADVERTISING \& MKTG SVS | \$428 | \$0 | \$0 | \$0 |
| 034808 | PROF BILLING SVS | \$157,659 | \$153,175 | \$62,547 | \$62,547 |
| 034836 | PROF PHSYC CONSULTING SVS | \$31,958 | \$35,325 | \$67,000 | \$67,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$4,769 | \$7,240 | \$19,500 | \$19,500 |
| 034839 | PROF PROGRAM SVS | \$0 | \$26,627 | \$0 | \$0 |
| 034842 | PROF REHAB SVS | \$75,185 | \$75,185 | \$75,185 | \$75,185 |
| 034854 | PROF INTERPRETING SVS | \$2,443 | \$3,618 | \$4,698 | \$4,698 |
| 034858 | PROF FINGERPRINTING SVS | \$0 | \$20 | \$0 | \$0 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$180,740 | \$174,214 | \$123,897 | \$123,897 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$27,136 | \$19,925 | \$25,704 | \$25,704 |
| 035500 | MINOR EQUIPMENT | \$6,872 | \$10,449 | \$3,908 | \$3,908 |
| 035528 | MINOR EQP SOFTWARE | \$3,034 | \$2,785 | \$10,004 | \$10,004 |
| 035529 | MNR EQP COMPUTERS | \$43 | \$0 | \$3,000 | \$3,000 |
| 035530 | MNR EQP IT APRV | \$0 | \$20 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$738 | \$2,657 | \$500 | \$500 |
| 035591 | CHGS IT HARDWARE EQP | \$6,746 | \$13,405 | \$61,626 | \$61,626 |
| 035592 | CHGS IT TELECOMM EQP | \$1,126 | \$2,906 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$1,499 | \$373 | \$4,050 | \$4,050 |
| 035900 | TRANSPORTATION \& TRAVEL | \$22,244 | \$28,131 | \$35,590 | \$35,590 |
| 035941 | TRANS/TRVL MILEAGE | \$2,134 | \$2,259 | \$2,700 | \$2,700 |
| 035990 | CHGS FLEET TRANS/TRVL | \$29,849 | \$47,204 | \$43,020 | \$43,020 |
| 036100 | UTILITIES | \$71,861 | \$93,577 | \$76,145 | \$76,145 |
| SER | VICES AND SUPPLIES | \$1,934,701 | \$2,237,342 | \$2,227,416 | \$2,227,416 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$266,112 | \$190,869 | \$185,282 | \$185,282 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$30,689 | \$29,228 | \$22,354 | \$22,354 |
| 052016 | SUPP/CARE INPATIENT CARE | \$1,437,516 | \$1,661,161 | \$1,428,841 | \$1,428,841 |

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Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 410 - MENTAL HEALTH (FUND 0080)
Function: HEALTH \& SANITATION
Activity: MENTAL HEALTH

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 052017 | SUPP/CARE INSTITUTIONALIZED | \$1,807,993 | \$2,072,323 | \$2,034,849 | \$2,034,849 |
| 052018 | SUPP/CARE CONSERVATEES | \$90,218 | \$90,218 | \$90,218 | \$90,218 |
| 052019 | SUPP/CARE CLIENT CONTRACT SVS | \$4,046,727 | \$4,893,751 | \$5,389,940 | \$5,389,940 |
| 052020 | SUPP/CARE CLIENT TRANSPO SVS | \$99 | \$231 | \$250 | \$250 |
| OTHER CHARGES |  | \$7,679,358 | \$8,937,782 | \$9,151,734 | \$9,151,734 |


| Category: | 070 CAPITAL ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 065070 | 1 SCANNER | \$0 | \$4,264 | \$0 | \$0 |
| CAPITAL ASSETS |  | \$0 | \$4,264 | \$0 | \$0 |
| Category: 0 | 080 INTRAFUND TRANSFERS |  |  |  |  |
| 088000 | COST APPLIED VARIOUS | (\$231) | \$0 | \$0 | \$0 |
| 088120 C | C/A COUNTY COUNSEL | (\$544) | \$0 | \$0 | \$0 |
| 088410 | C/A MENTAL HEALTH | $(\$ 1,088)$ | \$0 | \$0 | \$0 |
| 088411 C | C/A PUBLIC HEALTH | $(\$ 2,177)$ | \$0 | \$0 | \$0 |
| 088422 | C/A ALCOHOL \& DRUG | $(\$ 1,098)$ | (\$56) | \$0 | \$0 |
| 088501 C | C/A SOCIAL SERVICES | (\$980,615) | $(\$ 993,512)$ | (\$1,376,677) | (\$1,376,677) |
| 088925 | C/A INFORMATION TECHNOLOGY | (\$544) | \$0 | \$0 | \$0 |
| INTRAFUND TRANSFERS |  | $(\$ 986,298)$ | $(\$ 993,568)$ | $(\$ 1,376,677)$ | $(\$ 1,376,677)$ |
| Category: 0 | 090 APPROP FOR CONTINGENCY |  |  |  |  |
| 090000 A | APPROPRIATION FOR CONTINGENCY | \$0 | \$0 | \$1,900,000 | \$1,900,000 |
| APPR | ROP FOR CONTINGENCY | \$0 | \$0 | \$1,900,000 | \$1,900,000 |

Category: 095 OTHER FINANCING USES

| 095501 | TRAN OUT SOCIAL SERVICES | $\$ 25,271$ | $\$ 1,829$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: |
| OTHER FINANCING USES | $\$ 25,271$ | $\$ 1,829$ | $\$ 0$ | $\$ 0$ |


| Total Expenditures/Appropriations: | $\$ 15,037,056$ | $\$ 16,374,917$ | $\$ 18,001,322$ | $\$ 18,001,322$ |
| ---: | ---: | ---: | ---: | ---: |
| Net Cost: | $(\$ 426,848)$ | $\$ 915,359$ | $\$ 1,684,466$ | $\$ 1,684,466$ |

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Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)
Function: HEALTH \& SANITATION
Activity: HEALTH

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11 Actual $\quad X$ Estimated $\square$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |



| Category: | INTERGOVERNMENTAL REVENUES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 532000 | STATE AID WIC NUTRITION |  |  |  |  |
| 533003 | ST BT PREPAREDNESS PAN FLU | $\$ 1,474,067$ | $\$ 1,833,235$ | $\$ 1,985,000$ | $\$ 1,985,000$ |
| 533010 | STATE AID CHRONIC DISEASE | $\$ 95,607$ | $\$ 15,826$ | $\$ 63,000$ | $\$ 63,000$ |
| 533125 | STATE CHLAMYDIA PREVENTION PRJ | $\$ 272,808$ | $\$ 941,704$ | $\$ 971,418$ | $\$ 971,418$ |
| 533210 | STATE IMMUNIZATION GRANT | $\$ 30,571$ | $\$ 15,963$ | $\$ 24,141$ | $\$ 24,141$ |
| 533229 | STATE OFFICE OF TRAFFIC SAFETY | $\$ 78,417$ | $\$ 66,858$ | $\$ 66,859$ | $\$ 66,859$ |
| 533233 | STATE ACTIVE AGING GRANT | $\$ 94,988$ | $\$ 82,700$ | $\$ 138,015$ | $\$ 138,015$ |
| 533240 | STATE CHILD LEAD PREV GRANT | $\$ 0$ | $\$ 0$ | $\$ 25,000$ | $\$ 25,000$ |
| 533300 | STATE AID CHILD HEALTH | $\$ 37,977$ | $\$ 40,650$ | $\$ 46,128$ | $\$ 46,128$ |
| 533301 | STATE CHDP NO COUNTY MATCH | $\$ 124,603$ | $\$ 117,974$ | $\$ 95,000$ | $\$ 95,000$ |
| 533302 | STATE CHDP FOSTER CARE | $\$ 393,730$ | $\$ 308,210$ | $\$ 339,030$ | $\$ 339,030$ |
| 533310 | STATE MCH ALLOCATION | $\$ 172,797$ | $\$ 195,404$ | $\$ 199,869$ | $\$ 199,869$ |
| 533330 | STATE AIDS EDUCATION | $\$ 237,966$ | $\$ 222,893$ | $\$ 237,443$ | $\$ 237,443$ |
| 533331 | STATE AIDS HEPC PROGRAM | $\$ 4,256)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 533350 | STATE AIDS BLOCK ALLOCATION | $\$ 135$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 533510 | STATE SB99 PROGRAM TEP | $\$ 23,631$ | $\$ 11,747$ | $\$ 19,300$ | $\$ 19,300$ |
| 537001 | STATE TUBERCULOSIS HOUSES | $\$ 150,000$ | $\$ 135,559$ | $\$ 150,000$ | $\$ 150,000$ |
| 538301 | ST AUTOMATE VITAL STAT SYS PGM | $\$ 0$ | $\$ 0$ | $\$ 4,343$ | $\$ 4,343$ |
| 538500 | STATE REALIGNMENT PUBLIC HLTH | $\$ 1,040$ | $\$ 0$ | $\$ 1,497$ | $\$ 1,497$ |
| 538602 | STATE PHEH ASTHMA PROGRAMS | $\$ 4,972,444$ | $\$ 4,908,473$ | $\$ 4,297,746$ | $\$ 4,297,746$ |
| 549996 | STATE PEDETRIAN BIKE SAFETY | $\$ 20,000$ | $\$ 5,000$ | $\$ 0$ | $\$ 0$ |
| 552000 | FEDERAL HEALTH ADMINISTRATION | $\$ 0$ | $\$ 4,999$ | $\$ 0$ | $\$ 0$ |
| 552002 | FED MAA MEDICAL ADMIN ACTIVITY | $\$ 0$ | $\$ 0$ | $\$ 20,000$ | $\$ 0$ |
| 552003 | FED BIO TERRORISM PREPAREDNESS | $\$ 30,000$ |  |  |  |
| 552005 | FED BIO TERRISM CDC PHER HINI | $\$ 36,535)$ | $\$ 576,619$ | $\$ 330,000$ | $\$ 330,000$ |
| 552006 | FED BIO TERRORISM HPP BASE | $\$ 472,095$ | $\$ 429,341$ | $\$ 455,000$ | $\$ 455,000$ |
| 552007 | FED BIO TERRORISM HPP HIN1 | $\$ 515,371$ | $\$ 148,948$ | $\$ 0$ | $\$ 0$ |
| 554101 | FED EMERGENCY MGMT ASST (FEMA) | $\$ 0$ | $\$ 50,276$ | $\$ 0$ | $\$ 0$ |
| 563180 | LOCAL GOVT AGCY CONSORTIUM | $\$ 140,846$ | $\$ 8,168$ | $\$ 190,000$ | $\$ 190,000$ |
| 563770 | CONTRIBUTION FROM SCOE | $\$ 166,858$ | $\$ 20,514$ | $\$ 420,000$ | $\$ 420,000$ |
| 563901 | FED REGNL TRANS PLNG AGNCY REV | $\$ 10,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Governmental Funds
Fiscal Year 2011-12
Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)
Function: HEALTH \& SANITATION
Activity: HEALTH

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad \mathrm{X} \\ & \text { Estimated } \\ & \square \end{aligned}$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| INTERGOVERNMENTAL REVENUES | \$9,567,685 | \$10,221,763 | \$10,133,789 | \$10,133,789 |


| Category: | 600 CHARGES FOR SERVICES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 679400 | VITAL STATISTICS | \$60,549 | \$63,570 | \$61,500 | \$61,500 |
| 679501 | CERTFD COPIES VITAL HLTH STATS | \$17,725 | \$18,884 | \$18,500 | \$18,500 |
| 681100 | IMMUNIZATION FEES | \$307,270 | \$295,946 | \$300,000 | \$300,000 |
| 681250 | REGIONAL LAB CONTRACT | \$23,994 | \$31,992 | \$32,000 | \$32,000 |
| 681260 | TEHAMA CO LAB CONTRACT | \$546 | \$733 | \$1,000 | \$1,000 |
| 681270 | SISKIYOU CO LAB CONTRACT | \$6,397 | \$4,325 | \$2,000 | \$2,000 |
| 681300 | COMPREHENSIVE PERINATAL | \$7,022 | \$3,050 | \$3,000 | \$3,000 |
| 681400 | LAB TESTS BACTERIOLOGY | \$32,945 | \$49,442 | \$50,000 | \$50,000 |
| 681402 | PARASITOLOGY LAB FEES | \$369 | \$347 | \$0 | \$0 |
| 681490 | PREGNANCY TEST LAB FEES | \$0 | \$85 | \$0 | \$0 |
| 681502 | BREAST PUMP RENTALS | \$4,320 | \$4,291 | \$2,500 | \$2,500 |
| 681512 | LAB TESTING TUBERCULOSIS RMC | \$0 | \$240 | \$0 | \$0 |
| 681513 | DRUG TESTING LAB FEES | \$110,446 | \$80,250 | \$40,000 | \$40,000 |
| 681520 | RABIES TEST FEES | \$1,179 | \$1,377 | \$1,202 | \$1,202 |
| 681901 | VENEREAL DISEASE FEE | \$1,871 | \$997 | \$0 | \$0 |
| 681902 | VENEREAL DISEASE LAB FEE | \$5,116 | \$2,440 | \$0 | \$0 |
| 681904 | LAB FEES WATER SAMPLES | \$15,979 | \$8,998 | \$10,000 | \$10,000 |
| 681905 | HIV TESTING LAB | $(\$ 2,326)$ | \$798 | \$0 | \$0 |
| 681906 | HTLV III TESTING | \$11,402 | \$84 | \$0 | \$0 |
| 681907 | GENERAL REVENUE CLINIC | \$10,516 | \$9,862 | \$10,000 | \$10,000 |
| 681908 | TUBERCULOUS CLINIC | \$1,741 | \$422 | \$200 | \$200 |
| 681909 | TARGETED CASE MGMT ENCOUNTERS | \$160,420 | \$200,049 | \$239,023 | \$239,023 |
| 681912 | SCHOOLS HLTH FITNESS/NUTRITION | \$104,812 | \$131,095 | \$155,000 | \$155,000 |
| 681914 | LAB FEES EH WATER SAMPLES | \$625 | \$825 | \$600 | \$600 |
| 692000 | CHGS FOR PROFESSIONAL SVS | \$330 | \$0 | \$0 | \$0 |
| 692014 | EPIDEMIOLOGY SERVICES | \$53,714 | \$60,235 | \$62,000 | \$62,000 |
| 692100 | PHOTOCOPIES | \$4 | \$32 | \$0 | \$0 |
| 692200 | REIMBURSE TRAVEL | \$1,554 | \$263 | \$0 | \$0 |
| 692730 | REIMB ADMIN SERVICES | \$48 | \$0 | \$0 | \$0 |
| 692800 | CHILDREN \& FAM FIRST CONTRACT | \$155,238 | \$109,542 | \$226,302 | \$226,302 |
| 693001 | CHARGES FOR SERVICES | \$0 | \$3,000 | \$0 | \$0 |
| 693030 | CONTRACT SERVICES REVENUE | \$119,237 | \$41,192 | \$8,400 | \$8,400 |
| CHA | RGES FOR SERVICES | \$1,213,052 | \$1,124,376 | \$1,223,227 | \$1,223,227 |
| Category: | 700 MISCELLANEOUS REVENUES |  |  |  |  |
| 792500 | DONATIONS/CONTRIBUTIONS | \$3,111 | \$4,037 | \$3,000 | \$3,000 |
| 792516 | CONTRIB WAL MART GRANT | \$500 | \$0 | \$0 | \$0 |
| 792556 | CONTRB SAN DIEGO ST UNIV FNDTN | \$34,471 | (\$0) | \$0 | \$0 |
| 792566 | CONTRIB CALIFORNIA ENDOWMENT | \$246,365 | \$84,000 | \$5,000 | \$5,000 |
| 792574 | LUCILE PACKARD FOUNDATION GRNT | \$0 | \$10,000 | \$0 | \$0 |
| 792579 | CONTRIB FROM COMMUNITY GRANTS | \$0 | \$105,000 | \$75,000 | \$75,000 |
| 792580 | CONTRIB PH ADVISORY BOARD | \$95 | \$0 | \$0 | \$0 |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | (\$255) | \$371 | \$0 | \$0 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)
Function: HEALTH \& SANITATION
Activity: HEALTH

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 799300 | MISCELLANEOUS REVENUE | \$2,439 | \$28,576 | \$17,075 | \$17,075 |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | \$0 | \$3,682 | \$0 | \$0 |
| 799600 | INSURANCE LOSS \& REFUNDS | \$0 | \$7,341 | \$0 | \$0 |
| 799900 | CASH OVER/SHORT | \$16 | \$100 | \$0 | \$0 |
| MISCELLANEOUS REVENUES |  | \$286,743 | \$243,109 | \$100,075 | \$100,075 |

Category: 800 OTHR FINANCING SOURCES TRAN IN

| 800100 | TRANS IN GENERAL FUND | \$49,019 | \$46,712 | \$45,903 | \$45,903 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OTHR FINANCING SOURCES TRAN IN |  | \$49,019 | \$46,712 | \$45,903 | \$45,903 |
|  | Total Revenues: | \$11,149,132 | \$11,658,119 | \$11,522,994 | \$11,522,994 |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$6,385,357 | \$5,923,566 | \$7,383,993 | \$7,383,993 |
| 011200 | TERMINATION/SPECIAL PAY | \$14,629 | \$64,407 | \$39,400 | \$39,400 |
| 011202 | UNALLOCATED SALARY SAVINGS | \$0 | \$0 | (\$1,722,086) | (\$1,722,086) |
| 017000 | EXTRA HELP | \$153,570 | \$316,173 | \$351,730 | \$351,730 |
| 017502 | OVERTIME PAY | \$40,466 | \$8,385 | \$0 | \$0 |
| 017505 | STANDBY PAY | \$4,113 | \$4,253 | \$5,000 | \$5,000 |
| 017509 | HOLIDAY OVERTIME PAY | \$400 | \$437 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$722 | \$5 | \$3,366 | \$3,366 |
| 018100 | EMPLOYER SHARE OASDI | \$464,659 | \$434,211 | \$561,043 | \$561,043 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$1,133,938 | \$799,677 | \$970,240 | \$970,240 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$8,273 | \$263 | \$8,250 | \$8,250 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$1,001,862 | \$1,149,161 | \$1,679,780 | \$1,679,780 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$63,836 | \$59,198 | \$73,841 | \$73,841 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$32,887 | \$31,540 | \$49,138 | \$49,138 |
| 018500 | WORKERS COMP EXPOSURE | \$100,399 | \$69,758 | \$82,458 | \$82,458 |
| 018501 | WORKERS COMP EXPERIENCE | \$97,987 | \$88,584 | \$90,930 | \$90,930 |
| SALA | RIES AND BENEFITS | \$9,503,105 | \$8,949,624 | \$9,577,083 | \$9,577,083 |

Category: 030
SERVICES AND SUPPLIES
032300 CLOTHING/PERSONAL SUPPLIES XP
032500 COMMUNICATIONS EXPENSE

| $\$ 23,093$ | $\$ 28,652$ | $\$ 45,761$ | $\$ 45,761$ |
| ---: | ---: | ---: | ---: |
| $\$ 92,742$ | $\$ 98,575$ | $\$ 72,727$ | $\$ 72,727$ |
| $\$ 160$ | $\$ 82$ | $\$ 189$ | $\$ 189$ |
| $\$ 36,488$ | $\$ 37,038$ | $\$ 44,934$ | $\$ 44,934$ |
| $\$ 4,235$ | $\$ 5,363$ | $\$ 22,250$ | $\$ 22,250$ |
| $\$ 20,123$ | $\$ 21,634$ | $\$ 13,738$ | $\$ 13,738$ |
| $\$ 6,714$ | $\$ 5,837$ | $\$ 6,000$ | $\$ 6,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 2,000$ | $\$ 2,000$ |
| $\$ 708$ | $\$ 375$ | $\$ 500$ | $\$ 500$ |
| $\$ 97,988$ | $\$ 93,981$ | $\$ 104,879$ | $\$ 104,879$ |
| $\$ 28,509$ | $\$ 12,806$ | $\$ 7,355$ | $\$ 7,355$ |
| $\$ 7,604$ | $\$ 7,560$ | $\$ 7,007$ | $\$ 7,007$ |

Governmental Funds
Fiscal Year 2011-12

Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)
Function: HEALTH \& SANITATION
Activity: HEALTH

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033104 | INSUR XP MALPRACTICE | \$18,816 | \$11,466 | \$20,934 | \$20,934 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$20,496 | \$13,336 | \$5,195 | \$5,195 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$8,422 | \$13,326 | \$26,801 | \$26,801 |
| 033528 | MNT EQP SOFTWARE | \$1,211 | \$1,211 | \$0 | S0 |
| 033531 | MNT EQP IT APRV | \$2,248 | \$1,574 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$17,080 | \$15,857 | \$16,477 | \$16,477 |
| 033700 | MAINTENANCE OF STRUCTURES | \$12,832 | \$14,200 | \$5,322 | \$5,322 |
| 033727 | MNT STR ADA | \$1 | \$0 | \$0 | \$0 |
| 033729 | MNT STR FAC MGMT APRV | \$411 | \$32 | \$75 | \$75 |
| 033791 | CHGS FAC MGMT MAINT STR | \$112,992 | \$113,179 | \$111,553 | \$111,553 |
| 033797 | ISF MNT STR OTHER DEPT CHGS | \$0 | \$0 | \$1,103 | \$1,103 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$218,729 | \$189,252 | \$235,877 | \$235,877 |
| 033904 | MED SPLY IMMUNIZATIONS | \$136,262 | \$141,817 | \$156,890 | \$156,890 |
| 034100 | MEMBERSHIPS | \$13,793 | \$13,571 | \$14,205 | \$14,205 |
| 034102 | MEMBER PROF ORGANIZATIONS | \$148 | \$0 | \$0 | \$0 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$137 | \$0 | \$0 | \$0 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$11,195 | \$0 | \$0 | \$0 |
| 034311 | MISC EXPENSE TCS TREAS 449 | \$287 | \$0 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$76,000 | \$97,733 | \$102,405 | \$102,405 |
| 034526 | OFFICE XP POSTAGE | \$4,354 | \$4,123 | \$10,134 | \$10,134 |
| 034527 | OFFICE XP PRINTING | \$0 | \$944 | \$4,050 | \$4,050 |
| 034528 | OFFICE XP SUPPLIES | \$0 | \$0 | \$1,000 | \$1,000 |
| 034535 | OFFICE XP EDUCATIONAL ITEMS | \$17,844 | \$42,230 | \$57,783 | \$57,783 |
| 034536 | OFFICE XP OFFICE FURNITURE | \$130 | \$2,646 | \$0 | \$0 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$1,558 | \$979 | \$1,560 | \$1,560 |
| 034591 | CHGS OC POSTAGE SVS | \$13,397 | \$11,293 | \$14,855 | \$14,855 |
| 034592 | CHGS OC OTHER MAIL SVS | \$9,501 | \$7,157 | \$10,007 | \$10,007 |
| 034800 | PROF \& SPECIAL SERVICES | \$1,731,264 | \$2,061,677 | \$914,373 | \$914,373 |
| 034801 | PROF ACCOUNTING SVS | \$0 | \$0 | \$1,728,026 | \$1,728,026 |
| 034802 | PROF ADMIN SVS | \$1,646,943 | \$1,438,170 | \$2,024,942 | \$2,024,942 |
| 034803 | PROF ADVERTISING \& MKTG SVS | \$76,817 | \$35,011 | \$88,210 | \$88,210 |
| 034807 | PROF BANK SVS | \$3,076 | \$2,496 | \$2,500 | \$2,500 |
| 034826 | PROF LAB SVS | \$24,925 | \$14,829 | \$14,835 | \$14,835 |
| 034829 | PROF MAINTENANCE SVS | \$0 | \$367 | \$0 | \$0 |
| 034837 | PROF PREEMPLOYMENT SVS | \$1,896 | \$7,467 | \$4,000 | \$4,000 |
| 034848 | PROF SVS IT APRV | \$360 | \$0 | \$0 | \$0 |
| 034849 | PROF TECHNOLOGICAL SVS | \$1,250 | \$1,250 | \$1,250 | \$1,250 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$360,482 | \$350,906 | \$333,541 | \$333,541 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$78 | \$100 | \$0 | \$0 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$8,707 | \$15,515 | \$5,612 | \$5,612 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$114,528 | \$120,677 | \$205,701 | \$205,701 |
| 035500 | MINOR EQUIPMENT | \$8,126 | \$38,695 | \$24,120 | \$24,120 |
| 035528 | MINOR EQP SOFTWARE | \$14,433 | \$12,750 | \$26,900 | \$26,900 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)
Function: HEALTH \& SANITATION
Activity: HEALTH

|  | Detail By Revenue Category and Expenditure Object | $2009-10$ <br> Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 035529 | MNR EQP COMPUTERS | \$0 | \$97 | \$0 | \$0 |
| 035530 | MNR EQP IT APRV | \$45 | \$33,981 | \$2,250 | \$2,250 |
| 035533 | MNR EQP SAFETY EQP | \$0 | \$788 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$1,999 | \$14,183 | \$3,500 | \$3,500 |
| 035591 | CHGS IT HARDWARE EQP | \$7,643 | \$63,415 | \$132,350 | \$132,350 |
| 035592 | CHGS IT TELECOMM EQP | \$255 | \$1,257 | \$780 | \$780 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$36,129 | \$96,728 | \$61,096 | \$61,096 |
| 035754 | SP DEPT XP ONLINE DATA SUBSCR | \$1,808 | \$895 | \$1,475 | \$1,475 |
| 035900 | TRANSPORTATION \& TRAVEL | \$39,304 | \$59,261 | \$85,042 | \$85,042 |
| 035941 | TRANS/TRVL MILEAGE | \$6,826 | \$7,505 | \$7,654 | \$7,654 |
| 035942 | TRANS/TRVL TRAINING | \$0 | \$200 | \$0 | \$0 |
| 035944 | TRANS/TRVL SHIPPING | (\$124) | \$0 | \$100 | \$100 |
| 035949 | TRANS/TRVL MEALS | (\$10) | \$0 | \$0 | \$0 |
| 035950 | TRANS/TRVL LODGING | (\$111) | \$0 | \$0 | \$0 |
| 035990 | CHGS FLEET TRANS/TRVL | \$91,045 | \$81,336 | \$145,344 | \$145,344 |
| 036100 | UTILITIES | \$105,085 | \$110,368 | \$99,129 | \$99,129 |
| SERVICES AND SUPPLIES |  | \$5,299,012 | \$5,577,776 | \$7,036,296 | \$7,036,296 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$563,040 | \$303,745 | \$233,376 | \$233,376 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$101,852 | \$102,210 | \$102,102 | \$102,102 |
| 050800 | TAXES \& ASSESSMENTS | \$338 | \$12 | \$0 | \$0 |
| OTHER CHARGES |  | \$665,230 | \$405,968 | \$335,478 | \$335,478 |


| Category: | 070 CAPITAL ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 065008 | 1 AUTOCLAVE | \$0 | S0 | \$55,000 | \$55,000 |
| 065035 | 1 FREEZER | \$0 | \$0 | \$10,000 | \$10,000 |
| 065043 | 1 LAB DETECTION SYSTEM | \$66,189 | \$0 | \$0 | \$0 |
| 065044 | 1 LAB REFRIGERATOR | \$0 | \$0 | \$10,000 | \$10,000 |
| 065208 | 1 USED MICROPLATE WASHER | \$4,892 | \$0 | \$0 | \$0 |
| 065228 | 1 EMPL AND ASSET MGMT SYSTEM | \$0 | \$8,968 | \$0 | \$0 |
| CAPI | ITAL ASSETS | \$71,082 | \$8,968 | \$75,000 | \$75,000 |


| Category: 080 | INTRAFUND TRANSFERS |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 088000 | COST APPLIED VARIOUS | $(\$ 26)$ | $\$ 0$ | $\$ 0$ | $(\$ 400)$ |
| 088235 | C/A SHERIFF | $(\$ 100)$ | $(\$ 762)$ | $(\$ 400)$ | $(\$ 400)$ |
| 088263 | C/A PROBATION | $(\$ 225)$ | $(\$ 112)$ | $(\$ 400)$ | $(\$ 520,418)$ |
| 088404 | C/A MHSA | $(\$ 56,067)$ | $(\$ 14,859)$ | $(\$ 520,418)$ | $\$ 0$ |
| 088410 | C/A MENTAL HEALTH | $(\$ 7,080)$ | $(\$ 7,232)$ | $\$ 0$ | $(\$ 2,024,933)$ |
| 088411 | C/A PUBLIC HEALTH | $(\$ 1,839,671)$ | $(\$ 1,605,714)$ | $(\$ 2,024,933)$ | $(\$ 291,318)$ |
| 088417 | C/A CA CHILD SERVICES | $\$ 0$ | $\$ 0$ | $(\$ 291,318)$ | $(\$ 350,399)$ |
| 088422 | C/A ALCOHOL \& DRUG | $(\$ 345,016)$ | $(\$ 347,358)$ | $(\$ 350,399)$ | $\$ 0$ |
| 088424 | C/A SUBST AB CRIME PREVENTION | $(\$ 13)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 088425 | C/A PERINATAL | $(\$ 161)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 411 - PUBLIC HEALTH (FUND 0196)
Function: HEALTH \& SANITATION
Activity: HEALTH

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11 Actual $\quad \mathrm{X}$ Estimated $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 088501 C/A SOCIAL SERVICES | (\$982,982) | (\$914,667) | (\$1,229,262) | (\$1,229,262) |
| 088502 C/A HEALTH \& HUMAN SVS AGENCY | \$0 | \$0 | $(\$ 6,915)$ | $(\$ 6,915)$ |
| 088530 C/A OPPORTUNITY CENTER | (\$388) | \$0 | \$0 | \$0 |
| 088590 C/A CAA | $(\$ 28,459)$ | $(\$ 29,079)$ | \$0 | \$0 |
| INTRAFUND TRANSFERS | (\$3,260,191) | (\$2,919,785) | (\$4,424,045) | (\$4,424,045) |
| Category: 095 OTHER FINANCING USES 095235 TRAN OUT SHERIFF | \$0 | \$62,330 | \$206,100 | \$206,100 |
| OTHER FINANCING USES | \$0 | \$62,330 | \$206,100 | \$206,100 |
| Total Expenditures/Appropriations: | \$12,278,239 | \$12,084,882 | \$12,805,912 | \$12,805,912 |
| Net Cost: | \$1,129,107 | \$426,763 | \$1,282,918 | \$1,282,918 |

State Controller Schedules
County Budget Act
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County of Shasta
Schedule 9
County Budget Act
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 412 - SHASTA COUNTY HEALTH CARE (FUND 0196)
Function: HEALTH \& SANITATION
Activity: MEDICAL CARE


Category: 700 MISCELLANEOUS REVENUES

| 799711 INDIGENT AID COLLECTIONS | $\$ 69$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUES | $\$ 69$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Category: 800 OTHR FINANCING SOURCES TRAN IN

| 800101 | TRANS IN GEN FUND CMSP | $\$ 294,369$ | $\$ 294,369$ | $\$ 294,369$ | $\$ 294,369$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 800881 | TRANS IN GEN FUND MATCH | $\$ 135,030$ | $\$ 137,337$ | $\$ 138,146$ | $\$ 138,146$ |
| OTHR FINANCING SOURCES TRAN IN | $\$ 429,399$ | $\$ 431,706$ | $\$ 432,515$ | $\$ 432,515$ |  |
|  | Total Revenues: | $\$ 429,576$ | $\$ 481,190$ | $\$ 5,875,590$ | $\$ 5,875,590$ |



| Category: | 070 CAPITAL ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 065242 | 1 AMPLIFIER | \$0 | \$3,602 | \$0 | \$0 |
| CAPITAL ASSETS |  | \$0 | \$3,602 | \$0 | \$0 |
| Category: | 080 INTRAFUND TRANSFERS |  |  |  |  |
| 088000 | COST APPLIED VARIOUS | \$0 | \$0 | (\$76,615) | $(\$ 76,615)$ |
| 088501 | C/A SOCIAL SERVICES | $(\$ 70,106)$ | $(\$ 71,353)$ | \$0 | \$0 |
| INTRAFUND TRANSFERS |  | $(\$ 70,106)$ | $(\$ 71,353)$ | (\$76,615) | $(\$ 76,615)$ |

[^1]State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 412 - SHASTA COUNTY HEALTH CARE (FUND 0196)
Function: HEALTH \& SANITATION
Activity: MEDICAL CARE

| Detail By Revenue Category <br> and Expenditure Object |
| :--- |
| I |
| APPROP FOR CONTINGENCY |
| Actuals |

State Controller Schedules
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January 2010

County of Shasta
Schedule 9

County Budget Act
January 2010

Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 417-CALIFORNIA CHILDRENS SERVICES (FUND 0196)
Function: HEALTH \& SANITATION
Activity: CALIFORNIA CHILDRENS SERVICES


| Category: | 010 | SALARIES AND BENEFITS |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011000 | REGULAR SALARIES | $\$ 773,213$ | $\$ 782,883$ | $\$ 942,811$ | $\$ 942,811$ |
| 011200 | TERMINATION/SPECIAL PAY | $\$ 0$ | $\$ 6,665$ | $\$ 17,000$ | $\$ 17,000$ |
| 017000 | EXTRA HELP | $\$ 42,126$ | $\$ 63,380$ | $\$ 237,690$ | $\$ 237,690$ |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | $\$ 0$ | $\$ 0$ | $\$ 294$ | $\$ 294$ |
| 018100 | EMPLOYER SHARE OASDI | $\$ 57,610$ | $\$ 58,436$ | $\$ 76,898$ | $\$ 76,898$ |
| 018201 | EMPLOYER SHARE RETIREMENT | $\$ 137,838$ | $\$ 106,996$ | $\$ 121,239$ | $\$ 121,239$ |
| 018300 | EMPLOYER SHARE HEALTH INSUR | $\$ 102,489$ | $\$ 126,877$ | $\$ 179,592$ | $\$ 179,592$ |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | $\$ 7,730$ | $\$ 7,827$ | $\$ 9,427$ | $\$ 9,427$ |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | $\$ 4,074$ | $\$ 4,269$ | $\$ 7,496$ | $\$ 7,496$ |
| 018500 | WORKERS COMP EXPOSURE | $\$ 12,405$ | $\$ 9,419$ | $\$ 12,756$ | $\$ 12,756$ |
| 018501 | WORKERS COMP EXPERIENCE | $\$ 652$ | $\$ 504$ | $\$ 1,365$ | $\$ 1,365$ |
| SALARIES AND BENEFITS |  |  |  |  |  |


| Category: | 030 | SERVICES AND SUPPLIES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 31$ | $\$ 8$ | $\$ 200$ | $\$ 200$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 11,344$ | $\$ 6,293$ | $\$ 12,000$ | $\$ 12,000$ |
| 032591 | CHGS IT COMM | $\$ 1,690$ | $\$ 2,138$ | $\$ 3,000$ | $\$ 3,000$ |
| 032700 | FOOD EXPENSE | $\$ 379$ | $\$ 280$ | $\$ 600$ | $\$ 600$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 95$ | $\$ 98$ | $\$ 0$ | $\$ 0$ |

State Controller Schedules
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January 2010

County of Shasta
Schedule 9

Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 417 - CALIFORNIA CHILDRENS SERVICES (FUND 0196)
Function: HEALTH \& SANITATION
Activity: CALIFORNIA CHILDRENS SERVICES

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$4,043 | \$5,023 | \$4,000 | \$4,000 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$3,522 | \$1,729 | \$1,138 | \$1,138 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$29,580 | \$4,632 | \$1,674 | \$1,674 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$288 | \$310 | \$1,000 | \$1,000 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$1,749 | \$1,468 | \$2,000 | \$2,000 |
| 033791 | CHGS FAC MGMT MAINT STR | \$680 | \$1,106 | \$2,000 | \$2,000 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$1,300 | \$1,484 | \$3,000 | \$3,000 |
| 034500 | OFFICE EXPENSE | \$4,057 | \$3,325 | \$9,000 | \$9,000 |
| 034526 | OFFICE XP POSTAGE | \$1,022 | \$985 | \$2,000 | \$2,000 |
| 034527 | OFFICE XP PRINTING | \$0 | \$545 | \$0 | \$0 |
| 034591 | CHGS OC POSTAGE SVS | \$4,414 | \$6,025 | \$4,397 | \$4,397 |
| 034592 | CHGS OC OTHER MAIL SVS | \$5,395 | \$6,529 | \$4,551 | \$4,551 |
| 034800 | PROF \& SPECIAL SERVICES | \$13,478 | \$21,231 | \$4,000 | \$4,000 |
| 034801 | PROF ACCOUNTING SVS | S0 | \$0 | \$25,000 | \$25,000 |
| 034802 | PROF ADMIN SVS | \$193,542 | \$168,044 | \$291,318 | \$291,318 |
| 034803 | PROF ADVERTISING \& MKTG SVS | \$0 | \$3,977 | \$0 | \$0 |
| 034829 | PROF MAINTENANCE SVS | \$0 | \$32 | \$0 | \$0 |
| 034837 | PROF PREEMPLOYMENT SVS | \$51 | \$0 | \$3,000 | \$3,000 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$33,231 | \$32,117 | \$31,000 | \$31,000 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$0 | \$852 | \$200 | \$200 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$1,215 | \$1,283 | \$1,400 | \$1,400 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$24,074 | \$24,794 | \$25,000 | \$25,000 |
| 035500 | MINOR EQUIPMENT | \$191 | \$410 | \$500 | \$500 |
| 035530 | MNR EQP IT APRV | \$77 | \$73 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$413 | \$367 | \$650 | \$650 |
| 035591 | CHGS IT HARDWARE EQP | \$0 | \$2,487 | \$11,300 | \$11,300 |
| 035592 | CHGS IT TELECOMM EQP | \$25 | \$97 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$1,177 | \$1,180 | \$5,000 | \$5,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$1,209 | \$1,024 | \$8,000 | \$8,000 |
| 035941 | TRANS/TRVL MILEAGE | \$1,662 | \$1,561 | \$2,500 | \$2,500 |
| 035990 | CHGS FLEET TRANS/TRVL | \$4,886 | \$5,482 | \$6,410 | \$6,410 |
| 036100 | UTILITIES | \$995 | \$1,058 | \$2,000 | \$2,000 |
| SER | VICES AND SUPPLIES | \$345,830 | \$308,063 | \$467,838 | \$467,838 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$53,705 | \$43,143 | \$30,988 | \$30,988 |
| 052000 | SUPPORT \& CARE OF PERSONS | \$2,068 | \$1,095 | \$3,000 | \$3,000 |
| 052001 | SUPP/CARE CLIENTS | \$43,183 | \$37,526 | \$65,000 | \$65,000 |
| 052004 | SUPP/CARE MINORS/WARDS | \$0 | \$133 | \$0 | \$0 |
| 052007 | SUPP/CARE PATIENTS | \$139,126 | \$166,291 | \$250,000 | \$250,000 |
| OTHER CHARGES |  | \$238,083 | \$248,190 | \$348,988 | \$348,988 |
| Total Expenditures/Appropriations: |  | \$1,722,055 | \$1,723,514 | \$2,423,394 | \$2,423,394 |

State Controller Schedules
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January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 417 - CALIFORNIA CHILDRENS SERVICES (FUND 0196)
Function: HEALTH \& SANITATION
Activity: CALIFORNIA CHILDRENS SERVICES

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11 Actual $\quad \mathrm{X}$ Estimated $\square$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Net Cost: | $(\$ 294,408)$ | \$101,951 | \$551,088 | \$551,088 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 422 - ALCOHOL \& DRUG PROGRAMS (FUND 0080)
Function: HEALTH \& SANITATION
Activity: DRUG \& ALCOHOL ABUSE SERVICES

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual $\quad X$  <br> Estimated  <br> $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{aligned} & \hline \text { Category: } \\ & 317531 \\ & 319150 \\ & \hline \end{aligned}$ | 300 FINES, FORFEITURES \& PI VCF ALCOHOL PROGRAMS PENALTIES ALCOHOL REHAB PROG | $\begin{array}{r} \$ 28,652 \\ \$ 280 \\ \hline \end{array}$ | $\begin{array}{r} \$ 26,330 \\ \$ 203 \\ \hline \end{array}$ | $\begin{array}{r} \$ 28,000 \\ \$ 300 \\ \hline \end{array}$ | $\begin{array}{r} \$ 8,000 \\ \$ 300 \\ \hline \end{array}$ |
| FINES, FORFEITURES \& PENALTIES |  | \$28,933 | \$26,534 | \$28,300 | \$28,300 |
| Category: 500 INTERGOVERNMENTAL REVENUES $\$ 858,535$ |  |  |  |  |  |
| 530991 | STATE CALWORKS | \$112,472 | \$673,776 | \$858,535 | \$858,535 |
| 536500 | STATE SHARE ALCOHOL | \$157,031 | \$133,419 | \$149,022 | \$149,022 |
| 536692 | STATE DRUG COURT GRANT | \$115,472 | \$121,242 | \$126,700 | \$126,700 |
| 536694 | STATE DRUG COURT CDCI GRANT | \$78,359 | \$127,601 | \$111,434 | \$111,434 |
| 549593 | STATE SUB ABUSE CRIME PREV | \$110,672 | \$0 | \$0 | \$0 |
| 552100 | FEDERAL MEDI-CAL | \$237,395 | \$149,377 | \$113,000 | \$113,000 |
| 552110 | FED SUBSTANCE ABUSE PREV/TREAT | \$943,361 | \$1,023,648 | \$999,000 | \$999,000 |
| 552150 | FEDERAL DRUG FREE SCHOOLS | \$191,339 | \$164,045 | \$0 | \$0 |
| 552161 | FEDERAL HIV SET ASIDE | \$2,754 | \$0 | \$0 | \$0 |
| 560600 | FEDERAL EMERGENCY MGMT AGENCY | \$49,811 | \$231,233 | \$37,072 | \$37,072 |
| INTERGOVERNMENTAL REVENUES |  | \$1,998,667 | \$2,624,342 | \$2,394,763 | \$2,394,763 |
| Category: | 600 CHARGES FOR SERVICES |  |  |  |  |
| 682000 | SELF PAY | \$523 | \$210 | \$1,000 | \$1,000 |
| 682002 | MENTAL HEALTH SERVICES OTHER | \$10,215 | \$23,310 | \$16,000 | \$16,000 |
| 682009 | MH SVS SC COURT DRUG GRANT | \$28,367 | \$0 | \$8,000 | \$8,000 |
| 682015 | MEDICAL MARIJUANA PGM ID FEES | \$2,381 | \$2,220 | \$1,500 | \$1,500 |
| CHARGES FOR SERVICES |  | \$41,486 | \$25,740 | \$26,500 | \$26,500 |

Category: 700
799300
MISCELLANEOUS REVENUE

| Category: | 010 | SALARIES AND BENEFITS |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011000 | REGULAR SALARIES | $\$ 472,081$ | $\$ 778,308$ | $\$ 1,080,252$ | $\$ 1,080,252$ |
| 011200 | TERMINATION/SPECIAL PAY | $\$ 6$ | $\$ 20,938$ | $\$ 0$ | $\$ 0$ |
| 011202 | UNALLOCATED SALARY SAVINGS | $\$ 0$ | $\$ 0$ | $(\$ 168,636)$ | $(\$ 168,636)$ |
| 017000 | EXTRA HELP | $\$ 571$ | $\$ 35,422$ | $\$ 45,747$ | $\$ 45,747$ |
| 017502 | OVERTIME PAY | $\$ 36$ | $\$ 667$ | $\$ 0$ | $\$ 0$ |
| 018100 | EMPLOYER SHARE OASDI | $\$ 34,789$ | $\$ 58,779$ | $\$ 80,683$ | $\$ 80,683$ |
| 018201 | EMPLOYER SHARE RETIREMENT | $\$ 85,189$ | $\$ 104,135$ | $\$ 144,051$ | $\$ 144,051$ |
| 018300 | EMPLOYER SHARE HEALTH INSUR | $\$ 81,011$ | $\$ 165,267$ | $\$ 241,025$ | $\$ 241,025$ |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | $\$ 4,723$ | $\$ 7,780$ | $\$ 10,801$ | $\$ 10,801$ |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | $\$ 2,351$ | $\$ 4,107$ | $\$ 7,151$ | $\$ 7,151$ |

County Budget Act
January 2010

Detail of Financing Sources and Financing Uses

Governmental Funds
Fiscal Year 2011-12

Budget Unit: 422 - ALCOHOL \& DRUG PROGRAMS (FUND 0080)
Function: HEALTH \& SANITATION
Activity: DRUG \& ALCOHOL ABUSE SERVICES

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 018500 | WORKERS COMP EXPOSURE | \$7,206 | \$9,225 | \$11,992 | \$11,992 |
| 018501 | WORKERS COMP EXPERIENCE | \$25,405 | \$13,536 | \$10,493 | \$10,493 |
| SALARIES AND BENEFITS |  | \$713,372 | \$1,198,168 | \$1,463,559 | \$1,463,559 |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$29 | \$114 | \$120 | \$120 |
| 032500 | COMMUNICATIONS EXPENSE | \$3,098 | \$2,820 | \$3,450 | \$3,450 |
| 032590 | CHGS FAC MGMT COMM | \$27 | \$32 | \$30 | \$30 |
| 032591 | CHGS IT COMM | \$2,457 | \$1,966 | \$2,200 | \$2,200 |
| 032900 | HOUSEHOLD EXPENSE | \$0 | \$21 | \$40 | \$40 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$6,048 | \$969 | \$500 | \$500 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$2,039 | \$1,693 | \$1,070 | \$1,070 |
| 033103 | INSUR XP MISCELLANEOUS | \$948 | \$1,152 | \$1,136 | \$1,136 |
| 033531 | MNT EQP IT APRV | \$0 | \$507 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$947 | \$950 | \$1,019 | \$1,019 |
| 033729 | MNT STR FAC MGMT APRV | \$0 | \$2 | \$0 | \$0 |
| 033791 | CHGS FAC MGMT MAINT STR | \$8,980 | \$12,944 | \$5,100 | \$5,100 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$0 | \$499 | \$1,000 | \$1,000 |
| 034100 | MEMBERSHIPS | \$1,590 | \$1,590 | \$4,400 | \$4,400 |
| 034500 | OFFICE EXPENSE | \$4,924 | \$14,858 | \$16,600 | \$16,600 |
| 034527 | OFFICE XP PRINTING | \$0 | \$35 | \$0 | \$0 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$486 | \$245 | \$729 | \$729 |
| 034591 | CHGS OC POSTAGE SVS | \$180 | \$4 | \$4 | \$4 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,023 | \$0 | \$1,650 | \$1,650 |
| 034800 | PROF \& SPECIAL SERVICES | \$97,299 | \$142,252 | \$92,180 | \$92,180 |
| 034802 | PROF ADMIN SVS | \$163,012 | \$180,985 | \$219,256 | \$219,256 |
| 034803 | PROF ADVERTISING \& MKTG SVS | \$0 | \$6,814 | \$0 | \$0 |
| 034814 | PROF COUNSELING SVS | \$12,988 | \$30,175 | \$35,000 | \$35,000 |
| 034815 | PROF DATA PROCESSING SVS | \$7,100 | \$8,200 | \$8,304 | \$8,304 |
| 034817 | PROF DRUG TESTING SVS | \$10,440 | \$6,071 | \$8,000 | \$8,000 |
| 034823 | PROF HEALTH SVS | \$514,825 | \$489,103 | \$384,000 | \$384,000 |
| 034836 | PROF PHSYC CONSULTING SVS | \$0 | (\$217) | \$0 | \$0 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$17,604 | \$24,061 | \$25,000 | \$25,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$818 | \$1,432 | \$600 | \$600 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$27,982 | \$6,863 | \$32,700 | \$32,700 |
| 035500 | MINOR EQUIPMENT | \$491 | \$1,363 | \$700 | \$700 |
| 035529 | MNR EQP COMPUTERS | \$43 | \$0 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$22 | \$773 | \$500 | \$500 |
| 035591 | CHGS IT HARDWARE EQP | \$0 | \$3,710 | \$11,386 | \$11,386 |
| 035592 | CHGS IT TELECOMM EQP | \$0 | \$50 | \$300 | \$300 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$0 | \$150 | \$1,000 | \$1,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$1,449 | \$43 | \$200 | \$200 |
| 035941 | TRANS/TRVL MILEAGE | \$10 | \$0 | \$50 | \$50 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 422 - ALCOHOL \& DRUG PROGRAMS (FUND 0080)
Function: HEALTH \& SANITATION
Activity: DRUG \& ALCOHOL ABUSE SERVICES

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $2010-11$  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 035943 | TRANS/TRVL CONFERENCES | \$36 | \$0 | \$0 | \$0 |
| 035990 | CHGS FLEET TRANS/TRVL | \$1,704 | \$973 | \$3,138 | \$3,138 |
| 036100 | UTILITIES | \$11,282 | \$11,378 | \$9,700 | \$9,700 |
| SERVICES AND SUPPLIES |  | \$899,894 | \$954,596 | \$871,062 | \$871,062 |


| Category: 0 OTHER CHARGES |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 050001 | CENTRAL SERVICE COST A-87 | $\$ 46,042$ | $\$ 27,293$ | $\$ 32,917$ | $\$ 32,917$ |
| 052015 | SUPP/CARE ADULT RESIDENTIAL | $\$ 0$ | $\$ 72,250$ | $\$ 37,000$ | $\$ 37,000$ |
| 052019 | SUPP/CARE CLIENT CONTRACT SVS | $\$ 442,402$ | $\$ 399,690$ | $\$ 407,500$ | $\$ 407,500$ |
| 052020 | SUPP/CARE CLIENT TRANSPO SVS | $\$ 0$ | $\$ 70$ | $\$ 84$ | $\$ 84$ |
| OTHER CHARGES |  | $\$ 488,444$ | $\$ 499,304$ | $\$ 477,501$ | $\$ 477,501$ |


| Category: 080 INTRAFUND TRANSFERS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 088404 C/A MHSA | (\$497) | \$0 | \$0 | \$0 |
| 088410 C/A MENTAL HEALTH | $(\$ 9,116)$ | \$0 | \$0 | \$0 |
| 088422 C/A ALCOHOL \& DRUG | $(\$ 67,382)$ | $(\$ 3,307)$ | $(\$ 3,000)$ | $(\$ 3,000)$ |
| 088501 C/A SOCIAL SERVICES | $(\$ 18,287)$ | \$0 | S0 | \$0 |
| INTRAFUND TRANSFERS | $(\$ 95,285)$ | $(\$ 3,307)$ | $(\$ 3,000)$ | $(\$ 3,000)$ |
| Total Expenditures/Appropriations: | \$2,006,426 | \$2,648,762 | \$2,809,122 | \$2,809,122 |
| Net Cost: | $(\$ 77,003)$ | $(\$ 32,354)$ | \$356,364 | \$356,364 |

County of Shasta

Fiscal Year 2011-12
Budget Unit: 424 - SUBSTANCE ABUSE CRIME PREVENT (FUND 0189) Function: HEALTH \& SANITATION
Activity: DRUG \& ALCOHOL ABUSE SERVICES

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $2010-11$  <br> Actual $\quad$ X  <br> Estimated  <br> $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{aligned} & \text { Category: } \\ & 420000 \\ & 420001 \\ & \hline \end{aligned}$ | $400 \quad$ REVENUE FROM MONEY \& P INTEREST CHNG IN FAIR VALUE INVESTMENTS | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 977 \\ & (\$ 314) \\ \hline \end{array}$ | $\begin{array}{r} \$ 749 \\ (\$ 22) \\ \hline \end{array}$ | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ | \$0 $\$ 0$ |
| REVE | ENUE FROM MONEY \& PROPERTY | \$662 | \$727 | \$0 | \$0 |
| $\begin{aligned} & \text { Category: } \\ & 549593 \\ & 552110 \\ & \hline \end{aligned}$ | 500 INTERGOVERNMENTAL REV STATE SUB ABUSE CRIME PREV FED SUBSTANCE ABUSE PREV/TREAT | $\begin{array}{r} \$ 8,730 \\ \$ 20,710 \\ \hline \end{array}$ | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ | $\$ 0$ $\$ 0$ | \$0 $\$ 0$ |
| INTE | ERGOVERNMENTAL REVENUES | \$29,440 | \$0 | \$0 | \$0 |
| $\begin{aligned} & \text { Category: } \\ & 682000 \\ & \hline \end{aligned}$ | 600 SELF PAY CHARGES FOR SERVICES | \$1,572 | \$5 | \$0 | \$0 |
| CHARGES FOR SERVICES |  | \$1,572 | \$5 | \$0 | \$0 |
| Total Revenues: |  | \$31,674 | \$732 | \$0 | \$0 |
| Category: 010 SALARIES AND BENEFITS S0 So |  |  |  |  |  |
| 011000 | REGULAR SALARIES | \$11,037 | \$0 | \$0 | \$0 |
| 017000 | EXTRA HELP | \$253 | \$0 | \$0 | \$0 |
| 018100 | EMPLOYER SHARE OASDI | \$828 | \$0 | \$0 | \$0 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$2,102 | S0 | \$0 | \$0 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$2,401 | \$0 | \$0 | \$0 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$110 | \$0 | \$0 | \$0 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$56 | \$0 | \$0 | \$0 |
| 018500 | WORKERS COMP EXPOSURE | \$177 | \$0 | \$0 | \$0 |
| SALARIES AND BENEFITS |  | \$16,967 | \$0 | \$0 | \$0 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032500 | COMMUNICATIONS EXPENSE | \$233 | \$0 | \$0 | \$0 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$352 | \$0 | \$0 | \$0 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$48 | \$0 | \$0 | \$0 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$14 | \$0 | \$0 | \$0 |
| 033791 | CHGS FAC MGMT MAINT STR | \$441 | \$0 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$369 | \$0 | \$0 | S0 |
| 034591 | CHGS OC POSTAGE SVS | (\$5) | \$0 | \$0 | \$0 |
| 034592 | CHGS OC OTHER MAIL SVS | \$16 | \$0 | \$0 | \$0 |
| 034800 P | PROF \& SPECIAL SERVICES | \$300 | \$0 | \$49,046 | \$49,046 |
| 034802 P | PROF ADMIN SVS | \$13,009 | \$0 | \$0 | \$0 |
| 034814 P | PROF COUNSELING SVS | \$4,814 | \$0 | \$50,000 | \$50,000 |
| 034892 C | CHGS IT PROFESSIONAL SVS | \$647 | \$0 | \$0 | \$0 |
| 035100 R | RENTS \& LEASES OF EQUIPMENT | \$81 | \$0 | \$0 | S0 |
| 035300 R | RENTS \& LEASES OF STRUCTURES | \$1,459 | \$0 | \$0 | \$0 |
| 036100 U | UTILITIES | \$1,621 | \$0 | \$0 | \$0 |
| SERV | VICES AND SUPPLIES | \$23,404 | \$0 | \$99,046 | \$99,046 |

State Controller Schedules
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County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 424 - SUBSTANCE ABUSE CRIME PREVENT (FUND 0189)
Function: HEALTH \& SANITATION
Activity: DRUG \& ALCOHOL ABUSE SERVICES

| Detail By Revenue Category |
| :---: | :---: | :---: | :---: | :---: |
| and Expenditure Object |$\quad$| $2009-10$ |
| :---: |
| Actuals |$\quad$| Actual2010-11 <br> Estimated <br> $\square$ |
| :---: | | 2011-12 |
| :---: |
| Recommended | | Adopted by <br> the Board of <br> Supervisors |
| :---: |
| 1 |


| OTHER CHARGES |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Category: 050 |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 |  |  |  |


| Category: $080 \quad$ INTRAFUND TRANSFERS <br> 088410 C/A MENTAL HEALTH <br> 088422 C/A ALCOHOL \& DRUG | $\begin{array}{r} (\$ 669) \\ (\$ 1,598) \\ \hline \end{array}$ | \$0 \$0 | \$0 $\$ 0$ | \$0 $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: |
| INTRAFUND TRANSFERS | $(\$ 2,268)$ | \$0 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$44,852 | \$6,481 | \$95,454 | \$95,454 |
| Net Cost: | \$13,178 | \$5,749 | \$95,454 | \$95,454 |

State Controller Schedules
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County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 425 - PERINATAL (FUND 0080)
Function: HEALTH \& SANITATION
Activity: DRUG \& ALCOHOL ABUSE SERVICES


Category: 800 OTHR FINANCING SOURCES TRAN IN
800100 TRANS IN GENERAL FUND

| 800100 | TRANS IN GENERAL FUND | $\$ 15,807$ | $\$ 15,017$ | $\$ 15,017$ | $\$ 15,017$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| OTHR FINANCING SOURCES TRAN IN | $\$ 15,807$ | $\$ 15,017$ | $\$ 15,017$ | $\$ 15,017$ |  |
| Category: 802 | OTHER FINANCING SRCS SALE C/A |  |  |  |  |
| 896100 | GAIN ON SALE OF CAPITAL ASSETS | $\$ 1,050$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER FINANCING SRCS SALE C/A | $\$ 1,050$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |


|  | Total Revenues: | \$1,152,182 | \$565,712 | \$556,167 | \$556,167 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 P | REGULAR SALARIES | \$592,939 | \$220,087 | \$336,693 | \$336,693 |
| 011200 | TERMINATION/SPECIAL PAY | \$0 | \$201 | \$0 | \$0 |
| 011202 | UNALLOCATED SALARY SAVINGS | \$0 | \$0 | $(\$ 41,848)$ | $(\$ 41,848)$ |
| 017000 | EXTRA HELP | \$22,674 | \$10,099 | \$0 | \$0 |
| 017502 | OVERTIME PAY | \$0 | \$667 | \$0 | \$0 |
| 018100 | EMPLOYER SHARE OASDI | \$44,466 | \$16,530 | \$25,757 | \$25,757 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$106,695 | \$30,199 | \$43,185 | \$43,185 |
| 018300 E | EMPLOYER SHARE HEALTH INSUR | \$89,765 | \$57,975 | \$104,346 | \$104,346 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$5,927 | \$2,200 | \$3,368 | \$3,368 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$3,076 | \$1,166 | \$2,138 | \$2,138 |
| 018500 | WORKERS COMP EXPOSURE | \$9,358 | \$2,550 | \$3,586 | \$3,586 |
| SALARIES AND BENEFITS |  | \$874,902 | \$341,679 | \$477,225 | \$477,225 |


| Category: | 030 | SERVICES AND SUPPLIES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 272$ | $\$ 141$ | $\$ 100$ | $\$ 100$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 2,863$ | $\$ 2,901$ | $\$ 3,500$ | $\$ 3,500$ |
| 032591 | CHGS IT COMM | $\$ 1,269$ | $\$ 1,411$ | $\$ 1,414$ | $\$ 1,414$ |
| 032700 | FOOD EXPENSE | $\$ 19$ | $\$ 224$ | $\$ 500$ | $\$ 500$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 730$ | $\$ 498$ | $\$ 500$ | $\$ 500$ |
| 032990 | CHGS OC HSHLD SVS | $\$ 4,572$ | $\$ 7,800$ | $\$ 7,800$ | $\$ 7,800$ |
| 032991 | CHGS OC HSHLD SUPPL | $\$ 985$ | $\$ 1,743$ | $\$ 1,480$ | $\$ 1,480$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 63$ | $\$ 450$ | $\$ 1,000$ | $\$ 1,000$ |

State Controller Schedules
County Budget Act
January 2010

Budget Unit: 425 - PERINATAL (FUND 0080)
Function: HEALTH \& SANITATION
Activity: DRUG \& ALCOHOL ABUSE SERVICES

