



# Shasta County

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## DEPARTMENT OF PUBLIC WORKS

1855 PLACER STREET  
REDDING, CA 96001-1759  
530.225.5661 530.225.5667 FAX  
800.479.8022 California Relay Service at 700 or 800.735.2922

**C. TROY BARTOLOMEI, DIRECTOR**  
JOHN A. HEATH, ASSISTANT DIRECTOR  
KEN D. CRISTOBAL, DEPUTY

### **Additional Information for West Branch Burney Creek Floodway Revisions**

A project located at 20573 Mackinac Street has submitted an application to the Federal Emergency Management Agency (FEMA) for a Letter of Map Revision (LOMR) based on as-built information from a physical change to the parcel. Part of this process involves performing an analysis of the pre- and post-development flooding conditions. During this analysis the applicant found previous errors in this section of the Special Flood Hazard Area (SFHA) and will correct those in coordination with FEMA.

This project will have minor impacts to the flood fringe but will not affect the floodway. The changes in the floodway are a result of correcting the previously mapped floodway. These corrections also decrease the Base Flood Elevation (BFE) at one of the studied cross sections, again as a correction of previous mapping.

The Shasta County Department of Public Works is responsible for notifying the community about the mapping revisions. Please see the Topographic Work Map depicting the revisions which is linked below along with the original public notice that was published in the Intermountain News on February 7, 2024 and February 14, 2024.

Maps and detailed analysis of the revision can be reviewed at the Department of Public Works at 1855 Placer Street, Redding, CA 96001 or call William Miller at (530)225-5661.

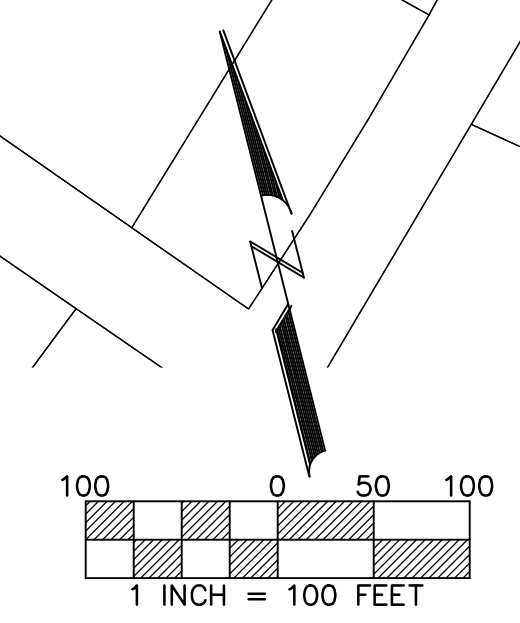
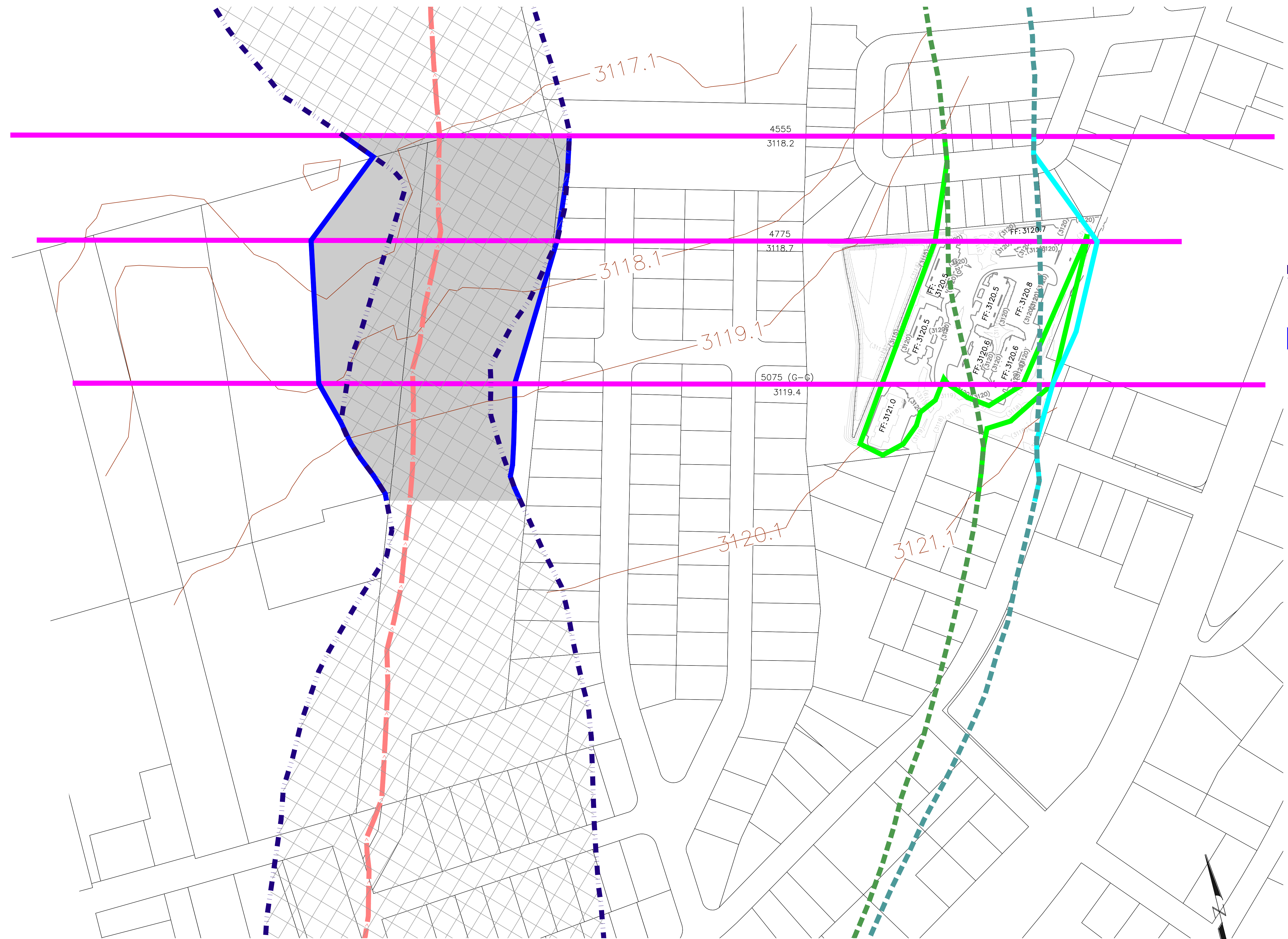
Attachments:  
SDS Topographic Work Map  
Public Notice in Intermountain News

