## PUBLIC NOTICE AND AGENDA

### County of Shasta

# Juvenile Justice Coordinating Council (JJCC) - SB823 Subcommittee Meeting

February 10, 2021, 1:30 p.m.

# Teleconference & GoTo Meeting Participation Only

Pursuant to Governor's Executive Order N-29-20

Instructions for attending GoTo Meeting/Teleconference Board Meeting appear at the end of the agenda



# Council Members

Tracie Neal, CPO, Chair Ben Hannah Kathryn Barton Cindy Lane Laura Stapp Mary Lord Lisa Jenkins Michael Burke Cindy Vogt Valerie Hartley

# Agency

Probation
District Attorney's Office
Public Defender's Office
HHSA/Social Services
HHSA/Mental Health
Shasta County Office of Education
Shasta County Superior Court
Pathways to Hope
California Heritage Youth Build Academy
Shasta ILP

#### **WELCOME & INTRODUCTIONS**

#### 1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Subcommittee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

- 2. APPROVAL OF MEETING MINUTES
- 3. FINANCIAL REPORT
- 4. DISCUSSION ITEMS

Discuss DJJ Realignment and SB823

- 5. ACTION ITEMS
- 6. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS
- 7. NEXT MEETING

Identify the next meeting date and time

- 8. INDIVIDUAL COMMENTS FROM SUBCOMMITTEE MEMBERS
- 9. ADJOURN

## **COVID-19 IICC - SB823 Subcommittee Meeting Information**

The JJCC – SB823 Subcommittee meeting will be conducted remotely. Reasonable accommodations will be made for individuals with disabilities.

To participate in a JJCC-SB823 Subcommittee meeting remotely:

- 1. Join the Go To Meeting at <a href="https://global.gotomeeting.com/join/920074701">https://global.gotomeeting.com/join/920074701</a> or dial in at United States: <a href="https://global.gotomeeting.com/join/920074701">https://global.gotomeeting.com/join/920074701</a> or <a href="https://global.gotomeeting.com/join/920074701">https://global.gotomeeting.com/join/920074701</a> or <a href="https://global.gotomeeting.com/join
- 2. Submit public comments in writing electronically before or during the meeting on any matter on the agenda or any matter within the Board's subject matter jurisdiction, regardless of whether it is on the agenda for Board consideration or action. Forward comments to elbertain@co.shasta.ca.us
- 3. For more details about participating in the JJCC-SB823 Subcommittee meeting during COVID-19 pandemic, or to request accommodation, please contact Erin Bertain at (530) 245-6213 or <a href="mailto:electric bertain@co.shasta.ca.us">elbertain@co.shasta.ca.us</a>

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Erin Bertain at Probation at 530-245-6213 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to <a href="mailto:elbertain@co.shasta.ca.us">elbertain@co.shasta.ca.us</a> at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the Juvenile Justice Coordinating Council – SB823 Subcommittee, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Juvenile Justice Coordinating Council documents are available online at <a href="https://www.co.shasta.ca.us">www.co.shasta.ca.us</a>. Questions regarding this agenda may be directed to Erin Bertain, at Probation at 530-245-6213 or by e-mail at <a href="mailto:elbertain@co.shasta.ca.us">elbertain@co.shasta.ca.us</a>.