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$2,656 | \$466 | \$319 | \$319 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$119 | \$0 | \$0 | \$0 |
| 033531 | MNT EQP IT APRV | \$0 | \$507 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$689 | \$950 | \$1,414 | \$1,414 |
| 033700 | MAINTENANCE OF STRUCTURES | \$0 | \$376 | \$0 | \$0 |
| 033729 | MNT STR FAC MGMT APRV | \$0 | \$4 | \$0 | \$0 |
| 033791 | CHGS FAC MGMT MAINT STR | \$4,627 | \$3,036 | \$4,000 | \$4,000 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$0 | \$71 | \$1,500 | \$1,500 |
| 034100 | MEMBERSHIPS | \$1,590 | \$1,590 | \$1,590 | \$1,590 |
| 034500 | OFFICE EXPENSE | \$60,801 | \$7,386 | \$7,500 | \$7,500 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$0 | \$215 | \$900 | \$900 |
| 034591 | CHGS OC POSTAGE SVS | \$123 | \$57 | \$100 | \$100 |
| 034592 | CHGS OC OTHER MAIL SVS | \$789 | \$672 | \$700 | \$700 |
| 034800 | PROF \& SPECIAL SERVICES | \$1,303 | \$7,100 | \$6,200 | \$6,200 |
| 034802 | PROF ADMIN SVS | \$95,972 | \$88,683 | \$85,364 | \$85,364 |
| 034815 | PROF DATA PROCESSING SVS | \$8,200 | \$7,100 | \$7,100 | \$7,100 |
| 034817 | PROF DRUG TESTING SVS | \$0 | \$400 | \$0 | \$0 |
| 034837 | PROF PREEMPLOYMENT SVS | \$0 | \$42 | \$0 | \$0 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$20,553 | \$23,255 | \$22,000 | \$22,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$2,431 | \$1,938 | \$2,245 | \$2,245 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$29,640 | \$60,336 | \$50,000 | \$50,000 |
| 035500 | MINOR EQUIPMENT | \$6,277 | \$1,453 | \$500 | \$500 |
| 035590 | CHGS IT SOFTWARE EQP | \$13,221 | \$3,332 | \$500 | \$500 |
| 035591 | CHGS IT HARDWARE EQP | \$20,422 | \$5,375 | \$2,000 | \$2,000 |
| 035592 | CHGS IT TELECOMM EQP | \$75 | \$140 | \$150 | \$150 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$2,321 | \$1,729 | \$1,000 | \$1,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$0 | \$7 | \$1,000 | \$1,000 |
| 035942 | TRANS/TRVL TRAINING | \$0 | \$105 | \$0 | S0 |
| 035943 | TRANS/TRVL CONFERENCES | \$0 | \$16 | \$25 | \$25 |
| 035990 | CHGS FLEET TRANS/TRVL | \$10,774 | \$4,900 | \$9,150 | \$9,150 |
| 036100 | UTILITIES | \$3,252 | \$4,249 | \$4,500 | \$4,500 |
| SER | VICES AND SUPPLIES | \$296,620 | \$240,671 | \$226,051 | \$226,051 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$15,327 | \$13,939 | \$87,542 | \$87,542 |
| 052000 | SUPPORT \& CARE OF PERSONS | \$0 | \$97 | \$0 | \$0 |
| 052015 | SUPP/CARE ADULT RESIDENTIAL | \$0 | \$11,220 | \$14,960 | \$14,960 |
| 052019 | SUPP/CARE CLIENT CONTRACT SVS | \$12,626 | \$0 | \$0 | \$0 |
| 052020 | SUPP/CARE CLIENT TRANSPO SVS | \$3,021 | \$7 | \$500 | \$500 |
| OTH | ER CHARGES | \$30,975 | \$25,263 | \$103,002 | \$103,002 |
| $\begin{aligned} & \text { Category: } \\ & 065087 \end{aligned}$ | 070 CAPITAL ASSETS 1 VAN | \$23,221 | \$0 | \$0 | \$0 |

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January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 425 - PERINATAL (FUND 0080)
Function: HEALTH \& SANITATION
Activity: DRUG \& ALCOHOL ABUSE SERVICES

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad$ X  <br> Estimated $\square$  | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 065095 | 1 VEHICLE W/ ACCESSORIES | \$15,764 | \$0 | \$0 | \$0 |
| 065216 | 1 VAN USED W/ACCESSORIES | \$17,919 | \$0 | \$0 | \$0 |
| CAPITAL ASSETS |  | \$56,906 | \$0 | \$0 | \$0 |

Category: 080
INTRAFUND TRANSFERS

| 088422 | C/A ALCOHOL \& DRUG | $(\$ 11,390)$ | $(\$ 26,868)$ | $(\$ 32,000)$ | $(\$ 32,000)$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 088424 | C/A SUBST AB CRIME PREVENTION | $(\$ 4,814)$ | $\$ 0$ | $\$ 0$ | $(\$ 16,205)$ |
| INTRAFUND TRANSFERS | $(\$ 26,868)$ | $(\$ 32,000)$ | $(\$ 32,000)$ |  |  |
| Total Expenditures/Appropriations: | $\$ 1,243,198$ | $\$ 580,746$ | $\$ 774,278$ | $\$ 774,278$ |  |


| Net Cost: | $\$ 91,016$ | $\$ 15,033$ | $\$ 218,111$ | $\$ 218,111$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

## PUBLIC ASSISTANCE

County of Shasta
Schedule 9
County Budget Act
Detail of Financing Sources and Financing Uses
January 2010
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 501 - SOCIAL SERVICES ADMINISTRATION (FUND 0140)
Function: PUBLIC ASSISTANCE
Activity: PUBLIC ASSISTANCE ADMIN

|  | Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | $$ | 201 I-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{aligned} & \hline \text { Category: } \\ & 420000 \\ & 420001 \\ & 420050 \\ & \hline \end{aligned}$ | 400 $\quad$ REVENUE FROM MONEY INTEREST CHNG IN FAIR VALUE INVESTMENTS INTEREST ON COLLECTIONS | $\begin{array}{r}  \\ \$ T Y 4,137 \\ (\$ 11,698) \\ \$ 25 \\ \hline \end{array}$ | $\begin{array}{r} \$ 30,737 \\ \$ 4,320 \\ \$ 0 \\ \hline \end{array}$ | $\$ 16,500$ $\$ 0$ $\$ 0$ | $\begin{array}{r} \$ 16,500 \\ \$ 0 \\ \$ 0 \\ \hline \end{array}$ |
| REV | ENUE FROM MONEY \& PROPERTY | \$42,464 | \$35,058 | \$16,500 | \$16,500 |
| Category: | 500 INTERGOVERNMENTAL R |  |  |  |  |
| 530200 | ST LICENSING FOSTER FAM HOME | \$86,350 | \$75,656 | \$79,662 | \$79,662 |
| 530500 | STATE ADOPTION PROGRAM ADMIN | \$550,313 | \$450,013 | \$563,823 | \$563,823 |
| 530800 | STATE FOSTER CARE WRAPAROUND | \$231,895 | $(\$ 23,765)$ | \$284,724 | \$284,724 |
| 530900 | ST CHILD WELFARE SERVICES | \$2,793,060 | \$2,590,796 | \$2,408,798 | \$2,408,798 |
| 530960 | STATE ILSP ADMIN | \$147,624 | \$69,245 | \$69,289 | \$69,289 |
| 530991 | STATE CALWORKS | \$1,735,343 | \$1,760,249 | \$2,070,156 | \$2,070,156 |
| 530995 | STATE F/C ELIGIBILITY | \$187,447 | \$168,064 | \$138,647 | \$138,647 |
| 530998 | STATE APS | \$479,707 | \$503,420 | \$497,974 | \$497,974 |
| 531500 | STATE REALIGNMENT SOCIAL SVS | \$2,839,350 | \$7,948,038 | \$1,745,187 | \$1,745,187 |
| 531700 | STATE IHSS INHOME | \$691,290 | \$673,102 | \$835,549 | \$835,549 |
| 531800 | STATE FOOD STAMPS | \$2,220,560 | \$2,367,521 | \$2,221,626 | \$2,221,626 |
| 531900 | STATE OPTIONS FOR RECOVERY | \$659,156 | \$652,260 | \$465,251 | \$465,251 |
| 533100 | STATE MEDICAL MEDI CAL ADMIN | \$3,353,425 | \$3,169,752 | \$3,229,912 | \$3,229,912 |
| 533150 | STATE CMSP | \$1,081,037 | \$1,089,101 | \$1,316,072 | \$1,316,072 |
| 533600 | STATE AB1733 CHILD ABUSE | \$77,143 | \$75,000 | \$75,000 | \$75,000 |
| 536401 | STATE MH EPSDT ALLOCATION | \$298,699 | \$130,480 | \$206,284 | \$206,284 |
| 549023 | ST TRANSPORT COMM GRANT | \$20,770 | \$0 | \$0 | \$0 |
| 549621 | STATE REV FOR SYSTEM UPGRADES | \$259,626 | \$160,546 | \$0 | \$0 |
| 550210 | FED LICENSE FOSTER FAM HOME | \$88,422 | \$45,105 | \$58,636 | \$58,636 |
| 550220 | FEDERAL FRAUD/FRED GRANT ADMIN | \$33,554 | \$5,508 | \$25,284 | \$25,284 |
| 550500 | FEDERAL ADOPT PROGRAM ADMIN | \$404,407 | \$337,936 | \$410,324 | \$410,324 |
| 550900 | FEDERAL FOOD STAMP PROG ADMIN | \$2,161,496 | \$2,936,587 | \$3,320,914 | \$3,320,914 |
| 550901 | FEDERAL OPTIONS FOR RECOVERY | \$580,251 | \$316,198 | \$390,815 | \$390,815 |
| 550930 | FEDERAL CWS IV E ADMIN | \$4,399,565 | \$4,471,807 | \$4,702,509 | \$4,702,509 |
| 550935 | FED FAMILY PRESERVATION SUPPT | \$208,284 | \$175,074 | \$166,334 | \$166,334 |
| 550960 | FED INDEPEND LIVING SKILL PLAN | \$100,670 | \$95,127 | \$95,013 | \$95,013 |
| 550980 | FED FOOD STAMP EMP TRNG ADMIN | \$104,146 | \$231,746 | \$191,425 | \$191,425 |
| 550990 | FED FOSTER CARE ELIGIBILITY | \$197,765 | \$155,637 | \$148,507 | \$148,507 |
| 550992 | FED COM BASED FAMILY RSRC PGM | \$24,829 | \$15,634 | \$15,634 | \$15,634 |
| 550993 | FED FGU WTW CAL LEARN | \$9,011,384 | \$8,565,670 | \$7,844,167 | \$7,844,167 |
| 552100 | FEDERAL MEDI-CAL | \$463,800 | \$264,264 | \$225,472 | \$225,472 |
| 552102 | FED MEDICAL ASSISTANCE PROG | \$6,096,235 | \$6,814,788 | \$6,391,600 | \$6,391,600 |
| 560621 | FED REV FOR SYSTEM UPGRADES | \$121,671 | \$71,734 | \$0 | \$0 |
| 563770 | CONTRIBUTION FROM SCOE | \$9,530 | \$9,530 | \$9,530 | \$9,530 |
| 563772 | CONTRIBUTION SCOE GATEWAY | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| INTE | ERGOVERNMENTAL REVENUES | \$41,733,807 | \$46,386,826 | \$40,219,118 | \$40,219,118 |
| Category: $679300$ | 600 CHARGES FOR SERVICES R/F BIRTH CERT ABUSE CHILD | \$45,344 | \$44,143 | \$47,498 | \$47,498 |

State Controller Schedules
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January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 501 - SOCIAL SERVICES ADMINISTRATION (FUND 0I40)
Function: PUBLIC ASSISTANCE
Activity: PUBLIC ASSISTANCE ADMIN

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 685010 | STEPPARENT ADOPTIONS FEES | \$26,300 | \$19,960 | \$23,040 | \$23,040 |
| 692100 | PHOTOCOPIES | \$929 | \$412 | \$448 | \$448 |
| 692440 | FINGERPRINTING FEES | \$2,566 | \$502 | \$500 | \$500 |
| 692730 | REIMB ADMIN SERVICES | \$268,873 | \$21,838 | \$0 | \$0 |
| 693030 | CONTRACT SERVICES REVENUE | \$145,806 | \$19,605 | S0 | \$0 |
| CHARGES FOR SERVICES |  | \$489,819 | \$106,462 | \$71,486 | \$71,486 |
| Category | 700 MISCELLANEOUS REV |  |  |  |  |
| 792500 | DONATIONS/CONTRIBUTIONS | \$15 | \$0 | \$0 | \$0 |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | \$2,052 | \$3,086 | \$3,422 | \$3,422 |
| 795120 | WELFARE REPAYMENTS | \$3,955 | \$0 | \$0 | \$0 |
| 799300 | MISCELLANEOUS REVENUE | \$716 | \$2,200 | \$300 | \$300 |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | \$431 | \$68 | \$70 | \$70 |
| 799391 | PRIOR PERIOD REV ADJUSTMENT | \$0 | \$952 | \$0 | \$0 |
| 799400 | JURY \& WITNESS FEES | \$75 | \$1,011 | \$1,292 | \$1,292 |
| 799600 | INSURANCE LOSS \& REFUNDS | \$0 | \$2,087 | \$750 | \$750 |
| 799601 | INSURANCE PROCEEDS C/A | \$27 | \$0 | \$0 | \$0 |
| MISCELLANEOUS REVENUES |  | \$7,273 | \$9,405 | \$5,834 | \$5,834 |
| Category: 800 OTHR FINANCING SOU |  |  |  |  |  |
|  |  | \$1,042,906 | \$1,180,968 | \$1,180,968 | \$1,180,968 |
| 800410 | TRANS IN MENTAL HEALTH | \$25,271 | \$1,829 | \$0 | S0 |
| OTHR FINANCING SOURCES TRAN IN |  | \$1,068,177 | \$1,182,797 | \$1,180,968 | \$1,180,968 |


| Category: 802 | OTHER FINANCING SRCS SALE C/A |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 896100 | GAIN ON SALE OF CAPITAL ASSETS |  |  |  |
| OTHER FINANCING SRCS SALE C/A | $\$ 2,340$ | $\$ 2,280$ | $\$ 0$ | $\$ 0$ |


|  | Total Revenues: | \$43,343,883 | \$47,722,830 | \$41,493,906 | \$41,493,906 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$15,357,079 | \$15,017,147 | \$17,033,744 | \$17,033,744 |
| 011200 | TERMINATION/SPECIAL PAY | \$123,042 | \$128,507 | \$200,000 | \$200,000 |
| 011202 | UNALLOCATED SALARY SAVINGS | \$0 | \$0 | $(\$ 1,688,568)$ | (\$1,688,568) |
| 017000 | EXTRA HELP | \$603,928 | \$515,853 | \$572,186 | \$572,186 |
| 017502 | OVERTIME PAY | \$313,323 | \$328,747 | \$404,700 | \$404,700 |
| 017505 | STANDBY PAY | \$41,216 | \$43,238 | \$47,900 | \$47,900 |
| 017509 | HOLIDAY OVERTIME PAY | \$3,280 | \$2,435 | \$2,225 | \$2,225 |
| 017515 | MPA PROGRAM | \$2,366 | \$0 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$722 | \$5 | \$490 | \$490 |
| 017518 | C-IV INDEFINITE TRAVEL PROG | \$56,582 | \$2,196 | \$0 | \$0 |
| 018100 | EMPLOYER SHARE OASDI | \$1,176,644 | \$1,141,674 | \$1,361,479 | \$1,361,479 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$2,698,439 | \$1,979,823 | \$2,190,278 | \$2,190,278 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$2,952,126 | \$3,547,896 | \$4,288,555 | \$4,288,555 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$153,024 | \$150,110 | \$170,337 | \$170,337 |

Budget Unit: 501 - SOCIAL SERVICES ADMINISTRATION (FUND 0140)
Function: PUBLIC ASSISTANCE
Activity: PUBLIC ASSISTANCE ADMIN

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Rccommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$81,768 | \$80,234 | \$114,567 | \$114,567 |
| 018500 | WORKERS COMP EXPOSURE | \$250,759 | \$177,105 | \$194,519 | \$194,519 |
| 018501 | WORKERS COMP EXPERIENCE | \$587,101 | \$480,744 | \$501,136 | \$501,136 |
| SALARIES AND BENEFITS |  | \$24,401,405 | \$23,595,721 | \$25,393,548 | \$25,393,548 |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$1,044 | \$1,199 | \$930 | \$930 |
| 032500 | COMMUNICATIONS EXPENSE | \$230,164 | \$203,664 | \$217,770 | \$217,770 |
| 032590 | CHGS FAC MGMT COMM | \$513 | \$327 | \$470 | \$470 |
| 032591 | CHGS IT COMM | \$106,573 | \$108,735 | \$120,062 | \$120,062 |
| 032700 | FOOD EXPENSE | \$799 | \$769 | \$4,180 | \$4,180 |
| 032900 | HOUSEHOLD EXPENSE | \$13,670 | \$14,756 | \$13,941 | \$13,941 |
| 032990 | CHGS OC HSHLD SVS | \$239,839 | \$254,033 | \$255,108 | \$255,108 |
| 032991 | CHGS OC HSHLD SUPPL | \$23,549 | \$27,541 | \$34,106 | \$34,106 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$15,011 | \$9,401 | \$20,005 | \$20,005 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$71,172 | \$32,537 | \$17,450 | \$17,450 |
| 033103 | INSUR XP MISCELLANEOUS | \$19,576 | \$17,870 | \$18,490 | \$18,490 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$123,612 | \$62,424 | \$35,142 | \$35,142 |
| 033300 | JURY \& WITNESS EXPENSE | \$5,596 | \$5,485 | \$10,000 | \$10,000 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$50,438 | \$21,434 | \$34,733 | \$34,733 |
| 033528 | MNT EQP SOFTWARE | \$645 | \$698 | \$700 | \$700 |
| 033533 | MNT EQP FLEET MGMT APRV | \$6 | \$0 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$54,261 | \$48,653 | \$53,387 | \$53,387 |
| 033700 | MAINTENANCE OF STRUCTURES | \$701 | \$907 | \$75,620 | \$75,620 |
| 033729 | MNT STR FAC MGMT APRV | \$164 | \$91 | \$100 | \$100 |
| 033790 | CHGS OC MAINT STR | \$1,908 | \$1,908 | \$1,908 | \$1,908 |
| 033791 | CHGS FAC MGMT MAINT STR | \$272,132 | \$229,704 | \$153,741 | \$153,741 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$17 | \$437 | \$1,850 | \$1,850 |
| 034100 | MEMBERSHIPS | \$34,953 | \$71,985 | \$39,800 | \$39,800 |
| 034300 | MISCELLANEOUS EXPENSE | \$0 | \$0 | \$250 | \$250 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | (\$11) | \$9,986 | \$0 | \$0 |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | \$576 | \$0 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$310,438 | \$217,157 | \$426,613 | \$426,613 |
| 034526 | OFFICE XP POSTAGE | \$66,710 | \$100,067 | \$65,575 | \$65,575 |
| 034527 | OFFICE XP PRINTING | \$45,410 | \$18,138 | \$42,070 | \$42,070 |
| 034539 | OFFICE XP IT APRV | \$0 | \$702 | \$400 | \$400 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$112,174 | \$44,035 | \$52,114 | \$52,114 |
| 034591 | CHGS OC POSTAGE SVS | \$277,597 | \$143,413 | \$134,352 | \$134,352 |
| 034592 | CHGS OC OTHER MAIL SVS | \$63,084 | \$56,836 | \$55,389 | \$55,389 |
| 034594 | CHGS IT OFFICE EXP | \$489 | \$150 | \$717 | \$717 |
| 034800 | PROF \& SPECIAL SERVICES | \$5,686,405 | \$6,483,079 | \$7,642,812 | \$7,642,812 |
| 034807 | PROF BANK SVS | \$3,765 | \$3,292 | \$3,400 | \$3,400 |
| 034835 | PROF PHOTO/FILMING SVS | \$196 | \$35 | \$200 | \$200 |

Budget Unit: 501 - SOCIAL SERVICES ADMINISTRATION (FUND 0140)
Function: PUBLIC ASSISTANCE
Activity: PUBLIC ASSISTANCE ADMIN

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | $\begin{gathered} \text { 2011-12 } \\ \text { Recommended } \end{gathered}$ | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 034836 | PROF PHSYC CONSULTING SVS | \$1,507 | \$7,093 | \$0 | \$0 |
| 034837 | PROF PREEMPLOYMENT SVS | \$11,853 | \$17,009 | \$5,000 | \$5,000 |
| 034849 | PROF TECHNOLOGICAL SVS | \$22,479 | \$10,539 | \$22,500 | \$22,500 |
| 034851 | PROF TRAINING SVS | \$74,582 | \$95,846 | \$135,553 | \$135,553 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$1,168,226 | \$1,158,692 | \$1,086,134 | \$1,086,134 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$2,764 | \$2,911 | \$1,500 | \$1,500 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$123,147 | \$112,530 | \$62,255 | \$62,255 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$704,209 | \$677,161 | \$770,977 | \$770,977 |
| 035500 | MINOR EQUIPMENT | \$31,542 | \$38,308 | \$15,374 | \$15,374 |
| 035528 | MINOR EQP SOFTWARE | \$98,293 | \$0 | \$0 | \$0 |
| 035530 | MNR EQP IT APRV | \$250,576 | \$207,359 | \$73,409 | \$73,409 |
| 035590 | CHGS IT SOFTWARE EQP | \$64,758 | \$6,984 | \$500 | \$500 |
| 035591 | CHGS IT HARDWARE EQP | \$45,761 | \$65,991 | \$168,060 | \$168,060 |
| 035592 | CHGS IT TELECOMM EQP | \$4,222 | \$6,044 | \$3,000 | \$3,000 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$8,395 | \$61,362 | \$65,410 | \$65,410 |
| 035900 | TRANSPORTATION \& TRAVEL | \$118,255 | \$71,869 | \$98,265 | \$98,265 |
| 035942 | TRANS/TRVL TRAINING | \$33,775 | \$36,398 | \$54,265 | \$54,265 |
| 035990 | CHGS FLEET TRANS/TRVL | \$197,899 | \$212,250 | \$240,162 | \$240,162 |
| 035999 | TRN/TRV PY EE 1 DAY MEAL REIMB | \$0 | \$106 | \$0 | \$0 |
| 036100 | UTILITIES | \$257,377 | \$230,366 | \$266,959 | \$266,959 |
| SERVICES AND SUPPLIES |  | \$11,052,817 | \$11,210,286 | \$12,602,708 | \$12,602,708 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$1,004,518 | \$740,742 | \$874,157 | \$874,157 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$23,159 | \$43,650 | \$43,623 | \$43,623 |
| 050600 | JUDGEMENTS \& DAMAGES | \$0 | \$500 | \$0 | S0 |
| 052000 | SUPPORT \& CARE OF PERSONS | \$1,361,915 | \$1,071,069 | \$1,246,125 | \$1,246,125 |
| 052001 | SUPP/CARE CLIENTS | \$3,164,601 | \$3,108,367 | \$2,308,488 | \$2,308,488 |
| 052003 | SUPP/CARE INDIGENTS | \$10 | \$0 | $\$ 0$ | \$0 |
| 052004 | SUPP/CARE MINORS/WARDS | \$74,011 | \$69,914 | \$100,500 | \$100,500 |
| 052005 | SUPP/CARE PUBL ASST RECIPIENTS | \$1,146,914 | \$1,061,406 | \$1,408,578 | \$1,408,578 |
| 052006 | SUPP/CARE FOSTER CHILDREN | \$321,979 | \$227,317 | \$266,269 | \$266,269 |
| 052009 | SUPP/CARE ADULTS | \$98,009 | \$63,769 | \$134,488 | \$134,488 |
| OTHER CHARGES |  | \$7,195,121 | \$6,386,737 | \$6,382,228 | \$6,382,228 |


| Category: 070 | CAPITAL ASSETS |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 065059 | 1 PRINTER | $\$ 3,313$ | $\$ 0$ | $\$ 0$ | $\$ 20,000$ |
| 065095 | 1 VEHICLE W/ ACCESSORIES | $\$ 0$ | $\$ 0$ | $\$ 20,000$ | $\$ 0$ |
| 065122 | 2 VEHICLES W/ ACCESSORIES | $\$ 0$ | $\$ 33,183$ | $\$ 0$ | $\$ 0$ |
| 065245 | 3 SCANNERS | $\$ 0$ | $\$ 12,858$ | $\$ 0$ | $\$ 0$ |
| CAPITAL ASSETS | $\$ 3,313$ | $\$ 46,041$ | $\$ 20,000$ | $\$ 20,000$ |  |

State Controller Schedules
County Budget Act
Jannary 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 501 - SOCIAL SERVICES ADMINISTRATION (FUND 0140) Function: PUBLIC ASSISTANCE
Activity: PUBLIC ASSISTANCE ADMIN

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad \square \\ & \text { Estimated } \end{aligned}$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 088292 | C/A PUBLIC GUARDIAN | (\$407,587) | (\$221,178) | (\$347,273) | $(\$ 347,273)$ |
| 088404 | C/A MHSA | $(\$ 3,522)$ | $(\$ 14,520)$ | (\$110,000) | (\$110,000) |
| 088410 | C/A MENTAL HEALTH | $(\$ 78,009)$ | \$0 | \$0 | \$0 |
| 088411 | C/A PUBLIC HEALTH | $(\$ 1,074)$ | \$0 | \$0 | \$0 |
| 088425 | C/A PERINATAL | $(\$ 1,074)$ | \$0 | \$0 | \$0 |
| 088530 | C/A OPPORTUNITY CENTER | $(\$ 1,859)$ | \$0 | \$0 | \$0 |
| 088540 | C/A COUNTY INDIGENTS | $(\$ 333,638)$ | $(\$ 229,204)$ | $(\$ 370,690)$ | (\$370,690) |
| INTRAFUND TRANSFERS |  | $(\$ 827,054)$ | $(\$ 464,902)$ | $(\$ 827,963)$ | $(\$ 827,963)$ |


| Category: 095 |
| :--- |
| OTHER FINANCING USES <br> 095925 <br> TRAN OUT INFORMATION TECH |
| OTHER FINANCING USES |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 502 - HEALTH \& HUMAN SVS AGENCY ADM (FUND 0140)
Function: PUBLIC ASSISTANCE
Activity: PUBLIC ASSISTANCE ADMIN

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| 692100 PHOTOCOPIES | \$44 | \$72 | \$0 | \$0 |
| 692730 REIMB ADMIN SERVICES | \$19,048 | \$19,519 | \$22,984 | \$22,984 |
| 693030 CONTRACT SERVICES REVENUE | \$0 | \$148,551 | \$70,620 | \$70,620 |
| CHARGES FOR SERVICES | \$19,093 | \$168,142 | \$93,604 | \$93,604 |

Category: 700
MISCELLANEOUS REVENUES

| 799300 | MISCELLANEOUS REVENUE | $\$ 4$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUES | $\$ 4$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
|  | Total Revenues: | $\$ 19,097$ | $\$ 168,142$ | $\$ 93,604$ | $\$ 93,604$ |


| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 011000 | REGULAR SALARIES | \$2,982,696 | \$4,273,528 | \$4,843,065 | \$4,843,065 |
| 011200 | TERMINATION/SPECIAL PAY | \$479 | \$18,827 | \$0 | \$0 |
| 011202 | UNALLOCATED SALARY SAVINGS | \$0 | \$0 | $(\$ 47,640)$ | $(\$ 47,640)$ |
| 017000 | EXTRA HELP | \$10,431 | \$47,209 | \$30,618 | \$30,618 |
| 017502 | OVERTIME PAY | \$41,884 | \$82,768 | \$20,000 | \$20,000 |
| 017509 | HOLIDAY OVERTIME PAY | \$986 | \$3,553 | \$0 | \$0 |
| 017515 | MPA PROGRAM | \$7,127 | \$2,375 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$722 | \$3,635 | \$10,821 | \$10,821 |
| 018100 | EMPLOYER SHARE OASDI | \$217,712 | \$313,615 | \$364,779 | \$364,779 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$539,691 | \$647,333 | \$704,155 | \$704,155 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$8,250 | \$16,468 | \$24,750 | \$24,750 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$475,581 | \$734,470 | \$1,008,289 | \$1,008,289 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$29,341 | \$42,727 | \$48,431 | \$48,431 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$15,205 | \$22,240 | \$31,069 | \$31,069 |
| 018500 | WORKERS COMP EXPOSURE | \$46,298 | \$48,873 | \$52,149 | \$52,149 |
| 018501 | WORKERS COMP EXPERIENCE | \$818 | \$276 | \$273 | \$273 |
| SALA | ARIES AND BENEFITS | \$4,377,227 | \$6,257,903 | \$7,090,759 | \$7,090,759 |

Category: 030 SERVICES AND SUPPLIES

| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 243$ | $\$ 361$ | $\$ 150$ | $\$ 150$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 22,834$ | $\$ 17,575$ | $\$ 25,000$ | $\$ 25,000$ |
| 032591 | CHGS IT COMM | $\$ 3,256$ | $\$ 4,782$ | $\$ 5,611$ | $\$ 5,611$ |
| 032700 | FOOD EXPENSE | $\$ 138$ | $\$ 163$ | $\$ 100$ | $\$ 100$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 1,107$ | $\$ 936$ | $\$ 1,030$ | $\$ 1,030$ |
| 032990 | CHGS OC HSHLD SVS | $\$ 17,182$ | $\$ 16,805$ | $\$ 17,600$ | $\$ 17,600$ |
| 032991 | CHGS OC HSHLD SUPPL | $\$ 2,365$ | $\$ 3,360$ | $\$ 3,500$ | $\$ 3,500$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 6,717$ | $\$ 5,196$ | $\$ 4,000$ | $\$ 4,000$ |
| 033100 | INSURANCE EXPENSE | $\$ 52$ | $\$ 52$ | $\$ 0$ | $\$ 0$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 13,145$ | $\$ 8,995$ | $\$ 4,652$ | $\$ 4,652$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 432$ | $\$ 1,272$ | $\$ 1,303$ | $\$ 1,303$ |
| 033105 | INSUR XP LIABILITY EXPERIENCE | $\$ 95$ | $\$ 31$ | $\$ 336$ | $\$ 336$ |

State Controller Schedules
County Budget Act
Jantary 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 502 - HEALTH \& HUMAN SVS AGENCY ADM (FUND 0140)
Function: PUBLIC ASSISTANCE
Activity: PUBLIC ASSISTANCE ADMIN

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$414 | \$557 | \$200 | \$200 |
| 033531 | MNT EQP IT APRV | \$216 | \$887 | \$0 | \$0 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$7,965 | \$6,221 | \$5,424 | \$5,424 |
| 033700 | MAINTENANCE OF STRUCTURES | \$25 | \$10 | \$600 | \$600 |
| 033729 | MNT STR FAC MGMT APRV | \$149 | \$573 | \$300 | \$300 |
| 033790 | CHGS OC MAINT STR | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 033791 | CHGS FAC MGMT MAINT STR | \$25,792 | \$42,131 | \$28,500 | \$28,500 |
| 034100 | MEMBERSHIPS | \$315 | \$318 | \$3,000 | \$3,000 |
| 034500 | OFFICE EXPENSE | \$39,946 | \$65,850 | \$52,000 | \$52,000 |
| 034526 | OFFICE XP POSTAGE | \$87 | \$122 | \$110 | \$110 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$1 | \$144 | \$130 | \$130 |
| 034591 | CHGS OC POSTAGE SVS | \$13,396 | \$13,774 | \$13,866 | \$13,866 |
| 034592 | CHGS OC OTHER MAIL SVS | \$7,364 | \$7,481 | \$7,422 | \$7,422 |
| 034800 | PROF \& SPECIAL SERVICES | \$12,955 | \$3,282 | \$13,500 | \$13,500 |
| 034837 | PROF PREEMPLOYMENT SVS | \$224 | \$2,334 | \$0 | \$0 |
| 034851 | PROF TRAINING SVS | \$2,275 | \$4,900 | \$5,000 | \$5,000 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$117,569 | \$146,985 | \$151,235 | \$151,235 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$13,900 | \$14,141 | \$13,000 | \$13,000 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$75,180 | \$75,178 | \$95,180 | \$95,180 |
| 035500 | MINOR EQUIPMENT | \$2,308 | \$2,710 | \$2,600 | \$2,600 |
| 035528 | MINOR EQP SOFTWARE | \$0 | \$914 | \$16,000 | \$16,000 |
| 035529 | MNR EQP COMPUTERS | \$0 | \$27 | S0 | \$0 |
| 035530 | MNR EQP IT APRV | \$649 | \$248 | \$29,200 | \$29,200 |
| 035590 | CHGS IT SOFTWARE EQP | \$2,146 | \$2,760 | \$3,000 | \$3,000 |
| 035591 | CHGS IT HARDWARE EQP | \$2,462 | \$9,140 | \$6,500 | \$6,500 |
| 035592 | CHGS IT TELECOMM EQP | \$95 | \$290 | \$400 | \$400 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$1,066 | \$145 | \$1,000 | \$1,000 |
| 035754 | SP DEPT XP ONLINE DATA SUBSCR | \$2,111 | \$1,880 | \$5,100 | \$5,100 |
| 035900 | TRANSPORTATION \& TRAVEL | \$4,029 | \$9,640 | \$14,500 | \$14,500 |
| 035941 | TRANS/TRVL MILEAGE | \$79 | \$0 | \$0 | \$0 |
| 035942 | TRANS/TRVL TRAINING | \$99 | \$0 | \$0 | \$0 |
| 035990 | CHGS FLEET TRANS/TRVL | \$258 | \$1,879 | \$1,200 | \$1,200 |
| 035999 | TRN/TRV PY EE 1 DAY MEAL REIMB | \$0 | \$16 | \$0 | \$0 |
| 036100 | UTILITIES | \$25,202 | \$26,703 | \$27,500 | \$27,500 |
| SERVICES AND SUPPLIES |  | \$427,058 | \$501,985 | \$560,949 | \$560,949 |


| Category: <br> OTHER CHARGES |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 050001 | CENTRAL SERVICE COST A-87 |  |  |  |

Category: $080 \quad$ INTRAFUND TRANSFERS

088404 C/A MHSA
088410 C/A MENTAL HEALTH
(\$264,651)
(\$691,218)
$(\$ 482,879)$
(\$1,100,346)
$(\$ 641,505)$
(\$1,189,510)
$(\$ 641,505)$
(\$1,189,510)

State Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 502 - HEALTH \& HUMAN SVS AGENCY ADM (FUND 0140)
Function: PUBLIC ASSISTANCE
Activity: PUBLIC ASSISTANCE ADMIN

| Detail By Revenuc Category and Expenditure Object | $2009-10$ Actuals | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 088411 C/A PUBLIC HEALTH | (\$1,191,025) | (\$1,488,999) | (\$1,736,525) | (\$1,736,525) |
| 088417 C/A CA CHILD SERVICES | $(\$ 13,296)$ | $(\$ 24,445)$ | $(\$ 18,315)$ | $(\$ 18,315)$ |
| 088422 C/A ALCOHOL \& DRUG | $(\$ 98,581)$ | $(\$ 199,851)$ | $(\$ 219,256)$ | $(\$ 219,256)$ |
| 088424 C/A SUBST AB CRIME PREVENTION | $(\$ 12,868)$ | \$0 | \$0 | \$0 |
| 088425 C/A PERINATAL | $(\$ 89,365)$ | $(\$ 70,087)$ | $(\$ 85,364)$ | $(\$ 85,364)$ |
| 088501 C/A SOCIAL SERVICES | (\$2,190,238) | (\$3,077,928) | (\$3,456,583) | (\$3,456,583) |
| 088530 C/A OPPORTUNITY CENTER | $(\$ 170,919)$ | $(\$ 401,759)$ | $(\$ 460,032)$ | $(\$ 460,032)$ |
| 088925 C/A INFORMATION TECHNOLOGY | (\$24) | \$0 | \$0 | \$0 |
| INTRAFUND TRANSFERS | (\$4,722,189) | (\$6,846,295) | (\$7,807,090) | (\$7,807,090) |
| Total Expenditures/Appropriations: | \$160,451 | \$155,972 | \$93,604 | \$93,604 |
| Net Cost: | \$141,353 | $(\$ 12,170)$ | \$0 | \$0 |

Budget Unit: 530 - OPPORTUNITY CENTER (FUND 0120)
Function: PUBLIC ASSISTANCE
Activity: OTHER ASSISTANCE

|  | Detail By Revenue Category and Expenditure Object | 2009-10 Achuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  |  |  |  |
| 420000 | INTEREST | \$5,013 | \$2,506 | \$2,400 | \$2,400 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | $(\$ 1,294)$ | (\$491) | \$0 | \$0 |
| 420110 | INTEREST ON PAYMENTS | \$43 | \$0 | \$0 | \$0 |
| 421200 | RENTS/LEASES OF BUILDINGS | \$5,312 | \$0 | \$3,163 | \$3,163 |
| REVENUE FROM MONEY \& PROPERTY |  | \$9,074 | \$2,014 | \$5,563 | \$5,563 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| 549701 | STATE VOCATIONAL REHAB GRANT | \$1,799,889 | \$1,793,999 | \$1,790,000 | \$1,790,000 |
| 560100 | FED VOCATIONAL REHAB GRANT | \$313,307 | \$361,630 | \$298,500 | \$298,500 |
| INTERGOVERNMENTAL REVENUES |  | \$2,113,197 | \$2,155,630 | \$2,088,500 | \$2,088,500 |
| Category: | 600 CHARGES FOR SERVICES |  |  |  |  |
| 692730 | REIMB ADMIN SERVICES | \$36 | \$0 | \$0 | \$0 |
| 693001 | CHARGES FOR SERVICES | \$220,603 | \$201,129 | \$200,000 | \$200,000 |
| 693030 | CONTRACT SERVICES REVENUE | \$1,575,594 | \$1,588,599 | \$1,573,564 | \$1,573,564 |
| 693031 | PRODUCTION SERVICES REVENUE | \$133,075 | \$91,645 | \$100,000 | \$100,000 |
| 693032 | FNRC MILEAGE REIMB | \$189,279 | \$202,134 | \$195,000 | \$195,000 |
| CHAR | RGES FOR SERVICES | \$2,118,589 | \$2,083,508 | \$2,068,564 | \$2,068,564 |



County Budget Act
January 2010

Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 530 - OPPORTUNITY CENTER (FUND 0120)
Function: PUBLIC ASSISTANCE
Activity: OTHER ASSISTANCE

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual  <br> Estimated  <br>  $\square$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 017503 | SHIFT DIFFERENTIAL | \$13,670 | \$14,543 | \$0 | \$0 |
| 017509 | HOLIDAY OVERTIME PAY | \$3,937 | \$9,625 | \$3,800 | \$3,800 |
| 018100 | EMPLOYER SHARE OASDI | \$183,118 | \$180,964 | \$115,664 | \$115,664 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$204,210 | \$158,771 | \$188,684 | \$188,684 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$307,563 | \$333,545 | \$502,839 | \$502,839 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$11,799 | \$11,612 | \$14,647 | \$14,647 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$7,099 | \$7,269 | \$10,551 | \$10,551 |
| 018500 | WORKERS COMP EXPOSURE | \$39,704 | \$28,470 | \$17,694 | \$17,694 |
| 018501 | WORKERS COMP EXPERIENCE | \$333,604 | \$276,336 | \$306,408 | \$306,408 |
| SALARIES AND BENEFITS |  | \$2,520,760 | \$2,441,052 | \$2,421,357 | \$2,421,357 |


| Category: | SERVICES AND SUPPLIES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032100 | AGRICULTURAL EXPENSE |  |  |  |  |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 12$ | $\$ 0$ | $\$ 13$ | $\$ 13$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 1,786$ | $\$ 3,633$ | $\$ 1,700$ | $\$ 6,700$ |
| 032526 | COMM CELL PHONES | $\$ 6,935$ | $\$ 9,795$ | $\$ 6,830$ |  |
| 032590 | CHGS FAC MGMT COMM | $\$ 3,431$ | $\$ 4,548$ | $\$ 3,715$ | $\$ 7,715$ |
| 032591 | CHGS IT COMM | $\$ 0$ | $\$ 0$ | $\$ 70$ |  |
| 032700 | FOOD EXPENSE | $\$ 5,255$ | $\$ 3,220$ | $\$ 2,858$ | $\$ 2,858$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 873$ | $\$ 1,873$ | $\$ 2,500$ | $\$ 2,500$ |
| 032929 | HSHLD XP SUPPLIES | $\$ 20,708$ | $\$ 19,326$ | $\$ 15,037$ | $\$ 15,037$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 106,396$ | $\$ 119,430$ | $\$ 105,000$ | $\$ 105,000$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 7,723$ | $\$ 6,171$ | $\$ 7,425$ | $\$ 7,425$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 11,178$ | $\$ 5,215$ | $\$ 1,539$ | $\$ 1,539$ |
| 033105 | INSUR XP LIABILITY EXPERIENCE | $\$ 1,488$ | $\$ 1,116$ | $\$ 1,120$ | $\$ 1,120$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 21,456$ | $\$ 1,596$ | $\$ 751$ | $\$ 751$ |
| 033533 | MNT EQP FLEET MGMT APRV | $\$ 723$ | $\$ 931$ | $\$ 600$ | $\$ 600$ |
| 033534 | MNT EQP PARTS \& SUPPLIES | $\$ 332$ | $\$ 546$ | $\$ 600$ | $\$ 600$ |
| 033592 | CHGS IT MNT HARD/SOFTWARE | $\$ 12,989$ | $\$ 12,461$ | $\$ 10,000$ | $\$ 10,000$ |
| 033700 | MAINTENANCE OF STRUCTURES | $\$ 1,985$ | $\$ 2,137$ | $\$ 2,292$ | $\$ 2,292$ |
| 033729 | MNT STR FAC MGMT APRV | $\$ 0$ | $\$ 80$ | $\$ 0$ | $\$ 0$ |
| 033791 | CHGS FAC MGMT MAINT STR | $\$ 5,665$ | $\$ 4,802$ | $\$ 4,000$ | $\$ 4,000$ |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | $\$ 14,501$ | $\$ 12,855$ | $\$ 11,440$ | $\$ 11,440$ |
| 034100 | MEMBERSHIPS | $\$ 45$ | $\$ 43$ | $\$ 100$ | $\$ 100$ |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | $\$ 4,582$ | $\$ 4,695$ | $\$ 4,950$ | $\$ 4,950$ |
| 034500 | OFFICE EXPENSE | $\$ 0$ | $\$ 166$ | $\$ 0$ | $\$ 0$ |
| 034526 | OFFICE XP POSTAGE | $\$ 10,709$ | $\$ 8,876$ | $\$ 7,600$ | $\$ 7,600$ |
| 034528 | OFFICE XP SUPPLIES | $\$ 587,386$ | $\$ 438,404$ | $\$ 440,000$ | $\$ 440,000$ |
| 034531 | OFFICE XP PROMOTIONAL ITEMS | $\$ 85,489$ | $\$ 44,530$ | $\$ 55,488$ | $\$ 55,488$ |
| 034533 | OFFICE XP TRAINING MATERIALS | $\$ 35$ | $\$ 14$ | $\$ 100$ | $\$ 100$ |
| 034800 | PROF \& SPECIAL SERVICES | $\$ 0$ | $\$ 246$ | $\$ 0$ | $\$ 0$ |
| 034802 | PROF ADMIN SVS | $\$ 176,527$ | $\$ 401,584$ | $\$ 461,732$ | $\$ 461,732$ |
| 034803 | PROF ADVERTISING \& MKTG SVS | $\$ 41,966$ | $\$ 30,059$ | $\$ 31,052$ | $\$ 31,052$ |
|  |  | $\$ 5,363$ | $\$ 2,414$ | $\$ 27$ |  |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Ycar 2011-12

Budget Unit: 530 - OPPORTUNITY CENTER (FUND 0120)
Function: PUBLIC ASSISTANCE
Activity: OTHER ASSISTANCE

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 034837 | PROF PREEMPLOYMENT SVS | \$3,752 | \$1,294 | \$2,500 | \$2,500 |
| 034890 | CHGS FAC MGMT PROF SVS | \$90 | \$90 | \$233 | \$233 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$47,831 | \$66,022 | \$51,278 | \$51,278 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$0 | \$46 | \$0 | \$0 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$43,776 | \$44,029 | \$31,653 | \$31,653 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$126,632 | \$127,271 | \$129,446 | \$129,446 |
| 035500 | MINOR EQUIPMENT | \$6,231 | \$8,613 | \$10,000 | \$10,000 |
| 035590 | CHGS IT SOFTWARE EQP | \$7,752 | \$8,264 | \$7,752 | \$7,752 |
| 035591 | CHGS IT HARDWARE EQP | \$2,133 | \$1,497 | \$1,000 | \$1,000 |
| 035592 | CHGS IT TELECOMM EQP | \$0 | \$65 | \$100 | \$100 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$483 | \$951 | \$1,950 | \$1,950 |
| 035752 | SP DEPT XP LICENSE/PERMIT/CERT | \$280 | \$0 | \$300 | \$300 |
| 035753 | SP DEPT XP RECYCLING CONTAINER | \$1,724 | \$383 | \$0 | \$0 |
| 035900 | TRANSPORTATION \& TRAVEL | \$240 | \$350 | \$2,000 | \$2,000 |
| 035941 | TRANS/TRVL MILEAGE | \$3,741 | \$4,063 | \$4,000 | \$4,000 |
| 035942 | TRANS/TRVL TRAINING | \$2,522 | \$771 | \$0 | \$0 |
| 035944 | TRANS/TRVL SHIPPING | \$7,085 | \$8,043 | \$6,900 | \$6,900 |
| 035990 | CHGS FLEET TRANS/TRVL | \$99,215 | \$104,087 | \$109,701 | \$109,701 |
| 036100 | UTILITIES | \$33,750 | \$38,416 | \$46,700 | \$46,700 |
| SERVICES AND SUPPLIES |  | \$1,522,795 | \$1,555,043 | \$1,586,352 | \$1,586,352 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$158,266 | \$215,020 | \$172,314 | \$172,314 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$67,855 | \$67,007 | \$66,020 | \$66,020 |
| 052001 | SUPP/CARE CLIENTS | \$1,177,806 | \$1,135,831 | \$1,156,135 | \$1,156,135 |
| OTHER CHARGES |  | \$1,403,927 | \$1,417,859 | \$1,394,469 | \$1,394,469 |


| Category: 070 CAPITAL ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 0650191 CUTTER | \$0 | \$8,346 | \$0 | \$0 |
| 065199 I BOOKLETMAKER | \$6,998 | \$0 | \$0 | \$0 |
| 065203 I BUS W/ACCESSORIES | \$5,264 | \$0 | \$0 | \$0 |
| CAPITAL ASSETS | \$12,262 | \$8,346 | \$0 | \$0 |
| Category: 080 INTRAFUND TRANSFERS |  |  |  |  |
| 088000 COST APPLIED VARIOUS | (\$765,014) | $(\$ 547,631)$ | $(\$ 569,360)$ | (\$569,360) |
| 088404 C/A MHSA | (\$289) | \$0 | \$0 | \$0 |
| 088410 C/A MENTAL HEALTH | $(\$ 87,326)$ | $(\$ 88,773)$ | $(\$ 78,000)$ | $(\$ 78,000)$ |
| 088422 C/A ALCOHOL \& DRUG | (\$109) | \$0 | \$0 | \$0 |
| 088425 C/A PERINATAL | (\$73) | (\$156) | $(\$ 9,280)$ | $(\$ 9,280)$ |
| 088501 C/A SOCIAL SERVICES | $(\$ 277,389)$ | (\$324,511) | (\$289,214) | $(\$ 289,214)$ |
| 088502 C/A HEALTH \& HUMAN SVS AGENCY | (\$33,911) | $(\$ 35,474)$ | $(\$ 40,725)$ | $(\$ 40,725)$ |
| INTRAFUND TRANSFERS | (\$1,164,114) | $(\$ 996,546)$ | $(\$ 986,579)$ | (\$986,579) |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 530 - OPPORTUNITY CENTER (FUND 0120)
Function: PUBLIC ASSISTANCE
Activity: OTHER ASSISTANCE

| Detail By Revenue Category <br> and Expenditure Object | $2009-10$ <br> Actuals | 2010-11 <br> Actual <br> Estimated <br> $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by <br> he Board of <br> Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Total Expenditures/Appropriations: | $\$ 4,295,630$ | $\$ 4,425,755$ | $\$ 4,415,599$ | $\$ 4,415,599$ |
| Net Cost: | $(\$ 41,376)$ | $\$ 83,870$ | $\$ 154,299$ | $\$ 154,299$ |

State Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 540.- COUNTY INDIGENT CASES (FUND 0140)
Function: PUBLIC ASSISTANCE
Activity: GENERAL RELIEF

|  | Detail By Revenuc Category and Expendifure Object | 2009-10 Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{aligned} & \hline \text { Category: } \\ & 795100 \\ & 799710 \\ & \hline \end{aligned}$ | 700 MISCELLANEOUS REVENUES PRIOR YEAR VOIDED WRTS/CHECKS GENERAL ASSISTANCE COLLECTIONS | $\begin{array}{r} \$ 0 \\ \$ 673,445 \\ \hline \end{array}$ | $\begin{array}{r} \$ 7,438 \\ \$ 549,391 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 450,000 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 450,000 \\ \hline \end{array}$ |
| MISCELLANEOUS REVENUES |  | \$673,445 | \$556,830 | \$450,000 | \$450,000 |
| Category: $800 \quad$ OTHR FINANCING SOURCES TRAN IN$800100 \quad$ TRANS IN GENERAL FUND |  | $\begin{aligned} & \mathrm{N} \\ & \$ 878,797 \\ & \hline \end{aligned}$ | \$1,497,693 | \$1,497,694 | \$1,497,694 |
| OTHR FINANCING SOURCES TRAN IN |  | \$878,797 | \$1,497,693 | \$1,497,694 | \$1,497,694 |
| Total Revenues: |  | \$1,552,242 | \$2,054,524 | \$1,947,694 | \$1,947,694 |
| Category: 030 SERVICES AND SUPPLIES034802 PROF ADMIN SVS |  | \$333,638 | \$229,204 | \$370,690 | \$370,690 |
| SERVICES AND SUPPLIES |  | \$333,638 | \$229,204 | \$370,690 | \$370,690 |

Category: 050
OTHER CHARGES
050001
CENTRAL SERVICE COST A-87
052001
SUPP/CARE CLIENTS

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 541 - WELFARE CASH AID PAYMENTS (FUND 0140)
Function: PUBLIC ASSISTANCE
Activity: AID PROGRAMS

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $2010-11$  <br> Actual $\quad$ X  <br> Estimated  <br> $\square$  | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| 530401 | ST YOUNG ADULT TRANSITION PRG | \$312,075 | \$180,968 | \$199,156 | \$199,156 |
| 531200 | ST AFDC FGU ASSIST AID | \$7,833,810 | \$8,973,696 | \$8,833,942 | \$8,833,942 |
| 531300 | ST FOSTER CARE ASST | \$2,725,857 | \$2,508,358 | \$2,535,972 | \$2,535,972 |
| 531400 | ST AID TO ADOPTIVE CHILDREN | \$3,591,858 | \$3,578,451 | \$4,038,026 | \$4,038,026 |
| 531450 | ST AID TO SPEC ED CHILDREN | \$15,558 | \$0 | \$42,408 | \$42,408 |
| 531500 | STATE REALIGNMENT SOCIAL SVS | \$5,045,126 | \$0 | \$6,161,595 | \$6,161,595 |
| 531700 | STATE IHSS INHOME | \$1,369,971 | \$155,792 | \$519,925 | \$519,925 |
| 551000 | FEDERAL AID FAM W/DEP CHILDREN | \$10,937,486 | \$10,524,967 | \$9,723,463 | \$9,723,463 |
| 551001 | FED SUPPLMNTL SECURITY INCOME | \$142,864 | \$183,503 | \$150,000 | \$150,000 |
| 551051 | FEDERAL IHSS INHOME | \$1,339,704 | \$1,288,036 | \$799,885 | \$799,885 |
| 551100 | FEDERAL FOSTER CARE ASST | \$3,005,017 | \$2,658,898 | \$2,932,097 | \$2,932,097 |
| 551410 | FEDERAL AID TO ADOPTIVE CHILD | \$4,843,792 | \$4,831,360 | \$4,395,833 | \$4,395,833 |
| INTERGOVERNMENTAL REVENUES |  | \$41,163,121 | \$34,884,030 | \$40,332,302 | \$40,332,302 |


| Category: 700 MISCELLANEOUS REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 795100 PRIOR YEAR VOIDED WRTS/CHECKS | \$0 | \$54,088 | \$0 | \$0 |
| 795120 WELFARE REPAYMENTS | \$110,101 | \$159,837 | \$100,000 | \$100,000 |
| 795121 WELFARE RPYMT FR CHILD SUPPORT | \$330,250 | \$327,028 | \$300,000 | \$300,000 |
| 799390 . PRIOR PERIOD EXP ADJUSTMENT | $(\$ 2,948)$ | \$0 | \$0 | \$0 |
| MISCELLANEOUS REVENUES | \$437,404 | \$540,954 | \$400,000 | \$400,000 |
| Category: 800 <br> OTHR FINANCING SOURCES <br> 800100 TRANS IN GENERAL FUND | IN $\$ 2,887,113$ | \$2,733,288 | \$2,749,140 | \$2,749,140 |
| OTHR FINANCING SOURCES TRAN IN | \$2,887,113 | \$2,733,288 | \$2,749,140 | \$2,749,140 |
| Total Revenucs: | \$44,487,639 | \$38,158,273 | \$43,481,442 | \$43,481,442 |


| Category: 050 OTHER CHARGES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 052000 SUPPORT \& CARE OF PERSONS | \$205,008 | \$199,156 | \$199,156 | \$199,156 |
| 052003 SUPP/CARE INDIGENTS | (\$80) | \$0 | \$0 | \$0 |
| 052004 SUPP/CARE MINORS/WARDS | \$9,605,388 | \$9,472,064 | \$9,885,885 | \$9,885,885 |
| 052005 SUPP/CARE PUBL ASST RECIPIENTS | \$19,280,475 | \$20,084,164 | \$19,032,320 | \$19,032,320 |
| 052006 SUPP/CARE FOSTER CHILDREN | \$8,929,041 | \$9,138,379 | \$9,284,240 | \$9,284,240 |
| 052009 SUPP/CARE ADULTS | \$6,083,047 | \$6,206,417 | \$6,555,060 | \$6,555,060 |
| OTHER CHARGES | \$44,102,880 | \$45,100,180 | \$44,956,661 | \$44,956,661 |
| Total Expenditures/Appropriations: | \$44,102,880 | \$45,100,180 | \$44,956,661 | \$44,956,661 |
| Net Cost: | (\$384,758) | \$6,941,906 | \$1,475,219 | \$1,475,219 |

Governmental Funds
Fiscal Year 2011-12

Budget Unit: 543 - HOUSING AUTHORITY (FUND 0060)
Function; PUBLIC ASSISTANCE
Activity: OTHER ASSISTANCE

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{aligned} & \text { Category: } \\ & 559200 \\ & 559210 \\ & \hline \end{aligned}$ | 500 INTERGOVERNMENTAL REV FEDERAL HOUSING AUTHORITY FED HUD RENT ASST PORTABILITY | $\begin{array}{r} \$ 574,029 \\ \$ 687 \\ \hline \end{array}$ | $\begin{array}{r} \$ 520,556 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 770,048 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 770,048 \\ \$ 0 \\ \hline \end{array}$ |
| INTERGOVERNMENTAL REVENUES |  | \$574,717 | \$520,556 | \$770,048 | \$770,048 |
| Total Revenues: |  | \$574,717 | \$520,556 | \$770,048 | \$770,048 |
| Category: 010 SALARIES AND BENEFITS |  |  |  |  |  |
| 011000 | REGULAR SALARIES | \$279,693 | \$289,271 | \$382,346 | \$382,346 |
| 011200 | TERMINATION/SPECIAL PAY | \$0 | \$0 | \$4,000 | \$4,000 |
| 017000 | EXTRA HELP | \$1,963 | \$4,758 | \$15,000 | \$15,000 |
| 017515 | MPA PROGRAM | \$2,480 | \$2,480 | \$0 | \$0 |
| 017517 | CELL/PDA COMM ALLOWANCE PROG | \$135 | \$361 | \$434 | \$434 |
| 018100 | EMPLOYER SHARE OASDI | \$21,310 | \$22,066 | \$29,806 | \$29,806 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$51,185 | \$44,200 | \$52,662 | \$52,662 |
| 018204 | EMPLOYER SHARE DEFERRED COMP | \$0 | \$0 | \$4,950 | \$4,950 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$47,594 | \$56,734 | \$102,011 | \$102,011 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$2,795 | \$2,891 | \$3,823 | \$3,823 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$1,416 | \$1,492 | \$2,547 | \$2,547 |
| 018500 | WORKERS COMP EXPOSURE | \$4,324 | \$3,278 | \$4,279 | \$4,279 |
| 018501 | WORKERS COMP EXPERIENCE | \$8,438 | \$5,184 | \$5,149 | \$5,149 |
| SALARIES AND BENEFITS |  | \$421,338 | \$432,720 | \$607,007 | \$607,007 |


| Category: | SERVICES AND SUPPLIES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032500 | COMMUNICATIONS EXPENSE |  |  |  |  |
| 032590 | CHGS FAC MGMT COMM | $\$ 1,429$ | $\$ 1,471$ | $\$ 1,680$ | $\$ 1,680$ |
| 032591 | CHGS IT COMM | $\$ 115$ | $\$ 109$ | $\$ 78$ | $\$ 1,045$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 816$ | $\$ 994$ | $\$ 1,045$ | $\$ 100$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 0$ | $\$ 0$ | $\$ 100$ | $\$ 7,745$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 11,547$ | $\$ 10,484$ | $\$ 7,745$ | $\$ 366$ |
| 033103 | NSUR XP MISCELLANEOUS | $\$ 1,227$ | $\$ 602$ | $\$ 366$ | $\$ 731$ |
| 033105 | INSUR XP LIABILITY EXPERIENCE | $\$ 780$ | $\$ 804$ | $\$ 731$ | $\$ 41$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 216$ | $\$ 84$ | $\$ 41$ | $\$ 300$ |
| 033592 | CHGS IT MNT HARD/SOFTWARE | $\$ 0$ | $\$ 18$ | $\$ 300$ | $\$ 679$ |
| 033791 | CHGS FAC MGMT MAINT STR | $\$ 603$ | $\$ 740$ | $\$ 679$ | $\$ 10,957$ |
| 034100 | MEMBERSHIPS | $\$ 11,130$ | $\$ 10,293$ | $\$ 10,957$ | $\$ 1,307$ |
| 034300 | MISCELLANEOUS EXPENSE | $\$ 0$ | $\$ 1,307$ | $\$ 1,307$ | $\$ 0$ |
| 034500 | OFFICE EXPENSE | $\$ 120$ | $\$ 0$ | $\$ 0$ | $\$ 5,000$ |
| 034526 | OFFICE XP POSTAGE | $\$ 4,694$ | $\$ 4,677$ | $\$ 5,000$ | $\$ 0$ |
| 034527 | OFFICE XP PRINTING | $\$ 28$ | $\$ 39$ | $\$ 0$ |  |
| 034532 | OFFICE XP ENVELOPES | $\$ 0$ | $\$ 97$ | $\$ 100$ | $\$ 100$ |
| 034591 | CHGS OC POSTAGE SVS | $\$ 656$ | $\$ 725$ | $\$ 800$ | $\$ 800$ |
| 034592 | CHGS OC OTHER MAIL SVS | $\$ 7,091$ | $\$ 6,734$ | $\$ 8,400$ | $\$ 8,400$ |
| 034800 | PROF \& SPECIAL SERVICES | $\$ 236$ | $\$ 236$ | $\$ 236$ | $\$ 236$ |

Budget Unit: 543 - HOUSING AUTHORITY (FUND 0060)
Function: PUBLIC ASSISTANCE
Activity: OTHER ASSISTANCE


State Controller Schedules County Budget Act January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 201 1-12

Budget Unit: 570 - VETERANS SERVICE OFFICER (FUND 0060) Function: PUBLIC ASSISTANCE
Activity: VETERANS' SERVICES

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| INTE | ERGOVERNMENTAL REVENUES | \$63,957 | \$72,840 | \$65,000 | \$65,000 |


| Category: 700 | MISCELLANEOUS REVENUES |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 792500 | DONATIONS/CONTRIBUTIONS | $\$ 0$ | $\$ 50$ | $\$ 0$ | $\$ 0$ |
| MISCELLANEOUS REVENUES | $\$ 0$ | $\$ 50$ | $\$ 0$ | $\$ 0$ |  |


| Total Revenues: | \$63,957 | \$72,890 | \$65,000 | \$65,000 |
| :---: | :---: | :---: | :---: | :---: |
| Category: 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 REGULAR SALARIES | \$179,794 | \$162,319 | \$168,067 | \$168,067 |
| 011200 TERMINATION/SPECIAL PAY | \$7,105 | \$0 | \$0 | \$0 |
| 017000 EXTRA HELP | \$4,508 | \$31,895 | \$25,000 | \$25,000 |
| 017517 CELL/PDA COMM ALLOWANCE PROG | \$750 | \$722 | \$723 | \$723 |
| 018100 EMPLOYER SHARE OASDI | \$14,514 | \$12,420 | \$12,912 | \$12,912 |
| 018201 EMPLOYER SHARE RETIREMENT | \$33,115 | \$24,499 | \$25,071 | \$25,071 |
| 018204 EMPLOYER SHARE DEFERRED COMP | \$14,285 | \$8,508 | \$8,250 | \$8,250 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$24,032 | \$26,752 | \$33,372 | \$33,372 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$1,719 | \$1,622 | \$1,681 | \$1,681 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$917 | \$976 | \$1,064 | \$1,064 |
| 018500 WORKERS COMP EXPOSURE | \$2,920 | \$2,152 | \$1,798 | \$1,798 |
| SALARIES AND BENEFITS | \$283,662 | \$271,870 | \$277,938 | \$277,938 |


| Category: | O30 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032500 | COMMUNICATIONS EXPENSE |  |  | $\$ 1,451$ | $\$ 2,779$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 0$ | $\$ 49$ | $\$ 1,500$ | $\$ 46$ |
| 032591 | CHGS IT COMM | $\$ 1,049$ | $\$ 3,860$ | $\$ 3,865$ | $\$ 30$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 0$ | $\$ 50$ | $\$ 0$ | $\$ 0$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 303$ | $\$ 7,531$ | $\$ 4,700$ | $\$ 4,700$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 828$ | $\$ 394$ | $\$ 160$ | $\$ 160$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 156$ | $\$ 168$ | $\$ 165$ | $\$ 165$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 0$ | $\$ 299$ | $\$ 300$ | $\$ 300$ |
| 033592 | CHGS IT MNT HARD/SOFTWARE | $\$ 344$ | $\$ 475$ | $\$ 510$ | $\$ 510$ |
| 033791 | CHGS FAC MGMT MAINT STR | $\$ 2,272$ | $\$ 3,854$ | $\$ 5,500$ | $\$ 5,500$ |
| 034100 | MEMBERSHIPS | $\$ 1,090$ | $\$ 1,060$ | $\$ 1,060$ | $\$ 1,060$ |
| 034300 | MISCELLANEOUS EXPENSE | $\$ 0$ | $\$ 17$ | $\$ 20$ | $\$ 20$ |
| 034500 | OFFICE EXPENSE | $\$ 10,678$ | $\$ 6,655$ | $\$ 4,000$ | $\$ 4,000$ |
| 034536 | OFFICE XP OFFICE FURNITURE | $\$ 2,833$ | $\$ 2,967$ | $\$ 500$ | $\$ 500$ |
| 034590 | CHGS OC PHOTOCOPY SVS | $\$ 33$ | $\$ 0$ | $\$ 67$ | $\$ 67$ |
| 034591 | CHGS OC POSTAGE SVS | $\$ 2,866$ | $\$ 3,477$ | $\$ 3,185$ | $\$ 3,185$ |
| 034592 | CHGS OC OTHER MAIL SVS | $\$ 1,622$ | $\$ 639$ | $\$ 1,629$ | $\$ 1,629$ |
| 034837 | PROF PREEMPLOYMENT SVS | $\$ 512$ | $\$ 175$ | $\$ 250$ | $\$ 250$ |
| 034892 | CHGS IT PROFESSIONAL SVS | $\$ 7,289$ | $\$ 12,315$ | $\$ 10,283$ | $\$ 10,283$ |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Uuit: 570 - VETERANS SERVICE OFFICER (FUND 0060) Function: PUBLIC ASSISTANCE
Activity: VETERANS' SERVICES

