



**Public Health Advisory Board –  
Nurse-Family Partnership® Subcommittee  
Agenda - Regular Meeting**

**Date:** August 4, 2023  
**Time:** 10:30 am – 12:00 pm

**Location:** Community Conference Room, Shasta County Public Health, 2660 Breslauer Way, Redding, CA

1. **Call to Order:** Amy Pendergast
2. **Welcome/Introductions:** (5 minutes)
3. **Public Comment Period:** (5 minutes)

*To address the Board during Public Comment Time: The speaker should approach the table and, after receiving recognition from the Chair, give their name and affiliation prior to comments or questions. Sixteen (16) copies of any written material used in the presentation must be provided to the clerk. There is a three-minute limit to an individual's comments, and the speaker may defer comments to a specific agenda item. Pursuant to the Brown Act, action or Board discussion cannot be taken on open time matters other than to receive comments.*

4. **Action: Approve minutes from February 2023 and March 2023:** (5 minutes)
5. **Presentation: Dr Patton:** (60 minutes) Dr. Patton scheduled to speak at meeting
6. **NFP Program & CalWORKs Home Visiting Updates:** Chris Buhler / Denise Hobbs (5 minutes)
7. **Updates from members:** All (10 minutes)
8. **Confirm Next Meeting Date:** Oct 4, 2023, at 10:30am – 12:00pm
9. **Adjourn**