

Shasta County Health and Human Services Agency
SHASTA COUNTY Mental Health, ALCOHOL AND DRUG ADVISORY BOARD (MHADAB)
Regular Meeting
Wednesday, March 13, 2024

Attendees:

Kalyn Jones, Board Chair	√	Heather Jones, Board Vice-Chair	√	Ron Henninger, Past Chair	√
Alan Mullikin, Board Member		Connie Webber, Board Member	√	Mary Rickert, BOS Board Member	√
Angel Rocke, Board Member		David Kehoe, Board Member		Samuel Major, Board Member	√
Cindy Greene, Board Member	√	Jo-Ann Medina, Board Member	√	Jackie Rose, CDC	√
Miguel Rodriguez, MHSS/MH Director		Katie Nell, BHSS Sr. Analyst	√	Leah Moua, BHSS Clinical Division Chief	√
Bailey Cogger, BHSS Deputy Director		Adam Hilton, BHSS Clinical Program Coordinator	√	Ashley Saechao, BHSS CDC	√
Marie Marks, CDC	√	Erin Dooley, Fair Hearing Officer	√	Wesley Tucker, Veterans Services Officer	√
Gail Gustafson, Program Manager	√	Kristin Wilson, Peer Support Specialist	√	Christopher Diamond, Community Education Specialist	√
Laura Stapp, HHS Deputy Branch Director	√				

Community Members: 15 (Includes virtual attendees)

Agenda Item	Discussion/Conclusions/ Recommendations	Action/Follow-Up	Date Due/Status	Individual/ Department Responsible
I. Call to Order	Kalyn Jones, MHADAB chair extended a warm welcome to all attendees and called meeting to order at 5:33 p.m.	No action required.	N/A	Kalyn Jones, MHADAB chair
II. Public Comment	a. A public commenter expressed concerns about her son’s mental health and the treatment he is not receiving. Commenter addressed letter she gave to an registered nurse at the hospital her son was brought to during his hold and expressed frustration that nothing appears to have been done with her concerns. Commenter stated there needs to be a protocol for families during a 5150 and psychiatrists need to be the ones doing the evaluations.	a. N/A	a. N/A	a. N/A
	b. A public commenter expressed disappointment with the mental health system and how the combination of housing and mental health was not in the best interest of the community. Commenter also expressed concerns about her adult child being able to leave during a 5150 hold.	b. N/A	b. N/A	b. N/A

Agenda Item	Discussion/Conclusions/ Recommendations	Action/Follow-Up	Date Due/Status	Individual/ Department Responsible
	c. A public commenter voiced her concern about the delay in implementing SB 43 – updating the gravely disabled definition.	c. During meeting Laura Stapp provided information as to why Shasta County is delaying the implementation.	c. N/A	c. N/A
III. Announcements and Staff Updates	No Action required	N/A	N/A	N/A
IV. Consent Calendar A. Approval of MHADAB Minutes	Minutes from January 10, 2024 and February 14, 2024 meetings were presented in written form.	The Consent Calendar was passed unanimously with six (7) Ayes, zero (0) Nays and zero (0) abstention.	N/A	Motion: Jo-Ann Medina Second: Connie Webber
V. Regular Calendar	No Action required	N/A	N/A	N/A
VI. Presentations	<p>a. <u>Roughout Ranch Foundation Inc., Authentic Workshops and Horse Encounters</u> Kathy Rutan-Sprague and Kathy O'Donnell provided a presentation on their programs that focus on developing connections to provide community integration, social recreation, & life skills. Testimony of program was provided by a former client (now employed by the ranch) and their parents.</p> <p>Board would like a further breakdown of the amount being requested before taking a vote during our next MHADAB meeting.</p> <p>b. <u>5150 Holds</u>, Adam Hilton gave a presentation about what a 5150 hold is, who is authorized to write a 5150 hold, what the criteria is for 5150, and Shasta County's evaluation process including after the 5150 hold is written. Board had questions regarding individual who was under a medication restraint.</p> <p>c. <u>CARE Court</u>, Katie Nell provided a presentation about the</p>	<p>Laura Stapp will gather information requested from board. Katie will email requested information to board members.</p> <p>Board would like Law Enforcement to attend a meeting and discuss 5150 holds</p>	<p>03/22/2024</p> <p>5/8/2024</p> <p>N/A</p>	<p>Laura Stapp</p> <p>Laura Stapp Katie Nell</p> <p>Katie Nell</p> <p>N/A</p>

