

PUBLIC NOTICE AND AGENDA

County of Shasta  
Community Corrections Partnership (CCP) Executive Committee Meeting  
Wednesday, January 17, 2024, 3:00 pm  
City Hall – Civic Center Community Room  
777 Cypress Avenue, Redding CA

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

Committee members will review and approve minutes from the [October 18, 2023](#), Executive Committee Meeting.

3. FINANCIAL REPORT

[Financial Report](#) on the State allocation to Shasta County.

4. DISCUSSION ITEMS

- A. Committee members will receive a presentation from Carrian Foster, SMART Workforce Center Regional Supervisor – Business Services on Second Chance Justice Involved Work Readiness Programs.
- B. Committee members will receive an update on [CPP Innovation](#).
- C. Committee members will receive an update on the [CPP Planning and Implementation](#).
- D. Committee members will receive an update on the [Growth Dollars](#) and [discuss revenue](#).
- E. Committee members will have a preliminary [budget discussion for Fiscal Year 2024/25](#).

5. ACTION ITEMS

- A. Committee members will review, discuss, and consider approving the [CCP Annual Report for Fiscal Year 2022/23](#).
- B. Committee member will receive an update from the District Attorney’s Office and consider a budget change in the DA CCP budget for FY 23/24. They are requesting an increase of \$59,869. and they will use their fund balance and their new FY 23/24 estimated expenditures would be \$213,001.

6. OPERATIONAL UPDATES

7. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

- Review and approve the Fiscal Year 2024/25 Budget
- Presentation from the Public Defender’s Office

8. MEETING SCHEDULES

Executive	February 14, 2024	City Hall – Civic Center Community Room	3:00 pm to 5:00 pm
Full Committee	March 20, 2024	City Hall – Civic Center Community Room	3:00 pm to 5:00 pm
Executive	June 19, 2024	City Hall – Civic Center Community Room	3:00 pm to 5:00 pm

9. ADJOURN

*Executive Committee Members*

- Tracie Neal**, Probation, Chair
- Brian Barner**, City of Redding Police Department
- Michael Johnson**, Sheriff’s Office
- Stephanie Bridgett**, District Attorney’s Office
- William Bateman**, Public Defender’s Office
- Melissa Fowler-Bradley**, Superior Court
- Laura Burch**, Health and Human Services Agency

**County staff and Committee members may participate by teleconference.** If virtual participation is preferred, please contact Melanie Jarrett at 530-245-6238, or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to [mljarrett@co.shasta.ca.us](mailto:mljarrett@co.shasta.ca.us) at least **two working days in advance** for the connection link.

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Melanie Jarrett at 530-245-6238 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to [mljarrett@co.shasta.ca.us](mailto:mljarrett@co.shasta.ca.us) at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the CCPEC, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Community Corrections Partnership documents are available online at [www.co.shasta.ca.us](http://www.co.shasta.ca.us). Questions regarding this agenda may be directed to Melanie Jarrett, Staff Services Analyst at 530-245-6238 or by e-mail at [mljarrett@co.shasta.ca.us](mailto:mljarrett@co.shasta.ca.us)