

**SHASTA COUNTY**  
**MENTAL HEALTH, ALCOHOL AND DRUG ADVISORY BOARD (MHADAB)**  
*Special Meeting*

**The meeting will be held in person.**

Northern Valley Catholic Social Service  
2400 Washington Ave, Redding, CA 96001

*Masks are required for the duration of the meeting.*

**A virtual option is available via GoToMeeting.**

<https://global.gotomeeting.com/join/529205213>

You can also dial in using your phone.

United States: +1 (312) 757-3121

Access Code: 529-205-213

This meeting will be held at Northern Valley Catholic Social Service. Members of the public may also participate in the meeting via the link provided above – virtual or telephonic. Written public comments may be submitted by email to [ncarroll@co.shasta.ca.us](mailto:ncarroll@co.shasta.ca.us) and will be distributed to all Board members. Please send your email at least 24 hours prior to the scheduled meeting.

**AGENDA**

**October 5, 2022 – 5:15 p.m.**

**I. CALL TO ORDER AND INTRODUCTIONS**

**II. PUBLIC COMMENT PERIOD – OPEN TIME**

**To Address the Board During Public Comment:**

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Mental Health, Alcohol and Drug Advisory Board on any item on the agenda or any item not listed on the agenda that is within the subject matter jurisdiction of the Board, before or during the Board's consideration of the item. When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. **Each speaker is allocated up to three (3) minutes to speak.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may briefly respond to statements or questions and, if deemed necessary, may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

**III. BOARD MEMBER COMMENTS/REPORTS**

**IV. ACTION ITEMS**

A. Pursuant to Assembly Bill No. 361, Section 54953(e)(3), make the following findings by majority vote in order to facilitate continued Teleconferencing in the form of "hybrid" meetings: (A) The legislative body has reconsidered the circumstances of the state of emergency; and (B) Any of the following circumstances exist: (i) The state of emergency continues to directly impact the ability of the members to meet safely in

person; or (ii) State or local officials continue to impose or recommend measures to promote social distancing.

- B. Consider Recommending to the Board of Supervisors the Following Members for Reappointment to Three-year Terms: Ron Henninger, Kalyn Jones, Dale Marlar, Jo-Ann Medina, and Connie Webber.

**V. PRESENTATIONS**

[The Brown Act – Rubin Cruse Jr., County Counsel](#)

**VI. MEETING REMINDERS**

[2022 Board Member Assignments and Committee Schedule](#)

**VII. ADJOURNMENT**

The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact Nicole Carroll by telephone at (530) 229-8062, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at [ncarroll@co.shasta.ca.us](mailto:ncarroll@co.shasta.ca.us) at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Questions, complaints or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Shelley Forbes, Director of Support Services, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-2676 Phone: (530) 225-5515 Fax: (530) 225-5345 California Relay Service: 711 or 1-(800)-735-2922, E-mail: [adacoordinator@co.shasta.ca.us](mailto:adacoordinator@co.shasta.ca.us).

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Board, are available for public inspection at Shasta County Health and Human Services Agency, 2640 Breslauer Way, Redding, CA 96001. If there are any questions regarding this agenda, please contact Nicole Carroll at 229-8062, or via e-mail at [ncarroll@co.shasta.ca.us](mailto:ncarroll@co.shasta.ca.us).