



**Public Health Advisory Board –  
Nurse-Family Partnership® Subcommittee  
Agenda - Regular Meeting**

**Date:** March 31, 2023  
**Time:** 10:30 am – 12:00 pm

**Location:** Community Conference Room, Shasta County Public Health, 2660 Breslauer Way, Redding, CA

1. **Call to Order:** Kristen Shearer
2. **Welcome/Introductions** (5 minutes)
3. **Public Comment Period** (5 minutes)

*To address the Board during Public Comment Time: The speaker should approach the table and, after receiving recognition from the Chair, give their name and affiliation prior to comments or questions. Sixteen (16) copies of any written material used in the presentation must be provided to the clerk. There is a three-minute limit to an individual's comments, and the speaker may defer comments to a specific agenda item. Pursuant to the Brown Act, action or Board discussion cannot be taken on open time matters other than to receive comments.*

4. **Action: Approve minutes from February 2023** (5 minutes)
5. **Group Activity:** Perinatal Substance Exposures Tabletop Activity (30 minutes)
6. **CalWORKs Home Visiting Program Update:** Chris Buhler/Nayan Jesrani (10 minutes)
7. **NFP Program Updates:** Denise Hobbs (10 minutes)
8. **Updates from members:** All (15 minutes)
9. **Discuss future topics the members would like to cover next year:** All (10 minutes)
10. **Confirm Next Meeting Date:** August 4, 2023, at 10:30am – 12:00pm
11. **Adjourn**