

Shasta County Department of Resource Management
Environmental Health Division

1855 Placer Street, Suite 201, Redding, CA 96001 Telephone (530) 225-5787, Fax (530) 225-5413
www.ehd.co.shasta.ca.us

APPLICATION FOR PERMIT TO OPERATE A HOUSING FACILITY

Name of Facility _____ Phone _____

Assessor's Parcel Number _____ - _____ - _____

City of Anderson City of Redding City of Shasta Lake Unincorporated area of Shasta County

Street Address _____ City _____ State _____ Zip Code _____

Mailing Address (if different than above) _____

Email _____

As the owner of this establishment, I certify that should a permit be granted, I shall observe the statutes and regulations pertaining to the operation of this establishment as may be promulgated. I also agree that the representatives of the Environmental Health Division may make inspections and examine records during the hours when business is open to the public. By signing this application I agree to defend, indemnify, and hold the county harmless from any claim, action, or proceeding brought to attack, set aside, void, or annul the county's approval of this application.

(Signature)

(Date)

_____ If there has been no change in this operation since the previous application, including ownership, please check here. If change has occurred, please describe and complete the remainder of this form. Describe change(s)

Establishment Owner _____ Phone _____

Address of Owner _____

Manager or Operator (if not owner) _____ Phone _____

Address of Manager or Operator _____

Hotel _____ Motel _____ Boardinghouse _____ Number of rooms or units: 2-25 _____ Over 25 _____

Organized Camp: Year Round _____ Seasonal _____ Start Date _____ End Date _____

Camp Capacity _____ Swimming Facilities: Pool _____ Stream _____ Lake _____

Water Supply: Public System _____ Name _____

Private System _____ Water Source: Well _____ Spring _____ Creek _____ Other (describe) _____

Number of Service Connections: _____ Do you serve an average daily number of 25 people 60 days per year? Yes _____ No _____

Sewage Disposal: City Sewer _____ Onsite Wastewater Treatment System _____

Date Received _____ By _____

Amount _____

Renewal _____

New _____ Date _____

Owner Change _____ Date _____

Approved By _____ Date _____