

SHASTA COUNTY

DEPARTMENT OF RESOURCE MANAGEMENT

1855 Placer Street, Suite 201 Redding, CA 96001 Phone 530/225-5789 Fax 530/225-5413 www.co.shasta.ca.us/index/drm

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Shasta County Grant-Funded Drought Relief Program Application

TO BE FILLED OUT BY APPLICANT

Properties served by a public water system do NOT qualify for this program

Funding for this project is to be provided in full or in part through an agreement with the State Water Resources Control Board. The contents of this document do not necessarily reflect the views and policies of the foregoing, nor does mention of trade names or commercial products constitute endorsement or recommendation for use.

STATUS OF APPLICANT: TE	NANTOWNER		
Reason for Application:			
When did the problem start?			
Describe the problem:			
Name:			
Physical Address:			
Mailing Address:			
Phone Number: (cell)	(home)	(work)	
Best time to call:	Email:		
Number of Household Members:	Number of Habitable Dwel	llings on Property:	
Number of Wells on the Property:_	Number of Water Tanks o	n the Property:	Tank Sizes:
Do you have a private septic syster	n? How old is septic s	system?	
Have you had any issues with your	septic system? (if yes please	describe)	
Do you want to receive bottled water	er? (5 gallon containers with or	ne time hand pump) Yes	s No
CONFIDENTIAL HOUSEHOL	LD INCOME CERTIFICA	TION	
The total gross annual income* for	all members of household is \$	<u>;</u>	
*Gross annual income must include assets, retiree benefits, veteran be or, if receiving government assistal Release of Information form or obta	nefits, etc.) <u>Please submit doc</u> nce from programs such as M	cumentation of current in Medi-Cal, TANF, SNAP,	ncome for all household members, WIC, or CARE, you can submit a
I certify that the information given of penalties for willfully and knowingly repayment of all State funds receive subject to verification by County and	giving false information on an red and/or prosecution under	application for State fur the law. I understand th	nds, which may include immediate
Applicant Signature:	_	_	Date:
Applicant Name (print):			
For Official Use Only:			
Application Approved:		Date:	
Comments:			