



**Public Health Advisory Board –  
Nurse-Family Partnership® Subcommittee  
Agenda - Regular Meeting**

**Date:** April 1<sup>st</sup>, 2022  
**Time:** 10:30 am – 12:00 pm  
**Location:** Virtual via GoToMeeting  
<https://meet.goto.com/493849237>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3311](tel:+18722403311)

**Access Code:** 493-849-237

1. **Call to Order:** Amy Pendergast
2. **Welcome/Introductions** (5 minutes)
3. **Public Comment Period** (5 minutes)

*To address the Board during Public Comment Time: The speaker should approach the table and, after receiving recognition from the Chair, give their name and affiliation prior to comments or questions. Sixteen (16) copies of any written material used in the presentation must be provided to the clerk. There is a three-minute limit to an individual's comments, and the speaker may defer comments to a specific agenda item. Pursuant to the Brown Act, action or Board discussion cannot be taken on open time matters other than to receive comments.*

4. **Action: Approve minutes from February 2022** (5 minutes)
5. **Addressing NFP Program gaps in services:** Denise Hobbs (30 minutes)
6. **10-year Celebration of Shasta County NFP update:** Amy Pendergast (10 minutes)
7. **NFP Updates:** Denise Hobbs (10 minutes)
8. **CalWORKS Home Visiting Initiative/Program:** Christopher Buhler (10 minutes)
9. **Updates from members:** All (15 minutes)
10. **Confirm Next Meeting:** Friday, August 5<sup>th</sup>, 2022 at 10:30am – 12:00pm
11. **Adjourn**