VERTICAL DATUM: NAVD88  
 HORIZONTAL DATUM: NAD83  
 BENCHMARK: 299 SHA 76.07  
 ELEV: 3120.0'



SIGNED: 01/15/2024  
 DATE

- LEGEND**
- FPE FLOODPLAIN ELEVATION
  - FF: 3120.0 FINISH FLOOR ELEVATION
  - 5075 (G-G) BURNIE CREEK WEST BRANCH RIVER STATION (FEMA CROSS SECTION) BASE WSE IN FEET. DATUM: NAVD 88
  - 3119.6
  - PRE DEVELOPMENT 100 YEAR FLOODPLAIN
  - PRE DEVELOPMENT 500 YEAR FLOODPLAIN
  - BURNIE CREEK WEST BRANCH PRE-DEVELOPMENT FLOODWAY
  - PRE DEVELOPMENT PROFILE BASE LINE
  - POST DEVELOPMENT 100 YEAR FLOODPLAIN
  - POST DEVELOPMENT 500 YEAR FLOODPLAIN
  - BURNIE CREEK WEST BRANCH POST-DEVELOPMENT FLOODWAY



**AS-BUILT TOPOGRAPHIC  
 WORK MAP**

LOMR APPLICATION ID:  
 R4634038006971  
 LOMR CASE NO.: 23-09-0857P  
 CLOMR CASE NO.: 23-09-0570C

**20573 MACKINAC ST.,  
 BURNEY, CA 96013  
 (BURNEY COMMONS)**



# The WANT ADS

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BVJUSD Substitute Bus Driver at Big Valley Joint Unified. Application Deadline Until Filled. Date Posted 2/6/2024. Contact Robin Skelton-Snipes, 530-294-5266. Number of Openings 1. Salary Single Rate 18.84 Per Hour. Length of Work Year 3-4 months. Employment Type Part Time. Job Summary Substitute Bus Driver needed for 3-4 months. Requirements/Qualifications High School Diploma or general education degree (GED). Possess a Class B License and Special Drivers Certificate. Must have no points on driving record and able to pass medical physical. Pass Drug Test.