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 035100 RENTS \& LEASES OF EQUIPMENT | \$1,645 | \$1,710 | \$1,200 | \$1,200 |
| 035500 MINOR EQUIPMENT | \$98 | \$40 | \$100 | \$100 |
| 035590 CHGS IT SOFTWARE EQP | \$700 | \$0 | \$700 | \$700 |
| 035591 CHGS IT HARDWARE EQP | \$51 | \$193 | \$100 | \$100 |
| 035592 CHGS IT TELECOMM EQP | \$65 | \$481 | \$510 | \$510 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$0 | \$0 | \$150 | \$150 |
| 035900 TRANSPORTATION \& TRAVEL | \$3,764 | \$2,766 | \$4,000 | \$4,000 |
| 035990 CHGS FLEET TRANS/TRVL | \$0 | \$0 | \$1,500 | \$1,500 |
| 036100 UTILITIES | \$2,492 | \$4,207 | \$4,525 | \$4,525 |
| SERVICES AND SUPPLIES | \$42,151 | \$56,170 | \$50,525 | \$50,525 |
| Category: 050 <br> OTHER CHARGES 050001 CENTRAL SERVICE COST A-87 | \$11,716 | \$9,457 | \$12,712 | \$12,712 |
| 050003 BUILDING \& EQUIPMENT USE A-87 | \$667 | \$692 | \$674 | \$674 |
| OTHER CHARGES | \$12,384 | \$10,149 | \$13,386 | \$13,386 |
| Category: 080 <br> INTRAFUND TRANSFERS 088000 COST APPLIED VARIOUS | (\$97) | \$0 | \$0 | \$0 |
| 088410 C/A MENTAL HEALTH | \$0 | $(\$ 7,337)$ | \$0 | \$0 |
| INTRAFUND TRANSFERS | (\$97) | $(\$ 7,337)$ | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$338,099 | \$330,853 | \$341,849 | \$341,849 |
| Net Cost: | \$274,142 | \$257,963 | \$276,849 | \$276,849 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 9
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 201 1-12
Budget Unit: 590 - COMMUNITY ACTION AGENCY (FUND 0060)
Function: PUBLIC ASSISTANCE
Activity: OTHER ASSISTANCE

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated  <br> $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 200 LICENSES, PERMITS \& FRANCHISES |  |  |  |  |  |
| LICENSES, PERMITS \& FRANCHISES |  | \$34,968 | \$37,519 | \$48,913 | \$48,913 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| 561130 | FEDERAL CAA GRANT | \$457,569 | \$463,873 | \$338,483 | \$338,483 |
| 561180 | FEDERAL FEMA HOMELESS GRANT | \$4,803 | \$1,870 | \$3,000 | \$3,000 |
| 563165 | CITY OF REDDING CDBG | \$20,000 | \$6,960 | \$20,000 | \$20,000 |
| 563250 | ANDERSON RECAPTURED ADMIN | \$0 | \$984 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUES |  | \$482,372 | \$473,687 | \$361,483 | \$361,483 |


| Category: 700 MISCELLANEOUS REVENUES <br> 795100 PRIOR YEAR VOIDED WRTS/CHECKS | \$69 | \$379 | \$0 | S0 |
| :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUES | \$69 | \$379 | \$0 | \$0 |
| Total Revenues: | \$517,411 | \$511,587 | \$410,396 | \$410,396 |
| Category: 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 REGULAR SALARIES | \$138,520 | \$150,368 | \$128,188 | \$128,188 |
| 011200 TERMINATION/SPECIAL PAY | \$1,468 | \$613 | \$0 | \$0 |
| 017000 EXTRA HELP | S10,418 | \$19,972 | \$21,000 | \$21,000 |
| 017517 CELL/PDA COMM ALLOWANCE PROG | \$135 | \$361 | \$289 | \$289 |
| 018100 EMPLOYER SHARE OASDI | \$10,702 | \$11,677 | \$10,133 | \$10,133 |
| 018201 EMPLOYER SHARE RETIREMENT | \$24,819 | \$22,645 | \$18,890 | \$18,890 |
| 018204 EMPLOYER SHARE DEFERRED COMP | \$0 | \$0 | \$3,300 | \$3,300 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$18,869 | \$24,211 | \$22,908 | \$22,908 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$1,385 | \$1,503 | \$1,282 | \$1,282 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$742 | \$858 | \$946 | \$946 |
| 018500 WORKERS COMP EXPOSURE | \$2,281 | \$1,892 | \$1,593 | \$1,593 |
| SALARIES AND BENEFITS | \$209,343 | \$234,105 | \$208,529 | \$208,529 |

Category: 030 SERVICES AND SUPPLIES

| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$21 | \$9 | \$25 | \$25 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032500 | COMMUNICATIONS EXPENSE | \$2,479 | \$1,947 | \$2,500 | \$2,500 |
| 032590 | CHGS FAC MGMT COMM | \$111 | \$104 | \$95 | \$95 |
| 032591 | CHGS IT COMM | \$1,045 | \$1,006 | \$922 | \$922 |
| 032726 | FOOD EMERGENCY | S0 | \$18,000 | \$0 | \$0 |
| 032900 | HOUSEHOLD EXPENSE | \$69 | \$19 | \$100 | \$100 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$10,820 | \$9,959 | \$8,844 | \$8,844 |
| 033100 | INSURANCE EXPENSE | \$71 | \$33 | \$33 | \$33 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$644 | \$347 | \$141 | \$141 |
| 033103 | INSUR XP MISCELLANEOUS | \$996 | \$1,128 | \$1,035 | \$1,035 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$0 | \$124 | \$100 | \$100 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$516 | \$554 | \$594 | \$594 |
| 033791 | CHGS FAC MGMT MAINT STR | \$11,126 | \$8,909 | \$13,395 | \$13,395 |

Govermmental Funds
Fiscal Year 2011-12

Budget Unit: 590 - COMMUNITY ACTION AGENCY (FUND 0060)
Function: PUBLIC ASSISTANCE
Activity: OTHER ASSISTANCE

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 034100 | MEMBERSHIPS | \$1,824 | \$1,739 | \$1,018 | \$1,018 |
| 034300 | MISCELLANEOUS EXPENSE | \$0 | \$120 | \$120 | \$120 |
| 034500 | OFFICE EXPENSE | \$4,430 | \$5,489 | \$6,000 | \$6,000 |
| 034526 | OFFICE XP POSTAGE | \$387 | \$647 | \$200 | \$200 |
| 034527 | OFFICE XP PRINTING | \$0 | \$97 | \$0 | \$0 |
| 034532 | OFFICE XP ENVELOPES | \$175 | \$164 | \$200 | \$200 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$39 | S0 | \$0 | \$0 |
| 034591 | CHGS OC POSTAGE SVS | \$675 | \$488 | \$500 | \$500 |
| 034592 | CHGS OC OTHER MAIL SVS | \$236 | \$236 | \$236 | \$236 |
| 034802 | PROF ADMIN SVS | \$21,863 | \$206 | \$0 | \$0 |
| 034823 | PROF HEALTH SVS | \$28,459 | \$29,079 | \$0 | \$0 |
| 034837 | PROF PREEMPLOYMENT SVS | \$408 | \$0 | \$0 | \$0 |
| 034839 | PROF PROGRAM SVS | \$61,384 | \$33,716 | \$50,000 | \$50,000 |
| 034861 | PROF HSG SVS | \$29,623 | \$29,940 | \$30,000 | \$30,000 |
| 034890 | CHGS FAC MGMT PROF SVS | \$151 | \$151 | \$316 | \$316 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$13,071 | \$13,019 | \$13,379 | \$13,379 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$1,143 | \$239 | \$600 | \$600 |
| 035500 | MINOR EQUIPMENT | \$2,318 | \$313 | \$100 | \$100 |
| 035590 | CHGS IT SOFTWARE EQP | \$1,689 | \$991 | \$684 | \$684 |
| 035591 | CHGS IT HARDWARE EQP | \$10,884 | \$3,383 | \$0 | \$0 |
| 035592 | CHGS IT TELECOMM EQP | \$140 | \$0 | \$0 | \$0 |
| 035900 | TRANSPORTATION \& TRAVEL | \$62 | \$20 | \$0 | \$0 |
| 035942 | TRANS/TRVL TRAINING | \$1,003 | \$8,390 | \$3,000 | \$3,000 |
| 035943 | TRANS/TRVL CONFERENCES | \$2,687 | \$4,355 | \$3,000 | \$3,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$3,805 | \$4,994 | \$0 | \$0 |
| 036100 | UTILITIES | \$12,804 | \$13,551 | \$13,186 | \$13,186 |
| SERVICES AND SUPPLIES |  | \$227,172 | \$193,479 | \$150,323 | \$150,323 |

Category: 050 OTHER CHARGES

| 050001 | CENTRAL SERVICE COST A-87 | $\$ 9,246$ | $\$ 14,157$ | $\$ 14,511$ | $\$ 14,511$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | $\$ 69,517$ | $\$ 45,512$ | $\$ 126,865$ | $\$ 126,865$ |
| 052000 | SUPPORT \& CARE OF PERSONS | $\$ 122,593$ | $\$ 96,912$ | $\$ 71,964$ | $\$ 71,964$ |
| 052011 | SUPP/CARE RECIPIENT HOUSING | $\$ 0$ | $\$ 5,031$ | $\$ 0$ | $\$ 0$ |
| OTHER CHARGES |  | $\$ 201,357$ | $\$ 161,613$ | $\$ 213,340$ | $\$ 213,340$ |


| Category: 080 <br> 088404 <br> C/A MHSA |
| :--- |
| INTRAFUND TRANSFERS |
| INTRAFUND TRANSFERS |
| Total Expenditures/Appropriations: |
| Net Cost: |

Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 591 - HOUSING CALHOME (FUND 0187)
Function: PUBLIC ASSISTANCE
Activity: OTHER ASSISTANCE

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 500 INTERGOVERNMENTAL REV 549169 ST HOUSING \& COMMUNITY DEV | \$0 | \$0 | \$54,329 | \$54,329 |
| INTERGOVERNMENTAL REVENUES | \$0 | \$0 | \$54,329 | \$54,329 |
| Total Revenues: | \$0 | \$0 | \$54,329 | \$54,329 |
| Category: $\qquad$ SALARIES AND BENEFITS 011000 REGULAR SALARIES | \$0 | \$0 | \$32,464 | \$32,464 |
| 018100 EMPLOYER SHARE OASDI | \$0 | \$0 | \$2,484 | \$2,484 |
| 018201 EMPLOYER SHARE RETIREMENT | \$0 | \$0 | \$4,149 | \$4,149 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$0 | \$0 | \$4,324 | \$4,324 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$0 | \$0 | \$325 | \$325 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$0 | \$0 | \$206 | \$206 |
| 018500 WORKERS COMP EXPOSURE | \$0 | \$0 | \$346 | \$346 |
| SALARIES AND BENEFITS | \$0 | \$0 | \$44,298 | \$44,298 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$0 | \$0 | \$31 | \$31 |
| 034800 PROF \& SPECIAL SERVICES | \$0 | \$0 | \$10,000 | \$10,000 |
| SERVICES AND SUPPLIES | \$0 | \$0 | \$10,031 | \$10,031 |
| Total Expenditures/Appropriations: | \$0 | \$0 | \$54,329 | \$54,329 |


| State Controller Schedules County of Shasta Schedule 9 <br> County Budget Act Detail of Financing Sources and Financing Uses  <br> January 2010 Fiscal Year 2011-12  <br>  Budget Unit: 592 - HOUSING HOME IPP (FUND 0186) <br>  Function: PUBLIC ASSISTANCE  <br> Activity: OTHER ASSISTANCE   |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY     <br> 420110 INTEREST ON PAYMENTS $\$ 22,133$ $\$ 9,517$ $\$ 10,000$ $\$ 10,000$ |  |  |  |  |  |
| REVENUE FROM MONEY \& PROPERTY |  | \$22,133 | \$9,517 | \$10,000 | \$10,000 |
| Category: 500 INTERGOVERNMENTAL REVENUES  <br> 561164 FEDERAL HOME ADMINISTRATION |  | ENUES $\$ 0$ | \$0 | \$25,250 | \$25,250 |
| INTERGOVERNMENTAL REVENUES |  | \$0 | \$0 | \$25,250 | \$25,250 |
| Category: 700 MISCELLANEOUS REVENUES <br> 795561 HOME PROGRAM REPAYMENT |  | \$ $\$ 395$ | \$0 | S0 | S0 |
| MISCELLANEOUS REVENUES |  | \$395 | \$0 | \$0 | \$0 |
| Total Revenues: |  | \$22,528 | \$9,517 | \$35,250 | \$35,250 |
| Category: 010 SALARIES AND BENEFITS \$0 \$0 \$14348 |  |  |  |  |  |
|  |  |  |  |  |  |
| 018100 | EMPLOYER SHARE OASDI | \$0 | \$0 | \$1,098 | \$1,098 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$0 | \$0 | \$1,845 | \$1,845 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$0 | \$0 | \$3,366 | \$3,366 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$0 | \$0 | \$143 | \$143 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$0 | \$0 | \$91 | \$91 |
| 018500 | WORKERS COMP EXPOSURE | \$0 | \$0 | \$153 | \$153 |
| SALARIES AND BENEFITS |  | \$0 | \$0 | \$21,044 | \$21,044 |
|  |  |  |  |  |  |
| 034500 | OFFICE EXPENSE | \$0 | \$0 | \$1,000 | \$1,000 |
| 034861 | PROF HSG SVS | \$0 | \$0 | \$15,250 | \$15,250 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$0 | \$0 | \$100 | \$100 |
| SERVICES AND SUPPLIES |  | \$0 | \$0 | \$16,364 | \$16,364 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  <br> 052011 SUPP/CARE RECIPIENT HOUSING  |  | $\begin{array}{r} \$ 366 \\ \$ 43,118 \\ \hline \end{array}$ | $\begin{array}{r} \$ 1,172 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 3,318 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 3,318 \\ \$ 0 \\ \hline \end{array}$ |
| OTHER CHARGES |  | \$43,484 | \$1,172 | \$3,318 | \$3,318 |
| Total Expenditures/Appropriations: |  | \$43,484 | \$1,172 | \$40,726 | \$40,726 |
|  | Net Cost: | \$20,955 | $(\$ 8,345)$ | \$5,476 | \$5,476 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 596 - CDBG ADMIN/REHAB (FUND 0197)
Function: PUBLIC ASSISTANCE
Activity: OTHER ASSISTANCE

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $2010-11$  <br> ActualEstimated <br> $\square$  | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{aligned} & \text { Category: } \\ & 420000 \\ & 420110 \\ & \hline \end{aligned}$ | 400 REVENUE FROM MONE INTEREST INTEREST ON PAYMENTS | $\begin{array}{lr} \text { TY } & \\ & \$ 45 \\ & \$ 19,467 \\ \hline \end{array}$ | $\begin{array}{r} \$ 33 \\ \$ 24,470 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 10,000 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 10,000 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY |  | \$19,512 | \$24,504 | \$10,000 | \$10,000 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |  |
| 562201 | FEDERAL CDBG REVENUES | \$498,576 | \$1,253,092 | \$250,000 | \$250,000 |
| 562253 | FEDERAL MICROENTERPRISE ADMIN | \$5,351 | \$68 | \$0 | \$0 |
| 562254 | FEDERAL MICROENTERPRISE PROG | \$103,298 | \$0 | \$0 | \$0 |
| 563250 | ANDERSON RECAPTURED ADMIN | \$15,000 | \$20,800 | \$15,000 | \$15,000 |
| INTE | ERGOVERNMENTAL REVENUES | \$636,899 | \$1,298,218 | \$265,000 | \$265,000 |


| Category: 700 | MISCELLANEOUS REVENUES |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS |  |  |  |  |
| MISCELLANEOUS REVENUES | $\$ 0$ | $\$ 0$ | $\$ 21$ | $\$ 0$ | $\$ 0$ |


| Total Revenues: | \$656,411 | \$1,322,743 | \$275,000 | \$275,000 |
| :---: | :---: | :---: | :---: | :---: |
| Category: 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 REGULAR SALARIES | \$93,606 | \$59,200 | \$29,709 | \$29,709 |
| 011200 TERMINATION/SPECIAL PAY | \$0 | \$820 | \$0 | \$0 |
| 018100 EMPLOYER SHARE OASDI | \$7,048 | \$4,506 | \$2,273 | \$2,273 |
| 018201 EMPLOYER SHARE RETIREMENT | \$17,027 | \$8,182 | \$3,802 | \$3,802 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$9,913 | \$6,782 | \$5,192 | \$5,192 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$935 | \$591 | \$297 | \$297 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$467 | \$297 | \$189 | \$189 |
| 018500 WORKERS COMP EXPOSURE | \$1,431 | \$662 | \$317 | \$317 |
| SALARIES AND BENEFITS | \$130,431 | \$81,045 | \$41,779 | \$41,779 |


| Category: | SERVICES AND SUPPLIES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 130$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 033100 | INSURANCE EXPENSE | $\$ 0$ | $\$ 71$ | $\$ 0$ | $\$ 0$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 408$ | $\$ 121$ | $\$ 29$ | $\$ 29$ |
| 034100 | MEMBERSHIPS | $\$ 0$ | $\$ 52$ | $\$ 0$ | $\$ 0$ |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | $\$ 0$ | $\$ 292$ | $\$ 0$ | $\$ 0$ |
| 034500 | OFFICE EXPENSE | $\$ 964$ | $\$ 567$ | $\$ 2,000$ | $\$ 2,000$ |
| 034526 | OFFICE XP POSTAGE | $\$ 55$ | $\$ 270$ | $\$ 0$ |  |
| 034800 | PROF \& SPECIAL SERVICES | $\$ 110,534$ | $\$ 59,036$ | $\$ 250,000$ | $\$ 250,000$ |
| 034802 | PROF ADMIN SVS | $\$ 59,514$ | $\$ 73,380$ | $\$ 50,389$ | $\$ 50,389$ |
| 034804 | PROF APPRAISAL SVS | $\$ 6,300$ | $\$ 3,150$ | $\$ 0$ | $\$ 0$ |
| 034812 | PROF CONSTRUCTION SVS | $\$ 69,055$ | $\$ 55,575$ | $\$ 0$ | $\$ 0$ |
| 034819 | PROF ENGINEERING SVS | $\$ 33,942$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 034839 | PROF PROGRAM SVS | $\$ 2,403$ | $\$ 1,300$ | $\$ 0$ | $\$ 0$ |
| 034851 | PROF TRAINING SVS | $\$ 1,500$ | $\$ 1,420$ | $\$ 0$ | $\$ 0$ |

State Controller Schedules
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County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Uuit: 596 - CDBG ADMIN/REHAB (FUND 0197)
Function: PUBLIC ASSISTANCE
Activity: OTHER ASSISTANCE

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 034861 PROF HSG SVS | \$391 | \$11,295 | \$0 | \$0 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$537 | \$478 | \$0 | \$0 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$0 | \$98 | \$0 | \$0 |
| 035900 TRANSPORTATION \& TRAVEL | \$0 | \$40 | \$0 | \$0 |
| 035941 TRANS/TRVL MILEAGE | \$68 | \$0 | \$0 | \$0 |
| 035942 TRANS/TRVL TRAINING | \$1,765 | \$159 | \$0 | \$0 |
| 035943 TRANS/TRVL CONFERENCES | \$0 | \$385 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$287,572 | \$207,693 | \$302,418 | \$302,418 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$1,225 | \$5,816 | \$6,581 | \$6,581 |
| OTHER CHARGES | \$1,225 | \$5,816 | \$6,581 | \$6,581 |
| Category: 080 <br> INTRAFUND TRANSFERS 088543 C/A HOUSING AUTHORITY | $(\$ 50,152)$ | $(\$ 27,891)$ | \$0 | \$0 |
| 088590 C/A CAA | $(\$ 21,173)$ | S0 | \$0 | \$0 |
| 088596 C/A CDBG | $(\$ 59,514)$ | (\$51,961) | $(\$ 50,389)$ | $(\$ 50,389)$ |
| INTRAFUND TRANSFERS | (\$130,840) | $(\$ 79,852)$ | $(\$ 50,389)$ | $(\$ 50,389)$ |
| Category: 095 OTHER FINANCING USES 095710 TRAN OUT VETERANS HALLS | \$0 | \$399,851 | \$0 | \$0 |
| OTHER FINANCING USES | \$0 | \$399,851 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$288,389 | \$614,553 | \$300,389 | \$300,389 |
| Net Cost: | (\$368,022) | (\$708,190) | \$25,389 | \$25,389 |

EDUCATION


Budget Unit: 620 - AGRIC EXT SERVICE FARM ADVISOR (FUND 0060)
Function: EDUCATION
Activity: AGRICULTURE EDUCATION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad \mathrm{X} \\ & \text { Estimated } \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 700 MISCELLANEOUS REVENUES |  |  |  |  |
| 795100 PRIOR YEAR VOIDED WRTS/CHECKS | \$53 | \$0 | \$0 | \$0 |
| 799300 MISCELLANEOUS REVENUE | \$2 | \$387 | \$0 | \$0 |
| 799390 PRIOR PERIOD EXP ADJUSTMENT | \$10 | \$0 | \$0 | \$0 |
| MISCELLANEOUS REVENUES | \$66 | \$387 | \$0 | \$0 |
| Total Revenues: | \$66 | \$387 | \$0 | \$0 |


| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 011000 | REGULAR SALARIES | \$42,952 | \$43,004 | \$42,953 | \$42,953 |
| 017000 | EXTRA HELP | \$22,841 | \$23,521 | \$26,520 | \$26,520 |
| 017502 | OVERTIME PAY | \$0 | \$1,845 | \$1,000 | \$1,000 |
| 017509 | HOLIDAY OVERTIME PAY | \$0 | \$213 | \$0 | \$0 |
| 018100 | EMPLOYER SHARE OASDI | \$3,549 | \$3,719 | \$3,748 | \$3,748 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$7,720 | \$5,696 | \$5,524 | \$5,524 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$7,900 | \$9,376 | \$11,655 | \$11,655 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$429 | \$430 | \$440 | \$440 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$328 | \$345 | \$447 | \$447 |
| 018500 | WORKERS COMP EXPOSURE | \$1,002 | \$757 | \$912 | \$912 |
| 018501 | WORKERS COMP EXPERIENCE | \$2,047 | \$1,680 | \$1,638 | \$1,638 |
| SALA | ARIES AND BENEFITS | \$88,772 | \$90,590 | \$94,837 | \$94,837 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032500 | COMMUNICATIONS EXPENSE | \$2,056 | \$1,960 | \$3,000 | \$3,000 |
| 032591 | CHGS IT COMM | \$588 | \$602 | \$644 | \$644 |
| 032900 | HOUSEHOLD EXPENSE | \$226 | \$27 | \$1,000 | \$1,000 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$3,875 | \$3,597 | \$3,897 | \$3,897 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$284 | \$138 | \$150 | \$150 |
| 033103 | INSUR XP MISCELLANEOUS | \$120 | \$228 | \$227 | \$227 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$11,832 | \$6,012 | \$228 | \$228 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$0 | \$469 | \$500 | \$500 |
| 033700 | MAINTENANCE OF STRUCTURES | \$3 | \$46 | \$500 | \$500 |
| 033791 | CHGS FAC MGMT MAINT STR | \$5,351 | \$6,582 | \$10,798 | \$10,798 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$0 | \$170 | \$200 | \$200 |
| 034100 | MEMBERSHIPS | \$85 | \$75 | \$200 | \$200 |
| 034500 | OFFICE EXPENSE | \$4,723 | \$6,956 | \$4,632 | \$4,632 |
| 034837 | PROF PREEMPLOYMENT SVS | \$18 | \$111 | \$100 | \$100 |
| 035500 | MINOR EQUIPMENT | \$1,350 | \$1,036 | \$800 | \$800 |
| 035530 | MNR EQP IT APRV | \$18 | \$1,149 | \$1,000 | \$1,000 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$90 | \$75 | \$800 | \$800 |
| 035900 | TRANSPORTATION \& TRAVEL | \$986 | \$1,676 | \$3,000 | \$3,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$15,378 | \$15,074 | \$20,059 | \$20,059 |
| 036100 | UTILITIES | \$5,603 | \$6,852 | \$5,946 | \$5,946 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 620 - AGRIC EXT SERVICE FARM ADVISOR (FUND 0060) Function: EDUCATION
Activity: AGRICULTURE EDUCATION

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| SERVICES AND SUPPLIES | \$52,591 | \$52,842 | \$57,681 | \$57,681 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  <br> 050003 BUILDING \& EQUIPMENT USE A-87  | $\begin{array}{r} \$ 9,099 \\ \$ 2,876 \\ \hline \end{array}$ | $\begin{aligned} & \$ 6,153 \\ & \$ 2,452 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 3,515 \\ & \$ 2,453 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 3,515 \\ & \$ 2,453 \\ & \hline \end{aligned}$ |
| OTHER CHARGES | \$11,975 | \$8,606 | \$5,968 | \$5,968 |
| Total Expenditures/Appropriations: | \$153,340 | \$152,039 | \$158,486 | \$158,486 |
| Net Cost: | \$153,274 | \$151,652 | \$158,486 | \$158,486 |

State Controller Schedules
County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 621 - FARM ADVISOR JT LASSEN SHASTA (FUND 0060)
Function: EDUCATION
Activity: AGRICULTURE EDUCATION

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11Actual <br> Estimated <br> $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
|   <br> Category: 600 CHARGES FOR SERVICES <br> 673100 LASSEN CO JT FARM ADVISOR | \$19,320 | \$18,587 | \$19,834 | \$19,834 |
| CHARGES FOR SERVICES | \$19,320 | \$18,587 | \$19,834 | \$19,834 |
| Total Revenues: | \$19,320 | \$18,587 | \$19,834 | \$19,834 |
| Category: 010 SALARIES AND BENEFITS <br> 011000 REGULAR SALARIES | \$15,747 | \$16,722 | \$17,838 | \$17,838 |
| 018100 EMPLOYER SHARE OASDI | \$1,204 | \$1,279 | \$1,365 | \$1,365 |
| 018201 EMPLOYER SHARE RETIREMENT | \$2,768 | \$2,189 | \$2,273 | \$2,273 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$7,517 | \$8,288 | \$11,220 | \$11,220 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$157 | \$167 | S178 | \$178 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$78 | \$84 | \$114 | \$114 |
| 018500 WORKERS COMP EXPOSURE | \$239 | \$184 | \$190 | \$190 |
| SALARIES AND BENEFITS | \$27,714 | \$28,915 | \$33,178 | \$33,178 |
| Category: 030 SERVICES AND SUPPLIES 032100 AGRICULTURAL EXPENSE | \$0 | \$44 | \$100 | \$100 |
| 032300 CLOTHING/PERSONAL SUPPLIES XP | \$0 | \$21 | \$100 | \$100 |
| 032500 COMMUNICATIONS EXPENSE | \$2,152 | \$2,343 | \$2,500 | \$2,500 |
| 032900 HOUSEHOLD EXPENSE | \$16 | \$46 | \$0 | \$0 |
| 033102 INSUR XP LIABILITY EXPOSURE | \$67 | \$33 | \$17 | \$17 |
| 033500 MAINTENANCE OF EQUIPMENT | \$83 | \$56 | S0 | so |
| 033700 MAINTENANCE OF STRUCTURES | \$57 | \$0 | \$0 | \$0 |
| 034500 OFFICE EXPENSE | \$426 | \$334 | \$800 | \$800 |
| 035300 RENTS \& LEASES OF STRUCTURES | \$3,535 | \$3,712 | \$3,712 | \$3,712 |
| 035500 MINOR EQUIPMENT | \$45 | \$11 | \$0 | \$0 |
| 035532 MNR EQP FLEET MGMT APRV | so | \$97 | \$0 | \$0 |
| 035900 TRANSPORTATION \& TRAVEL | \$231 | \$140 | \$150 | \$150 |
| 035990 CHGS FLEET TRANS/TRVL | \$8,196 | \$10,374 | \$12,334 | \$12,334 |
| SERVICES AND SUPPLIES | \$14,814 | \$17,216 | \$19,713 | \$19,713 |
| Category:  <br> 050001 OTHER CHARGES <br> CENTRAL SERVICE COST A-87  | \$3,939 | \$1,760 | \$953 | \$953 |
| OTHER CHARGES | \$3,939 | \$1,760 | \$953 | \$953 |
| Total Expenditures/Appropriations: | \$46,468 | \$47,892 | \$53,844 | \$53,844 |
| Net Cost: | \$27,148 | \$29,305 | \$34,010 | \$34,010 |


| County of Shasta <br> Detail of Financing Sources and Financing Uses <br> Governmental Funds <br> Fiscal Year 2011-12 |  |  |  | Schedule 9 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Budget Unit: 622 - COOPERATIVE EXTENSION FORESTRY (FUND 0060) <br> Function: EDUCATION <br> Activity: AGRICULTURE EDUCATION |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11 | 2011-12 <br> Recommended | 2011-12 |
|  |  | Actual X |  | Adopted by |
|  |  | Estimated |  | the Board of Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |
| 563300 UC COOP EXT FORESTRY | \$2,153 | \$0 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUES | \$2,153 | \$0 | \$0 | \$0 |
| Total Revenues: | \$2,153 | \$0 | \$0 | \$0 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032500 COMMUNICATIONS EXPENSE | \$375 | \$0 | \$0 | \$0 |
| 033103 INSUR XP MISCELLANEOUS | \$96 | \$0 | \$0 | \$0 |
| 034500 OFFICE EXPENSE | \$312 | \$0 | S0 | \$0 |
| SERVICES AND SUPPLIES | \$783 | \$0 | \$0 | \$0 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$1,356 | \$0 | S0 | \$0 |
| OTHER CHARGES | \$1,356 | \$0 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$2,139 | \$0 | \$0 | \$0 |
| Net Cost: | (\$13) | \$0 | \$0 | \$0 |

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## RECREATION

| State Controller Schedules County of Shasta Schedule 9 <br> County Budget Act Detail of Financing Sources and Financing Uses  <br> January 2010 Governmental Funds  <br>  Fiscal Year 2011-12  <br>  Budget Unit: 701-RECREATION \& PARK DEVELOPMENT (FUND 0060) <br>  Function: RECREATION <br> Activity: RECREATION FACILITIES  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail By Revenuc Category and Expenditure Object | 2009-10 <br> Actuals | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Category: 500 INTERGOVERNMENTAL REVENUES   |  |  |  |  |
| 541430 STATE BOATNG/WTRWYS CONST GRT <br> INTERGOVERNMENTAL REVENUES | \$7,402 | \$27,168 | \$613,557 | \$613,557 |
| Total Revenues: | \$7,402 | \$27,168 | \$613,557 | \$613,557 |
| Category: 030 SERVICES AND SUPPLIES <br> 032992 CHGS FAC MGMT HSHLD XP  <br> 033791 CHGS FAC MGMT MAINT STR  <br> 036100 UTILITIES  |  | $\begin{array}{r} \$ 10,506 \\ \$ 16,703 \\ \$ 2,008 \\ \hline \end{array}$ | \$14,177 \$18,053 \$2,922 | $\begin{array}{r} \$ 14,177 \\ \$ 18,053 \\ \$ 2,922 \\ \hline \end{array}$ |
| SERVICES AND SUPPLIES | \$27,361 | \$29,217 | \$35,152 | \$35,152 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$1,427 | \$684 | (\$224) | (\$224) |
| OTHER CHARGES | \$1,427 | \$684 | (\$224) | (\$224) |
| Category: CAPITAL ASSETS <br> 061042 BLLS FRRY BOAT RMP LNCHNG FAC | \$0 | \$0 | \$613,557 | \$613,557 |
| CAPITAL ASSETS | \$0 | \$0 | \$613,557 | \$613,557 |
| Category: 095 <br> 095166 TRANS OUT CAPITAL PROJECTS | \$66,841 | \$6,327 | \$0 | \$0 |
| OTHER FINANCING USES | \$66,841 | \$6,327 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$95,630 | \$36,229 | \$648,485 | \$648,485 |
| Net Cost: | \$88,227 | \$9,061 | \$34,928 | \$34,928 |



## DEBT SERVICE AND CONTINGENCIES

| State Controller Schedules County of Shasta <br> County Budget Act Detail of Financing Sources and Financing Uses <br> January 2010 Governmental Funds <br>  Fiscal Year 2011-12 <br>  Budget Unit: $803-1998$ CRTHSE BOND (FUND 0070) <br> Function: DEBT SERVICE <br> Activity: RETIREMENT OF LONG-TERM DEBT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  |   <br>   <br>  $\$ 9$ <br> $(\$ 3)$ | $\begin{array}{r} \$ 26 \\ (\$ 0) \\ \hline \end{array}$ | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ |
| REVENUE FROM MONEY \& PROPERTY | \$6 | \$26 | S0 | \$0 |
| Category: 800 OTHR FINANCING SOURCES 800201 TRANS IN TRIAL COURTS | TRAN IN $\$ 616,356$ | \$609,741 | \$619,380 | \$619,380 |
| OTHR FINANCING SOURCES TRAN IN | \$616,356 | \$609,741 | \$619,380 | \$619,380 |
| Total Revenues: | \$616,362 | \$609,767 | \$619,380 | \$619,380 |
| Category:030 <br> 034807PROF BANK SVS | \$7,140 | \$3,570 | \$7,000 | \$7,000 |
| SERVICES AND SUPPLIES | \$7,140 | \$3,570 | \$7,000 | \$7,000 |
| Category: 050 OTHER CHARGES <br> 053000 CURRENT PRINCIPAL BOND ISSUES  <br> 054000 CURRENT INTEREST BOND ISSUES  | $\begin{array}{r} \$ 290,000 \\ \$ 319,228 \\ \hline \end{array}$ | $\begin{aligned} & \$ 300,000 \\ & \$ 306,180 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 320,000 \\ & \$ 292,380 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 320,000 \\ & \$ 292,380 \\ & \hline \end{aligned}$ |
| OTHER CHARGES | \$609,228 | \$606,180 | \$612,380 | \$612,380 |
| Total Expenditures/Appropriations: | \$616,368 | \$609,750 | \$619,380 | \$619,380 |
| Net Cost: | \$5 | (\$17) | \$0 | \$0 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12
Budget Unit: 804-2003 JUSTICE CTR BOND (FUND 0071)
Function: DEBT SERVICE
Activity: RETIREMENT OF LONG-TERM DEBT

| Detail By Revenue Category |
| :---: | :---: | :---: | :---: | :---: |
| and Expenditure Object |$\quad$| $2009-10$ |
| :---: |
| Actuals |$\quad$| Actual2010-11 <br> Estimated |
| :---: |
| 1 |



| Category: 030 SERVICES AND SUPPLIES 034807 PROF BANK SVS | \$1,915 | \$1,855 | \$7,000 | \$7,000 |
| :---: | :---: | :---: | :---: | :---: |
| SERVICES AND SUPPLIES | \$1,915 | \$1,855 | \$7,000 | \$7,000 |
| Category: 050 OTHER CHARGES <br> 053000 CURRENT PRINCIPAL BOND ISSUES  <br> 054000 CURRENT INTEREST BOND ISSUES  | $\begin{array}{r} \$ 510,000 \\ \$ 119,893 \\ \hline \end{array}$ | $\begin{aligned} & \$ 525,000 \\ & \$ 103,384 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 555,000 \\ \$ 84,466 \\ \hline \end{array}$ | $\begin{array}{r} \$ 555,000 \\ \$ 84,466 \\ \hline \end{array}$ |
| OTHER CHARGES | \$629,893 | \$628,384 | \$639,466 | \$639,466 |
| Total Expenditures/Appropriations: | \$631,808 | \$630,239 | \$646,466 | \$646,466 |


| Net Cost: | $\$ 21$ | $(\$ 22)$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Detail of Financing Sources and Financing Uses
Governmental Funds
Fiscal Year 2011-12

Budget Unit: 805-2003 ADM CTR BOND (FUND 0072)
Function: DEBT SERVICE
Activity: RETIREMENT OF LONG-TERM DEBT

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{cc} \hline \text { TY } & \\ & \$ 6,204 \\ & \$ 3,542 \\ \hline \end{array}$ | $\begin{array}{r} \$ 5,497 \\ (\$ 2,830) \\ \hline \end{array}$ | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ | \$0 \$0 |
| REVENUE FROM MONEY \& PROPERTY | \$9,746 | \$2,666 | \$0 | \$0 |
| Category: $800 \quad$ OTHR FINANCING SOURCES <br> $800174 \quad$ TRANS IN TOBACCO SETTLEMENT | $\begin{aligned} & N \\ & \$ 1,890,000 \end{aligned}$ | \$1,800,000 | \$2,340,000 | \$2,340,000 |
| OTHR FINANCING SOURCES TRAN IN | \$1,890,000 | \$1,800,000 | \$2,340,000 | \$2,340,000 |
| Total Revenues: | \$1,899,746 | \$1,802,666 | \$2,340,000 | \$2,340,000 |


| Category:030 <br> 034807$\quad$PRORVICES AND SUPPLIES | \$2,994 | \$2,618 | \$10,000 | \$10,000 |
| :---: | :---: | :---: | :---: | :---: |
| SERVICES AND SUPPLIES | \$2,994 | \$2,618 | \$10,000 | \$10,000 |
| Category: 050 OTHER CHARGES <br> 053000 CURRENT PRINCIPAL BOND ISSUES  <br> 054000 CURRENT INTEREST BOND ISSUES  | $\begin{array}{r} \$ 880,000 \\ \$ 1,991,462 \\ \hline \end{array}$ | $\begin{array}{r} \$ 920,000 \\ \$ 1,951,862 \\ \hline \end{array}$ | $\begin{array}{r} \$ 960,000 \\ \$ 1,910,462 \\ \hline \end{array}$ | $\begin{array}{r} \$ 960,000 \\ \$ 1,910,462 \\ \hline \end{array}$ |
| OTHER CHARGES | \$2,871,462 | \$2,871,862 | \$2,870,462 | \$2,870,462 |
| Total Expenditures/Appropriations: | \$2,874,457 | \$2,874,481 | \$2,880,462 | \$2,880,462 |
| Net Cost: | \$974,710 | \$1,071,814 | \$540,462 | \$540,462 |




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INTERNAL SERVICE FUNDS

State Controller Schedules County Budget Act
January 2010

County of Shasta
Operation of Internal Service Fund
Fiscal Year 2011-12

Department: 925 - IT ADMINISTRATION (FUND 0203)
Activity: 000 - N/A

| Operating Detail | $2009-10$ <br> Actuals | 2010-11 <br> Actual <br> Estimated <br> $\square$ | 2011-12 <br> 2011-12 <br> Recommended | Adopted by <br> the Board of <br> Supervisors |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Operating Revenues | 1 | 2 | 3 | 4 | 5 |


| Catcgory: 600 CHARGES FOR SERVICES | \$5,213,572 | \$4,997,563 | \$5,314,314 | \$5,314,314 |
| :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES | \$5,213,572 | \$4,997,563 | \$5,314,314 | \$5,314,314 |
| Total Operating Revenues: | \$5,213,572 | \$4,997,563 | \$5,314,314 | \$5,314,314 |
| Operating Expenses |  |  |  |  |
| Category: 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 REGULAR SALARIES | \$2,483,072 | \$2,334,394 | \$2,446,764 | \$2,446,764 |
| 011200 TERMINATION/SPECIAL PAY | \$27,499 | \$32,673 | \$5,000 | \$5,000 |
| 017000 EXTRA HELP | \$11,491 | \$71,304 | \$20,000 | \$20,000 |
| 017502 OVERTIME PAY | \$17,885 | \$40,257 | \$18,000 | \$18,000 |
| 017503 SHIFT DIFFERENTIAL | \$1,082 | \$1,158 | \$1,300 | \$1,300 |
| 017505 STANDBY PAY | \$138 | \$22 | \$0 | \$0 |
| 017509 HOLIDAY OVERTIME PAY | \$363 | \$93 | \$400 | \$400 |
| 017515 MPA PROGRAM | \$4,733 | \$0 | \$0 | \$0 |
| 017517 CELL/PDA COMM ALLOWANCE PROG | \$1,445 | \$1,445 | \$1,445 | \$1,445 |
| 018100 EMPLOYER SHARE OASDI | \$180,029 | \$168,944 | \$188,311 | \$188,311 |
| 018201 EMPLOYER SHARE RETIREMENT | \$449,864 | \$331,227 | \$340,700 | \$340,700 |
| 018204 EMPLOYER SHARE DEFERRED COMP | \$8,265 | \$8,273 | \$8,250 | \$8,250 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$377,604 | \$430,444 | \$529,353 | \$529,353 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$24,826 | \$23,339 | \$24,468 | \$24,468 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$12,590 | \$12,346 | \$15,821 | \$15,821 |
| 018500 WORKERS COMP EXPOSURE | \$38,724 | \$27,313 | \$26,564 | \$26,564 |
| 018501 WORKERS COMP EXPERIENCE | \$36,352 | \$19,584 | \$3,984 | \$3,984 |
| SALARIES AND BENEFITS | \$3,675,968 | \$3,502,822 | \$3,630,360 | \$3,630,360 |


| Category: | O30 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP |  |  | $\$ 1,445$ | $\$ 1,451$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 210,123$ | $\$ 199,135$ | $\$ 238,799$ | $\$ 238,799$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 625$ | $\$ 584$ | $\$ 700$ | $\$ 700$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 93$ | $\$ 126$ | $\$ 300$ | $\$ 300$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 60,767$ | $\$ 56,045$ | $\$ 61,036$ | $\$ 61,036$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 10,997$ | $\$ 5,020$ | $\$ 2,370$ | $\$ 2,370$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 5,964$ | $\$ 6,036$ | $\$ 5,664$ | $\$ 5,664$ |
| 033105 | INSUR XP LIABILITY EXPERIENCE | $\$ 3,312$ | $\$ 1,512$ | $\$ 480$ | $\$ 480$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 90,926$ | $\$ 99,551$ | $\$ 99,661$ | $\$ 99,661$ |
| 033528 | MNT EQP SOFTWARE | $\$ 78,589$ | $\$ 139,360$ | $\$ 151,725$ | $\$ 151,725$ |
| 033597 | ISF MNT EQP OTHER DEPT CHGS | $\$ 213,888$ | $\$ 198,695$ | $\$ 211,904$ | $\$ 211,904$ |
| 033700 | MANTENANCE OF STRUCTURES | $\$ 33$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 033791 | CHGS FAC MGMT MANTT STR | $\$ 75,399$ | $\$ 53,371$ | $\$ 101,867$ | $\$ 101,867$ |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | $\$ 92$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 034100 | MEMBERSHIPS | $\$ 235$ | $\$ 40$ | $\$ 200$ | $\$ 200$ |
| 034500 | OFFICE EXPENSE | $\$ 12,652$ | $\$ 8,781$ | $\$ 12,900$ | $\$ 12,900$ |

## Department: 925 - IT ADMINISTRATION (FUND 0203)

Activity: 000 - N/A

|  | Operating Detail | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad \text { Estimated } \\ & \square \end{aligned}$ | $\begin{gathered} \text { 2011-12 } \\ \text { Recommended } \end{gathered}$ | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$3 | \$65 | \$0 | \$0 |
| 034591 | CHGS OC POSTAGE SVS | \$52 | \$98 | \$120 | \$120 |
| 034592 | CHGS OC OTHER MAIL SVS | \$5,483 | \$5,661 | \$5,600 | \$5,600 |
| 034597 | ISF OFFC XP OTHER DEPTS CHGS | \$2,033 | \$115 | \$3,626 | \$3,626 |
| 034800 | PROF \& SPECIAL SERVICES | \$11,040 | \$17,068 | \$20,600 | \$20,600 |
| 034837 | PROF PREEMPLOYMENT SVS | \$1,554 | \$1,437 | \$2,000 | \$2,000 |
| 034890 | CHGS FAC MGMT PROF SVS | \$1,120 | \$1,226 | \$4,000 | \$4,000 |
| 034897 | ISF PRF SVS OTHER DEPT CHGS | \$0 | \$1,396 | \$58,500 | \$58,500 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$0 | \$35 | \$0 | \$0 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$19,194 | \$0 | \$0 | \$0 |
| 035500 | MINOR EQUIPMENT | \$80,316 | \$79,458 | \$58,818 | \$58,818 |
| 035528 | MINOR EQP SOFTWARE | \$54,937 | \$97,856 | \$15,723 | \$15,723 |
| 035597 | ISF MNR EQP OTHER DEPTS CHGS | \$32,939 | \$41,758 | \$259,000 | \$259,000 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$1,239 | \$9,403 | \$500 | \$500 |
| 035900 | TRANSPORTATION \& TRAVEL | \$9,353 | \$24,525 | \$64,010 | \$64,010 |
| 035990 | CHGS FLEET TRANS/TRVL | \$33,109 | \$26,229 | \$25,596 | \$25,596 |
| 036100 | UTILITIES | \$71,186 | \$75,333 | \$99,000 | \$99,000 |
| SERVICES AND SUPPLIES |  | \$1,088,710 | \$1,151,384 | \$1,506,199 | \$1,506,199 |
| Category: <br> 050001 | 050 OTHER CHARGES <br> CENTRAL SERVICE COST A-87 | \$63,290 | (\$17,206) | \$85,289 | \$85,289 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$640,506 | \$632,551 | \$623,456 | \$623,456 |
| 050900 | DEPRECIATION EXPENSE | \$194,835 | \$188,188 | \$202,965 | \$202,965 |
| OTHER CHARGES |  | \$898,632 | \$803,533 | \$911,710 | \$911,710 |



| Total Operating Expenses: | $\$ 5,663,271$ | $\$ 5,457,740$ | $\$ 6,023,269$ | $\$ 6,023,269$ |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Operating Income (Loss) | $(\$ 449,699)$ | $(\$ 460,177)$ | $(\$ 708,955)$ | $(\$ 708,955)$ |
| :---: | :---: | :---: | :---: | :---: |
| Non-Operating Revenues (Expenses) |  |  |  |  |


| $\begin{aligned} & \text { Category: } \\ & 051400 \\ & \hline \end{aligned}$ | O50 OTHER CHARGES LOSS ON DISPOSAL CAPITL ASSET | \$0 | (\$728) | $(\$ 2,000)$ | $(\$ 2,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER CHARGES |  | \$0 | (\$728) | (\$2,000) | $(\$ 2,000)$ |
| Catcgory: 400 REVENUE FROM MONEY \& PROPERTY |  |  |  |  |  |
| 420000 | INTEREST | \$13,230 | \$12,202 | \$15,000 | \$15,000 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | $(\$ 3,359)$ | \$791 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY \$9,870 |  |  | \$12,994 | \$15,000 | \$15,000 |

State Controller Schedules Comnty Budget Act January 2010

County of Shasta
Operation of Internal Service Fund
Fiscal Year 2011-12

Department: 925 - IT ADMINISTRATION (FUND 0203)
Activity: $000-$ N/A

| Operating Detail | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| MISCELLANEOUS REVENUES | \$32 | \$0 | \$0 | \$0 |
| Total Non-Operating Revenues (Expenses): | \$9,903 | \$12,265 | \$13,000 | \$13,000 |
| Income Before Captial Contributions and Transfers: | (\$439,795) | $(\$ 447,912)$ | $(\$ 695,955)$ | $(\$ 695,955)$ |


| OTHR FINANCING SOURCES TRAN IN |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
| Category: | 800 | $\$ 19,627$ |  | $\$ 9,813$ | $\$ 0$ |
| 800100 | TRANS IN GENERAL FUND | $\$ 663,517$ | $\$ 668,749$ | $\$ 660,955$ | $\$ 660,955$ |
| 800199 | TRANS IN CENTRAL SVS A87 | $\$ 0$ | $\$ 100,153$ | $\$ 0$ | $\$ 0$ |
| 800501 | TRANS IN SOCIAL SERVICES | $\$ 683,144$ | $\$ 778,715$ | $\$ 660,955$ | $\$ 660,955$ |


| Category: 809 | CAPITAL CONTRIBUTIONS |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 899000 | CAPITAL CONTRIBUTIONS C/A | $\$ 2,180$ | $\$ 815$ | $\$ 0$ | $\$ 0$ |
| CAPITAL CONTRIBUTIONS | $\$ 2,180$ | $\$ 815$ | $\$ 0$ | $\$ 0$ |  |


| Change in Net Assets | $\$ 245,529$ | $\$ 331,618$ | $(\$ 35,000)$ | $(\$ 35,000)$ |
| :---: | :---: | :---: | :---: | :---: |
| Net Assets - Beginning Balance | $\$ 1,580,976$ | $\$ 1,826,505$ | $\$ 2,158,124$ | $\$ 2,158,124$ |
| Net Assets - Ending Balance | $\$ 1,826,505$ | $\$ 2,158,124$ | $\$ 2,123,124$ | $\$ 2,123,124$ |

## Department: 925 - IT ADMINISTRATION (FUND 0203)

Activity: 000 - N/A

| Operating Detaii | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Additional Appropriations |  |  |  |  |
| Object: 0650 CAP ASSETS-EQUIPMENT |  |  |  |  |
| 0650531 NETWORK STORAGE DEVICE | \$0 | \$0 | \$32,000 | \$32,000 |
| 065185 I/T 4 SERVERS FY 10 | \$23,140 | \$0 | \$0 | \$0 |
| 065186 I/T 15 SWTCH/RTR/FRWALL FY10 | \$99,981 | \$0 | \$0 | \$0 |
| 065196 1 WIRELESS BRIDGE SYSTEM | \$0 | \$0 | \$25,000 | \$25,000 |
| 065210 I/T 10 ROUTER FIREWALLS FY11 | \$0 | \$34,997 | \$0 | \$0 |
| 065211 I/T 3 NETWORK STORAGE DVC FY11 | \$0 | \$126,511 | \$0 | \$0 |
| 065212 I/T 5 SERVERS FYI1 | \$0 | \$38,055 | \$0 | \$0 |
| 065213 I/T 1 PLOTTER FYI 1 | \$0 | \$5,810 | \$0 | \$0 |
| 065231 1 COMPUTER MEMORY EXPANSION | S0 | \$6,512 | \$0 | \$0 |
| 065234 I WIRELESS CONTROLLER | \$0 | \$0 | \$20,000 | \$20,000 |
| 065235 2 BACKUP STORAGE DEVICE | \$0 | \$0 | \$65,000 | \$65,000 |
| 065236 I/T 17 SWTCH/RTR/FRWALL FY 12 | \$0 | \$0 | \$72,000 | \$72,000 |
| 065237 I/T 5 SERVERS FY12 | \$0 | \$0 | \$28,000 | \$28,000 |
| CAP ASSETS-EQUIPMENT | \$123,122 | \$211,886 | \$242,000 | \$242,000 |
| Total Additional Appropriations: | \$123,122 | \$211,886 | \$242,000 | \$242,000 |


| Total Change in Net Asscts: | $\$ 122,406$ | $\$ 119,732$ | $(\$ 277,000)$ | $(\$ 277,000)$ |
| :---: | :---: | :---: | :---: | :---: |

Department: 940 - FLEET MANAGEMENT (FUND 0201)
Activity: 000 - N/A

| Operating Detail |  | 2010-11 <br> 2009-10 <br> Actuals | Actual <br> Estimated <br> $\square$ | 2011-12 <br> Recommended | Adopted by <br> the Board of <br> Supervisors |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Operating Revenues |  |  |  |  |  |


| Category: 600 | CHARGES FOR SERVICES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 692950 | REPLACEMENT FUND CHARGES |  |  |  |  |
| 693001 | CHARGES FOR SERVICES | $\$ 713,617$ | $\$ 609,855$ | $\$ 720,000$ | $\$ 720,000$ |
| 693033 | CHGS FOR VEH COLLISION REPAIR | $\$ 1,278,583$ | $\$ 1,360,383$ | $\$ 1,659,074$ | $\$ 1,659,074$ |
| 693034 | CHGS FOR SVS MISC VEH PARTS | $\$ 92,538$ | $\$ 89,703$ | $\$ 66,021$ | $\$ 66,021$ |
| 693035 | CHGS FOR SVS VEH RENTALS | $\$ 11,701$ | $\$ 15,195$ | $\$ 7,321$ | $\$ 7,321$ |
| 693036 | CHARGES FOR SVS ADMIN FEES | $\$ 34,562$ | $\$ 31,743$ | $\$ 35,586$ | $\$ 35,586$ |
| CHARGES FOR SERVICES |  | $\$ 298,095$ | $\$ 295,209$ | $\$ 287,932$ | $\$ 287,932$ |


| Category: 700 MISCELLANEOUS REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 797600 MISCELLANEOUS SALES | \$80,567 | \$15,100 | \$15,000 | \$15,000 |
| MISCELLANEOUS REVENUES | \$80,567 | \$15,100 | \$15,000 | \$15,000 |
| Total Operating Revenues: | \$2,509,666 | \$2,417,189 | \$2,790,934 | \$2,790,934 |


| Operating Expenses |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Category: 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 REGULAR SALARIES | \$298,859 | \$313,101 | \$321,618 | \$321,618 |
| 011200 TERMINATION/SPECIAL PAY | (\$31) | \$2,999 | \$0 | \$0 |
| 017502 OVERTIME PAY | \$0 | \$33 | \$0 | \$0 |
| 017515 MPA PROGRAM | \$2,044 | \$2,044 | \$0 | \$0 |
| 017517 CELL/PDA COMM ALLOWANCE PROG | \$0 | \$30 | \$72 | \$72 |
| 018100 EMPLOYER SHARE OASDI | \$21,838 | \$22,853 | \$24,900 | \$24,900 |
| 018201 EMPLOYER SHARE RETIREMENT | \$46,730 | \$40,908 | \$42,173 | \$42,173 |
| 018204 EMPLOYER SHARE DEFERRED COMP | \$190 | \$310 | \$413 | \$413 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$56,734 | \$64,092 | \$78,686 | \$78,686 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$2,987 | \$3,130 | \$3,256 | \$3,256 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$1,503 | \$1,589 | \$2,065 | \$2,065 |
| 018500 WORKERS COMP EXPOSURE | \$4,639 | \$3,522 | \$3,465 | \$3,465 |
| 018501 WORKERS COMP EXPERIENCE | \$19,756 | \$24,384 | \$24,068 | \$24,068 |
| SALARIES AND BENEFITS | \$455,254 | \$479,001 | \$500,716 | \$500,716 |


| Category: | SERVICES AND SUPPLIES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 6,266$ | $\$ 5,326$ | $\$ 6,097$ | $\$ 6,097$ |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 947$ | $\$ 903$ | $\$ 1,210$ | $\$ 1,210$ |
| 032591 | CHGS IT COMM | $\$ 572$ | $\$ 586$ | $\$ 584$ | $\$ 584$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 2,350$ | $\$ 1,221$ | $\$ 2,177$ | $\$ 2,177$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 3,552$ | $\$ 1,560$ | $\$ 3,697$ | $\$ 3,697$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 1,317$ | $\$ 647$ | $\$ 308$ | $\$ 308$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 288$ | $\$ 276$ | $\$ 269$ | $\$ 269$ |
| 033105 | INSUR XP LIABILITY EXPERIENCE | $\$ 1,824$ | $\$ 276$ | $\$ 163$ | $\$ 163$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 1,437$ | $\$ 1,314$ | $\$ 3,900$ | $\$ 3,900$ |
| 033526 | MNT EQP VEHICLES | $\$ 88,405$ | $\$ 85,307$ | $\$ 66,021$ | $\$ 66,021$ |
| 033528 | MNT EQP SOFTWARE | $\$ 0$ | $\$ 12,238$ | $\$ 15,000$ | $\$ 15,000$ |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Operation of Internal Scrvice Fund
Fiscal Year 2011-12

Department: 940 - FLEET MANAGEMENT (FUND 0201)
Activity: $000-\mathrm{N} / \mathrm{A}$

| Operating Detail | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 033534 MNT EQP PARTS \& SUPPLIES | \$67,636 | \$65,432 | \$93,400 | \$93,400 |
| 033538 MNT EQP SAFETY EQP | $(\$ 1,240)$ | \$13,217 | \$17,990 | \$17,990 |
| 033544 MNT EQP VH TIRES | \$112,567 | \$92,339 | \$127,412 | \$127,412 |
| 033545 MNT EQP VH OUTSIDE REPAIR SVS | \$145,744 | \$112,040 | \$133,766 | \$133,766 |
| 033546 MNT EQP VH SHOP/OPER SPLY | \$4,463 | \$4,378 | \$5,534 | \$5,534 |
| 033592 CHGS IT MNT HARD/SOFTWARE | \$637 | \$555 | \$510 | \$510 |
| 033596 ISF MNT EQP OUTSIDE FUEL | \$377,126 | \$626,310 | \$1,000,587 | \$1,000,587 |
| 033598 ISF MNT EQP BULK FUEL | \$375,659 | \$165,452 | \$0 | \$0 |
| 033599 ISF MNT EQP FUEL REIMBURSEMENT | \$1,212 | \$686 | \$875 | \$875 |
| 033700 MAINTENANCE OF STRUCTURES | \$0 | \$0 | \$25,000 | \$25,000 |
| 033791 CHGS FAC MGMT MAINT STR | \$6,973 | \$8,466 | \$11,682 | \$11,682 |
| 034500 OFFICE EXPENSE | \$1,416 | \$1,673 | \$2,164 | \$2,164 |
| 034590 CHGS OC PHOTOCOPY SVS | \$0 | \$140 | \$280 | \$280 |
| 034591 CHGS OC POSTAGE SVS | \$15 | \$13 | \$11 | \$11 |
| 034592 CHGS OC OTHER MAIL SVS | \$340 | \$420 | \$340 | \$340 |
| 034594 CHGS IT OFFICE EXP | \$86 | \$0 | \$0 | \$0 |
| 034800 PROF \& SPECIAL SERVICES | \$329 | \$175 | \$1,000 | \$1,000 |
| 034892 CHGS IT PROFESSIONAL SVS | \$15,758 | \$14,537 | \$13,262 | \$13,262 |
| 035100 RENTS \& LEASES OF EQUIPMENT | \$1,756 | \$1,345 | \$2,000 | \$2,000 |
| 035300 RENTS \& LEASES OF STRUCTURES | \$2,520 | \$2,520 | \$2,646 | \$2,646 |
| 035500 MINOR EQUIPMENT | \$615 | \$3,379 | \$3,798 | \$3,798 |
| 035528 MINOR EQP SOFTWARE | \$13,505 | \$1,623 | \$5,641 | \$5,641 |
| 035590 CHGS IT SOFTWARE EQP | S0 | \$0 | \$1,437 | \$1,437 |
| 035591 CHGS IT HARDWARE EQP | \$0 | \$0 | \$3,748 | \$3,748 |
| 035592 CHGS IT TELECOMM EQP | \$0 | \$0 | \$510 | \$510 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$4,504 | \$3,507 | \$3,500 | \$3,500 |
| 035750 SP DEPT XP BULK OIL | \$9,913 | \$10,675 | \$12,634 | \$12,634 |
| 035753 SP DEPT XP RECYCLING CONTAINER | \$302 | \$175 | \$600 | \$600 |
| 035900 TRANSPORTATION \& TRAVEL | \$1,190 | \$2,063 | \$1,500 | \$1,500 |
| 036100 UTILITIES | \$4,999 | \$5,670 | \$6,358 | \$6,358 |
| SERVICES AND SUPPLIES | \$1,254,995 | \$1,246,457 | \$1,577,611 | \$1,577,611 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$140,174 | \$124,598 | \$27,386 | \$27,386 |
| 050902 DEPR XP BUILDINGS | \$6,332 | \$6,332 | \$7,392 | \$7,392 |
| 050903 DEPR XP VEHICLES | \$634,284 | \$577,235 | \$708,000 | \$708,000 |
| 050904 DEPR XP EQUIPMENT | \$1,059 | \$1,059 | \$0 | \$0 |
| 050905 DEPR XP RENTAL VEHICLES | \$22,779 | \$21,354 | \$26,300 | \$26,300 |
| OTHER CHARGES | \$804,631 | \$730,581 | \$769,078 | \$769,078 |
| Category: 080 INTRAFUND TRANSFERS <br> 088000 COST APPLIED VARIOUS  | $(\$ 70,375)$ | (\$41,573) | ( $\$ 20,758$ ) | $(\$ 20,758)$ |
| INTRAFUND TRANSFERS | $(\$ 70,375)$ | $(\$ 41,573)$ | $(\$ 20,758)$ | $(\$ 20,758)$ |
| Total Operating Expenses: | \$2,444,506 | \$2,414,467 | \$2,826,647 | \$2,826,647 |



