

PUBLIC NOTICE AND AGENDA

County of Shasta
Juvenile Justice Coordinating Council (JJCC) – SB823 Subcommittee Meeting

April 14, 2021, 1:30 p.m.

Teleconference & GoTo Meeting Participation Only

Pursuant to [Governor’s Executive Order N-29-20](#)

Instructions for attending GoTo Meeting/Teleconference Board Meeting appear at the end of the agenda



Council Members

Tracie Neal, CPO, Chair
Ben Hannah
Kathryn Barton
Cindy Lane
Laura Stapp
Mary Lord
Vacant
Michael Burke
Cindy Vogt
Valerie Hartley

Agency

Probation
District Attorney’s Office
Public Defender’s Office
HHSА/Social Services
HHSА/Mental Health
Shasta County Office of Education
Shasta County Superior Court
Pathways to Hope
California Heritage Youth Build Academy
Shasta ILP

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Subcommittee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

Subcommittee members will review and approve [minutes](#) from the February 10, 2021 subcommittee meeting.

3. FINANCIAL REPORT

4. DISCUSSION ITEMS

- A. Subcommittee members will receive an update and review a draft [narrative](#) from the services and treatment workgroup.
- B. Subcommittee members will receive an update and review a draft [narrative](#) from the retaining youth in the Juvenile System workgroup.
- C. Subcommittee members will discuss the Secure Track Treatment Program (STTP), the DJJ Realignment Plan, and next steps.

5. ACTION ITEMS

6. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

7. NEXT MEETING

Identify the next meeting date and time

8. INDIVIDUAL COMMENTS FROM SUBCOMMITTEE MEMBERS

9. ADJOURN

COVID-19 JJCC - SB823 Subcommittee Meeting Information

The JJCC – SB823 Subcommittee meeting will be conducted remotely. Reasonable accommodations will be made for individuals with disabilities.

To participate in a JJCC-SB823 Subcommittee meeting remotely:

1. Join the Go To Meeting at <https://global.gotomeeting.com/join/370205693> or dial in at United States: [+1 \(571\) 317-3122](tel:+15713173122) Access Code: 370-205-693
2. Submit public comments in writing electronically before or during the meeting on any matter on the agenda or any matter within the Board’s subject matter jurisdiction, regardless of whether it is on the agenda for Board consideration or action. Forward comments to elbertain@co.shasta.ca.us
3. For more details about participating in the JJCC-SB823 Subcommittee meeting during COVID-19 pandemic, or to request accommodation, please contact Erin Bertain at (530) 245-6213 or elbertain@co.shasta.ca.us

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Twyla Carpenter at Probation at 530-245-6232 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to tmcarpenter@co.shasta.ca.us at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the Juvenile Justice Coordinating Council, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Juvenile Justice Coordinating Council documents are available online at www.co.shasta.ca.us. Questions regarding this agenda may be directed to Twyla Carpenter, Staff Services Analyst, at Probation at 530-245-6232 or by e-mail at tmcarpenter@co.shasta.ca.us.