

PUBLIC NOTICE AND AGENDA

County of Shasta  
Community Corrections Partnership (CCP) Executive Committee Meeting  
Wednesday, January 18, 2023, 3:00 pm  
City Hall – Caldwell Park Room 2<sup>nd</sup> Floor  
777 Cypress Avenue, Redding CA

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

Committee members will review and approve minutes from the [August 17, 2022](#) and [November 16, 2022](#), Executive Committee Meeting

3. FINANCIAL REPORT

[Financial Report](#) on the State allocation to Shasta County.

4. DISCUSSION ITEMS

- A. Committee members will receive an update on the [CPP Planning and Training](#).
- B. Committee members will have a preliminary [budget](#) discussion for Fiscal Year 2023/24.

5. ACTION ITEMS

- A. Committee members will review membership applications and consider appointing a new member to the Community Correction Partnerships (CCP) to fill the vacancy from a community-based organization with experience in successfully providing rehabilitative services to persons who have been convicted of a criminal offense.
- B. Committee members will review, discuss, and consider approving the CCP [Annual Report](#) for Fiscal Year 2021/22

6. OPERATIONAL UPDATES

7. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

- Review and approve the Fiscal Year 2023/24 Budget
- Correctional Program Checklist Presentation
- PATH Presentation
- Local Innovation Subaccount
- DA Misdemeanor Diversion Program Presentation- 5/17
- DA Victim Witness Program Presentation -5/17

8. MEETING SCHEDULES

Executive	February 15, 2023	City Hall – Caldwell Park Room 2 <sup>nd</sup> Floor	3:00 pm to 5:00 pm
Full Committee	March 15, 2023	City Hall – Caldwell Park Room 2 <sup>nd</sup> Floor	3:00 pm to 5:00 pm
Executive	May 17, 2023	City Hall – Caldwell Park Room 2 <sup>nd</sup> Floor	3:00 pm to 5:00 pm

9. ADJOURN

*Executive Committee Members*

- Tracie Neal**, Probation, Chair
- Bill Schueller**, City of Redding Police Department
- Michael Johnson**, Sheriff's Office
- Stephanie Bridgett**, District Attorney's Office
- William Bateman**, Public Defender's Office
- Melissa Fowler-Bradley**, Superior Court
- Laura Burch**, Health and Human Services Agency

**County staff and Committee members may participate by teleconference.** If virtual participation is preferred, please contact Melanie Jarrett at 530-229-8070, or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to [mljarrett@co.shasta.ca.us](mailto:mljarrett@co.shasta.ca.us) at least **two working days in advance** for the connection link.

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Melanie Jarrett at 530-229-8070 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to [mljarrett@co.shasta.ca.us](mailto:mljarrett@co.shasta.ca.us) at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the CCPEC, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Community Corrections Partnership documents are available online at [www.co.shasta.ca.us](http://www.co.shasta.ca.us). Questions regarding this agenda may be directed to Melanie Jarrett, Staff Services Analyst at 530-229-8070 or by e-mail at [mljarrett@co.shasta.ca.us](mailto:mljarrett@co.shasta.ca.us)