Department: 940 - FLEET MANAGEMENT (FUND 0201)
Activity: $000-$ N/A

| Operating Detail | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11 Actual $\quad \mathrm{X}$ Estimated $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| I | 2 | 3 | 4 | 5 |
| Additional Appropriations |  |  |  |  |
| Object: 0650 CAP ASSETS-EQUIPMENT |  |  |  |  |
| 065047 1 LIFT | \$0 | \$0 | \$7,034 | \$7,034 |
| 065157 FLEET 40 VEH RPLCMT FY09 | \$219,502 | \$0 | \$0 | \$0 |
| 065191 FLEET 18 VEH RPLCMT FY10 | \$254,540 | \$149,056 | \$100,000 | \$100,000 |
| 065220 FLEET 23 VEH RPLCMT FYI 1 | \$0 | \$404,292 | \$100,000 | \$100,000 |
| 065240 FLEET 13 VEH RPLCMT FY12 | \$0 | \$0 | \$421,603 | \$421,603 |
| CAP ASSETS-EQUIPMENT | \$474,042 | \$553,349 | \$628,637 | \$628,637 |
| Total Additional Appropriations: | \$474,042 | \$553,349 | \$628,637 | \$628,637 |


| Total Clange in Net Assets: | $(\$ 495,594)$ | $(\$ 497,136)$ | $(\$ 614,950)$ | $(\$ 614,950)$ |
| :--- | :--- | :--- | :--- | :--- |

Department: 950 - RISK MANAGEMENT (FUND 0202)
Activity: $000-\mathrm{N} / \mathrm{A}$

| Operating Detail | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Operating Revenues |  |  |  |  |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| 693000 CHGS FOR SVS REGULAR EMPLOYEES | \$8,514,203 | \$6,494,421 | \$5,976,261 | \$5,976,261 |
| 693100 CHGS FOR SVS RETIREES | \$80,246 | \$82,214 | \$85,000 | \$85,000 |
| 693120 CHGS FOR SVS COBRA | \$773 | \$1,635 | \$2,000 | \$2,000 |
| 693130 CHGS FOR SVS DEPENDENTS | \$81,722 | \$82,570 | \$83,850 | \$83,850 |
| 693150 CHGS FOR SVS ACCIDENT MED | \$1,633 | \$191 | \$0 | \$0 |
| 693160 CHGS FOR SVS OPTIONAL LIFE INS | \$14,745 | \$16,263 | \$18,000 | \$18,000 |
| 693161 CHGS FOR SVS MED MALPRACTICE | \$78,400 | \$47,773 | \$75,040 | \$75,040 |
| 693162 CHGS FOR SVS INSUR PREMIUMS | \$12,358 | \$12,140 | \$12,358 | \$12,358 |
| CHARGES FOR SERVICES | \$8,784,082 | \$6,737,210 | \$6,252,509 | \$6,252,509 |
| Total Operating Revenues: | \$8,784,082 | \$6,737,210 | \$6,252,509 | \$6,252,509 |
| Operating Expenses |  |  |  |  |
| Category: 010 SALARIES AND BENEFITS <br> 011000 REGULAR SALARIES  | \$483,588 | \$535,004 | \$607,357 | \$607,357 |
| 011200 TERMINATION/SPECIAL PAY | \$1,342 | \$11,680 | \$0 | \$0 |
| 017000 EXTRA HELP | \$35,715 | \$19,910 | \$22,060 | \$22,060 |
| 017502 OVERTIME PAY | \$0 | \$33 | \$0 | \$0 |
| 017517 CELL/PDA COMM ALLOWANCE PROG | \$0 | \$97 | \$463 | \$463 |
| 018100 EMPLOYER SHARE OASDI | \$36,002 | \$39,266 | \$48,185 | \$48,185 |
| 018201 EMPLOYER SHARE RETIREMENT | \$87,590 | \$89,290 | \$92,778 | \$92,778 |
| 018204 EMPLOYER SHARE DEFERRED COMP | \$573 | \$1,029 | \$1,320 | \$1,320 |
| 018300 EMPLOYER SHARE HEALTH INSUR | \$60,288 | \$83,868 | \$99,814 | \$99,814 |
| 018307 EMPLYR SHR OTHER POST EMP BEN | \$4,834 | \$5,349 | \$6,077 | \$6,077 |
| 018400 EMPLOYER SHR UNEMPLOYMENT INS | \$2,594 | \$2,796 | \$4,000 | \$4,000 |
| 018500 WORKERS COMP EXPOSURE | \$7,909 | \$6,135 | \$6,708 | \$6,708 |
| 018501 WORKERS COMP EXPERIENCE | \$17,203 | \$15,132 | \$13,380 | \$13,380 |
| SALARIES AND BENEFITS | \$737,643 | \$809,596 | \$902,142 | \$902,142 |

Category: 030 SERVICES AND SUPPLIES

| 032300 | CLOTHING/PERSONAL SUPPLIES XP | $\$ 11$ | $\$ 0$ | $\$ 12$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 2,150$ | $\$ 2,116$ | $\$ 2,400$ | $\$ 2,400$ |
| 032590 | CHGS FAC MGMT COMM | $\$ 155$ | $\$ 144$ | $\$ 200$ |  |
| 032591 | CHGS IT COMM | $\$ 1,632$ | $\$ 1,672$ | $\$ 1,660$ | $\$ 1,660$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 0$ | $\$ 10$ | $\$ 11$ | $\$ 11$ |
| 032990 | CHGS OC HSHLD SVS | $\$ 25$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 032992 | CHGS FAC MGMT HSHLD XP | $\$ 15,000$ | $\$ 13,760$ | $\$ 15,800$ | $\$ 15,800$ |
| 033100 | INSURANCE EXPENSE | $\$ 0$ | $\$ 33$ | $\$ 0$ | $\$ 0$ |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 2,245$ | $\$ 1,128$ | $\$ 599$ | $\$ 599$ |
| 033103 | INSUR XP MISCELLANEOUS | $\$ 1,296$ | $\$ 1,440$ | $\$ 1,351$ | $\$ 1,351$ |
| 033105 | INSUR XP LIABILITY EXPERIENCE | $\$ 8,208$ | $\$ 3,180$ | $\$ 361$ | $\$ 361$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ \$ 450$ | $\$ 0$ | $\$ 1,000$ | $\$ 1,000$ |
| 033592 | CHGS IT MNT HARD/SOFTWARE | $\$ 1,909$ | $\$ 1,373$ | $\$ 1,104$ | $\$ 1,104$ |

Activity: 000 - N/A

|  | Operating Detail | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033791 | CHGS FAC MGMT MAINT STR | \$15,083 | \$12,346 | \$29,273 | \$29,273 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$380 | \$4,222 | \$5,600 | \$5,600 |
| 034100 | MEMBERSHIPS | \$12,228 | \$13,528 | \$16,087 | \$16,087 |
| 034500 | OFFICE EXPENSE | \$9,245 | \$13,392 | \$19,948 | \$19,948 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$0 | \$386 | \$1,000 | \$1,000 |
| 034591 | CHGS OC POSTAGE SVS | \$5,111 | \$4,878 | \$5,250 | \$5,250 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,478 | \$1,827 | \$1,559 | \$1,559 |
| 034594 | CHGS IT OFFICE EXP | \$0 | \$386 | \$0 | \$0 |
| 034800 | PROF \& SPECIAL SERVICES | \$556,027 | \$339,605 | \$558,300 | \$558,300 |
| 034802 | PROF ADMIN SVS | \$1,139,694 | \$1,230,664 | \$1,274,262 | \$1,274,262 |
| 034807 | PROF BANK SVS | \$329 | \$591 | \$1,000 | \$1,000 |
| 034817 | PROF DRUG TESTING SVS | \$5,824 | \$5,165 | \$6,000 | \$6,000 |
| 034828 | PROF LEGAL SVS | \$521,800 | \$545,854 | \$625,000 | \$625,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$0 | \$534 | \$0 | \$0 |
| 034842 | PROF REHAB SVS | \$0 | \$7,540 | \$0 | \$0 |
| 034851 | PROF TRAINING SVS | \$13,550 | \$7,357 | \$16,000 | \$16,000 |
| 034860 | PROF BENEFITS ADMIN SVS | \$51,798 | \$60,785 | \$60,000 | \$60,000 |
| 034890 | CHGS FAC MGMT PROF SVS | \$208 | \$208 | \$538 | \$538 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$39,877 | \$29,886 | \$38,334 | \$38,334 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$9,739 | \$7,488 | \$5,605 | \$5,605 |
| 035500 | MINOR EQUIPMENT | \$264 | \$70 | \$550 | \$550 |
| 035528 | MINOR EQP SOFTWARE | \$0 | \$0 | \$550 | \$550 |
| 035590 | CHGS IT SOFTWARE EQP | \$0 | \$53,496 | \$1,000 | \$1,000 |
| 035591 | CHGS IT HARDWARE EQP | \$2,191 | \$4,335 | \$1,250 | \$1,250 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$390 | \$147 | \$1,500 | \$1,500 |
| 035900 | TRANSPORTATION \& TRAVEL | \$5,558 | \$5,426 | \$10,000 | \$10,000 |
| 035990 | CHGS FLEET TRANS/TRVL | \$1,000 | \$1,513 | \$1,000 | \$1,000 |
| 036100 | UTILITIES | \$17,693 | \$18,724 | \$27,267 | \$27,267 |
| SER | VICES AND SUPPLIES | \$2,441,662 | \$2,395,225 | \$2,731,371 | \$2,731,371 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$72,239 | \$22,307. | \$17,133 | \$17,133 |
| 050003 | BUILDING \& EQUIPMENT USE A-87 | \$165,349 | \$163,317 | \$161,039 | \$161,039 |
| 050800 | TAXES \& ASSESSMENTS | \$50,301 | \$87,282 | \$98,669 | \$98,669 |
| 050900 | DEPRECIATION EXPENSE | \$1,277 | \$1,147 | \$1,500 | \$1,500 |
| 056010 | RM INS PREM MANAGEMENT | \$18,870 | \$22,063 | \$24,000 | \$24,000 |
| 056011 | RM INS PREM EMPLOYEES | \$82,718 | \$82,194 | \$94,118 | \$94,118 |
| 056012 | RM INS PREM INLAND MARINE | \$14,584 | \$14,345 | \$14,584 | \$14,584 |
| 056013 | RM INS PREM FIRE BLDG | \$106,040 | \$86,361 | \$97,000 | \$97,000 |
| 056019 | RM INS POLLUTION LIAB | \$0 | \$6,150 | \$6,151 | \$6,151 |
| 056021 | RM INS PREM EXCESS | \$1,284,784 | \$1,093,508 | \$1,025,319 | \$1,025,319 |
| 056025 | RM INSU PREM MONEY/SECURITY | \$11,630 | \$11,630 | \$15,869 | \$15,869 |
| 056028 | RM INS PREM AVIATION | \$17,133 | \$10,650 | \$10,650 | \$10,650 |
| 056031 | RM INS PREM MALPRACTICE | \$62,125 | \$33,536 | \$67,000 | \$67,000 |
| 056033 | RM INS PREM ACDNT MEDI CS VOL | \$19,472 | \$19,472 | \$21,810 | \$21,810 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Operation of Internal Service Fund
Fiscal Year 2011-12

Department: 950 - RISK MANAGEMENT (FUND 0202)
Activity: 000 - N/A

|  | Operating Detail | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 056035 | RM INS PREM ADDITIONAL LIFE | \$14,299 | \$16,814 | \$18,000 | \$18,000 |
| 056041 | RM INS PREM WATERCRAFTS | \$2,985 | \$3,543 | \$3,543 | \$3,543 |
| 056510 | RM PAID CLAIMS MEDICAL | \$1,685,619 | \$1,175,109 | \$1,600,000 | \$1,600,000 |
| 056511 | RM PAID CLAIMS INDEMNITY | \$1,365,573 | \$919,025 | \$1,200,000 | \$1,200,000 |
| 056516 | RM PAID CLAIMS REG EMPLOYEE | \$287,823 | \$280,599 | \$300,000 | \$300,000 |
| 056525 | PAID CLAIMS ACTUARIAL | $(\$ 183,000)$ | \$0 | \$1,450,000 | \$1,450,000 |
| 056530 | RM PD CLM JUDGEMENTS/DAMAGE | \$74,942 | \$78,426 | \$75,000 | \$75,000 |
| OTHER CHARGES |  | \$5,154,771 | \$4,127,485 | \$6,301,385 | \$6,301,385 |


| Category: 080 088002 C/A ADMIN | (\$1,139,694) | (\$1,230,664) | (\$1,274,136) | (\$1,274,136) |
| :---: | :---: | :---: | :---: | :---: |
| INTRAFUND TRANSFERS | (\$1,139,694) | (\$1,230,664) | (\$1,274,136) | (\$1,274,136) |
| Total Operating Expenses: | \$7,194,383 | \$6,101,642 | \$8,660,762 | \$8,660,762 |
| Operating Income (Loss) | \$1,589,698 | \$635,567 | (\$2,408,253) | (\$2,408,253) |


| Non-Operating Revenues (Expenses) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  |  |  |
| 420000 INTEREST | \$316,913 | \$248,482 | \$254,000 | \$254,000 |
| 420001 CHNG IN FAIR VALUE INVESTMENTS | $(\$ 84,784)$ | \$627 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY | \$232,128 | \$249,109 | \$254,000 | \$254,000 |


| Category: | 700 | MISCELLANEOUS REVENUES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | $\$ 50$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 799300 | MISCELLANEOUS REVENUE | $\$ 257$ | $\$ 1,105$ | $\$ 0$ | $\$ 0$ |
| 799311 | LITIGATION SETTLEMENT | $\$ 10,754$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 799600 | INSURANCE LOSS \& REFUNDS | $\$ 456,302$ | $\$ 338,742$ | $\$ 105,000$ | $\$ 105,000$ |
| MSCELLANEOUS REVENUES | $\$ 467,364$ | $\$ 339,847$ | $\$ 105,000$ | $\$ 105,000$ |  |


| Total Non-Operating Revenues (Expenses): | $\$ 699,492$ | $\$ 588,957$ | $\$ 359,000$ | $\$ 359,000$ |
| :---: | :---: | :---: | :---: | :---: |
| Income Before Captial Contributions and Transfers: | $\$ 2,289,191$ | $\$ 1,224,525$ | $(\$ 2,049,253)$ | $(\$ 2,049,253)$ |


| Change in Net Assets | $\$ 2,289,191$ | $\$ 1,224,525$ | $(\$ 2,049,253)$ | $(\$ 2,049,253)$ |
| :---: | :---: | :---: | :---: | :---: |
| Net Assets - Begimning Balance | $\$ 11,566,368$ | $\$ 13,855,559$ | $\$ 15,080,085$ | $\$ 15,080,085$ |
| Net Assets - Ending Balance | $\$ 13,855,559$ | $\$ 15,080,085$ | $\$ 13,030,832$ | $\$ 13,030,832$ |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Operation of Internal Service Fund
Fiscal Year 2011-12

Department: 950 - RISK MANAGEMENT (FUND 0202)
Activity: 000 - N/A

| Operating Detail | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Additional Appropriations |  |  |  |  |
| Total Additional Appropriations: | \$0 | \$0 | \$0 | \$0 |


| Total Clange in Net Assets: | $\$ 2,289,191$ | $\$ 1,224,525$ | $(\$ 2,049,253)$ | $(\$ 2,049,253)$ |
| :--- | :--- | :--- | :--- | :--- |

## Department: 955 - FACILITIES ADMIN (FUND 0204)

Activity: $000-$ N/A

| Operating Detail | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
|  | 2 | 3 | 4 | 5 |
| Operating Revenues |  |  |  |  |


| Category: 600 | CHARGES FOR SERVICES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 684970 | SALE OF RECYCLE MATERIALS | $\$ 236$ | $\$ 304$ | $\$ 0$ | $\$ 0$ |
| 693001 | CHARGES FOR SERVICES | $\$ 3,536,342$ | $\$ 3,456,754$ | $\$ 3,173,997$ | $\$ 3,173,997$ |
| 693015 | UNIDENTIFIED PROJECTS REVENUE | $\$ 0$ | $\$ 0$ | $\$ 573,554$ | $\$ 573,554$ |
| 693016 | CHARGES FOR ITEMIZED MAINT | $\$ 26,014$ | $\$ 410,133$ | $\$ 206,561$ | $\$ 206,561$ |
| CHARGES FOR SERVICES |  | $\$ 3,562,593$ | $\$ 3,867,192$ | $\$ 3,954,112$ | $\$ 3,954,112$ |
| Total Operating Revenues: |  | $\$ 3,562,593$ | $\$ 3,867,192$ | $\$ 3,954,112$ | $\$ 3,954,112$ |


| Operating Expenses |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$1,396,581 | \$1,433,820 | \$1,453,758 | \$1,453,758 |
| 011200 | TERMINATION/SPECIAL PAY | \$9,008 | \$6,993 | \$0 | \$0 |
| 017000 | EXTRA HELP | \$39,142 | \$34,891 | \$50,030 | \$50,030 |
| 017502 | OVERTIME PAY | \$10,586 | \$9,824 | \$10,000 | \$10,000 |
| 017503 | SHIFT DIFFERENTIAL | \$3,723 | \$125 | \$5,000 | \$5,000 |
| 017505 | STANDBY PAY | \$15,797 | \$92 | \$0 | \$0 |
| 017509 | HOLIDAY OVERTIME PAY | \$127 | \$105 | \$300 | \$300 |
| 018100 | EMPLOYER SHARE OASDI | \$103,926 | \$105,774 | \$117,557 | \$117,557 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$220,453 | \$207,297 | \$204,867 | \$204,867 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$350,665 | \$388,766 | \$479,655 | \$479,655 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$13,960 | \$14,332 | \$14,691 | \$14,691 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$7,324 | \$7,457 | \$9,647 | \$9,647 |
| 018500 | WORKERS COMP EXPOSURE | \$22,632 | \$16,625 | \$16,365 | \$16,365 |
| 018501 | WORKERS COMP EXPERIENCE | \$150,538 | \$124,164 | \$128,375 | \$128,375 |
| SALA | ARIES AND BENEFITS | \$2,344,469 | \$2,350,271 | \$2,490,245 | \$2,490,245 |
| Category: | $030$ <br> SERVICES AND SUPPLIES |  |  |  | \$25,000 |
| 032300 032397 | ISF CLTHG/PERS OTHER DEPT CHGS | \$30,551 $\$ 2,506$ | $\$ 19,872$ $\$ 1,394$ | $\$ 25,000$ $\$ 4,000$ | $\$ 25,000$ $\$ 4,000$ |
| 032500 | COMMUNICATIONS EXPENSE | \$7,668 | \$8,259 | \$9,000 | \$9,000 |
| 032591 | CHGS IT COMM | \$5,462 | \$5,822 | \$6,555 | \$6,555 |
| 032597 | ISF COMM XP OTHER DEPT CHGS | \$4,326 | \$4,828 | \$6,500 | \$6,500 |
| 032700 | FOOD EXPENSE | \$241 | \$359 | \$400 | \$400 |
| 032900 | HOUSEHOLD EXPENSE | \$2,946 | \$2,197 | \$3,800 | \$3,800 |
| 032997 | ISF HSHLD XP OTHER DEPT CHGS | \$73,987 | \$72,337 | \$92,000 | \$92,000 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$6,423 | \$3,056 | \$3,244 | \$3,244 |
| 033103 | INSUR XP MISCELLANEOUS | \$11,856 | \$10,428 | \$10,206 | \$10,206 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$13,128 | \$7,020 | \$3,213 | \$3,213 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$2,459 | \$2,547 | \$9,000 | \$9,000 |
| 033547 | MAINT EQP TRUCKS | \$30,029 | \$65,223 | \$100,000 | \$100,000 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$1,464 | \$1,583 | \$1,000 | \$1,000 |
| 033597 | ISF MNT EQP OTHER DEPT CHGS | \$8,166 | \$8,299 | \$9,500 | \$9,500 |
| 033726 | MNT STR PARKS | \$28,878 | \$0 | \$0 | \$0 |

## Department: 955 - FACILITIES ADMIN (FUND 0204)

Activity: 000 - N/A

|  | Operating Detail | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033727 | MNT STR ADA | \$17,433 | \$4,348 | \$100,000 | \$100,000 |
| 033728 | MNT STR REMODELS | \$10,348 | \$6,722 | \$8,000 | \$8,000 |
| 033731 | MNT STR COOL/HEAT SYSTEMS | \$66,685 | \$51,160 | \$100,000 | \$100,000 |
| 033734 | MNT STR ITEMIZED MAINT | \$10,817 | \$6,319 | \$206,561 | \$206,561 |
| 033797 | ISF MNT STR OTHER DEPT CHGS | \$294,154 | \$363,911 | \$278,660 | \$278,660 |
| 033798 | ISF MNT SVS CTRCT OTHER DEPT | \$80,076 | \$51,387 | \$72,000 | \$72,000 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$999 | \$1,056 | \$2,300 | \$2,300 |
| 034100 | MEMBERSHIPS | \$0 | \$0 | \$500 | \$500 |
| 034300 | MISCELLANEOUS EXPENSE | \$318 | \$553 | \$0 | \$0 |
| 034528 | OFFICE XP SUPPLIES | \$6,701 | \$2,598 | \$2,000 | \$2,000 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$183 | \$0 | \$2,000 | \$2,000 |
| 034591 | CHGS OC POSTAGE SVS | \$289 | \$285 | \$300 | \$300 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,262 | \$1,270 | \$1,200 | \$1,200 |
| 034597 | ISF OFFC XP OTHER DEPTS CHGS | \$862 | \$1,247 | \$1,200 | \$1,200 |
| 034800 | PROF \& SPECIAL SERVICES | \$12,487 | \$12,806 | \$20,000 | \$20,000 |
| 034802 | PROF ADMIN SVS | \$7,572 | \$10,275 | \$11,000 | \$11,000 |
| 034831 | PROF MEDICAL SVS | \$1,055 | \$1,046 | \$3,000 | \$3,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$516 | \$1,510 | \$2,500 | \$2,500 |
| 034851 | PROF TRAINING SVS | \$5,520 | \$4,250 | \$6,000 | \$6,000 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$41,309 | \$43,302 | \$44,045 | \$44,045 |
| 034897 | ISF PRF SVS OTHER DEPT CHGS | \$57,880 | \$359,752 | \$25,000 | \$25,000 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$595 | \$871 | \$0 | \$0 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$17,357 | \$2,695 | \$3,500 | \$3,500 |
| 035197 | ISF R/L EQP OTHER DEPT CHGS | \$22,872 | \$30,560 | \$33,000 | \$33,000 |
| 035530 | MNR EQP IT APRV | \$129 | \$0 | \$0 | \$0 |
| 035590 | CHGS IT SOFTWARE EQP | \$769 | \$0 | \$500 | \$500 |
| 035591 | CHGS IT HARDWARE EQP | \$927 | \$1,897 | \$500 | \$500 |
| 035592 | CHGS IT TELECOMM EQP | \$100 | \$4 | \$0 | \$0 |
| 035597 | ISF MNR EQP OTHER DEPTS CHGS | \$12,498 | \$8,198 | \$10,000 | \$10,000 |
| 035598 | SM TOOLS/EQUIP FACILITIES MGMT | \$21,464 | \$10,950 | \$10,500 | \$10,500 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$145 | \$1,644 | \$2,000 | \$2,000 |
| 035743 | SP DEPT XP PERMITS/LICENSES | \$240 | \$657 | \$240 | \$240 |
| 035753 | SP DEPT XP RECYCLING CONTAINER | (\$27) | \$3,852 | \$3,500 | \$3,500 |
| 035900 | TRANSPORTATION \& TRAVEL | \$7,139 | \$5,014 | \$1,903 | \$1,903 |
| 035940 | TRANS/TRVL FUEL | \$14,276 | \$34,918 | \$47,000 | \$47,000 |
| 035946 | TRANS/TRVL FLEET APRV | \$6,358 | \$0 | \$0 | \$0 |
| 035990 | CHGS FLEET TRANS/TRVL | \$56,756 | \$0 | \$0 | \$0 |
| 035999 | TRN/TRV PY EE I DAY MEAL REIMB | \$0 | \$18 | \$0 | \$0 |
| 036125 | UTIL ELECTRIC | \$6,507 | \$5,913 | \$4,500 | \$4,500 |
| 036126 | UTIL GAS | \$1,239 | \$1,360 | \$1,500 | \$1,500 |
| 036127 | UTIL WATER | \$2,462 | \$1,485 | \$2,000 | \$2,000 |
| 036129 | UTIL STORM DRAINS | \$93 | \$93 | \$400 | \$400 |
| 036130 | UTIL WASTE WATER | \$413 | \$452 | \$5,000 | \$5,000 |
| SERVICES AND SUPPLIES |  | \$1,018,889 | \$1,247,625 | \$1,295,727 | \$1,295,727 |



State Controller Schedules
County Budget Act
January 2010

Operation of Internal Service Fund Fiscal Year 201 1-12

Department: 955 -FACILITIES ADMIN (FUND 0204)
Activity: 000 - N/A

| Operating Detail | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Additional Appropriations |  |  |  |  |
| Object: 0650 CAP ASSETS-EQUIPMENT <br> 065024 1 DUMP TRUCK WITH ACCESSORIES  | \$0 | \$0 | \$45,000 | \$45,000 |
| CAP ASSETS-EQUIPMENT | \$0 | \$0 | \$45,000 | \$45,000 |
| Total Additional Appropriations: | \$0 | \$0 | \$45,000 | \$45,000 |


| Total Change in Net Assets: | $\$ 121,883$ | $\$ 67,289$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |

Department: W18 - SHASTA CNTY UTILITIES ADMIN WF (FU
Activity: $000-$ N/A

| Operating Detail | $2009-10$ <br> Actuals | 2010-11 <br> Actual <br> Estimated | 2011-12 <br> $\square$ | 2011-12 <br> Adopted by <br> Recommended Board of <br> Supervisors |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Operating Revenues | 1 | 2 | 3 | 4 | 5 |


| Category: $600 \quad$ CHARGES FOR SERVICES $693001 \quad$ CHARGES FOR SERVICES | \$1,429,670 | \$1,466,502 | \$1,897,381 | \$1,897,381 |
| :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES | \$1,429,670 | \$1,466,502 | \$1,897,381 | \$1,897,381 |
| Total Operating Revenues: | \$1,429,670 | \$1,466,502 | \$1,897,381 | \$1,897,381 |

Operating Expenses


| Non-Operating Revenues (Expenses) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Category: 400 REVENUE FROM MONEY 8 | TY (\$709) | \$316 | (\$3,000) | $(\$ 3,000)$ |
| 420001 CHNG IN FAIR VALUE INVESTMENTS | (\$583) | \$167 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY | $(\$ 1,293)$ | \$483 | $(\$ 3,000)$ | $(\$ 3,000)$ |
| Total Non-Operating Revenues (Expenses): | $(\$ 1,293)$ | \$483 | $(\$ 3,000)$ | $(\$ 3,000)$ |
| Income Before Captial Contributions and Transfers: | \$196,830 | \$422,366 | \$281,272 | \$281,272 |
| Category: 095 OTHER FINANCING USES <br> 095806 TRAN OUT ENERGY RETROFIT  | (\$281,270) | (\$281,270) | (\$281,272) | (\$281,272) |
| OTHER FINANCING USES | (\$281,270) | (\$281,270) | $(\$ 281,272)$ | $(\$ 281,272)$ |

State Controller Schedules
County Budget Act
January 2010

County of Shasta Operation of Internal Service Fund Fiscal Year 2011-12

Department: W18 - SHASTA CNTY UTILITIES ADMIN WF (FU Activity: $000-$ N/A

| Operating Detail | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \end{aligned}$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Change in Net Assets | $(\$ 84,440)$ | \$141,095 | \$0 | \$0 |
| Net Assets - Beginning Balance | \$148,259 | \$63,819 | \$204,914 | \$204,914 |
| Net Assets - Ending Balance | \$63,819 | \$204,914 | \$204,914 | \$204,914 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Operation of Internal Service Fund
Fiscal Year 2011-12

Department: W18 - SHASTA CNTY UTILITIES ADMIN WF (FU
Activity: $000-\mathrm{N} / \mathrm{A}$

| Operating Detail | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Addlitional Appropriations |  |  |  |  |
| Total Additional Appropriations: | \$0 | \$0 | \$0 | \$0 |


| Total Change in Net Assets: | $(\$ 84,440)$ | $\$ 141,095$ | $\$ 0$ |
| :--- | :--- | :--- | :--- |

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## ENTERPRISE FUNDS

State Controller Schedules County Budget Act January 2010

County of Shasta Operation of Enterprise Fund

Fiscal Year 2011-12

Fund: 0200 - FALL RIVER MILLS AIRPORT
Activity: $000-\mathrm{N} / \mathrm{A}$

| Operating Detail | $2009-10$ Actuals | $$ | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Operating Revenues |  |  |  |  |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  |  |  |
| 421100 LAND RENT | \$4,000 | \$2,742 | \$0 | \$0 |
| 421400 HANGAR RENTAL | \$21,575 | \$21,035 | \$21,060 | \$21,060 |
| 421410 TIE DOWN RENTAL | \$551 | \$2,086 | \$600 | \$600 |
| 421420 GROUND RENTAL | \$1,100 | \$840 | \$580 | \$580 |
| 421421 FIXED BASE OPERATOR RENT/COMM | \$3,181 | \$2,975 | \$3,004 | \$3,004 |
| 421430 AUTOMOBILE PARKING FEES | \$800 | \$550 | \$600 | \$600 |
| REVENUE FROM MONEY \& PROPERTY | \$31,207 | \$30,228 | \$25,844 | \$25,844 |
| $\begin{array}{lll}\text { Category: } 700 \quad \text { MISCELLANEOUS REVENUES } \\ 797300 & \text { SALE OF GAS FRM AIRPORT }\end{array}$ | \$47,252 | \$42,664 | \$80,000 | \$80,000 |
| MISCELLANEOUS REVENUES | \$47,252 | \$42,664 | \$80,000 | \$80,000 |
| Total Operating Revenues: | \$78,459 | \$72,893 | \$105,844 | \$105,844 |
| Operating Expenses |  |  |  |  |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032500 COMMUNICATIONS EXPENSE | \$459 | \$607 | \$1,000 | \$1,000 |
| 032900 HOUSEHOLD EXPENSE | \$456 | \$474 | \$515 | \$515 |
| 032992 CHGS FAC MGMT HSHLD XP | \$2,254 | \$1,615 | \$1,904 | \$1,904 |
| 033103 INSUR XP MISCELLANEOUS | \$0 | (\$830) | \$11,869 | \$11,869 |
| 033500 MAINTENANCE OF EQUIPMENT | \$0 | \$23 | \$2,800 | \$2,800 |
| 033700 MAINTENANCE OF STRUCTURES | \$474 | \$125 | \$10,000 | \$10,000 |
| 033732 MNT STR RUNWAYS | \$1,739 | \$1,951 | \$6,700 | \$6,700 |
| 033791 CHGS FAC MGMT MAINT STR | \$4,182 | \$3,464 | \$833 | \$833 |
| 034100 MEMBERSHIPS | \$0 | \$35 | \$35 | \$35 |
| 034800 PROF \& SPECIAL SERVICES | \$6,448 | \$1,365 | \$6,500 | \$6,500 |
| 034892 CHGS IT PROFESSIONAL SVS | \$46 | \$0 | \$0 | \$0 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$40,661 | \$45,833 | \$68,000 | \$68,000 |
| 035900 TRANSPORTATION \& TRAVEL | \$0 | \$135 | \$200 | \$200 |
| 036100 UTILITIES | \$6,212 | \$6,549 | \$7,000 | \$7,000 |
| SERVICES AND SUPPLIES | \$62,935 | \$61,349 | \$117,356 | \$117,356 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$6,107 | \$5,335 | \$2,006 | \$2,006 |
| 050900 DEPRECIATION EXPENSE | \$15,616 | \$15,616 | \$100,000 | \$100,000 |
| OTHER CHARGES | \$21,723 | \$20,951 | \$102,006 | \$102,006 |
| Total Operating Expenses: | \$84,659 | \$82,300 | \$219,362 | \$219,362 |
| Operating Income (Loss) | $(\$ 6,199)$ | $(\$ 9,407)$ | (\$113,518) | $(\$ 113,518)$ |

Non-Operating Revenues (Expenses)

State Controller Schedules County Budget Act January 2010

County of Shasta
Operation of Enterprise Fund
Fiscal Year 2011-12

Fund: 0200 - FALL RIVER MILLS AIRPORT
Activity: 000 - N/A

| Operating Detail | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 050400 INTEREST ON NOTES \& WARRANTS | (\$1,172) (\$698) |  | (\$980) | (\$980) |
| OTHER CHARGES | $(\$ 1,172)$ | (\$698) | (\$980) | (\$980) |


| Category: | 400 | REVENUE FROM MONEY \& PROPERTY |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 420000 | INTEREST |  | $\$ 958$ | $\$ 691$ | $\$ 200$ | $\$ 0$ |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | $(\$ 250)$ | $(\$ 53)$ | $\$ 0$ |  |  |
| REVENUE FROM MONEY \& PROPERTY |  | $\$ 707$ | $\$ 638$ | $\$ 200$ | $\$ 200$ |  |


| Category: 500 INTERGOVERNMENTAL REV |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 524000 STATE AID FOR AVIATION | \$0 | \$20,000 | \$10,000 | \$10,000 |
| 524001 STATE CAPITAL IMPROVEMENT GRT | \$1,508 | \$9,002 | \$17,182 | \$17,182 |
| 560400 FEDERALFAA GRANT | \$146,455 | \$98,796 | \$687,282 | \$687,282 |
| INTERGOVERNMENTAL REVENUES | \$147,963 | \$127,798 | \$714,464 | \$714,464 |
| Total Non-Operating Revenucs (Expenses): | \$147,498 | \$127,738 | \$713,684 | \$713,684 |
| Income Before Captial Contributions and Transfers: | \$141,298 | \$118,330 | \$600,166 | \$600,166 |


| Change in Net Assets | $\$ 141,298$ | $\$ 118,330$ | $\$ 600,166$ | $\$ 600,166$ |
| :---: | :---: | :---: | :---: | :---: |
| Net Assets - Beginning Balance | $\$ 11,544,635$ | $\$ 11,685,933$ | $\$ 11,804,264$ | $\$ 11,804,264$ |
| Net Assets - Ending Balance | $\$ 11,685,933$ | $\$ 11,804,264$ | $\$ 12,404,430$ | $\$ 12,404,430$ |

State Controller Schedules County Budget Act January 2010

## County of Shasta

Schedule 11
Operation of Enterprise Fund
Fiscal Year 2011-12

Fund; 0200 - FALL RIVER MILLS AIRPORT
Activity: $000-$ N/A

| Operating Detail | $2009-10$ <br> Actuals | 2010-11 <br> Actual <br> Estimated <br> $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by <br> the Board of <br> Supervisors |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Additional Appropriations | 2 | 3 | 4 | 5 |

Additional Appropriations

| Object: | 0502 | RETIRE LONG TERM DEBT |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $050200 \quad$ RETIREMENT OF LONG TERM DEBT | $\$ 9,078$ | $\$ 9,611$ | $\$ 9,821$ | $\$ 9,821$ |  |
| RETIRE LONG TERM DEBT | $\$ 9,078$ | $\$ 9,611$ | $\$ 9,821$ | $\$ 9,821$ |  |


| Object: |  | 0610 | CAP ASSETS-BLDG \& IMPROVEMENTS |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 072101 | BUILDINGS \& IMPROVEMENTS | $\$ 167,506$ | $\$ 109,896$ | $\$ 723,455$ | $\$ 723,455$ |
| CAP ASSETS-BLDG \& IMPROVEMENTS | $\$ 167,506$ | $\$ 109,896$ | $\$ 723,455$ | $\$ 723,455$ |  |
|  | $\$ 176,584$ | $\$ 119,507$ | $\$ 733,276$ | $\$ 733,276$ |  |


| Total Clange in Net Assets: | $(\$ 35,285)$ | $(\$ 1,176)$ | $(\$ 133,110)$ | $(\$ 133,110)$ |
| :--- | :--- | :--- | :--- | :--- |


| State Controller Schedules County of Shasta Schedule 11 <br> County Budget Act Operation of Enterprise Fund  <br> Jamuary 2010 Fiscal Year 2011-12  <br>  Fund: 0206 - WCL REPLACEMENT \& IMPROVEMENT  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Operating Detail | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| I | 2 | 3 | 4 | 5 |
| Operating Revenues |  |  |  |  |
| Category: 600 CHARGES FOR SERVICES <br> 684950 REPLACEMENT \& IMPROVEMENT | \$1,325,149 | \$1,181,767 | \$1,351,703 | \$1,351,703 |
| CHARGES FOR SERVICES | \$1,325,149 | \$1,181,767 | \$1,351,703 | \$1,351,703 |
| Total Operating Revenues: | \$1,325,149 | \$1,181,767 | \$1,351,703 | \$1,351,703 |
| Operating Expenses |  |  |  |  |
| Total Operating Expenses: | \$0 | \$0 | \$0 | \$0 |
| Operating Income (Loss) | \$1,325,149 | \$1,181,767 | \$1,351,703 | \$1,351,703 |
| Non-Operating Revenues (Expenses) |  |  |  |  |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline \text { TY } & \\ \$ 42,796 \\ (\$ 10,365) \\ \hline \end{array}$ | $\begin{array}{r} \$ 31,917 \\ (\$ 2,745) \\ \hline \end{array}$ | $\begin{array}{r} \$ 25,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 25,000 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$32,430 | \$29,171 | \$25,000 | \$25,000 |
| Total Non-Operating Revenues (Expenses): | \$32,430 | \$29,171 | \$25,000 | \$25,000 |
| Income Before Captial Contributions and Transfers: | \$1,357,580 | \$1,210,939 | \$1,376,703 | \$1,376,703 |
| Category: 095 OTHER FINANCING USES <br> 095207 TRANS OUT SOLID WASTE DISPOSAL  <br> 096207 TRANS OUT SOLID WASTE DISPOSAL  | $\begin{array}{r} (\$ 342,663) \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ (\$ 2,250,554) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ (\$ 1,160,000) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ (\$ 1,160,000) \\ \hline \end{array}$ |
| OTHER FINANCING USES | $(\$ 342,663)$ | (\$2,250,554) | (\$1,160,000) | (\$1,160,000) |
| Change in Net Assets | \$1,014,917 | (\$1,039,614) | \$216,703 | \$216,703 |
| Net Assets - Beginning Balance | \$3,789,967 | \$4,804,884 | \$3,765,269 | \$3,765,269 |
| Net Assets - Ending Balance | \$4,804,884 | \$3,765,269 | \$3,981,972 | \$3,981,972 |


| State Controller Schedules | County of Shasta | Schedule 11 |
| :--- | :---: | :---: |
| County Budget Act | Operation of Enterprise Fund |  |
| January 2010 | Fiscal Year 2011-12 |  |

Fund: 0206 - WCL REPLACEMENT \& IMPROVEMENT
Activity: $000-$ N/A

| Operating Detail | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11 <br> Actual $\quad X$ <br> Estimated $\square$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Additional Appropriations |  |  |  |  |
| Total Additional Appropriations: |  | \$0 | \$0 | \$0 |


| Total Change in Net Assets: | $\$ 1,014,917$ | $(\$ 1,039,614)$ | $\$ 216,703$ | $\$ 216,703$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 11
Operation of Enterprise Fund
Fiscal Year 201 1-12
Fund: 0207 - SOLID WASTE DISPOSAL
Activity: 000 - N/A

| Operating Detail |
| :--- |


| Operating Expenses |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032900 HOUSEHOLD EXPENSE | \$93 | \$0 | \$4,000 | \$4,000 |
| 033500 MAINTENANCE OF EQUIPMENT | \$473 | \$0 | \$1,500 | \$1,500 |
| 033700 MAINTENANCE OF STRUCTURES | \$18,145 | \$3,328 | \$30,000 | \$30,000 |
| 033733 MNT STR LANDFILLS | \$53,615 | \$0 | \$100,000 | \$100,000 |
| 033791 CHGS FAC MGMT MAINT STR | \$51,134 | \$27,128 | \$30,409 | \$30,409 |
| 033900 MEDICAL/DENTAL/LAB SUPPLIES | \$78 | \$0 | \$0 | \$0 |
| 034500 OFFICE EXPENSE | \$53 | \$57 | \$500 | \$500 |
| 034800 PROF \& SPECIAL SERVICES | \$219,489 | \$104,363 | \$275,000 | \$275,000 |
| 034802 PROF ADMIN SVS | \$330 | \$0 | \$0 | \$0 |
| 034807 PROF BANK SVS | \$5,672 | \$5,336 | \$4,991 | \$4,991 |
| 034814 PROF COUNSELING SVS | \$34,447 | \$0 | \$0 | \$0 |
| 034819 PROF ENGINEERING SVS | \$57,684 | \$54,521 | \$200,000 | \$200,000 |
| 034828 PROF LEGAL SVS | \$13,241 | \$113,850 | \$0 | \$0 |
| 034829 PROF MAINTENANCE SVS | \$8,212 | \$7,352 | \$5,000 | \$5,000 |
| 034832 PROF MONITORING SVS | \$25,063 | \$35,697 | \$45,000 | \$45,000 |
| 034846 PROF SVS FAC MGMT APRV | \$0 | \$0 | \$5,000 | \$5,000 |
| 034850 PROF TESTING SVS | \$24,816 | \$17,052 | \$30,000 | \$30,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$63 | \$1,960 | \$1,000 | \$1,000 |
| 035100 RENTS \& LEASES OF EQUIPMENT | \$0 | \$987 | \$3,000 | \$3,000 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$2,376 | \$1,740 | \$20,000 | \$20,000 |
| 035743 SP DEPT XP PERMITS/LICENSES | \$40,209 | \$53,450 | \$40,209 | \$40,209 |
| 035900 TRANSPORTATION \& TRAVEL | \$0 | \$371 | \$3,000 | \$3,000 |
| 036100 UTILITIES | \$108 | \$108 | \$250 | \$250 |
| SERVICES AND SUPPLIES | \$555,310 | \$427,305 | \$798,859 | \$798,859 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$8,268 | \$3,492 | \$22,287 | \$22,287 |
| 050900 DEPRECIATION EXPENSE | \$1,774,122 | \$369,664 | \$1,300,000 | \$1,300,000 |
| OTHER CHARGES | \$1,782,391 | \$373,157 | \$1,322,287 | \$1,322,287 |
| Total Operating Expenses: | \$2,337,702 | \$800,463 | \$2,121,146 | \$2,121,146 |


| State Controiler Schedules County of Shasta <br> County Budget Act <br> January 2010 Schedule 11 <br>  Fiscal Year 2011-12  <br> Fund: 0207 - SOLID WASTE DISPOSAL   <br> Activity: 000 - N/A   |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Operating Detail | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Operating Income (Loss) | (\$1,095,328) | \$138,962 | (\$1,410,446) | (\$1,410,446) |
| Non-Operating Revenues (Expenses) |  |  |  |  |
| Category: 030 SERVICES AND SUPPLIES <br> 034310 MISC XP PRIOR PERIOD EXP ADJ  | \$0 | (\$7) | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$0 | (\$7) | \$0 | \$0 |
| Category: 050 OTHER CHARGES <br> 050300 INTEREST ON LONG TERM DT  <br> 054000 CURRENT INTEREST BOND ISSUES  | $\begin{aligned} & (\$ 50,248) \\ & (\$ 24,369) \end{aligned}$ | $\begin{array}{r} (\$ 47,017) \\ \$ 40,481 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 45,083) \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 45,083) \\ \$ 0 \\ \hline \end{array}$ |
| OTEER CHARGES | $(\$ 74,617)$ | $(\$ 6,535)$ | $(\$ 45,083)$ | $(\$ 45,083)$ |
| Category:  <br> 420000 INTEREST <br> 420001 CHNG IN FAIR VALUE INVESTMENTS | $\begin{array}{r}  \\ \$ 25,692 \\ (\$ 7,524) \\ \hline \end{array}$ | $\begin{array}{r} \$ 18,380 \\ \$ 925 \\ \hline \end{array}$ | $\begin{array}{r} \$ 14,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 14,000 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$18,168 | \$19,305 | \$14,000 | \$14,000 |
| $\begin{array}{lll} \text { Category: } 700 & \text { MISCELLANEOUS REVENUES } \\ 799300 & \text { MISCELLANEOUS REVENUE } \\ \hline \end{array}$ | $\$ 12$ | \$12 | \$0 | \$0 |
| MISCELLANEOUS REVENUES | \$12 | \$12 | \$0 | \$0 |
| Total Non-Operating Revenues (Expenses): | $(\$ 56,437)$ | \$12,774 | $(\$ 31,083)$ | (\$31,083) |
| Income Before Captial Contributions and Transfers: | $(\$ 1,151,765)$ | \$151,736 | $(\$ 1,441,529)$ | (\$1,441,529) |
| Category: 800 OTHR FINANCING SOURCES TRAN IN |  |  |  |  |
| 806206 TRANS IN WCL R \& I | $\begin{array}{r} \$ 3,2,00 \\ \hline \end{array}$ | \$2,250,554 | \$1,160,000 | \$1,160,000 |
| OTHR FINANCING SOURCES TRAN IN | \$342,663 | \$2,250,554 | \$1,160,000 | \$1,160,000 |
| Change in Net Assets | (\$809,102) | \$2,402,290 | $(\$ 281,529)$ | (\$281,529) |
| Net Assets - Beginning Balance | \$11,272,815 | \$10,463,713 | \$12,866,004 | \$12,866,004 |
| Net Assets - Ending Balance | \$10,463,713 | \$12,866,004 | \$12,584,475 | \$12,584,475 |

State Controller Schedules
County Budget Act
January 2010

## County of Shasta <br> Operation of Enterprise Fund

Fiscal Year 2011-12
Fund: 0207 - SOLID WASTE DISPOSAL
Activity: 000 - N/A


| Total Cliange in Net Assets: | $(\$ 1,081,834)$ | $\$ 27,452$ | $(\$ 1,760,021)$ | $(\$ 1,760,021)$ |
| :--- | :--- | :--- | :--- | :--- |

State Controller Schedules County Budget Act January 2010

County of Shasta Operation of Enterprise Fund

Fiscal Year 2011-12

Fund: 0209 - WCL CLOSE/POSTCLOSE MAINT
Activity: 000 - N/A

| Operating Detail |  | $2009-10$ <br> Actuals | 2010-11 <br> Actual <br> Estimated <br> $\square$ | 2011-12 <br> Recommended | Adopted by <br> the Board of <br> Supervisors |
| :--- | :--- | :--- | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Operating Revenues |  |  |  |  |  |


| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 684900 CLOSURE SURCHARGE | \$463,585 | \$871,872 | \$449,321 | \$449,321 |
| CHARGES FOR SERVICES | \$463,585 | \$871,872 | \$449,321 | \$449,321 |
| Total Operating Revenues: | \$463,585 | \$871,872 | \$449,321 | \$449,321 |
| Operating Expenses |  |  |  |  |
| Category: 050 OTHER CHARGES 051000 AMORTIZATION | \$521,702 | \$505,621 | \$1,229,000 | \$1,229,000 |
| OTHER CHARGES | \$521,702 | \$505,621 | \$1,229,000 | \$1,229,000 |
| Total Operating Expenses: | \$521,702 | \$505,621 | \$1,229,000 | \$1,229,000 |
| Operating Income (Loss) | $(\$ 58,117)$ | \$366,251 | $(\$ 779,679)$ | (\$779,679) |


| Nou-Operating Revenues (Expenses) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Category: 400 REVENUE FROM MONEY \& P | TY |  |  |  |
| 420000 INTEREST | \$91,762 | \$69,572 | \$75,000 | \$75,000 |
| 420001 CHNG IN FAIR VALUE INVESTMENTS | (\$30,141) | \$1,352 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY | \$61,620 | \$70,924 | \$75,000 | \$75,000 |
| Total Non-Operating Revenues (Expenses): | \$61,620 | \$70,924 | \$75,000 | \$75,000 |
| Income Before Captial Contributions and Transfers: | \$3,503 | \$437,176 | (\$704,679) | $(\$ 704,679)$ |
| Clange in Net Assets | \$3,503 | \$437,176 | (\$704,679) | (\$704,679) |
| Net Assets - Beginning Balance | $(\$ 1,137,327)$ | $(\$ 1,133,824)$ | $(\$ 696,648)$ | $(\$ 696,648)$ |
| Net Assets - Ending Balance | (\$1,133,824) | $(\$ 696,648)$ | (\$1,401,327) | (\$1,401,327) |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 11 Operation of Enterprise Fund

Fiscal Year 2011-12

Fund: 0209 - WCL CLOSE/POSTCLOSE MAINT
Activity: 000 - N/A

| Operating Detail |  | 2009-10 <br> Actuals | 2010-11 <br> Actual <br> Estimated <br> $\square$ | 2011-12 <br> 2011-12 <br> Recommended |
| :---: | :---: | :---: | :---: | :---: |
| Adopted by <br> the Board of <br> Supervisors |  |  |  |  |
| Additional Appropriations | 1 | 2 | 3 | 4 |
| Total Additional Appropriations: |  |  |  |  |


| Total Change in Net Assets: | $\$ 3,503$ | $\$ 437,176$ | $(\$ 704,679)$ | $(\$ 704,679)$ |
| :--- | :--- | :--- | :--- | :--- |

# SPECIAL DISTRICTS GOVERNED THROUGH THE BOARD OF SUPERVISORS 

| State Controller Schedules <br> County Budget Act Janıary 2010 | County of Shasta |  |  |  | Schedule 12 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Special Districts and Other Agencies Summary Fiscal Year 2011-12 |  |  |  |  |  |  |
|  | Total Financing Sources |  |  |  | Total Financing Uses |  |  |
| District Name | Fund Balance Unreserved/ Undesignated Jume 30, 2011 | $\left\|\begin{array}{c} \text { Decreases to } \\ \text { Reserves/ } \\ \text { Designations } \end{array}\right\|$ | Additional <br> Financing <br> Sources | Total <br> Financing Sources | Financing Uses | Increases to Reserves/ Designations | Total Financing Uses |
| Fmud | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Permanent Road Divisions |  |  |  |  |  |  |  |
| 300 Amber Lane PRD | 8,768 | 0 | 4,591 | 13,359 | 3,934 | 9,425 | 13,359 |
| 302 Amber Ridge PRD | 5,299 | 0 | 6,634 | 11,933 | 3,400 | 8,533 | 11,933 |
| 303 Marianas Way PRD | 53,036 | 0 | 5,605 | 58,641 | 2,409 | 56,232 | 58,641 |
| 304 Coloma Drive PRD | 25 | 0 | 4,218 | 4,243 | 2,293 | 1,950 | 4,243 |
| 305 Vedder Road PRD | $(4,684)$ | 4,596 | 1,492 | 1,404 | 1,404 | 0 | 1,404 |
| 306 River Hills Estates PRD | 25,271 | 0 | 15,906 | 41,177 | 31,371 | 9,806 | 41,177 |
| 307 Craig Lane PRD | 9,886 | 0 | 4,980 | 14,866 | 12,353 | 2,513 | 14,866 |
| 308 E Stillwater Way PRD | $(65,923)$ | 65,653 | 10,351 | 10,081 | 10,081 | 0 | 10,081 |
| 309 Fullerton Way PRD | $(21,213)$ | 24,156 | 3,012 | 5,955 | 5,955 | 0 | 5,955 |
| 310 Deer Flat Road PRD | $(4,844)$ | 5,058 | 1,469 | 1,683 | 1,683 | 0 | 1,683 |
| 311 Ski Way PRD | 2,018 | 0 | 513 | 2,531 | 2,184 | 347 | 2,531 |
| 312 Mule Mtu Parkway PRD | 2,972 | 0 | 520 | 3,492 | 3,181 | 311 | 3,492 |
| 313 Fore Way Lane PRD | 4,533 | 0 | 1,244 | 5,777 | 1,178 | 4,599 | 5,777 |
| 314 Blackstone Estate PRD | 1,639 | 0 | 2,379 | 4,018 | 2,283 | 1,735 | 4,018 |
| 315 Logan Road PRD | 2,107 | 0 | 6,629 | 8,736 | 6,165 | 2,571 | 8,736 |
| 316 Valparaiso Way PRD | 0 | 0 | 3,406 | 3,406 | 2,282 | 1,124 | 3,406 |
| 318 Lark Court PRD | 13,009 | 1,147 | 1,832 | 15,988 | 15,988 | 0 | 15,988 |
| 319 Manor Crest PRD | 39,826 | 0 | 5,092 | 44,918 | 3,263 | 41,655 | 44,918 |
| 320 Santa Barbara Estates PRD | 32,871 | 0 | 4,260 | 37,131 | 2,268 | 34,863 | 37,131 |
| 321 Victoria Higllands Est PRD | 24,709 | 0 | 3,179 | 27,888 | 2,771 | 25,117 | 27,888 |
| 322 Country Fields Esiates PRD | 44,216 | 0 | 5,402 | 49,618 | 2,460 | 47,158 | 49,618 |
| 324 China Gulch PRD | 32,034 | 0 | 5,160 | 37,194 | 18,295 | 18,899 | 37,194 |
| 325 Manton Heights PRD | 14,349 | 0 | 10,232 | 24,581 | 19,099 | 5,482 | 24,581 |
| 326 Manzanillo PRD | 18,962 | 0 | 3,269 | 22,231 | 10,190 | 12,041 | 22,231 |
| 327 Laverne Lane PRD | 63,714 | 0 | 26,612 | 90,326 | 44,360 | 45,966 | 90,326 |
| 328 Canto Del Lupine PRD | 36,223 | 0 | 7,140 | 43,363 | 40,041 | 3,322 | 43,363 |
| 329 Crowley Creek Ranchettes PRD | 12,075 | 0 | 2,753 | 14,828 | 2,697 | 12,131 | 14,828 |
| 330 Jordan Manor PRD | 10,956 | 0 | 2,634 | 13,590 | 10,256 | 3,334 | 13,590 |
| 331 Rits Mill Road PRD | $(38,061)$ | 39,835 | 4,743 | 6,517 | 6,517 | 0 | 6,517 |
| 333 Robledo Road PRD | 9,696 | 0 | 10,168 | 19,864 | 5,935 | 13,929 | 19,864 |
| 334 Santa Barbara \#2 PRD | 4,378 | 0 | 4,580 | 8,958 | 4,193 | 4,765 | 8,958 |
| 335 No. Chapparal Drive PRD | 13,391 | 0 | 13,441 | 26,832 | 13,394 | 13,438 | 26,832 |
| 337 Woggon Lane PRD | 13,883 | 0 | 13,295 | 27,178 | 13,179 | 13,999 | 27,178 |
| 338 Aiden Park PRD | 2,976 | 0 | 3,219 | 6,195 | 3,170 | 3,025 | 6,195 |
| 339 L \& R Estates PRd | 5,906 | 0 | 6,585 | 12,491 | 4,430 | 8,061 | 12,491 |
| 340 Squaw Carpet Fire Access PRD | 3,300 | 0 | 1,376 | 4,676 | 1,282 | 3,394 | 4,676 |
| 341 Rolland Country Estates PRD | 3,563 | 0 | 3,843 | 7,406 | 3,199 | 4,207 | 7,406 |
| 342 Shelly Lane PRD | 5,754 | 0 | 8,268 | 14,022 | 4,303 | 9,719 | 14,022 |
| 343 Millville Way PRD | 5,203 | 0 | 10,128 | 15,331 | 5,075 | 10,256 | 15,331 |
| 344 Diamond Ridge PRD | 2,157 | 0 | 2,575 | 4,732 | 2,526 | 2,206 | 4,732 |
| 345 Mountain Gate Meadows PRD | 3,200 | 0 | 3,615 | 6,815 | 3,218 | 3,597 | 6,815 |
| 351 Timber Ridge PRD | 3,275 | 0 | 3,545 | 6,820 | 3,229 | 3,591 | 6,820 |
| 360 Equestrian Estates PRD | 1,100 | 32 | 1,570 | 2,702 | 2,702 | 0 | 2,702 |
| 361 Tract 1323 PRD | 1,878 | 0 | 860 | 2,738 | 2,612 | 126 | 2,738 |



| Communily Service Areas |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 346 | Sugarloaf Water Cap Imp | 34,786 | 0 | 5,071 | 39,857 | 10,000 | 29,857 | 39,857 |
| 348 | Palo Cedro Sewer Cap Imp | 1,011,643 | 0 | 8,000 | 1,019,643 | 0 | 1,019,643 | 1,019,643 |
| 349 | Cottonwood Sewer Cap Inp | 113,678 | 0 | 500 | 114,178 | 50,000 | 64,178 | 114,178 |
| 350 | Jones Valley Water Cap Imp | 7,198 | 0 | 7,150 | 14,348 | 0 | 14,348 | 14,348 |
| 352 | Jones Valley 97 Bond Skg | 28,807 | 0 | 42,697 | 71,504 | 46,000 | 25,504 | 71,504 |
| 353 | French Gutch Wir Debt Sve | 83,936 | 0 | 27,449 | 111,385 | 27,000 | 84,385 | 111,385 |



| State Controller Schedules <br> County Budget Act <br> January 2010 | County of Shasta <br> Fund Balance - Special Districts and Other Agencies <br> Fiscal Year 2011-12 |  |  |  | Schedule 13 <br> Actual |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> Fund Balance <br> Junc 30, 2011 | Less: Fund Balance-Reserved/Desiguated |  |  | Fund Balance Unreserved/ Undesignated June 30, 2011 |
| District Name |  | Encumbrances | General \& Other Reserves | Designations |  |
| Fund | 2 | 3 | 4 | 5 | 6 |
| Permanent Road Divisions |  |  |  |  |  |
| 300 Amber Lane PRD | $(8,298)$ | 0 | 0 | $(17,066)$ | 8,768 |
| 302 Amber Ridge PRD | 8,722 | 0 | 0 | 3,422 | 5,299 |
| 303 Marianas Way PRD | 56,415 | 0 | 0 | 3,379 | 53,036 |
| 304 Coloma Drive PRD | 3,143 | 0 | 0 | 3,118 | 25 |
| 305 Vedder Road PRD | $(4,684)$ | 0 | 0 | 0 | $(4,684)$ |
| 306 River Hills Estates PRD | 31,666 | 0 | 0 | 6,394 | 25,271 |
| 307 Craig Lane PRD | 13,149 | 0 | 0 | 3,263 | 9,886 |
| 308 E Stillwater Way PRD | $(64,056)$ | 0 | 0 | 1,866 | $(65,923)$ |
| 309 Fullerton Way PRD | $(19,342)$ | 0 | 0 | 1,871 | $(21,213)$ |
| 310 Deer Flat Road PRD | $(4,843)$ | 0 | 0 | 1 | $(4,844)$ |
| 311 Ski Way PRD | 4,972 | 0 | 0 | 2,955 | 2,018 |
| 312 Mule Min Parkway PRD | 5,639 | 0 | 0 | 2,667 | 2,972 |
| 313 Fore Way Lane PRD | 7,764 | 0 | 0 | 3,231 | 4,533 |
| 314 Blackstone Estate PRD | 4,748 | 0 | 0 | 3,109 | 1,639 |
| 315 Logan Road PRD | 7,892 | 0 | 0 | 5,785 | 2,107 |
| 316 Valparaiso Way PRD | 4,006 | 0 | 0 | 4,006 | 0 |
| 318 Lark Court PRD | 16,050 | 0 | 0 | 3,042 | 13,009 |
| 319 Manor Crest PRD | 43,532 | 0 | 0 | 3,706 | 39,826 |
| 320 Santa Barbara Estates PRD | 36,477 | 0 | 0 | 3,606 | 32,871 |
| 321 Victoria Highlands Est PRD | 27,911 | 0 | 0 | 3,203 | 24,709 |
| 322 Country Fields Estates PRD | 48,096 | 0 | 0 | 3,880 | 44,216 |
| 324 China Gutch PRD | 35,515 | 0 | 0 | 3,482 | 32,034 |
| 325 Manton Heights PRD | 19,419 | 0 | 0 | 5,070 | 14,349 |
| 326 Manzanillo PRD | 22,217 | 0 | 0 | 3,255 | 18,962 |
| 327 Laverne Lane PRD | $(213,364)$ | 0 | 0 | $(277,078)$ | 63,714 |
| 328 Canto Del Lupine PRD | 40,767 | 0 | 0 | 4,544 | 36,223 |
| 329 Crowley Creek Ranchettes PRD | 15,925 | 0 | 0 | 3,851 | 12,075 |
| 330 Jordan Manor PRD | 14,848 | 0 | 0 | 3,892 | 10,956 |
| 331 Ritis Mill Road PRD | $(37,877)$ | 0 | 0 | 184 | $(38,061)$ |
| 333 Robledo Road PRD | 20,270 | 0 | 0 | 10,575 | 9,696 |
| 334 Santa Barbara \#2 PRD | 27,097 | 0 | 0 | 22,719 | 4,378 |
| 335 No. Chapparal Drive PRD | $(144,246)$ | 0 | 0 | $(157,637)$ | 13,391 |
| 337 Woggon Lane PRD | $(131,599)$ | 0 | 0 | $(145,482)$ | 13,883 |
| 338 Aiden Park PRD | 15,430 | 0 | 0 | 12,453 | 2,976 |
| 339 L \& R Estates PRd | 31,302 | 0 | 0 | 25,396 | 5,906 |
| 340 Squaw Carpet Fire Access PRD | 6,128 | 0 | 0 | 2,828 | 3,300 |
| 341 Rolland Country Estates PRD | 16,477 | 0 | 0 | 12,914 | 3,563 |
| 342 Shetly Lame PRD | 10,939 | 0 | 0 | 5,185 | 5,754 |
| 343 Millville Way PRD | 13,910 | 0 | 0 | 8,707 | 5,203 |
| 344 Diamond Ridge PRD | 11,964 | 0 | 0 | 9,807 | 2,157 |
| 345 Mountain Gate Meadows PRD | 17,407 | 0 | 0 | 14,208 | 3,200 |
| 351 Timber Ridge PRD | 13,416 | 0 | 0 | 10,140 | 3,275 |
| 360 Equestrian Estates PRD | 5,384 | 0 | 0 | 4,284 | 1,100 |
| 361 Tract 1323 PRD | 3,794 | 0 | 83 | 1,833 | 1,878 |