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 Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, we're waiving all installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 12/31/23) Call 1-833-985-4766 (Cal-SCAN)

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**HOME IMPROVEMENT**

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, we're waiving all

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**NOTICE OF BOARD VACANCY**

**COUNTY OF SHASTA NOTICE OF VACANCY**  
**Mayers Memorial Healthcare District Board**

The Mayers Memorial Healthcare District Board is seeking applications from persons interested in serving on the Mayers Memorial Healthcare District Board to fill a "public member" vacancy.

Interested persons should submit a letter of interest and complete an application that can be found on Mayers Memorial Healthcare District website, [www.mayersmemorial.com](http://www.mayersmemorial.com), to the Mayers Memorial Healthcare District Board, Attn: Administration, P.O. Box 459, 43563 State Highway 299 East, Fall River Mills, CA 96028. Letters & Applications should be postmarked no later than February 21st, 2024.

**STORAGE LIEN SALE**

**NOTICE OF PUBLIC AUCTION**

As defined by the California Self-Storage Act, Business and Professions Code, Selections 21700-21716

PLACE OF AUCTION:  
 COBBLESTONE MINI STORAGE-121 Parkview Ave Redding, Ca. 96002-530-223-1020 - tel

**DATE OF AUCTION. February 24, 2024. at 10:00 AM**

K-15 HUTCHENS. 1/10	Bycycle parts, bikes miscellaneous
G-28- KAUTZ. 12/1	Miscellaneous
G-05 Bellevue. 1/19	Miscellaneous
G111- Euler	
K-14 Russell. 11/10	Totes, furniture miscellaneous
H-34 Waldron. 12/8	Miscellaneous

Mini Storage  
 Agent the owner: **Mills & Meyer LLC**. In accordance with the Self-Storage Act should fall short of agent predetermined fair Market value on a given unit, owner reserves the right to halt Sale of said units.

Published in The Intermountain News February 14, 21, 2024

**PUBLIC NOTICE OF REVISING BURNEY FLOODWAY**

The County of Shasta Department of Public Works, in accordance with National Flood Insurance Program regulation 65.7(b) (1), hereby gives notice of the County's intent to revise the flood hazard information, generally located in the town of Burney north of State Highway 299. Specifically, the flood hazard information will be revised along West Branch Burney Creek from a point approximately 2380' north of State Hwy 299 to a point approximately 1610' north of State Hwy 299.

As a result of the revision, the floodway will widen (due to a correction of previous mapping errors), the 1-percent-annual-chance water surface elevations shall remain the same or decrease at the studied cross sections, and the 1-percent-annual-chance floodplain will widen and narrow within the area of revision.

Maps and detailed analysis of the revision can be reviewed at the Department of Public Works at 1855 Placer Street, Redding, CA 96001. Interested persons may also view additional information at <https://www.shastacounty.gov/public-works/page/news-events> or call William Miller at (530) 225-5661.

