PHAB

Ruth Atkins

Tasting Room Manager Fall River Brewing Co.

John Coe, MD

Physician Mercy Family Health

Paul Dhanuka, MD

Physician DOCS Medical Group District 2 Representative

Laura Dougan

Director of Clinical Operations Shasta Community Health Center

Deanna Gallagher

Director Shasta Thrive / Manter House District 5 Representative

Benjamin Hanna

Chief Deputy District Attorney Shasta County

Sharon Hanson

Nurse Practitioner Mountain Valleys Medical Center District 3 Representative

Kav Kobe

Chiropractor / Business Owner Shasta Lake Chiropractic

Kristen Lyons

Chief Executive Officer Shasta Family YMCA Chair

Mike Mangas

News Anchor KRCR TV

Judith Menoher

Retired Educator Board Member Dignity Health Connected Living

Ann Morningstar

Shasta Mosquito and Vector Control District District 4 Representative

Jennifer Snider

Director of Data, Planning, and Accountability Shasta County Office of Education

Richard Yoder, MD

Retired Physician Community Volunteer District 1 Representative

Public Health Advisory BoardAgenda - Regular Meeting

Date: November 9, 2022 **Time:** 12:00 – 2:00 pm

Location: Shasta County Public Health, 2660 Breslauer Way

Community Conference Room

This meeting will be accessible to non PHAB members virtually via GoToMeeting.

GoToMeeting

https://meet.goto.com/701430317
You can also dial in using your phone.
United States: +1 (646) 749-3122
Access Code: 701-430-317
This meeting will be audio recorded.

1. Call to Order and Introductions

2. **Public Comment Period:**

To Address the Board During Public Comment:

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Public Health Advisory Board on any item on the agenda or any item not listed on the agenda that is within the subject matter jurisdiction of the Board, before or during the Board's consideration of the item. Persons wishing to address the Board should fill out a Speaker Request Form by 10:00 a.m. prior to the beginning of the meeting (forms are available from phadmin@co.shasta.ca.us). When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. Comments must be limited to matters within the jurisdiction of the Board. The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may briefly respond to statements or questions and, if deemed necessary, may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

3. Member Sharing/Announcements (limited to five minutes per member)

4. Action:

a. Approval of Minutes: September 14, 2022

5. **Committee Reports**:

a. Executive Committee: Kristen Lyons, Chairb. Nurse Family Partnership: Laura Dougan

6. **Membership:**

Action: Nominate and elect Vice-Chair to fill vacancy for the period of November 2022 – March 2023: Judith Menoher.

7. **Director's Report:**

- a. Health & Human Services Agency: Laura Burch
- b. Public Health Branch: Robin Schurig
- 8. **Presentation:** Public Health Advisory Board Orientation, Robin Schurig, Public Health Branch Director
- 9. **Presentation and Tour:** California Children's Services, Medical Therapy Unit, Christine Triantafyllou, Therapist Supervisor
- 10. Adjourn

Next Meeting: January 11, 2023 @ 12:00 noon

"The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The County does not discriminate on the basis of disability in its hiring or employment practices. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Director of Support Services Angela Davis, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-1676, phone: (530) 225-5515,CaliforniaRelayService: (800) 735-2922,Fax: (530) 225-5345,E-mail: adacoordinator@co.shasta.ca.us. Individuals with disabilities who need auxiliary aids and/or services for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please call Clerk of the Board (530) 225-5550 two business days before the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format."

Public Health Advisory Board Minutes for September 14, 2022 Draft

Item 1: Call to Order:

Member Menoher called the meeting to order at 12:03 pm. The following Public Health Advisory Board (PHAB) members were present during at least part of the meeting: Judith Menoher, Richard Yoder, Jennifer Snider, Laura Dougan, Ben Hanna, Kay Kobe, Ann Morningstar, Kristen Lyons, Mike Mangas, Ruth Atkins, and John Coe.

Members not in attendance: Toni Donavon, Paul Dhanuka, Sharon Hanson, Ben Hanna (attended online, but not able to be counted as a member in attendance), and Deanna Gallagher.