| State Controller Schedules <br> Connty Budget Act <br> January 2010 | County of ShastaFund Balance - Special Districts and Other AgenciesFiscal Year 2011-12 |  |  |  | Schedule 13 <br> Actual |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Fund Balance June 30, 2011 | Less: Fund Balance-Reserved/Designated |  |  | Fund Balance <br> Unreservel/ <br> Undesignated <br> June 30, 2011 |
| District Name |  | Encumbrances | General \& Other Reserves | Designations |  |
| Fund | 2 | 3 | 4 | 5 | 6 |
| Permanent Road Divisious |  |  |  |  |  |
| 364 Sonora Trail PRD | 33,283 | 0 | 0 | 12,963 | 20,321 |
| 366 Ponder Way PRD | 115 | 0 | 0 | (0) | 115 |
| 367 Shasta Meadows PRD | 12,439 | 0 | 0 | 6,318 | 6,121 |
| 368 Old Stagecoach PRD | 15,018 | 0 | 0 | 5,002 | 10,015 |
| 369 Intermountain Road PRD | 18,313 | 0 | 0 | 6,384 | 11,930 |
| 370 Alpine Way PRD | 11,339 | 0 | 0 | 3,328 | 8,012 |
| 372 Dusty Oaks PRD | 23,522 | 0 | 0 | 7,651 | 15,872 |
| 376 Buckshot Ln PRD | 2,614 | 0 | 0 | 2,548 | 66 |
| 380 Amesbury Village PRD | 4,606 | 0 | 0 | 3,319 | 1,286 |
| 381 Palo Cedro Oaks PRD | 25,722 | 0 | 0 | 5,730 | 19,992 |
| 382 Shasia Lake Ranchos PRD | 52,891 | 0 | 0 | 7,321 | 45,570 |
| 383 Holiday Acres PRD | 10,860 | 0 | 0 | 4,794 | 6,065 |
| 397 Los Palos Drive EFER PRD | 2,208 | 0 | 0 | 924 | 1,285 |
| 398 Foxwood Estates PRD | 41,192 | 0 | 0 | 11,710 | 29,482 |
| 399 Rocky Ledge Estates PRD | 53,772 | 0 | 0 | 8,691 | 45,081 |
| 600 Cottonwood Crk PRD | 13,552 | 0 | 0 | 2,038 | 11,513 |
| 602 Aegean Way PRD | 5,704 | 0 | 0 | 1,684 | 4,021 |
| 603 Village Green PRD | 7,738 | 0 | 0 | 5,199 | 2,539 |
| 604 Butterfield Lane PRD | 5,507 | 0 | 0 | 1,484 | 4,023 |
| 605 Honeybee Acres PRD | 6,107 | 0 | 0 | 4,112 | 1,995 |
| 606 Silver Saddle Est PRD | 11,074 | 0 | 0 | 2,062 | 9,012 |
| 607 Wisteria Estates PRD | 27,411 | 0 | 0 | 2,332 | 25,079 |
| 608 Santa Barbara 3_4 PRD | 16,724 | 0 | 0 | 1,682 | 15,042 |
| 609 Stillwater Ranch PRD | 9,284 | 0 | 0 | 1,261 | 8,023 |
| 610 Sterling Ranch PRD | 10,295 | 0 | 0 | 1,269 | 9,027 |
| 611 Me Lassen Woods PRD | 38,458 | 0 | 0 | 2,278 | 36,180 |
| 612 Waterleaf Est PRD | 12,172 | 0 | 0 | 665 | 11,507 |
| 613 Jemifer Dr EFER PRD | 3,023 | 0 | 0 | 1,598 | 1,425 |
| 614 White Oak Manor PRD | 6,021 | 0 | 0 | 1,998 | 4,023 |
| 615 Terri Lee Terrace EFER PRD | 951 | 0 | 0 | 2 | 949 |
| 616 Westview Road EFER PRD | 1,232 | 0 | 0 | 3 | 1,229 |
| 617 Sleeping Bull Estates PRD | 9,021 | 0 | 0 | 23 | 8,998 |
| 618 Garth Dr EFER PRD | 1,085 | 0 | 0 | 3 | 1,082 |
| 619 Clover Crek PRD | 0 | 0 | 0 | 0 | 0 |
| Total Permanent Road Divisions | S 527,334 | S | 83 | S (253,060) | S 780,310 |
| Community Service Areas |  |  |  |  |  |
| 346 Sugarloaf Water Cap Imp | 34,874 | 0 | 0 | 88 | 34,786 |
| 348 Palo Cedro Sewer Cap Imp | 1,014,210 | 0 | 0 | 2,568 | 1,011,643 |
| 349 Cottonwood Sewer Cap Imp | 113,966 | 0 | 0 | 289 | 113,678 |
| 350 Jones Valley Water Cap Imp | 7,215 | 0 | 0 | 17 | 7,198 |
| 352 Jones Vlly 97 BD Skg | 28,930 | 0 | 0 | 123 | 28,807 |
| 353 French Gulch Wtr | 84,147 | 0 | 0 | 211 | 83,936 |



|  | Arithmetic Resuts |  |  |  |  | COL2-3-4-5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Tolals Transferred Fronu |  |  | SCH 14, COL 2 | $\mathrm{SCH} 14, \mathrm{COL} 2$ |  |
|  | Totals Transferred To |  |  |  |  | $\begin{array}{r} \hline \mathrm{SCH} 1, \mathrm{COL} 2 \\ \mathrm{SCH} 12, \mathrm{COL} 2 \\ \hline \end{array}$ |


| State Controller Schedules <br> County Budget Act <br> January 2010 | County of Shasta <br> Special Districts and Other Agencies <br> Reserves/Designations <br> Fiscal Year 2011-12 |  |  |  |  | Scliedule 14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| District Name | Reserves/ Designations June 30, 2011 | Decreases or Cancellations |  | Increases or New |  | Total Rescrves/ <br> Designations for the Budget year |
|  |  | Recommended | Adopted by the Board of Supervisors | Recommended | Adopted by the Board of Supervisors |  |
| Fund | 2 | 3 | 4 | 5 | 6 | 7 |
| Permanent Road Divisions |  |  |  |  |  |  |
| 300 Amber Lane PRD | $(17,066)$ |  | 0 |  | 9,425 | (7,641) |
| 302 Amber Ridge PRD | 3,422 |  | 0 |  | 8,533 | 11,956 |
| 303 Marianas Way PRD | 3,379 |  | 0 |  | 56,232 | 59,611 |
| 304 Coloma Drive PRD | 3,118 |  | 0 |  | 1,950 | 5,068 |
| 305 Vedder Road PRD | 0 |  | 4,596 |  | 0 | $(4,596)$ |
| 306 River Hills Estates PRD | 6,394 |  | 0 |  | 9,806 | 16,201 |
| 307 Craig Lane PRD | 3,263 |  | 0 |  | 2,513 | 5,776 |
| 308 E Stillwater Way PRD | 1,866 |  | 65,653 |  | 0 | $(63,786)$ |
| 309 Fullerton Way PRD | 1,871 |  | 24,156 |  | 0 | $(22,285)$ |
| 310 Deer Flat Road PRD | 1 |  | 5,058 |  | 0 | $(5,057)$ |
| 311 Ski Way PRD | 2,955 |  | 0 |  | 347 | 3,301 |
| 312 Mule Min Parkway PRD | 2,667 |  | 0 |  | 311 | 2,978 |
| 313 Fore Way Lane PRD | 3,231 |  | 0 |  | 4,599 | 7,830 |
| 314 Blackstonc Estate PRD | 3,109 |  | 0 |  | 1,735 | 4,844 |
| 315 Logan Road PRD | 5,785 |  | 0 |  | 2,571 | 8,356 |
| 316 Valparaiso Way PRD | 4,006 |  | 0 |  | 1,124 | 5,130 |
| 318 Lark Courl PRD | 3,042 |  | 1,147 |  | 0 | 1,894 |
| 319 Manor Crest PRD | 3,706 |  | 0 |  | 41,655 | 45,361 |
| 320 Santa Barbara Estates PRD | 3,606 |  | 0 |  | 34,863 | 38,469 |
| 321 Victoria Highlands Est PRD | 3,203 |  | 0 |  | 25,117 | 28,319 |
| 322 Country Fields Estates PRD | 3,880 |  | 0 |  | 47,158 | 51,038 |
| 324 China Gulch PRD | 3,482 |  | 0 |  | 18,899 | 22,380 |
| 325 Manton Heights PRD | 5,070 |  | 0 |  | 5,482 | 10,552 |
| 326 Manzanillo PRD | 3,255 |  | 0 |  | 12,041 | 15,296 |
| 327 Laverne Lane PRD | $(277,078)$ |  | 0 |  | 45,966 | $(231,112)$ |
| 328 Canto Del Lupine PRD | 4,544 |  | 0 |  | 3,322 | 7,866 |
| 329 Crowley Creek Ranchettes PRD | 3,851 |  | 0 |  | 12,131 | 15,981 |
| 330 Jordan Manor PRD | 3,892 |  | 0 |  | 3,334 | 7,226 |
| 331 Ritts Mill Road PRD | 184 |  | 39,835 |  | 0 | $(39,651)$ |
| 333 Robledo Road PRD | 10,575 |  | 0 |  | 13,929 | 24,503 |
| 334 Santa Barbara \#2 PRD | 22,719 |  | 0 |  | 4,765 | 27,484 |
| 335 No. Chapparal Drive PRD | $(157,637)$ |  | 0 |  | 13,438 | $(144,199)$ |
| 337 Woggon Lane PRD | $(145,482)$ |  | 0 |  | 13,999 | $(131,483)$ |
| 338 Aiden Park PRD | 12,453 |  | 0 |  | 3,025 | 15,479 |
| 339 L \& R Estates PRd | 25,396 |  | 0 |  | 8,061 | 33,457 |
| 340 Squaw Carpet Fire Access PRD | 2,828 |  | 0 |  | 3,394 | 6,222 |
| 341 Rolland Country Estates PRD | 12,914 |  | 0 |  | 4,207 | 17,121 |
| 342 Shelly Lane PRD | 5,185 |  | 0 |  | 9,719 | 14,904 |
| 343 Millville Way PRD | 8,707 |  | 0 |  | 10,256 | 18,963 |
| 344 Diamond Ridge PRD | 9,807 |  | 0 |  | 2,206 | 12,013 |
| 345 Mountain Gate Meadows PRD | 14,208 |  | 0 |  | 3,597 | 17,804 |
| 351 Timber Ridge PRD | 10,140 |  | 0 |  | 3,591 | 13,732 |
| 360 Equestrian Estates PRD | 4,284 |  | 32 |  | 0 | 4,252 |
| 361 Tract 1323 PRD | 1,916 |  | 0 |  | 126 | 2,042 |


| State Controller Schedules <br> County Budget Act <br> January 2010 | County of Shasta <br> Special Districts and Other Agencies Reserves/Designations Fiscal Year 2011-12 |  |  |  |  | Schedule 14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Decreases or | Cancellations | Increases | r New |  |
| District Name | Reserves/ Designatious June 30, 2011 | Recommended | Adopted by the Board of Supervisors | Rccommended | Adopted by the Board of Supervisors | Desigutations for the Budget year |
| Fund | 2 | 3 | 4 | 5 | 6 | 7 |
| Permancnt Road Divisions |  |  |  |  |  |  |
| 364 Sonora Trail PRD | 12,963 |  | 0 |  | 7,984 | 20,946 |
| 366 Ponder Way PRD | (0) |  | 0 |  | 130 | 130 |
| 367 Shasta Meadows PRD | 6,318 |  | 0 |  | 6,182 | 12,500 |
| 368 Old Stagecoach PRD | 5,002 |  | 184 |  | 0 | 4,819 |
| 369 Intermountain Road PRD | 6,384 |  | 0 |  | 9,592 | 15,975 |
| 370 Alpine Way PRD | 3,328 |  | 0 |  | 8,283 | 11,610 |
| 372 Dusty Oaks PRD | 7,651 |  | 0 |  | 17,860 | 25,510 |
| 376 Buckshot Ln PRD | 2,548 |  | 0 |  | 28 | 2,576 |
| 380 Amesbury Village PRD | 3,319 |  | 0 |  | 1,194 | 4,514 |
| 381 Palo Cedro Oaks PRD | 5,730 |  | 0 |  | 20,375 | 26,105 |
| 382 Shasta Lake Ranchos PRD | 7,321 |  | 0 |  | 55,189 | 62,510 |
| 383 Holiday Acres PRD | 4,794 |  | 0 |  | 6,464 | 11,259 |
| 397 Los Palos Drive EFER PRD | 924 |  | 0 |  | 1,462 | 2,385 |
| 398 Foxwood Estates PRD | 11,710 |  | 0 |  | 9,828 | 21,538 |
| 399 Rocky Ledge Estates PRD | 8,691 |  | 0 |  | 8,344 | 17,035 |
| 600 Cottonwood Crk PRD | 2,038 |  | 0 |  | 4,232 | 6,271 |
| 602 Aegean Way PRD | 1,684 |  | 0 |  | 4,306 | 5,989 |
| 603 Village Green PRD | 5,199 |  | 0 |  | 3,013 | 8,212 |
| 604 Butterfield Lane PRD | 1,484 |  | 0 |  | 4,259 | 5,743 |
| 605 Honeybee Acres PRD | 4,112 |  | 0 |  | 2,023 | 6,135 |
| 606 Silver Saddle Est PRD | 2,062 |  | 0 |  | 9,099 | 11,161 |
| 607 Wisteria Estates PRD | 2,332 |  | 0 |  | 25,776 | 28,108 |
| 608 Santa Barbara 3_4 PRD | 1,682 |  | 0 |  | 15,456 | 17,138 |
| 609 Stillwater Ranch PRD | 1,261 |  | 0 |  | 8,256 | 9,517 |
| 610 Sterling Ranch PRD | 1,269 |  | 0 |  | 9,317 | 10,585 |
| 611 Mt Lassen Woods PRD | 2,278 |  | 0 |  | 37,177 | 39,455 |
| 612 Waterleaf Est PRD | 665 |  | 0 |  | 12,192 | 12,857 |
| 613 Jenmifer Dr EFER PRD | 1,598 |  | 0 |  | 1,813 | 3,411 |
| 614 White Oak Manor PRD | 1,998 |  | 0 |  | 4,126 | 6,124 |
| 615 Terri Lee Terrace EFER PRD | 2 |  | 0 |  | 992 | 994 |
| 616 Westview Road EFER PRD | 3 |  | 0 |  | 1,322 | 1,325 |
| 617 Sleeping Buil Estates PRD | 23 |  | 0 |  | 9,473 | 9,496 |
| 618 Garth Dr EFER PRD | 3 |  | 0 |  | 1,214 | 1,217 |
| 619 Clover Crek PRD | 0 |  | 0 |  | 2,020 | 2,020 |
| Total Permanent Road Divisions | S (252,977) | S | 140,661 | S | 752,405 | S $\quad 358,768$ |
| Community Service Areas |  |  |  |  |  |  |
| 346 Sugarloaf Water Cap Imp | 88 |  | 0 |  | 29,857 | 29,945 |
| 348 Palo Cedro Sewer Cap Imp | 2,568 |  | 0 |  | 1,019,643 | 1,022,210 |
| 349 Cottonwood Sewer Cap Imp | 289 |  | 0 |  | 64,178 | 64,466 |
| 350 Jones Valley Water Cap Imp | 17 |  | 0 |  | 14,348 | 14,365 |
| 352 Jones Vliy 97 BD Skg | 123 |  | 0 |  | 25,504 | 25,627 |
| 353 French Gulch WIr | 211 |  | 0 |  | 84,385 | 84,596 |



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County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0300 - AMBER LANE PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r} \$ 74 \\ (\$ 15) \\ \hline \end{array}$ | $\begin{array}{r} \$ 73 \\ (\$ 9) \\ \hline \end{array}$ | $\begin{array}{r} \$ 60 \\ \$ 0 \end{array}$ | $\$ 60$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$58 | \$63 | \$60 | \$60 |
| Category: $600 \quad$ CHARGES FOR SERVICES $668144 \quad$ S/A IN LIEU PARCEL CHGS CURR | \$4,531 | \$4,531 | \$4,531 | \$4,531 |
| CHARGES FOR SERVICES | \$4,531 | \$4,531 | \$4,531 | \$4,531 |
| Total Revenues: | \$4,589 | \$4,594 | \$4,591 | \$4,591 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$30 | \$29 | \$34 | \$34 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$2,000 | \$2,000 |
| SERVICES AND SUPPLIES | \$130 | \$129 | \$2,134 | \$2,134 |
| Catcgory: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  <br> 050200 RETIREMENT OF LONG TERM DEBT  | $\begin{array}{r} \$ 160 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 87 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 50 \\ \$ 1,750 \\ \hline \end{array}$ | $\begin{array}{r} \$ 50 \\ \$ 1,750 \\ \hline \end{array}$ |
| OTHER CHARGES | \$160 | \$87 | \$1,800 | \$1,800 |
| Total Expenditures/Appropriations: | \$291 | \$216 | \$3,934 | \$3,934 |
| Net Cost: | $(\$ 4,298)$ | $(\$ 4,377)$ | (\$657) | (\$657) |

State Controller Schedules County Budget Act Jamuary 2010

County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0301 - BURNEY MEADOWS STORM DRAIN

| Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r} \$ 16 \\ (\$ 6) \end{array}$ | $\begin{array}{r} \$ 8 \\ (\$ 1) \\ \hline \end{array}$ | $\begin{array}{r} \$ 10 \\ \$ 0 \\ \hline \end{array}$ | $\$ 10$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$10 | \$7 | \$10 | \$10 |
| Total Revenues: | \$10 | \$7 | \$10 | \$10 |
| Category: 030 SERVICES AND SUPPLIES <br> 034829 PROF MAINTENANCE SVS | \$47 | \$426 | \$500 | \$500 |
| SERVICES AND SUPPLIES | \$47 | \$426 | \$500 | \$500 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$57 | \$58 | \$35 | \$35 |
| OTHER CHARGES | \$57 | \$58 | \$35 | \$35 |
| Total Expenditures/Appropriations: | \$105 | \$484 | \$535 | \$535 |
| Net Cost: | \$94 | \$477 | \$525 | \$525 |

State Controller Schedules County Budget Act Jamuary 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0302 - AMBER RIDGE PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 476 \\ & (\$ 144) \\ \hline \end{array}$ | $\begin{array}{r} \$ 136 \\ (\$ 105) \\ \hline \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$332 | \$31 | \$100 | \$100 |
| $\begin{array}{ll}\text { Category: } 600 \quad \text { CHARGES FOR SERVICES } \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$6,534 | \$6,534 | \$6,534 | \$6,534 |
| CHARGES FOR SERVICES | \$6,534 | \$6,534 | \$6,534 | \$6,534 |
| Total Revenues: | \$6,866 | \$6,565 | \$6,634 | \$6,634 |
| Category: 030 <br> SERVICES AND SUPPLIES 033102 INSUR XP LIABILITY EXPOSURE | \$227 | \$215 | \$231 | \$231 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$46,087 | \$3,000 | \$3,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$0 | \$280 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$327 | \$46,683 | \$3,331 | \$3,331 |
| Category: $050 \quad$ OTHER CHARGES  <br> 050001 CENTRAL SERVICE COST A-87 | \$99 | \$76 | \$69 | \$69 |
| OTHER CHARGES | \$99 | \$76 | \$69 | \$69 |
| Total Expenditures/Appropriations: | \$426 | \$46,760 | \$3,400 | \$3,400 |
| Net Cost: | $(\$ 6,439)$ | \$40,195 | $(\$ 3,234)$ | $(\$ 3,234)$ |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0303 - MARIANAS WAY PRD


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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0304 - COLOMA DRIVE PRD

| Detail By Revenue Catcgory and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 19 \\ & \$ 5 \\ \hline \end{array}$ | $\begin{array}{r} \$ 20 \\ (\$ 3) \end{array}$ | $\begin{array}{r} \$ 20 \\ \$ 0 \end{array}$ | $\$ 20$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$24 | \$16 | \$20 | \$20 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$4,197 | \$4,197 | \$4,198 | \$4,198 |
| CHARGES FOR SERVICES | \$4,197 | \$4,197 | \$4,198 | \$4,198 |
| Total Revenues: | \$4,222 | \$4,214 | \$4,218 | \$4,218 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$162 | \$154 | \$178 | \$178 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$357 | \$4,974 | \$2,000 | \$2,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | S0 | \$23 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$619 | \$5,252 | \$2,278 | \$2,278 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$199 | \$271 | \$15 | \$15 |
| OTHER CHARGES | \$199 | \$271 | \$15 | \$15 |
| Total Expenditures/Appropriations: | \$819 | \$5,523 | \$2,293 | \$2,293 |
| Net Cost: | $(\$ 3,402)$ | \$1,309 | $(\$ 1,925)$ | $(\$ 1,925)$ |

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County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0305 - VEDDER ROAD PRD


| Category: | S | SERVICES AND SUPPLIES |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ |  |  |  |  |
| SERVICES AND SUPPLIES | $\$ 0$ | $\$ 6,721$ | $\$ 0$ | $\$ 0$ |  |


| Category: 050 OTHER CHARGES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 050001 CENTRAL SERVICE COST A-87 | \$84 | \$83 | \$47 | \$47 |
| 050200 RETIREMENT OF LONG TERM DEBT | \$1,050 | \$0 | \$1,357 | \$1,357 |
| OTHER CHARGES | \$1,134 | \$83 | \$1,404 | \$1,404 |
| Total Expenditures/Approprlations: | \$1,134 | \$6,805 | \$1,404 | \$1,404 |
| Net Cost: | (\$62) | \$4,965 | (\$88) | (\$88) |

State Controller Schedules County Budget Act Jamuary 2010

County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0306 - RIVER HILLS ESTATES PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r} \$ 143 \\ (\$ 211) \\ \hline \end{array}$ | $\begin{array}{r} \$ 166 \\ \$ 38 \\ \hline \end{array}$ | $\begin{array}{r} \$ 30 \\ \$ 0 \\ \hline \end{array}$ | \$30 \$0 |
| REVENUE FROM MONEY \& PROPERTY | (\$67) | \$204 | \$30 | \$30 |
| Category: $600 \quad$ CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$15,875 | \$15,875 | \$15,876 | \$15,876 |
| CHARGES FOR SERVICES | \$15,875 | \$15,875 | \$15,876 | \$15,876 |
| Total Revenues: | \$15,807 | \$16,080 | \$15,906 | \$15,906 |
| Category: $\qquad$ SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE | \$259 | \$245 | \$263 | \$263 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$38,550 | \$0 | \$30,000 | \$30,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$90 | \$0 | \$280 | \$280 |
| SERVICES AND SUPPLIES | \$39,000 | \$345 | \$30,643 | \$30,643 |
| Category: 050 OTHER CHARGES 050001 CENTRAL SERVICE COST A-87 | \$93 | \$263 | \$728 | \$728 |
| OTHER CHARGES | \$93 | \$263 | \$728 | \$728 |
| Total Expenditures/Appropriations: | \$39,093 | \$609 | \$31,371 | \$31,371 |
| Net Cost: | \$23,285 | $(\$ 15,470)$ | \$15,465 | \$15,465 |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0307 - CRAIG LAND PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \text { TY } & \\ & \$ 54 \\ & (\$ 0) \\ \hline \end{array}$ | $\begin{aligned} & \$ 74 \\ & \$ 11 \end{aligned}$ | $\begin{array}{r} \$ 20 \\ \$ 0 \end{array}$ | $\$ 20$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$53 | \$86 | \$20 | \$20 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$4,959 | \$4,959 | \$4,960 | \$4,960 |
| CHARGES FOR SERVICES | \$4,959 | \$4,959 | \$4,960 | \$4,960 |
| Total Revenues: | \$5,013 | \$5,046 | \$4,980 | \$4,980 |
| $\begin{array}{ll}\text { Category: } & 030 \quad \text { SERVICES AND SUPPLIES } \\ 033102 & \text { INSUR XP LIABILITY EXPOSURE }\end{array}$ | \$80 | \$235 | \$88 | \$88 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$12,000 | \$12,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$0 | \$0 | \$150 | \$150 |
| SERVICES AND SUPPLIES | \$180 | \$335 | \$12,338 | \$12,338 |
| Category: $050 \quad$ OTHER CHARGES  <br> 050001 CENTRAL SERVICE COST A-87 | \$208 | \$47 | \$15 | \$15 |
| OTHER CHARGES | \$208 | \$47 | \$15 | \$15 |
| Total Expenditures/Appropriations: | \$388 | \$383 | \$12,353 | \$12,353 |
| Net Cost: | $(\$ 4,625)$ | $(\$ 4,662)$ | \$7,373 | \$7,373 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0308 - E STILLWATER WAY PRD

| Detail By Revenue Category <br> and Expenditure Object |
| :--- |


| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 033102 INSUR XP LIABILITY EXPOSURE | \$138 | \$131 | \$141 | \$141 |
| 034309 MISC XP PRIOR PERIOD REV ADJ | \$0 | \$74,250 | \$0 | \$0 |
| 034399 MISC XP AUDIT ADJ | \$8,250 | \$0 | \$0 | \$0 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$6,663 | \$1,500 | \$1,500 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$0 | \$41 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$8,488 | \$81,186 | \$1,741 | \$1,741 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$108 | \$61 | \$90 | \$90 |
| 050200 RETIREMENT OF LONG TERM DEBT | \$0 | S0 | \$8,250 | \$8,250 |
| OTHER CFARGES | \$108 | \$61 | \$8,340 | \$8,340 |
| Total Expenditures/Appropriations: | \$8,597 | \$81,248 | \$10,081 | \$10,081 |
| Net Cost: | $(\$ 1,804)$ | \$70,887 | (\$270) | (\$270) |

State Controller Schedules County Budget Act January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0309 - FULLERTON WAY PRD


| Category: 600 <br> CHARGES FOR SERVICES 668132 SPEC ASSESSMENT CURR NON OPER | \$2,994 | \$2,994 | \$2,994 | \$2,994 |
| :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES | \$2,994 | \$2,994 | \$2,994 | \$2,994 |
| Total Revenues: | \$3,033 | \$3,032 | \$3,012 | \$3,012 |


| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 033102 INSUR XP LIABILITY EXPOSURE | \$30 | \$29 | \$32 | \$32 |
| 034309 MISC XP PRIOR PERIOD REV ADJ | S0 | \$26,761 | \$0 | \$0 |
| 034399 MISC XP AUDIT ADJ | \$2,734 | \$0 | \$0 | \$0 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$3,000 | \$3,000 |
| SERVICES AND SUPPLIES | \$2,865 | \$26,890 | \$3,132 | \$3,132 |
| Category: 050 <br> OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$112 | \$94 | \$88 | \$88 |
| 050200 RETIREMENT OF LONG TERM DEBT | \$0 | \$0 | \$2,735 | \$2,735 |
| OTHER CHARGES | \$112 | \$94 | \$2,823 | \$2,823 |
| Total Expenditures/Appropriations: | \$2,977 | \$26,985 | \$5,955 | \$5,955 |
| Net Cost: | (\$55) | \$23,952 | \$2,943 | \$2,943 |

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Fund: 0310 - DEER FLAT ROAD PRD


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Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0311 - SKI WAY PRD


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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0312 - MULE MTN PARKWAY PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | $\begin{gathered} \text { 2011-12 } \\ \text { Recommended } \end{gathered}$ | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr}  & \\ & \$ 54 \\ & (\$ 18) \\ \hline \end{array}$ | $\begin{array}{r} \$ 41 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 25 \\ \$ 0 \\ \hline \end{array}$ | $\$ 25$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$36 | \$41 | \$25 | \$25 |
| Category: $600 \quad$ CHARGES FOR SERVICES  <br> 668132 SPEC ASSESSMENT CURR NON OPER | \$495 | \$495 | \$495 | \$495 |
| CHARGES FOR SERVICES | \$495 | \$495 | \$495 | \$495 |
| Total Revenues: | \$531 | \$536 | \$520 | \$520 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$34 | \$33 | \$36 | \$36 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$3,000 | \$3,000 |
| SERVICES AND SUPPLIES | \$134 | \$133 | \$3,136 | \$3,136 |


| OTHER CHARGES |
| :--- |
| Category: <br> 050001 <br> CENTRAL SERVICE COST A-87 |
| OTHER CHARGES |
| Total Expenditures/Appropriations: |

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County of Shasta
Special Districts and Other Agencies
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Fiscal Year 2011-12
Fund: 0313 - FORE WAY LANE PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline Y & \\ & \$ 68 \\ & (\$ 20) \\ \hline \end{array}$ | $\begin{array}{r} \$ 56 \\ \$ 1 \\ \hline \end{array}$ | $\begin{array}{r} \$ 56 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 56 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$48 | \$57 | \$56 | \$56 |
| Category: 600 <br> CHARGES FOR SERVICES 668132 SPEC ASSESSMENT CURR NON OPER | \$1,188 | \$1,188 | \$1,188 | \$1,188 |
| CHARGES FOR SERVICES | \$1,188 | \$1,188 | \$1,188 | \$1,188 |
| Total Revenues: | \$1,236 | \$1,245 | \$1,244 | \$1,244 |
| Category: $030 \quad$ SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE <br> 034802 PROF ADMIN SVS <br> 034844 PROF ROAD CONSTR \& MAINT SVS | $\begin{array}{r} \$ 32 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 30 \\ \$ 100 \\ \$ 427 \end{array}$ | $\begin{array}{r} \$ 33 \\ \$ 100 \\ \$ 1,000 \\ \hline \end{array}$ | $\begin{array}{r} \$ 33 \\ \$ 100 \\ \$ 1,000 \end{array}$ |
| SERVICES AND SUPPLIES | \$132 | \$558 | \$1,133 | \$1,133 |
| Category: 050 OTHER CHARGES 050001 CENTRAL SERVICE COST A-87 | \$88 | \$22 | \$45 | \$45 |
| OTHER CHARGES | \$88 | \$22 | \$45 | \$45 |
| Total Expenditures/Appropriations: | \$221 | \$580 | \$1,178 | \$1,178 |
| Net Cost: | $(\$ 1,015)$ | (\$665) | (\$66) | (\$66) |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0314 - BLACKSTONE ESTATES PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11 Actual $\quad$ E Estimated $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline \text { TY } & \\ & \$ 100 \\ & (\$ 27) \end{array}$ | $\begin{array}{r} \$ 43 \\ (\$ 16) \\ \hline \end{array}$ | $\begin{array}{r} \$ 28 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 28 \\ \$ 0 \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$72 | \$27 | \$28 | \$28 |
| Category: 600 <br> CHARGES FOR SERVICES 668132 SPEC ASSESSMENT CURR NON OPER | \$2,351 | \$2,351 | \$2,351 | \$2,351 |
| CHARGES FOR SERVICES | \$2,351 | \$2,351 | \$2,351 | \$2,351 |
| Total Revenues: | \$2,423 | \$2,378 | \$2,379 | \$2,379 |
| $\begin{array}{lll}\text { Category: } & \text { 030 } & \text { SERVICES AND SUPPLIES } \\ 033102 & \text { INSUR XP LIABILITY EXPOSURE }\end{array}$ | \$111 | \$106 | \$114 | \$114 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$8,221 | \$2,000 | \$2,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$0 | \$48 | \$0 | S0 |
| SERVICES AND SUPPLIES | \$211 | \$8,476 | \$2,214 | \$2,214 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$93 | \$40 | \$69 | \$69 |
| OTHER CHARGES | \$93 | \$40 | \$69 | \$69 |
| Total Expenditures/Appropriations: | \$304 | \$8,516 | \$2,283 | \$2,283 |
| Net Cost: | $(\$ 2,119)$ | \$6,138 | (\$96) | (\$96) |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0315 - LOGAN ROAD PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \text { TY } & \\ & \$ 86 \\ & (\$ 20) \\ \hline \end{array}$ | $\begin{array}{r} \$ 51 \\ (\$ 11) \\ \hline \end{array}$ | $\begin{array}{r} \$ 55 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 55 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$65 | \$40 | \$55 | \$55 |
| $\begin{array}{ll}\text { Category: } 600 \quad \text { CHARGES FOR SERVICES } \\ 668132 & \text { SPEC ASSESSMENT CURR NON OPER }\end{array}$ | \$6,573 | \$6,573 | \$6,574 | \$6,574 |
| CHARGES FOR SERVICES | \$6,573 | \$6,573 | \$6,574 | \$6,574 |
| Total Revenues: | \$6,638 | \$6,613 | \$6,629 | \$6,629 |
| Category: 030 SERVICES AND SUPPLIES |  | \$360 | \$385 | \$385 |
| 034802 PROF ADMIN SVS | \$379 $\$ 100$ | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$2,318 | \$10,086 | \$5,000 | \$5,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | S8 | \$69 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$2,806 | \$10,616 | \$5,485 | \$5,485 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$212 | \$36 | \$680 | \$680 |
| OTHER CHARGES | \$212 | \$36 | \$680 | \$680 |
| Total Expenditures/Appropriations: | \$3,019 | \$10,653 | \$6,165 | \$6,165 |
| Net Cost: | $(\$ 3,619)$ | \$4,039 | (\$464) | (\$464) |

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County of Shasta
Special Districts and Other Agencics
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0316 - VALPARAISO WAY PRD


State Controller Schedules County Budget Act January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
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Fund: 0317 - LAKEHEAD STREET LIGHTING


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County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0318 - LARK COURT PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline \text { TY } & \\ & \$ 140 \\ & (\$ 42) \end{array}$ | $\begin{array}{r} \$ 113 \\ \$ 3 \end{array}$ | $\begin{array}{r} \$ 50 \\ \$ 0 \end{array}$ | $\$ 50$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$98 | \$116 | \$50 | \$50 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$1,782 | \$1,782 | \$1,782 | \$1,782 |
| CHARGES FOR SERVICES | \$1,782 | \$1,782 | \$1,782 | \$1,782 |
| Total Revenues: | \$1,880 | \$1,898 | \$1,832 | \$1,832 |
| Category: 030 SERVICES AND SUPPLLES 033102 INSUR XP LIABILITY EXPOSURE | \$35 | \$33 | \$38 | \$38 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$15,500 | \$15,500 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$0 | \$0 | \$250 | \$250 |
| SERVICES AND SUPPLIES | \$135 | \$133 | \$15,888 | \$15,888 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$117 | \$72 | \$100 | \$100 |
| OTHER CHARGES | \$117 | \$72 | \$100 | \$100 |
| Total Expenditures/Appropriations: | \$253 | \$206 | \$15,988 | \$15,988 |
| Net Cost: | $(\$ 1,627)$ | $(\$ 1,692)$ | \$14,156 | \$14,156 |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
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Fund: 0319 - MANOR CREST PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 381 \\ (\$ 117) \end{array}$ | $\begin{array}{r} \$ 308 \\ \$ 9 \end{array}$ | $\begin{array}{r} \$ 300 \\ \$ 0 \end{array}$ | $\$ 300$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$263 | \$317 | \$300 | \$300 |
| $\begin{array}{ll}\text { Category: } 600 \text { CHARGES FOR SERVICES } \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$4,791 | \$4,791 | \$4,792 | \$4,792 |
| CHARGES FOR SERVICES | \$4,791 | \$4,791 | \$4,792 | \$4,792 |
| Total Revenues: | \$5,055 | \$5,109 | \$5,092 | \$5,092 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$127 | \$121 | \$130 | \$130 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$3,000 | \$3,000 |
| SERVICES AND SUPPLIES | \$227 | \$221 | \$3,230 | \$3,230 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$133 | \$69 | \$33 | \$33 |
| OTHER CHARGES | \$133 | \$69 | \$33 | \$33 |
| Total Expenditures/Appropriations: | \$361 | \$290 | \$3,263 | \$3,263 |
| Net Cost: | $(\$ 4,693)$ | $(\$ 4,818)$ | $(\$ 1,829)$ | $(\$ 1,829)$ |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0320 - SANTA BARBARA ESTATES PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& PR <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline \text { TY } & \\ & \$ 319 \\ & (\$ 99) \\ \hline \end{array}$ | $\begin{array}{r} \$ 258 \\ \$ 8 \end{array}$ | $\begin{array}{r} \$ 250 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 250 \\ \$ 0 \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$220 | \$266 | \$250 | \$250 |
| Category: $600 \quad$ CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$4,009 | \$4,009 | \$4,010 | \$4,010 |
| CHARGES FOR SERVICES | \$4,009 | \$4,009 | \$4,010 | \$4,010 |
| Total Revenues: | \$4,229 | \$4,275 | \$4,260 | \$4,260 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 97 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 92 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 99 \\ \$ 100 \\ \$ 2,000 \end{array}$ | $\begin{array}{r} \$ 99 \\ \$ 100 \\ \$ 2,000 \\ \hline \end{array}$ |
| SERVICES AND SUPPLIES | \$197 | \$192 | \$2,199 | \$2,199 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$122 | \$72 | \$69 | \$69 |
| OTHER CHARGES | \$122 | \$72 | \$69 | \$69 |
| Total Expenditures/Appropriations: | \$319 | \$265 | \$2,268 | \$2,268 |
| Net Cost: | $(\$ 3,910)$ | $(\$ 4,010)$ | $(\$ 1,992)$ | $(\$ 1,992)$ |

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Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0321 - VICTORIA HIGHLANDS ESTATES PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated  <br> $\square$  | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY $\$ 150$ |  |  |  |  |
| 420000 INTEREST | \$245 | \$197 | \$150 | \$150 |
| 420001 CHNG IN FAIR VALUE INVESTMENTS | (\$76) | \$6 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY | \$169 | \$203 | \$150 | \$150 |
| Category: 600 <br> CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$3,029 | \$3,029 | \$3,029 | \$3,029 |
| CHARGES FOR SERVICES | \$3,029 | \$3,029 | \$3,029 | \$3,029 |
| Total Revenues: | \$3,199 | \$3,232 | \$3,179 | \$3,179 |

Category: | SERVICES AND SUPPLIES |
| :--- |
| 033102 |
| INSUR XP LIABILITY EXPOSURE |

034802
PROF ADMIN SVS

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Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0322 - COUNTRY FIELDS ESTATES PRD


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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund; 0324 - CHINA GULCH PRD


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Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0325 - MANTON HGTS PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual  <br> Estimated  <br>  $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r} \$ 45 \\ (\$ 22) \end{array}$ | $\begin{aligned} & \$ 98 \\ & \$ 25 \end{aligned}$ | $\begin{array}{r} \$ 75 \\ \$ 0 \end{array}$ | $\$ 75$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$23 | \$123 | \$75 | \$75 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$10,157 | \$10,157 | \$10,157 | \$10,157 |
| CHARGES FOR SERVICES | \$10,157 | \$10,157 | \$10,157 | \$10,157 |
| Total Revenues: | \$10,180 | \$10,280 | \$10,232 | \$10,232 |
| Category: 030 SERVICES AND SUPPLIES 033102 INSUR XP LIABILITY EXPOSURE | \$586 | \$556 | \$595 | \$595 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$7,014 | \$0 | \$17,500 | \$17,500 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$39 | \$0 | \$220 | \$220 |
| SERVICES AND SUPPLIES | \$7,740 | \$656 | \$18,415 | \$18,415 |
| Category: $050 \quad$ OTHER CHARGES  <br> 050001 CENTRAL SERVICE COST A-87 | \$233 | \$87 | \$684 | \$684 |
| OTHER CHARGES | \$233 | \$87 | \$684 | \$684 |
| Total Expenditures/Appropriations: | \$7,974 | \$744 | \$19,099 | \$19,099 |
| Net Cost: | $(\$ 2,206)$ | (\$9,536) | \$8,867 | \$8,867 |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0326 - MANZANILLO PRD


County Budget Act
January 2010

Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2011-12

Fund: 0327 ~ LAVERNE LANE PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | $\begin{gathered} 2011-12 \\ \text { Recommended } \end{gathered}$ | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r} \$ 452 \\ (\$ 101) \end{array}$ | $\begin{array}{r} \$ 386 \\ \$ 17 \end{array}$ | $\begin{array}{r} \$ 250 \\ \$ 0 \end{array}$ | $\$ 250$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$351 | \$403 | \$250 | \$250 |
| Category: $600 \quad$ CHARGES FOR SERVICES <br> $668144 \quad$ S/A IN LIEU PARCEL CHGS CURR | \$26,362 | \$26,362 | \$26,362 | \$26,362 |
| CHARGES FOR SERVICES | \$26,362 | \$26,362 | \$26,362 | \$26,362 |
| Total Revenues: | \$26,713 | \$26,766 | \$26,612 | \$26,612 |


| Category: | 030 | SERVICES AND SUPPLIES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 163$ | $\$ 155$ | $\$ 166$ | $\$ 166$ |
| 034802 | PROF ADMIN SVS | $\$ 100$ | $\$ 100$ | $\$ 100$ | $\$ 100$ |
| 034844 | PROF ROAD CONSTR \& MANT SVS | $\$ 0$ | $\$ 123$ | $\$ 25,000$ | $\$ 25,000$ |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | $\$ 0$ | $\$ 0$ | $\$ 250$ | $\$ 250$ |
| SERVICES AND SUPPLIES |  | $\$ 263$ | $\$ 378$ | $\$ 25,516$ | $\$ 25,516$ |

Category: 050

| OTHER CHARGES |  |
| :--- | :--- | ---: | :--- | ---: | :--- |
| 050001 | CENTRAL SERVICE COST A-87 |

050200
RETIREMENT OF LONG TERM DEBT

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Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0328 - CANTO DEL LUPINE PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $2010-11$  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \text { TY } & \\ & \$ 311 \\ & (\$ 84) \end{array}$ | $\begin{array}{r} \$ 276 \\ \$ 16 \end{array}$ | $\begin{array}{r} \$ 250 \\ \$ 0 \end{array}$ | $\begin{array}{r}\$ 250 \\ \$ 0 \\ \hline\end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$226 | \$292 | \$250 | \$250 |
| Category: $600 \quad$ CHARGES FOR SERVICES  <br> 668144 S/A IN LIEU PARCEL CHGS CURR | \$6,890 | \$6,890 | \$6,890 | \$6,890 |
| CHARGES FOR SERVICES | \$6,890 | \$6,890 | \$6,890 | \$6,890 |
| Total Revenues: | \$7,117 | \$7,182 | \$7,140 | \$7,140 |
| $\begin{array}{ll}\text { Category: } 030 \\ 033102 & \text { INSUR XP LIABILITY EXPOSURE }\end{array}$ | \$116 | \$110 | \$118 | \$118 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$39,000 | \$39,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | S0 | \$0 | \$760 | \$760 |
| SERVICES AND SUPPLIES | \$216 | \$210 | \$39,978 | \$39,978 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$155 | \$83 | \$63 | \$63 |
| OTHER CHARGES | \$155 | \$83 | \$63 | \$63 |
| Total Expenditures/Appropriations: | \$371 | \$293 | \$40,041 | \$40,041 |
| Net Cost: | $(\$ 6,745)$ | $(\$ 6,888)$ | \$32,901 | \$32,901 |

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County of Shasta Financing Sources and Uses by Budget Unit by Object Fiscal Year 2011-12

Fund: 0329 - CROWLEY CRK RANCHETTES PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \text { TY } & \\ & \$ 124 \\ & (\$ 34) \end{array}$ | $\begin{array}{r} \$ 108 \\ \$ 5 \end{array}$ | $\begin{array}{r} \$ 80 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 80 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$90 | \$113 | \$80 | \$80 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$2,673 | \$2,673 | \$2,673 | \$2,673 |
| CHARGES FOR SERVICES | \$2,673 | \$2,673 | \$2,673 | \$2,673 |
| Total Revenues: | \$2,763 | \$2,786 | \$2,753 | \$2,753 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 40 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 38 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 41 \\ \$ 100 \\ \$ 2,500 \end{array}$ | $\begin{array}{r} \$ 41 \\ \$ 100 \\ \$ 2,500 \end{array}$ |
| SERVICES AND SUPPLIES | \$140 | \$138 | \$2,641 | \$2,641 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$168 | \$105 | \$56 | \$56 |
| OTHER CHARGES | \$168 | \$105 | \$56 | \$56 |
| Total Expenditures/Appropriations: | \$309 | \$243 | \$2,697 | \$2,697 |
| Net Cost: | $(\$ 2,453)$ | $(\$ 2,543)$ | (\$56) | (\$56) |

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County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0330 - JORDAN MANOR PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11 Actual $\quad \mathrm{X}$ Estimated $\square$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r} \$ 116 \\ (\$ 31) \end{array}$ | $\begin{array}{r} \$ 101 \\ \$ 5 \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r}\$ 100 \\ \$ 0 \\ \hline\end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$85 | \$107 | \$100 | \$100 |
| Category: $600 \quad$ CHARGES FOR SERVICES  <br> 668144 S/A IN LIEU PARCEL CHGS CURR | \$2,534 | \$2,534 | \$2,534 | \$2,534 |
| CHARGES FOR SERVICES | \$2,534 | \$2,534 | \$2,534 | \$2,534 |
| Total Revenues: | \$2,619 | \$2,641 | \$2,634 | \$2,634 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 21 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 20 \\ \$ 100 \\ \$ 0 \end{array}$ | $\$ 22$ $\$ 100$ $\$ 10,000$ | $\begin{array}{r} \$ 22 \\ \$ 100 \\ \$ 10,000 \end{array}$ |
| SERVICES AND SUPPLIES | \$121 | \$120 | \$10,122 | \$10,122 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$132 | \$86 | \$134 | \$134 |
| OTHER CHARGES | \$132 | \$86 | \$134 | \$134 |
| Total Expenditures/Appropriations: | \$253 | \$207 | \$10,256 | \$10,256 |
| Net Cost: | $(\$ 2,365)$ | $(\$ 2,434)$ | \$7,622 | \$7,622 |

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County of Shasta
Special Districts and Other Agencies
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Fiscal Year 2011-12

Fund: 0331-RITTS MILL ROAD PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline Y & \\ & \$ 80 \\ & (\$ 20) \\ \hline \end{array}$ | $\begin{array}{r} \$ 61 \\ (\$ 6) \\ \hline \end{array}$ | $\begin{array}{r} \$ 40 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 40 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$60 | \$54 | \$40 | \$40 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$4,702 | \$4,702 | \$4,703 | \$4,703 |
| CHARGES FOR SERVICES | \$4,702 | \$4,702 | \$4,703 | \$4,703 |
| Total Revenues: | \$4,762 | \$4,757 | \$4,743 | \$4,743 |
| Category: 030 SERVICES AND SUPPLIES <br> 034310 MISC XP PRIOR PERIOD EXP ADJ  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 48,942 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 2,000 \\ \hline \end{array}$ | $\$ 0$ $\$ 2,000$ |
| SERVICES AND SUPPLIES | \$0 | \$48,942 | \$2,000 | \$2,000 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  <br> 050200 RETIREMENT OF LONG TERM DEBT  | $\begin{array}{r} \$ 147 \\ \$ 4,449 \\ \hline \end{array}$ | $\begin{array}{r} \$ 97 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 67 \\ \$ 4,450 \\ \hline \end{array}$ | $\begin{array}{r} \$ 67 \\ \$ 4,450 \\ \hline \end{array}$ |
| OTHER CHARGES | \$4,596 | \$97 | \$4,517 | \$4,517 |
| Total Expenditures/Appropriations: | \$4,596 | \$49,040 | \$6,517 | \$6,517 |
| Net Cost: | (\$165) | \$44,283 | \$1,774 | \$1,774 |

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Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0332 - ROTHER RIVERSIDE SUB LIGHTING

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 100 TAXES |  |  |  |  |
| 101000 CURRENT SECURED TAXES | \$12,250 | \$11,565 | \$12,000 | \$12,000 |
| 101011 CURR SEC TAX DEL ADV TEETER | \$450 | \$367 | so | \$0 |
| 101100 SUPPLEMENTAL TAXES CURRENT | \$80 | \$19 | \$0 | \$0 |
| 101111 SUPPLEMENTAL TAXES CURR TEETER | \$11 | \$5 | \$0 | \$0 |
| 102000 CURRENT UNSECURED TAXES | \$639 | \$597 | \$640 | \$640 |
| 103010 SUPPLEMENTAL TAXES PRIOR | \$2 | \$1 | So | \$0 |
| 104000 PRIOR YEAR UNSECURED TAXES | \$15 | \$18 | \$0 | so |
| TAXES | \$13,451 | \$12,576 | \$12,640 | \$12,640 |
| Category: 400 420000 INTEREST | $\mathrm{TY}_{\$ 1,995}$ | \$1,485 | \$1,500 | \$1,500 |
| 420001 CHNG IN FAIR VALUE INVESTMENTS | (\$673) | \$11 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY | \$1,322 | \$1,497 | \$1,500 | \$1,500 |
| Category: 500 INTERGOVERNMENTAL REV 546000 STATE HOMEOWNERS EXEMPTION | \$238 | \$235 | \$238 | \$238 |
| INTERGOVERNMENTAL REVENUES | \$238 | \$235 | \$238 | \$238 |
| Total Revenues: | \$15,012 | \$14,308 | \$14,378 | \$14,378 |
| Category: 030 <br> SERVICES AND SUPPLIES 034800 PROF \& SPECIAL SERVICES | \$0 | \$0 | \$5,000 | \$5,000 |
| 034893 CHGS AUD PROP TAX SVS | \$393 | \$378 | \$400 | \$400 |
| 036100 UTILITIES | \$3,614 | \$3,656 | \$4,000 | \$4,000 |
| SERVICES AND SUPPLIES | \$4,007 | \$4,034 | \$9,400 | \$9,400 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$844 | \$672 | \$571 | \$571 |
| OTHER CHARGES | \$844 | \$672 | \$571 | \$571 |
| Total Expenditures/Appropriations: | \$4,852 | \$4,706 | \$9,971 | \$9,971 |
| Net Cost: | (\$10,160) | $(\$ 9,602)$ | $(\$ 4,407)$ | $(\$ 4,407)$ |

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Fund: 0333 - ROBLEDO ROAD PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 <br> 420000 INTEREST <br> 420001 CHNG IN FAIR VALUE INVESTMENTS | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 60 \\ & (\$ 38) \\ \hline \end{array}$ | $\begin{array}{r} \$ 107 \\ \$ 23 \\ \hline \end{array}$ | $\begin{array}{r} \$ 70 \\ \$ 0 \\ \hline \end{array}$ | $\$ 70$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$21 | \$131 | \$70 | \$70 |
| Category: $600 \quad$ CHARGES FOR SERVICES $668144 \quad$ S/A IN LIEU PARCEL CHGS CURR | \$10,098 | \$10,098 | \$10,098 | \$10,098 |
| CHARGES FOR SERVICES | \$10,098 | \$10,098 | \$10,098 | \$10,098 |
| Total Revenues: | \$10,119 | \$10,229 | \$10,168 | \$10,168 |
| Category: 030 SERVICES AND SUPPLIES 033102 INSUR XP LIABILITY EXPOSURE | \$202 | \$192 | \$206 | \$206 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$9,820 | \$167 | \$5,000 | \$5,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$17 | \$0 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$10,140 | \$459 | \$5,306 | \$5,306 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$247 | \$50 | \$629 | \$629 |
| OTHER CHARGES | \$247 | \$50 | \$629 | \$629 |
| Total Expenditures/Appropriations: | \$10,388 | \$510 | \$5,935 | \$5,935 |
| Net Cost: | \$269 | $(\$ 9,718)$ | $(\$ 4,233)$ | $(\$ 4,233)$ |

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Fund: 0334 - SANTA BARBARA \#2 PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Achual $\quad \mathrm{X}$  <br> Estimated  <br>  $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline \text { TY } & \\ & \$ 211 \\ & (\$ 59) \\ \hline \end{array}$ | $\begin{array}{r} \$ 184 \\ \$ 9 \end{array}$ | $\begin{array}{r} \$ 170 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 170 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$151 | \$194 | \$170 | \$170 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$4,410 | \$4,410 | \$4,410 | \$4,410 |
| CHARGES FOR SERVICES | \$4,410 | \$4,410 | \$4,410 | \$4,410 |
| Total Revenues: | \$4,561 | \$4,605 | \$4,580 | \$4,580 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 47 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 44 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 48 \\ \$ 100 \\ \$ 4,000 \\ \hline \end{array}$ | $\begin{array}{r} \$ 48 \\ \$ 100 \\ \$ 4,000 \\ \hline \end{array}$ |
| SERVICES AND SUPPLIES | \$147 | \$144 | \$4,148 | \$4,148 |
| Category: 050  <br> O50001 OENTRAL SERVICE COST A-87 | \$132 | \$72 | \$45 | \$45 |
| OTHER CHARGES | \$132 | \$72 | \$45 | \$45 |
| Total Expenditures/Appropriations: | \$279 | \$217 | \$4,193 | \$4,193 |
| Net Cost: | $(\$ 4,282)$ | $(\$ 4,388)$ | (\$387) | (\$387) |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
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Fund: 0335 - NO CHAPPARAL DR PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actials } \end{aligned}$ | 2010-11  <br> Actual $\quad$ X  <br> Estimated  <br> $\square$  | $\begin{gathered} 2011-12 \\ \text { Recommended } \end{gathered}$ | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |


| Category: | 400 | REVENUE FROM MONEY \& PROPERTY |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 420000 | INTEREST |  | $\$ 85$ | $\$ 1$ | $\$ 50$ |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | $(\$ 8)$ | $\$ 5$ | $\$ 0$ | $\$ 50$ |
| REVENUE FROM MONEY \& PROPERTY | $\$ 77$ | $\$ 97$ | $\$ 50$ | $\$ 50$ |  |


| Category: $600 \quad$ CHARGES FOR SERVICES  <br> 668144 S/A IN LIEU PARCEL CHGS CURR | \$13,391 | \$13,391 | \$13,391 | \$13,391 |
| :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES | \$13,391 | \$13,391 | \$13,391 | \$13,391 |
| Total Revenues: | \$13,468 | \$13,488 | \$13,441 | \$13,441 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$84 | \$80 | \$86 | \$86 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$2,800 | \$2,800 |
| SERVICES AND SUPPLIES | \$184 | \$180 | \$2,986 | \$2,986 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$142 | (\$17) | \$81 | \$81 |
| 050200 RETIREMENT OF LONG TERM DEBT | \$0 | \$0 | \$10,327 | \$10,327 |
| OTHER CHARGES | \$142 | (\$17) | \$10,408 | \$10,408 |
| Total Expenditures/Appropriations: | \$326 | \$162 | \$13,394 | \$13,394 |
| Net Cost: | $(\$ 13,141)$ | (\$13,325) | (\$47) | (\$47) |

Fund: 0337 - WOGGON LANE PRD

| Detail By Revenuc Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline \text { TY } & \\ & \$ 155 \\ & (\$ 36) \\ \hline \end{array}$ | $\begin{array}{r} \$ 141 \\ \$ 8 \\ \hline \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$118 | \$150 | \$100 | \$100 |
| Category: $600 \quad$ CHARGES FOR SERVICES <br> $668144 \quad$ S/A IN LIEU PARCEL CHGS CURR | \$13,195 | \$13,195 | \$13,195 | \$13,195 |
| CHARGES FOR SERVICES | \$13,195 | \$13,195 | \$13,195 | \$13,195 |
| Total Revenues: | \$13,313 | \$13,345 | \$13,295 | \$13,295 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 93 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 88 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 95 \\ \$ 100 \\ \$ 3,000 \end{array}$ | $\begin{array}{r} \$ 95 \\ \$ 100 \\ \$ 3,000 \\ \hline \end{array}$ |
| SERVICES AND SUPPLIES | \$193 | \$188 | \$3,195 | \$3,195 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  <br> 050200 RETIREMENT OF LONG TERM DEBT  | $\begin{array}{r} \$ 156 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 53) \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 55 \\ \$ 9,929 \\ \hline \end{array}$ | $\begin{array}{r} \$ 55 \\ \$ 9,929 \\ \hline \end{array}$ |
| OTHER CHARGES | \$156 | (\$53) | \$9,984 | \$9,984 |
| Total Expenditures/Appropriations: | \$349 | \$135 | \$13,179 | \$13,179 |
| Net Cost: | $(\$ 12,964)$ | $(\$ 13,210)$ | (\$116) | (\$116) |

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Fund: 0338 - AIDEN PARK PRD


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Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2011-12

Fund: 0339 - L \& R ESTATES PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated  <br> $\square$  | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 <br> 420000 INTEREST <br> 420001 CHNG IN FAIR VALUE INVESTMENTS | $\begin{aligned} & \$ 222 \\ & (\$ 49) \end{aligned}$ | $\begin{array}{r} \$ 208 \\ \$ 13 \end{array}$ | $\begin{array}{r} \$ 150 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 150 \\ \$ 0 \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$173 | \$221 | \$150 | \$150 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$6,435 | \$6,435 | \$6,435 | \$6,435 |
| CHARGES FOR SERVICES | \$6,435 | \$6,435 | \$6,435 | \$6,435 |
| Total Revenues: | \$6,608 | \$6,656 | \$6,585 | \$6,585 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 257 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{aligned} & \$ 244 \\ & \$ 100 \\ & \$ 256 \end{aligned}$ | $\begin{array}{r} \$ 261 \\ \$ 100 \\ \$ 4,000 \end{array}$ | $\begin{array}{r} \$ 261 \\ \$ 100 \\ \$ 4,000 \end{array}$ |
| SERVICES AND SUPPLIES | \$357 | \$600 | \$4,361 | \$4,361 |
| Category: $050 \quad$ OTHER CHARGES 050001 CENTRAL SERVICE COST A-87 | \$158 | \$136 | \$69 | \$69 |
| OTHER CHARGES | \$158 | \$136 | \$69 | \$69 |
| Total Expenditures/Appropriations: | \$515 | \$737 | \$4,430 | \$4,430 |
| Net Cost: | $(\$ 6,092)$ | $(\$ 5,919)$ | $(\$ 2,155)$ | $(\$ 2,155)$ |

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County of Shasta
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Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2011-12
Fund: 0340 - SQUAW CARPET FIRE ACCESS PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 39 \\ (\$ 10) \end{array}$ | $\begin{array}{r} \$ 39 \\ \$ 3 \\ \hline \end{array}$ | $\begin{array}{r} \$ 30 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 30 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$29 | \$43 | \$30 | \$30 |
| Category: $600 \quad$ CHARGES FOR SERVICES  <br> 668144 S/A IN LIEU PARCEL CHGS CURR | \$1,346 | \$1,851 | \$1,346 | \$1,346 |
| CHARGES FOR SERVICES | \$1,346 | \$1,851 | \$1,346 | \$1,346 |
| Total Revenues: | \$1,376 | \$1,894 | \$1,376 | \$1,376 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 32 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 30 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 33 \\ \$ 100 \\ \$ 1,100 \end{array}$ | $\begin{array}{r} \$ 33 \\ \$ 100 \\ \$ 1,100 \\ \hline \end{array}$ |
| SERVICES AND SUPPLIES | \$132 | \$130 | \$1,233 | \$1,233 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$138 | \$129 | \$49 | \$49 |
| OTHER CHARGES | \$138 | \$129 | \$49 | \$49 |
| Total Expenditures/Appropriations: | \$270 | \$260 | \$1,282 | \$1,282 |
| Net Cost: | $(\$ 1,105)$ | $(\$ 1,634)$ | (\$94) | (\$94) |