Published in The Intermountain News February 7, 14, 2024

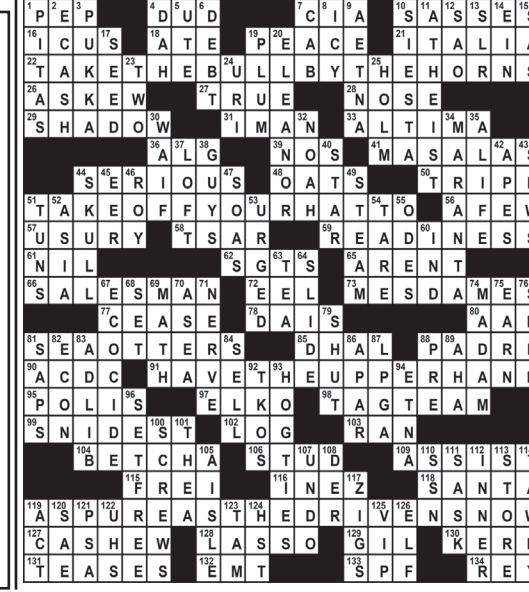
**REQUEST FOR BIDS**

Notice is hereby given that the **Seneca Healthcare District**, referred to as the District, will receive sealed Bids for the furnishing to District of all labor, equipment, materials, tools, services, transportation, permits, utilities, and all other items necessary for Seneca Healthcare District Replacement Critical Access Hospital + Skilled Nursing Facility (the "Project"). Bids will be received at the Administration Office, Seneca Healthcare District, 199 Reynolds Road, Chester, CA 96020, no later than **2:00 p.m. on Friday, March 15, 2024**

All the information needed for bidding can be accessed from the District's website at [www.senecahospital.org/bid](http://www.senecahospital.org/bid).

A **NONMANDATORY** Pre-Bid Conference is scheduled for **2/13/24 at 10am** (RSVP to [lisa@building-rx.com](mailto:lisa@building-rx.com)) to review the Project's existing conditions at future Project site located immediately adjacent to 199 Reynolds Road, Chester, CA. Representatives of the District will be present. Additionally, a **NONMANDATORY** Pre-Bid Conference is scheduled for **2/15/24 at 3pm** (RSVP to [lisa@building-rx.com](mailto:lisa@building-rx.com) for Zoom link) to review the Project and answer questions from prospective Bidders in open forum via Zoom.

For further information, contact Donna Huntingdale, Building Rx, at [donna@buildingrx.com](mailto:donna@buildingrx.com) or (530) 867-1971.



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**NOTICE OF PUBLIC HEARING**



**NOTICE OF PUBLIC HEARING BY THE CITY COUNCIL OF THE CITY OF SHASTA LAKE**

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Shasta Lake, State of California, will conduct a public hearing and consider approving the first reading of the ordinance described below on **Tuesday, February 20, 2024, with the session commencing at 6:00 P.M.**, or as soon thereafter as possible, at the Shasta Lake City Council Chambers, 4488 Red Bluff Street, Shasta Lake, California.

Following the public hearing, the City Council will consider the proposed project.

**1. Adoption of an Ordinance to Accept Very High Fire Hazard Severity Zones**

The City of Shasta Lake City Council will receive public input and discuss whether a new Chapter should be added to the City of Shasta Lake Municipal Code adopting the Very High Fire Hazard Severity Zones, pursuant to Government Code Section 51179.

**Environmental Determination:** Pursuant to Section 15061(b)(3) (Common Sense Exemption) of the State Guidelines to implement the California Environmental Quality Act (CEQA), it can be seen with certainty that the proposed Municipal Code Amendment will have no effect on the environment; therefore, the action is exempt from further environmental review.

A complete copy of the text of the Ordinance and all associated documents are on file and available for review Monday-Friday, 7:00 AM - 4:00 PM (closed from Noon-1:00 PM) in the Planning Division, 4477 Main Street, Shasta Lake, California 96019; **530.275.7416**.

**ALL HEARINGS ARE OFFICIALLY SET FOR 6:00 P.M.** and will be conducted as soon thereafter as the business of the Council will allow. The official agenda and staff report for the City Council meeting, along with instructions on how the public can participate online, will be available three days prior to the meeting on the City Hall exterior bulletin Board at 4477 Main Street, Shasta Lake, California and on the City's website [cityofshastalake.org](http://cityofshastalake.org). Copies of the documents associated with the projects are on file and available for review Monday-Friday, 7:00 AM - 4:00 PM (closed from Noon-1:00 PM) or by appointment at Development Services Department, 4477 Main Street, Shasta Lake, CA.

Published in The Intermountain News February 14, 2024

**Honoring The Presidents**

Gettysburg Address: Four score and seven years ago our fathers brought forth on this continent a new nation, conceived in liberty, and dedicated to the proposition that all men are created...

Abraham Lincoln's Younger Days!

Answers: 1. T, 2. T, 3. T, 4. F, an older sister and a younger brother who died as an infant, 5. F, he loved to read, but Harry Potter books weren't even written yet... he liked **Robinson Crusoe**, 6. T

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