PUBLIC NOTICE AND AGENDA

County of Shasta
Community Corrections Partnership (CCP) Meeting
Wednesday, September 14, 2022, 2:30 pm
City Hall – Civic Center Community Room
777 Cypress Avenue, Redding CA

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

Committee members will review and approve <u>minutes</u> from the March 16, 2022 meeting.

3. FINANCIAL REPORT

Financial Report on the State allocation to Shasta County.

4. DISCUSSION ITEMS

- A. CCPEC members shall provide a summary of Executive Committee activities since March 16, 2022.
- B. Discuss the membership and the <u>vacancy</u> of an individual who is a representative from a community-based organization with experience in successfully providing rehabilitative services to persons who have been convicted of a criminal offense.
- C. Committee members will receive an update and presentation from Robert Bowman, STEP-UP Program Director.
- D. Committee members will receive a presentation from Chelsey Chappelle, Assistant Chief Probation Officer on the Core Correctional Checklist.

5. ACTION ITEMS

Committee members shall review and consider approving amended <u>distribution</u> percentages for Fiscal Year 2022/23 to adjust for rounding of .02%.

6. OPERATIONAL UPDATES

7. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

- Local Innovation Subaccount
- CCP Planning and Training- November Meeting 2022
- BSCC Annual Survey- November Meeting 2022
- Calendar for 2023- November Meeting 2022

8. MEETING SCHEDULES

Executive November 16, 2022 City Hall – Civic Center Community Room 2:30 pm to 5:00 pm

9. ADJOURN

Committee Members

Tracie Neal, Chief Probation Officer, Chair

Melissa Fowler-Bradley, Superior Court designee

Joe Chimenti, Shasta County Supervisor

Stephanie Bridgett, District Attorney William Bateman, Public Defender Michael Johnson, Shasta County Sheriff

Bill Schueller, City of Redding Police Chief

Laura Burch, Health and Human Services Agency (HHSA) Director **Miguel Rodriguez**, HHSA Branch

Roxanne Burke, HHSA Branch Director

Director

Vacant, HHSA Branch Director Judy Flores, Shasta County Superintendent

Vacant, Shasta College Vice President

Angela Mellis, Crime Victims Assistance Center, Program Manager County staff and Committee members may participate by teleconference. If virtual participation is preferred, please contact Melanie Jarrett at 530-229-8070, or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to mljarrett@co.shasta.ca.us at least two working days in advance for the connection link.

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Melanie Jarrett at 530-229-8070 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to mljarrett@co.shasta.ca.us at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the CCPEC, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Community Corrections Partnership documents are available online at https://www.shastacounty.gov/probation/page/community-corrections-partnership-ccp. Questions regarding this agenda may be directed to Melanie Jarrett, Staff Services Analyst at 530-229-8070 or by e-mail at mljarrett@co.shasta.ca.us.