


PUBLIC NOTICE AND AGENDA

County of Shasta  
**Juvenile Justice Coordinating Council (JJCC) Meeting**  
Thursday March 23, 2023, 3:00 p.m.  
Juvenile Probation, 1810 Market Street, Redding CA 96001



Council Members	Alternates
Tracie Neal, CPO, Chair Stephanie Bridgett, District Attorney’s Office Bill Bateman, Public Defender’s Office Michael Johnson, Shasta County Sheriff’s Office Kevin Crye, Board of Supervisor’s representative Laura Burch, Dept. of Social Services Miguel Rodriguez, Dept. of Mental Health Susan Wilson, Community based AOD program representative Bill Schueller, RPD Chief of Police Steve Blunk, Anderson Police Department Judy Flores, Shasta County Office of Education Steve MacFarland, Member at large Michael Burke, non-profit CBO providing services to youth Molly Bigelow, Juvenile Court Judge	Chelsey Chappelle Ben Hanna Kathryn Barton Gene Randall Mary Rickert Cindy Lane Laura Stapp Jennifer Coulter Ron Icely  Carie Webb Cindy Vogt Mandy Saulsbury

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

A. Review and consider approving the [minutes](#) from September 22, 2022, meeting.

3. FINANCIAL REPORT

4. DISCUSSION ITEM

Committee members will receive an update on the six-month extension of the Edward Byrne Memorial Justice Assistance Grant (JAG) and receive an update on the pending JAG grant application for 2024/26.

5. ACTION ITEM

- A. Committee members will review and consider approving the Juvenile Justice Crime Prevention Act (JJCPA) and the Youthful Offender Block Grant (YOBG) consolidated annual [Juvenile Justice Plan](#).
- B. Committee members will receive an update, discuss, and consider approving edits (redline) to the [Shasta County Probation Secure Track Treatment Program \(STTP\): Juvenile Justice Realignment Plan](#) or provide further direction to the SB 823 Subcommittee or to staff.

6. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

7. NEXT MEETING

Thursday September 28, 2023, at 3 p.m.

8. INDIVIDUAL COMMENTS FROM BOARD MEMBERS

9. ADJOURN

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Twyla Carpenter at Probation at 530-245-6232 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to [tmcarpenter@co.shasta.ca.us](mailto:tmcarpenter@co.shasta.ca.us) at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the Juvenile Justice Coordinating Council, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Juvenile Justice Coordinating Council documents are available online at [www.co.shasta.ca.us](http://www.co.shasta.ca.us). Questions regarding this agenda may be directed to Twyla Carpenter, at Probation at 530-245-6232 or by e-mail at [tmcarpenter@co.shasta.ca.us](mailto:tmcarpenter@co.shasta.ca.us).