#### PUBLIC NOTICE AND AGENDA

# County of Shasta **Juvenile Justice Coordinating Council (JJCC) Meeting**

September 16, 2021, 3:00 p.m. Redding City Hall, 777 Cypress Ave, Community Room



# **Council Members**

Tracie Neal, CPO, Chair
Stephanie Bridgett, District Attorney's Office
Bill Bateman, Public Defender's Office
Vacant, Shasta County Sheriff's Office
Mary Rickert, Board of Supervisor's representative
Donnell Ewert, Dept. of Social Services

Miguel Rodriquez, Dept. of Mental Health Susan Wilson, Community based AOD program representative Bill Schueller, RPD Chief of Police

Steve Blunk, Anderson Police Department Judy Flores, Shasta County Office of Education Steve MacFarland, Member at large

Michael Burke, non-profit CBO providing services to youth

Judge Daryl Kennedy, Juvenile Court Judge

# Alternates

Ben Hanna Kathryn Barton Jason Barnhart

Jennifer Coulter Ron Icely

Mary Lord

Barbara Jackson

## **WELCOME & INTRODUCTIONS**

### 1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

#### 2. APPROVAL OF MEETING MINUTES

Review and consider approving the minutes from <u>June 21, 2021</u> meeting.

## 3. FINANCIAL REPORT

#### 4. DISCUSSION ITEM

- A. Committee members will receive an update on programs funded by the Edward Byrne Memorial Justice Assistance Grant (JAG).
- B. Committee members will receive an update on the Coronavirus Emergency Supplemental Funding (CESF) Grant Program.
- C. Committee members will receive an update on the Shasta County's Youth Program Facilities Grant Program (SB823)

# 5. ACTION ITEM

- A. Committee members will consider appointing a new member, Michael Johnson, as the representative for the Sheriff's Department.
- B. Committee members will receive a presentation on the Juvenile Justice Crime Prevention Act (JJCPA) and Youthful Offender Block Grant (YOBG) activities and consider approving the JJCPA and YOBG <a href="Expenditure and Data Report">Expenditure and Data Report</a> or provide further direction to staff.
- C. Committee members will receive an update, discuss, and consider approving edits to the Shasta County Probation Department Secure Track Treatment Program (STTP) Division of Juvenile Justice (DJJ) Realignment Plan or provide further direction to the SB 823 Subcommittee or to staff.
- 6. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS
- 7. NEXT MEETING

January 27, 2022 at 3pm

- 8. INDIVIDUAL COMMENTS FROM BOARD MEMBERS
- 9. ADJOURN

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Twyla Carpenter at Probation at 530-245-6232 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to <a href="mailto:tmcarpenter@co.shasta.ca.us">tmcarpenter@co.shasta.ca.us</a> at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the Juvenile Justice Coordinating Council, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Juvenile Justice Coordinating Council documents are available online at <a href="https://www.co.shasta.ca.us">www.co.shasta.ca.us</a>. Ouestions regarding this agenda may be directed to Twyla Carpenter, at Probation at 530-245-6232 or by e-mail at <a href="mailto:tmcarpenter@co.shasta.ca.us">tmcarpenter@co.shasta.ca.us</a>.