

PUBLIC NOTICE AND AGENDA

County of Shasta  
Community Corrections Partnership (CCP) Executive Committee Meeting  
Wednesday, August 17, 2022, 2:30 pm  
City Hall – Civic Center Community Room  
777 Cypress Avenue, Redding CA

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

Committee members will review and approve [minutes](#) from the February 9, 2022, Executive Committee Meeting

3. FINANCIAL REPORT

Financial [Report](#) on the State allocation to Shasta County.

4. DISCUSSION ITEMS

- A. Welcome Laura Burch and discuss the recruitment process to fill the vacancy of an individual who is a representative from a community-based organization with experience in successfully providing rehabilitative services to persons who have been convicted of a criminal offense.
- B. Committee members will receive a copy of the GEO Shasta County Day Reporting Center Annual [Report](#) and receive a presentation.
- C. Committee members will receive a presentation from Carol Ulloa, Community Corrections (CCC) Division Director on accelerated Post Release Community Supervision (PRCS) offenders.
- D. Committee members will receive information from Sheriff Johnson on the County Jail.
- E. Committee members will receive an update from Carol Ulloa CCC Division Director on the Proposition 47 Grant round 2 and round 3.
- F. Committee members will receive an update from Chelsey Chappelle, Assistant Chief Probation Officer on SB 129 and the new program within the Supervised Own Recognizance (SOR) Program.

5. ACTION ITEMS

6. OPERATIONAL UPDATES

7. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

- Local Innovation Subaccount
- CCP Planning and Training

8. MEETING SCHEDULES

Full Committee	September 14, 2022	City Hall – Civic Center Community Room	2:30 pm to 5:00 pm
Executive	November 16, 2022	City Hall – Civic Center Community Room	2:30 pm to 5:00 pm

9. ADJOURN

*Executive Committee  
Members*

**Tracie Neal**, Probation, Chair

**Bill Schueller**, City of Redding  
Police Department

**Michael Johnson**, Sheriff's  
Office

**Stephanie Bridgett**, District  
Attorney's Office

**William Bateman**, Public  
Defender's Office

**Melissa Fowler-Bradley**,  
Superior Court

**Laura Burch**, Health and  
Human Services Agency

**County staff and Committee members may participate by teleconference.** If virtual participation is preferred, please contact Melanie Jarrett at 530-229-8070, or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to [mljarrett@co.shasta.ca.us](mailto:mljarrett@co.shasta.ca.us) at least **two working days in advance** for the connection link.

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Melanie Jarrett at 530-229-8070 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to [mljarrett@co.shasta.ca.us](mailto:mljarrett@co.shasta.ca.us) at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the CCPEC, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Community Corrections Partnership documents are available online at <https://www.shastacounty.gov/probation/page/community-corrections-partnership-ccp>. Questions regarding this agenda may be directed to Melanie Jarrett, Staff Services Analyst at 530-229-8070 or by e-mail at [mljarrett@co.shasta.ca.us](mailto:mljarrett@co.shasta.ca.us)