Agenda Item	Discussion/Conclusions/ Recommendations	Action/Follow-Up	Date Due/Status	Individual/ Department Responsible
	<p>upcoming CARE Court Program. She provided information on what the program/court process will be and provided information about criteria for the petitions.</p> <p>d. <u>MHSA Outcomes: IMPACT</u>, Leah Moua provided a presentation about the Prevention and Early Intervention (PEI) program. Program is a combination of Mental Health and Applied Behavior Analysis that is provided in the home, school, or community and addresses Adverse Childhood Experiences (ACEs).</p>	<p>Board would like outcomes data of program. Leah Moua will obtain data and will come back at a later date for a second presentation.</p>	<p>7/10/2024</p>	<p>Leah Moua</p>
<p>VII. Discussion Items</p>	<p>a. Board members may ask questions about the Director’s Report.</p> <p>b. <u>Board members may make suggestions for future agenda consideration.</u> Board members requested only 2 presentations per regular meeting to honor everyone’s time.</p> <p>c. <u>Ad Hoc Committee MHADAB Annual Report 2023</u> Chair asked who would be interested in being on the committee. Board members Webber, K. Jones will help with the MHADAB Annual Report. The link to the report will be sent out prior to the meetings.</p> <p>d. <u>Ad Hoc Committee Update: Annual Report 2022</u></p> <p>e. <u>Data Notebook 2023</u> Consider approving the 2023 Shasta County Data Notebook as presented in written form for submission to the Board of Supervisors</p> <p>f. <u>MHSA Audit Findings</u> Ashley Saechao provided a handout for everyone in attendance. She provided a brief overview of the findings and let everyone know she would be available for discussion if they had further questions.</p> <p>g. <u>Consider Approval of the Crisis Residential Recovery Center Customer Satisfaction Survey</u> Survey was presented to board for approval no</p>	<p>a. N/A</p> <p>b. Katie will only schedule 2 presentations per MHADAB meeting.</p> <p>c. Katie will prep the Annual Report for 2023 and send to Connie and Kalyn for review and updates as needed.</p> <p>d. Table until next meeting</p> <p>e. Passed unanimously with six (6) ayes, zero (0) nays, and zero (0) abstentions.</p> <p>f. N/A</p> <p>g. Passed unanimously with six (6) ayes, zero (0) nays, and zero (0) abstentions.</p>	<p>a. N/A</p> <p>b. N/A</p> <p>c. 03/29/2024</p> <p>d. 04/16/2024</p> <p>e. N/A</p> <p>f. N/A</p> <p>g. N/A</p>	<p>a. N/A</p> <p>b. Katie Nell</p> <p>c. Katie Nell</p> <p>d. Katie Nell</p> <p>e. Motion: Heather Jones Second: Ron Henninger</p> <p>f. N/A</p> <p>g. Motion: Heather Jones Second: JoAnn</p>

Agenda Item	Discussion/Conclusions/ Recommendations	Action/Follow-Up	Date Due/Status	Individual/ Department Responsible
	questions were asked.			Medina
VIII. Roundtable Discussion	No updates on committee reports were given.	No action required	N/A	N/A
I. VII. Adjournment	Call to adjourn meeting (7:46 PM)	No action required	N/A	Motion: Cindy Greene Second: Heather Jones

Next Meeting is scheduled on: April 10, 2024 (Special Meeting)

Kalyn Jones
MHADAB Chair

Date