

**SHASTA COUNTY**  
**MENTAL HEALTH, ALCOHOL AND DRUG ADVISORY BOARD (MHADAB)**  
***Regular Meeting***

**GoToMeeting**

<https://global.gotomeeting.com/join/529205213>

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**United States: +1 (312) 757-3121**

**Access Code: 529-205-213**

No physical location will be available for this meeting; however, members of the public will be allowed to participate in the meeting via the link provided above – virtual or telephonic. Written public comments may be submitted by email to [ncarroll@co.shasta.ca.us](mailto:ncarroll@co.shasta.ca.us) and will be distributed to all Board members. Please send your email at least 72 hours prior to the scheduled meeting.

**AGENDA**

**May 4, 2022 – 5:15 p.m.**

**I. CALL TO ORDER AND INTRODUCTIONS**

**II. PUBLIC COMMENT PERIOD – OPEN TIME**

**To Address the Board During Public Comment:**

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Mental Health, Alcohol and Drug Advisory Board on any item on the agenda or any item not listed on the agenda that is within the subject matter jurisdiction of the Board, before or during the Board's consideration of the item. When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. **Each speaker is allocated up to three (3) minutes to speak.** The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may briefly respond to statements or questions and, if deemed necessary, may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

**III. PROVIDER REPORTS**

**IV. BOARD MEMBER COMMENTS/REPORTS**

**V. APPROVAL OF MHADAB MINUTES**

March 2, 2022

**VI. ANNOUNCEMENTS AND REVIEW OF CORRESPONDENCE**

A. June 1, 2022 Special Meeting – Kerri Schuette, Deputy Branch Director

**VII. ACTION ITEMS**

A. Review and Consider Approving the MHADAB 2021 Annual Report for Submission to the Shasta County Board of Supervisors.

## VIII. PRESENTATIONS

- A. MHSA Annual Update Presentation – Kerri Schuette, Deputy Branch Director
- B. Youth Innovation Toolkit – Kalyn Jones, MHADAB Vice-Chair
- C. California Peer-Run Warming Line – Kalyn Jones, MHADAB Vice-Chair

## IX. DISCUSSIONS/UPDATES

## X. DIRECTORS' REPORT (written report)

Miguel Rodriguez, Children's Services Branch Director

## XI. MHADAB STANDING COMMITTEE REPORT

- A. MHADAB Executive Committee – Ron Henninger, MHADAB Chair
- B. Woodlands Apartment Complex Update – Ron Henninger, MHADAB Chair
- C. Stand Against Stigma Committee Report – Christopher Diamond, Community Education Specialist
- D. Mental Health Services Act (MHSA) Innovations Projects Update – Kerri Schuette, Deputy Branch Director

## XII. OTHER REPORTS

## XIII. REMINDERS

- A. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board (MHADAB) Special Meeting** is June 1, 2022 at 5:15 p.m. For more information on MHADAB meetings, please contact Nicole Carroll at [ncarroll@co.shasta.ca.us](mailto:ncarroll@co.shasta.ca.us).
- B. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board (MHADAB) Regular Meeting** is July 6, 2022 at 5:15 p.m.
- C. The next **Shasta County Mental Health, Alcohol and Drug Advisory Board Executive Committee (MHADABEC)** meeting will be June 20, 2022 at 11:00 a.m. This meeting is open to the public. To be added to the MHADABEC public email list, please contact Nicole Carroll at [ncarroll@co.shasta.ca.us](mailto:ncarroll@co.shasta.ca.us).
- D. The next **MHSA Stakeholder Workgroup** meeting is TBA. For information, please contact Kerri Schuette at 245-6951, or via e-mail at [kschuette@co.shasta.ca.us](mailto:kschuette@co.shasta.ca.us).
- E. The next **Continuum of Care (CoC)** meeting will be held May 10, 2022 at 3:00 p.m. For information, contact Advisory Co-Chair Austin Preller at [apreller@shastacoe.org](mailto:apreller@shastacoe.org).
- F. The next **Stand Against Stigma Committee (SASC)** meeting will be June 14, 2022 at 1:30 p.m. For information, please contact Christopher Diamond at 229-8484, or via e-mail at [cdiamond@co.shasta.ca.us](mailto:cdiamond@co.shasta.ca.us).
- G. The next **Shasta Suicide Prevention Collaborative** meeting will be May 19, 2022 at 2:30 p.m. For information, please contact Lindsay Heuer at 229-8426, or via e-mail at [lheuer@co.shasta.ca.us](mailto:lheuer@co.shasta.ca.us).
- H. The next **ADP Provider** meeting will be May 25, 2022 at 10:00 a.m. For information, please contact Katie Cassidy at 225-5997, or via e-mail at [kcassidy@co.shasta.ca.us](mailto:kcassidy@co.shasta.ca.us).

## XIV. ADJOURNMENT

The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The Shasta County Mental Health, Alcohol and Drug Advisory Board will make available to any member of the public who has a disability a needed modification or accommodation including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact Nicole Carroll by telephone at (530) 229-8062, or in person 2640 Breslauer Way, Redding, or by mail at P. O. Box 496048, Redding CA 96049-6048, or by e-mail at [ncarroll@co.shasta.ca.us](mailto:ncarroll@co.shasta.ca.us) at least two (2) working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials may be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Questions, complaints or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Shelley Forbes, Director of Support Services, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-2676 Phone: (530) 225-5515 Fax: (530) 225-5345 California Relay Service: 711 or 1-(800)-735-2922, E-mail: [adacoordinator@co.shasta.ca.us](mailto:adacoordinator@co.shasta.ca.us).

Public records which relate to any of the matters on this agenda (except Closed Session items), and which have been distributed to the members of the Advisory Board, are available for public inspection at Shasta County Health and Human Services Agency, 2640 Breslauer Way, Redding, CA 96001. If there are any questions regarding this agenda please contact Nicole Carroll at 229-8062, or via e-mail at [ncarroll@co.shasta.ca.us](mailto:ncarroll@co.shasta.ca.us).