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Fund: 0341 - ROLLAND COUNTRY ESTATES PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated  <br> $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \text { TY } & \\ & \$ 110 \\ & (\$ 26) \end{array}$ | $\begin{array}{r} \$ 106 \\ \$ 7 \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$84 | \$113 | \$100 | \$100 |
| $\begin{array}{ll}\text { Category: } 600 \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$3,742 | \$3,742 | \$3,743 | \$3,743 |
| CHARGES FOR SERVICES | \$3,742 | \$3,742 | \$3,743 | \$3,743 |
| Total Revenues: | \$3,826 | \$3,856 | \$3,843 | \$3,843 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$43 | \$41 | \$44 | \$44 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$3,000 | \$3,000 |
| SERVICES AND SUPPLIES | \$143 | \$141 | \$3,144 | \$3,144 |
| Category: 050 OTHER CHARGES 050001 CENTRAL SERVICE COST A-87 | \$185 | \$144 | \$55 | \$55 |
| OTHER CHARGES | \$185 | \$144 | \$55 | \$55 |
| Total Expenditures/Appropriations: | \$328 | \$285 | \$3,199 | \$3,199 |
| Net Cost: | $(\$ 3,498)$ | $(\$ 3,570)$ | (\$644) | (\$644) |

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Fund: 0342 - SHELLY LAND PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline \text { TY } & \\ & \$ 289 \\ & (\$ 72) \\ \hline \end{array}$ | $\begin{array}{r} \$ 110 \\ (\$ 56) \\ \hline \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$216 | \$53 | \$100 | \$100 |
| $\begin{array}{ll}\text { Category: } 600 \quad \text { CHARGES FOR SERVICES } \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$8,167 | \$8,167 | \$8,168 | \$8,168 |
| CHARGES FOR SERVICES | \$8,167 | \$8,167 | \$8,168 | \$8,168 |
| Total Revenues: | \$8,383 | \$8,221 | \$8,268 | \$8,268 |
| Category: 030 SERVICES AND SUPPLIES 033102 INSUR XP LIABILITY EXPOSURE | \$167 | \$159 | \$170 | \$170 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$29,060 | \$4,000 | \$4,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | S0 | \$166 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$267 | \$29,486 | \$4,270 | \$4,270 |
| Category: 050  <br> 050001 OTHER CHARGES <br> CENTRAL SERVICE COST A-87  | \$169 | \$133 | \$33 | \$33 |
| OTHER CHARGES | \$169 | \$133 | \$33 | \$33 |
| Total Expenditures/Appropriations: | \$437 | \$29,620 | \$4,303 | \$4,303 |
| Net Cost: | $(\$ 7,946)$ | \$21,398 | $(\$ 3,965)$ | $(\$ 3,965)$ |

Fund: 0343 - MILLVILLE WAY PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 59 \\ & (\$ 99) \\ \hline \end{array}$ | $\begin{aligned} & \$ 69 \\ & \$ 13 \end{aligned}$ | $\begin{array}{r} \$ 45 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 45 \\ \$ 0 \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | (\$39) | \$82 | \$45 | \$45 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$10,083 | \$10,083 | \$10,083 | \$10,083 |
| CHARGES FOR SERVICES | \$10,083 | \$10,083 | \$10,083 | \$10,083 |
| Total Revenues: | \$10,043 | \$10,165 | \$10,128 | \$10,128 |
| SERVICES AND SUPPLIES 033102 INSUR XP LIABILITY EXPOSURE | \$230 | \$219 | \$234 | \$234 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$19,500 | \$4,294 | \$4,000 | \$4,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$27 | \$25 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$19,858 | \$4,639 | \$4,334 | \$4,334 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$273 | \$310 | \$741 | \$741 |
| OTHER CHARGES | \$273 | \$310 | \$741 | \$741 |
| Total Expenditures/Appropriations: | \$20,132 | \$4,949 | \$5,075 | \$5,075 |
| Net Cost: | \$10,089 | $(\$ 5,216)$ | $(\$ 5,053)$ | $(\$ 5,053)$ |

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Fund: 0344 - DIAMOND RIDGE PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad \mathrm{X} \\ & \text { Estimated } \\ & \square \end{aligned}$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \text { TY } & \\ & \$ 80 \\ & (\$ 13) \end{array}$ | $\begin{array}{r}\$ 76 \\ \$ 7 \\ \hline\end{array}$ | $\begin{array}{r} \$ 80 \\ \$ 0 \end{array}$ | $\begin{array}{r}\$ 80 \\ \$ 0 \\ \hline\end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$67 | \$83 | \$80 | \$80 |
| Category: $600 \quad$ CHARGES FOR SERVICES <br> $668144 \quad$ S/A IN LIEU PARCEL CHGS CURR | \$2,494 | \$2,494 | \$2,495 | \$2,495 |
| CHARGES FOR SERVICES | \$2,494 | \$2,494 | \$2,495 | \$2,495 |
| Total Revenues: | \$2,562 | \$2,578 | \$2,575 | \$2,575 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 45 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 43 \\ \$ 100 \\ \$ 151 \end{array}$ | $\begin{array}{r} \$ 46 \\ \$ 100 \\ \$ 2,300 \end{array}$ | $\begin{array}{r} \$ 46 \\ \$ 100 \\ \$ 2,300 \\ \hline \end{array}$ |
| SERVICES AND SUPPLIES | \$145 | \$295 | \$2,446 | \$2,446 |
| Category: $050 \quad$ OTHER CHARGES  <br> 050001 CENTRAL SERVICE COST A- 87 | \$135 | \$119 | \$80 | \$80 |
| OTHER CHARGES | \$135 | \$119 | \$80 | \$80 |
| Total Expenditures/Appropriations: | \$280 | \$414 | \$2,526 | \$2,526 |
| Net Cost: | $(\$ 2,281)$ | $(\$ 2,163)$ | (\$49) | (\$49) |

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Financing Sources and Uses by Budget Unit by Object
Fiscal Year 201 1-12
Fund: 0345 - MOUNTAIN GATE MEADOWS PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 42000I CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \text { TY } & \\ & \$ 128 \\ & (\$ 33) \\ \hline \end{array}$ | $\begin{array}{r} \$ 117 \\ \$ 7 \end{array}$ | $\begin{array}{r} \$ 130 \\ \$ 0 \\ \hline \end{array}$ | $\$ 130$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$95 | \$124 | \$130 | \$130 |
| $\begin{array}{ll}\text { Category: } 600 \\ 668144 & \text { S/A IN LIEU PARCEL CHGS COR CURR }\end{array}$ | \$3,484 | \$3,484 | \$3,485 | \$3,485 |
| CHARGES FOR SERVICES | \$3,484 | \$3,484 | \$3,485 | \$3,485 |
| Total Revemmes: | \$3,579 | \$3,609 | \$3,615 | \$3,615 |
| Category: 030 SERVICES AND SUPPLLES | \$70 | \$66 | \$71 | \$71 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$123 | \$3,000 | \$3,000 |
| SERVICES AND SUPPLIES | \$170 | \$290 | \$3,171 | \$3,171 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$142 | \$111 | \$47 | \$47 |
| OTHER CHARGES | \$142 | \$111 | \$47 | \$47 |
| Total Expenditures/Appropriations: | \$312 | \$402 | \$3,218 | \$3,218 |
| Net Cost: | $(\$ 3,266)$ | $(\$ 3,207)$ | (\$397) | (\$397) |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0346 - CSA \#2 SUGARLOAF CAPITAL IMP

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11 Actual $\quad \mathrm{X}$ Estimated $\square$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline \text { TY } & \\ & \$ 282 \\ & (\$ 79) \\ \hline \end{array}$ | $\begin{array}{r} \$ 241 \\ \$ 10 \end{array}$ | $\begin{array}{r} \$ 200 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 200 \\ \$ 0 \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$202 | \$252 | \$200 | \$200 |
| Category: 600 CHARGES FOR SERVICES <br> 668144 S/A IN LIEU PARCEL CHGS CURR  <br> 668311 SPEC ASSESSMENT CURR CAP IMPRR  | $\$ 0$ $\$ 4,870$ | $\begin{array}{r} \$ 4,870 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 4,871 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 4,871 \\ \$ 0 \\ \hline \end{array}$ |
| CHARGES FOR SERVICES | \$4,870 | \$4,870 | \$4,871 | \$4,871 |
| Total Revenues: | \$5,073 | \$5,123 | \$5,071 | \$5,071 |
| Category: 095 OTHER FINANCING USES <br> 096375 TRAN OUT CSA\#2 SUGARLOAF WTR | \$0 | \$0 | \$10,000 | \$10,000 |
| OTHER FINANCING USES | \$0 | \$0 | \$10,000 | \$10,000 |
| Total Expenditures/Appropriations: | \$0 | \$0 | \$10,000 | \$10,000 |
| Net Cost: | $(\$ 5,073)$ | $(\$ 5,123)$ | \$4,929 | \$4,929 |

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Financing Sources and Uses by Budget Unit by Object
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Fund: 0347 - SIERRA VISTA LIGHTING

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $\xrightarrow{\text { Actual }}$2010-11 <br> Estimated <br> $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 100 TAXES |  |  |  |  |  |
| 101000 | CURRENT SECURED TAXES | \$3,421 | \$3,099 | \$3,475 | \$3,475 |
| 101011 | CURR SEC TAX DEL ADV TEETER | \$125 | \$98 | \$0 | \$0 |
| 101100 | SUPPLEMENTAL TAXES CURRENT | \$22 | \$5 | so | \$0 |
| 101111 | SUPPLEMENTAL TAXES CURR TEETER | \$3 | S1 | \$0 | \$0 |
| 102000 | CURRENT UNSECURED TAXES | \$178 | \$159 | \$160 | \$160 |
| 103010 | SUPPLEMENTAL TAXES PRIOR | \$0 | \$0 | \$0 | S0 |
| 104000 | PRIOR YEAR UNSECURED TAXES | \$4 | \$5 | \$0 | \$0 |
| TAXE |  | \$3,756 | \$3,370 | \$3,635 | \$3,635 |
| Category: <br> 420000 <br> 420001 | 400 INTEREST | TY $\quad \$ 552$ | \$406 | \$400 | \$400 |
|  | CHNG IN FAIR VALUE INVESTMENTS | (\$188) | \$1 | \$0 | S0 |
| REVENUE FROM MONEY \& PROPERTY |  | \$363 | \$407 | \$400 | \$400 |
| $\begin{aligned} & \text { Category: 5 } \\ & 546000 \quad \text { S? } \\ & \hline \end{aligned}$ | 500 INTERGOVERNMENTAL REV STATE HOMEOWNERS EXEMPTION | \$66 | \$62 | \$60 | \$60 |
| INTERGOVERNMENTAL REVENUES |  | \$66 | \$62 | \$60 | \$60 |
| Total Revenues: |  | \$4,186 | \$3,840 | \$4,095 | \$4,095 |
| Category: O30 SERVICES AND SUPPLIES <br> 034800 PROF \& SPECIAL SERVICES  <br> 034893 CHGS AUD PROP TAX SVS  <br> 036100 UTILITIES  |  | \$0 | \$0 | \$5,000 | \$5,000 |
|  |  | \$111 | \$99 | \$120 | \$120 |
|  |  | \$1,008 | \$1,015 | \$1,500 | \$1,500 |
| SERVICES AND SUPPLIES |  | \$1,119 | \$1,114 | \$6,620 | \$6,620 |
| $\begin{array}{lll}\text { Category: } & \text { O50 } & \text { OTHER CHARGES } \\ 050001 & \text { CENTRAL SERVICE COST A-87 }\end{array}$ |  | \$835 | \$686 | \$516 | \$516 |
| OTHER CHARGES |  | \$835 | \$686 | \$516 | \$516 |
| Total Expenditures/Appropriations: |  | \$1,955 | \$1,801 | \$7,136 | \$7,136 |
| Net Cost: |  | (\$2,231) | $(\$ 2,039)$ | \$3,041 | \$3,041 |

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Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0348 - CSA \#8 PALO CEDRO SWR CAP IMP

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r} \hline \$ 10,643 \\ (\$ 3,747) \\ \hline \end{array}$ | $\begin{array}{r} \$ 7,675 \\ (\$ 15) \\ \hline \end{array}$ | $\begin{array}{r} \$ 8,000 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 8,000 \\ \$ 0 \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$6,896 | \$7,659 | \$8,000 | \$8,000 |
| Category: $600 \quad$ CHARGES FOR SERVICES 693900 CONNECTION FEES | \$0 | \$15,000 | \$0 | \$0 |
| CHARGES FOR SERVICES | \$0 | \$15,000 | \$0 | \$0 |
| Total Revenues: | \$6,896 | \$22,659 | \$8,000 | \$8,000 |
| Total Expenditures/Appropriations: | \$0 | \$0 | \$0 | \$0 |
| Net Cost: | $(\$ 6,896)$ | (\$22,659) | $(\$ 8,000)$ | (\$8,000) |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0349 - CSA \#17 COTTONWOOD SWR CAP IMP

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline \text { TY } & \\ & \$ 1,688 \\ & (\$ 680) \\ \hline \end{array}$ | $\begin{array}{r} \$ 1,018 \\ (\$ 104) \\ \hline \end{array}$ | $\begin{array}{r} \$ 500 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r}\$ 500 \\ \$ 0 \\ \hline\end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$1,007 | \$914 | \$500 | \$500 |
| Category: 600 CHARGES FOR SERVICES <br> 693400 CAPITAL IMPROVEMENT FEES  <br> 693401 COLLECTION SYS CAP IMPROVE FEE  | $\begin{array}{r} \$ 37,448 \\ \$ 1,600 \end{array}$ | $\begin{array}{r} \$ 12,250 \\ \$ 0 \\ \hline \end{array}$ | \$0 $\$ 0$ | \$0 \$0 |
| CHARGES FOR SERVICES | \$39,048 | \$12,250 | \$0 | \$0 |
| Total Revenues: | \$40,056 | \$13,164 | \$500 | \$500 |
| Category: 095  <br> 096387 TRAN OUT CSA\#17 CTWD SWR | \$56,231 | \$50,000 | \$50,000 | \$50,000 |
| OTHER FINANCING USES | \$56,231 | \$50,000 | \$50,000 | \$50,000 |
| Total Expenditures/Appropriations: | \$56,231 | \$50,000 | \$50,000 | \$50,000 |
| Net Cost: | \$16,174 | \$36,835 | \$49,500 | \$49,500 |

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Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0350 - CSA \#6 JONES VLY WTR CAP IMP

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \text { TY } & \\ & \$ 1,353 \\ & (\$ 609) \\ \hline \end{array}$ | $\begin{array}{r} \$ 305 \\ (\$ 199) \\ \hline \end{array}$ | $\begin{array}{r} \$ 150 \\ \$ 0 \\ \hline \end{array}$ | $\$ 150$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$744 | \$105 | \$150 | \$150 |
| Category: 600 <br> 668144 S/A IN LIEU PARCEL CHGS CURR <br> 668912 S/A JONES VLY CAP IMP PARCEL | $\begin{array}{r} \$ 10 \\ \$ 7,900 \\ \hline \end{array}$ | $\$ 0$ $\$ 7,642$ | \$0 $\$ 7,000$ | \$0 $\$ 7,000$ |
| CHARGES FOR SERVICES | \$7,910 | \$7,642 | \$7,000 | \$7,000 |
| Total Revenues: | \$8,654 | \$7,747 | \$7,150 | \$7,150 |
| Category: 095  <br> 096377 OTHER FINANCING USES | \$52,753 | \$85,000 | \$0 | \$0 |
| OTHER FINANCING USES | \$52,753 | \$85,000 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$52,753 | \$85,000 | \$0 | \$0 |
| Net Cost: | \$44,099 | \$77,252 | (\$7,150) | (\$7,150) |

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Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
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Fund: 0351-TIMBER RIDGE PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 85 \\ & (\$ 17) \\ \hline \end{array}$ | $\begin{array}{r} \$ 86 \\ \$ 7 \end{array}$ | $\$ 80$ $\$ 0$ | $\begin{array}{r} \$ 80 \\ \$ 0 \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$68 | \$93 | \$80 | \$80 |
| $\begin{array}{lll}\text { Category: } 600 \quad \text { CHARGES FOR SERVICES } \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$3,465 | \$3,465 | \$3,465 | \$3,465 |
| CHARGES FOR SERVICES | \$3,465 | \$3,465 | \$3,465 | \$3,465 |
| Total Revenues: | \$3,533 | \$3,558 | \$3,545 | \$3,545 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 44 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 42 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 46 \\ \$ 100 \\ \$ 3,000 \end{array}$ | $\begin{array}{r} \$ 46 \\ \$ 100 \\ \$ 3,000 \end{array}$ |
| SERVICES AND SUPPLIES | \$144 | \$142 | \$3,146 | \$3,146 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$69 | \$133 | \$83 | \$83 |
| OTHER CHARGES | \$69 | \$133 | \$83 | \$83 |
| Total Expenditures/Appropriations: | \$214 | \$275 | \$3,229 | \$3,229 |
| Net Cost: | $(\$ 3,318)$ | $(\$ 3,282)$ | (\$316) | (\$316) |

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Fund: 0352 - CSA \#6 JONES VLY B/S 97


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Fiscal Year 2011-12

Fund: 0353 - CSA\#11 FRENCH GULCH WTR DS

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \text { TY } & \\ & \$ 787 \\ & (\$ 285) \end{array}$ | $\begin{array}{r} \$ 596 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 600 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 600 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$502 | \$596 | \$600 | \$600 |
| Category: 600 <br> 668132 SPEC ASSESSMENT CURR NON OPER <br> 668144 S/A IN LIEU PARCEL CHGS CURR <br> 668999 SPECIAL ASSESSMENT PRINCIPAL | $\begin{array}{r} \$ 9,899 \\ \$ 0 \\ \$ 17,749 \end{array}$ |  | \$26,849 | $\$ 26,849$ |
| CHARGES FOR SERVICES | \$27,648 | \$27,648 | \$26,849 | \$26,849 |
| Total Revenues: | \$28,150 | \$28,245 | \$27,449 | \$27,449 |
| Category: $050 \quad$ OTHER CHARGES <br> 050221 RET L/T DT CURR PRINCIPAL <br> 050321 INT L/T DT CURR INTEREST | $\begin{array}{r} \$ 17,749 \\ \$ 7,254 \end{array}$ | $\begin{array}{r} \$ 18,204 \\ \$ 7,005 \\ \hline \end{array}$ | $\begin{array}{r} \$ 20,000 \\ \$ 7,000 \\ \hline \end{array}$ | $\begin{array}{r} \$ 20,000 \\ \$ 7,000 \\ \hline \end{array}$ |
| OTHER CHARGES | \$25,003 | \$25,210 | \$27,000 | \$27,000 |
| Total Expenditures/Appropriations: | \$25,003 | \$25,210 | \$27,000 | \$27,000 |
| Net Cost: | $(\$ 3,147)$ | $(\$ 3,035)$ | (\$449) | (\$449) |

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Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0354 - CSA \#3 CASTELLA WATER B/S

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420001 CHNG IN FAIR VALUE INVESTMENTS | $\begin{array}{ll} \hline Y & \\ \hline \end{array}$ | \$0 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY | (\$24) | \$0 | \$0 | \$0 |
| Total Revenues: | (\$24) | \$0 | \$0 | \$0 |
| Category: 095  <br> 096374 OTHAN OUT CSA\#3 FANANCING USES | \$3,741 | \$0 | \$0 | \$0 |
| OTHER FINANCING USES | \$3,741 | \$0 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$3,741 | \$0 | \$0 | \$0 |
| Net Cost: | \$3,766 | \$0 | \$0 | \$0 |

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Schedule 15 Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

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Fund: 0355 - CSA \#2 SUGARLOAF WATER D/S

| Detail By Revenue Catcgory and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual  <br> Estimated  <br>  $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\$ 161$ $(\$ 58)$ | $\begin{array}{r} \$ 115 \\ (\$ 0) \end{array}$ | $\begin{array}{r} \$ 120 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 120 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$103 | \$114 | \$120 | \$120 |
| Category: 600 CHARGES FOR SER VICES <br> 668132 SPEC ASSESSMENT CURR NON OPER  <br> 668144 S/A IN LIEU PARCEL CHGS CURR  <br> 668999 SPECIAL ASSESSMENT PRINCIPAL  | $\begin{array}{r} \$ 1,317 \\ \$ 0 \\ \$ 3,959 \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 1,119 \\ \$ 4,157 \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 5,277 \\ \$ 0 \\ \hline \end{array}$ | $\$ 0$ $\$ 5,277$ $\$ 0$ |
| CHARGES FOR SERVICES | \$5,276 | \$5,276 | \$5,277 | \$5,277 |
| Total Revenucs: | \$5,379 | \$5,390 | \$5,397 | \$5,397 |
| Category: $050 \quad$ OTHER CHARGES <br> 050221 RET L/T DT CURR PRINCIPAL <br> 050321 INT L/T DT CURR INTEREST | $\begin{aligned} & \$ 3,959 \\ & \$ 1,319 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 4,157 \\ & \$ 1,116 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 4,365 \\ & \$ 1,200 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 4,365 \\ & \$ 1,200 \\ & \hline \end{aligned}$ |
| OTHER CHARGES | \$5,279 | \$5,274 | \$5,565 | \$5,565 |
| Total Expenditures/Appropriations: | \$5,279 | \$5,274 | \$5,565 | \$5,565 |
| Net Cost: | (\$100) | (\$116) | \$168 | \$168 |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0356-CSA \#23 CRAGVIEW TOR

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual  <br> Estimated  | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 100 TAXES |  |  |  |  |  |
|  |  | \$1,356 | $(\$ 2,072)$ | \$3,000 | \$3,000 |
| 101011 | CURR SEC TAX DEL ADV TEETER | \$38 | \$0 | \$0 | \$0 |
| 101099 | CURRENT SECURED TAX PRINCIPAL | \$4,973 | \$5,022 | \$0 | \$0 |
| 101100 | SUPPLEMENTAL TAXES CURRENT | \$0 | (\$12) | \$0 | \$0 |
| 101111 | SUPPLEMENTAL TAXES CURR TEETER | \$0 | (\$0) | \$0 | \$0 |
| 102000 | CURRENT UNSECURED TAXES | \$20 | \$20 | \$0 | \$0 |
| 104000 | PRIOR YEAR UNSECURED TAXES | \$8 | \$0 | \$0 | \$0 |
| TAXES |  | \$6,396 | \$2,957 | \$3,000 | \$3,000 |
| Category: 400 <br> REVENUE FROM MONEY \& PROPERTY |  |  | \$36 | \$50 | \$50 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | (\$20) | (\$7) | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY |  | \$35 | \$29 | \$50 | \$50 |
| Category: $546000$ | 500 INTERGOVERNMENTAL REV STATE HOMEOWNERS EXEMPTION | \$116 | \$0 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUES |  | \$116 | \$0 | \$0 | \$0 |
| Total Revenues: |  | \$6,548 | \$2,986 | \$3,050 | \$3,050 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050221 | RET L/T DT CURR PRINCIPAL | \$4,973 | \$5,022 | \$5,200 | \$5,200 |
| 050321 | INT L/T DT CURR INTEREST | \$987 | \$537 | \$1,000 | \$1,000 |
| OTHER CHARGES |  | \$5,961 | \$5,560 | \$6,200 | \$6,200 |
| Total Expenditures/Appropriations: |  | \$5,961 | \$5,560 | \$6,200 | \$6,200 |
| Net Cost: |  | (\$586) | \$2,573 | \$3,150 | \$3,150 |

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Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0357 - CSA \#6 JONES VALLEY WTR D/S

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \text { TY } & \\ & \$ 196 \\ & (\$ 73) \\ \hline \end{array}$ | $\begin{array}{r} \$ 144 \\ (\$ 4) \\ \hline \end{array}$ | $\begin{array}{r} \$ 150 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r}\$ 150 \\ \$ 0 \\ \hline\end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$123 | \$140 | \$150 | \$150 |
| Category: 600 CHARGES FOR SERVICES <br> 668132 SPEC ASSESSMENT CURR NON OPER  <br> 668144 S/A IN LIEU PARCEL CHGS CURR  <br> 668999 SPECIAL ASSESSMENT PRINCIPAL  | $\begin{array}{r} \$ 13,280 \\ \$ 0 \\ \$ 19,000 \end{array}$ |  | $\begin{array}{r} \$ 0 \\ \$ 31,584 \\ \$ 0 \\ \hline \end{array}$ | \$31,584 |
| CHARGES FOR SERVICES | \$32,280 | \$31,059 | \$31,584 | \$31,584 |
| Total Revenucs: | \$32,403 | \$31,200 | \$31,734 | \$31,734 |
| Category: $050 \quad$ OTHER CHARGES <br> 050221 RET L/T DT CURR PRINCIPAL <br> 050321 INT L/T DT CURR INTEREST | $\begin{aligned} & \$ 19,000 \\ & \$ 13,112 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 20,000 \\ & \$ 12,150 \end{aligned}$ | $\begin{aligned} & \$ 21,000 \\ & \$ 13,000 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 21,000 \\ & \$ 13,000 \\ & \hline \end{aligned}$ |
| OTHER CHARGES | \$32,112 | \$32,150 | \$34,000 | \$34,000 |
| Total Expenditures/Appropriations: | \$32,112 | \$32,150 | \$34,000 | \$34,000 |
| Net Cost: | (\$290) | \$949 | \$2,266 | \$2,266 |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
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Fund: 0358 - CSA \#17 COTTONWOOD SWR B/S

| Detail By Revemue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad$ X  <br> Estimated $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr}  & \\ & \$ 714 \\ & (\$ 198) \\ \hline \end{array}$ | $\begin{array}{r} \$ 542 \\ (\$ 183) \\ \hline \end{array}$ | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ | \$0 $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$515 | \$359 | \$0 | \$0 |
| Category: 600 <br> 664001 BOND CALL FEE <br> 668128 S/A COTTONWOOD SEWER B CURR <br> 668132 SPEC ASSESSMENT CURR NON OPER <br> 668999 SPECIAL ASSESSMENT PRINCIPAL | $\begin{array}{r} \$ 149 \\ \$ 0 \\ \$ 20,133 \\ \$ 1,000 \\ \hline \end{array}$ | $\$ 55$ $\$ 57$ $\$ 0$ $\$ 14,365$ | \$0 \$0 \$0 \$0 | $\$ 0$ $\$ 0$ $\$ 0$ $\$ 0$ |
| CHARGES FOR SERVICES | \$21,282 | \$14,479 | \$0 | \$0 |
| Total Revenues: | \$21,798 | \$14,838 | \$0 | \$0 |
| Category: 030 SERVICES AND SUPPLIES <br> 034309 MISC XP PRIOR PERIOD REV ADJ  <br> 034800 PROF \& SPECIAL SERVICES  | $\begin{array}{r} \$ 0 \\ \$ 3,234 \\ \hline \end{array}$ | $\begin{array}{r} \$ 1,674 \\ \$ 3,584 \\ \hline \end{array}$ | $\$ 0$ $\$ 0$ | \$0 $\$ 0$ |
| SERVICES AND SUPPLIES | \$3,234 | \$55,258 | \$0 | \$0 |
| Category: 050 OTHER CHARGES <br> 050221 RET L/T DT CURR PRINCIPAL  <br> 054002 CURR INT B\&C  | $\begin{aligned} & \$ 1,000 \\ & \$ 6,782 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 77,500 \\ \$ 2,307 \\ \hline \end{array}$ | \$0 $\$ 0$ | \$0 $\$ 0$ |
| OTHER CHARGES | \$7,782 | \$79,807 | \$0 | \$0 |
| Category: 095  <br> 096387 OTHER FINANCING USES | \$0 | \$0 | \$4,536 | \$4,536 |
| OTHER FINANCING USES | \$0 | \$0 | \$4,536 | \$4,536 |
| Total Expenditures/Appropriations: | \$11,016 | \$135,066 | \$4,536 | \$4,536 |
| Net Cost: | (\$10,781) | \$120,228 | \$4,536 | \$4,536 |

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County of Shasta
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Fund: 0359 - CSA \#8 PALO CEDRO SWR B/S

| Detail By Revenue Category <br> and Expenditure Object |
| :--- |

Fund: 0360 - EQUESTRIAN ESTATES PRD

| Detail By Revenue Category and Expenditure Object | $2009-10$ <br> Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{r} \$ 35 \\ (\$ 7) \end{array}$ | \$36 \$1 | $\begin{array}{r} \$ 35 \\ \$ 0 \end{array}$ | $\begin{array}{r}\text { \$35 } \\ \text { \$0 } \\ \hline\end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$28 | \$37 | \$35 | \$35 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$1,534 | \$1,534 | \$1,535 | \$1,535 |
| CHARGES FOR SERVICES | \$1,534 | \$1,534 | \$1,535 | \$1,535 |
| Total Revenues: | \$1,562 | \$1,572 | \$1,570 | \$1,570 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 22 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 21 \\ \$ 100 \\ \$ 216 \end{array}$ | $\begin{array}{r} \$ 23 \\ \$ 100 \\ \$ 2,500 \\ \hline \end{array}$ | $\begin{array}{r} \$ 23 \\ \$ 100 \\ \$ 2,500 \\ \hline \end{array}$ |
| SERVICES AND SUPPLIES | \$122 | \$337 | \$2,623 | \$2,623 |
| Category:O50 OTHER CHARGES <br> $050001 \quad$ CENTRAL SERVICE COST A-87 | \$77 | \$133 | \$79 | \$79 |
| OTHER CHARGES | \$77 | \$133 | \$79 | \$79 |
| Total Expenditures/Appropriations: | \$199 | \$470 | \$2,702 | \$2,702 |
| Net Cost: | $(\$ 1,363)$ | $(\$ 1,101)$ | \$1,132 | \$1,132 |

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County of Shasta
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Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
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Fund: 0361 - TRACT 1323 PERMANENT ROAD DIV

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $\begin{gathered} 2010-11 \\ \text { Actual } \\ \text { Estimated } \end{gathered}$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 100 TAXES |  |  |  |  |  |
| 101000 | CURRENT SECURED TAXES | \$850 | \$802 | \$850 | \$850 |
| 101011 | CURR SEC TAX DEL ADV TEETER | \$31 | \$25 | \$0 | \$0 |
| 101100 | SUPPLEMENTAL TAXES CURRENT | \$5 | \$1 | \$0 | \$0 |
| 101111 | SUPPLEMENTAL TAXES CURR TEETER | so | \$0 | \$0 | S0 |
| 102000 | CURRENT UNSECURED TAXES | \$44 | \$41 | \$0 | \$0 |
| 103010 | SUPPLEMENTAL TAXES PRIOR | \$0 | \$0 | \$0 | \$0 |
| 104000 | PRIOR YEAR UNSECURED TAXES | \$1 | \$1 | \$0 | S0 |
| TAXES |  | \$934 | \$873 | \$850 | \$850 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  | \$26 | \$10 | \$10 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | (\$11) | S0 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY |  | \$18 | \$26 | \$10 | \$10 |
| $\begin{aligned} & \text { Category: } \\ & 546000 \\ & \hline \end{aligned}$ | 500 <br> INTERGOVERNMENTAL REV | \$16 | \$16 | \$0 | \$0 |
|  | STATE HOMEOWNERS EXEMPTION | \$16 |  |  |  |
| INTERGOVERNMENTAL REVENUES |  | \$16 | \$16 | \$0 | \$0 |
| Total Revenues: |  | \$969 | \$916 | \$860 | \$860 |
| Category:033102030INSUR XP LIABILITY EXPOSURE |  |  |  |  |  |
|  |  | \$129 | \$122 | \$131 | \$131 |
| 034802 | PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 | PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$2,000 | \$2,000 |
| 034893 | CHGS AUD PROP TAX SVS | \$29 | \$26 | \$0 | \$0 |
| SERVICES AND SUPPLIES |  | \$258 | \$248 | \$2,231 | \$2,231 |
| $\begin{aligned} & \text { Category: } \\ & 050001 \end{aligned}$ | 050 OTHER CHARGES CENTRAL SERVICE COST A-87 | \$401 | \$365 | \$381 | \$381 |
| OTHER CHARGES |  | \$401 | \$365 | \$381 | \$381 |
| Total Expenditures/Appropriations: |  | \$660 | \$614 | \$2,612 | \$2,612 |
| Net Cost: |  | (\$309) | (\$301) | \$1,752 | \$1,752 |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
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Fund: 0364 - SONORA TRAILS PERM ROAD MAINT

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& I <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 107 \\ & \$ 10 \end{array}$ | $\begin{array}{r} \$ 188 \\ \$ 32 \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \end{array}$ | $\$ 100$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$118 | \$221 | \$100 | \$100 |
| $\begin{array}{ll}\text { Category: } 600 \text { CHARGES FOR SERVICES } \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$13,968 | \$14,137 | \$14,139 | \$14,139 |
| CHARGES FOR SERVICES | \$13,968 | \$14,137 | \$14,139 | \$14,139 |
| Total Revenues: | \$14,087 | \$14,358 | \$14,239 | \$14,239 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 466 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 442 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 473 \\ \$ 100 \\ \$ 26,000 \\ \hline \end{array}$ | $\$ 473$ $\$ 100$ $\$ 26,000$ |
| SERVICES AND SUPPLIES | \$566 | \$542 | \$26,573 | \$26,573 |
| Category: 050 OTHER CHARGES 050001 CENTRAL SERVICE COST A-87 | \$201 | \$267 | \$3 | \$3 |
| OTHER CHARGES | \$201 | \$267 | \$3 | \$3 |
| Total Expenditures/Appropriations: | \$767 | \$810 | \$26,576 | \$26,576 |
| Net Cost: | $(\$ 13,319)$ | $(\$ 13,548)$ | \$12,337 | \$12,337 |

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County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0366 - PONDER WAY PERM ROAD MAINT

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual  <br> Estimated  <br>  $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY \$ \$0 \$5 |  |  |  |  |
| 420000 INTEREST | \$4 | \$0 | \$5 | \$5 |
| 420001 CHNG IN FAIR VALUE INVESTMENTS | (\$6) | (\$0) | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY | (\$2) | \$0 | \$5 | \$5 |


| Category: 600 CHARGES FOR SERVICES 668132 SPEC ASSESSMENT CURR NON OPER | \$465 | \$465 | \$465 | \$465 |
| :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES | \$465 | \$465 | \$465 | \$465 |
| Total Revenues: | \$463 | \$465 | \$470 | \$470 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 148 \\ \$ 100 \\ \$ 1,085 \\ \hline \end{array}$ | $\begin{array}{r} \$ 140 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{aligned} & \$ 150 \\ & \$ 100 \\ & \$ 150 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 150 \\ & \$ 100 \\ & \$ 150 \\ & \hline \end{aligned}$ |
| SERVICES AND SUPPLIES | \$1,333 | \$240 | \$400 | \$400 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$127 | \$253 | \$55 | \$55 |
| OTHER CHARGES | \$127 | \$253 | \$55 | \$55 |
| Total Expenditures/Appropriations: | \$1,460 | \$493 | \$455 | \$455 |
| Net Cost: | \$997 | \$27 | (\$15) | (\$15) |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
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Fund: 0367 - SHASTA MEADOWS PERM ROAD DIV

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11 <br> Actual $\quad \mathrm{X}$ <br> Estimated | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr}  & \\ & \$ 68 \\ & (\$ 12) \\ \hline \end{array}$ | $\begin{array}{r} \$ 77 \\ \$ 8 \\ \hline \end{array}$ | $\begin{array}{r}\$ 50 \\ \$ 0 \\ \hline\end{array}$ | $\$ 50$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$56 | \$86 | \$50 | \$50 |
| Category: 600  <br> 668162 S/A SHASTA MEADOWS FOR SERVICES | \$3,801 | \$3,880 | \$3,881 | \$3,881 |
| CHARGES FOR SERVICES | \$3,801 | \$3,880 | \$3,881 | \$3,881 |
| Total Revenues: | \$3,857 | \$3,966 | \$3,931 | \$3,931 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$183 | \$173 | \$186 | \$186 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$3,500 | \$3,500 |
| SERVICES AND SUPPLIES | \$283 | \$273 | \$3,786 | \$3,786 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A- 87 | \$127 | \$260 | \$84 | \$84 |
| OTHER CHARGES | \$127 | \$260 | \$84 | \$84 |
| Total Expenditures/Appropriations: | \$410 | \$534 | \$3,870 | \$3,870 |
| Net Cost: | $(\$ 3,447)$ | $(\$ 3,432)$ | (\$61) | (\$61) |

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Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0368 - OLD STAGECOACH PERM ROAD DIV


| $\begin{array}{ll}\text { Category: } 600 \quad \text { CHARGES FOR SERVICES } \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$3,267 | \$3,267 | \$3,267 | \$3,267 |
| :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES | \$3,267 | \$3,267 | \$3,267 | \$3,267 |
| Total Revenues: | \$3,345 | \$3,373 | \$3,256 | \$3,256 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$114 | \$108 | \$116 | \$116 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$13,000 | \$13,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$0 | \$0 | \$250 | \$250 |
| SERVICES AND SUPPLIES | \$214 | \$208 | \$13,466 | \$13,466 |
| Category: $050 \quad$ OTHER CHARGES $050001 \quad$ CENTRAL SERVICE COST A-87 | \$200 | \$79 | (\$11) | (\$11) |
| OTHER CHARGES | \$200 | \$79 | (\$11) | (\$11) |
| Total Expenditures/Appropriations: | \$415 | \$288 | \$13,455 | \$13,455 |
| Net Cost: | (\$2,930) | $(\$ 3,084)$ | \$10,199 | \$10,199 |

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Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0369 - INTERMOUNTAIN RD PERM ROAD DIV

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 <br> 420000 INTEREST <br> 420001 CHNG IN FAIR VALUE INVESTMENTS | $\begin{array}{r}  \\ \\ \$ 82 \\ \\ \$ 3 \end{array}$ | $\begin{array}{r} \$ 97 \\ \$ 2 \end{array}$ | $\begin{array}{r} \$ 80 \\ \$ 0 \end{array}$ | $\$ 80$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$86 | \$99 | \$80 | \$80 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$16,127 | \$16,216 | \$16,218 | \$16,218 |
| CHARGES FOR SERVICES | \$16,127 | \$16,216 | \$16,218 | \$16,218 |
| Total Revenues: | \$16,213 | \$16,315 | \$16,298 | \$16,298 |
| Category: 030 SERVICES AND SUPPLIES 033102 INSUR XP LIABILITY EXPOSURE | \$1,480 | \$1,405 | \$1,502 | \$1,502 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$3,924 | \$13,300 | \$17,000 | \$17,000 |
| 034900 PUBLICATIONS \& L LEGAL NOTICES | \$0 | \$79 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$5,504 | \$14,884 | \$18,602 | \$18,602 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$212 | \$216 | \$34 | \$34 |
| OTHER CHARGES | \$212 | \$216 | \$34 | \$34 |
| Total Expenditures/Appropriations: | \$5,717 | \$15,101 | \$18,636 | \$18,636 |
| Net Cost: | $(\$ 10,495)$ | (\$1,214) | \$2,338 | \$2,338 |

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County of Shasta
Schedule 15
Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2011-12

Fund: 0370 - ALPINE WAY PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11 Actual $\quad$ Q Estimated $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category:  <br> 4200  <br> 420000 INTEREST <br> 420001 CHNG IN FAIR VALUE INVESTMENTS | $\begin{array}{lr} \hline \text { TY } & \\ & \$ 66 \\ & (\$ 13) \end{array}$ | \$69 $\$ 8$ | $\$ 80$ $\$ 0$ | $\$ 80$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$52 | \$77 | \$80 | \$80 |
| Category: 600 CHARGES FOR SERVICES $668144 \quad$ S/A IN LIEU PARCEL CHGS CURR | \$2,964 | \$3,465 | \$3,465 | \$3,465 |
| CHARGES FOR SERVICES | \$2,964 | \$3,465 | \$3,465 | \$3,465 |
| Total Revenues: | \$3,016 | \$3,542 | \$3,545 | \$3,545 |
| Category: 030 SERVICES AND SUPPLIES 033102 INSUR XP LIABILITY EXPOSURE | \$157 | \$149 | \$159 | \$159 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$3,000 | \$3,000 |
| SERVICES AND SUPPLIES | \$257 | \$249 | \$3,259 | \$3,259 |
| Category: 050 OTHER CHARGES  <br> 050001 CENTRAL SERVICE COST A-87 | \$208 | \$65 | \$15 | \$15 |
| OTHER CHARGES | \$208 | \$65 | \$15 | \$15 |
| Total Expenditures/Appropriations: | \$465 | \$314 | \$3,274 | \$3,274 |
| Net Cost: | (\$2,551) | $(\$ 3,228)$ | (\$271) | (\$271) |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0371 - SHASTA COUNTY WATER AGENCY


| Category: | Seno |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 034100 | MEMBERSHIPS | $\$ 3,480$ | $\$ 3,155$ | $\$ 3,500$ | $\$ 3,500$ |
| 034500 | OFFICE EXPENSE | $\$ 2$ | $\$ 0$ | $\$ 0$ | $\$ 25,000$ |
| 034800 | PROF \& SPECIAL SERVICES | $\$ 30,513$ | $\$ 19,898$ | $\$ 25,000$ | $\$ 100,000$ |
| 034802 | PROF ADMIN SVS | $\$ 203,429$ | $\$ 66,089$ | $\$ 100,000$ | $\$ 0$ |
| 034828 | PROF LEGAL SVS | $\$ 1,248$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 034829 | PROF MAINTENANCE SVS | $\$ 0$ | $\$ 3,381$ | $\$ 0$ | $\$ 5,000$ |
| 034893 | CHGS AUD PROP TAX SVS | $\$ 4,332$ | $\$ 4,198$ | $\$ 5,000$ | $\$ 200$ |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | $\$ 102$ | $\$ 105$ | $\$ 200$ | $\$ 10,000$ |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | $\$ 24,609$ | $\$ 14,775$ | $\$ 10,000$ | $\$ 15,000$ |
| 035900 | TRANSPORTATION \& TRAVEL | $\$ 1,685$ | $\$ 465$ | $\$ 15,000$ | $\$ 2,000$ |

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Fund: 0371 - SHASTA COUNTY WATER AGENCY

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| I | 2 | 3 | 4 | 5 |
| SERVICES AND SUPPLIES | \$272,508 | \$114,280 | \$160,700 | \$160,700 |
| Category: $050 \quad$ OTHER CHARGES  <br> 050001 CENTRAL SERVICE COST A-87 | \$5,523 | \$2,442 | \$147 | \$147 |
| OTHER CHARGES | \$5,523 | \$2,442 | \$147 | \$147 |
| Category: 095 OTHER FINANCING USES <br> $095100 \quad$ TRAN OUT GENERAL REVENUE | \$0 | \$20,400 | \$0 | \$0 |
| OTHER FINANCING USES | \$0 | \$20,400 | \$0 | \$0 |
| Total Expenditures/Appropriations: | \$278,031 | \$137,123 | \$160,847 | \$160,847 |
| Net Cost: | \$87,305 | $(\$ 35,328)$ | \$5,147 | \$5,147 |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0372 - DUSTY OAKS TRAIL PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll}  \\ \text { TY } & \\ & \$ 220 \\ & (\$ 34) \end{array}$ | $\begin{aligned} & \$ 157 \\ & (\$ 15) \end{aligned}$ | $\begin{array}{r} \$ 200 \\ \$ 0 \\ \hline \end{array}$ | $\$ 200$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$185 | \$141 | \$200 | \$200 |
| Category: $600 \quad$ CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$12,375 | \$12,375 | \$12,376 | \$12,376 |
| CHARGES FOR SERVICES | \$12,375 | \$12,375 | \$12,376 | \$12,376 |
| Total Revenues: | \$12,560 | \$12,516 | \$12,576 | \$12,576 |
| $\begin{array}{lll}\text { Category: } & 030 & \text { SERVICES AND SUPPLIES } \\ 033102 & \text { INSUR XP LIABILITY EXPOSURE }\end{array}$ | \$470 | \$446 | \$477 | \$477 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$17,231 | \$10,000 | \$10,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | S0 | \$138 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$570 | \$17,916 | \$10,577 | \$10,577 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$185 | \$18 | \$11 | \$11 |
| OTHER CHARGES | \$185 | \$18 | \$11 | \$11 |
| Total Expenditures/Appropriations: | \$756 | \$17,935 | \$10,588 | \$10,588 |
| Net Cost: | $(\$ 11,804)$ | \$5,418 | $(\$ 1,988)$ | $(\$ 1,988)$ |

State Controller Schedules County Budget Act January 2010

County of Shasta
Schedule 15
Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2011-12

Fund: 0373 - AIR QUALITY MANAGEMENT DIST

| Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |



| Category: 500 INTERGOVERNMENTAL REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 526011 STATE MOTOR VEHICLE AB2766 | \$602,145 | \$486,148 | \$430,000 | \$430,000 |
| 545500 STATE AIR POLLUTION GRANT | \$51,963 | \$51,947 | \$53,000 | \$53,000 |
| 549189 STATE ATR RESOURCES BOARD | \$8,890 | \$76,646 | \$10,000 | \$10,000 |
| 549190 STATE AIR RSRCS BRD MOYER GRT | \$414,836 | \$315,677 | \$207,986 | \$207,986 |
| 549193 ST LOWER EMISSION SCH BUS PROG | \$475,389 | \$1,350,342 | \$734,429 | \$734,429 |
| 560200 FEDERAL EPA PM25 | \$10,200 | \$5,100 | \$5,100 | \$5,100 |
| INTERGOVERNMENTAL REVENUES | \$1,563,425 | \$2,285,861 | \$1,440,515 | \$1,440,515 |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| 692000 CHGS FOR PROFESSIONAL SVS | \$57,818 | \$36,445 | \$29,115 | \$29,115 |
| 692100 PHOTOCOPIES | \$137 | \$37 | \$630 | \$630 |
| 692360 REIMB AIR TOXIC ACT | \$1,835 | \$1,142 | \$2,550 | \$2,550 |
| CHARGES FOR SERVICES | \$59,790 | \$37,625 | \$32,295 | \$32,295 |


| Category: 7 | 700 MISCELLANEOUS REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 795100 P | PRIOR YEAR VOIDED WRTS/CHECKS | \$0 | \$200 | \$200 | \$200 |
| 799300 M | MISCELLANEOUS REVENUE | \$0 | \$75 | \$0 | \$0 |
| 799390 P | PRIOR PERIOD EXP ADJUSTMENT | \$13 | \$1,430 | \$0 | \$0 |
| MISC | CELLANEOUS REVENUES | \$13 | \$1,705 | \$200 | \$200 |
|  | Total Revenues: | \$1,874,633 | \$2,579,487 | \$1,732,488 | \$1,732,488 |
| Category: 0 | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 R | REGULAR SALARIES | \$441,260 | \$449,152 | \$453,064 | \$453,064 |
| 018100 E | EMPLOYER SHARE OASDI | \$32,332 | \$32,786 | \$34,659 | \$34,659 |
| 018201 E | EMPLOYER SHARE RETIREMENT | \$79,755 | \$62,429 | \$58,126 | \$58,126 |
| 018300 E | EMPLOYER SHARE HEALTH INSUR | \$61,242 | \$72,226 | \$87,895 | \$87,895 |
| 018307 E | EMPLYR SHR OTHER POST EMP BEN | \$4,411 | \$4,490 | \$4,531 | \$4,531 |

State Controller Schedules
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January 2010

County of Shasta
Schedule 15
Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2011-12

Fund: 0373 - ARR QUALITY MANAGEMENT DIST

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$2,205 | \$2,265 | \$2,877 | \$2,877 |
| 018500 | WORKERS COMP EXPOSURE | \$6,713 | \$4,960 | \$4,825 | \$4,825 |
| 018501 | WORKERS COMP EXPERIENCE | \$44 | S0 | \$0 | \$0 |
| SALARIES AND BENEFITS |  | \$627,964 | \$628,311 | \$645,977 | \$645,977 |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$0 | \$0 | \$100 | \$100 |
| 032500 | COMMUNICATIONS EXPENSE | \$6,447 | \$6,321 | \$7,000 | \$7,000 |
| 032590 | CHGS FAC MGMT COMM | \$41 | \$38 | \$45 | \$45 |
| 032591 | CHGS IT COMM | \$1,686 | \$1,685 | \$1,751 | \$1,751 |
| 032700 | FOOD EXPENSE | \$8 | \$0 | \$0 | \$0 |
| 032900 | HOUSEHOLD EXPENSE | \$8 | \$44 | \$1,000 | \$1,000 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$16,784 | \$14,577 | \$18,672 | \$18,672 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$1,905 | \$911 | \$430 | \$430 |
| 033103 | INSUR XP MISCELLANEOUS | \$840 | \$936 | \$982 | \$982 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$15,864 | \$7,464 | \$3,332 | \$3,332 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$985 | \$2,104 | \$3,004 | \$3,004 |
| 033592 | CHGS IT MNT HARD/SOFTWARE | \$2,475 | \$712 | \$764 | \$764 |
| 033791 | CHGS FAC MGMT MAINT STR | \$8,585 | \$6,030 | \$5,584 | \$5,584 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$0 | \$0 | \$2,000 | \$2,000 |
| 034100 | MEMBERSHIPS | \$850 | \$850 | \$850 | \$850 |
| 034102 | MEMBER PROF ORGANIZATIONS | \$5,210 | \$0 | \$5,200 | \$5,200 |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | \$0 | \$28,061 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$2,711 | \$2,375 | \$3,357 | \$3,357 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$54 | \$0 | \$36 | \$36 |
| 034591 | CHGS OC POSTAGE SVS | \$1,082 | \$1,173 | \$1,145 | \$1,145 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,162 | \$1,190 | \$1,181 | \$1,181 |
| 034800 | PROF \& SPECIAL SERVICES | \$0 | \$119,675 | \$15,000 | \$15,000 |
| 034802 | PROF ADMIN SVS | \$92,826 | \$90,614 | \$93,497 | \$93,497 |
| 034803 | PROF ADVERTISING \& MKTG SVS | \$0 | \$0 | \$1,000 | \$1,000 |
| 034806 | PROF AUDIT SVS | \$5,900 | \$6,100 | \$6,500 | \$6,500 |
| 034807 | PROF BANK SVS | \$39 | \$34 | \$300 | \$300 |
| 034863 | PROF GRANT SVS | \$949,526 | \$1,705,827 | \$942,415 | \$942,415 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$17,015 | \$14,430 | \$14,391 | \$14,391 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$737 | \$903 | \$1,800 | \$1,800 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$1,317 | \$1,289 | \$2,500 | \$2,500 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$25,073 | \$25,152 | \$25,074 | \$25,074 |
| 035500 | MINOR EQUIPMENT | \$426 | \$56 | \$1,000 | \$1,000 |
| 035590 | CHGS IT SOFTWARE EQP | \$488 | \$399 | \$1,000 | \$1,000 |
| 035591 | CHGS IT HARDWARE EQP | \$237 | S0 | \$10,000 | \$10,000 |
| 035592 | CHGS IT TELECOMM EQP | \$0 | \$0 | \$500 | \$500 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$0 | \$0 | \$1,000 | \$1,000 |
| 035755 | SP DEPT XP AIR QLTY INCENTIVES | \$14,750 | \$10,250 | \$15,000 | \$15,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$1,580 | \$2,208 | \$2,500 | \$2,500 |
| 035947 | TRANS/TRVL VOLUNTEER | \$200 | \$150 | \$250 | \$250 |

State Controller Schedules Comnty Budget Act January 2010

County of Shasta
Schedule 15
Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2011-12
Fund: 0373 - AIR QUALITY MANAGEMENT DIST

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 035990 CHGS FLEET TRANS/TRVL | \$12,865 | \$13,074 | \$17,217 | \$17,217 |
| 036100 UTILITIES | \$10,236 | \$10,226 | \$11,220 | \$11,220 |
| SERVICES AND SUPPLIES | \$1,199,926 | \$2,074,869 | \$1,218,597 | \$1,218,597 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$27,190 | \$20,409 | \$25,110 | \$25,110 |
| 050003 BUILDING \& EQUIPMENT USE A-87 | \$91 | \$94 | \$92 | \$92 |
| 051390 CONTR TO AIR RES BOARD | \$334 | \$267 | \$334 | \$334 |
| OTHER CHARGES | \$27,616 | \$20,771 | \$25,536 | \$25,536 |

Category: 070
CAPITAL ASSETS


State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0374 - CSA \#3 CASTELLA WATER

|  | Detail By Revenuc Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{aligned} & \text { Category: } \\ & 420000 \\ & 420001 \\ & \hline \end{aligned}$ | 400 REVENUE FROM MONEY INTEREST CHNG IN FAIR VALUE INVESTMENTS | $\begin{array}{ll} \hline \text { TY } & \\ & \$ 314 \\ & (\$ 72) \\ \hline \end{array}$ | $\begin{array}{r} \$ 161 \\ (\$ 3) \end{array}$ | $\begin{array}{r} \$ 150 \\ \$ 0 \\ \hline \end{array}$ | $\$ 150$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY |  | \$242 | \$158 | \$150 | \$150 |
| $\begin{aligned} & \text { Category: } \\ & 560502 \\ & \hline \end{aligned}$ | $500 \quad$ INTERGOVERNMENTAL R FED WATER SYSTEM IMPROVE GRANT | \$4,529 | \$0 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUES |  | \$4,529 | \$0 | \$0 | \$0 |
| Category: 600 CHARGES FOR SERVICES668194 S/A DEL WATER CURR |  |  |  |  |  |
|  |  | \$651 | \$881 | \$0 | \$0 |
| 693020 | WATER SERVICE COLLECTIONS | \$46,145 | \$48,697 | \$50,000 | \$50,000 |
| CHA | RGES FOR SERVICES | \$46,796 | \$49,579 | \$50,000 | \$50,000 |

Category: 800 OTHR FINANCING SOURCES TRAN IN

| 806354 | TRAN IN CSA \#3 CASTELLA | $\$ 3,741$ | $\$ 0$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: |
| OTHR FINANCING SOURCES TRAN IN | $\$ 3,741$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Total Revenues: | \$55,310 | \$49,737 | \$50,150 | \$50,150 |
| :---: | :---: | :---: | :---: | :---: |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032500 COMMUNICATIONS EXPENSE | \$195 | \$194 | \$200 | \$200 |
| 033500 MAINTENANCE OF EQUIPMENT | \$2,308 | \$2,407 | \$1,000 | \$1,000 |
| 034100 MEMBERSHIPS | \$150 | \$150 | \$150 | \$150 |
| 034591 CHGS OC POSTAGE SVS | \$324 | \$427 | \$480 | \$480 |
| 034800 PROF \& SPECIAL SERVICES | \$2,337 | \$2,300 | \$2,000 | \$2,000 |
| 034826 PROF LAB SVS | \$3,535 | \$4,015 | \$4,000 | \$4,000 |
| 034829 PROF MAINTENANCE SVS | \$32,459 | \$27,371 | \$34,000 | \$34,000 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$221 | \$1,742 | \$2,000 | \$2,000 |
| 035743 SP DEPT XP PERMITS/LICENSES | \$534 | \$532 | \$600 | \$600 |
| 035900 TRANSPORTATION \& TRAVEL | \$1,365 | \$1,392 | \$0 | \$0 |
| 035949 TRANS/TRVL MEALS | \$108 | \$183 | \$0 | \$0 |
| 036100 UTILITIES | \$5,134 | \$4,784 | \$5,000 | \$5,000 |
| SERVICES AND SUPPLIES | \$48,674 | \$45,500 | \$49,430 | \$49,430 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$3,542 | \$2,510 | \$1,451 | \$1,451 |
| 050900 DEPRECIATION EXPENSE | \$41,199 | \$41,199 | \$50,000 | \$50,000 |
| 051100 BAD DEBTS | \$0 | (\$127) | \$0 | \$0 |
| OTHER CHARGES | \$44,742 | \$43,582 | \$51,451 | \$51,451 |
| Total Expenditures/Appropriations: | \$93,416 | \$89,082 | \$100,881 | \$100,881 |
| Net Cost: | \$38,106 | \$39,345 | \$50,731 | \$50,731 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2011-12

Fund: 0375 - CSA \#2 SUGARLOAF WATER

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{aligned} & \text { Category: } \\ & 420000 \\ & 420001 \\ & \hline \end{aligned}$ | $400 \quad$ REVENUE FROM MONEY \& P INTEREST CHNG IN FAIR VALUE INVESTMENTS | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 86 \\ & \$ 9 \end{array}$ | $\begin{aligned} & \$ 78 \\ & (\$ 4) \end{aligned}$ | $\$ 50$ $\$ 0$ | $\$ 50$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY |  | \$95 | \$74 | \$50 | \$50 |
| $\begin{aligned} & \text { Category: } \\ & 668194 \\ & 693020 \\ & \hline \end{aligned}$ | 600 CHARGES FOR SERVICES S/A DEL WATER CURR WATER SERVICE COLLECTIONS | $\begin{array}{r} \$ 411 \\ \$ 32,306 \\ \hline \end{array}$ | $\begin{array}{r} \$ 156 \\ \$ 32,340 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0 \\ \$ 33,000 \end{array}$ | $\begin{array}{r}\$ 0 \\ \$ 33,000 \\ \hline\end{array}$ |
| CHARGES FOR SERVICES |  | \$32,717 | \$32,497 | \$33,000 | \$33,000 |
| Category: $806346$ | $800 \quad$ OTHR FINANCING SOURCES TRAN IN CSA \#23 SGRLF CAP IMP | \$0 | \$0 | \$10,000 | \$10,000 |
| OTHR FINANCING SOURCES TRAN IN |  | \$0 | \$0 | \$10,000 | \$10,000 |
| Total Revenues: |  | \$32,813 | \$32,571 | \$43,050 | \$43,050 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |  |
| 033700 | MAINTENANCE OF STRUCTURES | \$0 | \$0 | \$10,000 | \$10,000 |
| 033791 | CHGS FAC MGMT MAINT STR | \$0 | \$0 | \$858 | \$858 |
| 034100 | MEMBERSHIPS | \$150 | \$150 | \$150 | \$150 |
| 034591 | CHGS OC POSTAGE SVS | \$346 | \$380 | \$482 | \$482 |
| 034800 | PROF \& SPECIAL SERVICES | \$772 | \$216 | \$500 | \$500 |
| 034826 | PROF LAB SVS | \$3,650 | \$3,652 | \$3,000 | \$3,000 |
| 034829 | PROF MAINTENANCE SVS | \$17,200 | \$22,753 | \$22,000 | \$22,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$0 | \$365 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$100 | \$336 | \$0 | \$0 |
| 035743 | SP DEPT XP PERMITS/LICENSES | \$534 | \$532 | \$600 | \$600 |
| 035949 | TRANS/TRVL MEALS | \$0 | \$126 | \$0 | \$0 |
| 036100 | UTILITIES | \$1,629 | \$2,132 | \$2,200 | \$2,200 |
| SERVICES AND SUPPLIES |  | \$25,241 | \$32,399 | \$42,790 | \$42,790 |
| Category: <br> 050001 | OTHER CHARGES CENTRAL SERVICE COST A. 87 | \$2,359 | \$2,315 | \$1,479 | \$1,479 |
| 050900 | DEPRECIATION EXPENSE | \$5,140 | \$5,140 | \$5,140 | \$5,140 |
| 051100 B | BAD DEBTS | (\$8) | (\$109) | S0 | \$0 |
| OTHER CHARGES |  | \$7,490 | \$7,346 | \$6,619 | \$6,619 |
| Total Expenditures/Appropriations: |  | \$32,731 | \$39,746 | \$49,409 | \$49,409 |
| Net Cost: |  | (\$81) | \$7,174 | \$6,359 | \$6,359 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0376 - BUCKSHOT LN PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\$ 30$ $(\$ 11)$ | $\begin{array}{r} \$ 20 \\ (\$ 0) \end{array}$ | $\begin{array}{r} \$ 20 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r}\$ 20 \\ \$ 0 \\ \hline\end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$18 | \$19 | \$20 | \$20 |
| Total Revenues: | \$18 | \$19 | \$20 | \$20 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  | $\begin{array}{r} \$ 60 \\ \$ 100 \\ \hline \end{array}$ | \$0 \$0 | $\begin{aligned} & \$ 0 \\ & \$ 0 \\ & \hline \end{aligned}$ | \$0 $\$ 0$ |
| SERVICES AND SUPPLIES | \$160 | \$0 | \$0 | \$0 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$61 | \$125 | \$58 | \$58 |
| OTHER CHARGES | \$61 | \$125 | \$58 | \$58 |
| Total Expenditures/Appropriations: | \$222 | \$125 | \$58 | \$58 |
| Net Cost: | \$203 | \$106 | \$38 | \$38 |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0377 - CSA \#6 JONES VALLEY WATER


| OTH FINANCE SRCS L/T DEBT PRCD |
| :--- |
| Category: <br> 801 <br> LONG TERM DEBT PROCEEDS |
| OTH FINANCE SRCS L/T DEBT PRCD |
| Total Revenues: |


| Category: | SERVICES AND SUPPLIES |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 762$ | $\$ 2,177$ | $\$ 1,000$ | $\$ 1,000$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 8,750$ | $\$ 6,359$ | $\$ 6,000$ | $\$ 6,000$ |
| 033700 | MAINTENANCE OF STRUCTURES | $\$ 0$ | $\$ 0$ | $\$ 5,000$ | $\$ 5,000$ |
| 033791 | CHGS FAC MGMT MAINT STR | $\$ 18,006$ | $\$ 275$ | $\$ 306$ | $\$ 306$ |
| 034100 | MEMBERSHIPS | $\$ 150$ | $\$ 150$ | $\$ 150$ | $\$ 150$ |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | $\$ 0$ | $\$ 418$ | $\$ 0$ | $\$ 0$ |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | $\$ 0$ | $\$ 411$ | $\$ 0$ | $\$ 0$ |
| 034591 | CHGS OC POSTAGE SVS | $\$ 2,351$ | $\$ 2,770$ | $\$ 3,697$ | $\$ 3,697$ |
| 034800 | PROF \& SPECIAL SERVICES | $\$ 38,766$ | $\$ 11,854$ | $\$ 20,000$ | $\$ 20,000$ |
| 034826 | PROF LAB SVS | $\$ 3,065$ | $\$ 2,570$ | $\$ 4,000$ | $\$ 4,000$ |
| 034829 | PROF MAINTENANCE SVS | $\$ 68,357$ | $\$ 68,802$ | $\$ 88,000$ | $\$ 88,000$ |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | $\$ 98$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 035100 | RENTS \& LEASES OF EQUIPMENT | $\$ 1,725$ | $\$ 1,754$ | $\$ 500$ | $\$ 500$ |
| 035500 | MINOR EQUIPMENT | $\$ 0$ | $\$ 211$ | $\$ 500$ | $\$ 500$ |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | $\$ 2,672$ | $\$ 5,331$ | $\$ 5,000$ | $\$ 5,000$ |