Others present: Health and Human Services Agency - Public Health (PH) Branch Director Robin Schurig, Senior Staff Services Analyst Sara Westmoreland, Office Assistant II Kyra Farrar, Supervising PH Nurse Denise Hobbs, PH Program Manager Amy Pendergast, PH Deputy Branch Director Charlene Ramont, Community Development Coordinator Alex Gee, Community Development Coordinator Amanda Smith, PH Program Manager Shellisa Moore, Supervising PH Nurse Kristen Shearer, PH Program Manager Beth Woodworth, and PH Program Manager April Jurisich.

Item 2: Public Comments

None.

Item 3: Member Sharing/Announcements

None.

Item 4: Action - Approval of Minutes

July 13, 2022

Motion: Member Menoher, seconded by Member Kobe, made a motion to approve the minutes of the July 13, 2022 meeting. The motion carried by a unanimous vote of the members present.

Item 5: Committee Reports

a. Executive Committee:

Vice Chair Lyons reported that the PHAB Executive Committee met on August 10, 2022 and discussed the agenda for this meeting. The group also discussed new memberships and future meeting topics. The Executive Committee expressed interest in an update on the Monkeypox virus.

b. Nurse-Family Partnership®(NFP) Community Advisory Board (CAB):

Member Dougan shared that the NFP CAB met in person on August 5, 2022. They had two speakers share their experiences about how NFP helped them grow as new mothers and enhanced their bonding experience with their babies.

Item 6: Director's Reports

a. Health and Human Services Agency:

PH Branch Director Robin Schurig reported on Health and Human Services Agency (HHSA) Interim Director Laura Burch's behalf. She referred to the written report and added that Roxanne Burke, Branch Director of HHSA-Economic Mobility, submitted her resignation. Her last day will be Friday, September 16, 2022. There is currently a recruitment for that Branch Director position. See written report.

b. Public Health:

PH Branch Director Robin Schurig referred to her written report and expanded on Future of Public Health funding and the Shasta County Health Officer recruitment. See written report.

Item 6: Update: Monkeypox Virus, Amanda Smith, Community Development Coordinator and Alex Gee, Community Development Coordinator

Community Development Coordinator Alex Gee shared Monkeypox virus statistics and data. She included information regarding symptoms, testing, infectious period, isolation guidelines, as well as transmission and prevention methods.

Community Development Coordinator Amanda Smith shared information regarding the Monkeypox virus and vaccine. See handout.

Discussion following the presentation included questions, suggestions, and comments. Member Snider shared gratitude for HHSA-PH's work and information regarding the Monkeypox virus. Member Atkins thanked the presenters for sharing information on who qualifies as "high risk" for the virus.

Item 7: Presentation: Nurse Family Partnership: 10 Years of Success, Denise Hobbs, Supervising Public Health Nurse

Denise Hobbs, Supervising PH Nurse of HHSA-Economic Mobility, gave a presentation entitled "Better Worlds Start with Great Families and Great Families Start with Us." The presentation included the NFP's vision, key goals, statistics, eligibility criteria, demographics, and some of their positive outcome statistics. She also handed out a brochure to everyone with information about the program, contact details, and where to make referrals. See presentation.

PHAB members expressed their appreciation for the presentation and discussed ways to promote NFP in the community.

Item 8: Presentation: PHAB Orientation, Robin Schurig, Public Health Branch Director

PH Branch Director Robin Schurig gave a brief overview of the PHAB Orientation. This item is postponed until the next meeting in November due to meeting time constraints and the absence of new members. See presentation.

Item 9: Adjourned at 1:43 pm by Vice Chair Lyons.



Director's Report - Public Health Advisory Board November 9, 2022

CURRENT ISSUES:

Health & Human Services Agency (HHSA) Update

- HHSA is still monitoring our vacancies throughout the agency. We are working diligently to fill these vacant positions with qualified applicants.
- On November 1, 2022, the Board of Supervisors appointed Laura Burch effective November 6, 2022, as the permanent HHSA Director. Also, at this same meeting, the Board appointed Miguel Rodriguez as the Acting Mental Health Director.
- In late July, Board of Supervisors approved a request for a 120-day change in structure consolidating the branches of Adult Services and Children's Services into one branch under the oversight of a single branch director and three deputy directors for the provision of Mental Health Services, Adult Social Services programs, and Children's Social Welfare programs. The HHSA Director is now recommending and requesting Board approval for the permanent consolidation of these branches on November 8th.
- The HHSA Director is also requesting an integration of the Office of the Director staff into the Business and Support Services Branch under a new HHSA Administration branch. Both areas provide supportive services and functions to the entire agency.

