#### 2021

#### **COUNTY OF SHASTA**

# MEDICAL/DENTAL/VISION PREMIUM RATES

### PROFESSIONAL PEACE OFFICERS ASSOCIATION (06)

## SUPERVISORY UNIT (08)

**UPEC PROFESSIONAL UNIT (41)** 

**BOARD OF SUPERVISORS (10)** 

| CALPERS MEDICAL           |                    | REGUL/                       | AR EMPLOYE                     | <u>E</u>                          |                                       |                             |
|---------------------------|--------------------|------------------------------|--------------------------------|-----------------------------------|---------------------------------------|-----------------------------|
| PERS Choice               | MONTHLY<br>PREMIUM | MONTHLY<br>COUNTY<br>PORTION | MONTHLY<br>EMPLOYEE<br>PORTION | PAY PERIOD<br>EMPLOYEE<br>PORTION | *SA PER PAY PERIOD PER SPOUSE PORTION | COBRA<br>MONTHLY<br>PREMIUM |
| Employee Only             | \$935.84           | \$795.46                     | \$140.38                       | \$70.19                           | N/A                                   | 954.56                      |
| Employee + 1              | \$1,871.68         | \$1,216.59                   | \$655.09                       | \$327.54                          | \$70.19                               | 1,909.11                    |
| Employee + 2 or more      | \$2,433.18         | \$1,581.57                   | \$851.61                       | \$425.80                          | \$14.04                               | 2,481.84                    |
| PERS Select Employee Only | \$566.67           | \$566.67                     | \$0.00                         | \$0.00                            | N/A                                   | 578.00                      |
| Employee + 1              | \$1,133.34         | \$1,133.34                   | \$0.00                         | \$0.00                            | \$0.00                                | 1,156.01                    |
| Employee + 2 or more      | \$1,473.34         | \$1,473.34                   | \$0.00                         | \$0.00                            | \$0.00                                | 1,502.81                    |
| PERS Care                 |                    |                              |                                |                                   |                                       |                             |
| Employee Only             | \$1,294.69         | \$795.46                     | \$499.23                       | \$249.61                          | N/A                                   | 1,320.58                    |
| Employee + 1              | \$2,589.38         | \$1,216.59                   | \$1,372.79                     | \$686.39                          | \$249.62                              | 2,641.17                    |
| Employee + 2 or more      | \$3,366.19         | \$1,581.57                   | \$1,784.62                     | \$892.31                          | \$247.29                              | 3,433.51                    |
| PORAC (Safety Only)       |                    |                              |                                |                                   |                                       |                             |
| Employee Only             | \$799.00           | \$795.46                     | \$3.54                         | \$1.76                            | N/A                                   | 814.98                      |
| Employee + 1              | \$1,725.00         | \$1,216.59                   | \$508.41                       | \$254.20                          | \$33.52                               | 1,759.50                    |
| Employee + 2 or more      | \$2,199.00         | \$1,581.57                   | \$617.43                       | \$308.71                          | \$0.00                                | 2,242.98                    |

<sup>\*</sup> Spousal Accomodation - see MOU for details.

### **DELTA DENTAL**

| DELIA DENTAL |    |        |         |          |            |
|--------------|----|--------|---------|----------|------------|
| COVERAGE     | Μ  | ONTHLY | COUNTY  | EMPLOYEE | EMPLOYEE   |
| COVERAGE     | PR | REMIUM | PORTION | PORTION  | PAY PERIOD |
| Single       | \$ | 37.60  | 31.74   | 5.86     | 2.93       |
| 2 Party      | \$ | 69.20  | 52.17   | 17.03    | 8.51       |
| Family       | \$ | 106.80 | 69.81   | 36.99    | 18.49      |

| COBRA   |
|---------|
| PREMIUM |
| 38.35   |
| 70.58   |
| 108.94  |

- New regular employees that choose to enroll in dental are required to pay the full premium for the first 6 months of employment.
- If an employee does not enroll at hire, they may only enroll during open enrollment or as a result of a qualifying event. At that time, if they have not yet worked 6 months they will be required to pay the full premium for the remaining months until they have worked 6 months.
- Delta Dental Unmarried dependent children over the age of 19 may remain on your dental insurance until their 23rd birthday if they are enrolled full-time in an accredited school, college or university.
- If you drop coverage for your dependents from your dental plan you may only re-enroll them with proof of losing other coverage.

### **VSP VISION\*\***

| COVERAGE | MONTHLY  | COUNTY  | EMPLOYEE | EMPLOYEE   |  |
|----------|----------|---------|----------|------------|--|
| COVERAGE | PREMIUM  | PORTION | PORTION  | PAY PERIOD |  |
| Single   | \$ 5.79  | 5.79    | 0.00     | 0.00       |  |
| Family   | \$ 10.92 | 5.79    | 5.13     | 2.56       |  |

| COBRA RATE |
|------------|
| MONTHLY    |
| 5.91       |
| 11.14      |

<sup>•</sup> CalPERS Medical - Dependent children may remain on your medical insurance until the age of 26.

<sup>\*\*</sup>Never refunded after cancellation

<sup>•</sup> VSP Vision - A child may be insured "who is chiefly dependent upon the Enrollee for support, has not yet attained the age of 23 years, and is currently enrolled as a full-time student in good standing actively pursuing a degree or certificate at a recognized educational institution."