County Budget Act
January 2010

Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0377 - CSA \#6 JONES VALLEY WATER

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11Actual <br> Estimated <br> $\square$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 035949 TRANS/TRVL MEALS | \$0 | \$72 | \$0 | \$0 |
| 036100 UTILITIES | \$38,901 | \$35,609 | \$40,000 | \$40,000 |
| SERVICES AND SUPPLIES | \$183,608 | \$138,768 | \$174,153 | \$174,153 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$4,754 | \$6,588 | \$5,697 | \$5,697 |
| 050221 RET L/T DT CURR PRINCIPAL | \$0 | \$0 | \$4,350,000 | \$4,350,000 |
| 050321 INT L/T DT CURR INTEREST | \$0 | \$0 | \$200,000 | \$200,000 |
| 050400 INTEREST ON NOTES \& WARRANTS | \$0 | \$1,551 | \$0 | S0 |
| 050900 DEPRECIATION EXPENSE | \$86,204 | \$86,204 | \$90,000 | \$90,000 |
| 051100 BAD DEBTS | \$0 | (\$342) | \$0 | \$0 |
| OTHER CHARGES | \$90,959 | \$94,001 | \$4,645,697 | \$4,645,697 |
| Category: 070 <br> CAPITAL ASSETS | \$3, 150 | \$657327 | \$9556,280 | \$9556,280 |
|  |  |  |  |  |
| CAPITAL ASSETS | \$3,150 | \$657,327 | \$9,556,280 | \$9,556,280 |
| Total Expenditures/Appropriations: | \$277,717 | \$890,097 | \$14,376,130 | \$14,376,130 |
| Net Cost: | \$94,341 | \$295,128 | \$88,867 | \$88,867 |

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Fund: 0378 - CSA \#8 PALO CEDRO SEWER


| Category: $799300$ | 700 <br> MISCELLANEOUS REVENUES <br> MISCELLANEOUS REVENUE | \$212 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUES |  | \$212 | \$0 | \$0 | \$0 |
|  | Total Revenues: | \$150,108 | \$166,311 | \$147,500 | \$147,500 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$21 | \$178 | \$0 | \$0 |
| 032500 | COMMUNICATIONS EXPENSE | \$2,064 | \$2,155 | \$2,000 | \$2,000 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$17,022 | \$9,315 | \$15,000 | \$15,000 |
| 033700 | MAINTENANCE OF STRUCTURES | \$0 | \$0 | \$120,000 | \$120,000 |
| 033791 | CHGS FAC MGMT MAINT STR | \$1,007 | \$880 | \$914 | \$914 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$1,273 | \$563 | \$1,000 | \$1,000 |
| 034100 | MEMBERSHIPS | \$150 | \$150 | \$150 | \$150 |
| 034591 | CHGS OC POSTAGE SVS | \$589 | \$753 | \$814 | \$814 |
| 034800 | PROF \& SPECIAL SERVICES | \$11,850 | \$8,577 | \$15,000 | \$15,000 |
| 034826 | PROF LAB SVS | \$3,215 | \$5,354 | \$5,000 | \$5,000 |
| 034829 | PROF MAINTENANCE SVS | \$33,184 | \$48,843 | \$40,000 | \$40,000 |
| 034832 | PROF MONITORING SVS | \$68,493 | \$76,947 | \$90,000 | \$90,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$0 | \$569 | \$0 | \$0 |
| 035500 | MINOR EQUIPMENT | \$140 | \$3,047 | \$0 | \$0 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$327 | \$85 | \$0 | \$0 |
| 035743 | SP DEPT XP PERMITS/LICENSES | \$10,529 | \$10,527 | \$12,000 | \$12,000 |
| 036100 | UTILITIES | \$21,923 | \$19,471 | \$25,000 | \$25,000 |
| 036127 | UTIL WATER | \$9,949 | \$7,277 | \$15,000 | \$15,000 |
| SERVICES AND SUPPLIES |  | \$181,743 | \$194,696 | \$341,878 | \$341,878 |
| Category: 050 OTHER CHARGES |  |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$7,719 | \$4,986 | \$2,899 | \$2,899 |
| 050900 | DEPRECIATION EXPENSE | \$86,955 | \$86,458 | \$100,000 | \$100,000 |
| 051100 | BAD DEBTS | \$4 | (\$471) | \$0 | \$0 |
| 056530 | RM PD CLM JUDGEMENTS/DAMAGE | \$0 | \$1,125 | \$0 | \$0 |
| OTH | ER CHARGES | \$94,679 | \$92,098 | \$102,899 | \$102,899 |

Cafegory: 070
CAPITAL ASSETS

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Fund: 0378 - CSA \#8 PALO CEDRO SEWER

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11 <br> ActualEstimated <br> $\square$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 065080 | I TRACTOR W ATTACHMENTS |  | \$0 | \$44,125 | \$44,125 |
| 065081 | 1 TRAILER |  | S0 | \$10,000 | \$10,000 |
| CAPITAL ASSETS |  | \$0 | \$0 | \$54,125 | \$54,125 |


| Total Expenditures/Appropriations: | $\$ 276,422$ | $\$ 286,794$ | $\$ 498,902$ | $\$ 498,902$ |
| ---: | :---: | :---: | :---: | :---: | :---: |
| Net Cost: | $\$ 126,314$ | $\$ 120,483$ | $\$ 351,402$ | $\$ 351,402$ |

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Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0380 - AMESBURY VILLAGE PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated  <br> $\square$  | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | \$23 <br> (\$1) | \$24 \$2 | $\begin{array}{r} \$ 25 \\ \$ 0 \end{array}$ | \$25 $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$22 | \$27 | \$25 | \$25 |
| Category: $600 \quad$ CHARGES FOR SERVICES  <br> 668144 S/A IN LIEU PARCEL CHGS CURR | \$1,267 | \$1,267 | \$0 | \$0 |
| CHARGES FOR SERVICES | \$1,267 | \$1,267 | \$0 | \$0 |
| Total Revenues: | \$1,289 | \$1,294 | \$25 | \$25 |


| Category: | SERVICES AND SUPPLIES |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 033102 | NSUR XP LIABILITY EXPOSURE | $\$ 17$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 034802 | PROF ADMIN SVS | $\$ 100$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SERVICES AND SUPPLIES | $\$ 117$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |


| Category: 050 <br> OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$61 | \$133 | \$117 | \$117 |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CHARGES | \$61 | \$133 | \$117 | \$117 |
| Total Expenditures/Appropriations: | \$178 | \$133 | \$117 | \$117 |
| Net Cost: | (\$1,111) | $(\$ 1,161)$ | \$92 | \$92 |

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County of Shasta
Special Districts and Other Agencics
Financing Sources and Uses by Budget Unit by Object
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Fund: 0381 - PALO CEDRO OAKS PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad \square$  <br> Estimated $\square$  | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline \mathrm{Y} & \\ & \$ 158 \\ & (\$ 32) \\ \hline \end{array}$ | $\begin{array}{r} \$ 171 \\ \$ 14 \\ \hline \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \end{array}$ | $\$ 100$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$125 | \$186 | \$100 | \$100 |
| $\begin{array}{ll}\text { Category: } 600 \quad \text { CHARGES FOR SERVICES } \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$6,616 | \$6,616 | \$6,617 | \$6,617 |
| CHARGES FOR SERVICES | \$6,616 | \$6,616 | \$6,617 | \$6,617 |
| Total Revenues: | \$6,741 | \$6,802 | \$6,717 | \$6,717 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 148 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 141 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 151 \\ \$ 100 \\ \$ 6,000 \end{array}$ | $\begin{array}{r} \$ 151 \\ \$ 100 \\ \$ 6,000 \end{array}$ |
| SERVICES AND SUPPLIES | \$248 | \$241 | \$6,251 | \$6,251 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$69 | \$140 | \$83 | \$83 |
| OTHER CHARGES | \$69 | \$140 | \$83 | \$83 |
| Total Expenditures/Appropriations: | \$318 | \$381 | \$6,334 | \$6,334 |
| Net Cost: | $(\$ 6,423)$ | $(\$ 6,420)$ | (\$383) | (\$383) |

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Fund: 0382 - SHASTA LAKE RANCHOS COMM PRD


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Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0383 - HOLIDAY ACRES PRD

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11 <br> Actual $\quad$ X <br> Estimated | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| $\begin{aligned} & \hline \text { Category: } \\ & 420000 \\ & 420001 \\ & \hline \end{aligned}$ | $400 \quad$ REVENUE FROM MONEY \& P INTEREST CHNG IN FAIR VALUE INVESTMENTS | $\begin{array}{ll} \text { TY } & \\ & \$ 40 \\ & \$ 12 \end{array}$ | $\$ 47$ $\$ 10$ | $\$ 20$ $\$ 0$ | $\$ 20$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY |  | \$52 | \$57 | \$20 | \$20 |
| $\begin{aligned} & \text { Category: } \\ & 668144 \end{aligned}$ | $600 \quad$ CHARGES FOR SERVICES S/A IN LIEU PARCEL CHGS CURR | \$5,554 | \$5,653 | \$5,654 | \$5,654 |
| CHARGES FOR SERVICES |  | \$5,554 | \$5,653 | \$5,654 | \$5,654 |
| Category: $799391$ | 700 <br> MISCELLANEOUS REVENUES PRIOR PERIOD REV ADJUSTMENT | \$0 | \$2,160 | \$0 | \$0 |
| MISCELLANEOUS REVENUES |  | \$0 | \$2,160 | \$0 | \$0 |
| Total Revenues: |  | \$5,606 | \$7,871 | \$5,674 | \$5,674 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |  |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$1,170 | \$1,111 | \$1,187 | \$1,187 |
| 034802 | PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 | PROF ROAD CONSTR \& MAINT SVS | \$0 | \$2,146 | \$4,000 | \$4,000 |
| 034900 | PUBLICATIONS \& LEGAL NOTICES | \$0 | \$136 | \$0 | \$0 |
| SERVICES AND SUPPLIES |  | \$1,270 | \$3,494 | \$5,287 | \$5,287 |
| Category: $050001$ | 050 OTHER CHARGES CENTRAL SERVICE COST A-87 | \$225 | \$72 | (\$12) | (\$12) |
| OTHER CHARGES |  | \$225 | \$72 | (\$12) | (\$12) |
| Total Expenditures/Appropriations: |  | \$1,495 | \$3,566 | \$5,275 | \$5,275 |
| Net Cost: |  | (\$4,111) | $(\$ 4,304)$ | (\$399) | (\$399) |

Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object Fiscal Year 2011-12

Fund: 0384 - CSA \#13 ALPINE MEADOWS SWR/M

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $2010-11$ Actual $\quad$ Q Estimated $\square$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |


| Category: | 400 REVENUE FROM MONEY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 420000 | INTEREST | (\$4) | \$13 | \$0 | \$0 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | \$16 | \$3 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY |  | \$11 | \$16 | \$0 | \$0 |
| Category: | 600 CHARGES FOR SERVICES |  |  |  |  |
| 668242 | S/A DEL SEWER CURR | \$248 | \$249 | \$0 | \$0 |
| 693020 | WATER SERVICE COLLECTIONS | \$6,473 | \$7,281 | \$6,500 | \$6,500 |
| 693500 | SEWER SERVICE CHARGES | \$22,339 | \$23,129 | \$23,000 | \$23,000 |
| CHA | RGES FOR SERVICES | \$29,061 | \$30,660 | \$29,500 | \$29,500 |


| Category: 700 MISCELLANEOUS REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 797600 MISCELLANEOUS SALES | \$910 | \$0 | \$0 | \$0 |
| 799300 MISCELLANEOUS REVENUE | \$0 | \$24 | \$0 | \$0 |
| MISCELLANEOUS REVENUES | \$910 | \$24 | \$0 | \$0 |
| Total Revenues: | \$29,983 | \$30,701 | \$29,500 | \$29,500 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032500 COMMUNICATIONS EXPENSE | \$846 | \$1,070 | \$800 | \$800 |
| 033500 MAINTENANCE OF EQUIPMENT | \$343 | \$2,116 | \$5,000 | \$5,000 |
| 033791 CHGS FAC MGMT MAINT STR | \$480 | \$440 | \$466 | \$466 |
| 034100 MEMBERSHIPS | \$150 | \$150 | \$150 | \$150 |
| 034591 CHGS OC POSTAGE SVS | \$195 | \$273 | \$237 | \$237 |
| 034800 PROF \& SPECIAL SERVICES | \$946 | \$0 | \$0 | \$0 |
| 034826 PROF LAB SVS | \$861 | \$700 | \$1,000 | \$1,000 |
| 034829 PROF MAINTENANCE SVS | \$268 | \$1,725 | \$1,000 | \$1,000 |
| 034832 PROF MONITORING SVS | \$9,430 | \$12,517 | \$10,000 | \$10,000 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$0 | \$96 | \$0 | \$0 |
| 035100 RENTS \& LEASES OF EQUIPMENT | \$279 | \$0 | \$0 | \$0 |
| 035743 SP DEPT XP PERMITS/LICENSES | \$4,316 | \$4,315 | \$5,000 | \$5,000 |
| 035949 TRANS/TRVL MEALS | \$18 | \$36 | \$0 | \$0 |
| 036100 UTILITIES | \$152 | \$539 | \$0 | \$0 |
| 036127 UTIL WATER | \$714 | \$1,469 | \$3,000 | \$3,000 |
| 036128 UTIL SEPTIC | \$3,012 | \$1,268 | \$500 | \$500 |
| SERVICES AND SUPPLIES | \$22,013 | \$26,717 | \$27,153 | \$27,153 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$5,110 | \$2,824 | \$323 | \$323 |
| 050200 RETIREMENT OF LONG TERM DEBT | \$0 | \$0 | \$1,667 | \$1,667 |
| 050900 DEPRECIATION EXPENSE | \$4,495 | \$4,495 | \$5,000 | \$5,000 |
| 050901 DEPR XP WATER | \$2,575 | \$2,575 | \$0 | \$0 |
| 051100 BAD DEBTS | (\$8) | (\$81) | \$0 | \$0 |
| OTHER CHARGES | \$12,172 | \$9,813 | \$6,990 | \$6,990 |
| Total Expenditures/Appropriations: | \$34,186 | \$36,530 | \$34,143 | \$34,143 |

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Fund: 0384 - CSA \#13 ALPINE MEADOWS SWR/M

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual  <br> Estimated  <br>  $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Net Cost: | \$4,202 | \$5,829 | \$4,643 | \$4,643 |

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Fund: 0385 - CSA \#14 BELMONT STORM DRAIN


Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0386 - CSA \#15 STREET LIGHTING

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Achal  <br> Estimated  <br>  $\square$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 100 TAXES |  |  |  |  |  |
| $101000$ | CURRENT SECURED TAXES | \$93,546 | \$87,965 | \$98,000 | \$98,000 |
| 101011 | CURR SEC TAX DEL ADV TEETER | \$3,324 | \$2,689 | \$0 | \$0 |
| 101100 | SUPPLEMENTAL TAXES CURRENT | \$599 | \$141 | \$0 | \$0 |
| 101111 | SUPPLEMENTAL TAXES CURR TEETER | \$86 | \$42 | \$0 | \$0 |
| 102000 | CURRENT UNSECURED TAXES | \$4,714 | \$4,380 | \$4,000 | \$4,000 |
| 103010 | SUPPLEMENTAL TAXES PRIOR | \$17 | \$9 | \$0 | \$0 |
| 104000 | PRIOR YEAR UNSECURED TAXES | \$119 | \$139 | \$0 | \$0 |
| 109100 | TIMBER YIELD TAXES | S0 | \$1 | \$0 | \$0 |
| TAXES |  | \$102,408 | \$95,368 | \$102,000 | \$102,000 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  |  |  |  |
| 420000 | INTEREST | \$3,762 | \$3,068 | \$3,000 | \$3,000 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | $(\$ 1,181)$ | \$105 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY |  | \$2,581 | \$3,174 | \$3,000 | \$3,000 |
| Category: 500 <br> INTERGOVERNMENTAL REVENUES |  |  | \$1,724 | \$1,800 | \$1,800 |
| 563175 | RDA PASS THRU | \$108 | \$94 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUES |  | \$1,866 | \$1,819 | \$1,800 | \$1,800 |
| Category: 600 <br> CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR |  |  |  |  |  |
|  |  | \$15,081 | \$15,081 | \$15,082 | \$15,082 |
| CHARGES FOR SERVICES |  | \$15,081 | \$15,081 | \$15,082 | \$15,082 |
| Total Revennes: |  | \$121,938 | \$115,445 | \$121,882 | \$121,882 |


| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 034893 CHGS AUD PROP TAX SVS | \$2,983 | \$2,849 | \$5,000 | \$5,000 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$0 | \$0 | \$25,000 | \$25,000 |
| 036100 UTILITIES | \$64,515 | \$65,069 | \$75,000 | \$75,000 |
| SERVICES AND SUPPLIES | \$67,498 | \$67,918 | \$105,000 | \$105,000 |
| Category: 050 <br> OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A. 87 | \$904 | \$762 | S583 | \$583 |
| OTHER CHARGES | \$004 | \$762 | \$583 | \$583 |
| OTHER CHARGES | SO4 | \$762 | S88 | \$583 |
| Total Expenditures/Appropriations: | \$68,402 | \$68,680 | \$105,583 | \$105,583 |
| Net Cost: | $(\$ 53,535)$ | $(\$ 46,764)$ | $(\$ 16,299)$ | $(\$ 16,299)$ |

Fund: 0387 -CSA \#17 COTTONWOOD SEWER

| Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  |  |  |
| 420000 INTEREST | \$574 | \$494 | \$200 | \$200 |
| 420001 CHNG IN FAIR VALUE INVESTMENTS | \$105 | (\$6) | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY | \$679 | \$488 | \$200 | \$200 |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| 668122 S/A SEWER ASMT CURR | \$42,455 | \$47,402 | \$40,000 | \$40,000 |
| 693500 SEWER SERVICE CHARGES | \$529,837 | \$487,535 | \$520,000 | \$520,000 |
| 693900 CONNECTION FEES | \$0 | \$5,444 | \$0 | \$0 |
| CHARGES FOR SERVICES | \$572,292 | \$540,382 | \$560,000 | \$560,000 |

Category: 700 MISCELLANEOUS REVENUES

| 799300 | MISCELLANEOUS REVENUE | $\$ 108$ | $\$ 72$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUES | $\$ 108$ | $\$ 72$ | $\$ 0$ | $\$ 0$ |

Category: 800 OTHR FINANCING SOURCES TRAN IN

| 806349 | TRAN IN CSA \#17 CTWD CAP IMP | $\$ 56,231$ | $\$ 50,000$ | $\$ 50,000$ | $\$ 50,000$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 806358 | TRAN IN CSA \#17 COTTONWOOD B/S | $\$ 0$ | $\$ 0$ | $\$ 4,536$ | $\$ 4,536$ |
| OTHR FINANCING SOURCES TRAN IN | $\$ 56,231$ | $\$ 50,000$ | $\$ 54,536$ | $\$ 54,536$ |  |
| Total Revenues: | $\$ 629,311$ | $\$ 590,942$ | $\$ 614,736$ | $\$ 614,736$ |  |


| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$84 | \$29 | \$0 | \$0 |
| 032500 | COMMUNICATIONS EXPENSE | \$1,824 | \$1,751 | \$2,000 | \$2,000 |
| 032900 | HOUSEHOLD EXPENSE | \$1,181 | \$7,446 | \$1,000 | \$1,000 |
| 032992 | CHGS FAC MGMT HSHLD XP | \$559 | \$848 | \$791 | \$791 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$105,314 | \$191,761 | \$150,000 | \$150,000 |
| 033700 | MAINTENANCE OF STRUCTURES | \$17,034 | \$0 | \$0 | \$0 |
| 033791 | CHGS FAC MGMT MAINT STR | \$14,879 | \$1,972 | \$1,102 | \$1,102 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$1,291 | \$2,799 | \$1,000 | \$1,000 |
| 034100 | MEMBERSHIPS | \$150 | \$150 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$129 | \$74 | \$0 | \$0 |
| 034591 | CHGS OC POSTAGE SVS | \$3,575 | \$4,631 | \$4,905 | \$4,905 |
| 034800 | PROF \& SPECIAL SERVICES | \$46,549 | \$28,896 | \$25,000 | \$25,000 |
| 034826 | PROF LAB SVS | \$27,946 | \$35,524 | \$40,000 | \$40,000 |
| 034829 | PROF MAINTENANCE SVS | \$189,467 | \$241,415 | \$260,000 | \$260,000 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$680 | \$2,203 | \$500 | \$500 |
| 035500 | MINOR EQUIPMENT | \$116 | \$252 | \$500 | \$500 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$720 | \$1,874 | \$500 | \$500 |
| 035743 | SP DEPT XP PERMITS/LICENSES | \$3,356 | \$1,226 | \$5,000 | \$5,000 |
| 036100 | UTILITIES | \$73,650 | \$67,995 | \$73,000 | \$73,000 |
| SERVICES AND SUPPLIES |  | \$488,512 | \$590,854 | \$565,298 | \$565,298 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$15,491 | \$9,465 | \$10,553 | \$10,553 |

State Controller Schedules
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January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 201 1-12

Fund: 0387 - CSA \#17 COTTONWOOD SEWER

| Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | 2010-11 Actual $\quad$ X Estimated $\square$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 050200 RETIREMENT OF LONG TERM DEBT | \$0 | \$0 | \$18,551 | \$18,551 |
| 050300 INTEREST ON LONG TERM DT | \$18,839 | \$18,153 | \$17,440 | \$17,440 |
| 050900 DEPRECIATION EXPENSE | \$241,096 | \$240,599 | \$250,000 | \$250,000 |
| 051100 BAD DEBTS | \$186 | $(\$ 1,202)$ | \$0 | \$0 |
| OTHER CHARGES | \$275,613 | \$267,016 | \$296,544 | \$296,544 |
| Total Expenditures/Appropriations: | \$764,125 | \$857,870 | \$861,842 | \$861,842 |
| Net Cost: | \$134,814 | \$266,927 | \$247,106 | \$247,106 |

Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0391-CSA \#I FIRE PROTECTION

| Detail By Revenuc Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 100 TAXES |  |  |  |  |
| 101000 CURRENT SECURED TAXES | \$1,622,292 | \$1,530,081 | \$1,480,000 | \$1,480,000 |
| 101011 CURR SEC TAX DEL ADV TEETER | \$57,682 | \$46,814 | \$50,000 | \$50,000 |
| 101100 SUPPLEMENTAL TAXES CURRENT | \$11,244 | \$2,521 | \$5,000 | \$5,000 |
| 101111 SUPPLEMENTAL TAXES CURR TEETER | \$1,622 | \$760 | \$1,500 | \$1,500 |
| 102000 CURRENT UNSECURED TAXES | \$81,810 | \$76,241 | \$77,000 | \$77,000 |
| 103010 SUPPLEMENTAL TAXES PRIOR | \$316 | \$163 | \$150 | \$150 |
| 104000 PRIOR YEAR UNSECURED TAXES | \$2,061 | \$2,419 | \$2,000 | \$2,000 |
| 109100 TIMBER YIELD TAXES | \$501 | \$1,654 | \$1,500 | \$1,500 |
| TAXES | \$1,777,532 | \$1,660,657 | \$1,617,150 | \$1,617,150 |




| Category: | 700 | MISCELLANEOUS REVENUES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 792500 | DONATIONS/CONTRIBUTIONS | $\$ 0$ | $\$ 2,550$ | $\$ 0$ | $\$ 0$ |
| 792511 | CONTRIBUTION CAPITAL ASSET | $\$ 2,499$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 792523 | DONATIONS VOLUNTEER FIRE CO | $\$ 0$ | $\$ 1,750$ | $\$ 0$ | $\$ 0$ |
| 795100 | PRIOR YEAR VOIDED WRTS/CHECKS | $\$ 494$ | $\$ 165$ | $\$ 0$ | $\$ 0$ |
| 799300 | MISCELLANEOUS REVENUE | $\$ 425$ | $\$ 70$ | $\$ 400$ | $\$ 400$ |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | $\$ 5,476$ | $\$ 234$ | $\$ 0$ | $\$ 0$ |
| 799600 | INSURANCE LOSS \& REFUNDS | $\$ 5,690$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MISCELLANEOUS REVENUES | $\$ 14,585$ | $\$ 5,069$ | $\$ 400$ | $\$ 400$ |  |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0391 - CSA \#1 FIRE PROTECTION


| Category: | OTHER FINANCING SRCS SALE C/A |  |  |  | $\$ 0$ |
| :--- | :--- | :--- | :--- | ---: | ---: |
| 896100 | GAIN ON SALE OF CAPITAL ASSETS | $\$ 4,905$ | $\$ 1,620$ | $\$ 0$ | $\$ 4,000$ |
| 896101 | SALE OF SURPLUS PROPERTY | $\$ 5,800$ | $\$ 7,251$ | $\$ 4,000$ | $\$ 4,000$ |


|  | Total Revenues: | \$4,649,912 | \$4,287,141 | \$4,589,779 | \$4,589,779 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category: | 010 SALARIES AND BENEFITS |  |  |  |  |
| 011000 | REGULAR SALARIES | \$94,348 | \$99,263 | \$99,774 | \$99,774 |
| 011200 | TERMINATION/SPECIAL PAY | \$0 | \$0 | \$500 | \$500 |
| 017000 | EXTRA HELP | \$276 | \$0 | \$0 | \$0 |
| 017502 | OVERTIME PAY | \$697 | \$1,047 | \$1,000 | \$1,000 |
| 017508 | OVERTIME PAY FIRE FIGHT | \$5,920 | \$805 | \$5,000 | \$5,000 |
| 017509 | HOLIDAY OVERTIME PAY | \$72 | \$261 | \$500 | \$500 |
| 017990 | IND CONTRACTOR W W/H REQUIRED | \$11,975 | \$5,865 | \$10,000 | \$10,000 |
| 018100 | EMPLOYER SHARE OASDI | \$8,365 | \$8,094 | \$8,948 | \$8,948 |
| 018201 | EMPLOYER SHARE RETIREMENT | \$5,042 | \$6,472 | \$8,022 | \$8,022 |
| 018300 | EMPLOYER SHARE HEALTH INSUR | \$21,734 | \$25,037 | \$30,780 | \$30,780 |
| 018307 | EMPLYR SHR OTHER POST EMP BEN | \$943 | \$992 | \$1,068 | \$1,068 |
| 018400 | EMPLOYER SHR UNEMPLOYMENT INS | \$566 | \$552 | \$742 | \$742 |
| 018500 | WORKERS COMP EXPOSURE | \$1,543 | \$1,121 | \$1,246 | \$1,246 |
| 018501 | WORKERS COMP EXPERIENCE | \$129,611 | \$190,164 | \$175,692 | \$175,692 |
| SALA | ARIES AND BENEFITS | \$281,100 | \$339,678 | \$343,272 | \$343,272 |
| Category: | 030 SERVICES AND SUPPLIES |  |  |  |  |
| 032300 | CLOTHING/PERSONAL SUPPLIES XP | \$643 | \$254 | \$500 | \$500 |
| 032328 | CLTHG/PERS SAFETY CLOTHING | \$75,456 | \$315,867 | \$84,000 | \$84,000 |
| 032500 | COMMUNICATIONS EXPENSE | \$16,424 | \$17,248 | \$20,000 | \$20,000 |
| 032591 | CHGS IT COMM | \$722 | \$705 | \$527 | \$527 |
| 032700 | FOOD EXPENSE | \$3,607 | \$4,236 | \$500 | \$500 |
| 032727 | FOOD VOLUNTEERS | \$0 | \$0 | \$4,000 | \$4,000 |
| 032900 | HOUSEHOLD EXPENSE | \$6,372 | \$7,236 | \$7,500 | \$7,500 |
| 032928 | HSHLD XP LAUNDRY SVS | \$3,401 | \$2,754 | \$2,200 | \$2,200 |
| 032929 | HSHLD XP SUPPLIES | \$2,427 | \$1,869 | \$3,500 | \$3,500 |
| 033102 | INSUR XP LIABILITY EXPOSURE | \$436 | \$206 | \$111 | \$111 |
| 033103 | INSUR XP MISCELLANEOUS | \$9,528 | \$11,508 | \$15,651 | \$15,651 |
| 033105 | INSUR XP LIABILITY EXPERIENCE | \$51,612 | \$23,424 | \$8,364 | \$8,364 |
| 033500 | MAINTENANCE OF EQUIPMENT | \$53,994 | \$40,779 | \$46,000 | \$46,000 |
| 033526 | MNT EQP VEHICLES | \$87,001 | \$77,036 | \$103,750 | \$103,750 |
| 033530 | MNT EQP RADIOS | \$9,842 | \$15,725 | \$15,200 | \$15,200 |

Fund: 0391 - CSA \#I FIRE PROTECTION

|  | Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad \square \\ & \text { Estimated } \\ & \square \end{aligned}$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 033535 | MNT EQP OFFICE EQP | \$525 | \$0 | \$0 | \$0 |
| 033700 | MAINTENANCE OF STRUCTURES | \$6,716 | \$5,385 | \$5,000 | \$5,000 |
| 033791 | CHGS FAC MGMT MAINT STR | \$115,810 | \$97,883 | \$95,000 | \$95,000 |
| 033900 | MEDICAL/DENTAL/LAB SUPPLIES | \$32,965 | \$19,102 | \$35,000 | \$35,000 |
| 034100 | MEMBERSHIPS | \$25 | \$220 | \$700 | \$700 |
| 034102 | MEMBER PROF ORGANIZATIONS | \$345 | \$650 | \$0 | \$0 |
| 034500 | OFFICE EXPENSE | \$34,395 | \$23,732 | \$28,000 | \$28,000 |
| 034590 | CHGS OC PHOTOCOPY SVS | \$122 | \$554 | \$248 | \$248 |
| 034591 | CHGS OC POSTAGE SVS | \$10 | \$2 | \$5 | \$5 |
| 034592 | CHGS OC OTHER MAIL SVS | \$1,756 | \$1,974 | \$1,929 | \$1,929 |
| 034800 | PROF \& SPECIAL SERVICES | \$54,298 | \$47,028 | \$49,500 | \$49,500 |
| 034822 | PROF FIRE/FIRE SAFETY SVS | \$136,672 | \$77,474 | \$120,000 | \$120,000 |
| 034823 | PROF HEALTH SVS | \$16,541 | \$17,539 | \$22,000 | \$22,000 |
| 034837 | PROF PREEMPLOYMENT SVS | \$3,218 | \$3,445 | \$2,200 | \$2,200 |
| 034860 | PROF BENEFITS ADMIN SVS | \$27,200 | \$25,977 | \$40,000 | \$40,000 |
| 034892 | CHGS IT PROFESSIONAL SVS | \$208 | \$87 | \$1,400 | \$1,400 |
| 034893 | CHGS AUD PROP TAX SVS | \$51,856 | \$49,564 | \$55,000 | \$55,000 |
| 034896 | VOLFIRE REIMB'D CALL PY EE SVS | \$0 | \$944 | \$0 | \$0 |
| 034898 | VOL FIRE CALL PAY EMPLEE SVS | \$0 | \$3,246 | \$0 | \$0 |
| 034899 | PROF INDPNDNT CNTR EMPLEE SVS | \$0 | \$2,764 | \$0 | \$0 |
| 035100 | RENTS \& LEASES OF EQUIPMENT | \$2,200 | \$1,227 | \$500 | \$500 |
| 035300 | RENTS \& LEASES OF STRUCTURES | \$660 | \$2,101 | \$1,200 | \$1,200 |
| 035500 | MINOR EQUIPMENT | \$144,163 | \$149,724 | \$128,488 | \$128,488 |
| 035535 | MNR EQP COMM EQP | \$35,616 | \$86,263 | \$39,988 | \$39,988 |
| 035590 | CHGS IT SOFTWARE EQP | \$2,086 | \$1,031 | \$2,500 | \$2,500 |
| 035591 | CHGS IT HARDWARE EQP | \$3,656 | \$3,000 | \$8,200 | \$8,200 |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | \$8,145 | \$4,635 | \$5,000 | \$5,000 |
| 035900 | TRANSPORTATION \& TRAVEL | \$1,385 | \$1,123 | \$3,000 | \$3,000 |
| 035940 | TRANS/TRVL FUEL | \$29,534 | \$39,744 | \$55,000 | \$55,000 |
| 035942 | TRANS/TRVL TRAINING | \$63,505 | \$22,650 | \$70,000 | \$70,000 |
| 035998 | TRN/TRV PY EE VOL FIRE TRAING | \$0 | \$36,750 | S0 | \$0 |
| 036100 | UTILITIES | \$89,382 | \$104,786 | \$95,000 | \$95,000 |
| SER | VICES AND SUPPLIES | \$1,184,475 | \$1,349,469 | \$1,176,661 | \$1,176,661 |
| Category: | 050 OTHER CHARGES |  |  |  |  |
| 050001 | CENTRAL SERVICE COST A-87 | \$172,109 | \$360,492 | \$192,791 | \$192,791 |
| 058000 | CDF CONTRACT | \$2,303,296 | \$2,270,865 | \$3,251,366 | \$3,251,366 |
| 058003 | BELLA VISTA FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058004 | BIG BEND FIRE CONTRACT | \$2,700 | (\$11,400) | \$2,700 | \$2,700 |
| 058006 | CASSEL FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058007 | CENTERVILLE FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058010 | FRENCH GULCH FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058011 | HAT CREEK FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058012 | IGO ONO FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058013 | JONES VALLEY FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |

Fund: 0391 - CSA \#1 FIRE PROTECTION

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 058014 | KESWICK FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058018 | MONTGOMERY CRK FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058020 | OAK RUN FIRE CONTRACT | \$2,700 | \$2,631 | \$2,700 | \$2,700 |
| 058021 | OLD STATION FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058022 | PALO CEDRO FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058023 | PLATINA FIRE CONTRACT | \$0 | $(\$ 4,816)$ | \$0 | \$0 |
| 058027 | SHINGLETOWN FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058028 | SOLDIER MOUNTAIN FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058030 | WEST VALLEY FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058031 | WHITMORE FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 058032 | LAKEHEAD FIRE CONTRACT | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| OTHER CHARGES |  | \$2,524,005 | \$2,660,971 | \$3,492,757 | \$3,492,757 |


| Category: 070 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 061026 | FIRE STATION MODULAR BLDG | $\$ 213,082$ | $\$ 0$ | $\$ 0$ |  |
| 061032 | BIG BEND BLDG STRG ADDITION | $\$ 138,056$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 061033 | BELLA VISTA BLDG STRG ADDITIO | $\$ 145,607$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 061034 | OAK RUN BLDG STRG ADDITION | $\$ 111,247$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 061049 | WHITMORE BLDG STRG ADDITION | $\$ 0$ | $\$ 44,497$ | $\$ 140,000$ | $\$ 140,000$ |
| 065028 | I FIRE ENGINE W/ ACCESSORIES | $\$ 335,358$ | $\$ 0$ | $\$ 350,000$ | $\$ 350,000$ |
| 065079 | 1 TANK(WTR/FUEL/CHMICAL/ETC) | $\$ 5,854$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 065169 | 2 FIRE ENGINES USED W/ACCESS | $\$ 0$ | $\$ 0$ | $\$ 15,000$ | $\$ 15,000$ |
| 065187 | 1 FIRE ENGNES USED W/ACCESS | $\$ 0$ | $\$ 7,054$ | $\$ 0$ | $\$ 0$ |
| 065188 | 2 RESCUE VEHICLES W/ACCSSRY | $\$ 207,524$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 065189 | 10 SCBA BREATHING APP W/ACC | $\$ 43,068$ | $\$ 0$ | $\$ 62,350$ | $\$ 62,350$ |
| 065193 | 3 FIRE ENGINES W/ACCESSORIES | $\$ 888,453$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 065233 | 16 SCBA BREATHING APP W ACC | $\$ 0$ | $\$ 49,136$ | $\$ 0$ | $\$ 25,548$ |
| 065241 | 3 GENERATORS | $\$ 0$ | $\$ 0$ | $\$ 25,548$ |  |
| 07141 | BUILDINGS \& IMPROVEMENTS | $\$ 141,956$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CAPITAL ASSETS | $\$ 2,230,210$ | $\$ 100,687$ | $\$ 592,898$ | $\$ 592,898$ |  |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0393 - CSA \#7 BURNEY STORM DRAIN

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad X \\ & \text { Estimated } \end{aligned}$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \text { TY } & \\ & \$ 1,014 \\ & (\$ 361) \end{array}$ | $\begin{array}{r} \$ 592 \\ (\$ 73) \\ \hline \end{array}$ | $\begin{array}{r} \$ 750 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r}\$ 750 \\ \$ 0 \\ \hline\end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$653 | \$518 | \$750 | \$750 |
| $\begin{aligned} & \text { Category: } 600 \quad \text { CHARGES FOR SERVICES } \\ & 668148 \\ & \hline \end{aligned}$ | \$4,469 | \$4,469 | \$4,470 | \$4,470 |
| CHARGES FOR SERVICES | \$4,469 | \$4,469 | \$4,470 | \$4,470 |
| Total Reventues: | \$5,123 | \$4,988 | \$5,220 | \$5,220 |
| Category: 030 <br> SERVICES AND SUPPLIES <br> 033700 MAINTENANCE OF STRUCTURES | S0 | \$0 | \$5,000 | \$5,000 |
| 034800 PROF \& SPECIAL SERVICES | \$3,490 | \$30,836 | \$10,000 | \$10,000 |
| 034829 PROF MAINTENANCE SVS | \$0 | \$225 | \$1,000 | \$1,000 |
| 036100 UTILITIES | \$2,875 | \$151 | \$200 | \$200 |
| SERVICES AND SUPPLIES | \$6,365 | \$31,214 | \$16,200 | \$16,200 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$567 | \$393 | \$1,371 | \$1,371 |
| OTHER CHARGES | \$567 | \$393 | \$1,371 | \$1,371 |
| Total Expenditures/Appropriations: | \$6,932 | \$31,607 | \$17,571 | \$17,571 |
| Net Cost: | \$1,809 | \$26,619 | \$12,351 | \$12,351 |

Fund: 0394 - CSA \#25 KESWICK

|  | Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| Category: 100 TAXES |  |  |  |  |  |
| 101000 | CURRENT SECURED TAXES | \$20,179 | \$18,817 | \$21,000 | \$21,000 |
| 101011 | CURR SEC TAX DEL ADV TEETER | \$723 | \$580 | \$0 | \$0 |
| 101100 | SUPPLEMENTAL TAXES CURRENT | \$129 | \$30 | \$0 | \$0 |
| 101111 | SUPPLEMENTAL TAXES CURR TEETER | \$18 | \$9 | \$0 | \$0 |
| 102000 | CURRENT UNSECURED TAXES | \$1,026 | \$945 | \$1,000 | \$1,000 |
| 103010 | SUPPLEMENTAL TAXES PRIOR | \$3 | \$2 | \$0 | \$0 |
| 104000 | PRIOR YEAR UNSECURED TAXES | \$25 | \$30 | \$0 | \$0 |
| TAXES |  | \$22,106 | \$20,415 | \$22,000 | \$22,000 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  | \$769 | \$700 | \$700 |
| 420001 | CHNG IN FAIR VALUE INVESTMENTS | (\$380) | (\$12) | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY |  | \$728 | \$757 | \$700 | \$700 |
| $\begin{aligned} & \text { Category: } \\ & 546000 \end{aligned}$ | $\begin{array}{ll} 500 & \text { INTERGOVERNMENTAL } \\ \text { STATE HOMEOWNERS EXEMPTION } \\ \hline \end{array}$ | \$382 | \$372 | \$372 | \$372 |
| INTERGOVERNMENTAL REVENUES |  | \$382 | \$372 | \$372 | \$372 |
| Category: <br> 668194 <br> 693020 | 600 CHARGES FOR SERVICES |  |  |  |  |
|  | S/A DEL WATER CURR | \$927 | \$842 | \$0 | \$0 |
|  | WATER SERVICE COLLECTIONS | \$52,553 | \$53,986 | \$53,000 | \$53,000 |
| CHARGES FOR SERVICES |  | \$53,480 | \$54,828 | \$53,000 | \$53,000 |
| $\begin{array}{ll} \text { Category: } & 70 \\ 799300 & \text { M1 } \end{array}$ | 700 MISCELLANEOUS REVEN |  |  |  |  |
|  | MISCELLANEOUS REVENUE | \$3,164 | $\$ 1,048$ | \$0 | \$0 |
| 799390 | PRIOR PERIOD EXP ADJUSTMENT | \$337 | \$0 | \$0 | \$0 |
| MISCELLANEOUS REVENUES |  | \$3,501 | \$1,048 | \$0 | \$0 |
|  | Total Revent | \$80,199 | \$77,422 | \$76,072 | \$76,072 |


| Category: | 030 | SERVICES AND SUPPLIES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032500 | COMMUNICATIONS EXPENSE | $\$ 396$ | $\$ 172$ | $\$ 250$ | $\$ 250$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 3,786$ | $\$ 4,607$ | $\$ 5,000$ | $\$ 5,000$ |
| 033700 | MAINTENANCE OF STRUCTURES | $\$ 0$ | $\$ 0$ | $\$ 17,000$ | $\$ 17,000$ |
| 033791 | CHGS FAC MGMT MAINT STR | $\$ 8,103$ | $\$ 7,729$ | $\$ 10,378$ | $\$ 10,378$ |
| 034100 | MEMBERSHIPS | $\$ 150$ | $\$ 150$ | $\$ 0$ | $\$ 0$ |
| 034309 | MISC XP PRIOR PERIOD REV ADJ | $\$ 0$ | $\$ 2,327$ | $\$ 0$ | $\$ 0$ |
| 034310 | MISC XP PRIOR PERIOD EXP ADJ | $\$ 0$ | $\$ 141$ | $\$ 0$ | $\$ 0$ |
| 034591 | CHGS OC POSTAGE SVS | $\$ 658$ | $\$ 865$ | $\$ 920$ | $\$ 920$ |
| 034800 | PROF \& SPECIAL SERVICES | $\$ 2,596$ | $\$ 3,217$ | $\$ 3,000$ | $\$ 3,000$ |
| 034826 | PROF LAB SVS | $\$ 2,607$ | $-\$ 1,960$ | $\$, 000$ | $\$ 3,000$ |
| 034829 | PROF MAINTENANCE SVS | $\$ 37,908$ | $\$ 38,973$ | $\$ 40,000$ | $\$ 40,000$ |
| 034893 | CHGS AUD PROP TAX SVS | $\$ 643$ | $\$ 610$ | $\$ 0$ | $\$ 0$ |
| 035100 | RENTS \& LEASES OF EQUIPMENT | $\$ 0$ | $\$ 786$ | $\$ 0$ | $\$ 0$ |
| 035500 | MINOR EQUIPMENT | $\$ 0$ | $\$ 1,499$ | $\$ 0$ | $\$ 0$ |

State Controller Schedules County Budget Act January 2010

County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0394 - CSA \#25 KESWICK

| Detail By Revenue Category and Expenditure Object | $2009-10$ Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 035700 SPECIAL DEPARTMENTAL EXPENSE | \$1,206 | \$3,342 | \$3,000 | \$3,000 |
| 035949 TRANS/TRVL MEALS | \$0 | \$201 | \$0 | \$0 |
| 036100 UTILITIES | \$20,463 | \$8,286 | \$10,000 | \$10,000 |
| SERVICES AND SUPPLIES | \$78,521 | \$74,871 | \$92,548 | \$92,548 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$3,631 | \$3,428 | \$1,991 | \$1,991 |
| 050800 TAXES \& ASSESSMENTS | \$0 | \$46 | \$0 | \$0 |
| 050900 DEPRECIATION EXPENSE | \$14,886 | \$14,886 | \$15,000 | \$15,000 |
| 051100 BAD DEBTS | (\$10) | (\$136) | \$0 | \$0 |
| OTHER CHARGES | \$18,507 | \$18,224 | \$16,991 | \$16,991 |
| Total Expenditures/Appropriations: | \$97,029 | \$93,096 | \$109,539 | \$109,539 |
| Net Cost: | \$16,829 | \$15,674 | \$33,467 | \$33,467 |

Fund: 0395 - CSA \#11 FRENCH GULCH WATER


Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fuind: 0396 - CSA \#23 CRAGVIEW WATER

| Detail By Revenue Catcgory and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad$ Q  <br> Estimated $\square$  | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| I | 2 | 3 | 4 | 5 |
| Category: 100 TAXES |  |  |  |  |
| 101000 CURRENT SECURED TAXES | \$4,885 | \$4,616 | \$5,000 | \$5,000 |
| 101011 CURR SEC TAX DEL ADV TEETER | \$178 | \$145 | \$0 | \$0 |
| 101100 SUPPLEMENTAL TAXES CURRENT | \$32 | \$7 | \$0 | \$0 |
| 101111 SUPPLEMENTAL TAXES CURR TEETER | \$4 | \$2 | \$0 | \$0 |
| 102000 CURRENT UNSECURED TAXES | \$252 | \$236 | \$250 | \$250 |
| 103010 SUPPLEMENTAL TAXES PRIOR | \$0 | \$0 | S0 | \$0 |
| 104000 PRIOR YEAR UNSECURED TAXES | \$6 | \$7 | \$0 | \$0 |
| TAXES | \$5,360 | \$5,015 | \$5,250 | \$5,250 |
| Category: 400 REVENUE FROM MONEY \& | TY $\$ 697$ | (\$107) | \$250 | \$250 |
| 420001 CHNG IN FAIR VALUE INVESTMENTS | (\$254) | (\$378) | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY | \$442 | (\$486) | \$250 | \$250 |
| Category: 500 <br> INTERGOVERNMENTAL REV 546000 STATE HOMEOWNERS EXEMPTION | \$94 | \$93 | \$94 | \$94 |
| 560502 FED WATER SYSTEM IMPROVE GRANT | \$0 | \$128,580 | \$1,100,000 | \$1,100,000 |
| INTERGOVERNMENTAL REVENUES | \$94 | \$128,673 | \$1,100,094 | \$1,100,094 |
| Category: 600 CHARGES FOR SERVICES |  |  |  |  |
| 668194 S/A DEL WATER CURR | \$736 | \$380 | \$0 | \$0 |
| 693020 WATER SERVICE COLLECTIONS | \$38,518 | \$38,961 | \$40,000 | \$40,000 |
| CHARGES FOR SERVICES | \$39,254 | \$39,342 | \$40,000 | \$40,000 |
| Total Revenues: | \$45,152 | \$172,543 | \$1,145,594 | \$1,145,594 |


| Category: | O30 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 032500 | COMMUNICATIONS EXPENSE |  |  | $\$ 176$ | $\$ 168$ |
| 032900 | HOUSEHOLD EXPENSE | $\$ 0$ | $\$ 11$ | $\$ 200$ | $\$ 0$ |
| 033500 | MAINTENANCE OF EQUIPMENT | $\$ 2,772$ | $\$ 1,515$ | $\$ 5,000$ | $\$ 50$ |
| 033700 | MAINTENANCE OF STRUCTURES | $\$ 24$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 034100 | MEMBERSHIPS | $\$ 150$ | $\$ 150$ | $\$ 150$ | $\$ 150$ |
| 034591 | CHGS OC POSTAGE SVS | $\$ 290$ | $\$ 325$ | $\$ 365$ | $\$ 365$ |
| 034800 | PROF \& SPECIAL SERVICES | $\$ 1,250$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 034802 | PROF ADMIN SVS | $\$ 5,441$ | $\$ 10,081$ | $\$ 1,000$ | $\$ 1,000$ |
| 034826 | PROF LAB SVS | $\$ 3,310$ | $\$ 2,389$ | $\$ 3,000$ | $\$ 3,000$ |
| 034829 | PROF MAINTENANCE SVS | $\$ 25,763$ | $\$ 30,391$ | $\$ 35,000$ | $\$ 35,000$ |
| 034832 | PROF MONITORING SVS | $\$ 35$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 034893 | CHGS AUD PROP TAX SVS | $\$ 158$ | $\$ 149$ | $\$ 150$ | $\$ 150$ |
| 035100 | RENTS \& LEASES OF EQUIPMENT | $\$ 261$ | $\$ 386$ | $\$ 0$ | $\$ 0$ |
| 035500 | MINOR EQUIPMENT | $\$ 23$ | $\$ 12$ | $\$ 0$ | $\$ 0$ |
| 035700 | SPECIAL DEPARTMENTAL EXPENSE | $\$ 515$ | $\$ 1,549$ | $\$ 2,500$ | $\$ 2,500$ |
| 035743 | SP DEPT XP PERMITS/LICENSES | $\$ 534$ | $\$ 532$ | $\$ 550$ | $\$ 550$ |
| 035900 | TRANSPORTATION \& TRAVEL | $\$ 1,365$ | $\$ 1,403$ | $\$ 0$ | $\$ 0$ |
| 036100 | UTILITIES | $\$ 5,039$ | $\$ 6,139$ | $\$ 6,000$ | $\$ 6,000$ |

State Controller Schedules County Budget Act
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County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0396 - CSA \#23 CRAGVIEW WATER

| Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| SERVICES AND SUPPLIES | \$47,110 | \$55,205 | \$53,915 | \$53,915 |
| Category: 050 OTHER CHARGES |  |  |  |  |
| 050001 CENTRAL SERVICE COST A-87 | \$3,590 | \$4,900 | \$2,704 | \$2,704 |
| 050321 INT L/T DT CURR INTEREST | \$0 | \$0 | \$30,000 | \$30,000 |
| 050900 DEPRECIATION EXPENSE | \$4,338 | \$4,338 | \$40,000 | \$40,000 |
| 051100 BAD DEBTS | (\$9) | (\$128) | \$0 | \$0 |
| OTHER CHARGES | \$7,918 | \$9,110 | \$72,704 | \$72,704 |


| Category: 070 |
| :--- |
| Cat AS ASSETS <br> 061030 <br> WATER PLANT UPGRADE |
| CAPITAL ASSETS |
| Total Expenditures/Appropriations: |
| Net Cost: |

State Controller Schedules
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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0397 - LOS PALOS DRIVE EFER PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 43 \\ & (\$ 11) \\ \hline \end{array}$ | $\begin{array}{r} \$ 18 \\ (\$ 7) \end{array}$ | \$20 \$0 | $\$ 20$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$32 | \$11 | \$20 | \$20 |
| $\begin{array}{ll}\text { Category: } 600 \quad \text { CHARGES FOR SERVICES } \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$1,880 | \$1,880 | \$1,880 | \$1,880 |
| CHARGES FOR SERVICES | \$1,880 | \$1,880 | \$1,880 | \$1,880 |
| Total Revenues: | \$1,912 | \$1,891 | \$1,900 | \$1,900 |
| Category: 030 SERVICES AND SUPPLIES | \$55 | \$53 | \$56 | \$56 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$4,648 | \$1,500 | \$1,500 |
| 034900 PUBLICATIONS \& LEGAL NOTICES | \$0 | \$27 | \$0 | \$0 |
| SERVICES AND SUPPLIES | \$155 | \$4,829 | \$1,656 | \$1,656 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$161 | \$207 | \$67 | \$67 |
| OTHER CHARGES | \$161 | \$207 | \$67 | \$67 |
| Total Expenditures/Appropriations: | \$317 | \$5,036 | \$1,723 | \$1,723 |
| Net Cost: | $(\$ 1,595)$ | \$3,145 | (\$177) | (\$177) |


| State Controller Schedules County of Shasta Schedule 15 <br> County Budget Act Special Districts and Other Agencies  <br> January 2010 Financing Sources and Uses by Budget Unit by Object  <br>  Fiscal Ycar 2011-12  <br>  Fund: 0398-FOXWOOD ESTATES PRD  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline \mathrm{Y} & \\ & \$ 254 \\ & (\$ 49) \\ \hline \end{array}$ | $\begin{array}{r} \$ 264 \\ \$ 22 \end{array}$ | $\begin{array}{r} \$ 200 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 200 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$205 | \$287 | \$200 | \$200 |
| Category: 600 CHARGES FOR SERVICES <br> 668144 S/A IN LIEU PARCEL CHGS CURR | \$10,602 | \$10,602 | \$10,603 | \$10,603 |
| CHARGES FOR SERVICES | \$10,602 | \$10,602 | \$10,603 | \$10,603 |
| Total Revenucs: | \$10,808 | \$10,890 | \$10,803 | \$10,803 |
| Category: $030 \quad$ SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE <br> 034802 PROF ADMIN SVS <br> 034844 PROF ROAD CONSTR \& MAINT SVS | $\begin{array}{r} \$ 240 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{aligned} & \$ 228 \\ & \$ 100 \\ & \$ 616 \end{aligned}$ | $\begin{array}{r} \$ 244 \\ \$ 100 \\ \$ 30,000 \end{array}$ | $\begin{array}{r} \$ 244 \\ \$ 100 \\ \$ 30,000 \end{array}$ |
| SERVICES AND SUPPLIES | \$340 | \$944 | \$30,344 | \$30,344 |
| Category: $050 \quad$ OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$69 | \$147 | \$113 | \$113 |
| OTHER CHARGES | \$69 | \$147 | \$113 | \$113 |
| Total Expenditures/Appropriations: | \$409 | \$1,091 | \$30,457 | \$30,457 |
| Net Cost: | $(\$ 10,398)$ | $(\$ 9,798)$ | \$19,654 | \$19,654 |

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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0399 - ROCKY LEDGE ESTATES PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 Actuals | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& PROPERTY |  |  |  |  |
| 420000 INTEREST | \$330 | \$342 | \$200 | \$200 |
| 420001 CHNG IN FAIR VALUE INVESTMENTS | (\$68) | \$29 | \$0 | \$0 |
| REVENUE FROM MONEY \& PROPERTY | \$261 | \$372 | \$200 | \$200 |
| Category: 600 <br> CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$13,563 | \$13,563 | \$13,563 | \$13,563 |
| CHARGES FOR SERVICES | \$13,563 | \$13,563 | \$13,563 | \$13,563 |
| Total Revenues: | \$13,824 | \$13,935 | \$13,763 | \$13,763 |

Category: | SERVICES AND SUPPLIES |
| :--- |
| 033102 |
| INSUR XP LIABILITY EXPOSURE |

034802
PROF ADMIN SVS

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0600 - COTTONWOOD CRK PRD ADM

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline \text { TY } & \\ & \$ 84 \\ & (\$ 17) \end{array}$ | $\begin{array}{r} \$ 87 \\ \$ 7 \\ \hline \end{array}$ | $\$ 40$ $\$ 0$ | $\$ 40$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$66 | \$94 | \$40 | \$40 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$3,484 | \$3,484 | \$3,485 | \$3,485 |
| CHARGES FOR SERVICES | \$3,484 | \$3,484 | \$3,485 | \$3,485 |
| Total Revenues: | \$3,551 | \$3,579 | \$3,525 | \$3,525 |
| Category: 030 SERVICES AND SUPPLIES 033102 INSUR XP LIABILITY EXPOSURE | \$48 | \$76 | \$50 | \$50 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$10,000 | \$10,000 |
| 036100 UTILITIES | \$0 | \$0 | \$550 | \$550 |
| SERVICES AND SUPPLIES | \$148 | \$176 | \$10,700 | \$10,700 |
| Category: 050 OTHER CHARGES $050001 \quad$ CENTRAL SERVICE COST A-87 | \$84 | \$115 | \$106 | \$106 |
| OTHER CHARGES | \$84 | \$115 | \$106 | \$106 |
| Total Expenditures/Appropriations: | \$233 | \$291 | \$10,806 | \$10,806 |
| Net Cost: | (\$3,318) | $(\$ 3,288)$ | \$7,281 | \$7,281 |

State Controller Schedules County Budget Act January 2010

County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0601 - CSA \#3 CASTELLA LOAN ADMIN


State Controller Schedules County Budget Act January 2010

County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0602 - AEGEAN WAY PRD

| Detail By Revenue Category and Expendifure Object | 2009-10 <br> Actuals | 2010-11 <br> Actual $\quad \mathrm{X}$ <br> Estimated $\square$ | $2011-12$ <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll}  & \\ & \$ 26 \\ & (\$ 2) \end{array}$ | $\begin{array}{r} \$ 34 \\ \$ 4 \end{array}$ | $\begin{array}{r} \$ 15 \\ \$ 0 \end{array}$ | $\$ 15$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$24 | \$38 | \$15 | \$15 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$2,034 | \$2,034 | \$2,034 | \$2,034 |
| CHARGES FOR SERVICES | \$2,034 | \$2,034 | \$2,034 | \$2,034 |
| Total Revenues: | \$2,058 | \$2,073 | \$2,049 | \$2,049 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$44 | \$42 | \$46 | \$46 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$1,500 | \$1,500 |
| SERVICES AND SUPPLIES | \$144 | \$142 | \$1,646 | \$1,646 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$0 | \$64 | \$118 | \$118 |
| OTHER CHARGES | \$0 | \$64 | \$118 | \$118 |
| Total Expenditures/Appropriations: | \$144 | \$207 | \$1,764 | \$1,764 |
| Net Cost: | $(\$ 1,914)$ | $(\$ 1,866)$ | (\$285) | (\$285) |

State Controller Schedules
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January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0603 - VILLAGE GREEN PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual  <br> Estimated  <br>  $\square$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{aligned} & \$ 36 \\ & (\$ 3) \end{aligned}$ | $\$ 46$ $\$ 6$ | $\begin{array}{r} \$ 30 \\ \$ 0 \end{array}$ | $\$ 30$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$32 | \$52 | \$30 | \$30 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$2,692 | \$2,692 | \$2,693 | \$2,693 |
| CHARGES FOR SERVICES | \$2,692 | \$2,692 | \$2,693 | \$2,693 |
| Total Revemues: | \$2,725 | \$2,745 | \$2,723 | \$2,723 |


| Category: | S30 | SERVICES AND SUPPLIES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 30$ | $\$ 28$ | $\$ 31$ | $\$ 31$ |
| 034802 | PROF ADMIN SVS | $\$ 100$ | $\$ 100$ | $\$ 100$ | $\$ 100$ |
| 034844 | PROF ROAD CONSTR \& MAINT SVS | $\$ 0$ | $\$ 0$ | $\$ 2,000$ | $\$ 2,000$ |
| SERVICES AND SUPPLIES | $\$ 130$ | $\$ 128$ | $\$ 2,131$ | $\$ 2,131$ |  |


| OTHER CHARGES |
| :--- |
| Category: 050 <br> 050001 <br> CENTRAL SERVICE COST A-87 |
| OTHER CHARGES |
| Total Expenditures/Appropriations: |
| Net Cost: |

State Controller Schedules County Budget Act January 2010

County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
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Fund: 0604 - BUTTERFIELD LANE PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{aligned} & \$ 25 \\ & (\$ 2) \end{aligned}$ | $\$ 33$ $\$ 4$ | $\begin{array}{r} \$ 25 \\ \$ 0 \end{array}$ | \$25 \$0 |
| REVENUE FROM MONEY \& PROPERTY | \$23 | \$37 | \$25 | \$25 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$1,999 | \$1,999 | \$2,000 | \$2,000 |
| CHARGES FOR SERVICES | \$1,999 | \$1,999 | \$2,000 | \$2,000 |
| Total Revenues: | \$2,023 | \$2,037 | \$2,025 | \$2,025 |
| Category: $030 \quad$ SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE <br> 034802 PROF ADMIN SVS <br> 034844 PROF ROAD CONSTR \& MAINT SVS | $\begin{array}{r} \$ 69 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 65 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 71 \\ \$ 100 \\ \$ 1,500 \end{array}$ | $\begin{array}{r} \$ 71 \\ \$ 100 \\ \$ 1,500 \end{array}$ |
| SERVICES AND SUPPLIES | \$169 | \$165 | \$1,671 | \$1,671 |
|  | S0 | \$71 | \$118 | \$118 |
| OTHER CHARGES | \$0 | \$71 | \$118 | \$118 |
| Total Expenditures/Appropriations: | \$169 | \$237 | \$1,789 | \$1,789 |
| Net Cost: | $(\$ 1,853)$ | $(\$ 1,799)$ | (\$236) | (\$236) |


| State Controller Schedules County of Shasta Schedule 15 <br> County Budget Act Special Districts and Other Agencies  <br> January 2010 Financing Sources and Uses by Budget Unit by Object  <br>  Fiscal Year 2011-12  <br>  Fund: $0605-$ HONEYBEE ACRES PRD  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline Y & \\ & \$ 28 \\ & (\$ 2) \\ \hline \end{array}$ | $\begin{array}{r}\$ 36 \\ \$ 4 \\ \hline\end{array}$ | $\begin{array}{r} \$ 25 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 25 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$26 | \$41 | \$25 | \$25 |
| Category: 600 CHARGES FOR SERVICES $668144 \quad$ S/A IN LIEU PARCEL CHGS CURR | \$2,153 | \$2,153 | \$2,153 | \$2,153 |
| CHARGES FOR SERVICES | \$2,153 | \$2,153 | \$2,153 | \$2,153 |
| Total Revenues: | \$2,179 | \$2,194 | \$2,178 | \$2,178 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 31 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 29 \\ \$ 100 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 32 \\ \$ 100 \\ \$ 1,900 \end{array}$ | $\begin{array}{r} \$ 32 \\ \$ 100 \\ \$ 1,900 \\ \hline \end{array}$ |
| SERVICES AND SUPPLIES | \$131 | \$129 | \$2,032 | \$2,032 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$0 | \$64 | \$118 | \$118 |
| OTHER CHARGES | \$0 | \$64 | \$118 | \$118 |
| Total Expenditures/Appropriations: | \$131 | \$194 | \$2,150 | \$2,150 |
| Net Cost: | $(\$ 2,047)$ | $(\$ 2,000)$ | (\$28) | (\$28) |

