

PHAB

Public Health Advisory Board Agenda - Regular Meeting

John Coe, MD
Physician
Mercy Family Health

Toni Donovan
Director of Training
Shasta Community Health
Center

Laura Dougan
Director of Clinical Operations
Shasta Community Health
Center

Deanna Gallagher
Director
Shasta Thrive / Manter House
District 5 Representative

Sharon Hanson
Nurse Practitioner
Mountain Valleys Medical
Center
District 3 Representative

Linda Heick Kilzer
Registered Nurse
Community Volunteer

Kay Kobe
Chiropractor / Business Owner
Shasta Lake Chiropractic

Kristen Lyons
Chief Executive Officer
Shasta Family YMCA

Mike Mangas
News Anchor
KRCR TV

Judith Menoher, Chair
Retired Educator
Board Member
Dignity Health Connected Living

Ann Morningstar
Shasta Mosquito and Vector
Control District
District 4 Representative

Elena Paul
Registered Nurse / Community
Member
District 2 Representative

Kristie Stephens
Quality Consultant
Department of Veteran's Affairs

Richard Yoder, MD
Retired Physician
Community Volunteer
District 1 Representative

Date: September 8, 2021 **Time:** 12:00 – 2:00 pm
Location: Community Conference Room
2660 Breslauer Way, Redding, California

This meeting will also be accessible virtually via GoToMeeting.

GoToMeeting

<https://global.gotomeeting.com/join/645898941>

You can also dial in using your phone.

United States: +1 (408) 650-3123

Access Code: 645-898-941

This meeting will be audio recorded.

- 1. Call to Order and Introductions:**
- 2. Public Comment Period:**

To Address the Board During Public Comment:

The Brown Act (Government Code Section 54950 et seq) requires that every agenda for regular meetings provide an opportunity for members of the public to directly address the Shasta County Public Health Advisory Board on any item on the agenda or any item not listed on the agenda that is within the subject matter jurisdiction of the Board, before or during the Board's consideration of the item. Persons wishing to address the Board should fill out a Speaker Request Form by 10:00 a.m. prior to the beginning of the meeting (forms are available from phadmin@co.shasta.ca.us). When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. Comments must be limited to matters within the jurisdiction of the Board. The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may briefly respond to statements or questions and, if deemed necessary, may refer the subject matter to the appropriate department or agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

- 3. Member Sharing/Announcements:**
- 4. Action:**
 - a. Approval of Minutes: July 14, 2021
- 5. Committee Reports:**
 - a. Executive Committee: Judith Menoher
 - b. Membership: Linda Heick Kilzer
- 6. Director's Report:**
 - a. Health & Human Services Agency: Donnell Ewert
 - b. Public Health Branch: Robin Schurig
- 7. Update:** COVID, Public Health Branch Priorities, and Accreditation, Robin Schurig
- 8. Presentation:** Fentanyl: The Latest Opioid Trend, Amy Koslosky & Rene Santana
- 9. Discussion:** Fentanyl Awareness Campaign, Kerri Schuette
- 10. Adjourn**

Next Meeting: November 10, 2021 @ 12:00 noon

"The County of Shasta does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. The County does not discriminate on the basis of disability in its hiring or employment practices. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Director of Support Services Shelley Forbes, County of Shasta, 1450 Court Street, Room 348, Redding, CA 96001-1676, Phone: (530) 225-5515, California Relay Service: (800) 735-2922, Fax: (530) 225-5345, E-mail: adacoordinator@co.shasta.ca.us. Individuals with disabilities who need auxiliary aids and/or services for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please call Clerk of the Board (530) 225-5550 two business days before the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format."

Public Health Advisory Board
Minutes for July 14, 2021
Draft

Item 1: Call to Order:

Public Health Advisory Board (PHAB) Chair Judith Menoher called the meeting to order at 12:08 p.m. The following PHAB members were present during at least part of the meeting: Judith Menoher, Kristen Lyons, Sharon Hanson, Kay Kobe, Ann Morningstar, Linda Heick Kilzer, Toni Donovan, Richard Yoder, Mike Mangas, Kristie Stephens, and John Coe.

Members not in attendance: Deanna Gallagher, and Laura Dougan.

Others present: Public Health (PH) Branch Director Robin Schurig, PH Deputy Branch Director Charlene Ramont, Health Officer Karen Ramstrom, PH Program Manager April Jurisich, and PH Senior Staff Services Analyst Sara Westmoreland, PH Office Assistant II Stephanie Elliott.

Guests: Principal Administrative Analyst Julie Hope, Shasta County Administrative Office.

Item 2: Public Comments

No comments.