Public Health Branch Update

- Public Health's Leadership Team has continued to discuss specifics on how to spend the Future of Public Health funding, and we will be bringing a presentation on the funding and our plan to a future PHAB meeting.
- We are reinstating some previous efforts and beginning some new efforts within the Branch around workforce support, including embedding a strength-based approach into our leadership culture and holding virtual meetings for staff to ask questions of the Branch Director on any topics related to happenings within the PH Branch, the HHSA, or the County.
- Public Health hired a new Executive Assistant Confidential, Cara Schuler. She comes to us
 with much experience from the Adult Services Branch and we're thrilled to have her on our
 team.
- The County Health Executives Association of California (CHEAC) annual meeting was held in October. It was great to meet in person with my cohorts from other counties and our association staff, and there was lots of good information and tools shared in presentations and breakout sessions.
- Site visits were conducted in October of the 2021 ACEs Hope and Resilience Fund grantees. This fund, managed by the Community Foundation of the North State, receives contributions from the HHSA and First 5 Shasta, and we were able to meet with five grantees to hear about, and in some cases see, the work they're doing to prevent or mitigate the effects of ACEs.
- The Governor has announced that he will end the State of Emergency for COVID in February 2023. Our local emergency ended in March of this year, and the end of the state emergency

- should not impact our ability to continue addressing COVID including by administering vaccine and supporting healthcare and congregate facilities and schools.
- The state has revised their masking guidance to align with the CDC's Community Levels. Shasta County's Community Level has been Low for the past few weeks, so it is recommended that people who are vulnerable should consider wearing a mask in crowded indoor public places, and others can wear a mask based on personal preference.
- The 2021-22 year-end budget was reviewed with Business & Support Services leadership in October. Public Health came in about 12% under budget and ended the year with a \$9.4 million fund balance.

Community Engagement and Quality Improvement Division

- The Emergency Preparedness and Response unit has begun monitoring the Ebola outbreak in Uganda with our Healthcare, Regional partners, and State. This includes reviewing traveler restrictions, reviewing hospital/EMS highly infectious disease and transportation plans, and reviewing frontline workers' infection prevention. This collaborative review ensures our local readiness if the need arises. The Emergency Preparedness and Response unit has also worked with the Public Health immunization program to hold our combined, annual mass vaccination exercise and annual drive-through flu clinic on October 8, 2022. It was a great turnout of staff from across the agency who provided 180+ flu vaccines to the community while testing our preparedness plans.
- The Workforce Development Team brought back New Employee Meet and Greet to enhance onboarding new staff and encourage employee engagement. In response to the survey, with an 89% participant response rate, 100% said they agreed that the Meet and Greet made them feel valued as a new employee. The team is also conducting an assessment of our Public Health Branch values award recognition system and a cross-branch workgroup will use the results to recommended changes through a Quality Improvement process.
- The Performance Excellence Council is sharing quality improvement tools throughout the branch and has brought together a team to work on a bigger Quality Improvement Project to improve the Health Equity Checklist process.
- Capacity Building for Equity unit is piloting a program for other community engagement efforts by working with our local Indigenous communities to organize a convening, which will use community input to inform program and project development within Public Health. Capacity Building for Equity unit is also working on updating curriculum for internal Community Conversations on race and equity and externally for the Community Organizing Institute for Leadership (COIL), which supports residents to understand and practice the principles and skills needed to organize communities and/or groups around the social determinants of health.

Community Health Protection Division

- The LHI COVID testing site on Breslauer shut down October 27th due to low numbers of people coming in and getting tested, and the availability of other testing options including at-home tests.
- A Monkeypox vaccine clinic was held at NorCal OUTreach's Pride event on Sept 24th. CDPH sent a strike team to help with vaccines. We also provided education on preventing and treating Sexually Transmitted Infections at this annual event, and at the Mental Health Resource fair.
- The Harm Reduction Unit is continuing to work with the Hep C Grant, and we are working with our Community Based Organizations to incentivize people getting tested for Hep C by providing winter and/or summer backpacks for the unhoused population.