State Controller Schedules
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County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0606 - SILVER SADDLE EST PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | 2010-11  <br> Actual $\quad$ X  <br> Estimated $\square$  | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{aligned} & \$ 51 \\ & (\$ 4) \end{aligned}$ | $\begin{aligned} & \$ 55 \\ & (\$ 1) \end{aligned}$ | $\begin{array}{r} \$ 50 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 50 \\ \$ 0 \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$46 | \$54 | \$50 | \$50 |
| Category: $600 \quad$ CHARGES FOR SERVICES $668144 \quad$ S/A IN LIEU PARCEL CHGS CURR | \$3,801 | \$3,801 | \$3,802 | \$3,802 |
| CHARGES FOR SERVICES | \$3,801 | \$3,801 | \$3,802 | \$3,802 |
| Total Revenues: | \$3,848 | \$3,856 | \$3,852 | \$3,852 |

Category: | SERVICES AND SUPPLIES |
| :--- |
| 033102 |
| INSUR XP LIABILITY EXPOSURE |

034802
PROF ADMIN SVS
034844
PROF ROAD CONSTR \& MAINT SVS

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2011-12

Fund: 0607 - WISTERIA ESTATES PRD


State Controller Schedules
County Budget Act
January 2010

County of Shasta
Schedule 15
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0608 - SANTA BARBARA 3_4 PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \\ & \square \end{aligned}$ | $2011-12$ <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \hline \text { TY } & \\ & \$ 78 \\ & (\$ 7) \\ \hline \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 13 \end{array}$ | $\begin{array}{r} \$ 100 \\ \$ 0 \end{array}$ | $\$ 100$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$70 | \$113 | \$100 | \$100 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$5,613 | \$5,613 | \$5,613 | \$5,613 |
| CHARGES FOR SERVICES | \$5,613 | \$5,613 | \$5,613 | \$5,613 |
| Total Reventes: | \$5,684 | \$5,727 | \$5,713 | \$5,713 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$79 | \$75 | \$81 | \$81 |
| 034802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$5,000 | \$5,000 |
| SERVICES AND SUPPLIES | \$179 | \$175 | \$5,181 | \$5,181 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$0 | \$50 | \$118 | \$118 |
| OTHER CHARGES | \$0 | \$50 | \$118 | \$118 |
| Total Expenditures/Appropriations: | \$179 | \$225 | \$5,299 | \$5,299 |
| Net Cost: | $(\$ 5,505)$ | $(\$ 5,501)$ | (\$414) | (\$414) |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencics
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0609 - STILLWATER RNCH PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \text { TY } & \\ & \$ 44 \\ & (\$ 4) \\ \hline \end{array}$ | $\$ 54$ $\$ 5$ | $\begin{array}{r} \$ 50 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r}\$ 50 \\ \$ 0 \\ \hline\end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$39 | \$59 | \$50 | \$50 |
| $\begin{array}{ll}\text { Category: } 600 \quad \text { CHARGES FOR SERVICES } \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$3,168 | \$3,168 | \$3,168 | \$3,168 |
| CHARGES FOR SERVICES | \$3,168 | \$3,168 | \$3,168 | \$3,168 |
| Total Revenues: | \$3,207 | \$3,227 | \$3,218 | \$3,218 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 65 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 62 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 67 \\ \$ 100 \\ \$ 2,700 \\ \hline \end{array}$ | $\begin{array}{r} \$ 67 \\ \$ 100 \\ \$ 2,700 \\ \hline \end{array}$ |
| SERVICES AND SUPPLIES | \$165 | \$162 | \$2,867 | \$2,867 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87  | \$0 | \$50 | \$118 | \$118 |
| OTHER CHARGES | \$0 | \$50 | \$118 | \$118 |
| Total Expenditures/Appropriations: | \$165 | \$212 | \$2,985 | \$2,985 |
| Net Cost: | (\$3,042) | $(\$ 3,015)$ | (\$233) | (\$233) |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0610 - STERLING RANCH PRD ADM

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ |  | 2011-12 <br> Rccommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | TY <br> $\$ 45$ <br> (\$4) | $\$ 62$ $\$ 8$ | $\begin{array}{r} \$ 55 \\ \$ 0 \\ \hline \end{array}$ | $\$ 55$ $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$41 | \$70 | \$55 | \$55 |
| Category: 600 CHARGES FOR SERVICES $668144 \quad$ S/A IN LIEU PARCEL CHGS CURR | \$3,484 | \$3,484 | \$3,485 | \$3,485 |
| CHARGES FOR SERVICES | \$3,484 | \$3,484 | \$3,485 | \$3,485 |
| Total Revenues: | \$3,525 | \$3,555 | \$3,540 | \$3,540 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  | $\begin{array}{r} \$ 31 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 29 \\ \$ 100 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 32 \\ \$ 100 \\ \$ 3,000 \\ \hline \end{array}$ | $\begin{array}{r} \$ 32 \\ \$ 100 \\ \$ 3,000 \\ \hline \end{array}$ |
| SERVICES AND SUPPLIES | \$131 | \$129 | \$3,132 | \$3,132 |
| Category: 050 OTHER CHARGES <br> 050001 CENTRAL SERVICE COST A-87 | \$0 | \$57 | \$118 | \$118 |
| OTHER CHARGES | \$0 | \$57 | \$118 | \$118 |
| Total Expenditures/Appropriations: | \$131 | \$187 | \$3,250 | \$3,250 |
| Net Cost: | $(\$ 3,394)$ | $(\$ 3,368)$ | (\$290) | (\$290) |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 201 1-12

Fund: 0611 - MT LSSN WOODS PRD ADMIN

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \text { TY } & \\ & \$ 59 \\ & \$ 50 \end{array}$ | $\begin{array}{r} \$ 199 \\ \$ 47 \end{array}$ | $\begin{array}{r} \$ 150 \\ \$ 0 \end{array}$ | \$150 \$0 |
| REVENUE FROM MONEY \& PROPERTY | \$109 | \$246 | \$150 | \$150 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$19,230 | \$19,230 | \$19,231 | \$19,231 |
| CHARGES FOR SERVICES | \$19,230 | \$19,230 | \$19,231 | \$19,231 |
| Total Revenues: | \$19,340 | \$19,477 | \$19,381 | \$19,381 |
| Category: 030 SERVICES AND SUPPLIES | \$0 | \$210 | \$225 | \$225 |
| 0334802 PROF ADMIN SVS | \$100 | \$100 | \$100 | \$100 |
| $\begin{array}{ll}034802 \\ 034844 & \text { PROF ADMIN SVS } \\ \text { PROF ROAD CONSTR \& MAINT SVS }\end{array}$ | $\$ 100$ $\$ 0$ | \$0 | \$18,000 | \$18,000 |
| SERVICES AND SUPPLIES | \$100 | \$310 | \$18,325 | \$18,325 |


| OTHER CHARGES |
| :--- |
| Category: 050 <br> 050001 <br> CENTRAL SERVICE COST A-87 |
| OTHER CHARGES |
| Total Expenditures/Appropriations: |
| Net Cost: |


| State Controller Schedules County of Shasta Schedule 15 <br> County Budget Act Special Districts and Other Agencies  <br> January 2010 Financing Sources and Uses by Budget Unit by Object  <br>  Fiscal Year 2011-12  <br>  Fund: 0612 - WATERLEAF EST PRD ADMIN  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\$ 69$ <br> (\$6) | $\$ 76$ $\$ 4$ | $\begin{array}{r} \$ 60 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 60 \\ \$ 0 \\ \hline \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$63 | \$81 | \$60 | \$60 |
| $\begin{array}{ll}\text { Category: } 600 \text { CHARGES FOR SERVICES } \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$4,954 | \$4,954 | \$4,955 | \$4,955 |
| CHARGES FOR SERVICES | \$4,954 | \$4,954 | \$4,955 | \$4,955 |
| Total Revenues: | \$5,018 | \$5,036 | \$5,015 | \$5,015 |
| Category: 030 SERVICES AND SUPPLIES <br> 033102 INSUR XP LIABILITY EXPOSURE  <br> 034802 PROF ADMIN SVS  <br> 034844 PROF ROAD CONSTR \& MAINT SVS  <br> 034900 PUBLICATIONS \& LEGAL NOTICES  | $\begin{array}{r} \$ 0 \\ \$ 100 \\ \$ 0 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 104 \\ \$ 100 \\ \$ 2,509 \\ \$ 14 \\ \hline \end{array}$ | $\begin{array}{r} \$ 112 \\ \$ 100 \\ \$ 4,000 \\ \$ 0 \\ \hline \end{array}$ | $\begin{array}{r} \$ 112 \\ \$ 100 \\ \$ 4,000 \\ \$ 0 \\ \hline \end{array}$ |
| SERVICES AND SUPPLIES | \$100 | \$2,728 | \$4,212 | \$4,212 |
| Category: 050 OTHER CHARGES 050001 CENTRAL SERVICE COST A-87 | \$0 | \$50 | \$118 | \$118 |
| OTHER CHARGES | \$0 | \$50 | \$118 | \$118 |
| Total Expenditures/Appropriations: | \$100 | \$2,778 | \$4,330 | \$4,330 |
| Net Cost: | $(\$ 4,918)$ | $(\$ 2,257)$ | (\$685) | (\$685) |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0613 - JENNIFER DR EFER PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & \text { 2009-10 } \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \\ & \text { Estimated } \end{aligned}$ | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\$ 6$ $\$ 4$ | $\begin{array}{r} \$ 15 \\ \$ 3 \end{array}$ | $\$ 15$ $\$ 0$ | $\begin{array}{r} \$ 15 \\ \$ 0 \end{array}$ |
| REVENUE FROM MONEY \& PROPERTY | \$10 | \$19 | \$15 | \$15 |
| Category: $600 \quad$ CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$1,584 | \$1,584 | \$1,584 | \$1,584 |
| CHARGES FOR SERVICES | \$1,584 | \$1,584 | \$1,584 | \$1,584 |
| Total Revenues: | \$1,594 | \$1,603 | \$1,599 | \$1,599 |


| Category: | 030 | SERVICES AND SUPPLIES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 0$ | $\$ 75$ | $\$ 81$ | $\$ 81$ |
| 034802 | PROF ADMIN SVS | $\$ 0$ | $\$ 100$ | $\$ 100$ | $\$ 100$ |
| 034844 | PROF ROAD CONSTR \& MAINT SVS | $\$ 0$ | $\$ 0$ | $\$ 1,000$ | $\$ 1,000$ |
| SERVICES AND SUPPLIES | $\$ 0$ | $\$ 175$ | $\$ 1,181$ | $\$ 1,181$ |  |


| OTHER CHARGES |
| :--- |
| Category: 050 <br> 050001 <br> CENTRAL SERVICE COST A-87 |
| OTHER CHARGES |
| Total Expenditures/Appropriations: |
| Net Cost: |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0614 - WHITE OAK MANOR PRD

| Detail By Revenue Category and Expenditure Object | 2009-10 <br> Actuals | 2010-11  <br> Actual $\quad \mathrm{X}$  <br> Estimated $\square$  | 2011-12 <br> Recommended | 2011-12 <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400 REVENUE FROM MONEY \& P <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{rr} \hline Y & \\ & \$ 12 \\ \$ 8 \end{array}$ | $\begin{array}{r} \$ 32 \\ \$ 7 \end{array}$ | $\begin{array}{r} \$ 25 \\ \$ 0 \end{array}$ | \$25 $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$20 | \$39 | \$25 | \$25 |
| Category: 600 CHARGES FOR SERVICES 668144 S/A IN LIEU PARCEL CHGS CURR | \$3,049 | \$3,049 | \$3,049 | \$3,049 |
| CHARGES FOR SERVICES | \$3,049 | \$3,049 | \$3,049 | \$3,049 |
| Total Revenues: | \$3,070 | \$3,088 | \$3,074 | \$3,074 |


| Category: | 030 | SERVICES AND SUPPLIES |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 033102 | INSUR XP LIABILITY EXPOSURE | $\$ 0$ | $\$ 38$ | $\$ 41$ | $\$ 100$ |
| 034802 | PROF ADMIN SVS | $\$ 0$ | $\$ 100$ | $\$ 100$ | $\$ 2,800$ |
| 034844 | PROF ROAD CONSTR \& MAINT SVS | $\$ 0$ | $\$ 0$ | $\$ 2,800$ |  |
| SERVICES AND SUPPLIES | $\$ 0$ | $\$ 138$ | $\$ 2,941$ | $\$ 2,941$ |  |


| OTHER CHARGES |
| :--- |
| Category: <br> 050001 <br> CENTRAL SERVICE COST A-87 |
| OTHER CHARGES |
|  |
| Total Expenditures/Appropriations: |
| Net Cost: |

State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0615 - TERRI LEE TR EFER PRD


State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12

Fund: 0616 - WESTVIEW ROAD EFER PRD

| Detail By Revenue Category and Expenditure Object | $\begin{aligned} & 2009-10 \\ & \text { Actuals } \end{aligned}$ | $\begin{aligned} & 2010-11 \\ & \text { Actual } \quad \square \\ & \text { Estimated } \\ & \square \end{aligned}$ | 2011-12 <br> Recommended | $2011-12$ <br> Adopted by the Board of Supervisors |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| Category: 400  <br> 420000 INTEREST  <br> 420001 CHNG IN FAIR VALUE INVESTMENTS  | $\begin{array}{ll} \\ & \\ \\ \\ \\ \\ \\ \$ 0\end{array}$ | \$4 $\$ 3$ | \$2 $\$ 0$ | \$2 $\$ 0$ |
| REVENUE FROM MONEY \& PROPERTY | \$0 | \$7 | \$2 | \$2 |
| $\begin{array}{ll}\text { Category: } 600 \quad \text { CHARGES FOR SERVICES } \\ 668144 & \text { S/A IN LIEU PARCEL CHGS CURR }\end{array}$ | \$0 | \$1,223 | \$1,224 | \$1,224 |
| CHARGES FOR SERVICES | \$0 | \$1,223 | \$1,224 | \$1,224 |
| Total Revenues: | \$0 | \$1,231 | \$1,226 | \$1,226 |
| Category: 030 SERVICES AND SUPPLIES |  |  |  |  |
| 033102 INSUR XP LIABILITY EXPOSURE | \$0 | \$0 | \$233 | \$233 |
| 034802 PROF ADMIN SVS | \$0 | \$0 | \$100 | \$100 |
| 034844 PROF ROAD CONSTR \& MAINT SVS | \$0 | \$0 | \$800 | \$800 |
| SERVICES AND SUPPLIES | \$0 | \$0 | \$1,133 | \$1,133 |
| Total Expenditures/Appropriations: | \$0 | \$0 | \$1,133 | \$1,133 |
| Net Cost: | \$0 | $(\$ 1,231)$ | (\$93) | (\$93) |

State Controller Schedules
County Butdget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0617 - SLEEPING BULL EST PRD


State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2011-12
Fund: 0618 -GARTH DR EFER PRD


State Controller Schedules
County Budget Act
January 2010

County of Shasta
Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2011-12

Fund: 0619 - CLOVER CREEK PRD


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## PERMANENT POSITION ALLOCATION

GENERAL GOVERNMENT

| 101 BOARD OF SUPERVISORS <br> Supervisor | 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| 102 COUNTY ADMINISTRATIVE OFFICE |  |  |  |  |  |
| County Administralive Officer | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Administrative Fiscal Chief | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| County Admin. Officer Assistant - Conf. | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Principal Administrative Analyst or |  |  |  |  |  |
| Senior Administrative Analyst or | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| Administrative Analyst II or |  |  |  |  |  |
| Administrative Analyst I |  |  |  |  |  |
| Administrative Secretary II-Confidential | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Agency Staff Services Analyst II-Confidential or | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Agency Staff Services Analyst I-Confidential |  |  |  |  |  |
|  | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 |
| 103 CLERK OF THE BOARD |  |  |  |  |  |
| Chief Depuly Clerk of the Board | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Administrative Board Clerk III - Conf. | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Administrative Board Clerk II - Conf. or | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Administrative Board Clerk 1-Conf. |  |  |  |  |  |
|  | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 110 AUDITOR-CONTROLLER |  |  |  |  |  |
| Audilor-Controller | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Accountant Auditor II |  |  |  |  |  |
| or | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| Accountant Auditor I |  |  |  |  |  |
| Accountant Auditor ill | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| Accounting Technician | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| Assistant Auditor Controller | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Chief Deputy Auditor | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Clerk III | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Data Entry Operator III | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Managing Accountant-Auditor | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Payroll Technician II - Confidential | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Senior Account Clerk | 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
|  | 22.00 | 22.00 | 22.00 | 22.00 | 0.00 |
| 111 TREASURER-TAX COLLECTOR |  |  |  |  |  |
| Treas.-Tax Collector - Public Administrator | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Accountant Auditor II or | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Accountant Auditor 1 |  |  |  |  |  |
| Accounting Technician | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |


| ORGANIZATION UNIT/ FUNCTIONAL AREA | $\begin{gathered} \text { ADOPTED } \\ 2010-11 \end{gathered}$ | $\begin{gathered} \text { AS OF } \\ 05 / 18 / 11 \end{gathered}$ | REQUESTED | $\begin{aligned} & \text { ADOPTED } \\ & \text { 2011-12 } \end{aligned}$ | $\begin{aligned} & \text { GAIN/ } \\ & \text { (LOSS) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Deputy Treas/Tax Collector - Collections | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Deputy Treas/Tax Collector - Treasurer/PA | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Executive Assistant - Conf. | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Interdepartmental Systems Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Property Tax Specialist II or | 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| Property Tax Specialist I |  |  |  |  |  |
| Property Tax Specialist III | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Treasury Cashier II or | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Treasury Cashier I |  |  |  |  |  |
|  | 15.00 | 15.00 | 15.00 | 15.00 | 0.00 |
| 112 ASSESSOR-RECORDER |  |  |  |  |  |
| Assessor-Recorder | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Admin. Assist. - Assessor-Confidential or | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Executive Assistant - Confidential |  |  |  |  |  |
| Assessor/Recorder Clerk III or |  |  |  |  |  |
| Assessor/Recorder Clerk II or | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 |
| Assessor/Recorder Clerk I |  |  |  |  |  |
| Assessor/Recorder Program Manager Auditor Appraiser III or | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Auditor Appraiser II or | 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| Auditor Appraiser I |  |  |  |  |  |
| Deputy Assessor/Recorder | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Mapping Specialist II or | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Mapping Specialist I |  |  |  |  |  |
| Real Property Appraiser III or |  |  |  |  |  |
| Real Property Appraiser II or | 11.00 | 11.00 | 11.00 | 11.00 | 0.00 |
| Real Property Appraiser I |  |  |  |  |  |
| Senior Assessor/Recorder Clerk | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| Senior Specialist Real Property Appraiser | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| Senior Supervising Auditor Appraiser | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Sr. Supervising Real Prop. Appraiser | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Supervising Assessor/Recorder Clerk | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
|  | 42.00 | 42.00 | 42.00 | 42.00 | 0.00 |
| 113 SUPPORT SERVICES - PURCHASING <br> Agency Staff Services Analyst II-Confidential or <br> Agency Staff Services Analyst I-Confidential Support Services Technician-Confidential |  |  |  |  |  |
|  | 0.00 | 0.50 | 0.50 | 0.50 | 0.00 |
|  | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  | 1.00 | 1.50 | 1.50 | 1.50 | 0.00 |
| 120 COUNTY COUNSEL |  |  |  |  |  |
|  | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |

20 COUNTY COUNSEL
County Counsel

## ORGANIZATION UNIT/ FUNCTIONAL AREA

Assistant County Counsel
Senior Depuly County Counsel
or
Depuly County Counsel III or
Deputy Counly Counsel II
or
Deputy County Counsel I
Legal Office Executive Assistant - Conf.
Legal Secretary - Conf.
130 SUPPORT SERVICES - PERSONNEL
Director of Support Services
Agency Staff Services Analyst II-Confidential
or
Agency Staff Services Analyst I-Confidential
Assistant Director of Support Services
Executive Assistant-Confidential
Personnel Analyst III
or
Personnel Analyst II
or
Personnel Analyst I
Personnel Assistant - Confidential
or
Personnel Technician II - Conf.
or
Personnel Technician I - Conf.

140 ELECTIONS
Agency Staff Services Analyst II
or
Agency Staff Services Analyst I
Assist County Clerk/Registrar Voters
Clerk/Elections Specialist II
or
Clerk/Elections Specialist I
Clerk/Elections Supervisor
Elections Technician

## 159 INTERMOUNTAIN FAIR

Inter-Mountain Fair Manager
County Fair Business Assistant
Mechanical Crafts Worker il
or
Mechanical Crafts Worker I

## 175 COUNTY SERVICE AREA DIVISION

Utility Operations Superintendent

| ADOPTED <br> 2010-11 | AS OF <br> $\mathbf{0 5 / 1 8 / 1 1}$ | REQUESTED | ADOPTED <br> $\mathbf{2 0 1 1 - 1 2}$ | GAINI <br> (LOSS) |
| ---: | ---: | ---: | ---: | ---: |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 11.00 | 11.00 | 11.00 | 11.00 | 0.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| 0.50 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 0.00 | 1.00 | 1.00 | 1.00 | 0.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |

$4.00 \quad 4.00$
$4.00 \quad 4.00$
4.00
0.00

| 7.50 | 8.00 | 8.00 | 8.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 9.00 | 9.00 | 9.00 | 9.00 | 0.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 0.00 |  |
|  |  |  |  |  |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
|  |  |  | 1.00 | 0.00 |

ORGANIZATION UNIT/ FUNCTIONAL AREA

Administrative Secretary It
Lead Water/Wastewater Operator
Water/Wastewater Operator II or
Water/Wastewater Operator I or
Water/Wastewater Operator Trainee

## SUBTOTAL

## PUBLIC PROTECTION

| 207 PUBLIC DEFENDER/INDIGENT DEFENSE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Defender | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Assistant Public Defender | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Chief Public Defender Investigator | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Deputy Public Defender III or |  |  |  |  |  |
| Deputy Public Defender II or | 11.00 | 11.00 | 11.00 | 11.00 | 0.00 |
| Deputy Public Defender I |  |  |  |  |  |
| Legal Office Execulive Assistant - Conf | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Legal Process Clerk II or | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Legal Process Clerk I |  |  |  |  |  |
| Legal Secretary | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Legal Secretary-Supervisor | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Public Defender Investigator | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| Senior Deputy Public Defender | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
|  | 25.00 | 25.00 | 25.00 | 25.00 | 0.00 |
| 221 COUNTY CLERK |  |  |  |  |  |
| County Clerk | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Clerk/Elections Specialist II |  |  |  |  |  |
| Clerk/Elections Specialist I |  |  |  |  |  |
|  | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 227 DISTRICT ATTORNEY |  |  |  |  |  |
| District Attorney | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Accountant Auditor III | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Accounting Technician | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Assistant District Attorney | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Chief Depuly District Attorney | 0.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Chief District Attorney's Investigator | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Chief Fiscal Officer | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Collection Clerk 11 | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Depuly Chiof Investigator | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Deputy District Allorney III or |  |  |  |  |  |
| Deputy District Attorney II | 16.00 | 15.00 | 15.00 | 15.00 | 0.00 |

## ORGANIZATION UNITI FUNCTIONAL AREA

or
Depuly District Attorney I
District Attomey's Investigator II or
District Altorney's Investigator I Information System Coordinator II or
Information System Coordinator I
Investigative Technician II
or
Investigative Technician I
Legal Office Executive Assistant - Conf.
Legal Process Clerk II
or
Legal Process Clerk I
Legal Secretary
Legal Services Supervisor
Senior Deputy District Attorney
Supervising District Attorney's Invest.

228 CHILD SUPPORT SERVICES
Director of Child Support Services
Account Clerk III
Accounting Technician
Asst. Director of Child Support Services
Chief Child Support Attorney
Child Support Assistant II
or
Child Support Assistant I
Child Support Assistant III
Child Suppot Attorney III
Child Support Attorney II or
Child Support Altorney I
Child Support Program Manager
Child Support Specialist II
or
Child Support Specialist I
Child Support Specialist III
Executive Assistant - Conf.
Information Systems Coordinator III
Legal Secretary
Personnel Assistant
Staff Services Analyst II
or
Staff Services Analyst I
Staff Services Manager
Supervising Child Support Specialist

| ADOPTED | AS OF |
| :---: | :---: | :---: | :---: | :---: |
| $2010-11$ | $05 / 18 / 11$ |$\quad$ REQUESTED | ADOPTED |
| :---: |
| GAIN/ |
| 2011-12 | (LOSS)


| 10.00 | 10.00 | 10.00 | 10.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 59.00 | 58.00 | 58.00 | 58.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |
| 3.00 | 3.00 | 2.00 | 2.00 | (1.00) |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 18.00 | 18.00 | 18.00 | 18.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 40.00 | 40.00 | 38.00 | 38.00 | (2.00) |
| 9.00 | 9.00 | 8.00 | 8.00 | (1.00) |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 1.00 | 1.00 | 0.00 | 0.00 | (1.00) |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 9.00 | 9.00 | 8.00 | 8.00 | (1.00) |
| 102.00 | 102.00 | 96.00 | 96.00 | (6.00) |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |

## ORGANIZATION UNIT/ FUNCTIONAL AREA

Accountant Auditor is
or
Accountant Auditor I
Accounting Technician
Administrative Secretary II
Captain
Chief Fiscal Officer
Crime Analyst
Deputy Sheriff
or
Deputy Sheriff (Entry Level)
or
Depuly Sheriff Trainee
Executive Assistant - Conf.
Integrated Public Safety Programmer III or
Integrated Public Safety Programmer III or
Integrated Public Safety Programmer I
Invesligative Technician II
or
Investigative Technician I
Legal Process Clerk II
or
Legal Process Clerk 1
Lieutenant
Personnel Assistant
Project Integration Specialist
Project Integration Supervisor
Public Safety Service Officer
Senior Account Clerk
Senior Investigative Technician
Senior Legal Process Clerk
Sr. Sheriff's Service Officer
Sergeant
Sheriff's Program Manager
Sheriff's Records Supervisor Undersheriff

| ADOPTED | AS OF |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $2010-11$ | $05 / 18 / 11$ | REQUESTED | ADOPTED | GAIN/ |
| 2011-12 | (LOSS) |  |  |  |

GAIN/ LOSS)

| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 52.00 | 52.00 | 53.00 | 53.00 | 1.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |


| 0.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |


| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| 11.00 | 11.00 | 11.00 | 11.00 | 0.00 |
|  |  |  |  |  |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| 13.00 | 13.00 | 13.00 | 13.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 110.00 | 112.00 | 113.00 | 113.00 | 1.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |

237 SHERIFF'S CIVIL UNIT
Account Clerk II
or
Account Clerk I
Deputy Sheriff

| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |

## ORGANIZATION UNIT/ FUNCTIONAL AREA

or
Deputy Sheriff (Entry Level)
or
Depuly Sheriff Trainee Legal Process Clerk II or
Legal Process Clerk I
Sergeant
Sheriff's Civil Supervisor

## 246 DETENTION ANNEX

Correctional Officer II
or
Correctional Officer I
Public Safety Service Officer
Senior Sheriff's Service Officer
Sergeant

256 VICTIM/WITNESS JT. POWERS
Administrative Secretary 1
Claims Specialist III
Claims Specialist II
or
Claims Specialist I
Claims Supervisor
Senior Victim Advocate
Victim Advocate II
or
Victim Advocate I
Victim Coordinator

260 JAIL
Adult Custody Cook II or
Adult Custody Cook I
Agency Staff Services Analyst II
or
Agency Staff Services Analyst I
Captain
Correctional Officer II
or
Correctional Officer I
Correctional Plant Manager
Correctional Sergeant
Depuly Sheriff
or
Deputy Sheriff (Entry Level)
or
Deputy Sheriff Trainee
Lieutenant
Public Safety Service Officer

| ADOPTED <br> 2010-11 | AS OF <br> $05 / 18 / 11$ | REQUESTED | ADOPTED <br> $2011-12$ | GAIN/ <br> (LOSS) |
| :---: | :---: | :---: | :---: | :---: |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |


| 1.00 | 1.00 | 0.00 | 0.00 | $(1.00)$ |
| :---: | :---: | :---: | :---: | :---: |
| 1.00 | 1.00 | 0.00 | 0.00 | $(1.00)$ |
| 1.00 | 1.00 | 0.00 | 0.00 | $(1.00)$ |
| 1.00 | 1.00 | 0.00 | 0.00 | $(1.00)$ |
| 4.00 | 4.00 | 0.00 | 0.00 | $(4.00)$ |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 11.00 | 11.00 | 11.00 | 11.00 | 0.00 |


| 8.00 | 8.00 | 8.00 | 8.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 42.00 | 46.00 | 47.00 | 47.00 | 1.00 |
|  |  |  |  | 1.00 |
| 1.00 | 1.00 | 1.00 | 5.00 | 0.00 |
| 4.00 | 5.00 | 5.00 |  |  |
|  |  |  | 0.00 | $(1.00)$ |
| 5.00 | 1.00 | 0.00 |  |  |
|  |  |  | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 17.00 | 1.00 |

## ORGANIZATION UNITI FUNCTIONAL AREA

Senior Sherifl's Service Officer Sergeant
261 BURNEY SUB-STATION
Deputy Sheriff
or
Deputy Sheriff (Entry Level)
or
Deputy Sheriff Trainee
Lieutenant
Public Safety Services Officer
Sergeant

262 JUVENILE HALL
Cook II
Juvenile Detention Officer II
or
Juvenile Detenfion Officer I
Legal Process Clerk II
or
Legal Process Clerk I
Probation Division Director
Supervising Juvenile Detention Officer
Supervising Probation Officer

| ADOPTED <br> 2010-11 | AS OF <br> $\mathbf{0 5 / 1 8 / 1 1}$ | REQUESTED | ADOPTED <br> $\mathbf{2 0 1 1 - 1 2}$ | GAIN/ <br> (LOSS) |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| 5.00 | 5.00 | 6.00 | 6.00 | 1.00 |
| 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 85.00 | 85.00 | 87.00 | 87.00 | 2.00 |

261 BURNEY SUB-STATION
Deputy Sheriff
Sheriff (Entry Level)
Deputy Sheriff Trainee
Public Safety Services Officer Sergeant

## 262 JUVENILE HALL <br> Cook II <br> or <br> Juvenile Detenfion Officer I <br> Legal Process Clerk II <br> Legal Process Clerk I Supervising Juvenile Detention Officer Supervising Probation Officer

## 263 PROBATION OFFICE

Chief Probation Officer Assistant Chief Probation Officer Accountant Auditor II/I Accounting Technician Agency Staff Services Analyst II or
Agency Staff Services Analyst I Chief Fiscal Officer Community Services Coordinator Deputy Probation Officer III Depuly Probation Officer II or Deputy Probation Officer I Juvenile Detention Officer II or
Juvenile Detention Officer I Legal Process Clerk II
Legal Process Clerk I
Legal Secretary/Supervisor
Probation Assistant Probation Division Director Senior Legal Process Clerk
Senior Staff Analyst
Supervising Probalion Officer

| 9.00 | 9.00 | 9.00 | 9.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 1.00 | 1.00 | 2.00 | 2.00 | 1.00 |
| 13.00 | 13.00 | 14.00 | 14.00 | 1.00 |
|  |  |  |  |  |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 18.00 | 18.00 | 18.00 | 18.00 | 0.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  | 1.00 |
| 1.00 | 1.00 | 1.00 | 4.00 | 0.00 |
| 4.00 | 4.00 | 4.00 | 2.00 | 0.00 |
| 2.00 | 2.00 | 2.00 |  |  |
| 28.00 | 28.00 | 28.00 | 28.00 | 0.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 8.00 | 8.00 | 8.00 | 8.00 | 0.00 |
|  |  |  |  |  |
| 26.00 | 26.00 | 26.00 | 26.00 | 0.00 |
|  |  |  |  |  |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 |  |  |
|  |  |  |  |  |
| 8.00 | 8.00 | 8.00 |  |  |
|  |  |  |  |  |
| 2.00 | 2.00 | 2.00 | 8.00 | 0.00 |
| 8.00 | 8.00 | 8.00 | 8.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |


| ADOPTED | AS OF | REQUESTED | ADOPTED | GAIN/ |
| :---: | :---: | :---: | :---: | :---: |
| $2010-11$ | $05 / 18 / 11$ | $2011-12$ | (LOSS) |  |


| 280 AGRICULTURAL COMMISSIONER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ag Comm./Sealer Weights \& Measures | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Administrative Secretary II | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Agency Staff Services Analyst II or | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Agency Staff Services Analyst I |  |  |  |  |  |
| Agriculiural \& Standards Investigator III or |  |  |  |  |  |
| Agricultural \& Standards Investigator II or | 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| Agriculural \& Standards Investigator I |  |  |  |  |  |
| Agric. \& Standards Prog. Assistant II |  |  |  |  |  |
| Agric. \& Standards Prog. Assistant I |  |  |  |  |  |
| $\begin{array}{llllll}\text { Agric. \& Standards Prog. Associate } & 1.00 & 0.00 & 0.00 & 0.00 & 0.00\end{array}$ |  |  |  |  |  |
| Agric. \& Standards Prog. Associate I |  |  |  |  |  |
| Agric. \& Standards Prog. Associate II |  |  |  |  |  |
| Dep. Ag. Comm/Sealer Weights \& Meas. | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Typist Clerk III | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  | 13.00 | 13.00 | 13.00 | 13.00 | 0.00 |
| 282 BUILDING DIVISION |  |  |  |  |  |
| Building Division Manager | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Administrative Secretary II | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Associate Planner or | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Assistant Planner |  |  |  |  |  |
| Building Inspector II |  |  |  |  |  |
| Building Inspector I |  |  |  |  |  |
| Building Inspector III | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Data Entry Operator III | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Staff Services Manager | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Typist Clerk III | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  | 13.00 | 13.00 | 13.00 | 13.00 | 0.00 |
| 286 PLANNING DIVISION |  |  |  |  |  |
| Assistant Director of Res. Management | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Associate Planner or | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| Assistant Planner |  |  |  |  |  |
| Mapping Specialist II |  |  |  |  |  |
| Mapping Specialist $]$ |  |  |  |  |  |
| Senior Planner | 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| Typist Clerk III | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  | 10.00 | 10.00 | 10.00 | 10.00 | 0.00 |
| 287 CORONER |  |  |  |  |  |
| Administrative Secretary I | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |

## ORGANIZATION UNIT/ <br> FUNCTIONAL AREA

Captain
Deputy Coroner Investigator
Deputy Sheriff
or
Depuly Sheriff (Entry Level)
or
Deputy Sheriff Trainee
Forensic Palhologist

| ADOPTED <br> 2010-11 | AS OF <br> $05 / 18 / 11$ | REQUESTED | ADOPTED <br> $\mathbf{2 0 1 1 - 1 2}$ | GAIN/ <br> (LOSS) |
| ---: | ---: | ---: | :---: | ---: |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 7.00 | 7.00 | 7.00 | 7.00 | 0.00 |

## 290 RECORDER

Assessor/Recorder Clerk III
or
Assessor/Recorder Clerk II
or
Assessor/Recorder Clerk 1
Assessor/Recorder Program Manager
Senior Assessor/Recorder Clerk
Supervising Assessor/Recorder Clerk

297 ANIMAL CONTROL
Sheriff's Program Manager
Account Clerk II
or
Account Clerk I
Animal Care Technician
Animal Regulation Officer III
Animal Regulation Officer II
or
Animal Regulation Officer I
Typist Clerk II
or
Typist Clerk I
or
Clerk II
or
Clerk I

SUBTOTAL

WAYS AND FACILITIES
301 ROADS
Public Works Directo
Account Clerk II
or
Account Clerk I
Accountant Auditor III
Accounting Technician
Administrative Secretary II

| 10.00 | 10.00 | 10.00 | 10.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| 580.00 | 581.00 | 575.00 | 575.00 | $(6.00)$ |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |

## ORGANIZATION UNIT/ FUNCTIONAL AREA

Agency Staff Services Analyst II
Agency Staff Services Analyst I
Associate Engineer
or
Assistant Engine
or
Junior Engineer
Chief Fiscal Offic

Chief Fiscal Officer
Chief Public Works Planner
County Real Property/Right of Way Age
Deputy Public Works Director-Engr.
Engineering Technician II
Engineering Technician III
Equipment Mechanic
Executive Assistant-Confidential
Lead Road Maintenance Worker
Lead Special Crews Worker
Maintenance Mechanic II
or
Maintenance Mechanic I
Operations Superintendent
Parts Storekeeper
Road Maintenance Supervisor
Road Maintenance Worker II
or
Road Maintenance Worker I
Road Maintenance Worker III
Senior Account Clerk
Senior Planner
Special Crews Supervisor
Special Crews Worker III
Staff Services Manager
Supervising Engineer
Supervising Equipment Mechanic
Typist Clerk III
Welder Mechanic

SUBTOTAL

HEALTH
402 ENVIRONMENTAL HEALTH
Director of Resource Management
Chief Fiscal Officer
Community Educalion Specialist II
$\quad$ or
Communily Education Specialist I
Environmental Health Division Manager
Environmental Health Specialist
$\quad$ or
Environmental Health Specialist Trainee
Environmental Health Technician II
Environmental Health Technician II

| ADOPTED | AS OF |
| :---: | :---: | :---: | :---: | :---: |
| 2010-11 | $05 / 18 / 11$ |$\quad$ REQUESTED | ADOPTED |
| :---: | GAIN/

1.00
1.00
0.00
1.00
$10.00 \quad 10.00$
10.00
10.00
0.00
1.00
1.00
2.00
4.00
3.00
6.00
5.00
1.00
1.00
1.00
1.00
-
2.00
4.00
3.00
6.00
5.00
$1.00 \quad 1.00$
1.00
$1.00 \quad 1.00$

| 1.00 | 1.00 |
| :--- | :--- |
| 1.00 | 1.00 |
| 4.00 | 4.00 |


| 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- |
| 1.00 | 1.00 | 0.00 |

4.00
4.00
$12.00 \quad 0.00$
$12.00 \quad 12.00$
12.00

| 17.00 | 17.00 |
| ---: | ---: |
| 1.00 | 1.00 |
| 5.00 | 5.00 |
| 1.00 | 1.00 |
| 4.00 | 4.00 |
| 1.00 | 1.00 |
| 4.00 | 4.00 |
| 2.00 | 2.00 |
| 1.00 | 1.00 |
| 1.00 | 1.00 |

17.00
17.00
$17.00 \quad 0.00$

| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
|  |  |  | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 |  |  |
| 3.00 | 3.00 | 3.00 |  | 0.00 |

## ORGANIZATION UNIT/ FUNCTIONAL AREA

or
Environmental Heallh Technician I
Senior Environmental Health Spec.
Staff Services Manager
Waste Management Specialist

404 MHSA
Administrative Secretary I
Agency Staff Services Analyst II or
Agency Staff Services Analyst I
Allied Medical Professional or
Staff Nurse II
Clinical Program Coordinator
Clinical Psychologist III or
Clinical Psychologist II
or
Clinical Psychologist I
or
Mental Heatth Clinician III or
Mental Health Clinician II or
Mental Health Clinician I
or
Staff Nurse II
or
Staff Nurse I
Communily Development Coordintaor Communily Education Specialist II or
Community Education Specialist I
Community Mental Health Worker
Medical Services Clerk
Senior Psychiatrist
Senior Staff Analyst
Social Worker
or
Assistant Social Worker
Staff Nurse II
or
Staff Nurse I
Typist Clerk III

| ADOPTED <br> 2010-11 | AS OF <br> $05 / 18 / 11$ | REQUESTED | ADOPTED <br> $2011-12$ | GAIN/ <br> (LOSS) |
| ---: | ---: | ---: | ---: | ---: |
| 2.00 | 2.00 |  |  |  |
|  |  | 2.00 | 2.00 | 0.00 |
| 4.00 | 4.00 | 4.00 |  | 4.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 16.00 | 16.00 | 16.00 | 16.00 | 0.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |


| 6.50 | 10.00 | 10.00 | 10.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |


| 0.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 2.00 | 2.00 | 3.00 | 3.00 | 1.00 |
| 7.00 | 7.00 | 8.00 | 8.00 | 1.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 27.50 | 32.00 | 35.00 | 35.00 | 3.00 |

## 410 MENTAL HEALTH

Administrative Secretary 1
Administrative Secretary II
Adminisirative Secretary II Supervisor
Agency Staff Services Analyst II
or
Agency Staff Services Analyst I

## ORGANIZATION UNIT/ FUNCTIONAL AREA

Business Office Clerk II
or
Business Office Clerk I
Chief of Psychiatry
Clinical Division Chief
Clinical Program Coordinator
Clinical Psychologist III
or
Clinical Psychologist II
or
Clinical Psychologist I
or
Mental Health Clinician III or
Mental Health Clinician II
or
Mental Health Clinician I
or
Staff Nurse II
or
Staff Nurse I
Communily Health Advocate
Communily Mental Health Worker
Medical Services Clerk
Mental Health Bus. Ofc. Supervisor
Mental Health Med. Records Supervisor
Nurse Practitioner II
or
Nurse Practitioner 1
or
Physician Assistant II
or
Physician Assistant 1
Patients' Rights Advocate
Recreational Therapist II
or
Recreational Therapist 1
Senior Psychiatrist
Senior Staff Analyst
Social Worker
or
Assistant Social Worker
Staff Nurse II
or
Staff Nurse I
Staff Nurse II

411 PUBLIC HEALTH
Chief Public Health Microbiologist
Community Development Coordinator
Community Education Specialist II or
Community Education Specialist I
Communily Healih Advocate
Communily Organizer

| $\begin{gathered} \text { ADOPTED } \\ 2010-11 \end{gathered}$ | AS OF 05/18/11 | REQUESTED | $\begin{aligned} & \text { ADOPTED } \\ & \text { 2011-12 } \end{aligned}$ | $\begin{aligned} & \text { GAIN/ } \\ & \text { (LOSS) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 8.00 | 8.00 | 8.00 | 8.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| 7.00 | 7.00 | 7.00 | 7.00 | 0.00 |
| 23.00 | 24.00 | 24.00 | 24.00 | 0.00 |
| 1.50 | 1.50 | 1.50 | 1.50 | 0.00 |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 14.00 | 14.00 | 14.00 | 14.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| 89.50 | 90.50 | 90.50 | 90.50 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |
| 18.00 | 18.00 | 18.00 | 18.00 | 0.00 |
| 8.00 | 8.00 | 8.00 | 8.00 | 0.00 |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |

## ORGANIZATION UNIT/ FUNCTIONAL AREA

Deputy Health Officer
Epidemiologist
Health Officer
Licensed Vocational Nurse
MCAH Coordinator
Medical Billing Clerk
Medical Records Clerk II
or
Medical Records Clerk I
Medical Services Clerk
Nutrition Assistant II or
Nutrition Assistant I
Nutrition Assistant III or
Nutrition Assistant I
or
Nutrition Assistant 1
Public Health Assistant
Public Health Clinic Services Coordinator
Public Health Lab Technician
Public Health Microbiologist III
Public Health Microbiologist II
or
Public Health Microbiologist !
or
Public Health Microbiologist Trainee
Public Health Nurse II
or
Public Health Nurse I
Public Health Nurse II
or
Public Health Nurse I
or
Registered Nurse (Public Health)
Public Health Nurse III
or
Public Health Nurse II
Public Health Nutrilionist II
or
Public Health Nutritionist I
Public Healih Nutritionist II or
Public Health Nutritionist I
or
Community Education Specialist II
or
Community Education Specialist I
Public Health Program Manager
Public Health Program \& Policy Analy
Registered Nurse (Public Health)
or
Community Education Specialist II or
Community Educalion Specialist I
Senior Public Health Assistant
Supervising Community Ed Specialist

| ADOPTED <br> $2010-11$ | AS OF <br> $05 / 18 / 11$ | REQUESTED |
| ---: | ---: | ---: |
|  |  |  |
| 1.00 | 1.00 | 1.00 |
| 2.00 | 2.00 | 2.00 |
| 1.00 | 1.00 | 1.00 |
| 2.00 | 2.00 | 2.00 |
| 1.00 | 1.00 | 1.00 |
| 1.00 | 1.00 | 1.00 |
|  |  |  |
| 1.00 | 1.00 | 1.00 |
|  |  |  |
| 8.50 | 8.50 | 8.50 |
|  |  |  |
| 6.00 | 6.00 | 6.00 |

ADOPTE
2011-12
GAIN/
(LOSS)
1.00

$$
0.00
$$

$2.00 \quad 0.00$
$1.00 \quad 0.00$
$2.00 \quad 0.00$
1.00
0.00
1.00
0.00
$1.00 \quad 0.00$
8.50
0.00
6.00
0.00

| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 8.00 | 9.00 | 9.00 | 9.00 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |

$2.00 \quad 2.00$
2.00
2.00
0.00
$4.00 \quad 4.00 \quad 4.00$
7.00
7.00
7.00
1.00
1.00
1.00
1.00
0.00

5

| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
|  |  |  |  |  |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
|  |  |  |  |  |

## ORGANIZATION UNIT/ FUNCTIONAL AREA

Supervising Community Ed Specialist
Supervising Public Health Nutritionist
Supervising Public Health Nurse
Supervising Public Health Nutrilionist
Typist Clerk II
or
Typist Clerk I
Typist Clerk III

417 CALIFORNIA CHILDREN SERVICES
Occupational Therapist II
or
Occupational Therapist I
or
Physical Therapist II
or
Physical Therapist I
or
Licensed Physical Therapy Assistant or
Certified Occupational Therapy Assistant
Medical Services Clerk
Public Heatth Nurse III
or
Public Health Nurse II
Public Health Nurse II
or
Public Heallh Nurse I
Social Worker
or
Assistant Social Worker
Supervising Public Health Nurse
Therapist Supervisor

## 422 COMBINED PROGRAM

Administrative Secretary I
Alcohol/Drug Program Administrator
Clinical Division Chief
Clinical Program Coordinator
Clinical Psychologist III

## or

Clinical Psychologist II
or
Clinical Psychologist I or
Mental Health Clinician III or
Mental Health Clinician II or
Mental Health Clinician I
or
Staff Nurse II

| ADOPTED <br> 2010-11 | AS OF <br> $05 / 18 / 11$ | REQUESTED | ADOPTED <br> $2011-12$ | GAIN/ <br> (LOSS) |
| ---: | ---: | ---: | ---: | ---: |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 7.00 | 6.00 | 6.00 | 6.00 | 0.00 |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| 138.50 | 138.50 | 138.50 | 138.50 | 0.00 |


| 4.50 | 5.00 | 5.00 | 5.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  | 13.00 | 13.00 |
| 12.50 | 13.00 |  |  | 0.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |


| 1.00 | 1.00 | 3.00 | 3.00 | 2.00 |
| :--- | :--- | :--- | :--- | :--- |

ORGANIZATION UNIT/
FUNCTIONAL AREA
or
Staff Nurse I
Social Worker
or
Assistant Social Worker
Typist Clerk II
or
Typist Clerk I

| ADOPTED | AS OF | REQUESTED | ADOPTED |
| :---: | :---: | :---: | :---: |
| $2010-11$ | $05 / 18 / 11$ | $2011-12$ | GAIN/ |
| (LOSS) |  |  |  |


| 19.00 | 19.00 | 20.00 | 20.00 | 1.00 |
| :--- | :--- | :--- | :--- | :--- |

## 425 SUBSTANCE ABUSE PERINATAL

Business Office Clerk II
or
Business Office Clerk 1
Clinical Program Coordinator
Communily Mental Health Worker
Social Worker
or
Assislant Social Worker

SUBTOTAL

## SOCIAL SERVICES

| 501 SOCIAL SERVICES ADMINISTRATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Chief Depuly Public Guardian | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Data Entry Operator III | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Deputy Public Guardian | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| Eligibility Supervisor | 17.00 | 17.00 | 17.00 | 17.00 | 0.00 |
| Eligibility Worker II |  |  |  |  |  |
| Eligibility Worker I |  |  |  |  |  |
| Eligibility Worker III | 27.00 | 27.00 | 27.00 | 27.00 | 0.00 |
| Employment and Training Worker II |  |  |  |  |  |
| Employment and Training Worker I |  |  |  |  |  |
| Employment and Training Worker III | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 |
| Employment and Training Wrkr. Supv. | 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| Fair Hearing Officer | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| Foster Parent Liaison | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Legal Clerk | 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| Legal Secretary | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Office Assistant II |  |  |  |  |  |
| or | 31.00 | 31.00 | 31.00 | 31.00 | 0.00 |
| Office Assistant 1 |  |  |  |  |  |
| Office Assistant lil | 19.00 | 19.00 | 19.00 | 19.00 | 0.00 |
| Office Assistant Supervisor I | 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |
| Program Manager II |  |  |  |  |  |
| Program Manager 1 |  |  |  |  |  |
| Program Manager 1 |  |  |  |  |  |
| or | 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |

## ORGANIZATION UNIT/ FUNCTIONAL AREA

Staff Services Manager
Senior Social Worker
or
Social Worker
or
Assistant Social Worker
Senior Staff Services Analyst
Senior Vocational Counselor

## Social Service Aide

Social Serivce Program Aide
Social Worker
or
Assistant Social Worker
Social Worker Supervisor I
Social Worker Supervisor II
Social Worker Supervisor II
or
Social Worker Supervisor I
Slaff Services Analyst II
or
Staff Services Analyst l
System Support Analyst
Vocational Counselor
Vocational Counselor Supervisor
Vocational Evaluator Technician

| ADOPTED | AS OF |
| :---: | :---: | :---: | :---: | :---: |
| 2010-11 | $05 / 18 / 11$ |$\quad$ GEQUESTED ADOPTED $\quad$ GAIN/

## 502 HEALTH AND HUMAN SERVICES AGENCY

HHSA Director

Account Clerk II
or
Account Clerk I
Account Clerk III
Account Clerk Supervisor I
Accountant Auditor II
or
Accountant Auditor I
Accounting Technician
Administrative Secretary II
Agency Staff Services Analyst I
or
Agency Staff Services Analyst II Agency Staff Services Analyst II
or

| Agency Staff Services Analyst I <br> or | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Public Health Assistant <br> Collections Assistant I <br> or | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Collections Assistant II <br> Community Education Specialist II <br> or | 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| Community Education Specialist I <br> Deputy Director of Mental Health <br> Deputy Director of Public Health <br> Deputy Director of Social Services | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |

## ORGANIZATION UNIT/ FUNCTIONAL AREA

Director of Mental Health Services
Director of Public Health
Epidemiologist
or
Senior Staff Analyst
Executive Assistant - Confidential
HHSA Branch Director
HHSA Program Manager
Personnel Assistant
Senior Account Clerk
Senior Public Health Assistant
Senior Staff Analyst
Senior Staff Services Analyst
Staff Services Analyst I
or
Staff Services Analyst II
Staff Services Manager
Supervising Accountant
Typist Clerk III
Welfare Collection Officer

530 OPPORTUNITY CENTER
Administrative Secretary II
Employment Services Instr. II
Employment Services Instr. I
Employment Services Instr. III
Employment Services Supervisor
Job Developer
Opportunity Center Manager
Staff Services Manager
Typist Clerk III
Vocalional Instructor III
or
Vocational instruclor II
or
Vocational Instructor I

## 543 HOUSING AUTHORITY

Clerk III
Housing Assistance Coordinator
Housing Inspection Technician
Housing Programs Specialist
Social Worker
or
Assistant Social Worker
Staff Services Manager

570 VETERANS' SERVICE OFFICER
Veterans Service Officer
Senior Veterans Representative

| ADOPTED <br> 2010-11 | AS OF <br> $05 / 18 / 11$ | REQUESTED | ADOPTED <br> $\mathbf{2 0 1 1 - 1 2}$ | GAIN/ <br> (LOSS) |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 7.00 | 7.00 | 7.00 | 7.00 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
|  |  |  |  |  |
| 3.00 | 3.00 | 4.00 | 4.00 | 1.00 |
|  |  |  |  | 1.00 |
| 2.00 | 2.00 | 1.00 | $1.00)$ |  |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 83.00 | 84.00 | 84.00 | 84.00 | 0.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 25.00 | 25.00 | 25.00 | 25.00 | 0.00 |
|  |  |  |  |  |
| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |


| 46.00 | 46.00 | 46.00 | 46.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 2.00 | 2.00 | 3.00 | 3.00 | 1.00 |
| 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
|  |  |  |  | 1.00 |
| 1.00 | 1.00 | 1.00 | 0.00 |  |
| 6.00 | 6.00 | 8.00 | 8.00 | 2.00 |
|  |  |  |  |  |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |

## ORGANIZATION UNIT/ FUNCTIONAL AREA

Typist Clerk II
or
Typist Clerk I
Veterans Service Representative II or
Veterans Service Representative I

590 COMMUNITY ACTION AGENCY
Dir. Housing/Communily Aclion Program
Housing and Community Program Specialist II or
Housing and Communily Program Specialist I
Housing Programs Specialist
Social Worker
or
Assistant Social Worker

## 591 CALHOME ADMINISTRATION

Housing Rehabilitation Specialist II
or
Housing Rehabilitation Specialist I

## 596 HOUSING REHAB

Housing and Community Program Specialist II
or
Housing and Communily Program Specialist I
Housing Rehabilitation Specialist II or
Housing Rehabilitation Specialist I

SUBTOTAL

OTHER (INC. EDUC., REC., INTERGOV. SVCS.)

## EDUCATION

620 AGRICULTURAL EXT. SERVICE
Execulive Assistant-Confidential

621 FARM ADVISOR JT. LASSEN
Administrative Secretary I

| ADOPTED | AS OF REQUESTED | ADOPTED | GAIN/ |
| :--- | :---: | :---: | :---: | :---: |
| $2010-11$ | $05 / 18 / 11$ | $2011-12$ | (LOSS) |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  |  |  |  |  |
| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |


| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 0.00 | 0.00 | $(1.00)$ |
| 1.00 | 1.00 | 0.00 | 0.00 | $(1.00)$ |
| 4.00 | 4.00 | 2.00 | 2.00 | $(2.00)$ |


| 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |


| 1.00 | 1.00 | 0.00 | 0.00 |
| :--- | :--- | :--- | :--- |


| 2.00 | 2.00 | 1.00 | 1.00 | $(1.00)$ |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| 536.00 | 547.00 | 549.00 | 549.00 | 2.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 0.50 | 0.50 | 0.50 | 0.50 | 0.00 |
| 0.50 | 0.50 | 0.50 | 0.50 | 0.00 |

## ORGANIZATION UNITI FUNCTIONAL AREA

SUBTOTAL

## ENTERPRISE AND INTERGOVERNMENTAL SERVICES

940 SUPPORT SERVICES - FLEET MANAGEMENT
Fleet Management Supervisor
Agency Staff Services Analyst \#1
or
Agency Staff Services Analyst I
Fleet Mechanic
Senior Account Clerk

950 SUPPORT SERVICES - RISK MANAGEMENT
Accountant Auditor III-Confidential
Agency Staff Services Analyst II-Confidential or
Agency Staff Services Analyst I-Confidential
Risk Management Analyst III
or
Risk Management Analyst II
or
Risk Management Analyst I
Risk Management Assistant - Confidential
or
Risk Management Technician II - Conf.
or
Risk Management Technician 1-Conf.
Workers' Compensation Analyst III
or
Workers' Compensation Analyst II
or
Workers' Compensation Analyst I
Workers' Compensation Assistant - Confidential or
Workers' Compensation Technician II - Conf.
or
Workers' Compensation Technician I-Conf. Workers' Compensation Clerk-Conf.

925 INFORMATION TECHNOLOGY
Chief Technology Officer
Account Clerk II
or
Account Clerk I
Accounling Technician
Deputy Director of Information Technology
Executive Assistant - Confidential
Information Technology Cabling Technician Information Technology Computer Systems Specialist Information Technology Database Support Specialist Information Technology Datacenter Support Specialist Information Technology Desktop Support Engineer

| ADOPTED <br> 2010-11 | AS OF <br> $05 / 18 / 11$ | REQUESTED | ADOPTED <br> $2011-12$ | GAIN/ <br> (LOSS) |
| ---: | ---: | ---: | ---: | ---: |
| 1.50 | 1.50 | 1.50 |  |  |
|  |  |  | 1.50 | 0.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |


| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| 0.50 | 0.50 | 0.50 | 0.50 | 0.00 |

1.00
0.00
1.00
1.00 0.00


## ORGANIZATION UNIT/ <br> FUNCTIONAL AREA

Information Technology GIS Analyst
Information Technology Network Architect Information Technology Network Engineer II or
Information Technology Network Engineer I Information Technology Supervisor Information Technology Tech
Information Technology Web/Graphics Designer
Senior Information Technology Analyst or
Associate Information Technology Analyst or
Assistant Information Technology Analyst
Senior Programmer Analyst
$\stackrel{\text { or }}{ }$ Associate Programmer Analyst
or

Assistant Programmer Analyst Senior Programmer Analyst - Conf Telephone Communications Technician

| $\begin{aligned} & \text { ADOPTED } \\ & \text { 2010-11 } \end{aligned}$ | AS OF 05/18/11 | REQUESTED | $\begin{gathered} \text { ADOPTED } \\ 2011-12 \end{gathered}$ | $\begin{aligned} & \text { GAINI } \\ & \text { (LOSS) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| 9.00 | 9.00 | 7.00 | 7.00 | (2.00) |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 7.00 | 7.00 | 7.00 | 7.00 | 0.00 |
| 5.00 | 5.00 | 5.00 | 5.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 44.00 | 44.00 | 43.00 | 43.00 | (1.00) |

## 955 FACILITIES MANAGEMENT

Account Clerk II
nt Clerk
Account Clerk
or
Accountant Auditor I
Accounting Technician
Administrative Secretary II
Custodial Supervisor
Custodian II
or
Custodian I
Facilities Manager
Grounds Maintenance Worker II
or
Grounds Maintenance Worker I
Lead Grounds Maintenance Worker
Mechanical Crafts Worker II
or
Mechanical Crafts Worker I
Senior Account Clerk
Structural Crafts Worker
Supervising Crafts Worker

| 1.00 | 1.00 | 0.00 | 0.00 | (1.00) |
| :---: | :---: | :---: | :---: | :---: |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 12.00 | 12.00 | 11.00 | 11.00 | (1.00) |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 10.00 | 10.00 | 10.00 | 10.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 2.00 | 2.00 | 1.00 | 1.00 | (1.00) |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 37.00 | 37.00 | 34.00 | 34.00 | (3.00) |

373 RESOURCE MANAGEMENT - AIR QUALITY MANAGEMENT DISTRICT

| Air Qualify District Manager | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Administrative Secretary II | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Air Pollution Inspector II <br> or | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| Air Pollution Inspector I <br> Senior Air Pollution Inspector | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |


| ORGANIZATION UNIT/ FUNCTIONAL AREA | $\begin{aligned} & \text { ADOPTED } \\ & \mathbf{2 0 1 0 - 1 1} \end{aligned}$ | $\begin{aligned} & \text { AS OF } \\ & 05 / 18 / 11 \end{aligned}$ | REQUESTED | $\begin{aligned} & \text { ADOPTED } \\ & 2011-12 \end{aligned}$ | $\begin{aligned} & \text { GAIN/ } \\ & \text { (LOSS) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7.00 | 7.00 | 7.00 | 7.00 | 0.00 |
| 391 FIRE PROTECTION ADMINISTRATION - CSA \#1 |  |  |  |  |  |
| Fire Safety Inspector | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Parts Storekeeper | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 851 IN HOME SUPPORTIVE SERVICES Office Assisiant II |  |  |  |  |  |
|  |  |  |  |  |  |
| or | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Office Assistant I |  |  |  |  |  |
| Senior Staff Services Analyst | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Social Services Aide | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  | 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| SUBTOTAL | 108.50 | 108.50 | 104.50 | 104.50 | (4.00) |
| TOTAL | 1,769.50 | 1,788.50 | 1,784.50 | 1,784.50 | (4.00) |




[^0]:    Category: 030 SERVICES AND SUPPLIES

[^1]:    Category: 090 APPROP FOR CONTINGENCY