Item 3: Member Sharing/Announcements

- a. Member Donovan shared that she has taken a new position as Director of Training with Shasta Community Health Center.
- b. Member Lyons shared that the YMCA is at 83% pre-COVID numbers and that they have had excellent support from the community during the pandemic.
- c. Member Yoder shared that he has been working with the American Red Cross on the Doyle Fire.
- d. Member Mangas shared that since PHAB last met it has been a very busy time for news broadcasting.
- e. Member Morningstar expressed thanks to the Public Health Branch for their hard work during the pandemic.

Item 4: Action - Approval of Minutes

- a. March 11, 2020

Motion: Member Yoder, seconded by Member Morningstar, made a motion to approve the minutes of the March 11, 2020 meeting. The motion carried by a unanimous vote of the members present.

Item 5: Committee Reports

- a. Executive Committee:

Chair Menoher reported that the Executive Committee met on June 16, 2021 and discussed the agenda for the July regular PHAB meeting. It was decided that Public Health Branch Director Robin Schurig would give an update on COVID-19. The group also discussed the 2021 Community Health Awards and it was decided that this year's awards ceremony would be postponed due to ongoing concerns regarding the pandemic.

Chair Menoher also reported that she has served on the County's Roadmap to Recovery Advisory Committee as the representative for PHAB since its inception in April 2020. This committee was established to act in an advisory capacity to Shasta County Health Officer Karen Ramstrom regarding implementing guidance given by the state in response to the COVID-19 pandemic.

b. Membership Committee:

Action: Consider recommending the following individuals to the Board of Supervisors for reappointment to the PHAB for three-year terms through March 31, 2024: Laura Dougan, Kay Kobe, Mike Mangas, Judith Menoher, and Kristie Stephens (general members).

Motion: Member Lyons moved, and Member Donovan seconded, to recommend the following individuals to the Board of Supervisors for reappointment to the PHAB for three-year terms through March 31, 2024: Laura Dougan, Kay Kobe, Mike Mangas, Judith Menoher, and Kristie Stephens (general members). The motion carried by unanimous vote of the members present.

Action: Nominate and elect Chairperson, Vice-Chairperson, Executive Committee-at-Large Member and Membership Committee Chairperson for the period of April 2021 – March 2022: Judith Menoher, Toni Donovan, Linda Heck-Kilzer, Kristen Lyons, and Kristie Stephens.

Motion: Member Kilzer moved, and Member Mangas seconded, to accept the recommendation to elect the following slate of officers:

Chair: Judith Menoher

Vice-Chair: Toni Donovan

Executive Committee-at-Large Member: Kristie Stephens

Membership Chair: Linda Heck Kilzer

The Parliamentarian (Immediate Past-Chair) will be Kristen Lyons.

The motion carried by unanimous vote of the members present.

Item 6: Director's Report

a. Health & Human Services:

HHSA Director Donnell Ewert - see written report

b. Public Health Branch:

Branch Director, Robin Schurig - see written report

Item 7: Update: COVID, Robin Schurig

Public Health Branch Director Robin Schurig gave an overview of the Public Health Branch's response to the COVID-19 pandemic. Shasta County had its first case of COVID in March 2020, and opened its Department Operations Center (DOC) in response, which was mostly operated by the Public Health Branch. Shortly thereafter, it was realized that the emergency would be ongoing, and a County-wide Emergency Operations Center (EOC) was opened. This included collaboration with other county departments, including the Sheriff's Department, and other agencies, including CalFire, who have experience in incident command structure. They then turned the response over to the HHSA, so it was again a DOC, with HHSA leadership fulfilling roles of Incident Commander, Logistics Chief, Planning Chief, etc. before the DOC demobilized in June 2021. Although the EOC has demobilized, the Public Health Branch still has over 40 extra-help employees who are doing COVID related work. New funding streams have been allocated that will help fund the COVID response and will increase public health infrastructure in the coming years to help support future emergency responses. Current priorities of the PH Branch in relation to the COVID-19 pandemic include decreasing vaccination hesitancy in the community.

Item 8: Adjourned at 1:22 pm

Health & Human Services Agency & Public Health Branch
Director's Report - Public Health Advisory Board
September 8, 2021

CURRENT ISSUES:

Health & Human Services Agency (HHS) Update

- Amber Condrey was appointed as the Deputy Branch Director for Children's Services in July 2021. Amber has extensive experience developing and implementing programs in Children's Services and was most recently an HHS Program Manager.
- Kerri Schuette was appointed as Deputy Branch Director for the Office of the Director in July 2021. Kerri has extensive experience overseeing the Community Relations Unit and the Outcomes, Planning and Evaluation (OPE) Unit as an HHS Program Manager. Recently, Kerri has been the Public Information Officer (PIO) for the Shasta County COVID Response.