- Sexually Transmitted Infection (STI) prevention and control staff met with the school nurse at Central Valley High School at her request to discuss resources for students.
- Interviewed with KRCR and KNCR on Syphilis and Monkeypox: apps.kcnr1460.com/media//podcasts/Free_Fire_Radio/Free_Fire_Radio_2022-09-20.mp3
- Met with Shasta County School Superintendents to go over the California Healthy Youth Act (the requirements for Sex Education and Drug education in grades K-12).
- Provided 13 regional offices and our collaborative partners with condoms and sexual health education. Updated website with a map of these locations where people can access these materials for free.
- Worked with a new grant opportunity from CDPH to provide our community partners with FREE STI testing products and medications. We have 5 community partners who are working with us. The supplies will be delivered before the end of the year.
- The STIShasta website is in the final stages, and we've updated the county website with new education material for physicians and the community.
- CommUNITY Mobile Clinic Driver Safety Training will happen on November 8th.

Healthy & Safe Families Division

- Alcohol and Drug Prevention team coordinated visit of motivational speaker Jared Scott to present at six middle schools and one high school. Jared motivates each student to be leaders in helping their peers through challenges such as alcohol and drug use, anxiety and depression, parental divorce, and self-harm and suicidal ideation. We have received very positive feedback from the schools.
- The Alcohol and Drug Prevention team has completed three out of a series of four lessons on preventing alcohol and drug use with Burney, Fall River, Mountain View and Sequoia 7th graders. Topics include the risks of alcohol and drug use as well as reducing one's risks by getting connected to positive groups or communities, avoiding substances, participating in healthy hobbies or physical activities, finding healthy ways to cope with anxiety and stress, and talking with a trusted parent or adult to overcome challenges.
- Injury Prevention Team completed all 2021-2022 grant objectives for the Office of Traffic Safety grant to prevent impaired and distracted driving, including campaigns at Shasta County's high schools, Shasta College, health fairs, bars and marijuana dispensaries in addition to a virtual campaign that placed 10 impaired and distracted driving prevention videos on social media reaching over 100,000 people.
- Our Injury Prevention Team's work will be featured in the California Office of Traffic Safety annual report this is a rare honor!
- We were selected for a KidsPlates donation of car seats and booster seats to support child passenger safety education efforts and to link low-income families to a child passenger safety seat.

Healthy Communities Division

- Healthy Shasta's Walk to School Day on October 5th was a success with 896 student walkers and 150 adults among 8 participating schools.
- Healthy Shasta's Walktober enrollment numbers soared with 1,200 participants and 122 teams of 4 or more! Walktober is a month-long team-based walking challenge throughout October.
- The Downtown Mural Walk event on October 7th was a success with 33 participants.
- Healthy Shasta presents "Let's Talk Prediabetes," a free, online event for community members who are over 40, overweight, or have a family member with a history of diabetes. Join us on Wednesday, November 30th from 5:30-7:00PM to hear testimonials from Shasta County

- residents who have transformed their lives through healthy changes and to engage in the health care practitioner Q&A session. Register online at www.turnitaroundshasta.com.
- The Tobacco Education Coalition is planning the Great American Smokeout for November 17th. Three events will be held this year that offer free resources and support to start on the path toward a smoke-free future: Four Corners shopping center (2951 Churn Creek & Hartnell) from 10:00-5:00PM; Anderson Teen Center from 10:00-4:00PM; and Shasta College (inside the cafeteria) from 11:00-2:00PM. Reach out to Manuel Meza at mmeza@co.shasta.ca.us or 229-8467 for more information or to partner.
- safeTALK training was offered November 4th. safeTALK is a suicide prevention workshop to learn how to prevent suicide by recognizing signs, engaging someone at-risk, and connecting them to intervention resources.
- The 2-day Applied Suicide Prevention training was held in October and trained 25 participants.

Specialty Health Services Division:

- The Local Oral Health Program (LOHP) has been working with Shasta County Office of Education on Kindergarten Oral Health Assessments. LOHP has visited 7 schools throughout the county to provide screening, education, and dental kits and 25 students have been referred to the Child Health and Disability Prevention program for case management and follow up.
- Our immunization clinic was audited by CDPH regarding COVID vaccinations and storage requirements. They received kudos for their organization and adherence to all protocols.
- Our local Childhood Lead Poisoning Prevention Program was also audited during this quarter. They also received praise from the state for organization and the efforts they complete to address lead cases in Shasta County.

Board of Supervisors Staff Reports (September & October)

- HHSA PH Purchase of lab equipment from Roche Diagnostics
- HHSA PH 2022 PHAB New Member Appointments