

PUBLIC NOTICE AND AGENDA

County of Shasta  
Community Corrections Partnership (CCP) Meeting  
Wednesday, March 17, 2021, 2:30 pm  
**Teleconference & GoToMeeting Participation Only**  
Pursuant to [Governor’s Executive Order N-29-20](#)

**Instructions for attending GoToMeeting/Teleconference CCP Meeting appear at the end of the agenda**

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

Committee members will review and approve minutes from the [September 16, 2020 meeting](#).

3. FINANCIAL REPORT

[Financial Report](#) on the State allocation to Shasta County.

4. DISCUSSION ITEMS

- A. CCPEC members shall provide a summary of Executive Committee activities since September 16, 2020.
- B. Committee Members will receive an update and review [outcome measures on the Shasta Day Reporting Center \(DRC\)](#) from Amanda Lightfoote, Northern CA Area Manager with Geo Group, Inc.
- C. Committee Members will receive a [presentation](#) on the Hope Theory from Michael Burke, Pathways to Hope for Children.

5. ACTION ITEMS

6. OPERATIONAL UPDATES

7. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

8. MEETING SCHEDULES

|               |                 |     |                    |
|---------------|-----------------|-----|--------------------|
| CCP Executive | May 19, 2021    | TBD | 2:30 pm to 5:00 pm |
| CCP Committee | June 16, 2021   | TBD | 2:30 pm to 5:00 pm |
| CCP Executive | August 18, 2021 | TBD | 2:30 pm to 5:00 pm |

9. ADJOURN

**COVID-19 CCP Meeting Information**

Beginning May 20, 2020, CCP meetings will be conducted remotely. Reasonable accommodations will be made for individuals with disabilities.

To participate in a CCP meeting remotely:

- 1. Join the GoToMeeting at <https://global.gotomeeting.com/join/938089629> or dial in a United States: United States: [+1 \(872\) 240-3212](#) - Access Code: 938-089-629.
- 2. Submit public comments in writing electronically before or during the meeting on any matter on the agenda or any matter within the jurisdiction of the Committee, regardless of whether it is on the agenda for Committee consideration or action. Forward comments to [elbertain@co.shasta.ca.us](mailto:elbertain@co.shasta.ca.us).

*Committee Members*

- Tracie Neal**, Chief Probation Officer, Chair
- Melissa Fowler-Bradley**, Superior Court designee
- Joe Chimenti**, Shasta County Supervisor
- Stephanie Bridgett**, District Attorney
- William Bateman**, Public Defender
- Eric Magrini**, Shasta County Sheriff
- Bill Schueller**, City of Redding Police Chief
- Donnell Ewert**, Health and Human Services Agency (HHS) Director
- Nancy Bolen**, HHS Branch Director
- Melissa Janulewicz**, HHS Branch Director
- Paige Greene**, HHS Branch Director
- Judy Flores**, Shasta County Superintendent
- Eva Jimenez**, Shasta College Vice President
- Angela Jones**, One Safe Place Executive Director

3. For more details about participating in the CCP meeting during COVID-19 pandemic, or to request accommodation, please contact Erin Bertain at (530) 245-6213 or [elbertain@co.shasta.ca.us](mailto:elbertain@co.shasta.ca.us).

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Teresa Skinner at Probation at 530-245-6220 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to [tskinner@co.shasta.ca.us](mailto:tskinner@co.shasta.ca.us) at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the CCP, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Community Corrections Partnership documents are available online at <https://www.shastacounty.gov/probation/page/community-corrections-partnership-ccp>. Questions regarding this agenda may be directed to Teresa Skinner, Senior Staff Analyst, at Probation at 530-245-6220 or by e-mail at [tskinner@co.shasta.ca.us](mailto:tskinner@co.shasta.ca.us).