Public Health Branch Update

- Our staff have been under a great deal of stress during the pandemic, and for some this was just the latest in a long line of disasters they've been involved in responding to (Carr Fire, "snowmageddon," measles, etc.). So, on August 24th and 25th our branch hosted a Stress Support Event for staff. The schedules included individual 20-minute therapy sessions and one-hour group sessions, as well as a group training on Preventing Burnout each day. Based on Survey Monkey feedback, this was a "Great Training!" and several people requested access to a recorded version. We sent out a link to the recorded for those who weren't available for the live sessions. This is just the beginning of things we're trying to do to support the wellbeing of our staff.
- **Healthy Communities Division:** Suicide Prevention program is providing Questions, Persuade, Refer (QPR) Gatekeeper trainings to community groups interested in this 1-2 hour training. There are nine trainers in Shasta County who can provide this Gatekeeper training. Our one trainer at Public Health has recently provided 4 trainings to a total of 80 community members. Additionally, we have partnered with Lotus Educational to provide more in-depth Suicide Prevention training programs: 23 local educators & school counselors received 16 hours of Applied Suicide Intervention Skills Training (ASIST) training in August. Two 4-hour safeTALK trainings were held on August 16th. Suicide Prevention Week is September 5th through 11th.

Healthy Shasta is promoting Cycle September with a focus on engaging high school and college students to increase biking for transportation. The month-long challenge kicked off September 1st. Healthy Shasta staff visited lunch breaks at 5 high schools to increase interest in this challenge. Anyone can join the challenge. Visit healthyshasta.org for more information.

Healthy Brain Initiative, focusing on increased awareness of Alzheimer's and dementia, coordinated a training to local first responders on signs to look for and ways to approach individuals with dementia during a crisis or emergency.

- **Specialty Health Services Division:** The Local Oral Health Program (LOHP) is currently working on a School-Based Oral Health program to reduce the barriers to access and improve Oral Health in Shasta County. The goal is for every single Kindergartener to receive a Kindergarten Oral Health Assessment in the short term, with a long-term goal that all students are receiving screening and fluoride varnish and sealant applications. Recent screenings were conducted at Excel

Academy. Hill Country Community Clinic also conducted Oral health screenings in the previous school year. In coordination with the LOHP Advisory Committee, LOHP will work with the Shasta County Office of Education to coordinate additional school-based oral health program services.

- **Healthy & Safe Families Division-** Shasta County will be receiving additional allocations from the Substance Abuse Prevention and Treatment Block Grant (SABG) thanks to the Coronavirus Response and Relief Supplemental Appropriations Act and the American Rescue Plan Act. This includes \$150,000 for Friday Night Live (which will be passed along to Chemical People) and \$552,022 for Primary Prevention (Public Health programming), with various timelines through June 2025.

An RFP is now open for local non-profit organizations, schools, or cities to receive up to \$115,000 to implement youth alcohol and other drug prevention strategies during calendar year 2022. RFP deadline is September 24, 2021. Info at Shasta County's Office of Support Services Competitive Procurements page: <https://www.co.shasta.ca.us/index/support-services/purchasing/competitive-procurements>

Received permission to alternatively fill the Maternal, Child and Adolescent Health Coordinator position with a Supervising Public Health Nurse. The funder highly prefers a nurse fill this position, and this will allow us to offer the higher Supervising PHN pay if a qualified nurse is identified. Recruitment will be released soon.

- **Community Engagement and Quality Improvement Division-** The MAPP Steering Committee met for the first time since January 2020. Each member will look at the priority areas, objectives, and key actions within their organization's sphere of influence and bring back their thoughts and ideas on how to update the Community Health Improvement Plan.

Staff continue to support the COVID response by helping the county's healthcare system navigate the current surge, through supporting administration of local case investigation, bringing vaccines to community members, and providing technical assistance to community-based organizations who are implementing COVID vaccine and COVID safety outreach and incentives.

Emergency Preparedness Staff and the Director of Nursing continue to respond to the increased number of fires surrounding Shasta County. This includes coordinating nursing, shelter staff, resources, and communications at the shelters for evacuees.

- **Community Health Protection Division-** The Community Health Protection (CHP) division has been preparing for the launch of a mobile STD clinic, which we expect to begin providing STD testing services to underserved populations in the fall.

Additionally, the CHP division continues to respond to COVID, by supporting case investigation, contact tracing, testing, and vaccination efforts. During the current surge due to the Delta variant, the teams have prioritized investigating cases in vulnerable settings and providing support to local employers and schools in mitigating outbreaks.

BOARD OF SUPERVISOR STAFF REPORTS (July & August):

- Donation from California Department of Public Health Kid's Plates Program
- HHSa PH Agreement with Steris Corporation