

PUBLIC NOTICE AND AGENDA

County of Shasta
Community Corrections Partnership (CCP) Executive Committee Meeting
Wednesday, November 16, 2022, 2:30 pm
City Hall – Civic Center Community Room
777 Cypress Avenue, Redding CA

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

Committee members will review and approve [minutes](#) from the August 17, 2022, Executive Committee Meeting

3. FINANCIAL REPORT

[Financial Report](#) on the State allocation to Shasta County.

4. DISCUSSION ITEMS

- A. Committee members will receive a presentation from Dr. Doug McMullin on developing a tattoo removal program for the offender population.
- B. Committee members will receive an update and presentation from Robert Bowman, STEP-UP Program Director.

5. ACTION ITEMS

- A. Committee members shall review and consider approving amended distribution [percentages](#) for Fiscal Year 2022/23 to adjust for rounding of .02%.
- B. Committee members will review and discuss the Board of State and Community Corrections (BSCC) [Community Correction Partnership Survey](#) for submission to the BSCC and provide further direction to staff. Division Director, Carol Ulloa will provide an overview of the Survey.
- C. Committee members will review the proposed CCP [meeting dates/times for 2023](#) and provide further direction to staff.
- D. Committee members will review membership applications and consider appointing a new member to the Community Correction Partnerships (CCP) to fill the [vacancy](#) from a community-based organization with experience in successfully providing rehabilitative services to persons who have been convicted of a criminal offense.

6. OPERATIONAL UPDATES

7. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

- Local Innovation Subaccount
- CCP Planning and Training
- FY 2023/24 Budget Planning
- Core Correctional Checklist Presentation

8. MEETING SCHEDULES

TBD

*Executive Committee
Members*

Tracie Neal, Probation, Chair

Bill Schueller, City of Redding
Police Department

Michael Johnson, Sheriff's
Office

Stephanie Bridgett, District
Attorney's Office

William Bateman, Public
Defender's Office

Melissa Fowler-Bradley,
Superior Court

Laura Burch, Health and
Human Services Agency

9. ADJOURN

County staff and Committee members may participate by teleconference. If virtual participation is preferred, please contact Melanie Jarrett at 530-229-8070, or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to mljarrett@co.shasta.ca.us at least **two working days in advance** for the connection link.

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Melanie Jarrett at 530-229-8070 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to mljarrett@co.shasta.ca.us at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the CCPEC, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Community Corrections Partnership documents are available online at www.co.shasta.ca.us. Questions regarding this agenda may be directed to Melanie Jarrett, Staff Services Analyst at 530-229-8070 or by e-mail at mljarrett@co.shasta.ca.us